

The Provincial Wesleyan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VIII. No. 45.

HALIFAX, N. S., THURSDAY, NOVEMBER 6, 1856.

Whole No. 382.

Spring, Autumn, and Eternity.

There are two things I dearly love,
In nature's circling year,
Which lift my spirit far above
The weight of earthly care:
They bring before me in eager view
The brightness of a home,
Where all their loves are true,
Nor change can ever come.

The early times of Spring's first hours,
Bring freshness to the heart;
They rouse the soaring spirit's powers,
And sweeter life impart;
And breezes gently woo
The blossoms of the rose.

All wet with sparkling morning dew,
Her petals to enclose.

The weary sufferer of pain,
The bowed with care or grief,
Has but returning once again,
With hopes of sweet relief;
Spring blesses cannot fail to bring
Calm and consoling thought,
Her many voices ever sing,
Of joy to mortals brought.

But how, O Autumn! shall I dare
To part thy gorgeous hues;
The odors of thy morning air,
This evening's purple dew;
The solemn grandeur of thy night,
Whose starry crown is set
With gems more radiantly bright,
Than earthly coronet?

The glory of the sunset hour,
When all is calm and still,
Brings full conviction of the Power
That heaven and earth doth fill;
Oh! who can gaze upon thy skies,
As twilight shades them o'er,
And not from earthly dreamings rise,
Their Maker to adore?

The wreaths of fading Summer flowers
I yet upon thy brow,
But all the mirth of Summer hours
Is changed to sadness now,
And yet, upon thy dying head,
A solemn beauty lies,
More glorious than the richest spread
Of Autumn's glowing skies.

Ever O Autumn! shall thou be
To us, an emblem meet,
Of spirit sinking peacefully
To slumber calm and sweet;
Though thy delights not long may last,
Yet ours shall still increase;
They reign but soon forever pass,
But ours shall never cease.

Al! not like thee shall pass away,
The Christian's hope and joy;
We look for an eternal day,
And bliss without alloy.

For glory laid from mortal sight,
Revealed in realms above,
For endless crowns of heavenly light,
And perfectness of love.
—Knechtbocker.

The Bible.

A Brief History of our Present Version.

It is given in a little pamphlet just published by the Rev. Francis French, Perpetual Curate of St. John's Reading. It is a history of the Bible from the time of its first appearance in the world to the present day. It is a very interesting and useful work, and one which every Christian should possess. It is published by Messrs. G. & J. Fisher, 10, St. John's Street, Halifax.

Desolation of Palestine.

In Palestine you are nearly as much in the wilderness as when in Arabia; for as to inhabitants, they are precisely the things which do not exist, for all you can tell, except in the towns and villages you pass through. You ride on day after day, and you rise over each hill, and you sink into each valley, and except an occasional solitary traveller with his servant and his mule, or a Turkish official with his party, rarely does a moving object appear upon the landscape. No cattle are on the land, and no passengers are on the highways. How lonely it is! and this loneliness strikes you more like that of the desert, for it seems unnatural, because here there should be life, and there is none. Sometimes you may make out at a distance on the hill-side a single figure, a man upon a donkey. It is the only moving thing your eye can detect all round. And so you go on through this desolate land. From Jerusalem to Beyrout you scarcely light upon one single scene of rural industry—not one single scene of life that can be compared with those on the Arab pastures from the top of Jabel el Safar to the wells of el Mileh. There, in places, the country was full of people and children, and flocks and herds—a rejoicing picture of pastoral existence in its aboriginal wealth; while here, in the country of villages, and towns, and villages, the whole land seemed to lie under a spell.—Louth's Wanderer in Arabia.

Power of Prayer.

Prayer has divided seas, rolled up flowing rivers, made flinty rocks gush into fountains, quenched flames of fire, marbled wealth, destroyed vipers and poisons, marshalled the stars to denounce the wicked, stopped the course of the moon, arrested the sun in his rapid race, burst open iron gates, recalled souls from eternity, conquered the strongest devils, commanded legions of angels down from heaven. Prayer has bridled and routed the raging passions of man, and routed and destroyed vast armies of proud, daring, and blustering atheists. Prayer has brought one man from the bottom of the sea, and carried another in a chariot of fire to heaven? What has not prayer done?—Ryland.

Striking Providence.

A remarkable instance of attempted murder, and special providential interposition, is related as having recently occurred in Holland. The facts, as given by the foreign correspondent of the Evening Press—a gentleman well known—are as follows: "A man at the Hague, becoming tired of his wife, attempted to poison her in the following manner. They had sat down to dinner, and while she left the room to her back was turned, he put the poison into her soup. Not daring to trust himself in her presence, he feigned some excuse and left the room. By a wonderful providence, when she came to the table a spider had dropped from the ceiling of the room into her soup-plate. She was especially afraid of spiders, and her husband had often laughed at her. She so carefully took the spider out of the soup, and finding she could not bring herself to eat after it, she, in the absence of her husband, changed the plates, and ate his soup. After a while he came back and devoured what he supposed to be the pure soup. He was immediately taken with convulsions and expired. Before death he confessed that he had poisoned the soup, and that it must have been put before him, unintentionally, by his wife.

God with Us.

God with us! with ourselves! How inspiring the doctrine! Art thou a pilgrim walking in perplexed ways? He is thy guide. "In all thy ways acknowledge him and he shall direct thy path." Thou art a creature of affliction and sorrow. He is with thee as thou passeth through the water in the day of trouble; and he shall deliver thee, and though shalt glorify him." Thou art tempted. But he is thy shield and thy strong tower. "In that he suffered, being tempted, he is able to succor them that are tempted." Do thou trust in his own littleness and insignificance. Thy God thinketh upon thee. "The hairs of your head are all numbered." "Ye are of more value than many sparrows." Thou mayest be little and unknown among men, but a precious diadem in the hands of thy God. "He is high unto thee in all that thou callest on him for."

Confession Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heathenism in Syria.

Many of the people in Syria are idolaters. They worship images and pictures, and many of them think that the Virgin Mary created them, and is greater than Christ. A few days since I was travelling from Tripoli to Dama, a village on Mount Lebanon, and stopped to rest and find shelter from the burning sun, in an old ruined heathen temple. It was a beautiful place. There were three tall columns of stone standing on one side, with carved capitals; and on the other side a crumbling arch seems almost ready to fall. The roof is gone, and in the middle of the building there is a large oak tree, not less than three feet in diameter, which must be very old. The lower limbs of this tree were covered with little bags and shreds of cloth, which the ignorant people have placed there as votive offerings to the deity or god of the temple. The old man in this part of Syria is a great believer in the opinion of the people; and they think that these bags, hanging on the trees in such a place, remind their god of their prayers. In one place on the wall, there were fragments of broken pottery, in which incense had been burned as a sacrifice; and in a hole in the wall I saw a piece of money, which some one had brought as an offering to the god of the place. Such a religion as this deserves no better name than paganism. When will men learn to worship the only true God and his Son Jesus Christ?—Loyd.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Conference Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Conference Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Conference Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Conference Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Conference Addresses.

From the Minutes of the British Conference of 1855. ADDRESS OF THE CONFERENCE OF THE WESLEYAN METHODIST CHURCH IN EASTERN BRITISH AMERICA, IN CONNECTION WITH THE BRITISH CONFERENCE, TO THE CONFERENCE IN ENGLAND, 1855.

The feelings which we approach you for the first time in our newly assumed position, as the Eastern British American Conference, are too thrilling to permit effective utterance, and too impressive ever to be forgotten. At a period in the history of our race which is the birth-time of empires, for good or evil to the latest generations of men, we find ourselves suddenly emerged from the feeble and despised state of Missionary Districts, into a united Church, possessed of all the means and appliances necessary to the successful prosecution of the great work to which we are consecrated. Our appreciation of the relation in which we now stand to you is heightened by the emphatic expression of our fervent gratitude for the long series of benefits you have conferred upon us, through the agency of your noble Missionary Society. We shall ever hold in endeared recollection the precious services rendered to the cause of Christian mission among us, by the Committee of that noble Institution for the diffusion of the light of divine truth among the heathen. Particularly fragrant to us is the memory of those sainted worthies of Methodism in whose harmonious character genius and piety were so richly combined, and who brought to the support and management of the Mission enterprise the ripest fruits of a sanctified intellect, and the most fervid glow of a purified heart. Richard Watson, and Robert Newton among the honored dead, and Jabez Bunting pre-eminent among the living, with other only less distinguished names, shed lustre upon our pathway to the altar of Missions, whence to us and ours, the most precious and invaluable blessing has descended. Yet though it affords to us so much satisfaction, to give utterance to our gratitude for the fostering care and the generous support which have been accorded to us by you in the past, we are of opinion that the time has now arrived when we should place our energies on a more comprehensive and commanding basis, when your respected Deputation reached our shores.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

Heavenly Father, we beseech you.

Heavenly Father, we beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ. We beseech you to bless the work of your Holy Spirit, in the hearts of your people, and to enable them to live in the love of you and of your Son Jesus Christ.

over 9,000 schools, with 400,000 pupils... There are besides numerous classical institutions...

New Brunswick. RAILWAYS AND EMIGRATION.—A meeting of the Executive Council took place at Fredericton on Thursday last...

Mate and two of the crew lost, particulars had not come to hand. THE STORM.—We are beginning to hear of the effects of the storm of last week...

United States. Much interest is felt in the case of the Rev. Dudley A. Tappan, rector of the Epiphany Church, Philadelphia...

Special Notices. Annapolis District Missionary Meetings. DEPUTATION.—Rev. Messrs. Argwin and J. G. Henniger...

Commercial. Halifax Markets. Corrected for the "Provincial Telegraph" up to 4 o'clock, Wednesday, Nov. 5th.

New Advertisements. Real Estate for Sale. To be sold by Public Auction at the residence of the late Isaac Woodman...

General Intelligence. Domestic. YOUNG MEN'S CHRISTIAN ASSOCIATION.—The Introductory Lecture was delivered before the members and friends of the Association last Tuesday evening...

Canada. SUDDEN DEATH OF ROBERT CHRISTIE, Esq.—With sincere regret we announce the sudden death of Robert Christie, Esq. an old and much respected citizen...

Insurance Companies Failed.—The Astor & Globe Mutual Marine Insurance Company and the International Stock Insurance Company New York have suspended business...

Sounding for the Atlantic Telegraph. The following account, addressed to the editor of the Illustrated London News, will be read with interest...

Standing Notice. The following are the times appointed by the Conference for making the different collections in the present Conference year...

Marriages. At Amherst, on Wednesday, 8th ult., by Rev. Wm. McCarty, Mr. Wm. GARDNER to Miss Rebecca COBB...

Deaths. At Cornwallis, on the 8th ult., Mr. Isaac WOODMAN, in the 91st year of his age...

General Intelligence. Domestic. MIC MAC MISSIONARY MEETING.—The Annual meeting of the Mic Mac Missionary Society was held on Monday evening last in the Temperance Hall...

Accident on the Railroad.—On Thursday last an accident was held before Jacob Wortman, Esq., Coroner, and a Jury, on view of the body of Hannah Taylor who was killed under the following circumstances...

Shocking Occurrence.—Two Women Eaten by Wolves.—Our pen has seldom had to record a more heart-rending circumstance than we are about to relate...

Family Medicines. ADVERTISEMENT.—Messrs. Comstock & Brother, of New York, have lately sent to this place an assortment of their celebrated Medicines...

Shipping News. PORT OF HALIFAX. ARRIVED. Wednesday, October 29. Schrs. Intrepid, McDonnell, Newfound...

Shipping News. DEPARTED. Friday, October 31. Bark Swan, Scragin, Cor.—bound to St. John, N. B. Brig. Jesse, Nookam, Georgetown...

Monthly Book Parcel from ENGLAND. THE Subscriber has entered into arrangements with the Rev. J. M. Mason for the regular transmission by steamer of...

General Intelligence. Domestic. GEORGE HOYT, Esq., Chief operator, under date of Nov. 3d, communicates to the Merchant's Rooms that the line of Telegraph between Halifax and Port au Basques, N. F., and intermediate offices, is now in full operation...

Provincial Appointments.—Wm. Alex. Black, Esq., to be Justice of the Peace in the county of Northumberland. Samuel R. Hetherington, Esq., to be Postmaster at Richibucto, in room of John Gifford, Esq., resigned.

Prince Edward Island. The schr. Lily left this morning with the Mails for Pictou, but returned again at 2 o'clock, being unable to make headway against the gale. A barque from Quebec bound for Greenock was cast away at East Point, and the Master, Mate and two of the crew lost...

DEER HUNT ON THE OTTAWA.—On Tuesday week, the steamer Emerald was on her upward trip to the Chate, a Deer was seen crossing the river, below the mouth of the Quo; the steamer immediately put after it, and when near the shore, a small boat was manned, by which his Deerishness was captured.

ADVERTISMENT.—Have you Redding's Russia Salve?—If not you do not know the powers and value of one of the most wonderful and charming productions of the day. The manner in which it disposes of cuts, sprains, bruises, burns, scalds, and a host of other pains of humanity is almost incredible, if the facts were not ready before you.

ADVERTISMENT.—The California Herb Pills are astonishing everybody who has an opportunity to witness or experience their effect upon disease. By their means every kind of ailment arising from the system, either of the head or the bowels, is cured, and the blood is purified.

Notice. THE BOARD OF DIRECTORS have opened the doors of the new store of Messrs. G. E. MORTON & CO. for the reception of the goods of the British and the United States, and are prepared to receive orders for the same, and to supply them at the very lowest prices.

General Intelligence. Domestic. THE STEAMER CANADA did not arrive at the hour of our going to press.

ADVERTISMENT.—Halifax's Ointment and Pills.—A certain cure for Erysipelas symptoms. Mr. Ashmore, of Harbor Grace, Newfoundland, was a severe and constant sufferer with this complaint, and was cured by the use of this Ointment and Pills.

ADVERTISMENT.—What Dyer's healing Emulsion has done was proved by an extremely difficult matter to embrace in so few lines. But a mass of evidence is at hand, and it is not possible to do justice to the merits of this remarkable cure, or to describe its effects in detail.

ADVERTISMENT.—Have you Redding's Russia Salve?—If not you do not know the powers and value of one of the most wonderful and charming productions of the day. The manner in which it disposes of cuts, sprains, bruises, burns, scalds, and a host of other pains of humanity is almost incredible, if the facts were not ready before you.

ADVERTISMENT.—The California Herb Pills are astonishing everybody who has an opportunity to witness or experience their effect upon disease. By their means every kind of ailment arising from the system, either of the head or the bowels, is cured, and the blood is purified.

ADVERTISMENT.—Have you Redding's Russia Salve?—If not you do not know the powers and value of one of the most wonderful and charming productions of the day. The manner in which it disposes of cuts, sprains, bruises, burns, scalds, and a host of other pains of humanity is almost incredible, if the facts were not ready before you.

ADVERTISMENT.—Have you Redding's Russia Salve?—If not you do not know the powers and value of one of the most wonderful and charming productions of the day. The manner in which it disposes of cuts, sprains, bruises, burns, scalds, and a host of other pains of humanity is almost incredible, if the facts were not ready before you.

