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of the "Equitable" rance Company, as 64 of the insurance on Tuesday, the 1910, at the office 1610, at the office 160 St. James st., ection with the de-to the Government to the mutual sys-

any. T. WILLETT,

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The True AND MICHE CHRONIELE. CULTURES



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MONTREAL, THURSDAY, FEBRUARY 10, 1910

PRICE, FIVE CENTS

LENTEN PREACUEDS IN OFFICIAL PROGRAM AT ST. PATRICK'S. Of the Eucharistic Congress, Mont-

mmons R. R.

Its Pulpit Will be Filled By two Distinguished Members From the Dominican Priory, Dublin.

The preachers for the present lent-ea season at St. Patrick's Church the Rev. Raymond Walsh and Rev. Albert O'Neil, of St. Saviour's Albert
Priory, Dublin, arrived in the city
on Thursday last and are the guests
of the Rev. Gerald McShane.
The Rev. Raymond Walsh is this

of 50 years, tall and of powerside of 50 years, that and to power the physique. He has been in intimate relations for the past nine months with the Rev. Father Barrett, consequently he knows well the needs of Montreal Catholics and the needs of Montreal Catalones and the bonditions prevailing. He was no-tified of his selection by the Provin-cial of his order last summer, there-fore he is well qualified for the work at St. Patrick's. He will speak



REV. RAYMOND WALSH, O.P.

Preacher of the Lenten Sermons at St. Patrick's (morning series)

on the Sacraments, but viewing them from their standpoint of being the best appointed remedies to the evils of the age and the divinely chosen channels of the aid that must come channels of the aid that must come to man at every stage of his career. The Eucharist will receive special treatment at the hands of Father Walsh, and doubtless our separated brethren will be much interested in these clear expositions of the Catholic dogma that is to be the control of the creat religious demonstratre of the great religious demonstra tion of next summer in our city.

Father O'Neill is a few years the junior of his confrere, and bears a striking resemblance to Father Dowd. He comes from the same



REV. ALBERT O' NEILL, O.P. Preacher of the Lenten Sermons at St. Patrick's (evening series.)

archdiocese in Ireland as the venerable Sulpitian pastor. Father O'Neil will conduct the Sunday evening sermors which will be delivered in addition to the series of High Mass discourses in order to give a greater number of people the opportunity of hearing the word of God during the penitential season.

During Lent two retreats will be given, one for women and one for men. There will also be regular services for the children. In addition to the regular Sunday sermons there will be a special St. Patrick's Day oration, two dwelling upon the Passion, on Good Friday. There will be the usual farewell demonstration after Easter.

Marion-You're not keep the most work of the service of the control of the service of the servi

Marion—You're not leaving so early simply because I happened to mention that it was leap year, are you?"

ly simply because I happened to mention that it was leap year, are you?"

Avetin (nervously)—Oh, my not I heard the fire engines, go by a while ago and I want to see where the fire is.—Kansas City Journal.

Clergy.

Saturday, 10th September—8.30 c.m., Pontifical Mass in St. Patrick's Cherch: 10 a.m. to noon, general sectional meetings: 2.30 p.m., ehli-taxal University; 3.30 p.m., chli-

real, September 7-11, 1910.

The main object of the work of Eucharistic Congresses which was inaugurated some 30 years ago is to promote the knowledge, love and service of our Lord Jesus Christ in the Most Holy Sacrament of the Al-tar, to assert His sovereign rights by solemn man festations and to strive thereby and extend His so-cial reign throughout the world. Hence it is that amongst the many Congresses that are being held everywhere especially, in our times Eucharistic Congresses are second to none in dignity and excellence. none in dignity and excellence. From the very outset Eucharistic Congresses have had a most brilliant reer, and the results achieved so far have surpassed the Founders' most sanguine anticipations.

sanguine anticipations.

They have teen successively held in the 'important Cities of Lille (1881), Avignon (1882), Liege (1883), Friburg (1885), Toulouse (1886), Paris, (1888), Antwerp (1890), Jerusalem (1893), Rheims (1894), Paray (1897), Brussels (1898), Lourdes, (1899), Angers (1900), Namur (1902, Angouleme (1904), Rome, (1905), Tournai (1906), Metz, (1907), London (1908), Cologne (1909), Cologne (1909),

(1908), Cologne (1909).

An enternational Eucharistic Congress is a rule held in a City famed in history for some remarkfamed in history for some remark-able Eucharistic event, or if its importance and its religious character warrant unusual splendor and prolific results from its demonstrations in honor of the Blessed Eucharist. The privilege of the XXI. International Congress has fallen to the lot of Montreal than which no better choice could have been made. Mon-treal is the commercial, industrial and religious Metropolis of Canada and owing to the number and magnificence fof its ecclesiastical edific and the flourishing condition of its Catholic institutions it is Justly styled the Rome of North America We anticipate unparalelled for the coming International Eucha

ristic Congress The functions may be divided into two distinct classes, namely, public manifestations and sectional meet-

The primary object of Montreal's Eucharistic Congress will be public profession of Catholic Belief in the Real Presence of Jesus Christ in the Blessed Eucharist. Religious demon-Biessed Encharist. Religious demon-trations will be held daily by the different sections of the City and they will be presided over by Papal Legate himself. "The most solemn will be, doubtless, the Midnight Mass in Notre-Dame Church, the Pontifical Mass in open air at the foot of Mount-Royal, the Holy Hour in which the Clergy will take part in the Church of the Blessed Sacrament, the great Procession at

the close of the Congress and the grand illumination of the City.

The daily re-umons at which papers on the Blessed Eucharist will be read may be classified thus: general meetings morning and even-ing special meetings for the young, for Ladies and the Clergy every af-ternoon. Noted orators, Bishops, Priests and laymen will address the meetings. The most important re-unions will unquestionably be the Priests' meetings and the General meeting every evening in Notre-Dame Church.

PROGRAM OF THE FUTURE CON-

Tuesday, 6th September—8 p.m. olenn reception of the Cardinal egate in St. James' Cathedral. Solenn Wednosday, 7th September—8 p.m., grand civic reception in honor of the Cardinal Legate.

the Cardinal Legate.

Thursday, 8th September.—Midnight Mass in Notre Dame Church—Holy Communion, for men only 9 a.m., Pontifical Mass at the Cathedral, for the religious communities; 10 a.m. to noon, General Sectional meetings (French and English) of the Congress; 2.30 p.m. to 4.30 p.m., Sectional meetings as in the morning; Priests' Special meetings, in the Church of the Blessed Sacrament, special meeting of the Catholic ladies of Montreal; 8 p.m., public meeting in Notre Dame Church. Discourses by bishops, priests and laymen.

Friday, 9th September—8.30 a.m., Pontifical High Mass at Mance Park Sermons in French and English by two Bishops: 10 a.m. to noon, gen-eral sectional meetings, as on Thurs-day: 2.30 to 4 p.m., Priests' meet-ing.

ing.

Both days English speaking clergymen will also have their meetings.

4 p.m., solemn devotions for priests in the Church of the Blessed Sacrament. Solemn Benediction.

8 p.m., reception of the public by the Cardinal Legate, His Grace the Archbishop, Bishops, Prelates and Clergy.

drens' meeting in Notre Dame and in St. Patrick's.; 8 p.m., general meeting in Notre Dame Church, dis-

meeting in Notre Dame Church, discourses, etc.
Every Day—In all the city churches and chapels, the Congress-Mass at 8 o'clock and Benediction of the Blessed Sacrament at 5.30 p.m.
Sunday, 11th September—9.30 a.m., Pontifical Mass at the Cathedral; 10 a.m., Low Mass with music and a sermon by a Bishop in the sic and a sermon by a Bishop in the different churches of the city; 2 p. m., solemn procession of the Bles Sacrament

Information may be obtained at the General Secretary's office, Mount Royal avenue, Montreal.

Revive the Jaded Condition.—
When energy flags and the cares of business become irksome; when the whole system is out of sorts and there is general depression, try Parmelee's Vegetable Pills. They will regulate the action of a deranged stomach and a disordered liver, and make you feel like a new man. No one need suffer a day from debilitated digestion when so simple and effective a pill can be got at any a pill can be got at any drug store.

Audi, Benigne Conditor.

(Church Hymn at Vespers for the Lenten Sundays.) O loving Maker, strength our share— Whilst tears adown our cheeks do

flow,— Throughout the Forty Days of pray-

O grant, O grant this ere they go! And, meekest searcher of our heart, Thou knowest the weakness of our will; To contrite seekers grace impart;

Let mercy heal our every ill.

We know it, Lord, we've sinned, we've strayed; Confess our faltering, Lord, we But that full praise Thy Name be paid.

Sweet balm be ours, and comfort, too!

Ah! may we crush the body weak, Through chastering check and sa-

May fasting heart and spirit seek
No more the pastures fell of vice!

Do grant, Thou, most forgiving God Thou, One in Three, and Three in

(Rev.) R. H. FITZ-HENRY. Ash Wednesday, 1910.

The Cathelic Editor.

Recently at a great Catholic congress at Sydney, N.S.W.., the perennial subject of the Catholic press was discussed, and the archbishop of Hobart said, among other things "Don't expect Catholic editors to be infallible; they don't profess to be so. Treat them with forbear-ance. Don't expect to get a Ca-tholic paper for half what it costs to bring it out. Do what you pos-sibly can in your neighborhood to be an agent for the Catholic pa-

pers. The New Zealand Tablet declares these points very well taken by the learned and distinguished prelate,

"The Roman calendar is not, we

"MEN OF THE MOMENT."

Leader of the Irish Party Can

Under the heading, "Men of the Moment," the Westminster Gazette

It has been said that no one can succeed in the House of Commons who does not possess indomitable courage and perseverance. But more is needed than mere physical energy is needed than me. to cut a figure in "the Talking Shop" at Westminster. One must all, have the gift of speech and the power of impressing the Assembly with force and character. For behind the spoken word, however brilliant or apt it may be, ever brilliant or apt it may be, members look for the personality of the man, shaping a policy to a definite end. They look also for breadth of view and high purpose in the leaders of parties for the leaders of leaders of parties, for a glimpse that vision without which ple, as the Psalmist says, must per-

PERSISTENCE, COURAGE AND ENERGY

Mr. Redmond's speech in the Hous of Commons may be taken as af-fording a test of these qualities which make for mastery in an independent assembly. His oratorical power is one of the most precious possessions of the House, and his persistence, courage and energy in pursuit of a great ideal have long since given him that comparative since given him that commanding position which belongs alone to nen of character.

No one doubts that if he chosen any other career—that if, for instance, he had gone to the Bar— Instance, he had gone to the Bar—he would have been one of the leading advocates of his day. Had he entered politics as a member of either of the great parties he would have attained a position of eminence on the Front Bench. might have well hoped some day to be Prime Minister of this country But as leader of the Irish Party he can hope for no emoluments or re-wards beyond the gratitude of his countrymen, and in politics gratitude is a varying quality that may glto-gether disappear before the gust of popular passions.

HIS REWARD THE GRATITUDE OF HIS COUNTRYMEN.

The House, therefore, takes off its hat, so to speak, when it thinks of the Leader of the Irish Party and his refusal to accept any of those rewards which other men tumble over one another to win. For an enduring name and fame as a British statesman were undoubtedly within Mr. Redmond's grasp had he taken to the high road of politics. His own road, of course, is the highrns own road, of course, is the high-est road of all for a patriotic Irish-man, but it is a road that few men would care to tread who had any thought for their own repose, or for the good things of the political orld.

Members like to picture the Leader of the Irish Party in classic toga a striking Mark Anthony attitude. For he is one of the few men in the "The Roman calendar is not, we think, yet graced by the name of any dead-and-gone Catholic editor among the other confessors and martyrs of the faith. But among our valued living confreres, both clerical and lay, we know of some who might be candidates for the golden aureole."

House who suggest a Roman Senator. There is something almost imperial in his attitude as he sits in his corner seat below the gangway, with folded arms and knitted brows as one may see him on an Irish might. He has a sense of humor, but has rarely, if ever, been known House who suggest a Roman Sena-tor. There is something almost im-perial in his attitude as he sits in

to make a joke in the House, though he is witty enough in con-

A MASTER IN POLITICAL SCIENCE.

count Upon Almost Every Man.

His strength as a Parliamentarian lies in his just appreciation of the political situation. If opportunity and occasion are important in political situation. and occasion are may be as master ties, he may be said to be a master in political science. For he knows when to play the waiting game, and when to play the waiting game, and when to throw all his energy and the disciplined fighting power of his the disciplined fighting power of his Party in the political arena. He has such control over the Party that he leads that for organization and dis-cipline and unity of purpose it has become now the admiration of all parties. And this is a great fea-ther in Mr. Redmond's cap when one thinks of the turmoil and that threatened his leadership he first took the reins after the rible debacle of Committee Ro No. 15. Those days of dissens are happily long past, and there hardly a man in the Irish Party who cannot be trusted to follow his lead-

> In the meantime our Ulysess may appear to be nodding in another sense for a time. But it is a period of repose for a stern battle in the near future. "Il se recule pour mieux sauter." The turn of the political wheel may easily bring him once more near the enviable position when the Nationalists held if not when the Nationalists hold, if when the Nationalists hold, if not actually yet very clearly, the balance of parties. This is the dream of the Irish Leader when he nods below the gangway, and he instinctively rattles his sword in its scabbard as he thinks of the great times that are coming. For in a sense his Parliamentary career has hardly Parliamentary more than begun, since he has not yet had the opportunity that fell to hispredecessor of showing how he can hold the balance of political po-

THE VULGAR WATSON.

No Necessity For Trying to Refute His Calumnies.

A correspondent sends us some clippings from a paper edited by the eccentric anti-Catholic bigot Thomas ecceptific anti-Cathone bigot momas Evergreen Watson, of Georgias and asks us if it would not be well to reply to his rebash of all the misra-presentations and falsehoods on anti-Catholic literature.

For several reasons we do

think it worth while. The stuff he reproduces with fisherwoman vulgarity has been replied to time and time again and relegated to the illsmelling sewers of decayed slanders They are the stock in trade of the malicious spirit that manifested it-self in the burning of churches in Philadelphia, the burning of con-vents ir. Boston, and the murder of American citizens in the streets American citizens in the streets of Louisville many years ago. It then went under the name of the Native American party. Its fire and blood policy was too hot for the level-headed American people and it became for a time quiescent. years later it showed its ugly features again under the name of the Krow Nothing party, and raged for a time until it excited popular disgust, and as a consequence slurk out of sight. A few years later it blazed out again under the name of the A.P.A. party. This attempt of the evil spirit had its day, a short day, and then followed its predecessors into obscurity. One of the reasons for its short life was the fact that menu of its leaders found them years later it showed its ugly fea that many of its leaders found themselves dead politicians, snowed under as a reward of their excessive zeal, and under the necessity of rooting in other grounds for subsistence. Nothing opens the eyes of the crafty politician so quickly as a snow storm. Many of them with opened eyes have denied their conrection with the A.P.A., but its dark shadow sticks to them like a pitch plaster to a pine board. When they come up again as smiling candidates their record is recalled. that many of its leaders found them-

A. P. AISM A DEAD LETTER.

A. P. AISM A DEAD LETTER.

As the epidemic of A. P. Aism has been absent for some years, and as it is periodical, like Halley's Comet, its reappearance is not improbable. Astronomers have discovered that the comet, though threatening, does not portent destruction. And experience has taught Catholics that the periodic resurgence of A. P. Aism, like measles, small pox and other epidemics, though inconvenient and annoying, soon arrives at perihelion and passes out of sight, leaving the atmosphete in its normal salubrity. The present nefarious activity of Evergreen Watson may be prodromous; at least it indicates a desire on his part to resurrect the evil spirit of bitterness and animosity, fire and bloodshed.

In view of this it is comfortable

EVENTS IN 1910.

Of Interest to Catholics-Great Eu charistic Gathering in Our City Next September.

Lent, in 1910, has begun early— February 7, and Easter Sunday falls on March 27. The year will have many interesting centenaries.

CENTENARIES.

The centenary of the birth

The centenary of the birth of America's first cardinal. John Mc-Closkey, second archbishop of New York, will occur on March 10, 1910 Plans are in progress to fittingly celebrate this event.

Martin John Spalding, archbishop of Baltimore, born at Lebanon, Kys. May 23, 1810, and Michael O'Connor. S. J., first bishop of Pittsburg, born in Cork, Ireland, September 27, 1810, are also worth remembering.

The centerary of the birth of Father Jaime Luciano Balmes, the Spanish publicist, whose "European Civilization, Protestantism and Catholicity Compared," is a monument of crudition, will be commemorated on August 10, 1910.

CONVENTIONS.

There will be the usual conventions. The biennial convention of the A.O.H. at Boston is expected to

be quite lively.

The seventh annual meeting of the Catholic Educational association will be held in Detroit, Mich., the

The fifty-fourth annual national convention of the German Central Verein will begin in Newark, N.J., September 18, 1910.

EUCHARISTIC CONGRESS.

The Eacharistic congress is The Eacharistic congress is becoming the greatest of Catholic gatherings. This icity will be the place of meeting this year. The twenty-first general Eucharistic congress will be held here September 7-11. Cardinal Vincent Varnutelli will again be the Pope's legate, an office he has filled at the last five congresses.

A POLISH EVENT.

A national monument to General Thaddeus Kosciuszke will be unveiled in Washington, D.C., in May, 1910. The last issue of Mr. Griffin's Catholic American Researches is devoted to Kosciuszko's compatriot, Pulaski.

compatriot, Pulaski.

In 1810 these were the Catholic statistics of the United States: One archbishop, 4 bishops, 70 priests, 80 churches. To-day there are 100 bishops and archbishops, over 16,-000 priests and over 13,000 churches.

tifies the anticipation that his attempt to rehabilitate the infamous A.P.A. will prove abortive.

The Catholic therefore can look at Watson's efforts with the same even-

masson's efforts with the same even-ness of mind and confidence in the harmless result, that the astronom-er looks forward to the coming of Halley's comet.

THE CHURCH CAN AFFORD TO

Another reason why a Catholic should hesitate to discuss his religion with a man like Everygreen Watson, is the same one should have in declining to discuss matters with a fishwarms elevant in the land guage of Billingsgate. Judging from the clippings sent us, and the state-ments therein, we must conclude

guage of Billingsgate. Judging from the clippings sent us, and the statements therein, we must conclude that the eccentric Georgia crank knows no more about Catholic theology than a jackass knows of conic sections.

There is one thing about the Catholic Church, which must destroy the repose of her enemics. She can wait, wait until they are dead. She waited till the powerful Roman emperors disappeared. She waited till the early and middle age heresies came and went; she waited till the remines of the sixteenth century had passed out. She waited for the Emperor Mapoleon to pass like a mighty shadow across the stage. She is waiting and will wait until Thomas Evergreen Watson passes and his voice is shut off forever by the skeleton hand of death. She is the only institution on the face of the earth that can wait, and always triumphs by waiting; it is supermetural, because her Divine Commission, runs until the end of human life on earth.—Rev. L. A. Lambert, in the N. Y. Freeman's Journal.

It Will Prevent Ulcerated Throat.

At the first symptoms of sore throat, which pressess ulceration and inflammation, take a snoorful of Dr. Thomas' Felectric Oil. A a little sugar to it to make it atable. It will allay the arritation and provent the ulceration and swelling that are so painful. Those who were periodically subject to outlosey have thus made themselves immune to attack.

RULES FOR LENT.

In virtue of an apostolic indult of Jan. 27th, 1903, the rules for lent will be the same as in preceding years:-

1. Meat is allowed on all Sundays of lent at . all meals.

2. Every Monday, Tuesday, Thursday and Saturday, with the exception of ember week and Holy Saturday, meat may be eaten at the principal meal. On these days, those exempted from fasting, may eat meat at each meal.

3. All the Wednesdays and Fridays are days of abstinence at each meal.

4. The obligation of fasting exists for all those in the condition to fast.

4. On the days on which meat is eaten, it is not permitted to use fish or oysters at the meal at which meat is eaten. This rules applies to Sundays as to the other days of lent.



The best of a book is not the thoughts it contains, but the thought which it sug-ests; just as the charm of music dwells not in the tone, but in the echoes of our but in the echoes

Way to Woman's Heart.

In ninety-rine cases out of a hundred romance rather than riches is the highway to a woman's heart. If a woman is convinced that her husband loves her she is not afraid to face noverter and heartely husband loves her she is to face poverty and hardship.

Shabby clothes lose their and bitterness if the husband and betterness if the husband now and then makes a tender, sorrowfull remark on the fact that his pretty little wife has to wear last year's fashion and out-of-date hats. It's the "going without" and the daily self denial year in and year out without surbout security.

out without anybody seeming to no-tice or care which hardens the wo-man's heart. If only husbands knew how a few soft words to a wife will turn away her worry and console her for hard pinches which poverty gives her, they would not be so chary of giving them.

Did You Know

That an open bottle or flat vessel of coal oil set inside the clock will keep the works oiled? That the deep corks out of olive

That the deep corks out of olive or pickle bottles are just the best things to apply brick to the kitchen knives and forks?

Silverware does not become tarnished when a piece of gum camphor is placed in the cabinet or drawer where the silver is kent?

is placed in the cabinet or drawer where the silver is kept?
When sweeping dusty carpets, first apply a sprinkling of salt and Indian meal. This will take up the dust and make the carpet clean and

Try dipping the bristles of hairbrushes in a basin of boiling water in which a good sized piece of bak-ing soda has been dissolved, being careful not to let the wood touch the water. Shake well and with bristles down.

A little alcohol rubbed on quick-will clean a dirty window better

not scrape the frying pan, as it

be not scrape the rrying pan, as it is liable afterwards to burn. Instead rub well with a hard crust of bread, and wash in hot water. Ink stajins can be more quickly removed from white goods by salt if vinegar is ued with it. Put a fresh wind.

suppl- on until the stain disappears

suppl... on until the stain disappears then rinse in clear water.

To remove ink stains from furni-ture pour some lemon juice on the ink spot, rub well with the finger. Wipe off with a cloth. If the stain has not disappeared, apply more lemon juice until the stains are re-

Sprinkle salt over the coal in your in in liberal quantity, it will make tourn more evenly and prevent Skim milk is excellent for washing

lace.
A handful of stoned raisins will improve a dish of prunes.
Fine talcum powder rubbed on gently will clean photographs that have become soiled by greasy fing-

Verdigris can be removed from rass by the use of ammonia. The cheaper and lighter the pan the whiter and lighter your bread when you bake in a gas range.

Not Every Nurse Knows

That orange juice with cracked ice can often be taken by a patient who can retain nothing else. That orange juice, being laxative, is excellent in most sick rooms; is

sometimes even prescribed for ty-phoid fever patients. That chocolate though nourishing. often causes dyspepsia when the di-

gestion is weak

gestion is weak.

That the nervous patient should have eight or nine hours of sleep.

That sleep will be slow in coming if the sick person is allowed to receive visitors just before bedtime or listens to exciting reading.

That one should never ask a sick person, "What can I do for you?"

That dainty service often counts more than quality or variety in the invalid's meals.

That the nurse should never save steps when the patient's appetite is

That the nurse should never save steps when the patient's appetite is carricious. A small portion often tempts where a large one nauscates. An extra trip to the kitchen is better than heaped up trays.

That a sick room should never be made a thoroughfare or a gathering place for the family.

That sponging with alcohol and water will reduce fever several degrees.

induced to give up tea and cof-during convalence. In a weak-de condition they are apt to in-perent of the converse and steeplessness. That having a patient hold her

breath will often prevent a spasm of | for all the

coughing.

That toast water is a soothing and healing drink during attacks of

That persons subject to tism or weak heart should not take baths that are ice cold.

It Takes Courage

speak the truth when by a little prevarication you can get great advantage.

To refuse to do a thing which you

To refuse to do a thing which you think is wrong, because it is custom-ary and done in trade.

To stand firmly erect while others are bowing and fawning for praise

and power To remain in honest poverty while thers grow rich by questionable nethods. others

nethods.

To say "No" squarely when those round you say "Yes." around you say To do your duty in silence, obscurity and poverty, while others about you prosper through neglecting or violating countries. you prosper through neglec violating sacred obligations.

Not to bend the knee to poular prejudice.—Success Magazine.

Woman's Home Companion For February.

The February number has some striking features. Dr. William Osler, the famous physician, contributes a splendid article on tuberculosis, which is the first of an important editorial series. Omaha, seen through the same eyes that criticised Cincinnati and Pittsburgh, comes in for a stirring article—which is bound to make a sensation.

The February number is in the main a love story number, leading off with the first part of "The House of Healing," by Juliet Wilbor Tompkins, a delightful and natural serial story. Shorter fiction comes from the pens of Anne Warner, Zona Gale, Fannie Heaslip Lea, Owen Oliver and others, and their charming romances are enriched by illustrations from well-known artists such as Arthur I. Keller, James Montgement Flee vell-known artists such as Arthur I Keller, James Montgomery Flagg, Florence Scovel Shinn, H. S. Pot-

Florence Scovel Shinn, H. S. Potter, George Gibbs, etc.
Delightful pages are given over to
two songs by Ward Stephens, and
the most unique ideas for St. Valentine's Day

'China Painting for Beginners,' by Elizabeth Mackenzie, and "Pulled Rugs," by Mabel Tuke Priestman, are both practical articles on two subjects of interest to women who like to have their own handiwork around the house.

The usual well-stocked depart-

ments are more than ordinarily fil-led with ideas fitted to winter keeping and winter play and winter lines of thought.

The cover, by Harrison Fisher, is a pleasure in itself and deserves a word of praise.

In Praise of Walking.

If women would only learn to walk! exclaims Busybody, in the Catholic Standard and Times. The mother of a young "cradle-and-crib" family finds it difficult to get time family finds it difficult to get time and opportunity for the brisk daily walk, which she, of all women, needs most. Unless she has a wholly trustworthy lieutemant to take care of the precious babies, she must needs "walk lazy" when she walks abroad at all, keeping pace with the slow motion of the baby carriage or with the delaying steps of toddling little feet.

Bachelor maids childless with the Bachelor maids childless

and mothers of grown-up children lack the divinely retarding excuse of the young mother. Seventy-five women in every hundred could give at least an hour. an hour a health-giving walk. As a matter of fact, scarcely one American woman in a hundred ever walks for the pleasure and benefit of walking. "Short rides," enrich the trolley in a hundred ever walks for the pleasure and benefit of walking. "Short rides," enrich the trolley companies and impoverish the health account of the riders. Most women deem six blocks—half a mile—"a long walk," whereas six miles do not make too long a "stint" for any normal human being. But—are non-walkers normal? Are they not dyspeptic, peevish, heavy-witted, nervous, infirm of purpose? "The civilized man has built a coach but has lost the use of his feet," says Emerson. This is true of woman rather than of man.

The nagging, neurotic woman,

rather than of man.

The nagging, neurotic woman, the overtrained, neurotic man could walk all their troubles away if they would. But no: five-cent trolley passengers and \$5000 motorist follow the same logic: "Feet are useless when wheels are available."

And the 'nsane asylums, hospitals and seminaries are crowded with the remains of these whirlomanic logicians.

the remains of these whirlomanic logicians.

Americans are amusingly airaid to be thought "cheap." This may be a leading reason why walking which costs nothing at all, is not more popular in the land where the dollar-mark is the test of mere.

These are our "haleyon days." The glorious Indian summer makes up

for all the climatic faults of the year. "In that pure October wea-ther which we distinguish by name of Indian summer, the day, name of Indian summer, the day, immeasurably long, sleeps over the broad hills and warm wide ffelds," says the sage of Concord. "To have lived through all its sunny hours seems longevity enough." Away from the city streets to "the gates of the forest" an October walk reveals a thousand delights. "We have creot out of our close and crowded crept out of our close and crowded houses into the night and morning, and we see what majestic beauty and we see what majestic beauty daily wrap us in their bosom. The tempered light of the woods is like erpetual morning, stimulating and erpoic. The anciently reported

heroic. The anciently reported spells of these places creep on us. . These enchantments are medici-nal, they sober and heal us." According to statistics, the rate of ongevity in perfect health of mind and body is the highest in the ru-al districts of Ireland, where men ral districts of Ireland, where men and women of ninety-odd are willing—and able, because willing—to walk five miles to Mass every morning. In the South of Ireland especially when the south of Ireland when the south of Ireland when the south of Ireland where the so walk rive lines to mass every morning. In the South of Ireland especially, where a large proportion of the people are of Spanish ancestry, with the tropical coloring and easy grace of the Iberians and the vigorous agility of the Gaels, one sees old women of eighty, "grand walkers entirely," whose bright eyes clear complexions and lissom figures might well be envied by the laded, "footless," wheel-bound Amelands. "footless," wheel-bound Ame-woman of thirty.

A Germ-Hater's Find.

Who but a germ-hater would have who but a germ-nater would have thought of a varity shelf for the kitchen sink? A certain clever housewife has one on which she keeps all the articles required to make the sink absolutely sanitary. She has a row of jars, boxes brushes, all of which have a definite and important use in the sanitary

is a jar of good scouring There is a jar of good scouring fluid, an ammonia bottle, a wide-mouthed china jar in which she keeps a soft flannel cloth to use after the dishes are washed to possish the water taps. A little rubbing daily keeps them in fair condition, so that a really hard polishing is needed only once a week or so. The ammonia will remove stains on the brass, while chloride of lime There so. The ammonia will remove stains on the brass, while chloride of lime mixture kills germs, keeps the enamel clear, and the pipes pure.

"All these little beautifiers are for the sink alone. On the other side of the vanity shelf this careful house-keeper has jars and bottles."

keeper has jars and bottles of lo-tions to use on her hands. On this part of the vanity shelf is a bottle of fresh toilet water to take smell of vegetables she has be oreparing and cooking; an antiseptic powder answers the same purpose, and its drug shop odor is more pleasing sometimes than perfume. A bottle of turpentine has its place on in case of burns, scouring soap for the hands and a possoap for the hands and a possoap liquid vaseline to rub on the nails and keep them from bending and breaking are important articles for

Our Measure.

Your lifework is your statue. You can not get away from it. It is beautiful or hideous, lovely or ugly, inspiring or debasing, as you make it. It will elevate or degrade. You it. It will elevate or degrade. You can no more get away from it than you can, of your own volition, rise from the earth. Every errand you do, every letter you write, every place of merchandise you kny or sell. se you buy or sell every conversation, every thought of yours—everything you do or think is a blow of the chisel which mars is a blow of the chisel which or beautifies the statue you when you enter the next life.

How to Spoil Your Children.

Laugh at their faults; encourage white lies; give them their own way Laugh at their faults; encourage white lies; give them their own way tell them petty untruths; give them what they cry for; shout at the top of your voice at them; never encourage their efforts to do better. Fly into a passion with them several times a day; punish them if it break some trifle by accident; don't enter into their games; when they ask for information tell them to be quiet; let them think the streets are the best place to play; never take any notice of their childish sorrows. Don't have any toys or playthings tossed around the house; don't bother inviting to your house the children of the house they go to; don't trouble inviting their companions to your house. Always take part against their teachers; try to forget as much as possible that you were once young yourself. Get servants to teach them their prayers, and don't trouble how they say them: send them to Mass and the Sacraments and don't go with them.

Save not the roses of your love for me To place them in a garland on my bler,
I shall not need them then, for death shall cere

My eyelids fast, so that I shall not see
Their radiant beauty, and their
scent will be
But spent for me in vain; a sigh, a
tear
Or two, perhaps, is all I ask thee,

dear. When I shall pass across the crystal

Now, now, while I am here, your tenderness tenderness
I fain would know, your blossoms
bright possess—
The glow and fragrance of your loving thought,
For I while quick and warm do far

more crave tiny bud, one blue forget-me-One tiny

not, countless roses heaped upon my grave.
--Louella C. Poole.

Sensible.

A mother was asked why it was that her girls were so proficient in home work, cooking, baking and all home work, cooking, baking and all that pertains to good housewifery. Her reply was: "I have let my children work with me, from the time they were habies and sat in a high chair beside me while I baked pies or mixed bread, Of course they bothered me for dough, but that was the way they learned everything. And that is where mothers generally fail in this respect—they put the children off in another room, or children off in another room,

send them out to play, out way, whereas these little ones might way, whereas these little ones might be taught right atong. My little girls learned how to make pies in this way. They had little pie tins and a tiny mixing bowl, and therr pies were made in exact Imitation When I made bread they of mine. also made little loaves in their pan and their tiny biscuits were as cute as they could be! When I ironed they also ironed on a chair beside my ironing table, and their small neck-ruchings recently so popular, ironing day. So it was with all my work. They worked along with me, and it often was as much plea-sure for me as for them, and they were always lively company. Among toys for Christmas or birth their toys for Christanas of the day presents were these tiny imitations of my culinary tools as mentioned above; also little brooms, tioned above; also little brooms sweepers, tiny tubs, wringers, wash sweepers, tiny tubs, wringers, wash boards, and the like. And the rear er they were like the real article the

better the little girls were suited.
When I made my pudding they had to watch the proceedings; when I cooked anything, or canned o pickled they helped to do what they could. The result of this is that many a time when mother is lat in getting home from some meeting. many a time when 'mother' is late in getting home from some meeting or call, or when she is very tired or indisposed, what a comfort it is to know that these little girls, not yet in their teens, can get a meal as quickly and neatly and deftly and as cheerfully as the most experienced and capable housekeeper of forty or fifty."

Smart Collar Designs.

"Rather 'severe finishing touches for the top of the dress collar have come into vogue and are taking the place of the wide, fluffy, drooping neck-rushings recently so popular, says Grace Margaret Gould in Woman's Home Companion for February

ary.

"The idea is to increase the height of the collar by means of bandings, cordings, and pipings which fit the neck snugly, and which the collar daintily without finish the collar daintily without breaking the graceful lines of length which are being emphasized in costumes

"Indeed, it is quite reasonable that fashion should decree throat lines to harmonize with the

slender lines of the figure. "Cordings, bandings and pipings of silk, satin and velvet; lace, chiffon, net and other sheer fabrics are being used extensively. They are very satisfactory, since they can so being used extensively. They are very satisfactory, since they can so readily be made to match the gown in color and even in material, if one tone and one effect be desired. Where two tones are introduced into a costume, blending or contrasting, either one or both shades may be used very effectively for a collar finish."

What is Worn in London

This month has been so entirely given over to the elections that no one has had time to think of Hymen, who, as a rule, is more in force during January than almost any other month of the year. But how could any bride hope to assemble her friends, either in London or the country, when the majorith have been scattered in every direction canvassing for themselves or others and incapable of giving a thought to anything but the Budget or Tariff Reform? Marriages have, of course, taken place during the last three weeks, but they have been shorn of their splendor; and it is the wise bride who has waited till the turmoil should be over. "When the hurly-burly's done, when the battle's lost and won," people will have time to make the fuss about her weeding which all brides think is a necessary part of the game. The bride, too, has time to think of her sacrificial garment instead of canvassing favors and colors, and I am therefore, this week giving a description of a bridal gown which embodies all the leading dress ideas and which was seen at one of the fashionable modistes of the Rue fiela Paix. The beautiful close-fitting fourreau which formed the underdress was made of ivory white chiffon velvet entirely covered with a delicate lattice-work of pearls, the crossing of the strands of pearls the ing each marked with a tiny dia-

Over the fourreau was draped mond. Over the fourreau was draped an over-dress of white moire of the softest description, which is drawn back and front across—the figure from the right shoulder to below the left hip, where it was caught together by a bunch of orange flowers holding the two sides of the drapery lower down. A bunch of orange and myrtle blossoms also adorns the right shoulder; and it was the drapery or over-dress of was the drapery or over-dress noire which formed the train. moire which formed the train. The white velvet fourreau was cut out in a small square at the neck; and the little velvet sleeves (which were covered with the pear lattice work) only reached half way to the elbow, the rest of the arm and half the hand to the knuckles being covered by a long, close-fitting mitter-sleeve of white lace, such as also supplies the tiny guimpe, should one be de-

Surprise

Surprise

Soap

of white lace, such as also supplies the tiny guimple, should one be desired. If the bride is youthful and has a pretty throat, however, the little square décolletage makes a charming setting and heed not be disguised with tulle or lace. In the same way, if she is the fortunate possessor of pretty hande, she should dispense with gloves, or else have elbow-sleeves and long gloves; for, though there is nothing prettier than the mitten-sleeve of lace, out of which the rosy fingers and shining filbert nails emerge with an added beauty, its effect is entirely ing filbert nails emerge with an added beauty, its effect is entirely spoilt if a white short kid glove is introduced underneath it. The mitten-sleeve without gloves has the additional advantage that it obviates the taking off of the laws. Woman Assists in Bible Revision. In a very interesting letter to a friend in the New World, Mrs. Warion Mulhall, wife of the famous Dublin statistician, whose works

ten-sieve without gloves has the additional advantage that it obviates the taking off of the gloves in the middle of the service, which is always an awkward moment, often filled by the nervous bridgeroom dropping the ring, and making confusion. worse confounded. However, if the bride feels "lost" without gloves, then let her have elbowsleeves only and long gloves reaching over them; not otherwise can the effect of the glove be successful. In the hair is a wreath of mixed myrtle and orange blossoms which is far prettier than orange blossoms prettier than orange blossoms alone, as they always look stiff and unbending unless mixed with the lovely fragile petals of the myrtle.

lovely fragile petals of the myrtle.

With the present fashion of coiling the hair right round the head, a very pretty effect is obtained by having the flower sprays so arranged that they look as if they were twisted round the coil of hair throughout its length, or this can be varied by having a wreath of green myrtle and orange leaves round the head with a bunch of these flowers over each ear. As regards the veil, most English brides, except Royalty, wear it hanging over the face, whether it be of real lace or tulle. The tulle veil should be of the finest quality should be of the finest very should be of the finest quality and very large, completely envelop-ing the bride and covering her train so that she seems to move in the middle of a transparent white cloud. The veil that was included with the gown we have described was hem-med with tiny perils, which is to be recommended, as the little pearls give just enough weight to make the filmy tulle hang properly. The plain tulle veil is certainly the most behave described was coming, but few brides will prefer it on that account to the pride of wearing a veil of rich lace, which has crowned the heads of brides in her own or her bridegroom's family for centuries. These are often treated like Royal veils, and worn caught. which ed like Royal voils, and worn caught up or the top of the head, but not falling over the face; and in France most brides now wear their nuptial veil, even when of simple tulle, in this way, leaving the face uncovered. Somehow this fashion seems to detract from the poetic

tulle, in this way, leaving the face uncovered. Somehow this fashion seems to detract from the poetic mystery which should always surround the bride at the moment of her nuptials. The veiled face, the slim figure in its floating cloud of whitei and the elosiveness of detail, all create a very particular attraction which is certainly not there when the veil is worn like a mantilla at a corrida. A sheaf of Annuciation lilies is certainly the prettiest and most picturesque form of bridal bouquet possible. It always has a more personal note than the mass of all kinds of white flowers—each one, poor thing, crucified on wires to keep it in its place—which every flowist can supply at an hour's notice. The kiles are simple and uniform,

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and the sheaf lies much more easily along the bride's arm than the great circular bouquet, which must be held Some brides all bouquets, and go to the all bouquets; and go to the altar with an ivory prayer-book in their hands. The habit of French brides of carrying a horrible, tight little bouquet of artificial orange blossoms in a frill of lace is another matter; for after the nuptial day is over both bouquet and wreath (which both bouquet and wreath are always of artificial ers) are put away in a glase and kept as a most treasured venir. The bride's shoes were and kept as a most treasured souvenir. The bride's shoes were in white moire, with Louis XV. heels in stlver, and knots of lace acceptance. white moire, with Louis XV. heels in silver, and knots of lace centered with a myrtle flower or orange bud or they would be equally pretty in the ivory velvet, with a lattice work of the property of the pro of tiny pearls covering the toe. The silver Louis XV. heel should accompany the velvet shoe also, sas it is a very dainty and charming finish to the bridal toilette.

have been accepted as authorities in Great Britain and throughout the in Great Britain and throughout the world at large, says: "The Church has granted me 'the greatest horor which has ever been paid to any woman living. I am appointed officially to help on the revision: of the Bible and I am the only woman on the work of any nationality. So much for old Ireland, thank God! St. Paula helped St. Jerome with his Vulgate, but it is not known whether she was an official helper or not. They think I have a genius for discovering old manuscripts, for I have tust discovering of the says of the world and the says of t helper or not. They think I have a genius for discovering old manu-scripts, for I have just discovered some Arabian manuscripts with the pre-Columbian maps and an old some Arabian manuscripts with old pre-Columbian maps and an old pre-Columbian one on which the new precolumbian maps and an old Scandinavian one on which the new world is distinctly marked and the southwestern part then under the name of Irland i Mikla or Whiteman's Land. They are all to be published in my new book (Longman's Land. "Explorers in the New World Before and After Columbus." The maps date 200 and 400 years before the date of discovery of America by Columbus." covery of America by Columbus."

Mrs. Mulhall's historic erudition will no doubt serve her and the Church in good stead in the great work of Bible revision. Her appointment by Pope Pius X. is a high honor.— Catholic Sun.

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DAY, FEBRUARY 10, 1910

f lies much more easily de's arm than the great uet, which must be held Some brides eschev and go to the altar y prayer-book in their habit of French brides a horrible, tight little tificial orange blossoms ace is another matter; nuptial day is over and wreath (which

away in a glase case a most treasured sou-ride's shoes were in with Louis XV. heels in iots of lace centered flower or orange bud be equally pretty in the type of the control of the c covering the toe. The V. heel should accomshoe also, si and charming finish

ts in Bible Revision.

eresting letter to ew World, Mrs. Wa-vife of the famous ian, whose works oted as authorities and throughout the says: "The Church the greatest horor been paid to any I am appointed of-I am appointed of-on the revision of am the only woof any nationality.

old Ireland, thank a helped St. Jerome te, but it is not she was an official They think I have a overing old manuacve just discovered anuscripts with the laps and an old con which the new cly marked and the them under the Mikla or White-laps are all to be y new book (Long-'Explorers in the re and After Colups date 200 and the date of disline has a column of the date of disline has a column of the date of disstoric erudition will er and the Church the great work

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requirements as to residence may be satisfied by such person residing with the father or mother.

(8) If the sottler has his perunatural residence upon farming bands stund by him in the vicinity of his homostond the requirements as to seidence may be satisfied by residence upon said land.

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THE MIST.

W W

A dull misty, lowering day, especially if it comes in the long slant of winter, when the soul is alread, a-weary with the drear of the lingering, whitened death of the year, gering, whitened death of the year, is one of the things which takes the heart out of life. It is much the same whether one can see the outer aspect of sky and earth with the eyes of the body or not. The sense of blankness, of hope dead, of desolation, is a matter of the soul, rather than of the physical sight. Father Marvin was having this borne in upon him this morning a little more than its usual weight. borne in upon him this morning a little more than its usual weight. A library, with two full windows facing respectively north and east and sweeping a half circle of lovely country, should, beyond doubt be a a pleasant room. Let it then have a cheery rug or two, four or five green-leathered chairs, with a Mis-sion table, as a sort of crown piece; and let the books lining the walls on the two clear sides and stacked up between the windows be, every one of them, old and trusted friends.

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W

of them, old and trusted friends. This, surely, is a place where one might defy the dreariest day. When however, that library comes to mark the confines of one's daily life through long months, which have nothing at the end of them; when a book, no matter now long-standing a friend it may be, comes to be known from its fellows only by the nown from its fellows only by the shape and feeling of its back. snape and teering of its back; when every friendly looking chair becomes a stumbling-block of sorry humiliation; add to these the mist, sweeping indefinably in from outside, with its clammy suggestion of ghost-wraiths; and the library may not be altogrether a place of ion Months had followed each other in

Months had followed each other in gray, serseless succession, since that midnight when the last hope of seeing a light of this earth had left him. His books had stayed with him more steadfastly than any other thing. But this morning, whether it was the mist, or merely the telling of the long confinement, he had been pressed by the fear that he was losing his hold on them, too. With a diffident, fevered touch, he was going over the lines of them, fingering the lettering and the trace. fingering the lettering and the trac-ings on the back of each. The dread would crowd strong upon him as he ould come upon one, now and then that was non-committal, in smoothness of its back, and he would be forced to take it down and try the paper for marks of memory. Even that would fail with some, and he would be forced to go back in humiliation and count the books in the line. This, though, was not the worst, for often, as he opened a book, and a well-used, softened page would bring the passage into mind, he would find himself stumbling over places where always before they would swing clear and true to his memory. Probably he knew that it was only his nervous consciousness of himself that made his mind waver. But the knowledge did not seem to help much. Moving along the middle row, his fingers came upon the old school copy of Faber's Here surely was a to of friendliness. Fingering, with the delicate sensitized touch of the dark, he turned the pages to the lines headed "The Thought of God." smoothly the lines came through his mind, in a clear, steady flow

'Tis like that soft invading light Which in all darkness shines—shines—darkness shines—"

Suddenly the verse broke off, and Suddenly the verse broke off, and his memory went trailing off after stray threads, only to be brought back by a dead sense of loss and defeat. Not only did these lines seem to be slipping from him, but more than all, the sureness of the fine memory which had kept these months full, was gone. months full, was gone.

"brr-brr" of The insistent the door-bell brought the reality of things back to him, and he wonder-ed why it was not being answered. Finally the hope of adventure led him to make his way along the hall

library table.
"Well, whenever you are ready,
of course?" Father Marvin ventured.

"Naturally; to tell me what brought you out this morning."

"Oh, it wasn't much—that is—cer-"Naturally; to tell me tainly. I just came out to see how

"I am still waiting."
"Well, then, I just wanted to ask a question."
"You might have 'phoned,

'Oh, it isn't that kind of a ques-

tion. I'd have to see you you were answering it."
"I think I know the kind."
"Now, if you're going to funny things, I'm sorry I came."

'Please go on, Betty; I'm all reverent attention."

a fellow be engaged to two men at 'Two-!'' Father Marvin groan-

ed. The last time he had seen Bet-ty she had been in a blue frock; tak-ing ship to a Paris convent. "Please, Parrain, it's worse than

"Pardon me, girlie, I wasn't laugh-ing, really. Maybe, if you'd tell

"That's what I'm going to do. But it isn't so easy as I thought it would be." "Where did it begin? Perhaps it

"Oh, it began with Frank Stanton, a long time ago. But he isn't the trouble. He's— Let me begin my own way. I had it all said over; on the train; but I guess I've

over, on the truth, our I guess I ve forgotten how it went.

"You see, Frank has always been at hand. I can't remember a time when I didn't know him and fight with him. You know, when I little, after poor mamma was g his mother used to take me to country with them. We got You know, when I was

gaged. see; propinquity, and so forth. Would it be any harm to ask how old you were?"
"I was ten, and he was eleven nast."

'Um- Romantic age! How did

it happen?"
"I hit him with a piece of plank."
"Rather a crude method, don't
you think? But, of course, youth is
inclined to blurtness. Was there

no other way to get him to pro-"You're irreverent. We were climbing trees, and there was one that I tried and tried on, and could not get up. Then he came over from his tree and climbed mine right before me. I was furious at him, and bit my lips to keep back the But when he came down and politely offered to give me a boost up, it was the last straw. I grah-bed the nearest thing, a good-sized piece of lumber, and struck him over the head with all my might., He turned white, and looked queerly at me for a moment; then he made of rush and caught me and kissed in till I cried. And—that was how.

"That has been the way always, since. Oh, I don't mean literally that way. He does not dare now, of course. But always I have teased him and hurt him, and always stands it to a certain point, and when I have been unusually mean I see that look coming into his eyes and I temporize."

"Maybe if he'd wear that look all the time," Father Marvin was ready

with the suggestion.

"And that is just Frank always. He is so sure. No matter what, or how, he will always do the right thing at the moment it should be done. He is ever so terribly right that he tantalizes me-sometimes. You know, I would rather do the wrong thing at the right time and then make it up."

"Yes, but then not many people have your way of making up. And

things back to him, and he wondered why it was not being answered. Finally the hope of adventure hed him to make his way along the hall to the door himself. There were so many possibilities in the ringing of the door-bell, to one in the dark.

"And this is the welcome I get, Parrain, when I've come out all the way from the city on this awful day to see you? Why, I've nearly pulled the door bell out of place, trying to waken some one in this old house of yours."

It was Betty, Father Marvin's niece, who, in addition to ruling the life and establishment of her father in town, was accustomed to make occasional descents upon the rectory and disturb in general the tenor of ways there.

"Sorry, Betty, but I guess no one else heard the bell, and you know I am not the regular attendant. Tell me, though, what whisperer told you that I needed you this morning above all other mornings?"

"Well, maybe you can find something to scold me about. That helps, doesn't it?"

"Immensely. You came without your rubbers, of course."

"No, honest, Parrain, I kloked them off outside your door, when I was waiting to be let in."

"Sure it wasn't in the train." This in triumph.

"That sounds—convincing, but let it pass. I can lend you mine when you're going home, anyway."

Her silent scorn of this proposal was sufficient to seat them both quietly, each in a confertable green.

just free from my books. I was furious—and, Parrain . . I know it was wrong, I just set myself to be nice to him."

"He would have had more chance nder the 'plank' method, I would Y." Father Marvin semed to weigh the odds, for and against the

"Truly, honest, Parrain, I didn't do anything to attract him. But he has such a way of looking at you, and seeming to be putting things around you, and sepayou, and seeming to be putting things around you, and separating you from everybody else, and forcing you to think that there is nothing between you and him. The second day out he spent most of the time with me on deck, and Isabelle discovered suddenly that she was 'a poor sailor.' She passed the remainder of the voyage in her stateroom. "Marsh was the best company. I

"Marsh was the best company I ver saw. It was not so much e said, though he did talk brilli he said, though he did talk primant-ly; it was more the way he had of understanding, of meeting your thought half way. He seemed to be back of your mind, prompting and bringing out your best things, and then turning them over for you was then turning them over for you until you were really surprised to see how good they were.

"That wasn't all, though. The "That wasn't all, though. The third night on board I had just gotten to my stateroom, after an evening on deck with Marsh, when Mrs. Trainer came in to talk to me, in a motherly sort of way. She didn't say that, of course, but it was easy to see that something was coming. to see that something was coming. She was solicitous in a brooding, clucking manner, and wondered if it was good to sit so late in the spray. Before I knew how she got to it she was talking the she was talking the same than th Before I knew how she got to it she was talking of Marsh. He was such a charming man. He must be wonderful to a little girl like me, who had not yet met men of his world yet. I agreed indifferently, that he made good company, for a iresome voyage. Even that did not seem to be enough, though, for her conscience. She remembered that I was at least a half-orphan. She wondered if any one had ever told me anything about Marsh. I replied quietly that there was hardly any need for that first the constant of the constant o eed for that, since I had met him with her party. Oh, of course, she had not meant anything of that sort. How could I have understood her that way? Indeed, Mr. Marsh was really the most desirable sort of really the most desirable sort of man, iamily position, talent, money—she charted it like a charm. That wasn't what she had meart at all. Well, in fact, it was a little difficult to say just what she did mean. I ought, though, to keep in mind that he was a good dear older than I. At this I was innocently puzzled, confessed that I did not quite follow her, and would she please be more explicit? It should seem that his age would make him all the more

his age would make him all the more a proper person to talk to. I was careful to insist that I was always been taught to respect age.

"Somehow, I guess she thought that I was getting the best of it,

and she came out with what she really had to say. The sum of it was that Marsh was a man whom women generally liked, and that this had made him a little bit too ready to try his success in various ters. Especially, and here was her sting, he liked to try his charm of manner on naive young girls. There sting, he had been fumors of his engagement many times, but they had invariably proven premature. Even there was something between him and Isabelle. Of course, she could not say that there was anything de-finite. But I would understand how unfortunate it would be for me, my very first season, and so forth, she drifted off into vagueness. . . . But that was the implication: that he was amusing himself with my newness. Also, which was the real trouble, that I was interfering with certain plans of her own for Isabelle. I thanked her as prettily as I knew how, for her kindly interest, and promised that I would remember—above all things, I would remember. I did remember. Before we saw Sandy Hook he had proposed, and made ne secret of it And

ed, and made no secret of it. had been accepted.

'Please don't jibe, Parrain. will cry in earnest. I couldn't help it, honest, Parrain. I had my revenge on him, and Mrs. Trainer. But it was too big for me. He fairly swept me off my feet. He was so subtle and so perfect in his understanding of things. standing of things. I never know to face him, or to turn him back from any direction that things had taken."

"The soft-wood method was the more-satisfactory, after all," Fa-ther Marvin moralized reminiscent-ly. The interruption merely gave a rest pause.

"Frank was at the dock waiting for me, and the sight of his face fitting into the old restful things that I knew meant home and every-thing that I really cared for made me hurry off with him, almost without a word to Marsh. We left him standing on the dock, looking as though he wanted to follow us and demand explanations. Frank asked who he was, and I told him that he was some one I met with the Train ers. I was so frightened that could't say anything else.

'The next week he came over to "The next week he came over to Philadelphia, and he was just fine —Marsh, I mean. Didn't remember about the dock at all; took every-thirg for granted. By the time we had talked for an hour he got—to the point where he was insisting upon making the engagement and I had to beg. Parrain, beg for just a little more time. I had to tell Daddy then. He wanted to be angry at first; but then I cried, and got sensible and said they were he got sensite and said they both nirnies, or worse, to be thering his little girl. That sweet of daddy, wasn't it? Budidn't help much, for he didn't derstand, you know."

"And I am, then, thought to be earned in these matters?"
"Yes, you will know, Parrain, You always know

"Would it be any breach of trust then, to ask what I am expected to know in this case?"
"Why, don't you see, Parrain, I've

fessed, and you are to tell me what I will do.' What you will do! That's

little too much, Betty, for any man has to come to that, doesn't it?"
"It does come to that, girlie, somewhere, always."

"Then, what is it, Parrain, dear?
I'll do it, truly."
"Betty—"

'Yes, Parrain?"

"I. can't get that plank out of my mind. Suppose you were to hit Marsh with it?"
"Wait. Parrain—let me see what you mean. Oh, yes; I think I see. If I were to be just myself to him, in my new your real to held to h in my every-day faults. trums, sometimes. Is that it, Per-

'It has to be that in the end,

'And would he make me be good And would be make me be good as Frank does? No, he'd be stand-offish, and he'd wonder at me, and I'd go away and pout alone. You're right, Parrain. I'll go straight, home and write to Marsh, while I

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vou, Betty?"

"You will tell him-about Marsh,

Must I, Parrain-would he understand?'

'He will have to try, like the rest of his bewildered sex."

Yes, I guess so. There couldn't be any other right way, could there? One has to pay, somehow. And then," brightening, "it won't be quite so bad, after all. If he doesn't understand at once, I can make it sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so be a sound so bad and horrible that he'll so bad so bad and horrible that he'll so bad so bad and horrible that he'll so bad s

get angry, and then—and then—it will be all right." "Must you go so soon, Betty? I was hoping you could stay all day."
"Must, must, Parrain. But I'm coming out another day, to bring daddy. And—"
"What is it, girlie?"
"And nicesee Parrain.

"What is it, girlie?"
"And, please, Parrain, some time when you're near to God, say a word for wicked Betty. No, don't come all the way to the door. You just want to make a fuss about those old rubbers. I'm sure that's it. Well, I know I did leave them there. Some one must have taken them. Why if they work! there. Some one must have taken them. Why, if they aren't on my feet, and they've been there all the time! Why didn't you make me take them off in the house? Goodbye. And see, Parrain, the mist has cleared!"

And when her step had died away And when her step had died away he went straight up to the row of books, and, taking the one with which he had stopped, he fingered gently for the page. Swiftly, surely the good lines ran through his mind now:

"Tis like that soft invading light, That through all darkness shines, The thread that through life's somber web

In golden pattern twines."

—Richard Aumerle, in Benziger's Magazine

NOT WHAT SHE WANTED.

"The stupid reporter who called to see me wrote me up as a peerless beauty," sobbed the heiress and so-

ciety belle. ## "Isn't that flattering?" asked the

right. Parrain. I'll go straight home and write to Marsh, while I have the courage. A nice, kind letter—the poor man."

"You are not forgetting Frank, are "Isn't that Hattering?" asked the chum. "Flattering! When every other girl in our get has married or is engaged to a foreign nobleman?"—Philadelphia Times.

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-Pope Pius X.

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this excellent work. PAUL,

Archlishop of Montreal.

THURSDAY, FEBRUARY 10, 1910.

ASH WEDNESDAY.

"Stand still, my soul, in the silent dark,

I would question thee, Alone in the shadow, drear stark

With God and me!

What, my soul, was thy errand here? Was it mirth or ease.

Or heaping up dust from year

"Nay, none of these."

And where art thou going, soul of

Canst see the end? And whither this troubled life thine

Evermore doth tend?

Ash Wednesday and the penitential ason of Lent are again with us, We must withdraw our soul from the distractions of the world; must betake ourselves to the desert, and, with Christ, ascend the mount of prayer. Another Lent, with its graces and mercies; with Jesus calling to us from Calvary, and with els of God pointing to the Cross, angels of God pointing to the cross, while their eyes look toward Hea-

"Remember, man, that thou art dust, and into dust thou shalt re-The priest will speak words, putting the ashes on By blessing ashes, and thus marking the foreheads of faithful, does the Church begin the lehem's story of self-denial we ment. The ashes are a symbol of Law they were a figure of penance. When Jonas announced to the Nineleast, and sat in ashes." (Jon. iii., 4 to 6). King David says of himand mingled my drink with weeping" (Ps. CI., 10). Thamar. David's daughter, after her disgrace, put ashes on her head, and on crying" (II Kings, xiii., 19). The same is said of Job (xlii., 6). of the widow Judith (ix., 1), of Mardochai (Est., iv., 1), and many others. When Jeremias the t, in the name of God, anments should come upon them, he commanded them to put ashes on their heads: "Howl, ye short hears: "How!, ye herds, and cry; and sprinkle herds, and cry; and sprinkle selves with ashes, ye leaders of flock, for the days of your ghter and your dispersion are amplished, and you shall fall like flour vessels" (xxv., 3, 4).

ess of Church History bears ho had had the misforture of sinning grievously, and who wished to recover the grace of conciliation, asked for a public penance on Ash Wednesday. And, to-day, how subspectacle it is to see the and the young of all conditions among Catholics, approach the altar of God and ask that ashes placed on their brow. Well may foolish world deride, and well may the mocking victims of lust lechery pity our plight!

The ashes are procured by burning the royal palms blessed on the Sun day commemorative of the glorious lesson in itself! They are put on our foreheads in the form of a cross. Sublime warning!

"Rise! for the day is passing, And you lie dreaming The others have buckled their armor And forth to the fight are gone. A place in the ranks awaits you, Each man has some part to play; The Past and the Future are noth-

In the face of the stern To-day!'

This a thought for Ash Wednes thy works remember thy last end, and thou shalt never sin." (Ecclus., vii., 40). Let us often weigh these other words, too, "Remember, man, that thou art dust and into dust thou shalt return.' We know we shall die; we know not when or where or how; but what we do know is that if we die in mortal sin, we shall be lost for-

NEW MONTREAL

We have now been living in our new civic life for more than a week, and are hopeful of long days peace, plenty and purity. We have a new Mayor in the person of Dr. Guerin, a sincere Catholic and patriotic Irish-Canadian. Naturally, we English-speaking Catholics, feel happy and honored that the chief magistrate of our city, in this year of the Eucharistic Congress, should be one of our own; and we are grateful to our French-Canadian and our Protestant friends for having nobly stood by a man of our faith blood.

Furthermore, we are proud Montreal, our city. We have shown and proved ourselves the friends of justice and the admirers of honesty. We have all shouldered the wheel irrespective of creed or nationality and we have acted with a killing vengeance. If our city was poorly governed in the past, it is plain evertheless, that we never meant to share the spoil of the plunderer, or cheer the highwayman to gain and victory. Never, in the history Canada, or of the United States, did a city vindicate its honor, and its citizens their integrity, so fully and so thoroughly, as we and our city have vindicated ours. Let the famers of Montreal now look on and admire.

The new leaders of our city must now do their duty. They show us, and that very soor, that we have gained by the change We want a reign honesty in all matters pertaining to civic administration. We must be Canada's first and best and citizens along each and e line of endeavor. So, to work! every

LENT.

Lent is with us again, and know our obligations. We have read and have studied and have been fed penance, and an exhortation to Nazareth; for forty days Christ fastchastening grief. Under the Old ed in the wilderness; and there is gedy! Our aim on earth is to follow in the footprints of a crucisackcloth from the greatest to the fied Saviour. We must suffer trial the saving fires of pain endured for self: "I did eat ashes like bread, God. We must pray and fast; we must, as St. Paul did, bring body into subjection. Surely Jesus would not have suffered, if earthly sorrow were in vain!

Many beyond the Pale laugh such practices as keeping Lent. The lives and teachings of their prophets did not (and do not) include the Cross and the Crucifix; but it might be well for them, and for, all of us, to learn what the Fathers and Doctors of the Church thought of Lent and fasting and almsdeeds and sarctified suffering. Thus St. Ausarctified suffering. Thus St. Augustine (Serm. de Temp. 65) praises St. 30m the Baptist, for having subsisted but on locusts and the honey of the wilds. St. Gregory of Nazisazzen (De P. A.) speaks praisingly of St. Peter's quasi-perpetual fast. St. Clement of Alexandria.

(Bk. II., Peod. II.) tells us that St. Matthew ate but herbs, and Eusebius (Hist. Eccl. II.), that St. James the Apostle never parto any choice viand or morsel. Epiphanius lauds the practice fasting, while Philo the andria, those of the first century of Christ, on the score. St. Ignatius the Martyr writes to the Philip pians: "Fast, fast the fourth the sixth day," and Origen bears witness to the practice taught Ignatius, St. Clement of Rom (Constit., last chap.) orders the like and is very severe; while St. John Chrysostom (Hom. 3 ad Pop.) good do we derive from our abstinence, in depriving ourselves of fish and fowl, if we bite and tear our brethren to pieces?" Those who like to reclaim themselves of the Apostolic davs ought to be more consistent, think. But when Christ's fast. forty days signifies nothing for certain people, what is the use of talk ing Patristics to them? They, seen ingly, do not need Heaven.

THE ACT OF LORD STRATH-CONA

Lord Strathcona and Mount Royal Canada's "Grand Old Man." placed his palatial Montreal residence at the disposal of His Grac the Archbishop, in view of the com ing Eucharistic Congress. Lord Strathcona never does things halves. Catholics, the world over will hear of his deed and generosity, and more well-deserved fame will b added to the lustre of the undving renown he has won for himself throughout the full extent of Empire. Nor did he refuse to swell the Congress fund by one of these full-hearted, purse-swelling gifts for which he has become famous along all lines of charity, endeavor, and philanthropy. True, Lord Strath admire our Archbishop, and to cheerfully recognize the grandeur of the Church and the earnestness of he ministers and children. With other Catholics, then, we offer him the humble tribute of our thanks and esteem and heartfelt admiration As one of the greatest builders of our Empire, and as the product Canada's best and truest, Lord of Strathcona is far removed from the grooves of narrow nationalism and the smallness of prejudiced ci-

tizenship. It is with men like the noble Lord at our head, and as our representative at home and abroad that Canada will be able to call the present century her own, just as said she surely shall. Lord Strathcona is a very old man, his wisdom and foresight are strengthened with his years. Carada will never know half the of his charity and generosity; his grand and kingly, but his hidden benefactions must call upon the millions to suit the figure of their bulk. That God may bless him with years, health, happiness and heaven is the prayer of an Empire

THE LITTLE TRUTHS.

Why should we refuse to believe what people call the little truths of our holy religion? Why, in other words, question the efficacity of holy water, the power of the priestly blessing, the cheering effect of an indulgence, the value of the sacred sign of the Cross, well made, and other like practices, teachings prescriptions of Holy Mother? believe the great truths, because upon the Gospel of Penance. Beth- Church teaches them; and we believe and comforted with the breezes of vine right to teach. If, therefore, we are logically what we are, and Calvary with its soul-saving tra- from what the Church teaches. For vites the destruction of their city, reach God and Heaven. We must common sense, there is no door of escape from the weight of the arguand discomfort, and be chastened in tholic is no Catholic, and the Ca- land, Professor? tholic who controls his belief along a system of weight and measure, lacks the keen sense of Christian enlightenment. A logical man will take all or leave all, but he cannot be a culler along doctrinal lines. A a trifle may bring perfection in its wake (as in sculpture, for irstance) and perfection is no trifle. Michael Angelo so thought, at least, may well we, don't you think? No matter how small the issue, there is no trifling with the things of God. Private judgment claims its rights, but "private judgment is a mere sentiment, illogical and unreasonable in its source, and filled up to the brim with conceit and self-la The Catholic who scoffs or smiles at the little truths is generally the worse for the want of a hearty confession. If he so scoffs

SCARCITY OF CRIME IN IRE-

Every time 'Ennery 'Orkins or an other Cockney happens to voice his opinion on Canada, he generally shows what a blockhead he is; and when 'Ennery talks about Rule, he generally dwells on the law

Now, Mr. 'Orkins knows as as you and I that Ireland is practically crimeless to-day. He generally 'olds what he 'as, but, according to the British Prison Reports for 1909, he 'olds more prisoners of his own kind than he does of the Irish They are closing jails in Ireland; the judges there have little to do. The dailies are there to bear witn the fact. The Irish Constabulary are yet quite numerous; perhaps, in a few cases, that is what helps the judges towards having an easy time of it. We are strong friends and admirers of our own police yet we are no admirers of the Irish Constabulary; we have read a pages of later Irish history. That is

There are few prisoners in Irish jails for the Irish people are a pure and clean race of men. were more prisoners in Ireland, when the country was ruled by the cannibals who died twenty-five years ago, and when it was a crime to be schoolmaster, and treason to learn how to read one's language. There are fewer prisoners to-day, because Parnell, Redmond, and Dillon, with Gladstone and Lloyd-George, taught certain people that the methods of the Hottentot could longer be popular in Europe. land is good, because she is Ireland, and Ireland is Ireland, because she is Catholic.

LEOPOLDISM

We have borrowed our caption from the Daily Witness for more than one reason. And, indeed, our Craig street contemporary is not a bit pleased that Archbishop Ireland should have defended the memory of King Leopold. That good daily understands that, with the Archbishop of St. Paul against them, the busybody missionaries in the foreign fields stand an honest chance of being heartily laughed at. The Catholic missionaries, at home and abroad, bother themselves only with the task of winning and rescuing souls. They are not mercenaries, nor preaching tourists. That is why their me thods are not the same as those of the gentlemen who would destroy Leopold and his reputation, at all

costs Nor is Archbishop Jueland the only distinguished defender of the late King Very recently, Professor Arthur W. Wheeler, of Yale, lecturer on European history, in discussing the death of King Leopold, said that he believed that the reports of the alleged Congo atrocities had been greatly doctored by English enemies and that the self-same reports wer inspired by the longing on the part of the aforesaid English enemies obtain for themselves the territory of the state, thus to be enabled to complete their railroads from the Cape to Cairo. In view of Joseph Chamberlain's policy in South Africa, together with that of Rhodes and others, we are ready to

After having declared that Leopold was a model constitutional monarch, Yale's brilliant lecturer with the remark that everything said against King Leopold were true, he would be ason of prayer and atoneheard; we have been gently cheered infallibility, coupled with her diis a vast deal of exaggeration in the reports of the cruelties from Congo, without a doubt. If there is anything worse than the operation of the British in Africa, we do not know of it. The way they treated the Zulus is hardly worse than the cruelties attributed to the 'And what about Ire-

IS THIS MONTREAL? After we had read part of the reports—enough, at any rate—of the Bartenders' Ball, we asked ourselves Society, referred to the position of if Montreal is really Montreal. The Bartenders responsible for the late festivities of the brotherhood certainly made an egregious mistake by acting the way they did. Trueand we are permitted to say it-not all the Montreal bartenders sanctioned the evening's performs indeed, they were, then things are at a low ebb, in the drinking-places of the city. What kind of girls must some of the performers have been? Surely not angels with gold-

And, then, the papers add the police officers in attendance were evidently pleased with all they saw and heard. But what does

or smiles, it is because he is a Now is the Time

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Chief Campeau think of the whole affair? Perhaps, we are nearing the end of the end? It may be one the dying kicks of a once very spirited horse? The campaign for decency is telling with a vengeance, most likely, and the worst elemen of a rather undesirable trade are letting us know the why and the where-

Those souls who are deeply interested in the welfare of gin, rum and whiskey, must understand that, with spectacles such as the "Commis de Bar" gave the other evening, temperance workers will become all the more interested in the campaign for law and order. We cannot, citizens of Montreal, take pleasure in seeing any of our young men going to ruin, and being at the mercy, in their hours of weakness, of peo ple who conducted themselves as the "Commis" did.

DECADENCE OF THE STAGE.

William Winter, the veteran New York critic of the drama, was obliged, as the papers truthfully told us, to give up a lucrative position on a big New York daily and all because his pen and conscience refused approve of the immorality as exhibited on the stage, in some plays. and by a certain class of proof actors. Naturally, Mr. Wirter has a few ill-wishers among the god's who pander to lust and passion unbridled. He has explained his policy and stand, however, in an article contributed to the Pacific Monthly, which says, in part what follows.

"The fever of unscrupulous bus ness theory and practice, and hardness and cynicism of a luxurious community, satisfied with ser the atmosphere of our society and our playhouse. Actors of the better our playhouse. Accounged. The class have been discouraged. The might have done, and still might do, so much to promote the welfare of the theatre, has to a deplorable extent, neglected its duty, paltering with intrenched iniquity and compromising, for the sake of advertising pa tronage, with bad men and marifes An edious custom has been per

mitted and even fostered, of bald theatrical disquisition upon the inti-mate relations accompanied by nau-seous analysis of certain diseases, and by the intrusion of disgusting and by the intrusion of disgusting 'problems' (often no problems at all, but only expositions of indecency), and their appeal to the jaded appetite of sensuality, has been accompanied with copious twaddle about 'new thought,' 'drama with a purpose,' 'the theatre of ideas,' and 'didn'd vicious research. which should hallow the kindred vicious non of romance which should hallow the stage has thus been almost completely dispelled; The finer intelligence of the community has been largely repulsed from the theatre, and, to-day, rampant vulgarity reigns over it, with scarcely an observable to unlimited empire and the stacle to unlimited empire, and dollar sign is the sign of succe to unlimited empire, and 'the Nor is Mr. Winter's criticism meant for such places only, as the Theatre Royal, of our own city; rather does he mean to deal certain supposedly "high-toned" halls of deviltry.

WINNING CANADA FOR GOD.

The (Anglican) Archbishop York, speaking at Sheffield, York, speaking at Sheffield, England, a few days ago, on behalf of Society, referred to the position of of England in Canada as one problem, which, more than any other, would test the faith and loyalty of the church, during next quarter of a century. Our readers know that the good Archbishop was first elected Bishop of Montreal an honor he refused, being, how-ever, shortly after, appointed to the ever, shortly after, appointed to the very lucrative see he now occupies. A short while age Bishop Farthing declared himself in favor of an independent Canadian Anglican Church, with Rupertsland as its tower of strength, and not Canterbury. So we wonder if the Archbishop of York was thinking about His Lordship of Montreal, during that speech

Religious Pictures For Framing.



No. 2862, Head of Christ at Twelve Years, Hoff-These subjects are printed in black only.

Sece Homo, Mater Polorosa, Immaculate Con-ption, Sacred Heart of Jesus, Sacred Heart of ary, St., Joseph, the Magnelis, Christ in the mple, Magualen, Magnelis, Christ in the mple, Magualen, Magnelis, Christ in the ad of Christ, Christ in Gethaeune, S. Antho-of Padua, Madonna di San Sista St. Cellia, ad of Christ at Twelve Years, Matlona Fer-zzi, Madonna Sichée.

13 West Notre Dame St., Montreal.

of his at Sheffield. Naturany, the prelates of Canterbury and

The Archbishop says that Canada must. be won to God. Now, ever since His Grace deuvered that speech in the House of Lords, he has been seeing things and dreaming dreams. Winning Canada to God! What does Winning it to Anglicanism? If so, he may rest on laurels he won in the past! He too, thinks that the Anglican is Canada's national Church! What nonsense! The Plenary Council paralyzed them all!

kindness of heart, admits that other churches are making serious efforts to win Canada to the Lord! "There is the Church of Rome," he says, "whose energy ought to command Of course! Of our admiration." course! The Church of Rome! His Grace means to speak of the One, Holy, Catholic, and Apostolic Church that won Newman, Manning, Faber, with two thousand other Anglican ministers within othe last sixty years of the nineteenth centu-

"After Rome," he adds, "the Methodists are also working with wonderful zeal, force and faith, as also the Presbyterian Church; but where does the National Church come?" Remember, the Archbishop says the "National Church, meaning the communion set up by His Holiness Henry ry VIII! At any rate, he agrees with what we said two or tional Church is a bad fourth, not only only in numbers, but is showing very few signs of force, enthusiasm, of and vigor."

And there you are! A bad fourth!

Abbey's Ef



D. & J. SADLIER & CO.

with those of the other more important English sees, want to control, so far as they can, the destinies of the colonial branch of Anglicanism. They want Lambeth to hold its own; and, then, Englishmen are good bankers. But, as the Church of England was built on divorce and separation, she finds it hard to keep her children at home.

The good Archbishop, in his utter

Yes, and a very bad one! A bad fifth, we should think; for His Grace forgot to speak of the Baptists. However, if we are to have Protestantism, in spite of the truth (but the Anglican kind to all the others. The Anglicans stand for a fuller measure of the Revelation, and do not go to the low extents of the Metho-dists and Baptists. They are too straightforward to work under the queer policies of the Kirk. It is

Echoes and

Some religions do ost likely they are he "Beef Trust." We offer our sympa

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We hope the Hon. tin will soon be we again. We cannot affe on as he.

"Shinn-Faners" could they belong to that ploded quacks. It is poor policy lish-speaking Catholic

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nore the just cause for the sake of cultur Benziger's Monthly honor to Catholics. soon reach a million

The coming Easter ry auspicuous time fo for to remember he s good, practical Catho

With Archbishop Mc op MacDonald, on the there is new hope for thank God. Father Martin Calla in Florida, but five 1

and hearts are with h to the South. Father Holland wis form our readers the friends are those who

Joseph's Home. The Irish in Quebec so numerous as they e. Former Quebecers tute one-half of Mon population.

are no among the Montreal F pity them if We believe in being C and thoroughly, as ba All this agitation

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began in either a Bran ent Order or in a C Knights of Columbus! some Catholic readers but schisn When so-called Catho views, or magazines ta elves to criticize Chur they must not be surp lications worse than th

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ender schism foster th mpiety. The police authorities osted on "cocking mad they would be as wel things a hundred times Happily, O'Keefe is showing us dediltry is capable of trolled. It is a pity th was not discovered fifte

More power to the nate of the United S erican friends mean illing check on the Traffic." It is pretty comething strong and e anadian cities. Let th Council show its proves Council show its proves lines of virtue and right

An Ontario preacher his job in the pulpit.

Time

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Dame St., Montreal.

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Constipation.

Are You Poisoning, Yourself?

THE bowels must day, to insure good health. If they do not, the waste is absorbed by the system and produces a self blood poisoning.

Poor digestion, lack of bile in the intestines, or weak muscular contraction of the bowels, may cause

"Abbey's Effervescent

Salt will always cure it.

Abbey's Salt renews stomach digestion— increases the flow of bile — and restores the natural downward action of the intestines.

Abbey's Salt will stir up the liver, sweeten the stomach, regulate the bowels, and thus purify

Good in all seasons for all people.

Abbeys At Deaters - 25c. and 60c.

Echoes and Remarks.

Some religions do without Lent. ost likely they are interested in "Beef Trust."

We offer our sympathy to Mr. Mathem Cummings over John Redond's signal success

william O'Brien and Tim Healy, epecially the former, are now Bull's truest and dearest friends and

We hope the Hon. Mr. C. R. Devtin will soon be well and strong again. We cannot afford to lose such

Not three of the Quebec squad of 'Shinn-Faners' could tell you why they belong to that organization of loded quacks.

It is poor policy for any English-speaking Catholic paper to ignore the just cause of Home Rule, for the sake of culture.

Benziger's Monthly Magazine is an onor to Catholics. We hope it will soon reach a million homes in the

The coming Easter would be a ve ry auspicuous time for Mayor Gayfor to remember he should be a good, practical Catholic.

With Archbishop McNeil and Bishop MacDonald, on the Pacific Coast, there is new hope for the West,

Father Martin Callaghan is away in Florida, but five hundred thousand hearts are with him on a trip

Father Holland wishes us to inform our readers that his best Joseph's Home.

The Irish in Quebec City are not so numerous as they used once to be. Former Quebecers now constitute one-half of Montreal's Irish

are no Irish-Catholics among the Montreal Freemasons. We should pity them if there were! We believe in being Catholics truly and thoroughly, as bad as we are

All this agitation against the clergy and Church authority never began in either a Branch of the Anent Order or in a Council of the Knights of Columbus! It is a pity ne Catholic readers are fed ng else but schism.

When so-called Catholic papers, reviews, or magazines take upon themselves to criticize Church authority. they must not be surprised if publications worse than their own continue the nefarious work with a ven-The publications that engender schism foster the chances of

The police authorities are always osted on "cocking mains." We wish they would be as well posted on things a hundred times more orkeste is showing us that Montreal deditry is capable of being controlled. It is a pity the Inspector was not discovered fifteen years ago.

More power to the Congress and Senate of the United States! Our Senate of the United States! Our American friends mean to put a telling check on the "White Slave Traffic." It is pretty near time something strong and effective were done for Montreal and several other Canadian cities. Let the new City Council show its prowess along the lines of virtue and righteousness.

An Ontario preacher has given up als job in the pulpit. He is new tooked for work as superintendent

of the S.P.C.A. in another town. Strange, isn't it, and very strange? What does the certificate of ordina tion amount to in that man's eyes? Does he expect more soulful success in his new work? A Harvard prodessor says the United States cares more for dumb animals than for man!

Seumas MacManus has lost his love for the fairies and leprechauns, ever since he heard of Redmond's success. He thought his letters to the Star would be more effective; did the Star. "T. S. B. is left. however.

Gross, dull, presuming, stubborn blind, Unmoved, amid the mighty all,

Deaf to the universal call! It might be well for some Montreal newspaper subscribers to meditate these words of William Hamil-

The result of the elections in Great Britain is causing no end of trouble. Lloyd-George is getting more blame than he deserves. Asquith is a weak man to be at head of any party; while Balfour owes his surprising gains to interests in his defence of which he should not feel proud. John Redmond is the strongest them all, and that, in spite of such fuss-makers as William O'Brien and Timothy Healy. It is good that Esmonde is getting sense at last.

We are glad to think our Catholic schools are able to hold their own, on the score of English essay-writing. Glad we say, but not surprised. In fact, we think that had the Catholic schools taken a more lively interest in a late competition open to all-comers, the results would be twenty times more satisfactory. But, then, we suppose our school authorities need no advice from us.

The Seine generally rolls through Paris at the rate of one mile an hour. Recently the rate has been twenty miles ar, hour, and the volume of water is calculated as thirty times the usual winter flow. bad any people should suffer from a disastrous flood, even if France has tempted Heaven. It would be good, however, if something were to open the eyes of the people.

"The attentive student of the mythology of the nations of antiquity cannot fail 'to find many vestiges of a primitive revelation of some of the principal truths of religion, although, in the lapse of time, they have been so distorted, and mingled with fiction, that it requires careful study to sift the few remaining grains of truth from the great massof error and superstition, in which they are all but lost."-Rev. A. A. Lambing.

And, now, a Kentucky dame comes forth as the champion of divorce. She is even proud of the fact that women are responsible for ninety percent. of the acts of separation Why does that poor woman not attend to her morning and evening prayers more carefully? She denounces Italian and Spanish morals, presumably because they are not up to her own stabdards. Who is her husband? Is he a maa or a manikin?

engaged in retouching the paintings in the Laval University recently vis-ited the gallery of the Sisters of Charity, where he discovered pictures of a great value, two, in pictures of a great value, two, in particular, that are valued extremely high. One of these is a painting by the French master, Nicolas Poussin, representing the descent of Christ from Calvary, and the other by Giovanni Dossi, better known under the name of Dosso Dossi. The latter represents Saint Jarome flagellating himself in a grotto.

Among other valuable paintings is one representing St. Simon with the child Jesus. The author of this painting has not signed it, but Mr. Carter says he belongs to the class of Van Dyke. Others are "Le Domrepresenting the Assump tion of Holy Mary; one by Carlo Dolci, representing Jesus meeting Veronica, and the "Immaculate Con-ception," by Schidone.

NOTICE!

We want all our readers to know that the "Family Herald and Weekly Star" intends to publish serially Ralph Connor's anti-Catholic attempt at a novel, known as "The

We hope the Catholic subscribers will relish the hints and utterances against their faith. Some of them will not care, for they prefer any old printed matter to a Catholic weekly! They like any paper, if only it will not make their faith all the more reasoned and intelli-

Canadian Catholics in general owe the "Family Herald and Weekly Star" a debt of gratitude. "The Foreigner" is a neat little engine of warfare against the old bulwarks!

THE POPE MAY JOIN THE KNIGHTS

After writing our title we could not help recalling "The Kirk's Alarm," by Bobbie Burns, Scotland's patron saint:

"Orthodox, orthodox, Wha believe in John Knox, Let me sound an alarm to your conscience:

There's a heretic blast Has been blawn in the wast, That what is not sense must

Now, as much as we admire the for them-and as much as we like them, for the kind of enemies they have; yet we could not help enjoying a hearty laugh at the announcement made in that New York scandal-rag. the World, to the effect that His Holiness may become a member the brotherhood.

The clerical and lay members of

the Knights of Columbus," says the lying report, "woulh be joyous, should the Pope join their organization." Of course, they would. The report will furnish copy for some weeklies, however, even if the whole is nonsense, perhaps, due to some fool abroad. Another view is this: the World, and with it the entire anti-Papal press, has only tried another hoax to bring discredit on the Head of the Church. much probability of the Pope joining the Knights, as there is of him joining the Clan-na-Gael, or German Society for the Promotion of the Kulturkampf. Never fear; the Knights themselves were the first to pin the joke. We shall earnestly await the funny literature on the question; for, to tell the truth, we have had but little chance or time to read the other "funny papers."

ARCHBISHOP MOELLER AND

We know what our own Archbishop thinks of the sinful stage; we know what all the archbishops and bishops of the Church think of the like, too. Just at present, however, the purveyors of slimy theatricals are realizing that there is still public sentiment left in America, notwithstanding the education they have been seeking to give the old and the young theatre-goers. Ohio, we know, is not renowned throughout the world, for the sanctity of its principal cities; but Archbishop Moeller, of Cincinnatt, is not afraid saying. Video meliora proboaue, de-but of the familiar, but all too true, and to advise the public as to what they should not do so, but they will follow the townat they should not do so, but they will follow the astep would be taken in the right direction. This committee should not to the familiar, but all too true, and to advise the public as to what they should not do so, but they will follow the astep would be taken in the right direction. This committee should not to what they should not do so, but they will follow the astep would be taken in the right direction. This committee should not to what they should not do so, but they will follow the astep would be taken in the right direction. This committee should not to what they should not taken in the right direction. This committee should not do so, but they will follow the a step would be taken in the right direction. This committee should not do so, but they will follow the a step would be taken in the right direction. This committee should not do so, but they will follow the a step would be taken in the right direction. This committee should not do so, but they will follow the a step would be taken in the right direction. This committee should not do so, but they will follow the a step would be taken in the right direction. notwithstanding the education they Moeller, of Cincinnati, is not afraid to protest in the face of sin and destruction. In a letter on the uplift of the stage, he gives some sane advice on the subject of plays and theatres. Nor shall our Archbishop be left alone to fight the battle for righteousness. If the present atti-tudes and tendencies of the stage continue, there is little doubt that public decency will demand a censorship of theatres. The Archbishop

sorship of theatres. The Archbishop says in part:

"We might as well endeavor to make the waters of the Ohio flow up stream as to try to suppress all diversions. The nature of man calls for them and the man who would live without them has about him something that is abnormal. Mind and body need relaxation in order that they may be able properly to perform their Functions. Amusements and plays afford these needed diversions and relaxations to many people.

The Catholic Church.

A Series of Articles Dealing With the Church Founded by Christ.

(Continued from last week.)

In our last paper we dealt with the Church of Christ in its nature and make-up as a society. It is now incumbent upon us to argue against other claims of the Lutherans. Calvinists, Presbyterians, Congregationalists, etc., etc., and declare that Christ's Church is a visible society of men. Strange, indeed, are the notions held by the heretical multitude in this respect. While sects and conventicles excommunicate one another in virtue of the charter, they have given themselves, yet they are willing to say and admit that, although they may differ from one another, as cloud does from thunderbolt, yet they are glad to confess all heretics to be members of Christ's Church, even if, in their charity and broadmindedness, they must exclude the Catholics. The fact however, constitutes a strong argument in our favor. Only by heretics need apply. lies. The fact however, constitutes a strong argument in our favor. Only heretics need apply.

Protestantism, say our adversaries, was not visible before Luther's day; it subsisted in the hearts of the faithful, ever after the days of the Apostles: the beliavers in it

the Apostles; the believers in it constituted the true Catholic Church. Now, an invisible church, as Dr. Miller, explains, is no church at all. The idea of such a church is at va riance with the predictions of the prophets respecting Jesus Christ's future church, where they describe future church, where they describe it as a "mountain on the top of mountains" (Is., II., 2; Mich., IV., 2), and as a city, whose "watchmen shall never hold their peace" (Is.; LXII., 6); indeed, with the injunction of Our Lord Himself, "to tell the church" (Matt., XVIII., 17) in a certain case, which he mentiors. It is no less repugnant to the declaration of Luther, who says of himration of Luther, who says of him-self, "At first I stood alone"; and to that of Calvin, who says (Epist. 171), "The first Protestants were obliged to break off from the whole world's, as also to that of the Church of England, in her Homilies, where she says, "Laity and clergy, learned and unlearned, all ages, sects and degrees, have been drowned in abominable idolatry, most despeted by Cal tested by God, and damnable man, for eight hundred years an more." (Perils of Idolatry, p. 111, What sublime contradiction! Re-claiming oneself of Christ, and yet willing to admit His Church could have been steeped in idolatry for centuries! What logic, ye gods

what logic ! As to the argument in favor of an invisible church, drawn from I Kings XIX., 18, where the Almighty tells Elijah, "I have left me seven thous-and in Israel, whose knees have not been bowed to Baal," Catholic theologians have sense enough to know if others have not, that, howeve invisible the church of the Old Lav was, in the schismatical kingdom of Israel, at the time here spoken of, it was most conspicuous and flourish ing in its proper seat, the kingdom of Juda under the pious King Josophat. As to the contention that the Protestant Church always existed, only that it was reformed from many sinful errors, let us say that such quibbling is simply to fall back into the refuted system of an invisible church: it is also to contradict the Homilies, or else it is to confess the real truth, that Protestancy had no

pensity. As parents place bey

immorality are gnawing at the very vitals of the State, and hence those

who are called to preside over city, county or State, should not give such performances any quarter. I am fully convinced that plays as

saying. 'Video teriora sequor.'

ingate to publicly declare with authority what was to be held or done, either in conscience or before men (Matt. XXVIII., 19: Mark, XVI., 15.). He, likewise, established a visible ministry, for the visible dispensation of the mysteries of God (Matt. XXVIII., 19; Luke XXII., 19); finally, a visible rule (Matt. XVI., 19); bid, XVIII., 17 and 18; Lzke, X., 16). Now, a church so constituted, a society so dowered, must, in plain common sense, be a visible society, a seeable community of men. All must hear the Church He established (Matt. XVIII., 17). How can you hear what, under some How can you hear what, under some conditions, at least you cannot see?

or mean, if given a full chance.

(b) The teaching of the Apostles.

The Apostle (Acts, XX., 28) speaks as follows to the priests come from Ephesus: "Take heed to yourselves, and to all the flock, over which the Hole (It yourselves, and to all the flock, over which the Holy Ghost hath placed you bishops, to rule the church of God, which he hath purchased with his own blood." This text and teaching implies the existence of a visible Church. Rule implies the visibility of the ruled. It would be well to read St. Paul to the Police.

visible Church. Rule implies the visibility of the ruled. It would be well to read St. Paul to the Ephesians (IV., II), and to Timothy (I Tim., III., 15), as well.

(2) Tradition's Voice offers us the witness of the Fathers, which is buttressed by Church History and even the declarations of Protestants.

(a) Witness of the Fathers.—St. Cyprian (De Unit. Eccl., n. 5; Patr. Lat., IV., 502) says: "The Church of God has been filled with light, it casts forth its rays over all the earth." St. Augustine teaches the selfsame doctrine. He even plainly declares the visibility of the Church against the Donatists (Serm. 237, n. 5; Patr. Lat. XXXVIII., 1126) it is useless to multiply testimony from the Fathers. Alluding to the then recent attempt of the Emperor Julia to falsify the prophecy of Daniel, by rebuilding the Jewish Temple, St. John Chrysostom exclaimed: "Behold the temple of Jerusalem; God has destroyed it and ple, st. John Unrysostom exclaimed: "Behold the temple of Jerusalem; God has destroyed it, and have men been able to restore it? Behold the Church of Christ; God had built it, have men been able to destroy at."

(b) Church History, in which the (b) Church History, in which the work the growth, the persecutions, etc., of the Church are dealt with, plainly proves that the Church is something one may see, an institution visible throughout the centuries of Christ.

of Christ.

Deven if Protestants do claim (c) Even if Protestants do claim the Church is invisible, yet, in prac-tice, they deny the claim, for they write about their sect, its doings, its members, etc., and thus unwit-tingly grant our principle. Melanch-thon, Luther's chief lieutenant, so spoke and acted. spoke and acted.

(3) Theological Reasoning is with us, too. In the words of Bellarmine, the church is a society, not of souls or of angels, but of men. real truth, that Protestancy had no existence at all before the sixteenth century.

Holy Scriptures. Tradition, and Regison teach and declare the visibility of Christ's Church.

(1) Holy Scripture, the words and actions af the Saviour and the teaching of the Apostles substantiate our statement.

(a) Christ's Words and Actions. Our Saviour (Matt., V., 14) calls His Church a "city built upan a mountain"; a bin. in which there were corn and chaff; a net, into which entered good fishes and bad:

tionable, and to advise the public as to what they should not patronize, a step would be taken in the right direction. This committee should also try to induce the owners of theatres not to rent their houses to companies that would put on the stage indecent plays. And if the civil and ecclesiastical authorities would give this committee their encouragement and support, I believe that ere long the amusements and plays that take place in our midst, disgracing the fair name of the Queen of the West and making her blush with shame, will be things of the past." 'Video meliora proboque, de-"Knowing this proclivity of man's nature, we ought to keep from him all that will be food for this proharm, so each of us, required by the Master to love his neighbor, should keep from him whatever is detrimen-

IRISH LIBERTY.

We are glad to notice that the same daily press of Canada and the United States, more particularly, such performances any quarter. I am fully convinced that plays as well as press and pulpit can be made a means of doing good, of lifting up the people from the lower to the higher level of probity, of instilling on the one hand a love of virtue and on the other inspiring a hatred for all that is bad and wicked. In a word, a good moral, carefully prepared play will bring home to those present at it salutary lessons, inspire them with noble sentiments which will have a beneficial influence on their whole manner of living.

"I believe if a committee consisting of men of well-known probity and prudence were appointed, whose duty would be to determine what amusements, plays, etc., are ebjective of the sentiments of the sentiments of the sentiments which any sentiments when the sentiments of the sen is with Ireland in her struggle for Home Rule. The best papers are with us, without exception. A few are indifferent, less are hostile, but, whether indifferent or hostile, care not, as long as we know who the editors are and what their read-

the editors are and what their readers. The following from the Toledo News-Bee is consoling. Says our Obio contemporary:

"Whereever a man or woman strikes a blow for human liberty in any part of the world, that blow is struck for human liberty in every part of the world. No community can be entirely free until every community is free." That maxim has become familiar to Toledo in many

BEST FLOUR Self Raising Flour Save the Bags for Premiums.

Application to the Logislature.

Public notice is hereby given that application will be made to the Legislature of the Province of Quebeo. at its next session, by the Rev. Attimios Offesh, Chaheen About, Essa Boosamra, Salim Boosamra, Najeeb Tabah, Fahed Tabah, Massour Shatilla, Michael Zegayer and others, all of Montreal, to incorperate them as a religious concerns. sour Shatilla, Michael Zegayer and others, all of Montreal, to incorporate them as a religious congregation, under the name of "The Saint Nicholas Greek Syrian Orthodom Church," with power to acquire and possess movable and immovable property, to keep registers of acts of civil status, and to exercise all other rights incident to a religious corporation and for other purposes.

Montreal, 15th December, 1900. BARNARD & BARRY, Solicitors for Applicants.

NOTICE.

NOTICE is hereby given that a general and special meeting of the Members of the Mutual Fire Insurance Company "La Jacques-Cartier" will be held at its offices No. 118 St. James St., City of Montreal the 7th, day of February 1910, at ten o'clock a.m., to take into consideration the liquidation of the said Company and to pass resolutions to this effect, By order of the Board

N. H. THIBAULT,

Secretary and Manager

a stern fight for free government and Home Rule of the city. The great throng that crowded Memorial Hall to listen to the story of the fight for free government and Home Rule for Ireland, proved deeply the lesson has sunk in.

lesson has sunk in,
The meeting was neither racial nor sectarian. The Irish-American found the fellowship of a common cause in all the varied nationalities mayor of the city, presiding said:
"No man could read of that long struggle for the freedom of Ireland without longing to take a hand in it." That sentiment was the sentithat go to make up the city. it." That sentiment was the sentiment of the gathering Catholic and Protestant clergy were there to lend voice and support. Officials, from the judiciary down, were present in testimony of their sympathy. One of the speakers was a Catholic from "the West"; the other, a Protestivation Illator.

"the West"; the other, a Protest-ant from Ulster.

The story of special privilege in Ireland found such an understanding fn Toledo as could not be exceeded in the most Irish city in America. The Irish-Americans who have been so loyal in the fight against one form of special privilege here, found stalwart support and sympathy in the fight against another form their own Motherland. It sound good to hear of the encouragement the Irish nation derived from the fight for human liberty made here in Toledo, led by Mayor S. M. Jones and Mayor Brand Whitlock. The big meeting was good for

PUBLIC NOTICE.

Lease of the Net Fishing Rights in Moi sie River, North Shore of the Gulf of St. Lawrence.

On Thursday, the 17th of February, at 11 a.m., in the office of the Superintendent of Fisheries, in the City of Quebec, the cct tishing rights in the River Mousia, and especially City of Quebec, the cct fishing rights in the River Mossis, and especially the exclusive right of salmon fishing therein for the term of nine years from the first of May next, wil. be leased by auction, and on the conditions to be set forth. The lease shall rover the escuary of the river, that is to say, starting, on the North Shore, from a point 50 yards below the South-East corner of lot North Shore, from a point 50 yards below the South-East corner of lot. E., North, in the Township of Mosic, and on the South Shore from a point equally distant by 50 yards from the North-East corner of lot. E., South, in the Township of Letellier, them going down the river as far as the above estuary's limits, then three miles east of the mouth, of said river to a point called "Pointe Au Bots," and 3 miles west ward thereof, on the seashore, above low water mark, less the 500 yards adjoining the said mouth of the river, on each side. Terms: First year rental, cash.

S. DUFAULT,

Deputy Minister.

Deputy Minister.

Perartment of Colonization, Mines and Fisheries.

Quebec, 1st February, 1910.

If little girls were little boys They'd always go to bed
When mother told them to, and not
Say "wait awhile" instead.
They'd come into the house like mice So quiet and polite, And after they had eaten tea, Get up and say good-night

If little boys were fittle girls
They'd not be 'fraid of things, Like katydids and hoppertonds
And bats with ugly wings,
They wouldn't yell when they teased,

And run and tell on you, Like all the little girls in town Most always want to do.

If we were little girls and boys Instead of folks grown old, e'd never want to spank ourselves We'd never want to span Nor bullyrag or scold: We'd never wish to grow again

But just in childhood stay, As innocent as we were wh Our childhood w

Helpful on Roller Skates.

The lady, just about to ascend the steps of Mrs. Walter's cottage, turned and cast a smiling glance about her. "I declare, this street is quite a skating rink," she said. "You must have fine times here!"

"Yes'm, we do," said a chorus of voices. The smooth asphalt court was some distance from the cars, and was visited by few teams. Nearand was visited by few teams. Nearly every boy and girl in the block had a pair of roller skates, and the street presented a lively scene most of the day. It was no wonder that the lady on her way to call on Mrs. Walters had compared it to a rink. A voice spoke suit of the throng of

A voice spoke out of the throng of boys and girls, checking the visitor's ascent. "Mrs. Walters isn't at home. She went out just a few minutes ago."
"Went out?" The stranger turned

with a gasp of dismay. "Oh, dear!
I'm afraid she's gone to my house.
I know she wanted to see me to-day I know she wanted to see me to-day and I started out early so as to be sure to catch her."

"She hasn't been gone long," said one of the boys. "I don't believe she's got to the cars yet, she walks so slowly."

'I'm afraid I couldn't overtake

the lady sighed. "I'm so

her," the lady sighed. "I'm so sorry. It's such a long walk from the
cars at the other end."
Then another voice spoke out of
the crowd, the voice of Kitty Burke.
"Maybe I could catch her for you,
I'll try." She did not wait for any
thanks, for she knew that no time thanks, for she knew that no time was to be lost. Away she darted

was to be lost. Away she darted on her roller skates, covering the ground so swiftly that she had turned the corner before the lady on the doorstep had fully grasped the idea. Far down the street Kitty could see Mrs. Walters' bent old figu standing on the corner, waiting for the car. She pushed forward bravely and waved her hand, trying to attract the old lady's attention. But Mrs. Walters was looking down the street for the car and did not see a small girl on rollers making frantic gestures.

The car came between them while citty was only half a block away he could see Mrs. Walters climb aboard and settle herself at the end of the seat. But even then did not give up. "There may be oard and settle herself at the not give up. "There may be ebody waiting at the next cross-" she told herself. As she turncorner and started to follow the car, she saw that she had guess-ed right. Half a dozen people were

ring the bell, when a small girl on rollers skated up to the car. "Get off quick, Mrs. Walters," Kitty cried "The lady you want to see is sit-ting on your front steps!" "Mercy me!" exclaimed Mrsi Wal-

She climbed off the car in a sy, and then Kitty explained. and then Kitty explained. her cheeks were scarlet. "Why, child!" Mrs. Walters cried, "you look as if you were coming down look as if you were coming with a fever!"

nothing!" Kitty laughed.

"It's nothing!" Kitty laughed.
"Except that it's a warm day to skate so fast. Now I'll go back and tell the lady you're coming."
Old Mrs. Walters tradging slowly in the rear of the swittly moving figure, watched it affectionately, till it turned the corner and vanished from sight. "Some folks" in use everything they've got to help other folks." mused Mrs. Walters, "even roller skates."

Jean's Algebra.

Jean unstrapped her books and took pad and pencils from the closet.

"I'd like to be polite. Mr. Marshall." she said, lausding across at her fathers old friend, who was

spending two days with him, "but never dare to be polite till my gebra is done."

"What makes you like it so much?" Mr. Marshall asked, smiling. "Young ladies don't generally have much taste for algebra."

much taste for algebra."

"Like it!" Jean repeated vehemently. "I despise it. That's why I do it first; if I gave myself the tinido it first; if I gave myself the tiniest margin of excuse, I'd never get it done. And I may be stupid—I am stupid in it—but it shan't conquer my morals anyhow."

"I see," the guest replied, rising. "Well, good luck to it—and, you, Miss Jean. Perhaps you'll like it better after a while."

"Never!" Jean returned emphatically.

cally month later the three girls were A month later the three girl looking at each other with dazed eyes. They must take care of mother, of course, but how? Corinne's music, Barbara's art? They had been studying only for accomplishments—they never had supposed that they would need them.

letter came from Mr. Then the Then the letter came from Mr. Marshall, with the wonderful offer of a well-paid position for Jean. "Jean!" Corinne cried, "why she is the youngest!" "And never studied typographics is

And never studied typewriting in r life!" Barbara chimned in.
"For Miss Jean," Mrs. Randall read. "A young lady who always tackles her hard things first in the determination that they shall not 'conquer her morals' is the kind of

young lady that we need fifty-two weeks in the year."
"Who would have thought that a thing like that—" Barbara said

Dollyology,

Ohi I'm looking for a doctor, 'n I've got ter get one quick, It's a very serious case, you know,

my dolly's dre'ful sick,
She looks so very tired out, I think
she needs a rest, the trouble really is, her sawdust won't digest

Oh, I'm looking for a doctor, 'n hope I'll get one soon,
'Cos my dolly's springs is busted, 'n
her stomach's out o' tune.
My brudder Jim sometimes he jams

her nose between the door, So p'raps she's got the jim-jams, Jimmy mustajit jam no more

Oh, I think that's just the trouble that she's got, or if it ain't,
She's got spinal salaratus, that's 'n
awful bad complaint,

Or p'raps she's got presumption, se her face looks thin 'n long, Her institution's all run down, never was quite strong,

P'raps her throat is sore, her tonaps her turoat is sore, her ton-sillighthouse, may be so, wonder what the trouble is? I'd

really like ter know It may be in her stomach, 'n it may
be in her head,
But I'll have ter find it out
night, before I go to bed.

house tell him ter call, he don't know dollyology, needn't come at all,

edn't come at all, he's sure ter cure her, just But if he's you send him 'round to me,
'N I'll give him twenty hugs 'n forty kisses for his fee.

Patty's Reward.

"Good morning, Miss Barton."
The manager of the grocery department in the great city store paused outside the Van Marsden Cooga the car, she saw that she had guessed right. Half a dozen people were outside the Van Marsden Cocoa waiting at the corner. The car would be delayed and she still had a chance of overtaking Mrs. Walters.

The conductor was just about to ring the bell, when a small girl on the belt with the fragrance from a bouquet of sweet peas on the corner of the counter.

counter.

"Yes, Mr. Lee." Patty Barton laughed, looking up from the Haviland chocolate pot she was rubbing till it shone. "Have you any idea how many I served last Monday? No?" as Mr. Lee shook his head. "Nearly two hundred."

"There's always plenty of folks ready to sample free things," Mr. Lee observed. "We'll doubtless have a big crowd again to-day." Mr. Lee." Patty Barton

The observed. "We'll doubtless have a big crowd again to-day."

"That's why I got up early this morning to gather my flowers." Pat ty remarked, glancing with a satisfied little air at the bouquets of roses and sweet peas adorning the counter. "I love to make things pretty for my guests. Last Monday there was one dear old lady who said she hadn't seen a country rose for ages, and'...

A hurried "Excuse me, Miss Barton, from the manager interrupted the story, and he hurried away to answer a telephone call.

Lett glone, Patty hummed a low song and continued her preparations of beautifying the booth and putting it into readiness for those whom she chose to call her "guests"

Not every girl empleyed in the department grocery store took quite

by she earned her daily bread as did Patty Barton, who put her heart and soul into her work and gave of her best.

In return, many were attracted to ner booth, and she had regular customers who often came out of their way to buy of her. There were those who considered it a privilege to rest a minute beside the cocoa booth, and while partaking of the booth, and while partaking of the sample cup of delicious cocoa, grew all the more refreshed by the sight of Patty's smiling face. Truly, if the customers had been her real guests, Patty Barton could hardly have treated them more graciously.

"I beg pardon, are you serving co-coa this morning?" Patty, bending to take a fresh supply of lump sugar from under the counter, raised two slightly flushed cheeks and sew a broad-shouldered, elderly gentleman looking down at her from the other side.

'I'm sorry; it isn't quite ready.' Patty looked at the gentleman with an interest of which she was no aware. He was—of course he was, his accent denoted it—from the counhis accent denoted it—from the country which prepared and exported the cocoa she sold. "I've been so busy arranging the flowers and we rarely have customers so early. If you don't mind waiting a few minutes, I'll burry." I'll hurry.

The gentleman seated himself on one of the stools provided. You consider Van Marsden's cocoa good? he asked, looking appreciatively the flowers.

"The best in the market, sir,"

"The best in the market, sir,"
Patty promptly replied. We sell
more of it than of any other kind."
"Because it is cheap?"
"It is cheap in the long run,"

"It is cheap in the long r Patty replied. "It really costs Patty replied. "It really costs few cents more per pound to bu-than other cocoas, but it goes furth er. Now, I'm going to make it That is another virtue it possesses —it is easily made. If you have the water boiling hot, and a little cream, you can't fail to serve

a delicious cup of cocoa."
"You are enthusiastic," the gentleman observed smilingly, watching Patty's nimble fingers as they went

atty's namble lingers as they went ssuredly about their task. "Indeed I am, sir. But it makes a difference when you know you're handling the best production in the market of the article you're selling. One lump of sugar, or two, sir?—they're small, you see." Patty stood with the cup in hand and smiled with charming hospitality on the old gentleman.

on the old gentleman.
"Two, if you please."
When the gentleman had drained the last drop he set the cup down and said slowly: "It is indeed, the most delicious cocoa I have ev drunk. Thank you very much. shall rot buy any to-day. I am have ever drunk. Thank shall not buy any to-day. I am a traveller and do not wish to be remembered with packages, but I shall carry away with me a very pleasant remembrance of your pretty booth with its flowers and every-

booth with its flowers and every-thing so attractive and neat."
Patty's cheeks flushed. "You are very kind, sir," she said. And as he lifted his hat and walked away, Pat-ty added to herself. "He's such a nice gentleman. It's lovely to meet with people who take an interest in you and your work."

with people who take an interest in you and your work."

Much to Patty's surprise, shortly before the store closed for the day, Mr. Lee paused beside the booth and handed a flat package to her. A minute later Patty looked with happy eyes upon a photograph of the broad-shouldered elderly gentleman to whom she had served cocoa early in the morning, and read undermeath "To Miss Patty Barton with John Van Marsden's best wishes." There was something else beside—a then slip of paper that also bore the signature of the great merchant, and which sent a wave of relief and thankfulness surging through Patty's loving heart when she thought of all the check meant for the little mother at home trying so bravely loving heart when she thought of all the check meant for the little moth-er at home trying so bravely to make ends meet. "It—it is too much!" Patty gasp-ed to the manager.

"It is for faithful and willing ser"It is for faithful and willing ser-

"It is for faithful and willing service rendered," Mr. Lee replied.
"Mr. Van Marsden was much pleased with your booth, Miss Barton.
He said it was only occasionally he found his interests looked out for as you are looking out for them."

"Thank you for telling me," said Patty. "But I did tt for love of the work, not for gain," she murmured, as she hurried away—"and mother!"
Patty's feet could not move fast enough now, How glad she was she had served with "good measure!"

THOUGHTS IN SORROW.

'In every soul there is a secret life there is an untold In every heart there is a

picture, That human hands can never dare unveil. In every heart there is a line, deep

graven,
Whose meaning is, to dearest
friends unknown. In every character there is a strong-hold,

The key of which lies in God's

In every soul there is a chord of feeling, Too subtle to be seen or under-

Which vibrates with a certain Swept carelessly by heedless hands or rude

In every heart there is an undercur rent, Whose depth is fathomless by love In every soul there is a sanctuary, Which neither friend nor foe

'So there lies hid in every human An unknown world of evil and of

good, And all of us at times, each in our measure, Misunderstand, and are misunder-

For since the golden days of sinless Eden. No one has fully read another's

THREE LESSONS

There are three lessons I would write Three words as with a golden pen, In tracings of eternal light Upon the hearts of men

Have hope. Though clouds environ round And Gladness hides her face scorn,

Put thou the shadow from thy brow No night but has its morn. Have faith. Where'er thy bark be

driven—
The calm's disport, the tempest's mirth— Know this: God rules the hosts of heaven, The habitants of earth.

Have love. Not love alone for ore, But man as man thy brother call, And scatter, like the circling sun, Thy charities on all.

Thus grave these words upon thy Hope, faith faith and love and thou

Strength when life's surges maddest Light when thou else wert blind.

THE GIFTLESS

Thou wilt not pass them in the crowded city,
meanest street, Nor in the meanest street, These are Thy children, Lord of Love and Pity, Tire not their tireless feet.

Seal not their eyes with tears of bitter weeping,
Be with them waking, and be with them steeping;
So whereso'er they meet,

O Lord of Love, Thou hast them in Thy keeping. Thou fetched them to Thee in the

shining story,
And at the Virgin birth,
Great Kings and Prophets rode, in

Great Kings and Propnets roce, in pomp and glory, With gifts of priceless worth.

These are the giftless, yet of Thy bestowing,
And what to them, to Thee, O Lord

is owing, Where sounds our fairy mirth!—
The horn of Elfland in the distance
blowing. -Alfred Turner.

Was All Run Down. Weighed 125 Lbs. Now Weighs 185

Mrs. M. McGann, Debec Junetics, N.B. writes:—"I wish to tell you what Milburn's Heart and Nerve Fills have done for me. Three years ago I was so rus down I could not de my own work. I went to a doctor, and he told me I had heart trouble and that my nerves were all unstrung. I took his medicine, as hordered me to do, but it did me no good I then started to take Milburn's Heart and Nerve Fills, and had only taken one box before I started to feel hetter, so I continued their use until I had taken several boxes, and I am now strong and well, and able to do my own work When I commenced taking your pills I weighed 125 pounds, and now weigh 185 and have given birth to a lovely young daughter which was a happy thing in the fan ity When I commenced taking Milburn's Heart and Nerve Pills, I could not ge upstairs without resting before I got to the top. I can now go up without any trouble."

trouble."

The price of Milburn's Heart and Nerve Pills is 50 cents per box, or 3 boxes for \$1.25 at all dealers or mailed direct on Limited, Toronto, Ont.

Another Modern Miracle Paralysis Permanently Cured.

The Sufferer Paralyzed From Waist to Feet—Encased in Plaster of Paris for Nine Months -- Dr. Williams' Pink Pills Cure Aller Four Doctors Had Failed -- The Cure Vouched for by a Well-

Paralysis, no matter how slight, is a terrible affliction, but to be para-lyzed from waist to the feet, to be a lyzed from waist to the feet, to be a helpless cripple, totally dependent upon what others do for you, is a condition as wretched as man could possibly bear. Such was the state of Mr. Allan J. McDonald, of Rice Point, P.E.I. For over a year he was a helpless invalid. He was paralyzed from his waist to his feet and for nine months lay in bed encased in a plaster of paris cast. Four of the best doctors in Prince Edward Island were unable to help Four of the best doctors in Prince Edward Island were unable to help him, and he seemed doomed for a life of misery and despair. But hope came to him when he read of what Dr. Williams' Pink Pills had done for other sufferers from paralysis. He procured a supply of the Pills and began taking them. Gradually they broke the chains of disease that bound him, and filled his whole body with new blood, life and vigor. Mr. McDonald says: "I am a farmer and in consequence have a gor. Mr. McDonaid says: 1 am a farmer and in consequence have a great deal of hard work to do. One day while about my work I injured my back, but at the time I paid little attention to the injury and continued my work. As time went on, though, the pain became more severe, and I soon found myself un-able to lift anything no matter how light. It was not long before I had to stop work altogether and consula doctor. He treated me but treatment did not help me, and I rapidly grew worse. I had to take to my bed, and in hope that my spine might receive strength I was receive strength I was encased in a plaster of paris cast. This did not help me, and I could feel the paralysis slowly creeping over me till I was totally paralyzed from my waist to my feet. I lost all control over my bowels and bladder and my legs had no more feeling than if they were made of wood. Three other doctros strived to cure me, but their treatment also was a failure, and for eleven months I lay in bed unable to move. Williams' Pink Pills were then vised and I was shown testimonials of others who had been cured of pa-ralysis through them. I bought a supply and in less than three months they made a remarkable change

me. I was able to get out of bed and crawl along the floor on my hands and knees. Gradually my limbs became stronger. Soon I could walk with the aid of a care. could walk with the aid of a care, and inside of nine months after I had pegun the use of the Pills I was totally cured, and once more able to do light work. Now I am as strong as ever I was and can do my strong as ever I was and can do my work about the farm without the least trouble. I think Dr. Williams' Pink Pills are without an equal, for, besides my own case, I know of two other cases of paralysis cured by them. Two young girls who had been cripples and whom I advised to

In corroboration of what Mr. Mc-Donald says, the Rev. D. MacLean, of Charlottetown, P.E.I., writes: "I visited Mr. McDonald many times during his illness. He was attend-ed by three or more doctors and put in plaster paris, and everything induring his illness. He was thended by three or more doctors and put in plaster paris, and everything implaster paris, and everything imaginable which might be of benefit was done for him without success. He had lost all power of his body from the waist down, and I think he was nearly a year under treatment before he began to use Dr. Williams' Pink Pills. I was with him the first day he moved his big toe and from that time on he has gradually improved, and for the last few years he has been perfectly well. I can vouch for the cure Dr. Will I can vouch for the cure Dr. liams' Pink Pills effected in

If you are sick and the treatment you are now taking does not help you, give Dr. Williams' Pink Pills a fair trial. They have cured thousands after doctors and other medisands after doctors and other medical treatment had hopelessly failed. These Pills actually make new, rich, red blood, feed the starved nerves and bring health and strength to every part of the body. This is why Dr. Williams' Pink Pills curesuch apparently hopeless cases such apparently hopeless cases as Mr. McDonald's, and it is why they have cured thousands and thousands of sick, discouraged people in every part of the world. Sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 from the Dr. Williams' Medicine Co., Brockville, Ont.

THE QUIET HOUR.

My heart is tired, so tired to-night— How endless seems the strife! Day after day the restlessness Of all this weary life! I come to lay the burden down
That so oppresseth me,
And, shutting all the world without

To spend an hour with Thee! Dear Lord,

To spend an hour with Thee I would forget a little while
The bitterness of fears,
The anxious thoughts that crowd
my life,

my life,
The buried hopes of years;
Forget that mortal's weary
My patient care must be,
A tired child I come to-night

To spend an hour with Thee, Dear Lord, One little hour with Thee. A foolish, wayward child, I know-So often wandering;

A weak, complaining child-but O Forgive my murmuring,
And fold me to Thy breast,
Thou who hast died for me,
And let me feel 'tis peace to rest.
A little hour with Thee,

Dear Lord, One little hour with Thee

The Proper Relation of Religion and Medicine.

These present-day movements, that exaggerate the influence of religious belief over physical nature, are in no way new in the world's history. Originally medicine was quite subordinate to religion and the first physicians were priests. A recurrent tendency to re-assume this relation has frequently shown itself. But the result has always been unfortunate both for religion and medicine. It has taken much of the spirituality out of religion and much of the science out of medicine. Professor Munsterberg calls attention to the work of Pastor Gassner in Southern Germany in the eighteenth century, because it represents certain similar movements of our own time. Father Gassner believed that a great many nervous diseases were from the devil, and he cured them by various religious means. The Catholic Church did not, however, approve of the exageration of his ideas in this regard, and so Father Gassner died in obscurity, though not before he had influenced Mesmer very materially and so 'led to a new medical movement.

Religion and medicine are intimately related. Each has its own definite limits in life. They are coordinate factors for happiness here, for there can be no happiness without health, and for pain and suffering help and strength from above are needed. These necessities are given by the two co-ordinate factors—religion and medicine, but each must be kept in its own place. Whenever two such intimately relations.

ed factors exist, there is apt to be mutual invasion of the other's do-main. Medicine for a time promised to make life so much happier and so much longer that men forgot how essential religion is in enabling them to withstand the trials of life. There is danger now of a reaction in which religion, in turn exaggerating its importance, will invade the domain of medicine and most likely domuch harm. In the midst of all such agitation it is important to realize that the Catholic Church has been quite unmoved. As she was the realize that the Catholic Church has been quite unmoved. As she was the main barrier against the infidelity that came from over-confidence in science, she now samely places spirit and matter each in its proper place; shows us how other-work may make for happiness even in this world; how confidence in God may lessen tribulation; how self-denial may lead to happiness; and shows may lead to happiness; and, above all, how prayer and confidence in. Providence may give that placidity which robs suffering of its terrors.

SETTING HIM STRAIGHT.

Him-You're the only girl I ever

Her—That's interesting but immaterial. What I want to know is, am I the only girl you're ever going to love?

"Prisoner at the bar," said the portly, pompous and florid magistrate, according to the London Daily News, "you are charged with stealing ag pig, a very serious offence this district. There has been great deal of pig stealing, and shall make an example of you. none of us will be safe."

HEADACHE Burdock Blood Bitters.

The presence of headache nearly always tells us that there is another disease which, although we may not be aware of it, is still exerting its baneful influence, and perhaps awaiting an opportunity to assert itself plainly.

Burdock Blood Bitters has, for years, been curing all kinds of headaches, and it you will only give it a trial we are sure it will do for you what it has done for thousands of others.

Mrs. John Connors, Burling to a, N.S., writes:—"I have been troubled with headache and constipation for a long time. After trying different doctors' medicine a iriend asked me to try Burdock Blood Bitters. I find I am completely cured after having taken three bottles. I can safely recommend it to all."

For sale by all dealers.

Manufactured only by The T. Milbum Qo., Limited, Toronto, Omt.

their faith, and a catchism, like to no real need of s avoid the Masses which sermons at Holy Father finds listen to exhortat minded of the w nature and the God's grace. The The Order of Cenjoyed the prive the Apostolic preadumber of whom, number of whom, service, are elevate pate, or even to the present Gener chins filled the in til two years ago elected to his press of one of the most ligious orders. Pi

URSDAY, FEBR

PREACHER

Order of Capuchi

Having One of

as Apost'ofic P

There is a less ing extract from many good Cathol their faith, and g

of one of the most ligious orders. Pi ficulty in choosis Many years ago in tion had been a preaching of a your a deep impression There were no got retoric in the ser cut, incisive senter with them a mead anyortation, as and exhortation, at the people with so about. So when I Seggiano left the the reins of gov ole Capuchin of Father Luke of Par the Vatican and irs fice of Apostolic Preservery likely that at each of his courses auditory he has to he waits in the arth Pope's apartment, Rome begins to fil enches in the rear the Generals and rals of the religious are seated the chief Vatican; and by the of cardinals entered one by one.

Then a door on t

opens, and those pr

momentary glimpse Pontiff himself before

him from preache tion though he can Father Luke begins ous at first, for he the most august both the world, but gradu he enters deeper and subject. It is a eti ficant spectacle. The coarse brown habit beard and pale ascetting under the dais throne (the throne removed to be subst pulpit), in a hall co-cious silks and dam frieze painted by a the renaissance. He humblest of the sons and he has been ca speak words of co exhortation and ever most exalted digni Church. He has che jet this year the fou Death, judgment, h and after his first tir off his voice. off his voice rings through the silence. ten self, but he has the audience. He go the audience. He go them of the immens that rests upon them the lofty positions th the lofty positions the before them the dang ness, ambition, hume ity in discharging the offices; he probes the sciences for the faults crimes of which they ty, and of which they render a most rigid a not a favorite topic nowadays, but Father shrink from it, nor m

Vatican as that of the son of 1909. HAPPY DAYS

FOI

rors for Popes, Cardi lates who betray the on them. Hardly sind the famous Father Se

The healthy child a happy chilh. All troubles vanish wh a nappy chilh. All troubles vanish wm digests properly and from childish ailms of these ailments of these ailments of these ailments of these ailments of these and worms. Beby's and worms. Beby's and worms. Beby's ones well. Mrs. W. Ravenscliffe, Que., Ravenscliffe, Que., Ravenscliffe, Que., Ravenscliffe, and sin them my little ones them my little ones them my little ones of or loyed the best of loyed the loyed the best of loyed the best of loyed the loyed loyed the loyed the loyed the loyed loyed the loyed loyed the loyed loy

acie ntly Cured.

Encased in Plaster of Pink Pills Cure Aller thed for by a Well-

able to get out of bed long the floor on my my my e stronger. Soon I with the aid of a care, of nine months after I he use of the Pills I was I, and once more able work. Now I am as er I was and can do my the farm without the I think Dr. Williams' e without an equal, for, wn case, I know of two of paralysis cured by young girls who had young girls who had and whom I advised to

ration of what Mr. Mcthe Rev. D. MacLean, town, P.E.I., writes:
McDonald many times. ness. He was attended in more doctors and put uris, and everything immight be of benefit him without success, all power of his better the success. all power of his body st down, and I think a year under treat-te began to use Dr. Wil-bills. I was with him he moved his big to Pills. I was with him he moved his big toet title on he has graoved, and for the last has been perfectly well, for the cure Dr. Wildlis effected in his

sick and the treatment. taking does not help Williams' Pink Pills.
They have cured thousectors and other medihad hopelessly failed, tually make new, rich, d the starved. tually make new, rich, d the starved nerves of the starved nerves of the body. This is ams' Pink Pills cure ams' Pink Pills cure ty hopeless cases as s, and it is why they susands and thousands traged people in everyorld. Sold by all meor by mail at 50 r six boxes for \$2.50 Villiams' Medicine Co.,

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DACHE

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Bitters has, for years, is of headaches, and if a trial we are sure it it has done for thou-

Mrs. John Connors, Burlington, N.S., writes:—"Thave been troubled with headache and constipation or a long time. After trying different decors' medicine a friend trook Blood Bitters, by cured after having I can safely recom-

all dealers.
y by Tae T. Milbum.
to, Ont.

PREACHER AT VATICAN.

HURSDAY, FEBRUARY 10, 1910.

Order of Capuchins Have Honor of Having One of the Order Chosen as Apost'ofic Preacher.

There is a lesson—in the following extract from Rome—for a great many good Catholics who, strong in their faith, and grounded in their catechism, like to think they have no real need of sermons, and so avoid the Masses on Sundays at which sermons are preached. The Holy Father finds it necessary to listen to exhortations and to be reminded of the weakness of human stare and the constant need of God's grace. The editor of Rome says: Order of Capuchins has long

The Order of Capuchins has long enjoyed the privilege of supplying the Apostolic preachers, the greater number of whom, arter a few years service, are elevated to the episoopate, or even to the Cardinalate. The present General of the Capuchins filled the important office until two years ago, when he was elected to his present charge as head of the most numerous of reof the most numerous of re of one of the most numerous of religious orders. Pius X. had no difficulty in choosing his successor.
Many years ago in Venice his adtention had been attracted to the
preaching of a young friar who made
a deep impression on the people.
There were no gorgeous flowers of
rhetoric in the sermons, but clearcut, incisive sentences that carried,
the them a message of warning with them a message of warning and exhortation, and that sent home and exhortation, and that semi nome the people with something to think about. So when Father Pacifico of Segiano left the Vatican to take up the reins of government over the whole Capuchin order, the young Father Luke of Pavia was bidden to Vatigan and irstalled in the of the Vatican and installed in the of-tice of Apostolic Preacher. It is very likely that at the beginning of each of his courses he is still a liteach of his courses he is still a Mu-tle nervous before the distinguished auditory he has to address. While he waits in the artic-chamber of the Pope's apartment, the small Throne Rome begins to fill; shortly the benches in the rear are occupied by Generals and Procurator Gene

the Generals and Procurator Generals of the religious orders; in others are seated the chief prelates of the Vatican; and by the hour fixed for the beginning of the sermon over a score of cardinals of the Curia have entered one by one.

Then a door on the left quietly , Then a door on the left quietly opens, and those present catch a momentary glimpse of the Sovereign Pontiff himself before he takes his place behind the screen which hides him from preacher and congregation though he can see both. Then Father Luke begins—a little rervous at first, for he has before him the most august body of hearers in the world, but gradually warming as he enters deeper and deeper into his the most august body of hearers in the world, but gradually warming as he enters deeper and deeper into his subject. It is a ctriking and significant spectacle. The Friar in the coarse brown habit, with his thin beard and pale ascetic face, is standing under the dais of the papal throne (the throne itself has been removed to be substituted by the pulpit), in a hall covered with precious silks and damasks under a frieze painted by a great master of the renaissance. He is one of the humblest of the sons of St. Francis, and he has been called there to speak words of counsel, warning, swhortation and even menace to the most exalted dignitaries of the church. He has chosen for his subject this year the four last things: Death, judgment, hell and heaven, and after his first timidity has worn off his voice rings impressively through the silence. He has forgothere and

and after his first timidity has worn off his voice rings impressively through the silence. He has forgotten self, but he has not forgotten the audience. He goes on to tell them of the immense responsibility that rests upon them by reason of the lofty positions they hold, puts before them the dangers of worldliness, ambition, human respect, laxify in discharging the duties of their offices; he probes their very comity in discharging the duties of their offices; he probes their very consciences for the faults and even the crimes of which they might be guilty, and of which they shall have to reader a most rigid account. Hell is not a favorite topic with preachers nowadays, but Father Luke does not shrink from it, nor mitigate its terrors for Popes, Cardinals and Prelates who betray the trust imposed on them. Hardly since the days of the famous Father Segneri has such vigorous preaching been heard in the Vattan as that of the Advent season of 1909.

HAPPY DAYS FOR BABY.

The healthy child, is always a happy chilh. All its little troubles vanish when its food digests properly and it is free from childish ailments. Most of these ailments come from stomach or bowel troubles, colds, feverishness, teething and worms. Baby's Own Tablets promptly cure all these troubles and keep the little ones well. Mrs. W. G. Martin, Ravenscliffe, Que., says: "I have used Baby's Own Tablets in my home for the past four years, and since using them my little ones have employed the best of health. I can recommend thom to every mother as a sure cure for the little troubles of childhood." Sold by all medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

A Daily Catholic Paper. SUFFERED FOR

Within the last few weeks a number of prominent and energetic Catholics of the Greater City have been discussing the advisability and feasibility of a Catholic daily paper, says the Brooklyn Tablet. The falsehoods appearing almost daily against the Church and her interests, the abundance of Catholic news, and the desirability of a clean daily paper fit to be read by any man, woman or child, whether Catholic or not, as it would carry all the news of the world, purged and unbiased, such as about seventy Catholic dailies of Germany bring, are some of the arguments for advisability.

lity.

As to feasibility—that is the question There are about twelve Catholic dallies in this country at present, but none appears in the language of the land. There are several million English-speaking Catholics within a radius of fifty miles from New York's City Hall. Thousands of non-Catholics would support such a paper, as would many beyond the limited territory mentioned. Still we must agree with the following editorial of the Monitor, Newark, N.J.:

"Some of us were airing our ideas recently regarding the need of a daily Catholic paper. We were talking with much show of indignation about the news of the day relative to the Catholic Church that reaches the public and leaves its impressions long before the weekly Catholic paper sees the light. We regretted that there was not a daily influence, such as a daily Catholic paper would be, to counteract the influence.

"We all acknowledge the bias of the counter that has a contract the influence." As to feasibility—that is the ques

ence.
"We all acknowledge the bias of Catholic the press against the

Church. "We all felt that only a daily pa-per could counteract such an influ-

"One of us, deeply interested the weekly edition of the Monitor, began to question the others as to their interest even in a weekly Ca-tholic paper.

"One of them never gets the Mon-

itor. 'Another gets it, but does not

"Another gets it, but does not find it newsy enough.

"And so on. Every one has some fault to fird with the Monitor in particular and with Catholic papers

in general.
"We have no hesitancy in declaring the need of a daily Catholic paper.

"But where there is need there

must be support.

must be support.
"Support means more than words.
It means money. Where is the money to come from to support a daily Catholic paper? Not surely out of a few, who are liberal and in earnest; but out of the many "How are the many to be reached?

"Through the priests.
"The priests have it in their power to preach the need of the Catholic press to thousands u thousands every Sunday. All Catholic people require of the tholic press is to learn that it the approval of their pastors. word from them as to the need and mission of the Catholic paper would be sufficient. Agents to receive subscriptions to the paper would reap a harvest in every parish, had the paper but the pastor's indevenent.

"The plan has been tried here and there. The pastor has spoken and the people replied abundantly. 'Why not make the plan general?

"Why not make the plan general r
"Why speak of a daily paper, when
even a weekly paper receives but a
modicum of encouragement?
"Why indulge in glittering generlitter when in a particular case the cause is urgent?"

Dentistry in Schools.

The necessity for early care of the teeth becomes more and more apparent to the public as the good effects of modern improvements in sanitation, and better conditions of life was a thomselves felt throughout the nitation; and better conditions of life make themselves felt throughout the civilized world. Yet three-fourths of the highly intelligent, well educated people look upon the teeth as structures which are more or less able to take care of themselves, even in adult life, and they receive with surprise and even incredulity the suggestion that the teeth of children should be carefully cleaned and attended to. It is time to come to practical principles and rid our minds of the idea that it is a disgrace to remove foreign substances from the mouth. It is our duty to care for the health of the mouth in every possible way, and when that from the mouth. It is our duty to care for the health of the mouth in every possible way, and when that has been accomplished there will be from one-half to three-fourths less work forthe physiciar, as most of the ailments of man are caused by mouth infection. It is not necessary to dwell upon the relation of the oral tissues to bacteria. However, nature does all she can to prevent the entrance of these bacteria into the system, and if in the struggle for existence the natural defences of the body, such as germicidal substance in the blood, fail to perform their duty, whether from fattigue, disease or debility, the tissues fall a prey to the invaders and disease results—the bacteria are for the time masters of the situation. The occasional fatture of those natural policemen of the body to afford protection makes it necessary for us to assist by artificial defences. The keynote of prevention lies in hygiene and prophylaxis.

Every substance that enters the body through the ailmentary canal must first pass through the mouth. It the food is loaded with poisons, as always must be the case when the text are not properly caref for disease is almost certain to follow some or leter.

SIX LONG YEARS

Then Dodd's Kidney Pills Cured Mrs. Richard's Diabetes.

Her Rheumatism Also Vanished When Dodd's Kidney Pills Put Her Kidneys in Condition to do Their Work.

East Chezzetcook, Halifax Co., N. S., Feb. 7.—(Special)—Cured of Diabetes and Rheumatism from which she had suffered for six years Mrs. Boniface Richard, well known here, is joyfully telling her neighbors that she owes her health to Dodd's Kidney Pills and to no other cause.

"My Rheumatism and Diabetes were brought on by a cold and a strain, and though I was attended by a doctor he could not help me. After suffering for s x years I made up my mind to try Dodd's Kidney Pills and to my surprise they did me good almost at once. Two boxes cured me completely. I recommend them to everybody as a sure cure Rheumatism and Diabetes

cured me completely. I recommend them to everybody as a sure cure for Diabetes, Backache and all other Kidney Diseases."

Dodd's Kidney Diseases. and Dodd's Kidney Disease, and Dodd's Kidney Disease. Mrs. Richard's Rheumatism was caused by her diseased Kidneys failing to take the uric acid out of her blood. When her Kidneys were cured they strained the acid out of her blood and her Rheumatism vanished.

Gift to Archbishop Farley.

At the annual dinner of the alumni of Fordham University held at Delmonico's on Jan. 20, Archbishop Farley was presented with a diamond set pectoral cross by Francis D. Dowley. Although the Archbishop's fortieth anniversary of his ordination does not take place till op's fortieth anniversary of his ordination does not take place till June, the former Fordham students decided to celebrate the historic event in advance. In presenting the cross, Mr. Dowley told a story illustrative of his Grace's loyalty to Fordham teachings. When the Archbishop was in Rome last June, Mr. Dwight said, he gathered certhin of the Roman youth together and taught them not religious philosophy or church history, but how to play or church history but how to play baseball. "He learned the game at Fordham," said Mr. Dowley, "and the fame of his teaching spread so that. I understand that the Holy Father became interested and ask-

ed His Grace to explain the matter."

Archbishop Farley gave the cheering and laughter a fresh start by remarking: "This is the first time in my life that I was ever crossed publicly." and he did not applying the control of the con publicly." and he did not apologize for the pun. He told of receiving a pectoral cross from the Pope and said that when the cross of the Episcopate bore too heavily on his shoulders he should take up the gift of the alumni and say. "I know that my friends are praying for me, for this is the evidence of their affection." He praised—the teaching of the Jesuits as carried on

Glean Mouths of Greatest Import-

It is most surprising to meet children who are the very quintessence of cleanliness as far as dresses and pink hair-ribbons are concerned, but whose mouths are veritable culture tubes for disease germs; the parents of these children never give the matter a thought, and not until the pangs of toothache disturb the peace of their child do they realize that a diseased condition exists. If the parents can afford dental treatment the child is given relief, but if the parents are poor the child is many instances allowed to suffer

The suffering of childhood must and does appeal to our humane in-

To Strengthen the Nerves

Nerve force, like electricity, is hard One thing is certain. Nerve force can only be created from rich, red bleod.

can only be created from rich. red blood.

Make the blood right and you cure diseases of the nerves such as headache, indigescion, sleeplessness, irritability, weakness of the bodily organs, prostration and partial paralysis.

This is the only way actual cure can possibly be brought about and because Dr. A. W. Chase's Nerve Food is a great blood builder it accomplishes wonderful results in the cure of diseases of the nerves.

Mrs. Robert. Darrah, Chipman, Queen's Co., N.B., writes: "My daughter suffered from nervousness and general deblitty, brought on by grippe. When the doctors failed to help her Dr. Chase's. Nerve Food built her up wonderfully and cured her."

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stircts, but the actual pain realiz self-tes, out the actual pain realized is of least concern to all except the little sufferer. He alone bears the pain, but all his associates must share in the morbid pathological condition which brings about his suffering. Is it for the welfar the child that we sit idly by maintain an inhuman silence the ravages of disease which its inception in an unhygienic Is it for the welfare of dition of the mouth and teeth manifest themselves, not alone in the unsuccessful effort of the poor and uncared for child, but also result in disease transmission manifesting itself in the mind and body of the child, whose beyon life polyeges. child whose home life perhaps furnishes luxury.

Sublime Prison Walls.

One evening some years aho in the West, about the time the sun was disappearing behind Pike's Peak, a nun walked down one of the numerous paths that led to the lawn of large sanitarium, and joined a group composed of a priest, a doctor and the wife of a noted professor in one of the universities of Europe. The of the universities of Europe. The nun held in her hand a slip of paper—a poem which she had clipped from an old magazine. The priest read it aloud in a deep, rich voice with a slight Canadian accent, and each one gave his opinion of its merits. A newcomer, stopping for a moment beside them, interrupted the discussion by competing upon the discussion by commenting upon the beauty of the distant scenery.

"What a glorious sunset!" he exclaimed, "and the mountains!—"
"Sublime!" answered one of them and all four smiled on him encouragingly .

"Prison walls," sighed the little Scotch woman when he was out of hearing, but her smile soon returned for Hope abided at the sanitorium and there was oftener laughter there than tears. Prison walls the mountains were for some; others would go out and take up the burden of living again; but for the majority there was coming a quick release. Even then the Reaper was moving about among the tents with determined strides. His grim form appeared on the path at whose termination the 'itthe group was gathered. His glance fell on the slender figure of the nun, rested a moment on the frail body of the little Scotch woman, then moved to the priest. The doctor shivered—but the Reaper "Prison walls," sighed the little The doctor shivered-but the Reaper turned, went to the door of a you lawyer, and pausing, raised

A clock struck in the distance, calling the nun away to duty.

'It is chilly," said the little Scotch woman, and motioned for an attendant to help her to her room.

'I think I'll turn in myself," said the priest and as they were neigh-

'I think I'll turn in myself,' said the priest, and as they were neighbors in Tent Town, he and the doctor walked away together.

There is a grave not many miles from Cincinrati; there is another somewhere in far off Scotland; and the earth is still fresh on a Canadian mound. May they rest in peace!

dian mount.

peace !

Sometimes when the day is done, and I am puzzling over the problems ever confronting those relations with individuals—a ruined life, an unsuccessful career, an incurable allment—I take from between the leaves of my volume of Tennyson an old of my volume of Tennyson an old magazine clipping, and read again the poem discussed that evening in the shadow of the Rockies. It is called

THE MYSTERY.

This is your cup—the cup assigned to you
From the beginning. Nay, my child, I know
How much of that dark drink is your own brew
Of fault and passion. Ages long

In the deep years of yesterday—I knew.

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Mrs. John Pelel, Windsor, Ontaro, Writes:—"I vas troubled vitte a rag tr

The price of Dr. Wood's Norway Pine Syrup is 25 cents per bottle. It is put up in a yellow wrapper, three pine trees the trade mark, so be sure and accept none of the many substitutes of the original "Norway Pine Syrup."

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This is your road—a painful road and dread, I made the stones, that never give you rest; set your friend in pleasant ways

and clear,
And he shall come, like you, unto my breast;
But you—my weary child!—must travel here.

This is your task. It has no joy or grace, But is not meant for any other And in my universe hath measured

place. Take it; I do not bid you understand:

stand:
bid you close your eyes—to see
my face.
—M. E. L., in Central Catholic.

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Just as Canada is a great melting pot for the making of men, taking in the raw aliens, immigrants and moulding them into Canadian citizens, so have the big railway shops become training schools for boys. The boy just out of school, who becomes an apprentice in a railway shop, is, within a very short time, turned out an intelligent useful citizen, capable of earning good wages in any country.

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For Backache, Lame or Weak Back—one of the commonest and most distressing symptoms of kidney inaction, there is no remedy equal to Doan's Kidney Pills for taking out the stitches, twitches and twinges, limbering up the stiff back, and giving perfect comfort.

A medicine that strengthens the kidneys so that they are enabled to extract the poisonous uric acid from the blood and prevent the chief cause of Rheuma-tam.

and prevent the chief cause of Rheumasiam.

Mr. Dougald A. McIsaac, Bread Cove
Banks, N.S., writes:—"I' was troubled
with my kidneys for nine months, and
suffered with such terrible pains across
the small of my back all the time that I
could hardly get around. After taking
two boxes of Donn's Kidney Pills I began
to feel better, and by the time I had taken
three I was completely cured."

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Local and Diocesan News.

ARCHBISHOP'S RETURN,—His Grace arrived in the city on Sunday morning last from his tour to the United States, whither he had gone to confer with and to invite the members of the hierarchy to the coming Eucharistic Congress.

RELIGIOUS PROFESSION.—On Saturday, Feb. 5, Miss Lillian Turner, daughter of Mr. W. H. Turner, of this city, made her profession at the Mother House of the Sisters of the Holy Name, Hochelaga, in the presence of many friends, among whom were the following clergy: Rev. F. Singleton, St. Patrick's, Rev. W. J. Casey, St. Agnes; Rev. R. E. Callahan, St. Anthony's. In religion Miss Turner will be known as Sister Mary Stella.

DISTINGUISHED LECTURER COMING.—The Rev. Abbé Le Gac is coming shortly to Montreal, where give, under the auspices the Society for the Advancement of Science, Letters and Arts, three illustrated conferences, forming a re-sume of the great work of civiliza-tion in Eastern Asia, Chaldea, Assyria and Babylon. Father Le Gac has first place in the world of sci-entists since in 1891, he published an extensive grammatical work, wherein he determined the phonetic value of certain Assyrian signs which until them had remained unclassified.

classified.

Abbé Le Gac has now before him a colossal work—a methodical inventory of the thousands of texts of the British Museum.

L.C.B.A. SOCIAL.-St. Patrick's L.C.B.A. SOCIAL.—St. Fatrick's Branch, 1024, Ladies' Catholic Be-nevolent Association, held their fifth annual euchre and dance in Majestic Hall on Friday evening, Jan. 28th. A most enjoyable evening was spent and many valuable prizes were distributed to the win-ners. Cards were played at fifty tables

Mrs. Alex. McCullough, first vicepresident of the society, delivered an address of welcome to the representatives of the various French Branches and to the many friends present, describing the work of the Society in Montreal and the progress which the Association has made throughout the province.

Those in charge of the tables were Mrs. M. E. Henresche Mrs. M. E. Henresche M. S. Weren.

Mrs. M. E. Hennessey, Misses M. J. Page, M. C. Scullton, M. A. Shana-pan and M. E. Whittaker,

For years Mother Graves' Worm Exterminator has ranked as the most enecuve preparation manufactured, and it aiways maintains its reputation.

ST. PATRICK'S SANCTUARY BOYS' BANQUET .- On monday eveming last was held in St. Fatrick's han the annual panquet of St. 1strick's Sanctuary boys and Chancel Choir. This event has become an annual one with the boys of St. Patricks, and this year it passed off with more than the ordinary

hall was tastefully decorated with pennants, bearing appropriate greetings done in the colors of the Association. The tables with their profusion of colored lights and pink carnations presented a pleasing spectacle. Upon the stage was the spectacle. Upon the stage was the table of honor, round which were grouped the chairman, Mr. Bert. Hyland, Rev. Geraid McShane, pastor, kev. Father Donnelly, Kev. Raymond Walsh, C.P., kev. Albert O'Neill, O.P., kev. Fathers O'Keilly, Killoran, Singleson, Elliott, Vaughan and Reid, Mosrs. P. J. Shea, organist, Mr. 2. F. McCaffrey and Mr. John Hamill, and a number of delegates from the men's choir and sister societies and the ushers of St. Patrick's

r justice had been done to the the orchestra meanwhile discoursing choice selections, the programme of toasts was gone through with. One of the most pleasing fea-tures of the evening was the num-ber of clever, apt and witty toasts. proposed by and responded to by proposed by and responded to by the boys themselves. Their manly appearance, the confidence and ease of the little fellows, made it a re-grettable fact that the affair had of the little term.

grettable fact that the affair had
not taken place in one of the large
see what is being done for our boys, instead of being confined to the few honored guests.

The chief point emphasized in the

The chief point emphasized in the speeches delivered by the guests was the exalted training imparted to the boys by the Christian Brothers in the ceremonies of the Church; and

in the boys of St. Patrick's.

The organizers of the evening's amusement are to be congratulated not only upon the extreme pleasure given by Monday evening's banquet to the boys themselves and to their guests, but more especially upon the degree of refinement and culture that marked the autics evening's that marked the entire evening's proceedings, and which is calculated to have such a telling effect upon the shaping of the character of our

DIED.

LADOUCEUR.—At St. Andrews
East, P.Q., on Surday morning,
Jan. 16. M. Catherine, beloved
wife of the late Mr. Charles Ladoucer, and mother of Miss H. M.
Ladouceur and Mrs. K. Frnel, Mrs.
James Atte, of this city, and Mrs.
H. W. Besseter, of St. Andrews.

through the many

CHURCH'S GIFTS TO THE AGES.

Art, Genius, Greatness, Glory, She Has Dispensed With Lavish Hands.

The Very Rev. Dean Kavanagh, a distinguished London priest, in a lecture to the members of the Market Harborough Working Men's Club, said it was an historical fact that no ration had ever been converted from paganism to Christianity except by missionaries sent expressly by the Popes, Peter's successors, or by the Popes, Peter's successor by missionaries in open comm with the See of Peter. For a thousand years Em like the other nation knew bu

like the other nation 'knew but one religion. The early British Church also derived its faith from the Eternal City, as Gildas, the British historian, testified: 'The British held St. Peter to be the first

of the Apostles and key-bearer, through whom other bishops received their power."

Great was the devotion of the Anglo-Saxon kings to Rome and many the pilgrimages they made to the tomb of St. Peter, Coedwala, Ina, tomb of St. Peter, Country
Ethelburga, Conrad, Offa, Canute
and Ethelwulf; Coedwala went to be
baptized there. Ina founded in Rome
a hospice for Anglo-Saxon pilgrims.
Edward, King of England, built Westminister Abbey, and dedibuilt westminster Abovey, and dedi-cated it to St. Peter in exchange for his vow to visit his shrine. Alfred the Great of England was anointed and crowned there, like another monarch, Charlemagne, Lotonfre, Louis of France, Outo of Germany,

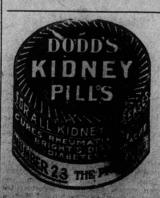
etc.

Referring to the Popes and their deeds, Dean Kavanagh, said that to speak of Rome and leave out the Popes was to play "Hamlet" with he part of Hamlet left out. "I vas the Popes," he said, "who de troyed the colossal monster o stroyed Greek and Roman paganism. They changed all its abominations whole face of Europe, rescuing degraded slave from bondage, the degraded slave from bondage, protecting the rights of the poor and the defenseless, putting down fanticide, exalting position of wo-men, teaching the nations to be pure and chaste, shedding every-where the blessing of holy charity and peace

They founded Christian Rome and made it the centre of light and education to the rest of the world they rescued Italy over and again in successive ages from Goths Vandals, Saracens, etc. Even the in-fidel Gibbon says: 'Were it not for the Popes the name of Rome might have been erased from earth. They converted and civilized the wild, barbarian hordes that rushed in from the North on the decaying Roman Empire; they cover-ed Europe with churches, cathedrals, colleges, universities and beneficent institutions of every case of misery; they saved Europe from the Turks, organizing the crusades and plan-ning the victories of Lepanto, Vien-na, etc.; they humbled tyrants like Henry IV and the three Fredericks of Germany; they preserved the ancient monuments of Rome-but them the Colliseums, Pantheon, Hadrean's Mausoleum, etc., might have long since disappeared pathey fostered the arts of music, painting, sculpture, architecture, etc, and attractture, architecture, etc. and attracted to Rome the mightiest geniuses in these arts the world has ever seen.

Above all, they upheld the light of faith with undimmed splendor in every are."

every age. After describing the Vatican Library the finest in the world, with its 25,000 manuscripts of priceless value, its Codex Vaticanus, the earliest known Greek version of the New Testament, etc., Dean Kavanagh Testament, etc.; Dean Kayanagh said the greatest universities owed their origin to the Catholic Church. Catholic kings and priests founded Oxford and Cambridge, Eton and Winchester. The Universities of Paris, Aberdeen, Copenhagen, Heidelberg, Prague, Vienna, Bologna, Naples, Pisa, Turin, Rome, Lalamanca, Seville, Valladolid, Coimbra, Louvain, etc., were universities founded by Catholic kings and princes, and often under immediate Papal inspi-ration. The most magnificent cathegenius of the Ceaholic religion— Westminister, Lincoln, Ely, York, Sal'shury, St. Peter's Westminster, Lincoln, Edy, York,
Durham, Sallsbury, St. Peter's
Rome: Cologne, Milan etc. Artists
of world-wide fame, such as Raphael, Michael Angelo, Corregéo,
Canova, etc., owed much of their Canova, etc., owed much of their success to the support of the Popes and it was the cloister which produced some of the finest artists and their works. It was to priests and monks that they owed some of the greatest discoveries. It was the glory of Catholicity to have given to the world many of its greatest and most important scientific truths—the pendulum, laws of motion, both in solids and fluids, the barometer,



the mariner's compass, the telescop and microscope spectacles, lenses the thermometer, the perfect catalogue of the stars, the discovery of continuous current of electric energy (the foundation of telegraphy and telephones) the printing press, wireless telegraphy, gunpowder, photography, the magic lantern, the music gamut scale, the first electro motor, the hydraulic press, clocgs, the method of teaching deaf mutes, the way of teaching the blind to read, etc.

Vatican in Rome, the first botanical garden Pisa, the first newspaper published in Venice, the first scientific society in Naples the first beak founded in Venice, not forgetting the X-rays, that brilliant discovery so useful in surgery and the theme of universal praise. The Catholic Church, moreover, was the first to establish free schools for the poorepiscopal, parochial and grammar schools. In the teeth of such evidence what remarkable stupidity for any man to call the Catholic Church the enemy of the intellectual life and of progress. In conclusion on this Vatican in Rome, the first botan of progress. In conclusion on this point Dean Kavanagh quoted the great statesman and profound scholar, W. L. Gladstone. "Gladstone he said, "expresses in one sentence all that might be said on the subar, W. L. Gladstone. "Gladstone" he said, "expresses in one sentence all that might be said on the subject when he declares that since the first three hundred years of persecution the Roman Catholic Church has marched for 1,500 years at the head of human civilization, and has driven, harnessed to its charlot, as the horses of en, harnessed to its charlot, as the horses of a triumphal car, the chief intellectual and material forces of the world; its art, the art of the world; its grains, the genius of the world; its grains, the genius of the world; its grains, glory, grandeur and majesty have been almost, though not absolutely, all that in these respects the world has had to boast of."

OBITUARY.

MR. PATRICK REYNOLDS.

Mr. Patrick Reynolds, a native of King's County and one of the band of Irish Catholic pioneers who ame to Montreal a half a century ago and began a career which won for him the esteem and confidence of a large circle of the financial and commercial community of this city, passed to his reward on Friday last, Feb. 4, after a week's illnes first attack of which occurred rst attack of which occurring the was seated at his desk in the was seated at his desk in the contreal City and District Savings Bank, with which institution had been associated for nearly forty years. From a humble position, by his perseverance, honesty and faith-fulness, he attained the important office of superintendent of the build ing in connection with the b and its staff of workingmen and the supplies required by such an stitution. He discharged all duties with ability and tact. Reynolds had, with much pride, be-held the expansion of the business of the bank and witnessed with regret the passing of a long line of dis-tinguished men in professional and commercial life who had at intervals held the offices of President With all the officers the institution he was trusted in a marked manner, his name for hones

ty and probity being a passport to every department of the bank. As a parishioner of St. Patrick's Church, connected with it since the days of the illustrious pastor, ther Dowd, he was always loyal and as a tribute from his associate-paras a tribute from his associate-par-ishloners was elected a churchwar-den when the parish was transferred by the Gentlemen of St. Sulpice to the Arthbishop. Always a pew-holder and a contributor to good works in an unassuming manner, Mr. Reynolds was also a member of St. Patrick's Society; a charter member of Branch No. 26 of the Society, in all which he evinced the sp' At of a dutiful son of the old parent Irish church of this city. One by one the old guard of Irish Catholics are passing to their eternal rest. We miss their genial smile and kindly words, their unswerving devotion to faith and fatherland, and in no district more than in the vicinity of old St. Patrick's Mr. Respudds was one of

that old guard who did it credit.

The funeral, which took place on Monday last to St. Patrick's Church and to Cote des Neiges cemeterv was attended by a large concourse of citizens. The Rev. Gerald Mc-Shane P.P., celebrated the solemn requiem Mass, assisted by Rev. Futher Killoran as deacon and Father Singleton as sub-deacon. The deceased gentleman leaves to mourn their loss a widow, one son, Mr. Frank Reynolds, and two daughters, Mrs. W. P. Doyle and Mrs. T. F. Butler.

The chief mourners were Mesers W. P. Doyle and T. F. Butler, sons-in-law, Master Edgar Doyle, grandson, Mesers, J. Field, F. Field, W. Field, Thos. Holland and J. Shee han, nephews; Mr. M. E. Field, brother-in-law; Mr. Patrick Doyle, Mr.

ther-in-law: Mr. Patrick Doyle, Mr. Thos. Butler.

Among the large numbers who followed the remains were noticed Rev. R. E. Callahan, Rev. Bro. Henry, Mourt St. Louis College; His Worship Mayor Guerin, Mr. C. J. Doherty, M.P., Mr. M. J. Walsh, M.L. A., Mr. A. P. Losperance, manager of the City and District Savings Bank; Messrs. P. F. McCaffrey, J. Hammill, R. N. Taylor, C. A. McDonnell, R. Taylor, T. Coffin, A. Phelan, A. Finn, C. J. McDonagh, J. J. Costigan, W. H. Griffin, T. Smythe, L. Ouimet, T. J. Finn, F. J. Curran, B.C.L., J. C. Walsh, ex. M.P.: M. Faran, A. D. McGillis, W. E. Durack, Felix Casey, Jas. Rogers, B. Tansey, ex-Ald. A. D. Fraser, ex-Ald. Corpory. J. Eller. E. Durack, Feilx Uasey, Jas. Rogers, B. Tansey, ex-Ald. A. D. Fraser, ex-Ald. Conroy, J. Fallon, L. Bar-beau: N. J. Power, J. Ward, H. Ward, J. E. Doyle, Joseph Doyle,

Geo. Carpenter, P. Carroll, also about one hundred members of Branch No. 26, C.M.B.A.

To Mrs. Reynolds, the sorrowing widow, and other members of the family, the True Witness offers sympathy in their sad loss, R.I.P.

If a cough makes your nights sleepless and weary, it will worry you a good deal, and with good cause. To dispel the worry and give yourself rest try Bickle's Anti-Consumptive Syrup. It exerts a soothing influence on the air passages and allays the irritation that leads to inflammation. It will subdue the most stubborn cough or cold, and eventually eradicate the system, as a trial of

The Mother of a Priest.

Some time ago the Buffalo Union and Times commented editorially on a letter written to a friend by a mother on the day following the ordination of her son. Here is the let-

Pear Friend,—Bless, bless God, Dear Friend, Biess, Riess God, a am the mother of a priest. It was to you I wrote, twenty-five years ago, when the child was given me. I recall it; I was foolish with joy; I recall it; I was foolish with joy; I felt him living by my side; I stretched out my hand toward him. I touched him as he lay in his cralle as if to assure myself that

I really possessed him.

Ah, what a distance between the 'oys of then and those of to-day, which lift up my soul and fill it with sentiments it has never known To-day, I am the mother of a priest!

a priest!

Those hands that, when they were so small, I kissed with warmest love those hands are consecrated; those fingers have touched God. The understanding that received enlightenment from me, and to which I taught life's aim, has developed, it is flooded with great truths; study and grace have made it surpass my own intelligence, and now behold: own intelligence, and now, behold, it is consecrated to God. That body which I have cared for and protected, which has made me pass so

ed, which has made me pass so many nights in tears, when sickness would rob me of my treasure—that body has become large and strong; behold, it is consecrated to God!

That body has become the servant of a priest's soul; it will fattigue itself in order to uplift the sinner, to instruct the ignorant, to give to each and every creature who asks each and every creature who asks and seeks of Him, their God.

and seeks of Him, their God.
That heart, ah! heart so holy and so good, so true to me through all the years—that heart which trembled at contact with aught that was of earth; behold it is the heart of Lord's anointed! The only love that heart doth know we call by the

sweet name of Charity.

My son! my son! It is I who know his nature, and what priceless who treasures are concentrated in character; they will be his guard against the world and against himself. When in the secre-cy of his priestly work God may in his path some faltering faltering or lost, he it is who will know how to find words to lift up that soul and make it trust in the goodness of God.

Oh, yes! my child will do good, he will be according to God's heart, he will be all charity. Yes, yes! I am the mother of a priest, of a true

What shall I tell you of yester-day's ceremonies? I was there, but I saw nothing save only him; when he knelt, when he stood upright, when he lay prostrate, when he arose, when he passed away so re-collected from beneath the hand of the Bishop—a priest forever! And this morning he has said his first mass, in the little chapel of a

humble convent, where pure and loing hands had adorned the alter

ing hands had adorned the altar with lilies and roses, white and red; no pomp was there save the silent flowers and the modest love-lit candles; his server, a child, his congregation, I seemed alone—I, his mother and a few dear friends.

Ah! when they wish to paint the happiness of heaver, should they not try to picture the happiness of a mother who sees God descend at the voice of her son, to a mother lost in adoration so deep that she has forgotten the world, forgotten that she lives, and who gazes upon but two objects, God and her own son.

At a certain moment I heard him move as he bent down before the samove as he bent down before the sa-cred host. I prayed no longer, or cred host. at least I know not what to call my emotions. Yes! it was the ecsat least I know not what to can my emotions. Yes! it was the ecs tacy of a Christian mother. I was saying thanks, my God, thanks for

saying thanks, my God, thanks forevermore!

This priest, he was—mine; it is I
who formed him; his soul was lit up
by mine. He is mine no longer, he
belongs to Thee, O my God. Protect him from even the shadow of
evil; he is the salt of the earth;
keep him from being contaminated.
My God I love Thiee, and I love
him, I respect him, I venerate him
for he is Thy priest.

At the moment of communion the
young server recites the confitter;
the celebrant has turned around, he
has raised his right hand, it is the
absolution which descends upon his
mother.

My poor child, a soo has escaped

absolution which descends upon his mother.

My poor child, a sob has escaped him; he takes the holy ciborium, he has come to me: my sor, he brings me my God. What a moment! What a union! God, His priest, and I! Was I praying? In truth I cannot tell. My being was wrapt in a reace that has no name. I was bathed in tears, tears of love and aratitude. I was saying in a low, such under voice: "My God! my son!" Yes for one who is a mother I believe this was a prayer.

Oh! I am too barpy. I shall rever awa'n complain. In my life there have been beautiful days; this was the most beautiful of all. be-

SEALED TENDERS addre schaled Tenders addressed to the undersigned, and endorsed "Tender for Chapeau Bridge, Piers, Abutments and Approaches," will be received at this office until 5.00 p.m. on Monday, February 28, 1910, for the construction of Piers, Abutments and Approaches for a Highway Bridge across the Culbute Chapnel of Ottawa River at Chapeau, Allumette Island, County of Pontiac, Que.

ac, Que.

Plars, specifications and form of contract can be seen and forms of terder obtained at this Department and on application to the Postmasters at Chapleau, Que., and Pembroke

Persons tendering are notified that tenders will not be considered un-less made on the printed forms sup-plied, and signed with their actual plied, and signed with their actual signatures, with their occupations and places of residence. In the case of firms, the actual signature, the nature of the occupation and place of residence of each member of the firm must be given.

Each tender must be accompanied

by an accepted cheque on a charter-ed bank, payable to the order of the Honorable the Minister of Public Honorable the Minister of Public Works, for two thousand five hundred dollars (\$2,500,000), which will be forfeited if the person tendering decline to enter into a contract when called upon to do so, on fail to complete the work contracted for. If the tender be not accepted the change will be returned.

cheque will be returned.

The Department does not bind itself to accept the lowest or any ten-

By order, NAPOLEON TESSIER,

Department of Public Works, Ottawa, January 27, 1910. Newspapers will not be paid for this advertisement if they insert it. without authority from the Depart ment

cause unmingled with thoughts of earth. Adleu, I cannot write more, my tears flood this paper, they are the tears of my happiness.

Hope for the Chronic Dyspsptic.— Through lack of consideration for the body's needs many persons allow disorders of the digestive apparatus to endure until they become chronic to endure until they become chronic filling days and nights with suffering. To these a course of Parmelee's Vegetable Pills are recommended as a sure and speedy way to regain health. These pills are specially compounded to combat dyspepsia and the many ills that follow in its value and they are successful allowed. train, and they are succe

Old Irish Proverbs.

The ancient Kings, Brehons and Fileas of the Milesian Irish were men of great intelligence and wisdom, and the sayings of "Allmh fodhla," Fethil the Wise, Moran and Cormac MacArt were so many terse lessons of human wisdom, but it may be information to the majority of the Irish public of the present day to state that many of our product of the present day to state that many of our products. day to state that many of our proverbs in present use are merely paraphrases of the old Milesiam sayings. Annexed we give a list of genuine Irish proverbs, principally translated, and literally, from Hard-man's Light Mines uine Irish proverbs, principal lated, and literally, from Hardman's Irish Minstrelsy, which show them and

the similarity between them and modern English proverbs. A blind man is no judge of colors. When the cat is out the mice will

Even a fool has luck. ness is often hidden

There is often anger in a laugh.

A good dress often hides a deceiv-

Fame is more lasting than life.
A foolish word is folly.
Mild to the meek.
Cat after kind. Hope consoles the persecuted. The satisfied forget the hungry. Long sleep renders a child inert. Hurry without waste. Drunkenness is the brother of rob-

ery.

Hope is the physician of each mis-

ry.

It is difficult to tame the proud.

Idleness is the desire of a fool.

Look before you leap.

The end of a feast is better than

The end of a least is better than the beginning of a quarrel.

A wren in the hand is better than a crane out of it.

He who is out, his supper cools.

The memory of an old child is

The memory of an old child is long.
Everything is revealed by time.
A cat can look at a king.
Learning is the desire of the wise.
Character is better than wealth.
Without treasure, without friends.
A hungry man is angry.
No man is wise at all times.
Every dear article is woman's desire.

Wisdom exceeds strength.
Wine is sweet; to pay for it bit-

er.

Sleep is the image of death.

Emough is a feast.

Death is the physician of the poor.

Not every flatterer is a friend.

Among the questions in the geo-graphy paper was, "Name the zones." One promising youth of eleven years wrote: "There are two zones, masculine and feminine. The masculine is either temperate or in-temperate: the feminine is either torrid or frigid."



GRAND TRUNK RAILWAY TORONTO BUFFALO DETROIT CHICAGO ROUTE THE "INTERNATIONAL LIMITED" Lee. Montreal—8:00 a.m., 13.50 p.m., 230 a.m.
MONTREAL-HEW YORK, via D. & H. R.,
Lee. Montreal—8:35 a.m., 10.65 a.m.,
MONTREAL-BOSTON-SPRINGFIELD, via C.U.R.
Lee. Montreal—5:31 a.m., 23.00
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Lee. MONTREAL-POR

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For above-named Stations and for Little Meris, Campbellton Moneton, St. John, Halifax and

NICOLET EXPRESS Lambert, St. Hyacinthe

N.B.—Trains Nos. 17 and 18, between New Glasgow and Sydney, have been discontinued. All Stepung, Dining and Passenger Cars leav-ing Montreal are supplied with purest spring water from the celebrated Sugarioaf Mountain Springs, situated near Campbellton, Na CITY TICKET OFFICE

130 St James : H. A. PRICE, GEO. STRUBBE, Asst, Gen. Pass, Agt







I, the President of the "Equitable" Mutual Fire insurance Company, as per paragraph 164 of the insurance law, call a meeting of the members of this Company on Tuesday, the 25th of January, 1910, at the office of the Company, 190 St. James st., Montreal, is connection with the deposit to be made to the Government and in reference to the mutual system of this company.

S. T. WILLETT. ompany.
S. T. WILLETT,
President.

Chambly Canton, Que., Montreal, December 31st, 1909.

PHE TRUE WITNESS is printed and purhished at \$16 Lagrandstiers street west. Mostreel, Can., by G Plunkett Magazin.

The other day a tramp called upon a pronounced advocate of woman's rights. His tale was a very plausible one, but did not seem to meet with much sympathy. "Why on't you go to work?" asked the suffragette. 'Theses, num," explained the weary one 'I made a solemn vow ten years ago that I would never do another stroke o' work till wimen was given a vote." He was taken in so was she.

Vol. LIX., N

Power

First of the ered on Walsh, C

Very gratifying i rend preachers w giving a course of Patrick's, must hal large attendance a and evening service The impression protective manner of lenten message and tion of old truths, bond between the saudiences, and the tention marked bot herewith reproduce Raymond Walsh's reports Brethren in Dearest Brethren in

Our coming to needs make your the island home the island home come, the Motherla mongst you, the is all time with the natle, in whose honor raised this glorious worthily entitled th And if by our pr you your minds are land of your father ask us what messay you from Ireland. Queen of the "sea-di fany country is in with its children

fate and fortune it ther never forgets ther joy, still less th Exiles from Erin, yo gan that westward rentinued down to "Going they went ing their seeds." A exodus! Let the North Atlantic tell sea-bleached bones we track of the emigrar waves. Let the shot ble river, from Belle tell of those who, 131 patron blessed the G thers whilst their and their blood wa famine-fever, until al they found a grave. the cross, which you for the memory of erected for all time of to mark the last res

to mark the last recitous and so of our recitous and so of our recitous who rest benea of its protecting arms all these memories and even sadder are the heart of your Me sorrows of her sons, their success, their g prosperity are hers a virtue of the Di "Blessed are they wi "Blessed are they will they shall be comforted sow in tears shall "they shall come wit their sheaves," and t that joy has reached t Motherland and touc awakening hopes of dreamt of but as ofte unrealized. She liste phetic voice, the stanphetic voice, the star of Canada's greatest whom the bonds of a bind closer to your he he of your race yet no ligion

And what is the us hear? "If the last the century of the Ut the twentieth century of Canada. If the tendinghors in the seems to be an exagg tion of their national power, the duty of is to appreciate adequivantages and importan try and its claims on try and its claims on try and its claims of the seems to appreciate adequivantages and importan try and its claims of its amount of the seems of the see

Each wee