

No. 4.]

[1836.

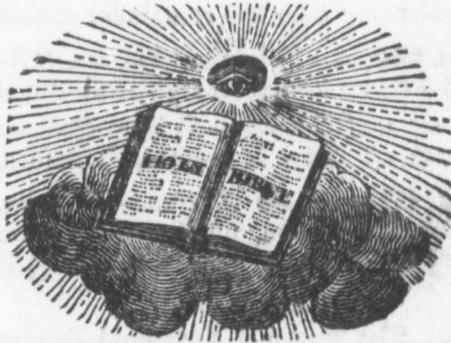
THE  
**Upper Canada**  
**CHRISTIAN ALMANAC,**

FOR THE YEAR OF

OUR LORD AND SAVIOUR JESUS CHRIST,

**1836:**

*BEING BISSEXTILE, OR LEAP YEAR.*



LATITUDE 43° 39' 10" N. LONGITUDE 79° 36' 6" W.

—  
**TORONTO.**

**PUBLISHED BY THE U. C. RELIGIOUS TRACT AND BOOK SOCIETY,**

And Sold (wholesale and retail) at their Depository, 147 King Street;  
And also at the principal Stores and Tract Depositories throughout the Province.

—  
**J. H. LAWRENCE, PRINTER, GUARDIAN OFFICE.**

—  
**1836.**

## ECLIPSES FOR THE YEAR 1836.

I. There will be an Eclipse of the Moon on the 1st day of May, in the morning, visible:

	h. m.
Beginning, .....	1 47
Ecliptical opposition, .....	2 42
Middle, .....	2 51
End, .....	3 55
Duration, .....	2 8

Quantity,  $4\frac{1}{2}$  digits on the Moon's Southern limb.

II. There will be an Eclipse of the Sun on the 15th of May, in the morning, visible:

	h. m.
Beginning, .....	6 56
Greatest obscuration, .....	7 56
End, .....	9 18
Duration, .....	2 22

Quantity,  $6\frac{2}{3}$  digits on the Sun's Southern limb.

III. There will be an Eclipse of the Moon on the 24th of October, at 8h 3m in the morning, invisible.

IV. There will be an Eclipse of the Sun on the 8th of November, at 8h 33m in the evening, invisible.

VENUS will be *Evening Star* until July the 25th, then *Morning Star* until May 18th, 1837.—JUPITER will be *Evening Star* until July 19th, then *Morning Star* the remainder of this year.

CHRONOLOGICAL CYCLES. Dominical Letters, *CB*—Lunar Cycle or Golden No. 13—Epaet 12—Solar Cycle 25—Julian Period 6549.

Names & Characters of Planets.—☉ Sun, ☾ Moon, ♀ Mercury, ♀ Venus, ⊕ Earth, ♂ Mars, ♃ Jupiter, ♄ Saturn, ♃ Herschel.

Names of the Signs of the Zodiac.—♈ Aries, ♉ Taurus, ♊ Gemini, ♋ Cancer, ♌ Leo, ♍ Virgo, ♎ Libra, ♏ Scorpio, ♐ Sagittarius, ♑ Capricornus, ♒ Aquarius, ♓ Pisces.

### SEASONS.

Vernal Equinox, ...21st March. | Autumnal Equinox, ...23d Sept.  
 Summer Solstice, ...21st June. | Winter Solstice, .....22d Dec.

TABLE OF THE SOLAR SYSTEM.

NAMES.	Mean diameter in Eng. miles.	Mean distance from the Sun.	Time of rotation round their axis.	Revolution round the Sun.
The Sun,	886,149		25d. 14h. 4m. 0s.	d. h. m. s.
Mercury,	3,224	37,000,000	0 24 5 28	87 23 15 14
Venus,	7,687	68,000,000	0 23 20 54	224 16 49 10
The Earth,	7,912	95,000,000	1 0 0 0	365 6 9 12
The Moon,	2,180	95,000,000	29 17 44 3	.....
Mars,	4,189	144,000,000	0 24 39 22	686 23 15 44
Vesta,	238	225,000,000	.....	.....
Juno,	1,425	252,000,000	.....	.....
Ceres,	160	263,000,000	.....	1,703 16 48 0
Pallas,	110	265,000,000	.....	.....
Jupiter,	89,170	490,000,000	0 9 55 37	4,332 14 27 10
Saturn,	79,042	900,000,000	0 10 16 2	10,759 1 51 11
Herschel,	35,112	1,800,000,000	.....	20,737 18 0 0

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m.  
47  
42  
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55  
8

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22

24th of  
Novem-

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Mercury,  
Herschel.

Taurus,  
Scorpio,

23d Sept.  
22d Dec.

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4 16 49 10
5 6 9 12
6 23 15 44
.....
3 16 48 0
.....
2 14 27 10
9 1 51 11
7 18 0 0

## TO THE READER.

ALLOW me to put to you affectionately, dear Reader, whosoever you are, a plain, but most important question—it is not whether you belong to this, or that, religious denomination, or what church, or chapel you attend, but it is this,—Are you really *in earnest* on the subject of religion? The beginning of another year, and the fourth appearance of this little manual, prepared with a view to your spiritual as well as temporal edification and use, and designed to lead you daily to reflect upon the lapse of time, and the approach of eternity, call upon you to give a sincere answer as in the sight of God to this question as you value your everlasting salvation; and put it not off, I beseech, to “a more convenient season,” for a season more convenient than the present can never arrive—it is the only one of which you are certain: to-morrow you may be in the place where God’s mercy “is clean gone forever.” But I will suppose you are desirous of giving a candid answer and of ascertaining some certain tests whereby you may know whether you are really *in earnest* or not. Permit me then to suggest a few such, and to inquire—Do you study the Bible as if you desired earnestly to understand and profit by its sacred contents?

“This book, this holy book, on every line  
Marked with the seal of high divinity;  
On every leaf bedewed with drops of love  
Divine; and with the eternal heraldry,  
And signature of God Almighty, stamped  
From first to last.”

If so, you will not consider the textual mottos and the daily portions of Scripture given at the commencement of each month, and selected and designed to be the subject of, and to lead your meditations, as a *substitute* for reading your Bible, but you will be led by sipping of these little brooks in the way to more copious draughts from their Divine fountain. Is this blessed book valued and honoured by you as it deserves, considered as an immediate revelation of the mind and will of God, on subjects the most im-

portant to the human family? Do you attend the means of grace with that becoming diligence and regularity which should characterize the man *in earnest* to increase in holiness and grow in grace? Are you frequent and fervent in the exercise of prayer, which, if you be really in earnest, you will consider your highest privilege, the greatest honour you can enjoy on this side Jordan—the means of Divine appointment whereby a blessing will attend all your other labours, whereby your graces will be strengthened and called forth into holy and lively exercise, and without which preaching and reading are alike in vain? I ask not, are you *always praying*?—the duties of life require a proper share of your time and attention, and you are neglecting, not obeying the injunctions of Scripture if you are not “diligent in business” as well as “fervent in spirit;” but I ask, are you always in the “spirit of prayer?” This is absolutely necessary to preserve you from the temptations of the evil one, and without it you will soon become his prey. Are you much in a “spirit of prayer and supplication,” prompting you to a constant, earnest, and persevering performance, not to the form, but to the spirit of prayer—the rising of the soul to God.

Again—allow me to inquire how it is with you in this day of general profession, when to be religious is to be fashionable, and when, according to common acceptance, to be a man is to be a Christian! Whether you are or not *in earnest* in this matter, may in some measure be known from the evidence of your outward conduct. And what does this testify? How long can you remain in the company of those who you feel convinced are still in the gall of bitterness and in the bond of iniquity, without affectionately yet earnestly speaking to them on “God’s behalf” and leading them to the consideration of the value of the soul, the infinite importance of its salvation, the vanities of time, the awful realities of eternity?—may I not say, weeks, months, nay years! How long, think you, would St. Paul have been in the company of a sinner, and not have pointed him to the sinner’s friend? What causes this difference? St. Paul was *in earnest*.

By these and similar tests which might be mentioned may you know assuredly whether you are *in earnest* on the subject proposed in the outset or not: but remember the fact of your being

so or not is well known to him that "seeth the end from the beginning," and who knoweth all your thoughts and trieth all your ways. And now, reader, if you are in a state of indecision or indifference on the momentous matter to which your attention is called, may the Spirit of God descend in rich and powerful effusion upon your mind, to enlighten your moral darkness, and enable you to behold, in the light of an eternal world, things present and things to come, to rouse you from the state of lethargy and moral apathy in which you are sunk, and make you tremblingly alive to all that concerns your spiritual welfare; to set sin in all its hideousness and heinousness before your eyes, stripped of its glittering yet flimsy covering, and but ill concealing all that is justly hateful to God, and inimical to the happiness of man; to set before you holiness in all its native loveliness and intrinsic worth—that holiness which gives to the human character its true nobility, its highest elevation, which consists in total conformity to the *Being* who is the eternal source and end of all good—and may that sacred breath fan the spark of Divine love which lies just glimmering in the soul, kindling it to a pure and holy flame, spreading its warming, animating and purifying influence through the whole man, making faith more lively, vigorous and operative, giving buoyancy and elasticity to the wing of hope, and rendering love more ardent, constant and disinterested, enable you, dear reader, and all into whose hands this little transient publication may chance to fall, to see, to appreciate, to love, and to feel the practical influence of these motives which should constrain you and all of us "to give the more earnest heed" to the things which belong to our everlasting peace before they are forever hid from our eyes. Amen.

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THE BRITISH AND FOREIGN BIBLE SOCIETY issued during the year preceding its last anniversary 653,604 copies of Bibles and Testaments, including those sent to the West Indies, &c., for the liberated slaves—the receipts for the same time had been £106,926, which included the sum of £15,000 subscribed exclusively for the purpose of furnishing the negroes with Bibles.

## RELIGIOUS AND BENEVOLENT INSTITUTIONS IN TORONTO.

**TORONTO AUXILIARY BIBLE SOCIETY**, formed Nov. 3, 1828.—His Excellency Sir John Colborne, K. C. B., *Patron*; the Hon. John H. Dunn, *President*; Peter Paterson, Esq. *Treasurer*; Rev. James Harris and Rev. Alex. Stewart, *Secretaries*; Robert Cathcart, King-street, *Depositary*.

**COMMITTEE OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE**.—His Excellency Sir John Colborne, K. C. B., *Patron*; ————, *Secretary*; Robert Stanton, Esq. *Treasurer* and *Depositary*.

**UPPER CANADA RELIGIOUS TRACT AND BOOK SOCIETY**, formed Jan. 10, 1832.—Rev. Dr. Harris, Principal of U. C. College, *President*; Jas. Hamilton, *Treasurer*; W. Hepburn, Esq. and Mr. Maxwell, *Secretaries*; Robert Cathcart, *Depositary*.

**MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA**.—Rev. William Lord, *President*; Rev. Joseph Stinson, *General Superintendent of Missions*; James Fraser, of Kingston, *Treasurer*.

**SOCIETY FOR CONVERTING AND CIVILIZING THE INDIANS AND PROPAGATING THE GOSPEL AMONG THE DESTITUTE SETTLERS IN UPPER CANADA**, formed Oct. 29, 1830.—His Excellency Sir John Colborne, K. C. B., *Patron*; the Hon. and Right Rev. the Lord Bishop of Quebec, *President*; A. Wood, Esq. *Treasurer*; the Rev. C. Matthews, M. A. *Secretary*.

**YOUNG MEN'S SOCIETY**, formed 1832.—R. Cathcart, *President*; T. Parson, *Treasurer*; William Lesslie, *Secretary*.

**INSTITUTION FOR THE RELIEF OF THE ORPHAN, THE FATHERLESS AND WIDOW**, formed Aug. 16, 1832.—Alex. Wood, Esq. *Treasurer*; the Hon. and Venerable Archdeacon of York, *Secretary*.

**GENERAL HOSPITAL**.—Christopher Widmer, Esquire, *President*; James Nation, *Secretary*; — Thomson, *Steward*.

**HOME DISTRICT SAVINGS BANK**, opened June 5, 1830.—At the Office of the Treasurer of the District, open Saturday between 11 and 1 o'clock.

**INFANT SCHOOL, Hospital Street**.—Miss Mary Swayze, *Teacher*.

**TORONTO TEMPERANCE SOCIETY**, established 1830.—M. S. Bidwell, Esq. *President*; the Rev. Messrs. Lockhart, Merrifield, and Lord, *Vice-Presidents*; S. S. Junkin and J. H. Lawrence, *Secretaries*; Robert Walker, *Treasurer*—534 members.

**BRITISH EMIGRATION SOCIETY OF U. C.—R. S. Jame-**  
son, Esq. Attorney General, *President*; James Cull, Esq. *Secretary*, to whom communications, post paid, are to be addressed, at the Emigrant Office, East corner of Market Buildings, Toronto.

The design of this Society is gratuitously to afford to emigrants of all classes, on their arrival, such information as they may stand in need of—when not only the poor, but even the comparatively affluent settler, is apt to encounter those difficulties and vexations which so often dishearten him, and sometimes drive him to abandon his enterprise. The society has also Agencies at New York and at the out-ports and chief towns of these Provinces, where, as well as at the Office in Toronto, emigrants of all classes may apply for more particular information with regard to the objects of the society.

#### OTHER USEFUL HINTS TO EMIGRANTS.

The Superintendent of Emigrants, at Toronto, is A. B. Hawke Esq.; Office in the Parliament Buildings, to whom all emigrants requiring information are recommended to apply.

No *free grants* of Land will be authorised in future—and any person in the country wishing to make application of any kind to the Government respecting land, may always save himself the trouble and expense of visiting Toronto, by sending a memorial to the Lt. Governor in Council, under cover to the Private Secretary (Lt. Col. Rowan)—the memorialist taking care to add *his address*, and the name of the *nearest Post Office*, in order that an answer may be sent to him.

Persons desirous of purchasing Crown Lands, or Clergy Reserves, are to apply to the Hon. P. Robinson, Commissioner of Crown Lands.

(Form.)

“SIR,—I am desirous of purchasing Lot No. — in the — Concession, in the Township of — in the — District, being Crown Land (or Clergy Reserve) for which I am willing to pay the estimated value, subject to such terms of payment as the Government may require.

I am, Sir,

Your obedient servant, A. B.

The Hon. P. ROBINSON,  
Commissioner of Crown Lands.”

No *leases of Clergy Reserves* will in future be granted; but information respecting such Clergy Reserves as have already been leased will be obtained on application to Thos. Baines, Esq. Secretary to the Clergy Reserve Corporation.

¶ In all these, and similar applications, if the applicant adds his address and nearest Post Office, as before directed, an answer will be forwarded to him without delay.

## RELIGIOUS MISCELLANIES.

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WHAT will the next hour do for me that this cannot?

MEN judge of us by our *actions*,—God by our *motives*.

**RATIONAL RELIGION.**—The natural man is perpetually looking out for some fitness in himself, some procuring meritorious cause of God's acceptance of him, as if he could never be safe till he could challenge reward at his hands as a debt; and yet this is pure opposition to the Gospel scheme, and the very infidelity which St. Paul, in particular, levels all his reasonings against, the more dangerous as being the more specious, and at all times the religion of the more sober and rational part of mankind.

**ANECDOTE.**—A story is told of Archbishop Leighton, that he, an Episcopalian, once borrowed a horse of a Non-conformist Minister, to go and call on a Catholic Priest. Such conduct is the best comment on the Apostle's words, when he exhorts his flock to "put on charity above all things, which is the bond of perfectness." 1 Col. iii. 14, or as in Ephes. iv. 3, "endeavouring to keep the unity of the spirit in the bond of peace."

**ANOTHER.**—Luther, when making his way into the presence of Cardinal Cajetan, who had summoned him to answer for his heretical opinions at Augsburg, was asked by one of the Cardinal's minions where he should find a shelter if his Patron, the Elector of Saxony, should desert him? "Under the shield of Heaven," replied this undaunted champion of the true faith, and the effect may be imagined—the silenced minion vanished.

**LORD BACON'S OPINION OF ATHEISM.**—"It appeareth in nothing more that atheism is rather on the lip than in the heart of man than by this, that atheists will ever be talking of that their opinion as if they fainted in it within themselves, and would be glad to be strengthened by the consent of others; nay more, you shall have atheists strive to get disciples, as it fareth with other sects, and which most of all, you shall have of them that will suffer for atheism, and not recant; whereas, if they did truly think that there were no such thing as God, why should they trouble themselves?"—*Extracted from his works.*

**HUMAN** nature is like a bad clock—it may go right now and then, or be made to strike the hour, but its inward frame is to go wrong.

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**HUME.**—This celebrated infidel is known to have confessed that he had never read *through* the New Testament in his life. Ought then the *religious* opinions of a man making such a confession to have any weight?

**WHERE GOD IS NOT.**—A child instructed in a Sabbath school on being asked by his teacher if he could mention a place where God was *not*, made the following beautiful and unexpected reply, "Not in the thoughts of the wicked."

**FAITH AND WORKS.**—It is well said that though faith justifies us, yet works must justify our faith. This is clearly the doctrine of St. James, (see chapter 2 of his general epistle,) whom some persons would set in opposition to St. Paul—but they perfectly agree and preach the same doctrine in the apprehension of every person enlightened by the Holy Spirit.

**CONFESSIONS.**—The great work is still to do—the heart is kept back and God will accept nothing less from me. My guilt is damnable in withholding it, because I know and believe his love, and what God has done to gain my consent—O God! to what? My own happiness.

In bodily ailment I look out every way for help *without delay*. I have no such anxiety for my soul, though I feel the plague of it and know of an infallible Physician.

**STRIVING** against nature is like holding a weathercock with one's hand: as soon as the force is broken off, it veers again with the wind. Hence the necessity of regeneration by the Holy Spirit.

**HUMAN DEPRAVITY.**—Who is there almost that does not wish God was less pure in his nature, less strict in his commands, less exact in his justice, less terrible in his vengeance, than he is? And is not this wishing that he were what he is not, and disliking what he is? And what is this—if the soul durst speak out the horrid truth—but even hating God?

**RESISTANCE OF TEMPTATION.**—A poor boy going to a Sabbath School was met by a companion who invited him to play the truant; but he absolutely refused, and went to school. When this came to be known, the boy was asked what it was that kept him from complying with the temptation—he answered, "Because I read in my bible, My son, if sinners entice thee, consent thou not."

**GOD.**—God gives his help not by forcing, but secretly inclining and changing the will, and bringing it with freedom and full consent to a uniformity with his own.

**THE ATONEMENT.**—Some fix their eyes so much upon the atonement of the cross as to be blind to the example of it; others so much upon the example as to undervalue the atonement of it. It is a happy art and the Christian's work to avoid both extremes.

**FINE PREACHING.**—A distinguished divine was once asked what he thought of a sermon which had been delivered by a proverbially fine preacher, and which seemed to excite a great sensation among the congregation, "Very fine, sir," he replied, but a man cannot feed upon flowers."

**THE ALMOST CHRISTIAN.**—Some will mortify themselves in many things, and do almost everything in religion but one: unfortunately that one is the test of their obedience, and the very thing required of them.

**THE LONDON RELIGIOUS TRACT SOCIETY** circulated during the year preceding its last anniversary, 16,241,345 publications, being an increase of *two millions two hundred and sixty-nine thousand* beyond the circulation of the previous year, without including the numerous tracts printed in foreign countries at the expense of the Society. The total circulation of the Society's publications at home and abroad, in about 80 *different* languages, exceeds TWO HUNDRED AND FIFTEEN MILLIONS. The sums received from the sales of the Society's publications during the year had been £50,448, the gratuitous issues £5,226—and the total benevolent income £4,966.

#### NOTE.

The time of the sun's rising, &c., is given in apparent or solar time; to convert this into *clock* time, it is only necessary to make use of the corrections which are given every three or four days in the body of the Calendar. Thus, for instance, on January 4th, the sun rises at 34 minutes after 7, solar time; but as on that day the sun is slower than the clock 5 min. 46 seconds, this must be added to the above time, making 39 min. 46 sec. after 7, the time of sunrise, according to a well regulated clock.

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10	C	Ist
11	M	
12	T	☼
13	W	Olo
14	T	
15	F	Mo
16	S	☼
17	C	2d
18	M	7
19	T	☼
20	W	☼
21	T	Lo
22	F	
23	S	☼
24	C	3d
25	M	Co
26	T	☼
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28	T	Mo
29	F	Ge
30	S	☼
31	C	Se

# JANUARY.

[Cold.]

He scattereth the hoar frost like ashes. Who can stand before His cold ?

And because iniquity shall abound, the love of many shall wax cold ; but he that shall endure unto the end, shall be saved.

So, then, because thou art lukewarm; and neither cold nor hot, I will spue thee out of my mouth.

Ps. cxlvii. 16, 17.—Matt. xxiv. 12, 13.—Rev. iii. 16.

*Subject of Daily Texts—God's glory and name manifested.*

Full Moon, 3d 7h 42m evening | New Moon, 18d 2h 59m morn  
Third Quar. 11d 11h 2m morn | First Quar. 25d 9h 16m morn

D	D	MISCELLANY.	DAILY TEXT.	☺ pl.	☀ rises	☀ sets	☺ R & S.
M	W						
1	F	Circumcision. Sun in peri	Psa. 19	1	☿	7 36 4 24	5 32
2	S	<i>Fear God:</i> [gee	Ex. 16	7	☿	7 35 4 25	6 33
3	C	2nd Sunday after Christmas	..... 2	16	☿	7 35 4 25	rises
4	M	Sun slower than clock 5m 6s	Nu. 14	21	☿	7 34 4 26	4 59
5	T		Isai. 31	2	♊	7 34 4 26	6 0
6	W	Epiphany. Old Christmas,	..... 40	5	♊	7 33 4 27	7 7
7	T	[or 12th day	..... 60	1	♊	7 33 4 27	8 14
8	F	<i>Honour the King.</i>	Hab. 2	14	♊	7 32 4 28	9 23
9	S	☀ slow 7m 17s	Luke 2	9	♊	7 32 4 28	10 32
10	C	1st Sunday after Epiphany	2 Cor. 3	18	♊	7 31 4 29	11 42
11	M		..... 4	6	♊	7 30 4 30	morn
12	T	☀ slow 8m 30s	John 1	14	♊	7 29 4 31	0 55
13	W	Old New Year's day	Rom. 9	23	♊	7 29 4 31	2 10
14	T		Eph. 1	12	♋	7 28 4 32	3 29
15	F	Moon in perigee	Rom. 3	23	♋	7 27 4 33	4 49
16	S	☀ slow 9m 58s	2 Cor. 4	6	♋	7 26 4 34	6 3
17	C	2d Sunday after Epiphany	..... 4	3	♋	7 25 4 35	sets
18	M	<i>The Lord is my shepherd.</i>	..... 5	11	♋	7 24 4 36	4 57
19	T	☀ slow 10m 57s	..... 5	14	♋	7 23 4 37	6 16
20	W	☀ enters ♋	..... 5	16	♋	7 22 4 38	7 32
21	T	Louis XVI. beheaded 1793	..... 5	17	♋	7 21 4 39	8 44
22	F		..... 5	18	♋	7 20 4 40	9 52
23	S	☀ slow 12m 6s	..... 5	19	♋	7 19 4 41	10 59
24	C	3d Sunday after Epiphany	..... 5	20	♋	7 18 4 42	morn
25	M	Conversion of St. Paul	..... 5	21	♋	7 17 4 43	0 3
26	T	☀ slow 12m 49s	..... 6	1	♋	7 16 4 44	1 6
27	W	<i>Who can understand his er.</i>	..... 6	2	♋	7 15 4 45	2 10
28	T	Moon in apogee [rors	..... 7	1	♋	7 14 4 46	3 13
29	F	George III. died 18 <sup>o</sup>	..... 7	10	♋	7 12 4 48	4 15
30	S	☀ slow 13m 35s K. Chas.	Acts 2	38	♋	7 11 4 49	5 11
31	C	Septuagesima Sunday [mart.	..... 3	19	♋	7 10 4 50	6 3

Repairing Implements,] **FEBRUARY.** [Cutting fuel, &c.

And now also the axe is laid unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire.

Prepare to meet thy God.

The preparations of the heart in man, and the answer of the tongue is from the Lord.

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Matt. iii. 10—Amos iv. 12.—Prov. xvi. 1.—1 Cor. xiv. 8.

Daily Texts—God's glory and name manifested.

Full Moon, 2d 1h 18m evening | New Moon, 16d 2h 47m even.  
Third Quar. 9d 8h 17m evening | First Quar. 24d 6h 14m morn.

D	D	MISCELLANY.	DAILY TEXT.	☾	☀	☀	☾
M	W						
1	M	Sun slow 13m 53s	Acts 3 22	☾	7 9	4 51	6 48
2	T	Purification Virgin Mary	..... 3 23	☾	7 8	4 52	rises
3	W		..... 3 26	☾	7 6	4 54	5 57
4	T	<i>Show me thy ways O Lord</i>	..... 5 30	☾	7 5	4 55	7 7
5	F	Sun slow 14m 19s	..... 5 31	☾	7 4	4 56	8 17
6	S		..... 5 32	☾	7 2	4 58	9 27
7	C	Sexagesima Sunday	..... 5 41	☾	7 1	4 59	10 39
8	M	7th ann. Toronto Bib. S'y.	..... 5 42	☾	7 0	5 0	11 53
9	T	Sun slow 14m 33s	..... 8 5 16	☾	6 58	5 2	morn
10	W	4th ann. Toronto Tr. Soc'y.	..... 8 6 30	☾	6 57	5 3	1 8
11	T	Moon in perigee	..... 8 8 1	☾	6 56	5 4	2 26
12	F	Sun slow 14m 34s	..... 8 30 29	☾	6 54	5 6	3 41
13	S		..... 8 35 13	☾	6 53	5 7	4 49
14	C	Quinquagesima Sunday	..... 9 5 27	☾	6 52	5 8	5 47
15	M	<i>In thee, O Lord, do I put my</i>	..... 9 6 26	☾	6 50	5 10	6 33
16	T	Sun slow 14m 26s [trust	..... 9 15 26	☾	6 49	5 11	sets
17	W	Ash Wednesday	..... 9 29 2	☾	6 47	5 13	6 18
18	T	Luther died 1546	..... 10 2 24	☾	6 46	5 14	7 30
19	F	☀ enters ♋	..... 10 6 9	☾	6 44	5 16	8 38
20	S	Sun slow 14m 6s	..... 10 15 20	☾	6 43	5 17	9 45
21	C	1st Sunday in Lent	..... 10 29 8	☾	6 42	5 18	10 50
22	M	Washington born, 1732	..... 10 30 14	☾	6 40	5 20	11 55
23	T		..... 10 31 26	☾	6 39	5 21	morn
24	W	St. Matthias, ap.	..... 10 34 11	☾	6 37	5 23	0 59
25	T	Moon in apogee	..... 10 35 20	☾	6 37	5 24	2 2
26	F	Sun slow 13m 16s	..... 10 38 5	☾	6 34	5 26	3 2
27	S	<i>Seek peace and pursue it</i>	..... 10 39 14	☾	6 33	5 27	3 57
28	C	2d Sunday in Lent	..... 10 42 26	☾	6 31	5 29	4 44
29	M	Sun slow 12m 43s	..... 10 43 19	☾	6 30	5 30	5 24

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27	B	S
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29	T	S
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MARCH.

[Ploughing.]

A high look, and a proud heart, and the plowing of the wicked is sin.  
And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into ploughshares; neither shall they learn war any more.  
Prov. xxi. 4.—Luke ix. 62.—Isaiah ii. 4.

Daily Texts—Apostolic Labours.

Full Moon, 3d 4h 22m morn. | New Moon, 17d 3h 37m morn  
Third Quar. 10d 3h 56m morn. | First Quar. 25d 3h 0m morn

D	D	MISCELLANY.	DAILY TEXT.	☉	☀	☀	☉
M	W			pl.	rises	sets	R & S.
1	T	St. David's	Acts 11 16	♊	6 28	5 32	5 57
2	W	Sun slow 12m 19s	..... 11 17	♋	6 27	5 33	rises
3	T		..... 11 18	18	6 25	5 35	6 5
4	F	God is my helper	..... 11 20	♌	6 24	5 36	7 17
5	S		..... 11 21	15	6 22	5 38	8 30
6	B	3d Sunday in Lent	..... 11 23	29	6 21	5 39	9 46
7	M	Sun slow 11m 10s	..... 11 29	♍	6 19	5 41	11 2
8	T		..... 12 7	27	6 18	5 42	morn
9	W	What time I am afraid	..... 13 2	♎	6 16	5 44	0 20
10	T	Moon in perigee	..... 13 32	25	6 15	5 45	1 36
11	F	Sun slow 10m 7s	..... 13 33	♏	6 13	5 47	2 46
12	S		..... 13 38	23	6 12	5 48	3 46
13	B	4th Sunday in Lent. (Mid	..... 13 39	♐	6 10	5 50	4 34
14	M	[Lent S.)	..... 13 40	21	6 9	5 51	5 13
15	T	Sun slow 9m 0s	..... 13 41	♑	6 7	5 53	5 44
16	W	I will trust in thee	..... 13 46	19	6 6	5 54	sets
17	T	St. Patrick	..... 14 7	♒	6 4	5 56	6 26
18	F	Sun slow 8m 7s	..... 14 21	15	6 3	5 57	7 34
19	S		..... 14 22	28	6 1	5 59	8 40
20	B	5th Sunday in Lent. Sun	..... 15 3	♓	6 0	6 0	9 47
21	M	[enters ♑	..... 15 4	22	5 58	6 2	10 52
22	T	Sun slow 6m 54s	..... 15 12	♈	5 57	6 3	11 56
23	W	Moon in apogee	..... 15 16	16	5 55	6 5	morn
24	T	Thou Lord art good,	..... 15 29	28	5 54	6 6	0 58
25	F	Annun. V. M. (Lady Day)	..... 16 14	♉	5 52	6 8	1 54
26	S	Sun slow 5m 40s	..... 16 24	22	5 51	6 9	2 44
27	B	S. before Easter. (Palm S.)	..... 16 25	♊	5 49	6 11	3 28
28	M	and ready to forgive.	..... 16 30	16	5 48	6 12	4 3
29	T	Sun slow 4m 45s	..... 16 31	29	5 46	6 14	4 33
30	W	[tuted 1799	..... 16 34	♋	5 45	6 15	5 0
31	T	Lon. Rel. Tract Soc'y. insti.	..... 16 37	26	5 43	6 17	5 24

Sowing.]

APRIL.

While the earth remaineth, seedtime shall not cease. He that soweth the good seed, is the Son of Man.

Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.

And the fruit of righteousness is sown in peace, of them that make peace.

Gen. viii. 22.—Matt. xiii. 37.—Gal. vi. 7.—James iii. 18.

Daily Texts—Seed sown, and its growth.

Full Moon, 1d 4h 44m evening | New Moon, 15d 5h 44m even.  
Third Quar. 8d 10h 41m morn | First Quar. 23d 9h 30m even.

D	D	MISCELLANY.	DAILY TEXT.	☉	☀	☀	☾
M	W			pl.	rises	sets	R & S.
1	F	Good Friday	Acts 17 2	☾	5 42	6 18	rises
2	S	Sun slow 3m 21s	..... 17 3	24	5 40	6 20	7 36
3	B	Easter Day	..... 17 4	♈	5 39	6 21	8 54
4	M	Mercy and truth are met to.	..... 17 11	23	5 37	6 23	10 14
5	T	Sun slow 2m 38s [gether.	..... 17 23	↑	5 36	6 24	11 33
6	W	Moon in perigee. Old Lady	..... 17 27	22	5 34	6 26	morn
7	T	[Day	..... 17 28	☾	5 33	6 27	0 47
8	F		..... 17 30	20	5 32	6 28	1 51
9	S	Sun slow 1m 29s	..... 17 31	☾	5 30	6 30	2 42
10	B	1st Sunday after Easter	..... 18 25	18	5 29	6 31	3 23
11	M	Rowland Hill d. '33, aged 89	..... 18 26	☿	5 27	6 33	3 55
12	T		..... 19 8	15	5 26	6 34	4 21
13	W	Righteousness & peace have	..... 19 9	28	5 24	6 36	4 44
14	T	[kissed each other	..... 19 10	☽	5 23	6 37	5 5
15	F	Sun and clock coincide	..... 20 20	23	5 21	6 39	sets
16	S		..... 20 21	♈	5 20	6 40	7 40
17	B	2d Sunday after Easter	..... 20 24	18	5 19	6 41	8 46
18	M	Sun fast 0m 48s	..... 20 28	30	5 17	6 43	9 51
19	T	☀ enters ♈	..... 20 32	☿	5 16	6 44	10 54
20	W	Moon in apogee	..... 22 15	24	5 14	6 46	11 52
21	T		..... 23 11	☾	5 13	6 47	morn
22	F	Sun fast 1m 39s	..... 24 14	18	5 12	6 48	0 46
23	S	St. George	..... 24 15	30	5 10	6 50	1 31
24	B	3d Sunday after Easter	..... 24 16	♈	5 9	6 51	2 9
25	M	St. Mark, Evan.	..... 24 25	24	5 8	6 52	2 40
26	T	Why will ye die?	..... 26 18	♈	5 6	6 54	3 7
27	W	Sun fast 2m 33s	..... 26 23	20	5 5	6 55	3 31
28	T		..... 26 27	☾	5 4	6 56	3 54
29	F		..... 26 28	18	5 2	6 58	4 15
30	S	Sun fast 2m 59s	..... 26 29	♈	5 1	6 59	4 38

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28	S	R
29	B	T
30	M	S
31	T	M

MAY.

[Flowers.

The flowers appear on the earth; the time of the singing of birds is come.  
 I am the rose of Sharon, and the lily of the valleys.  
 I will be as the dew unto Israel; he shall grow as the lily.  
 The desert shall rejoice and blossom as the rose. It shall blossom abundantly:  
 and rejoice even with joy and singing.

Can. ii. 12.—Can. ii. 1.—Hosea xiv. 5.—Isa. xxxv. 1, 2.

Daily Texts—No salvation by the law.

Full Moon, 1d 2h 42m morn. First Quar. 23d 0h 43m evening  
 Third Quar. 7d 5h 35m even. Full Moon, 30d 10h 44m morn.  
 New Moon, 15d 8h 52m morn

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P	D	MISCELLANY.	DAILY TEXT.	☺	☀	☀	☺
M	W			pl.	rises	sets	R & S.
1	B	4th S. aft. Easter. ☺ eclips.	Gal. 1	4	11	5 07	0 rises
2	M	[St. Philip and St. James	.....	1	6	4 58	7 2 9 18
3	T	Sun fast 3m 21s	.....	1	7	4 57	7 3 10 38
4	W	Moon in perigee	.....	1	8	4 56	7 4 11 48
5	T	Stand in awe and sin not	.....	1	9	4 55	7 5 morn
6	F		.....	1	11	4 54	7 6 0 45
7	S	Sun fast 3m 41s	.....	1	16	4 52	7 8 1 30
8	B	5th S. after Eas. Roga. S.	.....	1	23	4 51	7 9 2 4
9	M		.....	2	5	4 50	7 10 2 31
10	T		.....	2	9	4 49	7 11 2 54
11	W	Sun fast 3m 53s	.....	2	14	4 48	7 12 3 14
12	T	Ascension Day	.....	2	16	4 47	7 13 3 34
13	F	The fool hath said in his heart	.....	2	17	4 45	7 15 3 53
14	S	[there is no God	.....	2	19	4 44	7 16 4 15
15	B	Sun. after Asc. ☀ eclipsed,	.....	2	20	4 43	7 17 sets
16	M	Sun fast 3m 54s [visible	.....	2	21	4 42	7 18 8 47
17	T	Moon in apogee	.....	3	1	4 41	7 19 9 48
18	W		.....	3	3	4 40	7 20 10 43
19	T	Sun fast 3m 49s	.....	3	5	4 39	7 21 11 30
20	F	☀ enters II	.....	3	6	4 38	7 22 morn
21	S		.....	3	7	4 37	7 23 0 10
22	B	Whit Sunday	.....	3	8	4 36	7 24 0 43
23	M	Sun fast 3m 33s	.....	3	9	4 36	7 24 1 11
24	T	Depart from evil and do good	.....	3	10	4 35	7 25 1 34
25	W		.....	3	11	4 34	7 26 1 55
26	T	Calvin died, 1564	.....	3	12	4 33	7 27 2 16
27	F	Sun fast 3m 9s	.....	3	13	4 32	7 28 2 38
28	S	King's Birth Day kept	.....	3	14	4 31	7 29 3 2
29	B	Trinity Sunday, Restor. K.	.....	3	15	4 31	7 29 3 31
30	M	Sun fast 2m 47s [Chas.	.....	3	16	4 30	7 30 rises
31	T	Moon in perigee	.....	3	17	4 29	7 31 9 28

Weeding,]

JUNE.

[Cleansing, &c.

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Cursed is the ground for thy sake: thorns also and thistles shall it bring forth unto thee.

Every branch in me that beareth not fruit, he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Matth. xiii. 26.—Gen. iii. 17. & 18.—John xv. 2.

Daily Texts—The Effects of Faith.

Third Quar. 6d 1h 4m morn.  
New Moon, 14d 0h 19m morn.

First Quar. 22d 0h 33m morning  
Full Moon, 28d 5h 36m evening

D	D	MISCELLANY.	DAILY TEXT.	☺ pl.	☀ rises	☀ sets	☾ R & S.
M	W						
1	W		Gal. 3 18	♄	4 29	7 31	10 33
2	T	Sun fast 2m 20s	..... 3 22	♄	4 28	7 32	11 24
3	F		..... 3 24	♁	4 27	7 33	morn
4	S	George III. born, 1738	..... 5 1	♁	4 27	7 33	0 3
5	B	1st Sunday after Trinity	..... 5 5	♁	4 26	7 34	0 33
6	M	Sun fast 1m 39s	..... 5 13	♁	4 26	7 34	0 58
7	T		..... 5 14	♁	4 25	7 35	1 19
8	W	Many are the afflictions of the	..... 5 16	♁	4 25	7 35	1 37
9	P	righteous, but the Lord	..... 5 22	♁	4 24	7 36	1 56
10	F	Sun fast 0m 54s	..... 5 23	♁	4 24	7 36	2 16
11	S	St. Barnabas, ap.	..... 5 24	♁	4 24	7 36	2 39
12	B	2d Sunday after Trinity	..... 5 25	♁	4 23	7 37	3 6
13	M		..... 6 1	♁	4 23	7 37	3 37
14	T	Moon in apogee	..... 6 2	♁	4 23	7 37	sets
15	W	Sun and clock coincide	..... 6 4	♁	4 23	7 37	9 24
16	T	delivereth him out of them all.	..... 6 6	♁	4 23	7 37	10 6
17	F		..... 6 7	♁	4 22	7 38	10 40
18	S	Battle of Waterloo, 1815	..... 6 8	♁	4 22	7 38	11 9
19	B	3d Sunday after Trinity	..... 6 9	♁	4 22	7 38	11 34
20	M	Sun slow 1m 13s	..... 6 10	♁	4 22	7 38	11 55
21	T	☀ enters ♍	..... 6 2	♁	4 22	7 38	morn
22	W		Rom. 6 4	♁	4 22	7 38	0 16
23	T	Put thy trust in God.	..... 6 6	♁	4 22	7 38	0 35
24	F	St. John Bap. Midsummer	..... 6 11	♁	4 22	7 38	0 56
25	S	Sun slow 2m 17s	..... 6 12	♁	4 22	7 38	1 22
26	B	4th Sun. after Trin. Acces.	..... 6 13	♁	4 23	7 37	1 53
27	M	[Wm. IV. 1830	..... 6 14	♁	4 23	7 37	2 32
28	T	Moon in perigee. Wm. IV.	..... 6 16	♁	4 23	7 37	rises
29	W	St. Peter ap. [procl.	..... 6 17	♁	4 23	7 37	9 7
30	T	Sun slow 3m 18s	..... 6 18	♁	4 24	7 36	9 53

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18	M	S
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21	T	S
22	F	S
23	S	S
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27	W	S
28	T	S
29	F	S
30	S	S
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JULY.

[Mowing Hay.

And God said, Let the earth bring forth grass.  
He shall come down like rain upon the mown grass.

Now if any man build upon this foundation gold, silver, precious stones, wood, HAY, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Gen. i. 11.—Psalm lxxii. 6.—1 Cor. iii. 12, 13.

Daily Texts—Faith and holiness the effects of the operation of the Spirit.

Third Quar. 5d 0h 13m even. | First Quar. 21d 9h 41m evening  
New Moon, 13d 3h 26m even. | Full Moon, 28d 0h 23m evening

D	D	MISCELLANY.	DAILY TEXT.	☉	☀	☀	☉
M	W			pl.	rises	sets	R. & S.
1	F	Sun in apogee	Mat.16 17	☾	4 24	7 36	10 28
2	S		2 Pet.1 21	☾	4 24	7 36	10 54
3	B	5th Sunday after Trinity	1 Pet.1 12	18	4 25	7 35	11 17
4	M	Sun slow 4m 3s	1 Cor.12 3	☿	4 25	7 35	11 37
5	T		..... 6 19	14	4 26	7 34	11 57
6	W	Old Midsummer Day	1Thes.1 5	27	4 26	7 34	morn
7	T	<i>Cease from anger</i>	..... 1 6	♄	4 27	7 33	0 17
8	F	Sun slow 4m 43s	Titus 3 5	21	4 27	7 33	0 38
9	S	[Jubus born	Rom. 5 5	♅	4 28	7 32	1 3
10	B	6th Sunday after Trin. Co.	.....14 17	15	4 28	7 32	1 33
11	M	Moon in apogee	John14 26	26	4 29	7 31	2 10
12	T	Erasmus died, 1536	.....20 22	♅	4 30	7 30	2 54
13	W	Sun slow 5m 23s	Acts 2 33	20	4 30	7 30	sets
14	T	French Revolu. com. 1789	Job 33 4	♄	4 31	7 29	8 38
15	F	Swithin	Rom. 8 9	14	4 32	7 28	9 8
16	S	[Watts born	..... 8 14	26	4 33	7 27	9 34
17	B	7th Sund. after Trin. Isaac	1Cor.2 11	♃	4 33	7 27	9 56
18	M	Sun slow 5m 52s	1 Cor.2 11	21	4 34	7 26	10 16
19	T		..... 2 14	♅	4 35	7 25	10 36
20	W	<i>and forsake wrath</i>	..... 3 16	17	4 36	7 24	10 56
21	T		.....12 3	♃	4 37	7 23	11 19
22	F	☀ enters ♋	2 Cor.3 3	14	4 38	7 22	11 46
23	S	Sun slow 6m 7s	Eph. 4 30	28	4 39	7 21	morn
24	B	8th Sunday after Trinity	1 Pet.4 14	♄	4 40	7 20	0 20
25	M	St. James ap. Moon in per.	Zec.12 10	28	4 41	7 19	1 5
26	T	<i>The meek shall inherit the</i>	Ezk.36 27	♃	4 42	7 18	2 4
27	W	<i>earth</i>	.....39 29	28	4 43	7 17	rises
28	T	Sun slow 6m 8s	.....11 19	♃	4 44	7 16	8 20
29	F		.....18 31	28	4 45	7 15	8 51
30	S	Penn died 1718	John16 13	♃	4 46	7 14	9 17
31	B	9th Sunday after Trinity	1John4 6	26	4 47	7 13	9 38

Reaping.]

AUGUST.

And Boaz .said unto the reapers, The Lord be with you.  
Behold the fowls of the air : for they sow not, neither do they reap, nor gather into barns ; yet your heavenly Father feedeth them.

In due season we shall reap, if we faint not.  
The field is the world ; the good seed are the children of the kingdom ; but the tares are the children of the wicked one ; The enemy that sowed them is the devil ; the harvest is the end of the world ; and the reapers are the angels.

Ruth ii. 4.—Matt. vi. 26.—Gal. vi. 9.—Matt. xiii. 38, 39.

Daily Texts—Faith and holiness the work of the Spirit.

Third Quar. 4d 1h 49m morn. | First Quar. 19d 4h 55m even.  
New Moon, 12d 5h 49m morn. | Full Moon, 26d 8h 20m morn.

D	D	MISCELLANY.	DAILY TEXT.	☉	☀	☀	☾
M	W						
1	M	Lammas Day	Rom. 8 15	☽	4 48	7 12	9 58
2	T	<i>God is our refuge and strength.</i>	John 3 5	23	4 49	7 11	10 19
3	W		1 Pet. 1 23	☽	4 50	7 10	10 40
4	T	Sun slow 5m 44s	Eph. 5 25	17	4 51	7 9	11 4
5	F		..... 5 26	30	4 53	7 7	11 33
6	S		..... 5 27	☿	4 54	7 6	morn
7	B	10th Sunday after Trinity	..... 1 10	23	4 55	7 5	0 8
8	M	Moon in apogee	..... 1 11	☽	4 56	7 4	0 50
9	T	☀ slow 5m 9s	..... 1 13	17	4 58	7 2	1 40
10	W	St. Lawrence	..... 2 1	29	4 59	7 1	2 37
11	T		..... 2 5	☿	5 07	0	3 40
12	F	George IV. born, 1762	..... 2 7	23	5 16	59	sets
13	S	Queen Adelaide born, 1792	..... 2 8	☿	5 36	57	8 4
14	B	11th Sunday after Trinity	..... 2 9	18	5 46	56	8 25
15	M	Buonaparte born, 1769	..... 2 10	☽	5 56	55	8 44
16	T	Sun slow 3m 56s	..... 2 19	14	5 76	53	9 4
17	W	<i>Blessed be the Lord, who daily loadeth us with benefits.</i>	..... 2 20	27	5 86	52	9 25
18	T		..... 2 21	☿	5 96	51	9 51
19	F		..... 2 22	25	5 116	49	10 22
20	S	Sun slow 3m 3s [born, 1765	..... 4 1	↑	5 126	48	11 2
21	B	12th Sun. aft. Trin. Wm. IV.	..... 4 2	23	5 136	47	11 53
22	M	☀ enters ☿. Moon in per.	..... 4 3	☽	5 156	45	morn
23	T		..... 4 4	22	5 166	44	0 58
24	W	St. Bartholomew	..... 4 14	☽	5 176	43	2 13
25	T	Sun slow 1m 46s	..... 4 15	21	5 196	41	3 34
26	F	Dr. Adam Clarke died, 1832	..... 4 17	☽	5 206	40	rises
27	S	Dr. Herschell died, 1822	..... 4 22	20	5 226	38	7 44
28	B	13th Sunday after Trinity	..... 4 23	☽	5 236	37	8 5
29	M	<i>He that telleth lies shall not tarry in my sight.</i>	..... 4 24	17	5 246	36	8 26
30	T		..... 4 25	☽	5 266	34	8 48
31	W	Sun and clock coincide	..... 4 30	13	5 276	33	9 12

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SEPTEMBER.

[Fruit.

Bring forth therefore fruits meet for repentance.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Matt. iii. 8.—John xv. 5.—Heb. xii. 11.

Daily Texts—Moral and domestic duties enforced.

Third Quar. 2d 6h 32m evening | First Quar. 17d 11h 7m even.  
New Moon, 10d 7h 28m even. | Full Moon, 24d 6h 39m evening

D	D	MISCELLANY.	DAILY TEXT.	☾	☀	☀	☾
M	W			pl.	rises	sets	R & S.
12	9 58	1 T Sun fast 0m 18s	Eph. 5 1	♄	5 29	6 31	9 39
11	10 19	2 F London burnt, 1666	..... 5 2	♁	5 30	6 30	10 12
10	10 40	3 S Cromwell died, 1658	..... 5 3	♂	5 32	6 28	10 51
9	11 4	4 B 14th Sunday after Trinity	..... 5 5	♁	5 33	6 27	11 38
7	11 33	5 M Moon in apogee	..... 5 6	♁	5 34	6 26	morn
6	morn	6 T Sun fast 1m 55s	..... 5 8	♁	5 36	6 24	0 34
5	0 8	7 W	..... 5 10	♁	5 37	6 23	1 35
4	0 50	8 T Coron. of Wm: & Adelaide	..... 5 11	♁	5 39	6 21	2 40
2	1 40	9 F Sun fast 2m 56s	..... 5 13	♁	5 40	6 20	3 48
1	2 37	10 S	..... 5 15	♁	5 42	6 18	sets
0	3 40	11 B 15th Sunday after Trinity	..... 5 16	♁	5 43	6 17	6 57
59	sets	12 M Sun fast 3m 59s	..... 5 17	♁	5 45	6 15	7 17
57	8 4	13 T <i>A false weight is an abomi-</i>	..... 5 18	♁	5 46	6 14	7 39
56	8 25	14 W <i>nation to the Lord</i>	..... 5 20	♁	5 48	6 12	8 4
55	8 44	15 T Sun fast 5m 2s	..... 5 21	♁	5 49	6 11	8 32
53	9 4	16 F	..... 5 22	♁	5 51	6 9	9 9
52	9 25	17 S [in perigee	..... 5 25	♁	5 52	6 3	0 56
51	9 51	18 B 16th Sun. after Trin. Moon	..... 5 31	♁	5 54	6 6	10 55
49	10 22	19 M Sun fast 6m 26s	..... 6 1	♁	5 55	6 5	morn
48	11 2	20 T	..... 6 2	♁	5 57	6 3	0 5
47	11 53	21 W St. Matthew ap.	..... 6 4	♁	5 58	6 2	1 22
45	morn	22 T ☀ enters ♈	..... 6 5	♁	6 0	6 0	2 42
44	0 58	23 F Sun fast 7m 49s	..... 6 8	♁	6 1	5 59	4 0
43	2 13	24 S <i>Covetousness is idolatry</i>	..... 6 9	♁	6 2	5 58	rises
41	3 34	25 B 17th Sunday after Trinity	..... 6 10	♁	6 4	5 56	6 37
40	rises	26 M <i>He that hasteth to be rich</i>	..... 6 11	♁	6 5	5 55	6 58
38	7 44	27 T <i>shall not prosper</i>	..... 6 14	♁	6 7	5 53	7 21
37	8 5	28 W Sun fast 9m 31s	..... 6 16	♁	6 8	5 52	7 48
36	8 26	29 T St. Michael. (Mhl'mas day)	..... 6 17	♁	6 10	5 50	8 18
34	8 48	30 F Whitfield died, 1770	..... 6 18	♁	6 11	5 49	8 55
33	9 12						

The Fall.]

OCTOBER.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Let him that thinketh he standeth take heed lest he fall.

It is appointed unto men once to die.

Isa. xxxiv. 4.—Gal. v. 4.—1 Cor. x. 12.—Heb. ix. 27.

Daily Texts—Moral and domestic duties.

Third Quar. 2d 1h 34m even. | First Quar. 17d 5h 21m morn.  
New Moon, 10d 8h 24m morn. | Full Moon, 24d 8h 3m morning

D	D	MISCELLANY.	DAILY TEXT.	☉	☀	☀	☾
M	W			pl.	rises	sets	R & S.
1	S	Sun fast 10m 29s	Phil. 1 10	☿	6 13	5 47	9 40
2	B	18th Sunday after Trinity	..... 1 11	☽	6 14	5 46	10 32
3	M		..... 1 27	☿	6 16	5 44	11 31
4	T	Sun fast 11m 24s	..... 1 28	☽	6 17	5 43	morn
5	W	Brainerd died 1747	..... 1 29	☿	6 19	5 41	0 35
6	T	<i>There is none that doeth good, no not one.</i>	..... 2 2	☽	6 20	5 40	1 41
7	F		..... 2 3	☿	6 22	5 38	2 49
8	S	Sun fast 12m 32s	..... 2 4	☽	6 23	5 37	3 57
9	B	19th Sunday after Trinity	..... 2 5	☿	6 25	5 35	5 7
10	M		..... 2 7	☽	6 26	5 34	sets
11	T	Old Michaelmas Day	..... 2 8	☿	6 28	5 32	6 14
12	W	Sun fast 13m 34s	..... 2 10	☽	6 29	5 31	6 42
13	T	<i>Vengeance is mine, I will repay, saith the Lord</i>	..... 2 12	☿	6 31	5 29	7 16
14	F		..... 2 13	☽	6 32	5 28	8 0
15	S	Sun fast 14m 15s	..... 2 14	☿	6 34	5 26	8 56
16	B	20th Sun. after Trin. Moon	..... 2 15	☽	6 35	5 25	10 4
17	M	[in perigee]	..... 2 16	☿	6 37	5 23	11 18
18	T	St. Luke ev. [don, 1833]	..... 3 1	☽	6 38	5 22	morn
19	W	Captain Ross arrived in Lon.	..... 3 3	☿	6 39	5 21	0 35
20	T	<i>Let not the sun go down</i>	..... 3 8	☽	6 41	5 19	1 52
21	F	Sun fast 15m 21s	..... 3 15	☿	6 42	5 18	3 6
22	S	<i>upon your wrath</i>	..... 3 17	☽	6 44	5 16	4 18
23	B	21st S. aft. Tr. ☀ enters ♍	..... 3 20	☿	6 45	5 15	5 29
24	M	George II. died, 1760	..... 3 21	☽	6 47	5 13	rises
25	T	Sun fast 15m 51s	..... 4 1	☿	6 48	5 12	5 53
26	W	Dr. Doddridge died, 1751	..... 4 4	☽	6 49	5 11	6 21
27	T		..... 4 5	☿	6 51	5 9	6 56
28	F	Sts. Simon and Jude	..... 4 6	☽	6 52	5 8	7 37
29	S	Moon in apogee	..... 4 8	☿	6 54	5 6	8 26
30	B	22d Sunday after Trinity	..... 4 9	☽	6 55	5 5	9 22
31	M		..... 4 17	☿	6 56	5 4	10 24

Killing

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27	B		
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29	T		
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[Killing]

NOVEMBER.

[Provisions.]

Wisdom hath..killed her beasts; she hath..furnished her table..she crieth,  
Forsake the foolish, and live.

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the  
unclean, sanctifieth to the purifying of the flesh: How much more shall the  
blood of Christ, who through the eternal Spirit offered himself without spot to  
God, purge your conscience from dead works to serve the living God?

He that believeth on the Son hath everlasting life.  
Faith..is the gift of God.

Prov. ix. 1-6. - Heb. ix. 13, 14. - John iii. 36. - Eph. ii. 8.

Daily Texts—Promises to the just, and threatenings to the unjust.

Third Quar. 1d 9h 36m morning | First Quar. 15d 0h 48m evening  
New Moon, 8d 8h 33m evening | Full Moon, 23d 0h 27m morning

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43 morn  
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40 1 41  
38 2 49  
37 3 57  
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34 sets  
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18 3 6  
16 4 18  
15 5 29  
13 rises  
12 5 53  
11 6 21  
9 6 56  
8 7 37  
6 8 26  
5 9 22  
4 10 24

D	D	MISCELLANY.	DAILY TEXT.	pl.	rises	sets	R & s.
M	W						
1	T	All Saints	Isai. 3 11	Ω	6 58	5 21	11 29
2	W	Sun fast 16m 17s	.....28 1	23	6 59	5 1	morn
3	T	Princess Sophia born, 1777	.....30 1	♁	7 05	0 0	35
4	F	William III. landed, 1688	.....45 9	18	7 24	58 1	42
5	S	Gunpowder Plot, 1605	Jer. 23 1	☉	7 34	57 2	50
6	B	23d Sunday after Trinity	Ezk.34 2	15	7 44	56 3	59
7	M	☀ fast 16m 7s	Mat.11 21	28	7 54	55 5	12
8	T	Princess Augusta born, 1768	.....23 13	♁	7 74	53 6	28
9	W	<i>Love not the world</i>	Luke 6 24	27	7 84	52 sets	
10	T		..... 6 26	♁	7 94	51 5	55
11	F	☀ fast 15m 44s	Isai. 5 18	26	7 104	50 6	48
12	S	Moon in perigee	Amos6 1	18	7 124	48 7	54
13	B	24th Sunday after Trinity	Mat. 7 26	25	7 134	47 9	7
14	M		.....25 41	☿	7 144	46 10	25
15	T	Dr. Witherspoon died, 1794	.....25 45	24	7 154	45 11	43
16	W	Sun fast 14m 56s	Mrk.16 16	✠	7 164	44 morn	
17	T	<i>Set your affection on things</i>	John 3 36	21	7 174	43 0	56
18	F	<i>above, and not on</i>	Acts 1 11	☉	7 184	42 2	8
19	S	<i>things below.</i>	1 Th. 4 16	17	7 204	40 3	16
20	B	25th Sunday after Trinity	Mat.25 31	30	7 214	39 4	25
21	M	Sun fast 13m 47s	1Cor 15 42	♁	7 224	38 5	33
22	T	☀ enters ♄	Dan.12 2	25	7 234	37 6	41
23	W	<i>And they forsook all and</i>	2Tim.1 16	11	7 244	36 rises	
24	T	John Knox died, 1572	2 Cor 5 10	20	7 244	36 5	29
25	F	Isaac Watts died, 1748	Rom. 6 23	☿	7 254	35 6	15
26	S	Moon in apogee	Pro.14 32	14	7 264	34 7	8
27	B	Advent Sunday	John 8 21	26	7 274	33 8	8
28	M	☀ fast 11m 38s	Rev.14 13	Ω	7 284	32 9	10
29	T	<i>followed Christ.</i>	Lu. 23 43	19	7 294	31 10	15
30	W	St. Andrew ap.	Isai.57 1	♁	7 294	31 11	20

Snow.]

DECEMBER.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isa. lv. 10, 11.

Daily Texts—Promises to the just, and threatenings to the unjust.

Third Quar. 1d 5h 4m morning	Full Moon, 22d 6h 59m even.
New Moon, 8d 7h 50m morn.	Third Quar. 30d 10h 30m even.
First Quar. 14d 10h 41m even.	

D	D	MISCELLANY.	DAILY TEXT.	☺	☀	☀	☺
M	W			pl.	rises	sets	R & S.
1	T	<i>Give an account of thy</i>	Job 18 5	☾	7 30	4 30	morn
2	F	Sun fast 10m 9s	.....18 14	26	7 31	4 29	0 25
3	S	<i>stewardship.</i>	.....20 11	☾	7 32	4 23	1 32
4	B	2d Sunday in Advent	.....20 11	22	7 32	4 28	2 42
5	M		Psal. 108 2.11	☾	7 33	4 27	3 54
6	T	☀ fast 8m 30s	Pro. 14 32	20	7 34	4 26	5 11
7	W	Milton born, 1608	Job 21 30	↑	7 34	4 26	6 31
8	T	Sun fast 7m 37s	Psal. 7 11	20	7 35	4 25	sets
9	F	<i>Be ye also ready;</i>	..... 9 17	☾	7 35	4 25	5 25
10	S	Moon in perigee	1Cor 15 20	20	7 36	4 24	6 39
11	B	3d Sunday in Advent	.....15 23	☾	7 36	4 24	7 58
12	M	Sun fast 5m 46s	.....15 24	20	7 36	4 24	9 19
13	T	<i>for, in such an hour as ye</i>	.....15 52	☾	7 37	4 23	10 35
14	W	Washington died, 1799	.....15 53	18	7 37	4 23	11 49
15	T	☀ fast 4m 20s [Men come	.....15 54	☾	7 37	4 23	morn
16	F	<i>think not, shall the Son of</i>	.....15 57	14	7 37	4 23	0 58
17	S	Sun fast 3m 21s	.....15 58	27	7 38	4 22	2 6
18	B	4th Sunday in Advent	1The. 4 14	☾	7 38	4 22	3 13
19	M	Sun fast 2m 21s	..... 4 15	22	7 38	4 22	4 21
20	T		..... 4 16	☾	7 38	4 22	5 26
21	W	St. Thomas. ☀ enters ☾	..... 4 17	16	7 38	4 22	6 31
22	T	<i>Few and evil have the days</i>	..... 4 18	28	7 38	4 22	rises
23	F	<i>of my life been. [in apogee</i>	2Cor 5 1	☾	7 38	4 22	4 48
24	S	Sun & clock coincide Moon	..... 5 4	22	7 38	4 22	5 47
25	B	Christmas Day	..... 5 8	☾	7 38	4 22	6 48
26	M	St. Stephen	..... 5 9	16	7 37	4 23	7 52
27	T	St. John evangelist	..... 5 10	28	7 37	4 23	8 56
28	W	Innocents Day	..... 5 11	☾	7 37	4 23	10 1
29	T	Sun slow 2m 37s	..... 5 20	22	7 37	4 23	11 5
30	F	<i>Watch and pray</i>	Rom. 6 23	☾	7 36	4 24	morn
31	S	Sun in perigee	Ezk. 12 13	18	7 36	4 24	0 11

## CIVIL LIST OF UPPER CANADA.

**LIEUTENANT GOVERNOR**,—His Excellency Sir John Colborne, Knight Commander of the most honourable Military Order of the Bath, &c. &c. &c.—*Civil Secretary*, Lieutenant-Colonel William Rowan.—*Aid-de-Camp*, Capt. Phillpotts, R. E.

**GOVERNMENT OFFICE**.—Edward McMahan, Esquire, *Chief Clerk*; Arthur Gifford and James McDonnell, *Clerks*.

**MEMBERS OF THE EXECUTIVE COUNCIL**.—The Lord Bishop of Quebec, the Honorable and Venerable John Strachan, the Honorable Peter Robinson, the Honorable Geo. H. Markland, and the Honorable Joseph Wells.

John Beikie, Esquire, *Clerk of the Executive Council*.

William H. Lee and James Stanton, *Clerks in Council Office*; Hugh Carfrae, *door keeper*; Margaret Powell, *house keeper to the Public offices*; Mrs. McCloskey, *assistant house keeper*; William Walker, *messenger and office servant*.

### MEMBERS OF THE HON. THE LEGISLATIVE COUNCIL.

<p>The Honorable John Beverly Robinson, <i>Speaker</i>,                  The Honorable and Right Rev. the Lord Bishop of Quebec,                  The Honorable and Venerable the Archdeacon of York,                  The Hon. Thomas Clark,</p>	<p>The Hon. William Allan,                  Peter Robinson,                  Charles Jones,                  James Gordon,                  Walter Boswell,                  Peter Adamson,                  James Kirby,                  John Kirby,                  Rt. Rev. A. M'Donnell                  Bishop of Regiopolis,                  Alexander Grant,                  Arthur Lloyd,                  Abraham Nelles.</p>
<p>“ William Dickson,                  “ John Hamilton,                  “ Alexander McDonell,                  “ Zaccheus Burnham,                  “ John Elmsley,                  “ Augustus Baldwin,                  “ James Crooks,                  “ George Crookshanks,                  “ Joseph Wells,                  “ Duncan Cameron,                  “ George H. Markland,                  “ John Henry Dunn,</p>	

Grant Powell, Esquire, *Clerk*; Rev. Dr. Phillips, *Chaplain*;  
 D'Arcy Boulton, Esquire, *Master in Chancery*; Stephen Jarvis,  
 Esquire, *Gentleman Usher of the Black Rod*.

*Address*—The Hon. the Legislative Council, in Provincial Parliament assembled.

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 that it may  
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 it.  
 lv. 10, 11.

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4 22	4 48
4 22	5 47
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4 23	8 56
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## MEMBERS OF THE HON. THE HOUSE OF ASSEMBLY.

Archibald McLean,....	Cornwall.	James E. Small,.....	City Toronto.
A. Chesser,.....	Prescott.	David Gibson,.....	1st riding, York.
Charles Waters,.....	do.	William L. McKenzie, 2nd	do.
Thomas McKay, .....	Russell.	Thomas D. Morrison, .	3rd do.
Donald McDonell, ....	Glengary.	John McIntosh,.....	4th do.
Alexander Chisholm, ..	do.	William B. Robinson, ..	Simcoe.
William Bruce, .....	Stormont.	Samuel Lount, .....	do.
Donald A. McDonell, ..	do.	Caleb Hopkins, .....	Haltow.
John Cook,.....	Dundas.	James Durand, .....	do.
Peter Shaver,.....	do.	Allen N. McNab,.....	Hamilton.
David Jones, .....	Brockville.	Harmonias Smith, .....	Wentworth.
William Morris, .....	Lanark.	Jacob Rymal, .....	do.
Josias Tylor, .....	do.	William H. Merritt,....	Haldimand.
John B. Lewis,.....	Carleton.	Charles Richardson, ..	Niagara.
Edward Mallock,.....	do.	Dennis Woolverton, 1st riding	Lincoln:
William B. Wells,....	Grenville	George Rykert, .....	2nd do.
Hiram Norton, .....	do.	David Thorburn,....	3rd do.
Christ'r. A. Hagerman, Kingston.		Gilbert McMicking, 4th	do.
Jacob Shibley,.....	Frontenac.	Charles Duncombe,....	Oxford.
John Strange, .....	do.	Robert Alway, .....	do.
Marshall S. Bidwell, } Leno and Ad-		David Duncombe, .....	Norfolk.
Peter Perry,.....	dington.	Francis L. Walsh,.....	do.
James Wilson, .....	Prince Edward.	Thomas Parke,.....	Middlesex.
John P. Roblin,.....	do.	Elias Moore, .....	do.
James H. Samson,....	Hastings.	William McCrae,.....	Kent.
Henry W. Yager,.....	do.	Nathan Cornwall, .....	do.
John Gilchrist,.....	Northumberland.	Francis Caldwell,.....	Essez.
Alexander McDonell, ..	do.	John A. Wilkinson,....	do.
George S. Boulton, ....	Durham.	Robert G. Dunlop,....	Huron.
John Brown,.....	do.		

Marshall S. Bidwell, Esquire, *Speaker*; James FitzGibbon, Esquire, *Clerk*; David A. McNab, Esquire, *Sergeant at Arms*; — McLennan, *Door keeper*; Eneas Bell, *Messenger*.

*Address*—The Honorable the Commons House of Assembly of Upper Canada, in Provincial Parliament assembled.

## PUBLIC OFFICERS.

**RECEIVER GENERAL**—The Hon. John Henry Dunn. *Clerks*, Barnard Turquand and Walter Rose, Esquires. All patent fees payable at this office.

**INSPECTOR GENERAL**—The Hon. Geo. H. Markland. *Clerks*, James Nation and Raymond Baby, Esquires.

**SECRETARY AND REGISTRAR**—The Hon. D. Cameron. *Deputy Secretary and Registrar*, Samuel Peters Jarvis, Esquire.

**SURVEYOR GENERAL**—Samuel P. Hurd, Esquire.—*Principal Clerk*, John Radenurst, Esquire; *Senior Surveyor and Draftsman*, James G. Chewett, Esquire.

The charges authorized in the Surveyor General's Department are as follows:—For the search of any Book or Plan for the

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information of an individual, 1s 3d. For all Reports and Certificates of search, 2s 6d. Upon filing and certifying certificates of settlement duties, excepting for U. E. Loyalists or Militiamen, 2s 6d. For all reports on Leases, 2s 6d. For the copy of any plan or diagram, 12s 6d. For each Location Ticket, not a U. E. Loyalist or Military claimant, 3s 9d. For each old township returned to the different Treasurers of the various District, under the Assessment Act passed 1819, 2s 6d. For each new do. do. £1.

COMMISSIONER FOR THE SALE OF CROWN LANDS AND CLERGY RESERVES—Hon. P. Robinson. *Clerks*, R. H. Thornhill, M. B. Henderson. *Secretary to Clergy Corporation*, T. Baines, Esq.

AUDITOR GEN'L FOR LANDS PATENT—D'Arcy Boulton.

KING'S PRINTER—Robert Stanton, Esquire.

SUPERINTENDENT OF EMIGRANTS—A. B. Hawke, Esq.  
Office in Parliament Buildings.

INDIAN DEPARTMENT.—*Chief Superintendent*, James Givins, Esq. *Superintendents*—Major Winnett, Brantford; J. B. Clench, Colborne, River Thames; George Ironsides, Amherstburgh; William Jones, St. Clair; Thos. G. Anderson, Coldwater.

COURT OF KING'S BENCH.—*Chief Justice*, The Hon. John Beverly Robinson. *Puisne Judges*, The Honorable Levius P. Sherwood and James B. Macauley. *Att'y. Gen'l.*, Robert S. Jameson, Esquire. *Sol. Gen'l.*, Christopher A. Hagerman, Esq. Clerk of the Crown and Pleas, Charles C. Small, Esq. Reporter, William H. Draper, Esquire.

CROWN OFFICE—C. C. Small, Esq., *Clerk of the Crown and Pleas*. William H. Coxwell, J. Dempsey, A. Todd, Clerks,

## DEPUTIES.

T. D. Campbell, <i>Johnstown District</i>	E. Jones, <i>Newcastle District</i>
George Anderson, <i>Eastern District</i>	W. D. Miller, <i>Niagara District</i>
J. McKay, <i>Bathurst District</i>	J. Mitchell, <i>London District</i>
William B. Smith, <i>Midland District</i>	J. L. Williams, <i>Western District</i>
A. Stevens, <i>Gore District</i>	J. McCuaig, <i>Prince Edward District</i>

SURROGATE COURT.—*Judge ex-Officio*, the Governor, Lieutenant-Governor, or person administering the Government. *Official Principal*, Grant Powell, Esq. *Surrogate*, W. W. Baldwin, Esq. *Registrar for the Home District*, W. Chewett, Esq. *Registrar*, James Fitzgibbon, Esq.

## CORPORATION OF THE CITY OF TORONTO.

Robert Baldwin Sullivan, Esq. *Mayor*.

A. T. McCord, *Chamberlain*.

Charles Daly, *Clerk of the Common Council*.

ST. DAVID'S WARD, .....	{	<i>Aldermen</i> — R. B. Sullivan and Geo. Duggan:
	{	<i>Councilmen</i> -- Cha. Stotesbury & Geo. Henderson
ST. ANDREW'S WARD, .....	{	<i>Aldermen</i> — T. D. Morrison and John Harper.
	{	<i>Councilmen</i> -- John Doel and William Ketchum
ST. LAWRENCE WARD, .....	{	<i>Aldermen</i> — George Monro and Dr King
	{	<i>Councilmen</i> -- Joshua Beard and Alex. Dickson
ST. PATRICK'S WARD, .....	{	<i>Aldermen</i> — G. T. Dennison & R. H. Thornhill
	{	<i>Councilmen</i> -- George Nichol and J. Trotter.
ST. GEORGE'S WARD, .....	{	<i>Aldermen</i> — G. Gurnett and Thomas Carfrae.
	{	<i>Councilmen</i> -- J. Craig and Alexander Rennie.

*High Bailiff*, .....George Kingsmill.

*Clerk of the Market*, ..John Roddy.

*Weighmaster*, .....John Dempsey.

*Fire Inspectors*, .....Patrick Henderson and Wm. Christy.

*Town Crier*, .....Nicholas Harvey.

The *Mayor's Court* is held at the Court-House the first Monday in June, September, December, and March, in each year; the jurisdiction of which extends over the City and Liberties, when the Mayor for the time being presides, assisted by one or more of the Aldermen, for the trial of persons committed for petty thefts, assaults and batteries, nuisances against the City, &c. The Aldermen of the respective Wards are likewise empowered to act as Magistrates within the Wards by which they are returned.—The Mayor is to be chosen, by a majority of the Aldermen and Common Council, on the Thursday following the election of the Aldermen, &c., and is to enter on the duties of his office on the first Monday of the following month.

The Aldermen and Common Councilmen hold their offices from the first Monday in February till the day before the first Monday in February of the following year, both days inclusive.

SHERIFF HOME DISTRICT—William B. Jarvis, Esq.  
Office in the Court House.

TREASURER FOR HOME DISTRICT—F. T. Billings, Esq.  
Office in the Court House.

ADJUTANT-GENERAL OF MILITIA—Colonel Coffin.—  
*Assistant Adjutant-General*, Col. O'Hara.

**CLERGY OF THE ESTABLISHED CHURCH OF ENGLAND IN U. C.**—The Hon. and Right Rev. Charles J. Stewart, D. D., Lord Bishop of Quebec; the Ven. George O'Kill Stewart, LL. D., Archdeacon of Kingston; the Hon. and Ven. John Strachan, D. D., Archdeacon of York; Domestic Chaplain, &c., Rev. S. Lockhart; Visiting Missionary to the Diocese, Rev. G. Archibold; and 56 Ministers.

**SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA**—In Connexion with the Church of Scotland.—Reverend John Machar, A. M., Kingston, *Moderator*; Reverend Robert M'Gill, Niagara, *Clerk*; John M'Lean, Esquire, Kingston, *Treasurer*; and 19 Ministers in Upper Canada.

**UNITED SYNOD OF UPPER CANADA.**—Reverend Geo. M'Clatchy, *Moderator*; Reverend William Smart, *Synod Clerk*; and 13 Ministers.

**ROMAN CATHOLIC CLERGY IN UPPER CANADA.**—The Honourable and Right Reverend Alexander Macdonell, *Bishop of Kingston*; the Very Reverend W. P. Macdonald, *Vicar-General*; and 17 Priests.

**WESLEYAN METHODIST CHURCH.**—95 Preachers; Rev. William Lord, *President*; Rev. Egerton Ryerson, *Secy.*

**PRIMITIVE METHODISTS.**—5 Travelling Preachers; Rev. Mr Summersides, *Superintendent*; Thos Thomson, *Secy.*

**BAPTISTS.**—55 or 60 Ministers.

**MEDICAL BOARD.**—Christopher Widmer, Esq. *President*. *Members*: W. W. Baldwin, M. D., Grant Powell, James Samson, Robert Charles Horne, Peter Deihl, John King, John Rolph, George Naville Ridley, Samuel John Stradford, C. Duncombe, Esquires. ——— *Secretary*.

*Note*—The Board meets at Toronto on the first Monday in January, April, July, and October.

**MECHANICS' INSTITUTE.**—*Patron*, Hon. J. H. Dunn. *President*, Dr. Rolph. *Treasurer*, J. Lesslie. *Secretaries*, Messrs. T. Parsons and A. T. M'Cord.

**KING'S COLLEGE.**—*Chancellor*, His Excellency the Lieutenant Governor; *President*, the Honourable and Venerable J. Strachan, D. D. and LL. D., Archdeacon of York; *Bursar and Registrar*, the Honourable Joseph Wells. Office, King-street, corner of York-street.

**UPPER CANADA COLLEGE.**—Established at Toronto.  
 —*Visitor*, the Lieutenant Governor. *Principal*, the Reverend Joseph H. Harris, D. D. *1st Classical Master*, the Reverend Charles Mathews, M. A. *2d do.* ————. *3d do.* W. F. Banon, Esq. *Mathematical Master*, the Reverend C. Dade, M. A. *French Master*, Mons. J. P. De la Haye. *Writing and Arithmetic*, Messrs. G. A. Barber and J. Duffy. *Master of Preparatory School*, Mr J. Kent. *Geometrical Drawing Master*, Mr. Howard. *Landscape and Figure do.* Mr T. Young.

☞ The College Quarters this year are as follows:—1st Quarter begins after the Christmas Vacation, on the 4th January. 2d Quarter on the 20th March. 3d Quarter on the 3d June. 4th Quarter immediately after Summer Vacation, on 29th September.

### BANK OF UPPER CANADA.

#### *Directors Chosen by Stockholders.*

Wm. Proudfoot, Esq. <i>President</i>	William Gamble, Esq.
Dr Widmer	James Newbigging, Esq.
Hon. P. Robinson	Samuel Peter Jarvis, Esq.
Mr Thomas Helliwell	Mr Joseph Cawthra
Benjamin Thorne, Esq.	Alexander Wood, Esq.

#### *Directors Appointed by the Government.*

Hon. J. H. Dunn	Hon. Augustus Baldwin
— Jos. Wells	Colonel O'Hara

*Cashiers*—T. G. Ridout, Esq. Toronto; J. McCaulay, Esq. Kingston; Edward Goldsmith, Esq. Cobourg; Jos. Wenham, Esq. Brockville; T. McCormick, Esq. Niagara; A. Stephen, Esq. Hamilton. *Agents*—Hon. J. Gordon, Amherstburg; G. W. Baker, Esq. Bytown; A. Mitchell, Esq. Penetanguishine; Thos. Wilson & Co. London, England; Prime, Ward, King, & Co. New York; Montreal Bank, Montreal.

### COMMERCIAL BANK, MIDLAND DISTRICT, KINGSTON.

—J. S. Cartwright, Esq. *President*. J. Watkins, Esq. *Vice President*. *Directors*: John Mowatt, J. Strange, G. W. Yarker, A. Truax, J. G. Parker, J. Bruce, H. Cassaday, Esq. F. A. Harper, Esq. *Cashier*. Office in Toronto, 26. Front-street; J. Ross, *Cashier*.

**AGRICULTURAL BANK.**—Messrs. Truscott, Green, & Co. Front-street.

**FARMERS' JOINT STOCK BANK COMPANY.**—*Directors*, Hon. J. Elmsley, *President*; Jos. Bloor, William Ketchum, William Musson, Thomas Hutton, John Browne, Israel Ransom, Henry Sherwood, Hugh Stewart, James Saxon, Francis Hincks, Richard Rennie, Esquires.

CANADA COMPANY.—*Commissioners* in Canada, living at Toronto—the Hon. W. Allan and Thomas Mercer Jones, Esq.

INSURANCE OFFICES IN TORONTO.—*Alliance Fire Office*. Agent: J. Ridout, Esq. Newgate-street. *Phoenix*.—Gillespie, Jamieson, & Co. Market-square. *Eagle Life Assurance Company*.—A. Wellington & Co. 144, King-st. *British America Fire and Life Assurance Office*: incorporated by Act of Parliament. Office, Duke-street; Managing Director, T. W. Birchall, Esq.

ENGINE FIRE COMPANY.—William Musson,\* *Captain*; David Paterson,\* *1st Lieutenant*; Daniel Morrison, *2d Lieutenant*; Charles Hunt, *Secy.*; Elisha Gilbert, *Treas.*; Thos. Armstrong and John Stevenson, *Stewards*. Two Engines. 70 Members. \* Keys at these Officer's.

HOOK AND LADDER FIRE COMPANY.—W. Ketchum, *Captain*; M. P. Empey, *1st Lieutenant*; William Ross, *2d do.*; William Bright, *Treas.*; Lardner Bostwick, *Secy.*; Hiram Piper and T. W. Anderson, *Stewards*. 60 Members. Keys at Messrs. Anderson's, Sharp's, and Shannon's, all in King-street.

STAGES.—*Between Toronto and Kingston*.—A stage leaves Toronto every day, Saturdays excepted, at 5 o'clock in the afternoon, for Kingston. *Between Toronto and the Holland Landing*: A stage leaves Toronto every day, Sundays excepted, at 12 o'clock noon, and arrives at Phelps's Inn, Holland Landing, at 7 o'clock the same evening, passing through Newmarket on its way. These stages start from the General Stage Office at the corner of Front and Market Streets.—*Between Toronto and Hamilton*: A stage leaves Toronto every day, Sundays excepted, at 12 o'clock noon, for Hamilton. Office in the British Coffee-House, from whence the stage starts.

## POPULATION OF THE CITY OF TORONTO.

From the Returns taken June 1835.

WARDS.	Males under 16.	Females under 16.	Males above 16.	Females above 16.	TOTAL.
St. David's, ...	754	940	1133	936	3763
" Lawrence's,	306	242	534	458	1540
" Patrick's, ..	297	285	562	423	1567
" Andrew's, .	408	433	613	595	2049
" George's, ..	120	155	235	284	794
Total, ....	1885	2055	3077	2696	9713

*Notes*.—Exclusive of the military, persons confined in the Gaol, and all transient persons, emigrants, &c. &c. &c.

## RECEIPTS.

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*To Preserve Seeds.*—When the seeds are ripe, remove the stalks containing them to an airy room, and, when thoroughly dry, rub or beat them out at convenience. When cleaned, wrap them in papers along with powdered charcoal, which will effectually protect them from damp and insects.

*To Preserve Choice Apples or Pears.*—Apples and pears are most effectually preserved in the following manner:—After great care has been taken in the picking, procure a clean dry cask and a quantity of bran: Put a layer of the latter in the bottom of the cask, and then a layer of apples well wiped, and with a small piece of paper between each; or, if they are to be removed to a distance, each apple should be wrapped in paper. Over the fruit put another layer of bran, and then a corresponding one of apples—continuing in this manner until the cask is full. If dry moss be used instead of bran, the end will be answered quite as effectually at less expense.

*Sandy Soils.*—A very sandy soil is not fitted for the growth of wheat unless preceded by a crop of clover, which binds the surface, and confers a temporary strength for sustaining grain.

*To Preserve Potatoes.*—A good method of preserving potatoes is to bring them all home and place them on hard ground, as near the stable as possible, in heaps of about three or four cart-loads, and cover them up with straw, over which place sods, or a neat thatching of straw; then cover the heaps with the roughest and newest dung to withstand the severity of the winter. Should the potatoes freeze, the frost may be extracted by letting them remain in cold water for a night,—or, more effectually, by putting them into a running stream.

*To bring Horses out of a Stable on Fire.*—Throw the harness or saddle to which they have been accustomed over their backs, and they will suffer themselves to be led quietly out.

*Remedy against the Turnip Fly.*—Steep the turnip seed in train-oil before sowing.

*Ready Mode of Mending Cracks in Stoves, Pipes, Iron Ovens, &c.*—When a crack is discovered in a stove, &c., it may be readily filled up with a mixture of wood-ashes and common salt made into a paste with water and plastered over the crack.

*To obtain Maple Sap without injuring the Tree.*—Open the ground, and select a tender root about an inch in diameter; cut off the end, and raise the root sufficiently out of the ground to turn the cut end into the receiver; the sap will flow as freely as in the other methods, without injuring the tree.

*Barrelled Beef*, after some time, generally becomes tainted, which may be effectually restored to its former sweetness by pouring off the offensive pickle, wiping the meat dry: and, on restoring it to the barrel, place lumps of charcoal between the pieces, covering the meat with a fresh pickle.

*To Destroy Crickets.*—Put Scotch snuff upon the holes where they come out.

*To make Shoes or Boots Water-Proof.*—Take a pint of linseed-oil with half-a-pint of mutton suet, six or eight ounces of bees' wax, and a small piece of rosin. Boil them together in a pipkin, and let the liquid cool till milk-warm: then apply it to boots or shoes, which should be perfectly dry previous to the application.

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*Inhabitants of the World.*—The supposed number of the inhabitants of this earth is nearly a thousand millions,—so vast a number, that, counting at the rate of sixty a-minute, it would take one thousand nine hundred and two years, seven months, eighteen days, ten hours and forty minutes, to enumerate them: yet there is every probability that this immense number, which no man can count, must resign their lives to the hands of Him who gave them, in less than a hundred years.

UPPER CANADA  
**Religious Tract and Book Society,**

DEPOSITORY AT R. CATHCART'S,  
NO 147. KING STREET, TORONTO.

THE Works for Sale at this Depository comprehend most of the Publications of "The London Religious Tract Society," and consist of Books, as well as Tracts, of every variety of price, from a halfpenny upwards. Among the former are to be found selections from the standard works of Christian Writers of all denominations on the fundamental and universally acknowledged truths of our religion;—no work of a controversial nature, or on doctrines which are not received in common by all Orthodox Christians, being admissible on the Society's Catalogue. These volumes, many of which are beautiful specimens of printing and binding, will be found highly interesting as well as instructive; and are all well calculated for families, as they present, at a moderate price, some of the choicest selections from works in universal estimation,—but which, from bulk and expense, and many from scarcity, are not within the reach of the generality of readers. The smaller publications are under the same restrictions as to controverted points, and afford a most extensive variety of short and pointed appeals, interesting narratives, and subjects of general edification, which are, in their humble degree, like the Scriptures, with which it is believed they are in perfect harmony, "profitable for doctrine, for reproof, for correction, for instruction in righteousness;" and in this character they are peculiarly calculated for distribution by the benevolent Christian, in neighbourhoods where the public ministrations of the Word are unfrequent, and the means of religious instruction few, or none. Among the volumes above referred to are the following—'A Commentary on the Bible, from Henry and Scott;' 'British Reformers;' 'History of the Reformation;' 'Christian Biography,' &c. The following declaration of the London Tract Society will give a correct idea of the character of its publications:—

"Religious Tracts should consist of pure truth; by pure truth, when not expressed in the words of Scripture, the Committee refer to those Evangelical principles of the Reformation, in which Luther, Calvin, and Crammer were agreed. On this last portion of common ground, which the Churchman, the Dissenter, and the Foreigner jointly occupy, they conceive that Christian affection excited and cherished, and Christian zeal concentrated, and rendered proportionably effective."

FROM THE REGULATIONS OF THE UPPER CANADA RELIGIOUS TRACT AND  
BOOK SOCIETY.

1. That this Society shall be denominated THE UPPER CANADA RELIGIOUS TRACT AND BOOK SOCIETY.

3. That Annual Subscribers paying 5s. Currency, or more, shall be Members of the Society.

4. That Subscribers of 5l. Currency, and Ministers remitting Congregational Collections to the extent of 5l. Currency, shall be Members for life.

8. That all Subscribers shall be entitled to have Tracts to the value of half their Subscription; and that Ministers, or others remitting a Collection, shall be entitled to Tracts, to the value of half the Collection, on behalf of the Congregation that may have made the collection, the same being called for within three months.

✂ SUBSCRIPTIONS received at the Depository as above; where also communications may be addressed for the Secretary.