## Attessnarer and Bisitor.

| Ristian messen Voluar LIII. | Published Weekly by the Maritime Baptist Publishing Company. |  |  |  | Lolumi XLIL |
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| L. VI., ${ }^{\text {d }}$ | SAINT JOFIN, N. B., WEDNESDAY, JANUARY 2R, 1890 |  |  |  | by 0. W. Dat, Morta Sido Zhg |
|  |  | - Gerwan Correspondence. |  |  |  |
| e time for reneval of subscription |  |  |  |  |  |
| For the Mresersozn asp Vbirros has wome |  |  |  |  |  |
| mots of our subberibers. Would |  |  |  |  | the foot, but up the sides almost to the top of the treacherous mountain. |
| reen at once and get the adran. |  |  |  |  |  |
| tago of the reduced rate. . |  |  |  |  |  |
| aso send mio |  |  |  |  |  |
| post office orier. Do not |  |  |  |  |  |
| ff from 15 to 25 cents on each |  |  |  |  |  |
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| convenience |  |  |  |  |  |
| money. |  |  |  |  |  |
| - All pastor of ohurchee aro our athor. |  |  |  |  |  |
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| be oredited as though sent direett to the offioe. |  |  |  |  |  |
|  | - A nother Blow at the Papacy. The Italian government is striking home at |  |  |  |  |
|  |  |  |  |  |  |
|  | Italian government is striking home at the political claims and prerogatives of the Papacy. Tibeen given ig in relation to eleemosynary |  |  |  |  |
| not acoept |  |  |  |  |  |
|  |  |  |  |  |  |
| circumstancees. let them get the pastor | Heretofore it hss been customsry to |  |  |  |  |
| 俍 in their bebal, and to |  |  |  |  |  |
| hem. | signed to peraons aprointed by the state |  |  |  |  |
| trask great Hap tist leader has fall- |  |  |  |  |  |
|  |  |  |  |  |  |
| Seminary, died on Sabbath morring, |  |  |  |  |  |
| $J \mathrm{Jan} .5 \mathrm{5th}$, in the 7 libt year of his age. For | Mastes for the giver, when dend The |  |  |  |  |
| thirtyseven years he has been coonnected | ly niid or the money will not bo patidoreer $S$ on when A young woman, with a |  |  |  |  |
| Fessor and as preident. His work has |  |  |  |  |  |
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|  |  |  |  |  |  |
| sive coseees of sudents for so many years.e. The influenzu-La Gripe |  |  |  |  |  |
| $\rightarrow$ mhioh has been oweeping over Europe, | This beems to bo one of the ooverest blowe over aimed at the vitals or the |  |  |  |  |
| has been eppecially fatal to celebrated | church. <br> - "Haptr New Yras"-The follow- |  |  |  |  |
|  |  |  |  |  |  |
| Napier and otherc have already fallen |  |  |  |  |  |
|  | editors of the Ecaangetist, and was esteem. ed so excellent that it was publisted in ed so excellent that it was publisbed |  |  |  |  |
|  | ogr Axp Vastook, hoping it may bo help. fal: |  |  |  |  |
|  |  |  |  |  |  |
|  | . With this wish and pryer your pator |  |  |  |  |
|  | new year now open to you. It is a fresh bai which the altigracious Gpd turns to |  |  |  |  |
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| an | the blessed feet of the great Burden Bearer, and never try to lift it more. |  |  |  |  |
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|  | eel by comonow' fork. Liro in theo unn |  |  |  |  |
|  |  |  |  |  |  |
|  | -Give me, Fatherer woday ny dailybread <br> and |  |  |  |  |
|  | During my sore siolkness a oovg came to me, which I have made my matin |  |  | onoe attacked by the body of the ants and killed upon the apat. A single grave |  |
|  |  |  | Temperance, or W. C. T. A.. Buch being the condition of the constituenoy weshall |  |  |
|  | suiliver bell, striking the hours of sach day of the co ning year. <br> Every day is a froeh begimniog, | their extreme willingness to work, and the wistful way they seem to regard the world to which they only half belong |  |  |  |
| - Surnar-Tre nuthoritee of the |  |  |  |  |  |
| domn liserre inaido their territery. Three | You whoire weary of eorrow and dinning, Here is a besutifol hope for you-A hope for me and a hope for you. |  |  |  |  |
| , |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | price, and 1 undertooke, in oriental foum |
| vestu. With teading companies prosesing into Central and Equatorial Affica, this |  |  |  |  | 10 barter for a lozer prife. I auea beyond my expectations, and |
|  |  | $p_{\mathrm{po}}^{\mathrm{po}}$ |  | The following is an extract from a a eet <br> er written by Miss Nettio Fiteh to her nother, and will be perused with much ND Viston:-- | mouhl doubtless have gotten if much chenper still had 1 been wise enough to extenl the parley. |
|  | With glad days, and and days, and bad days, whioh never shand their blight, | the most esteemed breeds is called the "Mops," and is said to have been introduced from Russia. The story is as tol |  |  |  |
| Africass palpitating |  |  |  |  |  |
| rakre Foliowiso, -The Preeby. |  |  |  |  |  |
|  |  | lows: King Frederick William IV, once |  |  |  |
| tre |  |  |  | dee of Naples as it appeared to me lastSoturiay. We witered the harbor at 7 |  |
|  |  |  |  |  |  |
|  |  | exdaiming, "Oniy the Mops is manting "', |  |  |  |
|  | Only the new dayls are our own, |  |  |  |  |
|  | Resolution. | the shes |  |  |  |
|  |  |  | plan, make a start months before the <br> d time for filing applications, and do his |  |  |
|  | At the December meeting of the Hanta Co. Aux. H. M. Borrd, Rev. Her- | but alas I upon his arrival home he found that the only Mops in the kingdom ${ }_{1}$ a |  | Breakhast was at 8.30, a half hour aerlier |  |
|  | bert J. Foshay resigneo disis offee of pree | old fellow who had kept watch for many | utmost by persuasion and entreaty to win to his side upwards of two filths at |  |  |
|  |  | Berlin, was irrecoverably dead: What was to be done? The royal word must | least of the rate-payers. Here is the spot where effficient work can be done. |  |  |
|  | with which ho had labored with his |  |  | hile dressing, to catch occasional glimpe as of the city, and thought it looked | engaging in'missionary work. \&. W. W. \& The Women's Union Missionary meet. <br> ing was held in the Brussels \$t. Baptist vestry, Thursday p. m., Jan. 9, and was presided over by Mrs. W. N. Stewart. On account of the storm, not more than senson mwe experieneed. <br> -The power, of Christianity eentres in the person of its Loml, and the Chriation motive that is strongest and most powe erful always is $i$ for my inke."-Dr. W\%. 14. Taylor. |
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|  |  | it so $I^{\prime \prime}$ So word wae sent to St. Peterrburg, and Emperor Nicholas took the |  | head skyward, was Mount Vesuvius, with its 'column of amoke, and fits littlo patch of snow at the very summit, reBut there it stood frowning down upon us, bringing to mind the devastations of former dayk, and itp prement terrible |  |
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JANT. 22.
PROFESSIONAL OARDS. C. W. B

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The giving of a tenth themselves
encouraged these brethren to
os the rduty of giving to the Lord, an
their example has given force, to the
sermons -






|  | The firnt Sabbath in February has beenfixed upon by the Conventjon as the day |
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about to expire, attention is to be given
to the termmson whith they will be re
newed. There is no intimation that
there are to be any further tariff changes.
our Lords second Coming.
$\left.\begin{aligned} & \text { which "the litioral interprotulton "-leads. } \\ & \text { It is for ns to learn God's parposes, not }\end{aligned} \right\rvert\,$ It is for us to learn God's parposes, not
to criticizs them. It was just as unrensor-
able that the Son of Goos should be born
a babe in a manger, and should die as a
criminal on the gallows. but loth the to criticize them. It was just as unreason-
able that the Son of God should be born
a babe in a manger, and should die as a
criminal on the gallows ; but loth these
things took place. And just as the ot-

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## prehension of the truth. Let those readers who have agreed withy the ditor on these pointa reflecton the character of the men who have re-

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& \text { from Jain. }
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& \text { Oct. 1, 1889. Rev. R. }
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& \text { n field, P. E. I., } \\
& \text { ot. } 1,1889 . \text { Rev, R. } \\
& \text { chureb, } 875 \text {, for } \\
& 990 . \text { Rev. Geo. Seeld }
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& \text { To the Brookfield and Upper Stew- } \\
& \text { churohes, Colchester CO, N. S., } \\
& \text { for one year from Jan. 1, 1890. Hev. } \\
& \text { Fielde. pasior. }
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. Gabriel is to be under the diurecter.
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& \text { ys than one the funds sem to come } \\
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& \text { rve are slow in paying up their part, }
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\begin{aligned}
& \text { d in some cases the churches they } \\
& \text { rve are slow in paying up their part, } \\
& \text { ot to get what they expect froon the } \\
& \text { oard, when they expect it, means more }
\end{aligned}
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\begin{aligned}
& \text { Board when thee expect it, meens more } \\
& \text { nconvenience thap some may think. } \\
& \text { Will you not enable the Board to prevent }
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Mission Hall, Haymarket Square, St. Mission Hall, Haymarket square, st.
John, was held on Thursday evining, 9th inst. Notwithatanding the evonilemenency
of the weather, there was a large gatherof the weather, there was a large gath
of the soholars, who were regaled with
sumptuous feast of good thing. Wh sumptuons feast of good thinge. Wh tables were remored and a number of
magie lantero views of the lifo of Clrint magie lantero views of the lifo of Christ,
scenes in Old Testament history, ete.

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dosation of $\$ 77$ Arom his people in Cen.
trevilie, oet of it in ouk. This is good
tor pastor and peoples.










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iple that we are to de olity from the teaebing o New Tentanient, an Ne Aaptista cous ves that Baptiets ha particulares. In then prim district, converts were tized, and the ohurch thing, there being none
dent societies, which and weaken. He givee Testament rule. It may
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