

# Messenger and Visitor.

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## Directions to Subscribers in Remitting their Subscriptions.

Many subscribers live where there is no agent, and are in doubt as to the way to remit their subscriptions. It is very easy. Go to the nearest Post Office, if it is a money order office, it will be found most convenient to send an order. If not, enclose the amount and register the letter, and it will come without fail. To make even money, two might remit together.

## All our Pastors are Agents.

The Wesleyan Methodists of Great Britain, according to the new returns, number 413,163. There has been a decrease of 775 in the number of members during the last year.

**DOUBTFUL ADVANTAGE.**—We have always doubted the wisdom of withdrawing the workers and the interest from all the churches in a city to combine in one monster meeting. The great central gathering will attract more attention; but the quality and amount of result which follows are not so good and great. There is much stimulation. The regular order of labor is disturbed, spiritual tramps are nurtured and it takes a long time to get the churches down to the regular work which tells more in the long run, but which has grown rather insipid. It is not great river which spreads fertility around; but the little streams and rills which flow everywhere, so it is not the great conference of Christian workers, but their diffusion which helps the moral desert to blossom as the rose. The following from the *Christian Intelligencer*, bears on this point:

The company of Christians we have conferred with [at Mohawk Lake] during a few weeks testify to a more than usual religious interest manifested at the beginning of last winter by a large attendance on church services and an apparently serious attention to the preaching. Generally additional services were held in the churches with a promise of good results. As generally in the localities where unusual interest was manifested, the churches united in the employment of evangelists who conducted services in one or more central locations. A general opinion has been reached that the course pursued was unwise. Let Cincinnati be taken as an example. There was a prospect of making a decided impression and of making important gains. The churches were active and earnest. A great deal of work was done in an admirable spirit, and Christians generally seemed animated with a common resolution to overcome the irreligion of the city, or to make a decided impression upon it. The attendance on the church services was increasing, and the indications of a revival became more numerous and more distinct. It was proposed to send for the Rev. Sam Jones. His services were secured. A large public hall was hired, was crowded with hearers. Thousands of offers could not get in, and stood on the streets around the hall, or were, in part, excluded in an overflowed meeting. The special church meetings were interrupted. The young people, and those who had been attracted to the church meetings, were now attracted to the services in the hall. When the meetings in the public hall were over, the churches were unable to regain their hold upon the community, unable to revive the interest exhibited previous to the great union services. Very few additions to the number of church-goers, very few conversions resulted from the exhortations of the Rev. Sam Jones. The great union meetings, these judicious Christians we have not think were a mistake. It would have been better if the separate churches had continued in the work they had begun.

**A PROFITABLE DISCUSSION.**—The question was raised in connection with a clause of the Home Mission Report, whether churches that paid their pastors less than the amount received by some of our home missionaries, should be expected to contribute to the funds of the H. M. Board. Various good and sufficient reasons were urged why churches thus circumstanced should contribute. They will be in danger of becoming narrow and selfish unless they respond to the claims of others. The churches aided by the Board, though still weaker than they are, are expected to contribute for this reason. Many of the self-supporting churches that pay their pastors so meagre a salary might give them more than the best received by missionaries of the Board, and have means to spare, did their members give at least four dollars per member, as the mission churches are required to do to get help. Their neglect to do as they ought in the one case, should not be recognized as a sufficient excuse for neglect in the other. If the law were established that churches were to give to other objects only in proportion to their contributions to their pastor's salary, there might be a premium put on ungenerous treatment of pastors. Some of the mission fields in the centres require the best men we have, and they are required to keep up a certain style of living, more expensive than in more retired fields. In the most cases, also, the pastors with low salaries on self-supporting fields can't rely on their salaries. They can not altogether depend on their salaries. They have some head. They have nothing to pay to speak of for rent. The people supply them with

fuel and a large part of their living, and the keep of their house is supplied them, while the missionaries get only their salary, and have high rent, etc., to pay. In any case, it cannot be adopted as the policy of the Board to refuse to give its missionaries more than the salary given by the most mean-spirited of the self-supporting fields to the brethren who can command the least remunerative fields. This would be to make it impossible for the Board to secure the men needed for the aggressive work at the growing centres, and to assist in educating our people to a better sense of their duty in pastoral support. The discussion of this question was in the best spirit and must do good. We are sure our excellent brethren on poor paying self-supporting fields will be the last to pursue a "dog in the manger" policy, and refuse to encourage their people to give because others receive as much as they feel they themselves should get.

**THE RETIRING PRESIDENT'S ADDRESS.**—We commend to all our church members the address of the retiring President of the Convention, Bro. Arthur Simpson. It is as full as it can well be with the most sterling truth and advice.

**OUR ACADEMY AND SEMINARY AT WOLFEVILLE.**—The report of the treasurer of these Institutions made at the Governors' meeting, was a very cheering one. It was found that there has been a balance of receipts over expenditures of more than \$1,000. This is not a large margin, but it is a margin. The smallness of the margin shows that the charges for tuition are as little as can safely be exacted. The Principal of the Academy says that the outlook for both institutions is the brightest it has ever been.

**FALSE IMPRESSION.**—It happened a few weeks ago on one of our fields, that two brethren were both present on the same Lord's Day, and followed each other over its three preaching stations. They both were present in view of a possible call to the pastorate. It has placed one of these esteemed brethren in a very unenviable position. It appeared as though he came knowing that the other brother was there with a view to a call. It is but just that it should be known that this brother, when he accepted the invitation to preach, did not know another brother was to be there the same day, and when he did know he was to be there, he did not know he had any intention of accepting a call to this church. Some one blundered, and these two brethren were both put in a very unenviable position.

**A BOTTOM QUESTION.**—The matter of the salaries of our ministers came up in an incidental way at Convention. This question was presented by Bro. Colborn in the Messenger and Visitor last winter, and has received some attention at two of our Associations. The particular phase of it brought up on Saturday was its bearing on ministerial supply. It is felt that the prosperity and progress of our churches are dependent upon a supply of competent and earnest pastors. It was strongly insisted upon by Dr. Sawyer and Bro. Colborn that it is vain to expect any improvement in this vital matter so long as so large a proportion of our churches give little better than starvation salaries to our pastors. It was felt that, in the matter of ministerial supply, the outlook was for the worse rather than the better, until our churches deal more generously with their pastors. This matter must assume more prominence in the near future. We believe it is most intimately connected with all our best interests, and can only be properly dealt with when our churches are systematized.

**RESOLUTION.**—The following resolution was passed at the meeting of the Board of Governors:

Resolved, That if the Mortgage of \$10,000 on the College building, be lifted before the next meeting of the Board, in the autumn of the present year, the Board will be in a position to establish a chair of Modern Language and History, and will then proceed to make the appointment.

**THE MARITIME BAPTIST PUBLISHING COMPANY.**—Our Company held its annual meeting on the evening of Friday last. There was a good representation of stockholders present. The report of the directors was received and adopted. It stated that there had been about 2,000 subscribers added to the list of the Messenger and Visitor since the paper was established. The running expenses had been paid, the price agreed upon for the old papers and extraordinary expenditure had been paid. The profits have been great enough to ensure the stability of the enterprise, and to lead to the hope that the Messenger and Visitor is to go on in a career of increasing worth and wider influence. The profits have been used to pay the demands on capital account, so as to obviate the need of another call on stock. The report was cheering, and declared the paper to be rapidly growing in the good will of the people. The directors are determined to spare no pains to fit the paper to be of the

greatest service to the families it enters, the denomination it represents, and the cause of Christ generally.

**DISSENTERS IN SCANDINAVIA.**—The evangelist, E. P. Hammond, has been holding services in Norway and Sweden. The state church is the Lutheran, and, like all other state churches, is in a moribund state. Mr. Hammond is pleased with the deep religiousness of the people:

In all the places we have visited in this country, we have held meetings nearly every night now for six weeks. Some things in these services have much impressed us.

The deep attention. In other countries it requires some effort to gain the attention of children in crowded audiences, but here, though speaking slowly through an interpreter, the eyes of all, young and old, are riveted upon the speakers.

4. The inquiry meetings. All remain to us, and seem to take no note of time. Each night we have had almost to drive them from the church. After we have invited some of the children to go, the adults expect another address. Some evenings I have noticed the same persons standing in the aisles for three hours and a half. We do not keep them; they keep us.

5. The workers. In all the different churches, Lutheran, Congregational, Baptist, Methodist, at the first meeting, we have found numbers who were ready to assist in leading the anxious to Jesus. This convinces me that there are many here living near to him, for none others can engage in this work successfully. When I see Christians ready for this work, I know they have been praying for a blessing, and that a prayer-hearing God will grant it.

6. The number of Christians in dissenting churches as well as in the Free Lutheran Church, do not allow any to join them unless they give evidence of a change of heart. There are no doubt also many true Christians in the state (Lutheran) Church. All the citizens are members of this Church, and have the right to partake of the communion without regard to character. Thirty-five years ago there were no dissenters in these countries. The law would not allow it. Those who sought to leave the State Church were fined and imprisoned. Pastors are not required to be converted men, although they are obliged to study sixteen years for the ministry.

**DELIVERANCE ON EVOLUTION.**—The following majority report on evolution was adopted by 137 to 13 at the late General Assembly of the Southern Presbyterian Church, held at Augusta, Georgia:

The Church remains at this time sincerely convinced that the Scriptures, as truly and authoritatively expounded in its Confession of Faith, and Catechisms teach that Adam and Eve were created body and soul by the immediate act of Almighty power, thereby preserving a perfect race only.

That Adam's body was directly fashioned by Almighty God without any natural animal parentage of any kind out of matter previously created from nothing.

And that any doctrine at variance therewith is a dangerous error, inasmuch as by the methods of interpreting Scripture, which it must demand, and in the consequences which by fair implication it will involve, it will lead to the denial of doctrines fundamental to the faith.

**The Canadian North-West.**

During the four years that have elapsed since we took leave of New Brunswick to become a pioneer in this "land of the setting sun," the writer, while poring over the interesting columns of the *Visitor*, or since the happy union, MESSENGER AND VISITOR, has frequently been strongly moved by a sense of duty to give your kind readers the benefit of our observations, and occasional pen picture of western life in this once "Great Lone Land,"—a lone land no longer.

Evidently these have proved eventful years in the history of this country. The great energy shown by the Canadian Pacific Railway Company in pushing to completion so vast an enterprise as was committed to their trust by the Federal Government, has given to the people of our young Dominion, in so short a time, a national highway from ocean to ocean. Carving a pathway for the iron horse through the trackless Rockies, it has opened up this great prairie country, with its teeming soil and inviting fields for immigration, strengthening the bonds of union of all the Provinces by affording close communication. The tea from China that have already reached our shores, and been forwarded by fast special trains, over our route to Canadian cities and the United States, is only the beginning of a new and brighter era in our trade relations with China, Japan, and Australasia. Not only so, but England is already alive to the importance of this route as a military road, and the Imperial military authorities evince their appreciation of Canadian enterprise by taking steps to place Vancouver among her strongholds, by which Britain holds the gates of her empire.

When the war clouds gathered on this western horizon last year, and as pioneers we found ourselves in the presence of a great danger in a sparsely-settled country of such magnificent distances, still mantled in snow, and a call for reinforcements became necessary, then it was as Canadians, and especially the early settlers of this country, we appreciated in a greater sense than ever before, the value and importance of railway communication, although incomplete with the rest of Canada. It was a scene never to be forgotten when our volunteers came pouring into this country by fast special trains, their faces eager for the fray; but, alas! many never returned, and shadows linger to-day around the homes they left behind in defence of our common country. But, thank God, these unfortunate scenes have long since changed. The ploughshare has taken the place of the sword, and as a peaceful agricultural people we are marching on slowly but certainly to final success. There has been much to cool the enthusiasm of our settlers. This season the weather has been extremely dry. Harvesting is now in full progress. The yield will be much below former years, especially west of Brandon. Prosperous towns are springing up all along the line of railway. Although business is rather depressed at present, settlers are confident that the success of the North-West is assured. We purposed pointing out some of the claims this vast country has upon the Baptists as a field for mission work, and humbly drop some suggestions, but our remarks are already growing long. If appreciated, will trouble the reader again for attention.

C. T. LEWIS.  
Assinibois, Aug. 11, 1886.

## Union Baptist Seminary.

The Seminary is going to live, although for some time she was in a precarious state of health and her recovery was doubtful, until last week, when St. Martins administered a stimulant which brought her to her feet.

A meeting was held in Leinster St. Baptist church on the 20th instant, and the entire subject was fully discussed, the pros and cons were faithfully gone into, and everything in favor of going on and also of closing up firmly yet kindly presented. After due deliberation it was resolved to accept the magnificent offer of St. Martins, which netted \$16,000, and locate the Seminary in that beautiful and flourishing rural town. For the present the school will be carried on in St. John until lands can be obtained and suitable buildings erected.

Please send along one hundred students at once. For information apply to Dr. Hopper or Professor Wortman.

W. J. STEWART.

## Illustrations.

Henry Ward Beecher, after the American war, visited one of the great battle fields. There he saw a man busily engaged in smoothing out a grave and planting flowers upon it. In reply to the question as to whose grave it was, he said it was a comrade and a friend, who went for him to the war, that he might stay and take care of his wife and children. And when the man had finished planting the grave he raised a little wooden cross upon it, on which were carved the words, "He gave his life for me." During the burning of a ship, just as the last boat was pushing off from the flaming wreck, a mother and her boy appeared on deck, and pleaded to be taken on board. There was no room in the boat for them both and the noble mother kissed her boy, and handing him over the ship's side, said, "If you live to see your father tell him I died to save you." These are great examples of self-sacrificing love, but yet they are only faint types of what Christ has done for us.

## Conversion.

Rev. Dr. Gordon, of Boston, by invitation has been preaching to the students of Princeton. The following extract from a sermon on conversion:

"Hear the conclusion of the whole matter. It is this: 'Repent and be converted, that your sins may be blotted out.' To be converted is no passive condition; it is, as the revised version renders the word, 'to turn again,' a voluntary action. God sends his word and Spirit to influence you, but you must turn yourself. You are absolute sovereigns in your own souls. Upon you is the responsibility of choice. Perhaps this moment may be the turning-point of destiny; make it such by turning to God. It is not enough to say, 'I am willing.' You must concentrate it into 'I will.' In coming here I turned a little switch which turned the waters of a watershed either into the Atlantic or the lakes. There may be sitting side by side in one of these pews two young men, one of whom says 'I will,' and the other, 'I will not,' and those words shall divide their destinies as widely as eternity. When I was here before I went

the tombs of Jonathan Edwards and Aaron Burr, and it set me thinking of the vast gulf between those two careers, one of the seraphic life of a soul whose intellect and affections were aflame with divine love and holiness; the other, estranged from God, going on from sin to sin till his hands were imbrued in the blood of murder. And, from what we know of the latter's last hours, we have reason to fear that the gulf has not since narrowed. There was a time of religious interest in this college while Aaron Burr was a student, when he was almost persuaded to be a Christian. There was a particular day on which his choice seemed balancing between 'I will' and 'I will not.' Some influence, some dissuasive speech, perhaps, turned him away from the heavenly vision, and he said, 'I will not.' If I sat in your place, my young friend, I could not go out of this chapel till I had said, 'I will!'

"I Am Too Busy Just Now."

One day a merchant sat at his office desk. Numerous letters were before him. His whole being was absorbed in the concerns of his business.

A zealous friend of religion entered the office.

"I want to interest you a little in a new effort for the cause of Christ," said the good man.

"Sir, you must excuse me," replied the merchant, "I am too busy just now."

"But, sir, indifference to all that is right, and wickedness in every form, are greatly on the increase among us," said his friend.

"Is it so? I'm sorry; but I'm too busy at present to do anything."

"When may I call again, sir?"

"I cannot tell. I'm very busy. I'm busy every day. Excuse me, sir; I wish you a good-morning."

Then, bowing the visitor out of the office, he resumed the study of his papers.

The merchant had frequently repined at the friends of humanity in this manner. No matter what the object, he was always too busy to listen to their claims. He had even told his minister that he was too busy for anything but to make money.

But one morning a disagreeable stranger stepped very softly to his side, laying a cold moist hand upon his brow and saying, "Go home with me."

The merchant laid down his pen; his head grew dizzy; he felt faint and sick. He left the counting-room, went home and retired to his chamber.

His unwelcome visitor had followed him, and now took his place by the bedside, whispering ever and anon, "You must go with me."

A cold chill settled on the merchant's heart. Spectres of ships, notes, houses, and lands flitted before his excited mind. Still his pulse beat slower, his heart heaved heavily, his tongue refused to speak. Then the merchant knew that the name of the visitor was "Death!" All other clamors on his attention, except the friends of Mammon, had always found a quick dismissal in the magic phrase, "I'm too busy."

Humanity, Mercy and Religion had alike begged his influence, means and attention in vain; but when death came the exonerate was powerless; he was compelled to find leisure to die.

Let us beware how we make ourselves too busy to secure life's great end. When the excuse rises to our lips, and we are about to say we are too busy to do good, let us remember we cannot be too busy to die.—*Christian at Work.*

## Law.

"When wise and learned men began to talk so much about laws of nature, and to assume that every drop of rain and every flake of snow, every grain of corn and every pebble on the beach, is the creature of law, uniform, certain, perpetual maintaining that law has very absolutely in all motions of the universe, a very curious trick of the mind came in and told with immense effect against the recognition of the energy of God throughout this region of beautiful and perfect order. So inevitable is it in the human mind to require will as the cause of phenomena, that they unconsciously personified the laws of nature themselves, and began to rest content in the conception that these laws themselves are the cause of the phenomena. A law is really merely the fact that certain phenomena always happen in certain order. It is no more the cause of the phenomena than the fact that a regiment is marching in step is the cause of Private Atkins' making a particular stride. The phenomena themselves go to make up the law; and if there were no phenomena there would be no law. Nevertheless, the confusion prevails in tens of thousands of minds that law is itself a cause. Law is practically personified in the thoughts of multitudes. And the result is that the natural sense of the need of God behind phenomena is dulled or altogether blotted out."

## Stimulations.

"Hello, Charles, what are you doing now?" "Nothing. You see we had a fire down at our store." "You did?" "Yes, I was fired."

—Some one says—"The mischievous boy is simply a locomotive off the track." And, we may remark, a wrecked locomotive is generally caused by a misplaced switch.

—A correspondent wants to know if there is more than one religious denomination that believes in feet washing. It is sincerely hoped that there is.

—"See here," he said to his clerk, "I don't mind letting you off a day now and then, to attend your grandmother's funeral, but I think you ought to have the courtesy to send a few of the fish around to my house."

—A scientist has found that a woman's ear can perceive higher notes than a man's. This is the reason why the woman always wakes up first when the baby cries at night.

## The Sabbath and Temperance.

The Sabbath is nearly the only day in which the workingman is at leisure. It is, therefore, a day in which, unless he attends the preaching of the Word, he is liable to temptation. If the saloons are open, he is easily tempted to enter, possibly as much to pass away the time as to drink, but he does not wish to occupy the room unless he patronizes the bar. He does so, and in that way thousands of drunkards are manufactured. Let the saloons be closed on the Sabbath and drunkenness would be largely decreased. This is proved to be the case in Scotland. In 1853, the Forster McKenzie Act was passed, and went into operation in 1854, closing all saloons from Saturday evening to Monday morning. Previous to that time the consumption was 80 gills per head every year. There has been a gradual decrease, until now it is only 54 gills per head; at the same time the population has been increasing. We believe the Sabbath-closing has largely secured this result. If we can not get

This, That, and The Other.

—It takes about one hundred men to support a run mill, but the mill only supports one man. This is strange.

—The \$46,000,000 expended yearly for strong drink in the United States is, by estimate, one-fifth of the wages earned here. In other words, men work two hours every day for it, or over two months every year.

—A correspondent of the *Examiner* summing up the temperance situation in Kansas, says: "There are open saloons in twenty to twenty-five cities or villages in Kansas. There are 800 cities or villages where there is no saloon."

—A dignified layman congratulated his pastor on the "fine revival we have had." But said the minister: "I have heard of you at lectures, concerts, business meetings and social entertainments, but not at the meetings we have held. Are you sure that we have had a revival?"

—The supreme need of the hour is a religious awakening that shall bring back to their scriptural positions of authority the three central doctrines of an aggressive and exuberant Christianity—the necessity of the New Birth, the necessity of the atonement, the necessity of Repentance in this life.—*Joseph Cook.*

—It has been said that a parent, giving his children good instruction and a bad example, brings them food in one hand and poison in the other—which is likely to prevail? The old fable is not without its lesson, even in the present enlightened age: "How very badly my poor children are walking!" I said a crab, in great distress of mind. "I spoiled and reason and talk, yet I notice nothing but crookedness"—"Ah, my friend," said a listener, "if you so earnestly wished your children to walk straight, why have you always walked crookedly yourself?"—*The Quaker.*

—Men believe in God too little to be Calvinists; they believe too little in thought to be Augustinians. The progress of positive science has overthrown metaphysics, and with it has gone the theology of grace, in popular estimation. But its time will ever again, does come to more earnest souls.—*Ep. Alexander.*

—In these days of numerous and elaborate exegetical helps, the temptation is even stronger with us than it was with the ancient rabbis to make a microscopic study of the words of the Bible, and so magnify the letter, which by itself killeth, as to obscure and lose sight of the Spirit, which alone giveth life.—*Old Testament Student.*

—We reverse the question: Are not more new converts lost sight of than ought to be? After the meeting and the hymnals, how much care is taken to feed the young flock over whom the doxology was sung with uplifted voice?

—Usually it is not worth while to reason with a fanatic, because he will give his faculties all the authority of his facts.

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—A scientist has found that a woman's ear can perceive higher notes than a man's. This is the reason why the woman always wakes up first when the baby cries at night.

A Scripture Exposition. BY REV. G. H. BRIDGES. Matthew vii. 13-19.

"Enter ye in at the strait gate." The strait gate. Very unpopular. Great ones will recommend to you great liberalities...

Secret faults. That wonderful 19th Psalm contains, among the petitions of David, one that he...

What's out? "What's out?" the other day asked a friend concerning a certain minister...

There is no voice so simple, but assumes some mark of virtue on the outward parts. But what a pity it is that we ourselves...

When Daniel Webster was in his best moral estate, and when he was in the prime of his manhood, he was one day dining with a company of literary gentlemen in the city...

I had been sitting alone in the little chapel for some time, busy at the organ in preparation for a meeting, and was about to leave the room, when an old man who had been in the reading-room adjoining...

Take the name of Jesus with you. Child of sorrow and of woe. He will call you to follow him.

It was little more than a whisper-song; but as I look back on the words of the chorist, a glad smile came over his face, and his voice seemed to gather strength from his heart...

It was true worship; the simple, glad expression of a loving, loyal heart. Verily I sat alone with a saint that day, for as the other verses of the hymn were sung, their wondrous meaning was interpreted by the face of the singer...

"The children there?" she said; she had not any patience with them, besides she wanted to finish that book of Belle Sherman's, and who could read in such a babel?

"I suppose I can if it's necessary," replied Sue, rather ungraciously, "but it's meeting night, and I feel as though I ought to be at home."

"I've been thinking," he was saying, "if it is not possible that we are in danger of falling into the same error these Pharisees were guilty of. Do we not too often choose ourselves the way in which we will serve our Master; and are we not prone to choose the way that are known of men to the neglect of little acts of self-denial?"

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Heard she was not aware when the benediction was pronounced until the people's rising roused her. Then she arose and went swiftly out; her heart was too full for words with any one.

That is her daily prayer for herself; it is those she does not know how plain it is to both about her that she walks with God—Intelligenter.

The following beautiful description of our Saviour is said to have been found in a manuscript written by Lucius Lentulus, President of Judea, to the Roman Senate, in 33 A. D., and is preserved by those who are his followers at the present time.

He was a little girl who was trying to love and serve Jesus. And she showed her love for Jesus by seeking to please him in all she did.

Scott's Emulsion of Pure Cod Liver Oil, with Hypophosphites, as a Remedy for Pulmonary Affections and Scrofulous Diseases.

Mill, Steamboat, Mining and Railroad Supplies.

Always in Stock. Brussels Carpets, Tapestry Carpets, All Wool 3 Ply Carpets.

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WOMEN'S WORK. You "wrap-out," "sun-down," delinquent school teachers, milliners, seamstresses, housewives, and over-worked mothers...

BRISTOL'S PILLS. The only reliable Remedy for Biliousness, Indigestion, and Constipation.

CAMPBELL'S TONIC ELIXIR. This remarkable preparation is adapted for the relief and cure of that class of disorders attended upon a low condition of the system...

ST. JOHN BUILDING SOCIETY. ODD FELLOWS HALL. Incorporated 1861. DIRECTORS: JAMES CHRISTIE, JAMES H. BROWN, etc.

UNION BAPTIST SEMINARY. A CLASSICAL AND HIGH SCHOOL. Under the direction of the Union Baptist Association of Ontario.

OPHIC. The only reliable Remedy for Biliousness, Indigestion, and Constipation.

St. John Building Society. ODD FELLOWS HALL.

HERBERT. Attorney. NOTARY PUBLIC.

It is an invaluable cleanser of the scalp. VALERIAN. Having used your Valerian, you will find it the best I ever met.

Intercolonial. 86, SUMMER AVE. AND AFTER THE. Expresses for Montreal, Quebec, and Halifax.

ADVERTISING. can learn to of any pro advertising papers by Geo. P. R.

IRON. This is a... of iron...

CRIST. The subscription... of Crist...

A PRIZE. The subscription... of a prize...

St. John Business College. SPECIALTIES. BOOK-KEEPING, BANKING, ARITHMETIC, COMMERCIAL LAW, ENGLISH, TELEGRAPHY, PERMANENT RECORDS, BUSINESS CONTRACTS, COMMERCIAL LAW, CONTRACTS, ETC.

HERBERT W. MOORE, Attorney-at-Law, NOTARY PUBLIC, OFFICES: ROOM 207 FUGATE'S BUILDING, PRINCE GEORGE ST., ST. JOHN, N. B.

C. C. RICHARDS & CO. RICHMOND, N. S. It is an invaluable Hair Renewer & cleanses the scalp of all Dandruff.

VALUABLE INFORMATION. Having used your Hair Renewer for several years in my family, I am glad to tell you the best thing for your hair I know of.

Intercolonial Railway. 86. SUMMER ARRANGEMENT '86.

ADVERTISERS can learn the exact cost of any proposed line of advertising in American papers by addressing Geo. P. Rowell & Co., Newspaper Advertising Bureau, 10 Spruce St., New York.

WROUGHT AND CAST IRON JACK SCREWS. These Jack screws have broad base, stout handle with ball jointed top.

Grist Mill For Sale. The subscriber, wishing to retire from business, offers for sale the valuable grist mill at Fredericton Junction.

WANTED - LADY Active and intelligent, present in her own locality and good salary. GAY & BROS., in Halifax, N. S.

Sabbath School. BIBLE LESSONS. STUDIES FROM WRITINGS OF JOHN.

Lesson X. Sept. 8. John 15: 1-16. JESUS THE TRUE VINE.

GOLDEN TEXT. I am the vine, ye are the branches.—John 15: 5.

1. AN ILLUSTRATION—THE VINE AND ITS BRANCHES. I am the true vine. The vine is Christ, not the man Christ Jesus, but the living, abiding Christ, the Christ who is with his people always, even unto the end of the world.

2. Every branch in me. Every disciple is a branch; every true church is a branch. There are many branches, but there is one life flowing through them all, and they are all parts of one vine.

3. Now (already) ye are clean through the word which I have spoken unto you. The word is the true teaching of Christ. The meaning, then, is this: You are already cleansed from past sin through your acceptance of and obedience to my word.

4. Abide in me and I will abide in you. This is not a direction and a promise, equivalent to: If you abide in me, I will abide in you; it is a two-fold direction—Abide in me, see to it that I abide in you.

5. He that abideth in me. For fruitfulness there is need of "abiding" continuance, patient waiting on the part of those already "in Christ." Bring forth much fruit. This is true of individuals, of churches, of ministers, and of churches.

6. If ye abide in me, and my words abide in you. To abide in Christ means to keep up a habit of constant and close communion with him—to be always leaning on him, resting on him, pouring out our hearts to him, and using him as our fountain of life and strength.

7. If ye abide in me, and my words abide in you. To abide in Christ means to keep up a habit of constant and close communion with him—to be always leaning on him, resting on him, pouring out our hearts to him, and using him as our fountain of life and strength.

abide in his love is to rest our souls continually on it, being assured that it is exercised toward us.

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opening her eyes, called out sharply to the nurse: "Why will you tease that child, Mary? Let him be!"

"Mary let go of Harry. The boy clutched at the nurse, and caught it. The yell that followed caused joy to the entire car, for every eye was on the boy. The mother woke again.

"Sure, he's got it, Mum!" This brought down the car. Every one in it roared. The child's mother rose up in her seat with a jerk. When she learned what the matter was, she pulled her boy over the back of the seat and stroked him with sympathy by laying him across her knee and warming him nicely.

"The Wagoner." A missionary was requested to go out to a new settlement to address a Sunday-school. He noticed a little girl, shabbily dressed and barefooted, shrinking in a corner, her little unbuttoned face buried in her hands and ears.

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fair trial. In two or three days I felt considerably better, and now at the end of twelve months (having continued taking it) I am glad to say that I am a different being altogether.

I am, dear Sir, Yours ever gratefully, (Signed) Carey J. Berry, Baptist Missionary. For sale by Geo. E. Frost, Druggist, St. John, N. B., and by A. J. White, Limited, branch office 67 St. James Street, Montreal, P. Q.

A gentleman from Nova Scotia writes us a long letter, which, for want of space, we cannot give in full, but he says: "I had been a sufferer from indigestion for several years, and had tried many of the best medicines, but they did me no good. I was very weak and nervous, and my appetite was gone. I was unable to do any work, and I was in a state of great distress. I was advised to try 'Seigel's Syrup,' and I did so. I had not taken it long when I began to feel better, and in a few days I was able to do my work as usual. I am now in perfect health, and I am very grateful to you for having recommended this medicine to me."

LONDON HOUSE Wholesale. Received since 1st June, 50 packages British Foreign and Canadian Manufactured DRY GOODS.

DANIEL & BOYD. Dr. Geo. A. Hetherington, OFFICE: 129 UNION STREET. ST. JOHN, N. B.

THOMAS L. HAY Dealer in Hides and Calf Skins, AND SHEEP SKINS. Wholesale—55 STREET STREET.

J. E. FRASER, ENGRAVER ON WOOD. Orders may be left at GEO. A. KNODD'S, Church St., or 23 Garden St., St. John, N. B.

Book and Job PRINTING. Of every description.

NEATLY, PROMPTLY, CHEAPLY. At This Office.

READERS OF THIS PAPER—REQUIRING BOOTS OR SHOES. OF ANY DESCRIPTION are invited to examine our stock which contains the most stylish lines of English and American Manufacture.

WATERBURY & RISING, 34 King and 212 Union Street.

CONSUMPTION. I have a powerful remedy for the disease of consumption, and I will send two BOTTLES FREE, together with a full and complete description of the disease, and how to cure it, to any person who sends me a stamped envelope, and a recent photograph of the patient.

THIS PAPER may be found on every street in the city of St. John, N. B., and in every town and village in the province.

JAMES PYLE'S PEARLINE THE BEST THING KNOWN FOR WASHING AND BLEACHING.

READ THIS! A testimonial to the Worth of BUDS AND BLOSSOMS.

WANTED TO 10,000 SUBSCRIBERS. To Buds & Blossoms a Friendly Greeting!

MCNT. McDONALL, Barrister, Attorney-at-Law, Solicitor, Etc. OFFICE: No. 1 Barnhill's Building, Princess St.

SALE OF RICE AND SODA! Daily expected per ship Nettie Murphy: 6,500 SACKS LIVERPOOL SALT.

BARBOUR BROS. DOMINION LINE. ROYAL MAIL STEAMERS, SAILING WEEKLY BETWEEN QUEBEC AND LIVERPOOL.

S. SCHOFIELD, Agent. The subscribers are showing a large assortment of above goods. Being of our Own Manufacture.

J. HARRIS & Co. 27 & 29 Water St., SAINT JOHN, N. B.

COOKING STOVES, Ranges, &c. The subscribers are showing a large assortment of above goods. Being of our Own Manufacture.

LOANS 1% TO 4%. On Good Notes, Bonds, Stocks, Government Bonds sold on monthly payments. Good premiums for investors.

BOY OF GOLDEN NOVELTIES. 50 CENTS PER COPY. 100 CENTS PER DOZEN. 100 CENTS PER DOZEN.

WANTED - LADY Active and intelligent, present in her own locality and good salary. GAY & BROS., in Halifax, N. S.

**Messenger and Visitor.**  
 25 CENTS PER ANNUM WHEN PAID WITHIN  
 THIRTY DAYS; OTHERWISE \$2.00.  
 All communications respecting advertising  
 should be addressed to E. A. FORTNA, pub-  
 lisher, St. John, N.B. Rate per line, one in-  
 sertion, 10 cents; each subsequent insertion,  
 10 cents.  
 All other communications and all subscrip-  
 tions to be sent to REV. C. GODSECK, St.  
 John, N.B.

**Messenger and Visitor.**  
 WEDNESDAY, AUGUST 25, 1886.

**THE CONVENTION**

The Convention met in its forty-first session in the Brussels St. church, St. John, at 10 a. m. on Saturday, August 21. This church ranks second in our denomina- tion in reported membership. It has had an honorable record and has done much for the cause of Christ. It has had its difficulties to meet, through change of population, and from other causes. It possesses one of our strongest men for pastor and a spacious and well-appointed house of worship. With unity of heart and purpose, and earnest and general zeal, there is no reason why it should not go on with increasing and widening influence as a church for the masses. This is the third time that this church has opened its doors to welcome the Baptist hosts of the Maritime Provinces in their annual gathering. The first time was in the year 1854, when the church was but four years old. Then our denomination numbered but 17,035. The second time was in 1866. Our body then had a membership of 25,362. Twenty years have passed since then and now our churches have about 44,000 members. "The Lord of hosts is with us."

Of those who were most prominent in the business of the Convention in 1864, or even in that of '66, but three or four remain. Judge Johnson, the vider, Judge McCully, Hon. W. Kinross, and A. Seely, among our laymen; Drs. Cramp, Spudis, Tupper and Armstrong, S. Robinson, J. Davis and many other men, worthy and true, have fallen at their posts. Of the fathers, but Dr. Bill appears with us in our gathering this year. Dr. Casley is gone, among our ministers, shares with him in personal recollections of the stirring Convention scenes of long ago. The years fly soon. The little day of all the present activities will pass away, and they pass off and take their place in the receding procession of the departed. Happy the man who plays his part well, and leaves behind him a legacy of hallowed influences to make the world richer and better, ere he goes up to begin his eternal career before the throne.

At 10 o'clock, Arthur Simpson, Esq., of P. E. I., took the chair. The session was opened by singing and prayer by Dr. Bill. Dr. T. A. Higgins read the Report on Obituaries, which referred to the life and labors of Dr. Armstrong, Rev. J. Goldrup, H. Harris and missionaries G. F. Currie and W. George. The Motion on the Report of the Nominating Committee resulted in the election of the following officers: President, B. H. Eaton, Esq.; Vice Pres., H. C. Creed, Esq.; Rev. A. H. Lavers; Asst. Sec., Rev. W. F. Parker; Treas., T. S. Simms, Esq.

The address of the retiring president appears elsewhere. It speaks for itself. The Report on the State of the Denomination, which was then read, also appears in another column. Where the showing is not good it is no worse than usual, and where it is good it is better than the average. The gain in membership is very large, comparatively. A part of the report of our Finance Agent was read. The financial position is not as good as it was hoped for as bad as many feared it would be.

**THE REPORT OF THE H. M. MISSION BOARD** occupied the afternoon session. The following is a summary of the Report:

**Laborers and Results.**—During the year 59 men have been employed by the board. They have performed 1,787 works of labor, preached 5,275 sermons, attended 3,665 other meetings and made 15,543 religious visits, and distributed 20,232 pages of tracts. The results have been 302 conversions, 2 churches organized, 4 meeting houses built, 2 parsonages secured, and several fields advanced toward self-support.

**Work among the French.**—Rev. F. R. Boleas now occupies five stations, partly English and partly French. The work among the French is done chiefly from house to house. There have been no baptisms during the year, but some conversions.

**General Missionaries.**—Rev. I. Wallace has continued to labor in different parts of Nova Scotia and New Brunswick, with good results.

Rev. D. G. McDonald labors at P. E. Island, and has done a great deal of good. The cost to the board for general missionaries has been \$674 23—a moderate expenditure for a valuable work.

**Student missionaries.**—Twenty-one students were employed during the year, and with one or two exceptions, did excellent work, the expenditure on account of which was \$1,215.90, of which amount \$200 was advanced by the Ministerial Education board. It was recommended that the two boards co-operate in carrying on student missionary work.

**Fields supplied by missionary pastors.**—The fields are of two kinds, the churches in the one sending assistance and support, these which belong to the first class

of the Baptist brotherhood to the work of French evangelization in the Province of Quebec. No single part of our broad country should fill the field of our vision as we look to the future. We hope the time may come, and come in a future not so remote—when by the growth in Manitoba of a vigorous Baptist body and a strong Convention, this Board may be set free to labor altogether elsewhere; when it will be helping our principles to keep pace with general progress on the Pacific coast; when it will be helping our brethren at Grande Ligne to extend their work and plant new gardens of the Lord in the wilderness; when it will have in hand a work worthy of our denomination among the North American Indians; and when the love and power of Baptists east and west will be united in supporting our successors in broad and progressive labors wherever there may be need. May God speed it in his own good time."

**Alberton, P. E. I.**—Without pastoral labor for a year, except 20 weeks' mission by I. W. Porter. The board have been unable to find a good man for the place. A meeting house is being built at this place.

**Andover, N. B.**—Good progress and many conversions.

**Campbellton.**—This field was organized last autumn by Rev. Mr. Wallace. It includes Flatlands, Metapedia and Moor Settlement. Under Rev. W. C. Vincent the field is growing rapidly. A new meeting house will be ready in October.

**Granville, N. S.**—In great need of a pastor.

**Lower Siewick, N.S.**—A neat meeting house completed. Steady growth of congregation, which raises \$475 for the pastor's salary.

**Lower Sable River, N. S.**—Needs a pastor badly. It has been much strengthened by the efforts of Rev. Mr. Foster.

**Cumberland, N.S.**—Encouraging progress. Twelve new members added. The congregation, numbering 78 members, have undertaken to raise \$400.

**Musquash, N. B.**—Some progress. A commodious meeting house is nearly ready for opening at Dipper Harbor, and another is to be built at South Musquash.

**Newcastle and Scotch Town, Queens Co., N. B.**—The Scotch Town meeting house has been restored.

**Spring Hill, N. S.**—The church here has only been organized a short time, but is growing steadily.

**St. Andrews, N. B.**—Rev. C. W. Williams pastor. The churches at Bayside and Bocabec have been consecrated.

**Sydney, C. B.**—Nearly fifty new members have been added.

**Tobique.**—Rev. Mr. Henderson has been in charge. Many conversions. A neat meeting house, costing \$750, has been completed and is free of debt.

**Tracy Valley, P. E. I.**—Organized last October by Rev. Mr. McDonald. A parsonage has been purchased, and a meeting house is in progress.

**Manitoba.**—No appropriation made.

**Financial.**—The cause of the deficit were assigned as follows:—The increased work among the French; the large number of student missionaries; the amount paid for secretarial work, hitherto done without cost, and the grants to new buildings.

**Legacy.**—Mr. M. C. Olding, the executor of the late Howard Fullerton, paid over to the board \$3,500, to be held by them in trust for the benefit of the New Glasgow church.

**Pastors' Salaries.**—The board recommended that the minimum of pastors' salaries be \$600.

The report was adopted after considerable discussion.

The treasurer's report was as follows:—

**TREASURER'S REPORT OF H. M. BOARD.**

Receipts.....\$5,340 63  
 Expenditure.....3,240 29

Total deficit.....\$2,899 66

**Financial Position.**

Board owes.....\$5,700 00  
 Cash on hand.....800 34

Total.....\$2,899 66

**Trust Funds.**

Noah trust fund.....\$ 400 00  
 Howard Fullerton fund.....3,500 00

Total.....\$3,900 00

The Home Missionary platform meeting on Saturday evening was a crowded one. Much interest was added to the exercises by the solos and duets of Mr. Titus and Mr. and Mrs. Chubbuck.

Dr. Castle read the report of the Dominion Board of Home Missions, and made some explanations. There have been grave difficulties which have required much anxious thought, and much negotiation with the Manitoba Board to remove. This has left the Dominion Board with only a half-year's work to report. A general superintendent of missions in the North-West was appointed to look over the field and organize the work. Bro. G. B. Davis, B. D., has been engaged in this work for some time. But little has yet been done to assist the weak fields. The Board depends upon the H. M. Boards of the different Provinces for appropriations to carry on the work. The report concludes:

"In conclusion, we wish strongly to affirm our conviction that such a body as the Dominion Board is needed in Canada. The half-year of our service has been full of perplexities, trying and sometimes disheartening; but we have never for a moment ceased to feel that we had an important calling, under divine providence, and ought to press forward till our work should be thoroughly established. Our experience has confirmed us in the conviction that there is need of a Board in which all the Baptists of the Dominion may be interested, and which shall unite in a single view the whole of our work in new regions, from ocean to ocean. Nor alone in new regions ought such a Board to labor; the Province in which stand the oldest settlements in the Dominion must not be forgotten. We are deeply convinced that such a Board as ours may do an important work in directing the energies of

our Baptist brotherhood to the work of French evangelization in the Province of Quebec. No single part of our broad country should fill the field of our vision as we look to the future. We hope the time may come, and come in a future not so remote—when by the growth in Manitoba of a vigorous Baptist body and a strong Convention, this Board may be set free to labor altogether elsewhere; when it will be helping our principles to keep pace with general progress on the Pacific coast; when it will be helping our brethren at Grande Ligne to extend their work and plant new gardens of the Lord in the wilderness; when it will have in hand a work worthy of our denomination among the North American Indians; and when the love and power of Baptists east and west will be united in supporting our successors in broad and progressive labors wherever there may be need. May God speed it in his own good time."

Bro. E. J. Grant presented the claims of Infirm Ministers in an effective speech.

Bro. Cohoon gave a general statement of the work of our Home Mission Board.

Bro. Wallace gave some graphic reminiscences of his work as general missionary during the year. His whole soul is in the work, and his incidents interested the audience very much.

Bro. Vincent spoke of the importance of occupying the growing centers. These were to be the sources of wealth and power in the future; and if we wish to have our share in the future, we must be awake here. Brother V. is evidently a blue-blooded Baptist.

The last speaker was Bro. W. H. Porter, of Lunenburg, Ont., who made a "Plea for Weak Churches." His address was a telling one.

The first business Monday morning was the report of the

**THE MINISTERIAL RELIEF AND AID FUND.**

Ten needy brethren and ten sisters, widows of departed brethren, have been aided. It is hoped that the receipts will cover the expenditure. There is need of double the amount now expended in aid of those now helped, not to mention aid to those who should receive assistance.

**THE MINISTERIAL EDUCATION BOARD** reports \$510 paid to assist 29 ministerial students. There must be much more contributed to this fund to meet the demands made upon it.

**THE REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE.**

The report declares last year the most successful one of Acadia's history. The attendance was larger than ever before. The religious influences abroad were healthful and strong, seven of the students having been baptized. The Christian students have organized, and go forth each Sunday to destitute fields in the neighborhood.

The Academy has had a year of encouragement. The influence of some more mature Christians in its classes has helped to keep up its religious tone. While it has paid expenses, there are insufficient accommodations for the large number coming for instruction. It is hoped that provision may be made to meet their need at an early date without seriously taxing our resources.

The Ladies' Seminary reports a good year of work. Here, also, the growth demands enlargement in class-rooms, &c.

The religious influences abroad during the year have resulted in the conversion of eight young ladies, and their union with the church. Miss Graves has resigned; but her place has been filled by Miss Wadsworth, who comes highly recommended.

In view of the fact that the fiscal half-year of Acadia's history ends in 1888, the Board have undertaken to provide some suitable celebration of the event. It is proposed to have this celebration in connection with the meeting of Convention of 1888. It is expected that the Senate of the University will take charge of the literary exercises appropriate to the occasion. It is further proposed to raise at least \$50,000 before Aug. 1888, as a thank-offering for past, and an earnest of greater, blessing in the next half-century. The Board therefore invites the Convention to meet with the College in 1888.

The report speaks in high terms of the general conduct of the students.

The financial condition of the College is hopeful. The expenses of carrying on the College for the year, including \$612 33, the proportion of the expense of finance agent and Year-Book, was \$9,372 91; the total receipts have been \$9,942 69; leaving a net deficit of \$330 22. The total accumulation of deficit is \$2,214 06.

**EDUCATIONAL MEETING.**  
 (Reported by Prof. Keirstead.)

Rev. Dr. Castle, President of Toronto Baptist College, expressed the pleasure he had in being present at the Convention; he now felt as one of the body. The people of East and West are becoming one. He took the greatest interest in all our discussions. He was in favor of raising the salaries of pastors to at least \$600 a year; any man fit to be a Baptist minister should have at least that amount. This could often be accomplished by grouping of small churches, and the removal of small granges now often held by them. Others should not object to some receiving more than this. Referring to the work of ministerial education he spoke of this as one of the functions of the body. The work at Toronto is especially to fit men for the ministry of reconciliation by giving them theological instruction. This work in general is going forward at the Academy and College just

as truly as at Toronto; but we need a school of theology to supply the pastors needed by the denomination. We need men to open new fields as well as to fill old ones, and if we wait for college men to supply their needs, the millennium will not come. We need some scholarly men, but we must have others who can teach and preach, become leaders, who have not the power to become profound scholars. This is secured at Toronto by the large amount of missionary work done by students, and by the observance of one day in the month being given to discussion of missionary topics. This experience must make their graduates men earnest in heart and strong in practical power. These men sent forth into all parts of Canada will be the means of bringing us together, and removing misunderstandings. "We shall know each other when the mists have rolled away."

Rev. C. Godseck spoke upon "The claims of advanced Educational Institutions on the benevolence of Christians." There is an impression about that the higher education of the intellect is sufficiently provided for by the state. Some do not see why they should be called upon to provide for the education of other people's children. Many see the necessity of theological education, but not the moral obligation to provide higher education of a literary character.

The latest power now in the thousands of minds in the country is immense. This power, if developed and used would have the greatest effect upon society. But this power to be a good thing must be properly used; otherwise it is a curse. Accordingly the question becomes supreme. How may this be secured? How can these minds be furnished with adequate motives? This cannot be done in state colleges as it can in Christian Institutions where the highest impulses that come to men are always felt. He therefore hoped for continued patronage for the schools at Wolfville, and for the success of Governors in their effort to raise \$50,000.

Miss Wadsworth, Principal of Acadia Seminary, was introduced and addressed the Convention, and made a plea for the school she has come among us to take charge of.

Dr. Sawyer spoke on "The obligation of educated men, in view of the training received." The great need of our people is the diffusion of more educated men and women among the rank and file of our people. We are too far below the possible realization of Christian civilization. We have not yet, in Christian society, the application of Gospel principles to the life of the nation. No human power is to have more influence in securing this better life than that of woman. Mothers should see that their daughters are educated in view of the privileges provided for young men. He then enlarged upon the obligation of those who have had benefit from our Academy and College. Our men who have been trained at Wolfville are not doing what they should do for our institutions.

**Address of Retiring President of Convention.**

Brethren, the subject of my address in retiring from the chair of this Convention is, the Duties of Church Members to their Pastors. These duties are, perhaps, with many of our members, but very imperfectly understood, and we feel that the work in which we all profess to be engaged, is very materially hindered in consequence.

We learn from the New Testament that the pastor is an officer of Divine appointment; that He who gave some apostles and prophets gave also some as pastors and teachers for the work of the ministry, for the edifying of the body of Christ; and also that they are ambassadors for Christ, bearing his commission, and should be treated with that esteem which the authority of the great and glorious Being who has sent them demands.

We cannot, in the brief space to which it is necessary to limit this address, dwell on the general duties of people to pastors, but will speak on a few points of special importance.

1st. The first duty we would enjoin is to highly esteem, honor, and love our pastors. The Apostle Paul, in writing to the Church at Thessalonians, says, "Know them that have the rule over you; and esteem them very highly in love for their works' sake"; and again in his first letter to Timothy, "Let the elders that rule well be counted worthy of double honor, especially they that labor in word and doctrine." If this love dwells in our hearts, it will find innumerable ways of expression. In the presence of one who could speak from experience, "It breathes in kind words, and lives in kind deeds. Where a minister is properly esteemed and loved there will be the greatest deference for his opinions, the most delicate attention to his comfort, a scrupulous respect for his character. Some people treat their minister as if he could feel nothing but blows; they are rude, uncourteous, churlish. Instead of this, let him see the most studious and constant care to promote his happiness and usefulness. When he is in sickness, visit him; in trouble, sympathize with him; when absent from home, take a kind interest in his family; when he returns, greet him with a smile; at the close of the labors of the Sabbath, let the deacons and leading members gather round him, and not suffer him to retire from his scene of public labors without the reward of some token of their appreciation, if it be only one friendly pressure of the hand. Let him see that his prayers and sermons and sacrifices for their welfare render him dear to the

hearts of his flock." By thus showing our pastors that they have a deep interest in our affections, they will be greatly cheered and encouraged in their arduous work.

2nd. We are taught also in Scripture to submit to pastoral authority. The author of the letter to the Hebrews writes: "Obey them that have the rule over you; submit yourselves, for they watch for your souls"; and St. Paul, in writing to the Corinthians, says: "They addicted themselves to such a ministry. Submit yourselves to such." The extent of this submission is perhaps not clearly defined in Scripture; but should be yielded to them in accordance with the great principles of the Gospel, while at the same time we should guard against those unchristian assumptions which have wrought so much evil in the world. To our pastors should ever be accorded the leadership in all Christian work; their plans approved; their advice followed; and a prompt and cheerful assistance rendered them in the discharge of their responsible duties. And no person in whose Christian character and aptness to teach the pastor has not every confidence, should be contented by his church; and no person should be asked to occupy his pulpit without his express consent.

3rd. Regular attendance on their ministrations is a very important duty which we owe to our pastors. How often our pastors, after prayerfully considering the needs of their people and their careful endeavors to supply their spiritual wants, are discouraged by the absence of those who should be in their places on the Lord's day. Some may perhaps prefer to spend the day which God has set apart for His worship, in their homes, excusing themselves on account of weariness or the inclemency of the weather; others may be led, by an idle curiosity, to visit some other church; or to hear some new or sensational preacher; and for many other causes, some of which are often trifling and frivolous, the pastor is often confronted by empty pews when he enters the sanctuary. Brethren, such things should not be. All church members should consider it a duty to their pastor to attend regularly on his ministry. And not only on the Lord's day, but also on the weekly prayer meetings, the conference meeting and all other services which the pastor may consider necessary; we should endeavor to arrange our business that we can be present, and, according to the ability which God has given us, aid in making those meetings successful. We should also endeavor to bring under our pastor's ministry those in our community who neglect the means of grace; by so doing, we shall enlarge our pastor's usefulness and lead others under Christian influence, and our Heavenly Father will bless us in so doing.

4th. The next duty, and one which we would earnestly press on our membership, is prayer for their pastors. The Apostle Paul, on many occasions, entreats those for whom he labored, to pray for him; speaks of their helping him by their prayers; and again, of deliverance being granted to him in answer to the prayers of the churches. If one so honored by Christ was helped by prayer, may not our pastors be likewise aided? The pastor should ever be specially remembered in our prayers, that they may be qualified for the work to which they are called. Pray for their increase in knowledge and spiritual understanding and for God's blessing to attend all their efforts, to promote his cause and save sinners. Pray for them in our social prayer meetings. Pray for them at the family altar and thus teach our children to love and honor them; and in our private devotions never forget them but earnestly seek to bring down God's blessing on their labors. Christians can all thus assist their pastor. Those who are too timid to pray in public, can pray in private; the aged or the sick who cannot attend the public services of the church, can pray for him in their homes; and those who are too poor to contribute to his support, can aid him by their prayers; and He who has promised that "If ye shall ask anything in my name, I will do it," will fulfill His promise and bless our pastor and make him a blessing to us.

5th. Another duty is to carefully guard the pastor's reputation. The great enemy is ever trying, by the aid of his emissaries, to destroy the usefulness of the Christian ministry. What wonder, then, that pastors are often the victims of evil speaking and slander. Remembering then that they are imperfect beings like ourselves, let us not talk of their failings among ourselves or before our families, and particularly, not in the presence of "those who are without," give no heed to idle rumors, but ever treat them with confidence; repel all false charges brought against them by others, and never suffer them or their work to be ridiculed in our presence. We ought to carefully guard them from those in our churches who are habitual fault-finders and ever complaining of the pastor's methods of work, insinuating that he does not preach the Gospel, thus attempting to create dissatisfaction in the minds of others. Two or three such persons in a church have often been the means of driving away a pastor to whom the great majority were warmly attached, and the church's interests have suffered greatly thereby. Such members, we think, should be dealt with as Paul directs in Romans, 16 chap. and 17 verse: "Mark them who cause divisions and avoid them."

6th. The last duty of which we will now speak, is to provide for them a liberal support. This is clearly taught in Scripture. In 1 Cor., 9th chap., 7th verse, we read,

"Who goeth to warfare at his own charges," and in verse 13 and 14, "Do we not know that they who minister about holy things live of the things of the Temple; and they who wait at the altar, are partakers with the altar; even so hath the Lord ordained that they who preach the Gospel should live of the Gospel," and in Galatians 5th chap., 6th verse: "Let him that is taught in the Word communicate to him that teacheth in all good things." This support is necessary, in order that the pastor may, as enjoined by Scripture, devote himself exclusively to his calling. Paul, in writing to Timothy, says: "Meditate on these things; give thyself wholly to them, and no man that wareth entangleth himself with the affairs of this life that he may please Him who hath chosen him to be a soldier." Let us therefore, act upon these inspired injunctions and provide for them an ample support; what that support should be, is, perhaps, not easy to say in all cases, but, we think, that \$600 with a parsonage, is the least any minister ought to be expected to live on. A minister's salary should be sufficient to enable him to live in comfort, to supply the means of mental improvement, to aid in all benevolent contributions and to lay by a portion for times of sickness, or the support of his family when he is no longer with them. This support should not be considered as a charitable donation, but as the payment of our just debt.

Let us then, brethren, remember these duties to our pastors. To esteem, honor and love them. To submit to the authority which our Lord has conferred on them; to be constant in our attendance on their ministry; to continually remember them in our prayers, to guard carefully their reputations and lastly, to provide for them an adequate support. If brethren, we were alive to these duties, the relation between pastor and church could not so often be severed; our vacant churches would be better supplied and the blessing of the Lord would descend on the pastores and churches and their united efforts be crowned with abundant success.

**Report on the State of the Denomination.**

It is cause for devout thanksgiving that there is so much of a cheering nature to report in the work of our denomination during the year just closed. The following are the general statistics of the progress of the churches:

	Ch'ches	Bap'tisms	Mem'ership
N. S. Western.....	68	403	11,530
N. S. Central.....	51	467	9,579
N. S. Eastern.....	67	673	5,313
	176	1448	26,428
N. B. Western.....	70	281	4,792
N. B. Southern.....	39	347	4,343
N. B. Eastern.....	45	293	6,099
	154	921	15,234
P. E. Island.....	27	144	1,901
Grand total.....	357	2568	48,463

African Assoc'n... (Not yet held.)

The following are the general statistics of the Sabbath school work of the churches. (The returns for the Central and Eastern N. S. Associations are not yet in hand.)

	Baptized.	Adults in Classes.	Teachers.	Average Attendance.	Scholars Enrolled.	No. Schools reported.
N. S. Western.....	198	1251	573	3807	5311	96
N. S. Central.....	139	1037	507	1463	2080	46
N. S. Eastern.....	162	1037	521	1729	2680	41
	499	3325	1601	6999	10071	183
N. B. Western.....	67	567	250	1974	2660	41
N. B. Southern.....	67	381	88	745	1191	27
N. B. Eastern.....	87	381	88	745	1191	27
P. E. Island.....	610	2736	1369	9679	13,698	246
Grand Total.....	1169	8061	3970	26,428	37,801	453

Five new churches have reported. Only four brethren have been ordained the last year:

J. A. Ford, B. A., Oct. 7, '85, Milton, Yarmouth.

M. B. Shaw, B. A., July 7, '86, Cow Bay, C. B.

G. F. Mainwaring, Nov. 4, '85, Hopewell, J. Lewis, Oct. 28, Port Elgin, N. B.

Places of worship have been dedicated at Messager's Grant, Digby, Smith's Cove, Upper Roseway, Beaver River, Quinpool Road Chapel, Halifax, N. S.; Kenwick, McKenzie Corner, South Musquash, Forest Glen, N. B.; Uigg, P. E. I.

The additions by baptism are over six per cent. of the membership of last year. The net gain is nearly as great. This is about double that of last year, and greater than for many years. An examination of the returns from the churches

reveals some suggestions which shared most ingathering last year which pastors had with despondency years had not broken through. The increase of churches is out of the others. It is a stronger church, been unbroken, or have had a large share fallen.

Of the 357 churches, 188 report not report any. Over 100 added, six over 20. 143 churches gain, 105 a net gain, 92 remain the same, 2 over 100. It will over half of our churches with baptisms, a have had a gain in pared with last year churches to report. port a net gain, 5 of the 188 churches this year, 95 h them last year, 59 h three years in success years. Of the 163 this year, 87 had none for three years. These statistics are that the law of habit. The longer a church yearly by gain has confirmed it becomes the longer a church ceases, the greater and staler of things. There is both occur in these statistics.

The reports of the 7000 non-resident six of the whole appears to be no imp ter. It is true that the accumulation of would be so such churches prompt and cipline. Many of the lands, no doubt; but are scattered over our ing to be free from strains of active ab deal with this stragg question of a little in found in most com source of weakness. many of those who residence do not care abilities of church v an indication of a lo life generally.

Of our 345 churches 288 have either had changed their pastore since Jan. '82, leaving had their present past years and one half. less, active pastors be vented, 103 have ch since the same date, n number settled over which they were past years ago, we gave a statistics. Comparing find that there has be in the length of pastore a blessing for a pastore with a church. It is however, for the pastore equal to the demands for a church to be spir which will ens continue to be edifi is only when such a find one another that achieved. The responc short length of our beliefs, as much wit with our churches. much restlessness and one side as the other. lieve a more assured, progress, would be ce and pastors should sin ates of a greater leng to do their best work.

There are probably churches vacant. O most vital to our pro them supplied with p from the churches v evident that regular p to the very life of a ch that our Home Missi what they can to relie ing the churches so the working power a have, and by keepi in the field. The wa warrants still further same lines.

We are not able to statement of the benefi as we have attempted ics of church growth. ever, that our people anything like a reason inalter so vital to the general interests of the The greatest danger we conceive to be reli unpractical type is rig sturdly there be of relig sturdly enough to meet sacrifices. The age is before, that profesio practice. A religious cheap tears, or even prayers, which con there is little giving of sacrifice, cannot count

reveals some suggestive facts. Five fields which shared most largely in the work of ingathering last year, were those from which pastors had lately removed or despondency because the labors of years had not brought forth more apparent fruitage.

Of the 267 churches in the Maritime Provinces, 188 report baptisms and 169 do not report any. Two churches have had over 100 added, six over 50, and forty-one over 20.

The reports of the churches give over 7000 non-resident members, nearly one-sixth of the whole membership. There appears to be no improvement in this matter. It is true that this number represents the accumulation of years; but there would be no such accumulation were the churches prompt and strict in their discipline.

Of our 245 churches reported last year, 288 have either had no pastors or have changed their pastors one or more times since Jan. '82, leaving only 67 that have had their present pastors longer than four years and one half.

From statements made to me it appears that these reports have been a combination of cash accounts and memoranda of reported payments, pledges, promissory notes, etc. No wonder the attempt to make up debtor and creditor accounts, with proper balances, was unsuccessful.

The fourth annual meeting of the Baptist Book and Tract Society was held in the vestry of the Brussels St. Church, St. John, N.B.

The financial condition of the Society is good, there being no outstanding liabilities, and there is a small balance in the treasury.

like this, and is in danger of collapse from its growing emptiness. The fact that our most generous churches and those that are required, through their smallness and poverty, to give most largely, are receiving the greatest share of blessing, is evidence that these remarks are not uncalled for.

Be so kind as to give an answer in your paper to the following question: "Should a member of a Christian church be an Inspector of Licenses for Hotels?"

It is evident that my letters on the Accounts of the Convention Fund have been misunderstood in some quarters, to such an extent that an explanation is necessary.

Some brethren appear to have thought I accused the Finance Committee of misappropriating money. Such a thing was farthest from my thought. My object was simply to call attention to the loose and unsystematic manner of keeping accounts and making up reports that has prevailed and has been allowed by the Convention.

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This branch of our work does not find that place in the Society's operations as was expected when the Society was started. There are no Colporteurs employed at present. The receipts for the Colportage department have been \$27.73.

The financial condition of the Society is good, there being no outstanding liabilities, and there is a small balance in the treasury.

The greatest danger to our denomination we conceive to be in the development of an unpractical type of religion, which, however, much there be of religious exercises, is not sturdy enough to meet the demands of self-sacrifice.

The report states that the work is nearing completion. Some 750 hymns have been selected. These have been classified and arranged as to subjects, etc. and will be presented to the committee appointed by the Convention to co-operate with the society in preparing a hymn book for the use of the churches in the Maritime Provinces, for their endorsement.

A very large patronage has been given the society in the past and the committee are convinced that if some means could be devised whereby the patronage of all our churches and Sunday schools could be secured for the book room the gain would be immense in many ways.

Officers and Directors: President—Dr. McN. Parker, Halifax. Vice-Presidents—Rev. J. W. Manning, Halifax, N.S. C. Goodspeed, St. John.

Amounts collected by Gen. Missionary, D. G. McDonald, from August 1st, 1885, to May 25th, 1886—Collected at Northam, P. E. I. \$3 78; Ell Diment, 1 00; H. Diment, 1 00; Wm. Bacon, 2 00; J. Gibson, 1 50; Clark, 35c; Col. Tyne Valley, 1 00; col. Western Road, 37c; col. Tyne Valley, 1 50; col. Poplar Grove, 27c; Carrie Bagloe, 20c; Col. Belmont, 5 32; col. P. Grove, 25c; col. Tyne Valley, 3 18; S. Simpson, 50c; Mrs. McGregor, 50c; Lewis Bagloe, J. Webster, 50c; Mrs. Macdonald, 1 00; Mrs. Waldron, 1 00; Mrs. Glover, 1 00; Jas. Stewart, 50c; John Ellis, 1 00; Col. at Tyne Valley, 8 32; Col. at Northam, 1 70; Caleb Schurman, 1 00; Cape Breton, Wm. Kennedy, 25c; col. at West Bay, 1 62; Philip Spencer, 1 00; col. at Mira, 67c; do do, 1 25; col. at Glace Bay, 3 07; col. at Homeville, 8 88; Mrs. Shepherd, 25c; col. at Homeville, 2 50; collected by Clerk at Homeville, 14 75; col. at do., 2 28; col. at Homeville, 1 26; Cow Bay, per L. Spencer, 37 66; Mrs. Martel, 50c; Emily Martel, 1 00; Theo. Martel, 1 50; Sam. Peters, 50c; Sophia Martel, 1 00; J. B. Phillips, 5 00; Miss Stubbart, 1 00; col. at Glace Bay, 16 00; col. Homeville, 1 38; Alex. McPherson, 4 00; col. Glace Bay, 17 38; Philip Spencer, 2 00; Asaph Spencer, 1 00; Mrs. Dixon, 1 00; col. at Mira, 2 19; do do, 1 51; Wesley Nichol, 1 50; Angus Holmes, 1 00; col. at Homeville, 50c; John Martel, 1 00; Cow Bay, per L. Spencer, 23 00; A. Spencer, 1 00; J. E. Hitchens, 5 00; do 5 00; McPhail, 25c; J. E. Hitchens, 2 00; Homeville, 50c; col. at Sydney, 11 00; at North Sydney, \$1 71; Peter Pelt, 10 00—2 for special teams. Col. Tyne Valley, 1 80; col. Summerside, per N. Alward, 16 00; do do, 20 00; Mrs. Steves, 2 00; Bedeque Church, per Jos. Schurman, 7 88; C. H. Harrington, 5 00; col. at Bonaventure, 1 93; col. North Sydney, 50 00; Bonaventure, 2 19; D. McLean, 5 00; col. Homeville, 2 98; col. Cow Bay, 4 45; col. Glace Bay, 4 72; col. Bonaventure, 6 73; col. North Sydney, 19 93; col. North West Arm, 5 00; C. H. Harrington, 4 60; col. North West Arm, 7 63. Total \$444.77. A. COMONS, Cor. Sec.

Religious Intelligence.

NEWS FROM THE CHURCHES.

LOWER ECONOMY AND FIVE ISLANDS, N.S.—I have spent the last three months with the Lower Economy church, and the time has now come when I must leave to continue my studies at Newton. When I came here I received a warm welcome, and the feeling has been permanent on the part of all. The Baptists are not numerous here, but every one seems to be genuine. Our labors together have been as one; and it has been a pleasure for me to work with such devoted, earnest, and sincere workers as the Lord. Our prayer and conference meetings have been held regularly, and the Sabbath services have been well attended. There seems to be a growing interest on the field, and if this work could be continued much good would be done. This church, under the able and efficient leadership of the Portpatrick church, but now they are working separately. Neither one is strong enough, financially, to support a pastor for a year; and I hope they will seek union again, so that the blessed work of the Redeemer may go steadily on. There have been no additions to this church during the summer by baptism, but one has been restored. I trust that some seeds have fallen in good, honest hearts, and that they will be brought ere long to give themselves wholly to Christ. The brethren with whom I have labored, please accept my thanks for the many tokens of their kindness that I received at their hands. H. B. SURRIS.

MARPOCK, N.S.—Rev. H. Foshay administered the ordinance of baptism to three candidates at Marpoek on Sunday. This, with nine others, makes twelve added to the Windsor Church since this place. A short account of this place may be of interest to some of the old pastors of the Windsor church. About ten years ago, during the pastorate of Rev. E. W. Kelly, a small meeting-house, seating about 125 persons, was built at Marpoek, four miles from Windsor, on the Chester Road; but nothing has been done for this place, except an occasional preaching service, until about two years ago, when three brethren of the Windsor church began a Sunday School with 25 members, which was kept up both winter and summer. About the middle of July, Rev. Mr. Foshay began to hold some meetings during the week nights, which were blessed from the beginning by the presence of the Holy Ghost. From a small beginning the house began to be filled and extra seats had to be brought in; anxious souls began to cry out, "What must we do to be saved?" The result of these meetings has put the Sunday School on a solid foundation with some 50 members, and we are glad to say that none of those new converts have gone back into the world again.

WOODROCK, Albert St.—One was baptized at this church by Bro Parker on the 15th. The interest in the regular meetings continues good.

COW BAY, C. B.—The Rev. M. B. Shaw, B. A., reports baptism three Sunday before last.

HILLBURN, Granville Mountain, Ann. Co.—Two persons, both heads of families, were baptized at Hillburn on Sabbath Aug. 15, by Rev. Jas. Wallace, into the church of the Parker Cove Baptist church. The good work at that place reported last spring is still advancing. We are informed that the services of Bro. W. E. Jenkins, Lic., of Acadia College who is performing mission labor on the Granville Mountain field under appointment of our H. M. Board, are highly appreciated and it is hoped that much good will accompany his efforts.

BELLEVUE, N. B.—I have just closed a three years' pastorate with the church at Billtown. Those years of toil have been both pleasant and profitable. The Lord has smiled upon the united efforts of pastor and people and a good degree of prosperity has been enjoyed. The members of this church are kind and appreciative, evincing a deep interest in the work of their minister, and it is not without regret that the relation so happily and harmoniously

maintained has been severed. It is to be hoped and expected that a man will soon be found whom the Lord has prepared to take up the work in this desirable and inviting field. Perhaps it is needless to say that a pastor is an immediate necessity in such a large and important church, and that faithful toil will here meet with appreciation and success. Here is a broad scope for the exercise of varied gifts. Large numbers of church members will greet the preacher demanding appropriate instruction and encouragement. Nor will the minister lack opportunity and necessity for unfolding the plan of salvation to the sinner and leading him to the fountain of cleansing. Open doors on every hand will continually invite him to Christian endeavor. W. B. BRADSHAW.

COLES ISLAND, N. B.—A basket social was held in connection with Coles Island Baptist Church, in July. The handsome sum of \$72.00 was realized, which goes towards fencing the burying ground of the church. There was an entertainment in the evening of singing and addresses by our pastor J. W. Higgins and others. C. W. C.

PERSONALS. The Rev. C. C. Burgess has accepted a call to the Pugwash and Wallace churches. Mrs. Dr. Armstrong has taken up her residence in Wolfville, N. S. All correspondence should be directed thither.

NOTICE. The York and Sunbury Co.'s quarterly meeting meets with the Baptist church at Maugeville, Sunbury Co., on Friday, September 10th. The quarterly sermon is to be preached by the Rev. F. D. Crawley, A. B. A full attendance is requested as matters of importance are to be considered. T. A. BLACEDAR, Sec'y-Treas.

Aug. 20, 1886. The N. S. Eastern Association will meet at Parrboro, on Friday, September 10, Pastors and delegates who desire entertainment will please send their names to the pastor as soon as possible. F. BEATTIE, Pastor.

The delegates to the N. S. E. Baptist Association at Parrboro who pay full first class fares going, will be returned free to all points on the I. C. R. and on the Spring Hill and Parrboro road, by presenting the usual certificates from the secretary to the ticket agent at Parrboro, and Spring Hill Junction. T. B. LAYTON, Great Village, N. S., Aug. 23rd.

Home Missionary Fund.

Amounts collected by Gen. Missionary, D. G. McDonald, from August 1st, 1885, to May 25th, 1886—Collected at Northam, P. E. I. \$3 78; Ell Diment, 1 00; H. Diment, 1 00; Wm. Bacon, 2 00; J. Gibson, 1 50; Clark, 35c; Col. Tyne Valley, 1 00; col. Western Road, 37c; col. Tyne Valley, 1 50; col. Poplar Grove, 27c; Carrie Bagloe, 20c; Col. Belmont, 5 32; col. P. Grove, 25c; col. Tyne Valley, 3 18; S. Simpson, 50c; Mrs. McGregor, 50c; Lewis Bagloe, J. Webster, 50c; Mrs. Macdonald, 1 00; Mrs. Waldron, 1 00; Mrs. Glover, 1 00; Jas. Stewart, 50c; John Ellis, 1 00; Col. at Tyne Valley, 8 32; Col. at Northam, 1 70; Caleb Schurman, 1 00; Cape Breton, Wm. Kennedy, 25c; col. at West Bay, 1 62; Philip Spencer, 1 00; col. at Mira, 67c; do do, 1 25; col. at Glace Bay, 3 07; col. at Homeville, 8 88; Mrs. Shepherd, 25c; col. at Homeville, 2 50; collected by Clerk at Homeville, 14 75; col. at do., 2 28; col. at Homeville, 1 26; Cow Bay, per L. Spencer, 37 66; Mrs. Martel, 50c; Emily Martel, 1 00; Theo. Martel, 1 50; Sam. Peters, 50c; Sophia Martel, 1 00; J. B. Phillips, 5 00; Miss Stubbart, 1 00; col. at Glace Bay, 16 00; col. Homeville, 1 38; Alex. McPherson, 4 00; col. Glace Bay, 17 38; Philip Spencer, 2 00; Asaph Spencer, 1 00; Mrs. Dixon, 1 00; col. at Mira, 2 19; do do, 1 51; Wesley Nichol, 1 50; Angus Holmes, 1 00; col. at Homeville, 50c; John Martel, 1 00; Cow Bay, per L. Spencer, 23 00; A. Spencer, 1 00; J. E. Hitchens, 5 00; do 5 00; McPhail, 25c; J. E. Hitchens, 2 00; Homeville, 50c; col. at Sydney, 11 00; at North Sydney, \$1 71; Peter Pelt, 10 00—2 for special teams. Col. Tyne Valley, 1 80; col. Summerside, per N. Alward, 16 00; do do, 20 00; Mrs. Steves, 2 00; Bedeque Church, per Jos. Schurman, 7 88; C. H. Harrington, 5 00; col. at Bonaventure, 1 93; col. North Sydney, 50 00; Bonaventure, 2 19; D. McLean, 5 00; col. Homeville, 2 98; col. Cow Bay, 4 45; col. Glace Bay, 4 72; col. Bonaventure, 6 73; col. North Sydney, 19 93; col. North West Arm, 5 00; C. H. Harrington, 4 60; col. North West Arm, 7 63. Total \$444.77. A. COMONS, Cor. Sec.

Received by Acadia College.

ENDOWMENT FUND.

Stephen Mallick, P. E. I., per Dr. Day, \$ 2 00  
John Bruce, " " " " " 3 00  
Hiram Smith, Houlton, Me., note, " 25 00  
Wm. F. Cox, Chesterville, " " 30 00  
C. H. Harrington, C. B., per Rev. J. W. Bancroft, " " " " " 100 00  
T. A. Kinners, Sackville, per Rev. W. E. Hall, " " " " " 15 00  
Chas. E. Knapp, Dorchester, per Rev. W. E. Hall, " " " " " 10 00  
Wm. Leman, Elgin, per Rev. W. E. Hall, " " " " " 3 50  
Prof. J. F. Tufts, per Rev. S. B. Kempton, " " " " " 200 00

INTEREST.

William Cummings, Truro, " " " " " 60 00  
G. J. C. White, Sussex, per Dr. Day, " " " " " 60 00

DONATION TO CURRENT EXPENSES.

Burpee Willet, Wolfville, " " " " " 8 00  
A. Friend to Acadia, " " " " " 20 00  
J. F. Randolph, Fredericton, " " " " " 500 00

CONVENTION FUND.

Per Rev. G. E. Day, D. D., " " " " " 1377 33

IDENTIFIERS FUND.

A. Friend, Windsor, " " " " " 20 00  
G. Graham Whidden, Antigonish, " " " " " 100 00  
John Nalder, Windsor, " " " " " 25 00  
James L. Jenks, Portauquique Mountain, " " " " " 10 00  
Chas. Lorett, Chester, " " " " " 10 00  
Dr. Geo. E. DeWitt, Chester, " " " " " 25 00

X. Z. CHIRMAN, Treasurer.

Wolfville, Aug. 18.

WOLFVILLE, Aug. 18.

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HARVESTING MACHINERY of all kinds.

LATEST IMPROVEMENTS. BEST MANUFACTURERS.

BROWN'S PATENT

HAY LOADER,

Will elevate ONE TON of hay from the window as clean as is done with a hand fork IN 5 MINUTES.

The Best Hay Tedder.



Experience has demonstrated the fact that a good HAY TEDDER that will thoroughly spread long, heavy grass, taking it up from the bottom, tossing it gently into the air, and leaving it upon the ground in a light, fleecy condition, enables the farmer to take advantage of fair weather, and at least twice the quantity of hay can be secured, in better condition, than when allowed to remain in the swath.

That it will thoroughly turn and spread four acres of heavy grass in an hour, thus accomplishing the work of from ten to twelve men.

For Descriptive Circulars, Prices and Particulars, in regard to the above apply to

TIPPET, BURDITT & CO., - St. John, N. B. Or any of their authorized Agents throughout the Maritime Provinces.

Baird's Quinine and Iron Tonic.

Makes Pure, Rich Blood, driving out all impurities that cause Poor Health, cures Dyspepsia, Debility, Pallor, Palpitation of the Heart, Baird's Quinine and Iron Tonic is well adapted for Pale and Delicate Females, Scrofulous Humors, and all Eruptions of the Skin. Sold by dealers. Price 50 cents. 6 bottles, \$2.50.



THOSE who desire the best should not fail to examine the BEHR and the VOSE PIANOFORTES; also the PIANOS made by JOHN BAIRDREAD & SONS, London, England, unanimously awarded the highest honors by the most eminent musical authorities Europe and America. Everyone that wants to get a Good PIANO or CABINET with a Chime of Silver Bells in them, are welcome to call and examine before they buy. Prices Low. Pianos and Organs taken in part payment for new ones. Also to hire on reasonable terms.

Why do they wear those Medals? Because they are the "Only" Upright "Behra" terms. Tuning done to order

WILLIAM CRAWFORD, DIRECT IMPORTER, 66 KING STREET, ST. JOHN, N. B. (The Store formerly occupied by G. H. BERT.)

PURE SPICES and SYRUPS!

Brown & Webb's Ground Spices ARE THE BEST!

INGREDIENTS and PACKED in our own establishment, we can warrant them absolutely pure. The result of over THIRTY YEARS' sale throughout the Maritime Provinces has established the fact that

The Best Spices are Brown & Webb's. For Sale by all Respectable Grocers and General De

OUR REAL FRUIT SYRUPS

Make Most Delicious Summer or Winter Drinks. PURE SUGAR AND FRUIT JUICES being used in their preparation, they are Palatable and Healthful for the Weak and the Invalid.

N. B.—Observe the New White and Gold Label, with fac-simile of our signature and seal. BEWARE of so-called "FRUIT SYRUPS" with gaudy labels and bright colors, prepared with chemicals, acids and artificial flavorings and colorings.

BROWN & WEBB, Wholesale Drug and Spice Merchants, HALIFAX, N. S.

Clerical Hats. Just Received from London. One's Case CEMICAL HATS.

Mackinaw Hats. Ten Cases Mackinaw STRAW HATS—Latest Styles. Prices very much lower than former years.

C. & E. EVERITT, 11 KING STREET.

E. H. MACALPINE, A. M. Barrister, Notary, Etc.

REFEREE IN EQUITY. Offices: NOS. 12 & 13 FUGHERY BUILDING, Prince Wm. St., - ST. JOHN, N. B.

FILES. Inquest 25th. Final case in 10 days. Inquest 25th. Final case in 10 days. Inquest 25th. Final case in 10 days.





ROYAL COFFEE POWDER Absolutely Pure.

MISSREPRESENTATION.

STATE BOARD OF HEALTH.

Baptist Book & Tract Society.

New Books for Sunday Schools.

REPLACES YOUR LIBRARY.

BOOKS FOR THE LITTLE ONES.

BRITISH AND FOREIGN.

Indian Town Beet and Shoe Store.

J. E. COWAN.

To Sunday-School Workers!

ONE of the most valuable Helps for the study of John's Gospel is

"CHRIST IN THE GOSPELS.

of the Life of Our Lord in exactly the words of the evangelists.

OPINIONS regarding this new Bible Help:

"This harmony has a completeness not to be found in any other Bible.

"It is a rare help to Sunday-school teachers and parents."

Send for club rates for Sunday-schools.

ORDER GOLDEN MOVIES.

NEWS SUMMARY.

DEATHS.

—Jas. Brown, a blind peddler, walked over a cliff near Englishtown, C. B., and falling into a lake was drowned.

—A man named Houlahan, of Saddleback Settlement, Kings, N. B., was shot by his son who mistook him for a bear.

—Jno. W. Bennet, alias Griffiths, originally from Halifax, has been arrested in St. John for highway robbery.

—A N. Y. clerk has been caught in Montreal. He was guilty of a theft of \$15,000 worth of diamonds.

—On Monday evening a boy named Wright, getting some milk cans aboard the Truro steamer at Graham's siding, slipped from the platform while the train was in motion, the wheels going over his left arm and leg, and otherwise injuring him, so that he died in a few minutes.

—Permission has been given for the sale of liquors on Canadian Pacific railway dining cars, while passing through the Northwest territories.

—A company of Halifaxians under Capt. Hanson, R. N., have been having practice in longshore and other submarine operations in the coast defense.

—Albert N. B., has been arrested on the charge of \$50,000 in fire. As there was no news of preventing the spreading of the flames, nearly the whole village was destroyed. The buildings burnt included Union Hall, Murray's, Wilbur's and Atkinson's stores, and the Union Hotel.

—Mrs. Howard Percy was fatally shot by Eusebio Marshall, at Eastport, P. E. I., on Tuesday evening. Two emerald pin necklaces were immediately summoned, but their efforts to extract the bullet proved unsuccessful. A warrant was issued for Marshall's arrest.

—A despatch from Fort Hawkesbury, C. B., says the \$400 fine inflicted on the American schooner Howard Holbrook was deposited with Collector Bourneau, and the Holbrook was released and sailed for North bay.

—The fast cruiser Yosemite, bought by the Canadian government, has been rechristened Acadia. She made the run from New York to Halifax in 42 hours, the fastest on record.

—The Uganda shipped 21,000 bushels of grain to London from the Halifax elevator.

—A heavy thunder and lightning storm occurred at Queen's Co., N. S., on Saturday evening; the lightning struck the Baptist church at Brooklyn damaging it to the extent of \$300.

—The Apple crop of Nova Scotia is going to be a good one, and the indications are that this fruit will be very low this season. It appears that the shipment to England have not proved altogether satisfactory, and that in consequence the home markets will receive more attention.

—Mrs. Moore, of Three Tree Creek, Sumbury county, N. B., has been very fortunate lately in the matter of money. About a year ago her brother in Ireland died, and his will provided her with \$50,000 of real property. Mrs. Moore has four sons; one is working at Springfield and another at West St. Mary's.—Frederick Gleason.

—The brother of the late liquor dealer, Alex. McLeod, of Halifax, is about to bring a suit to upset the will on the ground of undue influence. The estate amounted to \$250,000 and was left to local charities and objects connected with the Presbyterian church.

—Chas. Sabeau, of Annapolis, N. S., an old criminal with his nose in a trap, has been arrested for the burglary of the shop of J. P. Foster, Port Lorne, some time since. The man escaped as he has been retaken. The capture of the elder Sabeau causes great satisfaction, as he has been a terror to the neighborhood.

—Petroleum has been discovered at Lake Dauphin, Manitoba, the flow and quality of oil being reported equal to the best in Canada or the States.

—A French convict ship, just setting out from Toulon, had a mutiny on board. Two cannons, loaded with grape shot, were fired into the mutineers and many were killed.

—A despatch from Vienna to the Times contains the following: "Prince Alexander was deposed by a conspiracy. He was escorted to Widdin to embark thence on Sunday for Seretia, in Wallachia, Roumania."

—A despatch from Bucharest, the capital of Roumania, states that all news from Bulgaria comes at present through official couriers. No private person is allowed either to enter or leave Bulgaria. The telegraph lines, the despatch says, have all been stopped from operation.

—The Times, commenting on Bulgarian affairs, say: "The event must be regarded as a triumph of Russian diplomacy, and also, in a less degree, a reverse for English diplomacy."

O'Grada's in the marvellous time of 5 days 14 hours. The distance being 900 miles, the young rider covered in round numbers, 169 miles daily for five consecutive days! The want of sleep had told on him terribly and he was subjected to a severe physical strain. Mr. Mills is the son of a Liverpool cotton merchant, and is still under twenty years of age. He is a member of the Anfield bicycl. club, one well known for the riding power of its members. To cyclists Mr. Mills is known as a rider of great staying power, he having last year covered the extraordinary distance of 259 miles in one day.

—Oscar Fallay, Secretary of the Glass Workers' Association, and Schmidt, one of his companions in the strikers' row, were yesterday condemned to twenty years penal servitude for leading the attack on Baxendou Glass Works, which were destroyed during the riots at Charleroi, Belgium. Of the other defendants one was sentenced to three years' penal servitude for leading the attack on the Anfield bicycl. club, one well known for the riding power of its members. To cyclists Mr. Mills is known as a rider of great staying power, he having last year covered the extraordinary distance of 259 miles in one day.

—Handbills demanding Home Rule are being circulated throughout Wales. The circulation of the handbills is prohibited. The Welshmen should have a right to govern themselves. The Parliament of London, however, is not for the benefit of the Welshmen, but for the enrichment of landlords and idlers. Welshmen demand the privilege of making their own laws; they demand free education, the abolition of landlordism, and the disestablishment of the Church."

—It took three weeks, and the summoning of 992 men, to empanel a jury in the case of the Haymarket Anarchist trial in Chicago.

—A cloud-burst swept over Simons' sheep-pond on the American fork of the Mussel shoal Mont., and destroyed 800 sheep.

—The death of John Douglas, proprietor of the Montreal and New York Witness, is announced at Fishing, L. I. He was 78 years old and a distinguished journalist, having always advocated temperance and religious principles in his journals.

—S. R. Payson, of Boston has failed; liabilities over \$350,000. He was a large endorser of Wm. H. Gray, the Atlanticville defaulter. His failure has been accounted for by the finding of his body at Blue Hills. He had taken his own life.

—The following is the verdict of the jury in the case of the Chicago Anarchists: "We, the jury, find the defendants, August Spies, Michael Schwab, Samuel Fielden, Albert R. Parsons, Adolph Fischer, George Engel, and Emil Riedel, guilty of murder, and charged in the indictment, and fix the penalty at death. We find the defendant Oscar W. Nebe guilty of murder in the manner and form as charged in the indictment, and fix the penalty at imprisonment in the penitentiary for 15 years." The names of the other defendants, when the verdict was made known to them.

—Hardly had the jury left the room when a piercing shriek was heard, followed by the heavy falling of the wife of Schwab to the floor, to whom the result of the verdict had been targeted. She died directly after the verdict was made known to them.

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Arthritis..... 6 33  
Forest Glen, Carleton, Co..... 2 34  
Bolton..... 11 65  
Titusville and Upham..... 12 00  
Athol, N. S..... 9 10  
Philip Hoyt, Prince William..... 2 00  
1st Springfield, Kings Co..... 11 50  
Mrs. E. C. Coey..... 1 00  
Maggie E. Coey..... 11 65  
Alex. Rose, Bedford, bal. sub..... 11 00  
First Digby Neck church..... 5 00  
Rev. J. C. Morse..... 1 00  
Sackville, N. S..... 5 00  
Valley church, Hillsboro..... 5 00  
Mrs. R. T. Gross " (thank offering). 6 00

Aug. 24. G. E. DAY.

Marriages.

FURAN-WALSH.—At Canterbury, July 29th, at the residence of the bride's father, by J. W. S. Young, Mr. William Furan, and Miss Mary Jane Wright.

MCKAY-HALLIMORE.—At New Germany, N. S., August 14, 1886, by the Rev. M. W. Brown, Mr. Milledge McKay, of Northfield, Lunenburg Co., to Miss Alberta Hallimore, of New Cornwall, Lunenburg Co.

RAWD-WALLACE.—At Canaan, N. S., Aug. 14, 1886, by the Rev. O. C. S. Wallace, of Lawrence, Mass., brother of the bride, George L. Rand, and Bertha M. C. Wallace, both of Canaan.

SPENCE-THOMAS.—At the Baptist parsonage, Tryon, P. E. I., on the 17th inst, by Rev. I. J. Skinner, Mr. John Spence, to Miss Fannie Thomas both of South Shore, P. E. Island.

HARRIS-STEVES.—At the home of Henry Budd, St. Mary's, on the 15th inst, by Rev. M. Normandy, Mr. S. Y. Hazen, and Miss Edna Steves.

McCOLLUGH-BRENN.—At 106 Mainland St., Halifax, N. S., on the 18th inst, by the Rev. A. W. Jordan, Mr. Joseph McCollogue, of Bangor, Ireland, and Miss Annie Burns, of this city.

COOMES-HAWKINS.—At Northfield, on the 21st July by Elder J. E. Blakeley, John C. Coomes, of Clementland Phebe Rowland, of Northfield.

Deaths.

MILLS.—On the 17th of August, in Carleton, N. B., Arthur L. Mills, youngest child of Chas. S. Mills.

TURNER.—At Wine Harbor, Guysboro' Co., on August 13, John C. Turner, in the 74th year of his age, after a long and painful illness, which he bore with a Christian fortitude, he calmly fell asleep in Jesus. Brother Turner professed religion many years ago and was baptized by the Rev. H. Eagles, an unit with the church at Port Hillford. May he rest in peace.

PHILIPS.—At Peel, Aug. 13th, Mrs. Jesse Philips, aged 75 years and six months. She professed to know Christ a great many years ago, and lived and showed to the world she had been with Jesus. Her end was peace. She leaves a husband and six children to mourn the loss of a pious wife and kind loving mother.

GATES.—At Truro, on the 14th inst, the infant son of Geo. Gates, aged 11 months and 21 days.

SHIPLEY.—At Spring Hill, on the 15th inst, Mabel, daughter of Mr. Archibald Shipley, aged 5 years.

LEARD.—At Tryon, on the 9th inst, Sister Elizabeth Leard, aged 29 years. Decided has been an invalid for many years. She was baptized about a year ago, and united with the Tryon Baptist church. Patient in affliction, hopeful for the future, she passed away resting on the "sure foundation."

HINES.—At Isaac's Harbor, N. S., June 9th, Joseph Hines, aged 70.

HODGSON.—Drowned in Isaac's Harbor, N. S., July 29th, James Hodgson, aged 17 years.

TAYLOR.—Drowned in Isaac's Harbor, by capsizing of a boat, on July 28th, Tillie Taylor, aged 17 years.

DUKESHIRE.—At Kemp, Queen County, N. S., August 13th, very suddenly of inflammation, Herbie B. Dukeshire, aged nineteen years. Herbie was a beautiful young man, but had neglected his soul until he came on his dying bed. As this late hour pointed him to Jesus, he looked and lived. The evening and night before he died he was very happy and exhorted his companions powerfully to seek the Saviour. He talked much of Jesus and his great love in saving him at this late hour. May the dear Lord sustain the sorrowing family. J. E. BLAKLEY.

MITCHELL.—At Scotch Settlement, York Co., August 14th, Frank, aged 16 years, third son of Lewis and Martha Mitchell. His sickness, though short but severe, was endured with great patience and he passed down into the valley of death, in the triumph of faith and hope in the blood of Jesus.

MCLAREN.—At Wentworth, Cumberland Co., N. S., Aug. 20th, Frederic A., aged 8 months, youngest child of R. A. and Lavinia McLaren.

UNION BAPTIST SEMINARY.

WORK will be continued for the coming year at ST. JOHN.

TERM OPENS SEPTEMBER 8th.

ACADIA COLLEGE, WOLFVILLE, N. S.

Next Term begins SEPTEMBER 8th.

Horton Collegiate Academy.

Next Term begins WEDNESDAY, Sept. 1st.

ACADIA SEMINARY, WOLFVILLE, N. S.

Next Term begins SEPTEMBER 8th.

GROZER THEOLOGICAL SEMINARY.

Next year begins September 1st.

St. John Business College.

As St. John Seminars are always open, and we give no summer vacation, there is no need of time than the present for entering the College.

THE ROYAL SINGER.

Teachers of Singing Schools who examine this, the last of Mr. Emerson's series of age-old classic books, will generally concede that it is, in some degree, superior to any of its predecessors.

PARLOR ORGAN GALAXY.

A good and large collection of Reed Organ Music, selected and arranged by W. F. GIBSON.

BELL & CO., Guelph, Ont.

BELL & CO., Guelph, Ont. LAMP GOODS.

DOMINION LINE.

ROYAL MAIL STEAMERS, SAILING WEEKLY BETWEEN QUEBEC AND LIVERPOOL.

W. Tremaine Gard.

Manufacturer and direct importer of FINE GOLD and SILVER JEWELRY.

THE Ontario Mutual LIFE CO.

Domain Deposit, \$100,000.

1871 \$ 7,880.00  
1878 15,767.82  
1875 27,049.09  
1877 51,860.70  
1879 82,779.78  
1881 161,818.94  
1883 199,182.60  
1885 273,446.55

EQUITY SALE.

THERE will be sold at Public Auction on the corner of Prince William and Front streets, in the City of Saint John, on SATURDAY, the SIXTEENTH day of AUGUST, 1886, at the hour of twelve o'clock, pursuant to the directions of a Decreeal order of the Supreme Court in Equity made on Wednesday, the second day of January, 1886, in a case therein pending, wherein The Bank of Montreal is complainant, and Samuel Wier, G. Sidney Smith, and George Crawford, Executors of the last will and testament of J. Herbert Crawford, deceased, are Defendants, with the approval of the undersigned Judge of the Court, the above premises described in the bill of complaint in the said cause, and in the said Decreeal order as follows:

All the right title and interest of the said complainant in and to a certain indenture of Lease and Purchase made in the Parish of the year of our Lord one thousand eight hundred and sixty-one, between one Richard Simonds, of the one part, and John Simonds, of the other part, and in and to the premises therein and in the Plaintiff's Bill described as "All that certain Lot of Land situate in the Parish of Portland, on the South side of the Straight Shore Road, and bounded as follows: commencing at the Western corner of a Lot numbered one hundred and thirty-one, and extending back to the lot of the said John Simonds, and the lands and premises therein and in the Plaintiff's Bill described as "All that certain Lot of Land situate in the Parish of Portland, on the South side of the Straight Shore Road, and bounded as follows: commencing at the Western corner of a Lot numbered one hundred and thirty-one, and extending back to the lot of the said John Simonds, and the lands and premises 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