## （abe Catholit Retord．

## OLUME XXII

LONDON，ONTARIO，SATURDAY，DECEMBER 1， 1900.
N0． 1.35.

 London．Saturdar．December 1,1800 ． The venerabbe Bishop Farrer took semorabie part in the slege of Pekin． pirituel chlldreng at the mercy of thet and encouraged them to put up a des perate defence unt11 relleved by the Japanese．His conduct is in sharp
contrast with that of the majorty of contrast with that of the maj jrrty of
the goopel heraldd who at the first elgn the gosper her
of danger put themeelves under the
und protection of thips of war，wlit never
a thought of the fate that would be moted out to thelr respective flocks．
We have not seen thls fact chronicl 1 a by the gentry who havs latd the head and front of the trouble upon the Cath
olle authorities．But it is useliss to expect falr－play from some of the so． their bitterness on thts quastion wa occasioned
ferences to their missionaries made by
Prest異年

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RELIGIOUS DENOMINATIONS The recognized authority on statits
tics M．G．Mulhall gives some valiaable data anent the pumericsl the religious denominatitons of the
world．Assuming the population the globe to be $1,450,000,000$ ，he places on the sidae of prolessed Christian brands of heathenism 948,400000 mem－ bers．Amongst Christiane，Protestant
Ism，the refuge of over 100 clamorous and contradictory sects，has 163300 ．
000 ；the Greeks， $98,300,000$ ；and In missionary countries the Protest－ nts number 2，622，000 and the Catho Speakling of the Romeward move that since the Tractarian Movement in 550 the persons who have gone over
the Church of Rome incluae 445 raduates of Oxford， 213 of Cam－ ridge，and 63 of other univeraties， 162 anthors， 139 lawyers，and 60
physicians．Among the graduantes church． romembering the efforts that of the Catholic Church－that in Eng and the blood of her noblest children profess her teneta was to court death in position of to day，her vitality，her weary and error－tossed souls－on of God．
ppon us who have the inestimat
privilege of being within the fold de volves the responsibility of dolng noth og that may bring digcredit upon ou he quest of truth．We must preac hearing the voice of the Savtour，the
anti－catholic societies We wonder why some Catholice We have enough of our own，and pare，and there can be no posible ex cuse for siyone to cast in his fortunes pices．A staunch and fitelligent Cath．

 course，but the one who aspires to be look upon muess good fellowship or social ambltion，affix his name to the membership roll of an organization | membership |
| :--- |
| without the Church．Anent this mat． | Admitting that some socleties withou ing of Cay long in a Protestant atmos－

not live lat Catholle influence middle ages．
 Bimore Council．The prelate exhorts
the clergy to deter with prudence all
then pl：ed by etiquette and in love and
reverence becsuge of our upbringing．
Intesed of betng seltered from aught
dangerous and of being taught
that
the
tinfluences aurround Instead of being sheltered from anght
dangerous and of belig taught
that the influences burround
tog us from cradebood to ma音品菏 their inflaence in favor of Catholle socletires alrendy instituted and ap．
poved．When the Church has spoken proved．When the Churca ans any oo
authorttatively with regard to any on
ciety her dectilon ought to be final for ciety her decelion ought to be final for
very Catholic．Ho ought to know very Catholic．He ought to know
hat the Curureh has not acted hastily， or unwisely，nor mintakenly；he he
hould be convinced that any worlily divantagee which he might derive in
che a society would to a poor substi uch a society would te a poor substi
unte forthe memberehip，the sacramente nd the blesslings of the Church or Christ ；he should have the conrage of his relly ${ }^{\text {lous convictions and stand }}$
irm to faith and concelence．But he be tuclined or asked to jolna a soclety in which the Charch has passed no and Christian man，examine into
carefully and not joln the soclety antll
he he 1s
ter．
To give his allegience no catholic should ever tion，so matter what may be it its sim，
that is not approved by the Episcopate
that they make，nevertheless，for the lower phere without his falth bstag en－ of the young and of those who know ner．The may appear extreme，
whave seen too many who have been
rrad graduated from Protestant socient
either as polished imitations of ugod
uness or as hickory Cathollts - the individuals who have doubts，or wh
have to be rounded up at every mis－ sion，not to utter a word of protes
Stlll we have a word of excuse for th young who rush off to clabs and guild archs．They have，thanks to the
 vulgarity or with elements that d not tand for social saccess，and gover are，of course，derellict in their daty，a
they never think of that，poor de they never think of that，poor
oonls，in thelr admiration for
veneer of veneer of civilizastion．It is only in
atter years when tea－shinge have lost
their their glamour and the dolngs of goct－
ety have ceased to to the doie obijet of ety have ceased to ba the doie objoct
their existence，that they see their Colilishuess－but then it is probabiy too
late．If we are to have intelligent Catholice，mantifeting to all the
truth and love that should be in their hearts，let us guard them from anti－
a contrast． It is the little things that most of $n$ keeping up with our nelghbors in thei extravagances and hifplay that w quite forget that the little things
ufe have an important beariog on life ife have an important bearing on liff
And with it all we are（victims And with it sill we are
strange concelts．We belleve，for w
ave been told t so have been told it so often，that we a
vastly suparior to the dentzens of vastly superior to the denizens of pa
ages．But we have an idea that then ages．But we have an idea that that
men and women who thought the star were golden lamps let downevery nigh
by the angels，and who saw＂every bush afire with God，＂knew many
bhings thet are not There is no more inspiring readin
than that which portrays；the home－ of past ages．It was pure and radian
with love，and in it，whether in baron with love，anesaly，cain，the wife and
 reeciving，as guerdon due，the rever－
ence and hemage of children and hus－ ance and homage of chlldren and hus
band．Home was to them not a mere toring place for bric－a－brace and camp ing ground for ecandal mongers and
pleasure votaries，but the hollest place in the world，in which every word and
竍 hok were go woder that there cam
heaven．No wold

## Com thence marily men and noble

 hearted women．And whenever we of the present day－the divines who are trying to improve on the Ten Commandmente，and the literary worker Who are fished out of ceespocls by the
pablio－we go back for a tonct to


DECEMBER 1,1900
THE CATHOLIO RECORD

A FATAL RESEMBLANCE． by onnatrias paniz






































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 and can coionies．．the handful of French
of course the
peopio at Vinceennes，os far away from
every center of information，fond peopie at Vinceennes，so far away from
overy center of itormaton and
wholiy occuptid with thatr trad and
 late finding out that war exited be－
tween EEganand and her colonites．Nor
did it really matter much with them， did it really matter much with them，
one wan on onher．They feit beure
one their lonely ituation，and so went
 domesit naplequors to the Indians，
toxicatitg liquor to
whom they hell bound to them with
power never poseesed by and other
white
dwelleps in the wilderness．



 the power of rum and brandy worked
together successfully for a long time in
giving the $Y$ rench posts a almost absolute


 spiritual demands and carrring every．
sprivg along．What could the orve
thisesonaries do but make the very best




 were then undiscovered or could not
be tad．Intoxicants were the only
popular spectic．Men dirank to pre．
pencontring ague，drank again，
 Vates if the effect of rum as a bever－
age had strong aillurementrs for the
abte man it mad an absolute siave Fhite mant who never hesttated for a
the Indian，whd
moment to undertake any task，no
matter how hard，bear any privation，
 reckiesg desperation，If in the end
well
rewarded botile or $j$ jug appeared a h his










 was killed by an Indian，＂＂ ＂eter without
Father Beret took the lett


 Beret ed way．
minded
＂Thererell
F2tw ＂Why don＇tyou read
Father $?$ don Rene added．
The priest started，to

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## The priest tarted tarned the eolled square of paper over in his hand，then thrust it inside his robe．










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THE CATHOLIC RECORD


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DECEMBER 1, mann
The Tatholic ZRecord
 London, S
$\left\lvert\, \begin{aligned} & \text { nees } \\ & \text { lato } \\ & \text { then } \\ & \text { last }\end{aligned}\right.$
the Pope and the Catholle religlon ""

Bishop Goodeell | B |
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| Blon |
| to |
| nd |

 ral Superintondent Carman expressed his regret that there are no Methodists
in Palestine, the crails of the Chris. pea seaks of "wipting out" "the Church of
nineten eenturies which is spread
throughout the worl throughout the world?
Prince Oito von Bismarck, with all the Prince Ott von Bismarek, with all the
power of the German Emperor power of the German Emperor at hls
back, was unabie to do this, and the powers of darknetse, laboring for cend
turies to effect the eame thing, hav turies equact the tame thing, ha
been equatent; and
bave no have no fear of the reenlt of Bi.hop
Gootsellis eforte, notwithatanding the
"deafening "deafening applause" "wherewith, we are told, his al
co- eligionitats.
co-relig gionists,
But, we are told, that the Pope him-
setif has cestified to the set h has cestfifed to the magnituide of the work
in Bome.
The Poo The Pope, haviog the special Epis.
copal charge of Rome, naturally tokes a deep interest In the Christian edacea
tion of his immediate flock, and so he tion of his immediate flock, and so he
regrets even the small tinoads which regrets even the small inroade which
Methodism has made there by estab-
Hishing Methodist achols Methouism has made
Ishing Methodist schocls, and he has
cantled upon the clergy of that ely to
freehen their zeel in and freshen their zeel in guarding their
flockg against the inroads of false
teechers. It was quite right that the
 not follow that the inroads of Methodism
have been very great. In fact, they
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$\qquad$

DECEMBER 1, 1900.








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DECEMBER 1， 1000



 cobirl of Josisu Chrimet hatild what $\mathbf{t a m}$ privileged do call my Brother！Wha

 she may otatan for us the grace
fidelity to God never forzeting tit the ives of her puplly should be to
bring ing others to tesus Shrist Bit




His Lordabhip ado the clerfy after
 yearit tot the youag lady nearing the
close of her happy gechool lifo，their
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DECEMBER $1,1: 100$
OUR BOYS AND GIRLS.







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THE CATHOLIO RECORD


OUR BOOK LIST.






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Gatholic
Home Annual


Stories by the Best Writers



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The Back saat:







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THE CATHOLIC RECORD

december 1,1900

Row
Made from most highly refined and healthful ingredients.

Assures light, sweet, pure and wholesome food.


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## \section*{} <br> C.







VOLUXE XXII.
The (ratholic Ziecord. Codon. Baturasy. Deember 8, 1800 . true to duty.
Aats of to Chapplañ OLoary! Men Hatto if to chappiain Lowr mot been
of all denominatonn have not siow to express thetr pride ant hig val.
oroous and undelifh work during the
ther South Afrrian war. One woders
tant the Father, who is not in the
bet bloom of
campaign $\begin{array}{cccc}\text { regiment on the march } \\ \text { in the firing line, } & \text { mharing } \\ \text { and } \\ \text { their }\end{array}$ fatigues and perhaps emergency raHons, he has given evildence of steriling uck, and, what is better, the devo
of true ambaseador of Christ. It may not be a emall consolation to 00w that his services are, even in an ge that is not prone to remember plishment of the onerous duties hament of the onerous duties
chaplain rank with the very best dee hat have m
few months.
We are glad his friends - an they are legion - are bubser
ing a competence, and hope he may
long epared to exjoy the ease and
irement
WANTED: FAIR PLAY
The Catholic priests who are
gaged in the work of misions to P
testants continue to give encourag
reports of their suceese. One thi much the antipathy as the colossal norance of the most elementary
of Catholic doctrine. We have n in their progress to the Churel Christ, hindered by the bogies of
and
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