

# Messenger and Visitor.

THE CHRISTIAN MESSENGER  
VOLUME XLVII

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THE CHRISTIAN VISITOR  
VOLUME XLVII

Vol. X., No. 89.

SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 26, 1894.

Printed by G. W. DAY, North Side, King St.

## TO OUR SUBSCRIBERS.

To those who have recently remitted dues for the MESSENGER and VISITOR we give thanks for doing the right thing. We hope to have this to say of many more in the near future. Don't allow yourselves to put this important duty off. One who remitted to us lately, says he feels better when he reads his own paper. Send us your subscription and feel better and we will feel better, and it will be better all around.

We are sending out some special agents, treat them with the best payment you can make; but don't wait till they come along—remitt through our local agents or through the Post office by registered letter or by Post office order. Make it a point to have your account with the MESSENGER and VISITOR square before the end of this year and you will be surprised to know how easily you will accomplish it, even though a few may find it necessary to shave the tobacco bill just a little.

The Hartford Secretary is informed that 33 new students have entered Newton Theological Seminary this term, and that they are a fine company of young men, nearly all being college graduates. Newton's ten professors are all on hand, the work of the year opens well and the spiritual atmosphere is excellent.

The cornerstone of the new Tremont Temple, Boston, was laid on Monday, Sept. 17. Services having reference to the event were held in Music Hall on the previous Sunday evening. Addresses were delivered by Dr. Lorimer and a number of others. Dr. S. F. Smith contributed a hymn composed for the occasion.

The Boston Watchman came to us last week in a changed form, having adopted the magazine page. The Watchman has been for years past one of the best edited and most valuable of our exchanges. Its change of form will no doubt, on the whole, make it still more acceptable to its readers. The Estimator, of New York, also announces his intention to adopt the more modern form.

Rev. S. F. SMITH, D. D., widely known as the author of the hymn, "My Country 'tis of Thee," was married 60 years ago Sunday, Sept. 16th, and still lives with the wife of his youth in the pleasant home in Newton Centre, Mass., which has been their residence now for many years. Dr. Smith was born in Boston, Oct. 21, 1808. He was graduated at Harvard in 1829, and at Andover Theological Seminary in 1832.

Six hundred miles of the great Siberian railway have been completed, thus giving St. Petersburg railway connection with the Siberian town of Omsk. In the course of another year it is expected that the road will be pushed half way across Asia. Work is also being carried on from the Pacific terminus at Vladivostok. This great road which when completed will be 5000 miles in length, will afford an outlet for the products of a country of vast extent and it is said also of great resources. In a military and strategical point of view it will also be of immense importance to Russia.

ALLIED TO Mr. Gladstone's article on the statement published in the September number of the *Nineteenth Century* the *Christian World* says: "It is a profoundly interesting spectacle which no other country than England can show, of a statesman of the first rank, after political labors extending over the greater part of a century, in his last years turning the thoughts of the world-wide audience which waits upon his words to those central questions of the religious life on which his own inner character has been nourished and which have entered so profoundly into the growth and stability of the nation to which he belongs."

By the list of subscriptions to St. Martin's Seminary sent to the MESSENGER and VISITOR by Principal McIntyre, and published in this issue, it will be seen that a highly encouraging beginning has been made in the effort to raise the \$6,000 required to purchase the St. Martin's property from Mr. Tins. A considerable amount also—between \$400 and \$500—has been subscribed, and mostly paid, for current expenses. If there shall be, on the part of the Baptists generally of the province, so generous a response to the call for help as has come from those who have pledged these subscriptions, it is evident that the financial embarrassment of the Seminary will soon become a thing of the past. We hope that many others will be prompted to follow this good example.

A correspondent of the *Canadian Baptist* informs the readers of that paper that on Sunday the 16th inst., a party of twenty-two persons came from Sorel to Maskinonge to attend the Baptist service there and that eight of these were baptized by Pastor Bullock. One man belonging to Maskinonge was baptized at the same time. He was the husband of the only woman who was baptized at the organization of the Maskinonge church two years ago. In the evening pastor Cote preached, with characteristic boldness, a sermon on the subject of baptism, after which the nine candidates were baptized. The service, it is stated, was most impressive and was witnessed by quite a number of Roman Catholics—over 50 being counted inside the church while as many more stood and listened without.

DR. NATHAN E. WOOD, who has become Dr. Moxom's successor as pastor of the First Baptist church, Boston, is forty-five years of age. His father was a pioneer Baptist minister in Wisconsin. He has held pastorates in Chicago, Brooklyn, N. Y., and Brookline, Mass. The *Watchman* says that "Dr. Wood has peculiar qualifications for the pastorate of the historic First church. His preaching is a rare combination of the doctrinal and the ethical. He is a modern man and looks at spiritual truth from the point of view of present needs. It would not be easy to classify him with any given school of thought. He does not think highly of labels or love to wear badges. On hearing him one is impressed that he speaks from a centre of personal conviction, reached by a reverent study of God's Word and of all his revelations in nature, in providence, and in the heart of man. The independence and sincerity of his mental habit, account in part for the singularly strong influence he exercises over young men, and to this his experience as a successful teacher contributes."

MONTREAL is having a lively and prolonged sensation respecting the administration of its civic affairs. For some time past the *Witness* and other Montreal papers have devoted much space to showing up the alleged incapacity and corrupt character of the city police, and an investigation has been demanded by certain of the leading citizens. The Chief of Police also, in his own interests has called for an investigation. Remarks made by Judge Wurtelle in connection with a trial at which he presided have stimulated the desire for an investigation, and it has been found impossible for the city council to avoid instituting a public inquiry into the condition of affairs in its police department. What is desired by those who charged that corruption exists is a Royal Commission appointed by the provincial government. This the city attorneys have decided could not be legally appointed, and a committee of enquiry has been appointed consisting of members of the city council. Different opinions are expressed as to the value of this commission. Many think that the result will simply be to whitewash the chief of police, without any thorough investigation of the accusations made against the department.

At the meeting of the American Social Science Association, recently held in Saratoga, N. Y., the "Elmira System" of dealing with criminals was under discussion. Of this system a principal feature is the plan of indeterminate sentences in accordance with which a criminal is not sentenced for any specified time, but remains in prison until, in the opinion of persons appointed to judge in the matter, he may with safety to society be granted his liberty. In connection with the discussion and as an illustration of the folly of releasing an unreformed criminal, it was stated that Judge E. R. Hoar, of Massachusetts, once sentenced a prisoner for five years for a burglary committed in a certain street of Boston and in a particular manner. Less than two years had passed when there appeared before the same judge the same man, who had been pardoned out by the governor, and had committed another burglary in the same street, the same house, and by the same method. In sentencing him to five years the second time, Judge Hoar added: "Unless it should be the desire of his excellency, the governor of the commonwealth, that another burglary should be committed in the same street, and the same house by the same man, and in the same manner."

The Methodist general conference sitting in Toronto, Ont., elected its general superintendent and other officers on Thursday. Rev. Dr. Carman, who has been general superintendent for the

past twelve years, was re-elected to that important and honorable position. Dr. Sutherland and Dr. Potts were also re-elected, the former as treasurer of the missionary society, and the latter as secretary of education. Dr. Briggs, of Toronto, and Mr. Huettis, of Halifax, were also re-elected as Book Stewards of the Western and Eastern divisions, respectively. Dr. Withrow is continued in his position of editor of the *Methodist Magazine*. The two papers, the *Guardian*, of Toronto, and the *Wesleyan*, of Halifax, are to have new editors, Rev. Dr. Lathern of the last named journal is to be succeeded by Rev. G. Bond, at present of Canoe, who is spoken of as a clever and well educated young man who is expected to prove a worthy successor to the able men who have preceded him in the editorial chair. Dr. Dewart, the experienced editor of the *Guardian*, who has won general recognition as an able journalist, gives place to Rev. A. C. Courtois, a man of good parts and a graduate of Toronto University, but without experience in journalistic work. Surprise is expressed in different quarters at the retirement of Dr. Dewart. The *St. John Sun*, which is usually particularly well informed in respect to matters connected with the Methodist body, says: "The reasons for this change are not clear, unless the ground taken by the *Guardian* on the question of college federation in the upper provinces had something to do with it. Or perhaps the warm support given by the editor to the Mowat government had the effect of displeasing the opponent of Sir Oliver or the foes of separate schools."

Fresh illustrations are to hand of the well-known fact that a certain element—apparently not a very insignificant one—among the Roman Catholics of Quebec province is easily excited to acts of lawlessness and violence toward those whose religious faith and forms of worship differ from their own. This is the more remarkable because these people of Quebec have been reared and educated in the light of Roman Catholicism and nourished upon its doctrines. If anywhere in the world the spirit of Roman Catholicism may be expected to find expression in the lives of the people, it is in Quebec, for nowhere is the will of "the church" more absolute, and nowhere is there to be found a people more docile to its teachings. A few weeks ago when a great mob gathered in Quebec city and attacked and battered certain Protestant mission stations, the police seemed powerless to protect those whose property was thus destroyed and their lives endangered. Not an arrest, so far as we have learned, has been made in connection with the riot. But some of the Roman Catholic clergy and quite generally the French press of the province denounced the doings of the mob and affirmed the principle of equal religious rights and privileges for all. Nevertheless there have been quite recently in Montreal doings of a mob quite similar in character to those which occurred in Quebec. A gospel patrol wagon in connection with which a Mr. T. H. Allen and other persons have endeavored to carry on evangelistic work on the wharves and at other convenient places of the city, has several times been the object of ruffianly attack, while the police showed little disposition to afford protection. On Sunday evening, Sept. 16, the Salvation Army hall on Craig St. was attacked while a service was being held conducted by women officers. The front windows of the hall were smashed by large stones which were thrown far into the room. Many of the worshippers, it is stated, narrowly escaped serious injury, perhaps death. A large stone flew past the head of one of the officers, almost striking her. The Montreal *Witness* account of this wanton assault upon a band of worshippers, says: "If accounts of all the assaults upon religious meetings in Montreal of late were to be collected together, they would fill a large volume."

The Maritime W. C. T. Union met in its 20th annual convention in Fredericton on Friday, the 21st inst. The president of the Union—Mrs. Archibald, of Truro—presided. Addresses of welcome were made by Mrs. A. F. Randolph, Lieut. Governor Fraser, Dr. Harrison, of the university, Mayor Beckwith and others. On behalf of the Union Mrs. Prof. Jones, of Wolfville, responded. The annual report of the corresponding secretary showed that the total membership of the organization in the Maritime Provinces was 1943—a gain of 843 during the year. The amount of money raised by 48 societies during the year was \$12,944. At the Saturday morning meeting 65

delegates were present. Reports presented as to the results for the year in the different departments of the Union's work were of an encouraging character. A resolution looking to the dissolution of the Maritime Union and the formation of provincial unions instead was introduced and called forth a lively discussion. When the vote was taken the motion was lost by 46 to 17. At the afternoon session of Saturday reports of an interesting character were presented by Mrs. Whitman, of Canoe, on "Work among sailors," by Mrs. A. F. Randolph, on "Work among lumbermen," and by Mrs. Elliot, on "Narcotics." The evening session was held in the Baptist church; Mrs. Randolph presided. Mrs. President Archibald presented her annual report of which the *Telegraph's* correspondent says:

It contained a review of the work of the past year. It referred to the phibiscite in Ontario, Nova Scotia and Prince Edward Island where prohibition had triumphed; to the need which existed for women's suffrage; to failure of the Royal Prohibition Commission to report last year, which was attributed to the government's unwillingness to deal directly with the temperance question, to the great convention held at Montreal this year, paid some attention to departmental work, taking up each department separately, gave some practical suggestions, and ended with an earnest exhortation to the union to work with might and main, not only to reform, but to evangelize drunkards and to prohibit the sale of liquor."

## Halifax Notes.

The district committee for the County of Halifax has held two meetings since the close of the Convention at Bear River. The series of resolutions passed at the Convention enlarging the functions of the committees and entrusting to them a large part of the home mission work of their respective districts, were brought before the committee and thoroughly discussed. At the first meeting held in Halifax the secretary of the Home Mission Board was present, and readily gave such explanations and furnished such information as was asked of him. The second meeting was held on the 18th inst. at Hammonds Plains. The local attendance was good and much interest in the business of the committee was manifested. The resolutions above referred to were, after full explanation, unanimously adopted. The secretary of the committee, Mr. B. H. Eaton, was instructed to open correspondence with every church in the county with the view of securing the interest and the co-operation of all in the work in hand. Each church is invited to appoint its pastor and three others to represent it on the committee, so that the needs of all parts of the county may receive a fair share of attention. The next meeting of the committee is to be held in the First church, Halifax, on the 9th of Oct. at 2 p. m. A strong effort will be made to secure a representation from all parts of the county.

The churches at Hammonds Plains and Sackville have engaged, for a few months, Bro. Vinco, a licentiate, a young man recently from England. He has made a good beginning and will evidently be very useful among the people, as he gives one the impression of being an earnest and devout spirit. He will endeavor, if he remains in that vicinity, to take the Fall River church also under his care. These churches have not had regular pastoral supervision for some time, but they maintain their Sabbath services and their Sabbath schools, and keep alive their weekly prayer meetings. The same is true of other weak churches in the county of which we may have more to say in the future.

The churches in Halifax city and Dartmouth have continued their work during the summer months, though the prayer meetings and the Sabbath schools, especially, were somewhat depleted during the holiday season. The pastors have, for the most part, remained at home.

Rev. W. E. Hall, the evangelistic and devoted pastor of the Tabernacle, has been obliged to give up all work for a few weeks. It is earnestly hoped that he will be able to continue where he is so much loved and so abundantly useful.

Bro. M. McLean, of Acadia, who has been supplying the West End church, has also been ordered home for a rest before resuming his studies at Wolfville. Bro. McLean has shown by his work in Halifax that there is promise of much usefulness in him, and earnest prayer is made to God that he may recover from what it is hoped is only temporary indisposition. The future of the West End church is somewhat problematic. The brethren

stand there their ground bravely and their efforts are appreciated by the other churches, but the outlook for them is not very clear. However, there is a determination to do whatever seems for the best. The churches at St. Margaret's Bay and at Jeddore are ranging well ahead under the wise administration and efficient leadership of Pastors Brown and Slaunwhite. Fuller reports from these, as well as from other parts of the county, will be in order in subsequent notes. It is to be hoped that the district committees will take hold of the work entrusted to them and prosecute it vigorously. It shall be borne in mind that if home mission work is not done satisfactorily now, the Home Mission Board at Yarmouth cannot be made to bear all the blame.

## Half Minute Testimonies.

The prayer meetings in most of our churches suffer from three classes of church members. Those who do not attend; those who go but have nothing to say, and those who are always on hand and always have too much to say. In a large measure the first two classes are the creation of the third. They certainly succeed in making the social gathering very, very dull and uninteresting. And when it becomes known that this feature of the service has become thus degenerated, a great many will find excuses for absence, and many others who go will spend the hour in a kind of half sleep, which is never disturbed by the half sermon of the strong-winded lay brother, who believes he has a call to preach, but has never succeeded in making anyone believe that his belief is well founded.

Most of these prayer-meeting orators are impelled by the best motives. They have an honest desire to help on the work by every means in their power; and if their five and ten minute addresses are neither eloquent nor logical it is simply because the limits of their power do not go to that extent. In most cases the language and the thought is quite satisfactory to the speaker. He knows what he wants to say, therefore the words seem perfectly adapted to the idea. It all rights at his end of the telephone. The one who sends the message understands everything. All is as clear as noonday. The trouble is with the transmitter. The listeners only hear a confused sound of words, which is unattractive and reveals no light on any important question; consequently his attempt to wake everybody up has just the opposite effect, and acts as a most efficacious sleeping powder.

As a definite remedy for this undesirable condition, the writer would suggest that prayer-meeting speakers make it a rule to say their say in thirty seconds. That is time enough to say 75 words, without speaking too fast; and if you are not leading the meeting the occasion will be very rare when 75 words from your heart will not tell all that you need to tell in the prayer meeting. If the subject of the meetings are given out a week in advance, you have had time to think out something of real moment and boil it down until there is nothing left but pure sweet syrup. And this real essence of the idea will prove palatable and stimulating even to the Christian whose extreme dyspepsia has almost made him believe that he never was converted. Two or three doses of this pleasant medicine will bring him onto his feet almost before he knows it. When such a man opens his mouth to find that the Spirit stands ready to fill it—although he may have been silent for years—it sets everybody else on fire; and when everybody is well warmed up no one feels like saying very much, and the few strong words become the rule. Instead of half a dozen speakers you now have forty or fifty. The unconverted are attracted, convicted and saved. All hearts are filled with the glory of the Lord Jesus. A mighty revival embraces every home in connection with your church; and then, in a wave of ever increasing power and splendor, rolls to surrounding regions. Under God, all this began in the half minute testimony.

## TOUGH PRET.

How I got over "Blue Monday"  
Before I got off in the morning Den. Geo. Barnett sent me a barrel of flour. About five o'clock other friends came along, bearing a black walnut dining table. A goodly number gathered in to tea, bringing bags of sugar, etc., and pounded me so that I have not been blue all the week; but others felt blue to think that they did not know of it, and get here to pound me. They told me to thank the Lord, and this I do, and thank them too.

S. H. CORNWALL.

## W. B. M. U.

THE W. B. M. U.  
"Be ye strong therefore and let not your hands be weak for your work shall be rewarded."  
Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

TO THE MEMBERS OF THE W. B. M. U.:  
MY DEAR SISTERS,—I should have written you before this about the two conversions in April.

When you, our dear co-laborers in the home land, were thanking God for the blessings received in January and praying for a greater manifestation of the Spirit, your prayers were heard and two precious souls were saved.

I shall try to give you some account of them so that you may be encouraged to go on in the work begun, looking unto Jesus, the author and finisher of our faith.

It is Friday, the 6th of April. The multitudes are wending their way to the sea side to wash away their sins in the blue waters of the Bay of Bengal on this meritorious day, when they think the gods are pleased with the devotion of their devotees.

In that vast throng is a tall, bright looking young man of high caste, of him it may be said: "In whom there is no guile." Yet he wants to atone for his sins, or perhaps he goes to please his widowed mother and relatives. He bathes in the waters and returns home, as do others; but that night the Lord sends His messenger to his bedside. An European—one whom he has often seen in the streets of Bimilpatam or standing at the clock tower telling the old, old story, appears to him in his dreams. Not a word is spoken, but with a calm face and pleading eye he looks upon him for a short time, and then disappears. The impression remains. He is convicted of his lost condition, and for five days the Spirit of God strives with him.

Often has he heard the message of love to poor sinners, and often has he refused the offer of salvation; but today his heart is burdened and he feels his need of a Saviour. He tells his story to willing listeners who gladly point him to Jesus, the sinner's friend. Work is laid aside, the Bible opened and the one hundred and third Psalm is read. Two bow their heads in prayer to the Christian's God. Twenty minutes pass. He raises his head and, with a smile upon his face, says, "The same man who appeared to me on Friday night has appeared just now and told me that my sins are forgiven."

The struggle is over. He has passed from death unto life, and is a new creature in Christ Jesus.

The next evening, the 12th of April, a boy of about eleven years comes into my room. He has been in Mr. Mose's Bible class since his return from Samulcoota, and for some days has been much exercised about his son's salvation. Mr. Mose has gone out for a walk, but the boy is in trouble, and comes to me for help. A portion of Scripture is read and explained, and we kneel in prayer. He pleads with God for a new heart and forgiveness of sins; then silently the struggle goes on till the victory is won. The Lord has heard his prayer, and the burden is gone, and with sparkling eyes, and beaming face, he exclaims in child-like way, "Peace has come."

Time passes, He is bright and happy. All on the compound see and feel that a change has been wrought in him. He is a promising boy, and many hopes are centered in him for future work; but it is willed otherwise. The Lord wants him for higher service. On June 5th, our dear little David is cold in death. His spirit has taken its flight to the upper world, and is safe with Jesus.

Dear sisters, do not the salvation of these two souls repay you for the time spent in prayer for us, in April? And now let me ask you to remember those who have been converted, but have not the courage to come out. Three especially need your prayers.

Yours for India,  
A. C. GRAY.

Oatsumund, July 7th, 1894.

## CRUSADE DAY.

This has been appointed for October 9th. If you cannot arrange for it on that day, celebrate it as soon as possible afterward. We are looking for grand results from the work done and united prayer offered on Crusade day. "All together and all at it" this year. Let us be "workers together with Him." It has been thought best for each society to make their own arrangements to suit the circumstances of the case. The general programme will be: United secret prayer in the morning in our homes. Let there be a continual stream of petitions go up to the Father thro' all the morning hours, that a great blessing may come upon our mission work at home and abroad. Visiting the sisters of the church in the afternoon, soliciting new members, stimulating and encouraging the weak and uninterested, comforting the sick and shut in. Let there be public missionary meetings in the evening as far as possible.















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Pearline advertisement with illustrations of hands holding various virtues like COMMON SENSE, SUCCESS, PRUDENCE, EXPERIENCE, DUTY, ECONOMY, PROGRESS, THRIFT, EASE, COMFORT, WISDOM, SAFETY.

Beware of cheap imitations. Pearline is not a name, it is a quality.

Wyeth's Liquid Malt advertisement with an illustration of a woman and a child.

House Full of Steam! advertisement with an illustration of a steam engine.

Surprise Soap advertisement with an illustration of a woman washing clothes.

1894. 1894. The New Williams, The New Raymond, The Wheeler & Wilson.

MILLER BROS., Manufacturers' Agents, 116 AND 118 GRANVILLE STREET, - HALIFAX, N. S.

AYER'S HAIR VIGOR advertisement with an illustration of a woman's head.

THE KARN PIANO advertisement with an illustration of a piano.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymnals.

Preston Pellet Co. Ltd. advertisement with an illustration of a box of pellets.

Denominational News.

ALL monies (except legacies) contributed...

ELGIN N. B.—It was our privilege to...

ONTARIO.—The Belfontaine, Ont. Baptist...

HAMMONDVALE, N. B.—The good work...

CLEMENTVALE, N. S.—On the first Sunday...

St. Martin's Seminary. I wish to acknowledge the following...

MOSER RIVER.—We have had the presence...

SHOON CANTERBURY.—The church in this...

MURRAY RIVER.—It is now about three...

We are exceedingly grateful to all who...

Literary Note. The announcements of the American...

To be had of all dealers in medicine at 25 cents per bottle.

Monies Received by the Treasurer of the...

Amherst, F M \$40.25; Elgin, F M \$10.87...

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MONEY-BUSHES.

BY GRACE T. THOMPSON.
Binghamton, N. Y.

"Well, I tell you what, Avis, it's kind of mean, that's what I think about it."
explained Harold Sterling, giving a dry branch that lay in his way a little kick to emphasize the statement.

"What was it you thought so mean?" he asked.
Harold hesitated, and Avis said a sputteringly.
"Didn't think it really was mean, only it seemed kind of mean."

"But what seemed kind of mean?" asked their uncle, smiling.
"Wall, I'll tell you," said Harold.
"You know we take the milk to Mrs. Kingman's every day and she has such lots of things, and today she was having such a comfortable time in her hammock and..."

"And you think it mean for her to have so many things and such a comfortable time?"
"Oh, no!" he answered, "that's not it. It was, mamma, didn't have them. She has to work so hard, and she doesn't have any hammock to rest in. We wish money grew on bushes, don't we, Avis?"

"What would you do if money grew on bushes?" asked their uncle.
"Pick it off, of course," answered the children.
"Pick it off?" asked their uncle, "but if the bushes were covered with berries and the picking meant hard work, what then?"

"I shall look around my farm tomorrow and I should not be surprised if I found some money-bushes growing somewhere about. Perhaps you can pick enough for the hammock—what do you know?"
Which remark Harold soon repeated to Avis, adding, "what do you 'spose he meant? He knows we're too big to believe that money grows on bushes."

"But he must have meant something," answered Avis wisely.
"Timothy always means something, specially when he talks things we don't understand."
"I know it," asserted Harold, "but it's funny just the same. Let's tell Claude and Bessie."

"Yes, sir, I'm going to New York."
"Are you leaving behind any that you've acquired?"
"Ye s'r, I'm leaving my poor mother and three sisters in Mullaughmore. And mother's a widow, and I'm her only son; and she does take it to heart so, my going away. Still she says, 'Tom, it'll be the best by and by.'"

"I don't you hope he'll say something about the money-bushes pretty quick?"
And Uncle Timothy, overhearing the question, soon remarked:
"Well, Harold, in looking over my farm I came across some bushes that might answer your purpose."

and that they must make up their minds as to whether they were willing to make the sacrifice.
"it's just elegant to play in the hay loft," remarked Claude sputteringly.
"Ye s'r, and to wade in the brook," put in Claude.
"But it would be so nice to earn money all ourselves and 'spise mamma," said Harold.

"I can't Timothy listened as the children talked it all over, curious to know what decision they would come to, and was pleased when he found that the day was to be spent in working for mamma's hammock. When the farm-house was reached they only stopped there long enough to kiss Auntie and get armed with pails. There were "great" pails for Harold and Avis, and "middle-sized" pails for the twins, and a "little, small, wee" pail for the smallest one. The most like things were in the story of "The Three Bears," Avis said.

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cannot be happy unless our sins are put away; and God could not take us to heaven unless they were; so it is just the very reason why Christ died. You cannot take them away. They live more than three thousand miles away—but you get a letter, and you know that this letter was from them, and so you set on it. Is not that it?"
"Sure, your honor, money, because 'how it all happened,' that's now just as 'written so must believe what God has just told us about how He has paid the tremendous price for our redemption. He paid it all Himself; and He loves us too much to deceive us; and He is too wise to make any mistakes; so we may be sure that what He said was quite enough, and what He says is perfectly true. We may rest satisfied in knowing..."

"This Friend will ne'er deceive us, Oh! how He loves.
You will not have to pay a second time your passage money, because your sisters have paid that fully; and we do not, nor can we, pay what Christ has paid to take us to heaven. You see, Tom, it is possible that your sisters might be prevented from meeting you through sickness, or some other cause, and then they would not be able to keep their promise; but our great Friend who made the promise, 'Him that cometh to Me I will in no wise cast out,' is able to perform; because besides His love being boundless, His power is unlimited. If we trust Him now, as you trust your sister, then when we die we know we shall have a friend to meet and welcome us across on the other world, where all things are made new by the glory of His presence. Just think how nice that will be, to see this friend who has loved us, and done so much for us. No friend ever loved you as much as His love; better than mother, and more than sisters. He gave His life to save us, and the death of nobody else could do for us what His dying did; for He was the Son of God; and now He saves from hell all who put their trusts in Him."

"The boy's face brightened up, and he pulled out his little bundle, containing a tin plate, a knife and fork, and mug, together with such other necessaries as emigrants generally carry. These were neatly tied up in a clean, white cloth, out of which he took two slices of bread; one slice he handed to me, the other he began eating himself.
"Ah! I know who put that up for you," said I.
"Ye s'r, my mother thought I'd want it on the way; she says, 'Maybe, Tom, you'll feel hungry on the journey.'"

"It is sad to think how often we doubt what God says, when we so easily believe the word of earthly friends. We should be ashamed to question what they say, yet God speaks just as plainly, and people unobscuringly disregard His word; and some go so far as to protest even that doubting is humility.
God says, 'He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him,' John 3:36.

Here are two distinct statements made by God about him that believeth not. They are both certain and sure; yet men think one too good to be true, and the other too awful to be carried into effect; while he who receives the word in the simplicity of faith honors God by setting to his seal that God is true.—British Evangelist.

Certificate of Analysis.
Laboratory of Dr. R. Bryce-Gemmel, Consulting and Analytical Chemist, 228 Boylston Street, Boston, Mass.
I hereby certify that I have carefully examined the sample of K. D. C. submitted by the K. D. C. Co., Ltd., Feb. 10, 1893, and have found it to be genuine and of the highest quality of the material and ingredients therein. It is a compound prepared from pure drugs, and it is my opinion that, if properly administered it will give ready relief to sufferers from the different forms of the disease for which it is intended. It is a perfectly safe remedy.

Respectfully,
R. BRYCE-GEMMEL,
"Late Analyst Surgeon's Hall," Edinburgh, Scotland.
Pond Mother—Do you think my daughter will become a fine pianist? Prof. Von Thump—I am afraid not, madame. But after another year's practice her fingers will be limbered up so dot she can make a brilliant success as a typewriter.

Avoid the mood Bronic, Dismal dyspeptic fears; Take Hawker's Pills and Tonic, And live a hundred years.
The sad-eyed, soulful poet wrote An ode to rippling rills; His readers found an antidote In Hawker's Liver Pills.

Principal of the Commercial Department of Kent's Hill Seminary, says:
A well-known PHYSICIAN RECOMMENDED
Skoda's Discovery
for my wife, which she has taken with the most satisfactory results. This led me to try Skoda's German Soap, as I was troubled a great deal with a sensitive face which shaving would irritate. Skoda's German Soap has entirely rid me of this trouble. For softening and clearing up the skin one has only to try it to appreciate its superiority over all others.
Skoda's Discovery makes you set, it makes you sleep, it makes you well. Medical advice free. SKODA DISCOVERY CO., LTD., WOLFFEIL, N. S.

THE SKEPTIC AND THE ITALIAN GIRL.

She sat behind her neatly arranged fruit stand—a girl of fourteen—absorbed in reading the Bible. She did not hear the footsteps of a gentleman who was passing by, and was startled by his question:
"Who told you that the Bible is the Word of God?"
"God told me himself," she replied with child-like innocence.
"God told you? Impossible! How did He tell you? You have never seen Him nor talked with Him. How then could He tell you that the Bible is His Word?"

"For a few moments the girl seemed confused, and was silent. The man, who was a skeptic and took delight in undermining the faith of people in the Scriptures, felt confident that he had confounded the simple-hearted girl. She soon recovered herself, and her ready wit came to her aid. There was a flash in her dark eyes as she asked:
"Who told me that?" said the man, smiling somewhat contemptuously, for he fancied that the girl was trying to hide her ignorance under an irrelevant question. "Who told me? Nobody; I don't need to be told. The sun tells this about itself. It warms me and I love its light; that is telling enough."
"Sir," cried the girl with intense earnestness, as she stood before him with clasped hands, "you have put it right for both Bible and sun. That is the way God tells me this is His book. I read it, and it warms my heart and gives me light. I love its light, and not one but God can give such light and warmth through the pages of a book. It must be His. I don't want more telling; that's telling enough, sir. As sure as the sun is in heaven, so sure is God shining through this book."

The skeptic was abashed. The earnest faith of the young fruit-seller amazed him. He could adroitly insinuate doubts into the minds of those who have only given an intellectual assent to the truth that the Bible is God's book; but the girl's heart-experience of the power of God's Word was an evidence he could not shake.—Indian Witness.

Ayer's Sarsaparilla does what no other blood medicine in existence can do. It searches out all the impurities in the system and expels them harmlessly through the proper channels. This is why Ayer's Sarsaparilla is so pre-eminently effective as a remedy for rheumatism.

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JUNCTION HOUSE,
REDUCED PRICES. — McADAM, N. B.
For the Summer, Luncheon and Midnight suppers will be served at the Junction House, at reduced prices.
Passengers, come in to see what your money's worth. C. J. TABOR, Proprietor.

CENTRAL HOUSE,
HALIFAX, N. S.
Corner of Granville and Prince Streets. Entrance—53 Granville Street.
This location is convenient and pleasant. All arrangements are for the comfort of guests. MISS A. M. PAYSON, Proprietress.

HOTEL OTTAWA,
NORTH SIDE KING SQUARE,
ST. JOHN, N. B.
E. COSMAN, Proprietor.
Terms—\$1.00 per day. This hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.

R. R. RADWAY'S READY RELIEF.
The most certain and safe Pain Remedy in the world that instantly stops the most excruciating pains. It is truly great.
CONQUEROR OF PAIN
and has done more good than any known remedy.
FOR SPRAINS, BRUISES, BACKACHE, PAIN IN THE CHEST OR SIDES, HEADACHE, TOOTHACHE OR ANY OTHER EXTERNAL PAIN, a few applications rubbed on by the hand act like magic causing the pain to instantly stop.
CURES AND PREVENTS
Colds, Coughs, Sore Throat, Inflammation, Bronchitis, Pneumonia, Asthma, Difficult Breathing, Influenza, Rheumatism, Neuralgia, Sciatica, Lumbago, Swelling of the Joints, Pains in the Back, Chest or Limbs.

The application of the READY RELIEF to the part or parts where the difficulty or pain exists will afford ease and comfort.
ALL INTERNAL PAINS, PAINS IN BOWELS OR STOMACH, CRAMPS, SPASMS, SORE THROAT, NAUSEA, VOMITING, HEARTBURN, NERVOUSNESS, SLEEPLESSNESS, SICK HEADACHE, DIARRHOEA, COLIC, FLATULENCY, FADING SPELLS are relieved instantly and quickly cured by taking internally a half to a teaspoonful of Ready Relief in half a tumbler of water.
MALARIA,
Chills and Fever, Fever and Ague, and all other Malarious, Bilious, and other Fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief.
Price 50c. per bottle. Sold by druggists.

THE BAPTIST BOOK AND TRACT SOCIETY desires the services of an Agent to travel in the interests of the Society, solicit for Capital and Colportage Funds, and sell the works of the Society.
For particulars apply to
GEO. A. McDONALD, Sec.-Treas.

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GEO. A. McDONALD, Sec.-Treas.

K. D. C. Pills Cures Chronic Constipation.

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Mr. F. F. Wermoll, Toronto, Ontario.
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Took Poison by Mistake
Bad Effects Entirely Eliminated by Hood's Sarsaparilla.

Hood's Sarsaparilla Cures
Hood's Pills cure liver, constipation, jaundice, biliousness, sick headache, indigestion.

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1894 SUMMER ARRANGEMENT.
ON AND AFTER MONDAY, the 25th June, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

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SUMMER ARRANGEMENT.
ON and after MONDAY, 25th June, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

SAVE MONEY ON California and Time Great Central Route Excursion.

TAILED GLASS and Decorations. Castle & Son, 70 Wellington St., Montreal.

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BUSINESS want a capable, pert penman, grapher? Why not as soon as ways when the look after the as well as my SNELL'S CO.

September 26
The matter which this carefully selected from various or hours, the contents of from week to week during their own paper.

A SUMMER D I looked across the fair g I heard the voices of the In their happy dances I saw among the budding Their happy bees hum With many laces. The sky o'er head was all With here and there also A feathery cloud and b While many birds and b And a few sober ones Butterflies flit. A great hay wagon pass A farmer's lad in gray or holds the rein. To urge the horses with To move more a litle of And grassy lanes.

A happy world and fall Brimming with joy becom But this will not come For sorrows will always be, but few, And God holds our hearts thro Till our sorrows are p —ETHEL. THE HO Intellectual Needs There is a vast number country who consider their homes as done v provided food and cloth their means, and have selves with respect to their household. Stern realities of things only the practical alone, when their sons and d leave home in eager e pleasures of life and w There is just such a Preacher on the Moun dressed words of warn life more than the meri —every day the reader a Scriptural lessons as l with every-day matte ponder upon it on Sunda relation to the wo the week. Every yo women, shut up in th children in the me continually repeated that they get beyond the house, except it be weekly wail, to visit or attend to visit call on them as they on Sunday attend or sociable once a y break to the monoton they have.

It is not strange upon this condition many farmers' wives ifty. Nothing produ portion of the body s tivity. A mind th merely with a view of those de never activity by higher th time to become mort Change of scene necessary to the he the mind as exercise condition of the b pursuit "the noble ways" with dull, p necessarily dull peop With the spread all the stimulants in activity of these de forced back into the old condition of the under old monachic erations ago, conten client food and clo in no way to bette children. There a tentment. One is the brute, which is yond the acquirem and rest by night contentment of the who, intent upon highest requirement bows to the inevit There is no place twentieth century life. With the railroad the newspaper bring world home to our can easily secure abundance to keep formed on all vital the world. The a against mental stag The man and wom fog led to think al think about them ments, and this has in one of the most s sanity. To become one must come in mids if not in soc through books a money annuity in the one of the most s spent in who whole community better. The invest ever, must be m mental appetite, wholesome though little room for it. The truly wise only for the so-c of the fami tangible through a intellectual needs, must have not on ing matter, but a



The matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page, from week to week during the year, will be worth several times the subscription price of the paper.

A SUMMER DAY.

I looked over the fair green hills, I heard the voices of the rills, In their happy dances; I saw among the budding clover Crowds of brown bees buzzing over With many a lace.

The sky o'er head was clear and blue With here and there floating through, A feathery cloudlet; While many a bud and bright and gay, And a few acheres ones in gray, Butterflies fit.

A great hay wagon passes by, A farmer's lad is perched on high And holds the reins; To urge the horses with their heavy load To move more a-fifty or the dusty road And grassy lanes.

A happy world and full of pleasure, Brimming with joy beyond all measure, But this will not always last, For sorrow will come, though they be few, And God holds our hands as we pass thro' Till our sorrows are past.

THE HOME.

Intellectual Needs at Home.

There is a vast number of men in this country who consider their duty to their homes as done when they have provided food and clothes according to their means, and have acquiesced themselves with respect in the concerns of their household. Stern believers in the realities of things only, respecters of the practical alone, they feel aggrieved when their sons and daughters seek to leave home in eager expectancy of the pleasures of life elsewhere.

It was to just such people that the Preacher on the continent continually addressed words of warning: "Is not the life more than the meat, the body more than the raiment?" Somehow the every-day practical man looks upon Scriptural lessons as having little to do with every-day matters—something to ponder upon on Sunday, but having little relation to the work-a-day world of the week. Every year hundreds of women, shut up in dull homes, rust out their lives in the mere monotony of continually repeated tasks. It is rare that they get beyond the four walls of the house, except it be to hang out the weekly wash, to visit the farm stock, or to attend a little duties that may call them away. If they go to church on Sunday and attend a church picnic or sociable once a year, it is all the break to the monotony of their life that they have.

It is not strange when one reflects upon this condition of things, that so many farmers who suffer from insanity. Nothing produces disease in any portion of the body so quickly as inactivity. A mind that is occupied merely with a dull round of daily duties, that is never called into full activity by higher thoughts, is sure in time to become morbid, if not diseased. Change of scene and of thoughts is as necessary to the healthy condition of the mind as exercise is to the healthy condition of the body. Those who pursue "the noiseless tenor of their ways" with dull, plodding cares are necessarily dull people themselves.

With the spread of education, with all the stimulants in schools to mental activity of these days, no one can be forced back into the mental and physical condition of the peasant workers under old monarchical systems of generations ago, content alone with sufficient food and clothes, and expecting in no way to better themselves or their children. There are two kinds of contentment. One is the contentment of the brute, which has no ambition beyond the acquirement of food by day and rest by night. The other is the contentment of the wise human being, who, intent upon fulfilling all the highest requirements of his nature, bows to the inevitable will of God.

There is no place in this active nineteenth century life for the dull plodder. With the railroad, the telegraph and the newspaper bringing the life of the world home to our doors, any person can easily secure reading matter in abundance to keep his mind well informed on all vital affairs of interest in the world. To keep abreast with the times is one of the best preventives against mental stagnation and disease. The man and woman who have nothing else to think about will inevitably think about themselves, their ailments, and this habit of concentration is one of the most prolific causes of insanity. To become broad and wise, one must come in contact with other minds if not in social intercourse, then through books and reading. If the money annually spent on quack medicines to cure imaginary diseases could be spent in wholesome reading, the whole community would be infinitely better. The investment in books, however, must be made first. A healthy mental appetite must be created and fed. The mind must be occupied with wholesome thoughts, and there will be little room for imaginary complaints. The truly wise man provides not only for the so-called practical necessities of the family, but for their less tangible though no less important intellectual needs. The boys and girls must have not only abundance of reading matter, but abundance of healthy

amusements. The wife must have a change of scene. A two weeks' rest from daily cares is as necessary to her as the bank clerk or the city saleswoman. The lesson to be learned is that nothing so dangerous to the mental health as the deadly, dull life that so many women are compelled to lead.

Tomatoes There are a great many ways of cooking the tomato that are not familiar to our everyday tables.

A simple way is to slice the raw tomatoes into thin slices and put a layer of them in the bottom of a porcelain dish. Sprinkle them with a few drops of onion juice, salt and pepper, and one or two small pieces of butter. Sprinkle bread crumbs over them and then add another layer of tomatoes, similarly seasoned, continuing the layers until the dish is full and being careful to have a layer of bread crumbs on top. Bake the tomatoes for three-quarters of an hour. In place of the bread crumbs rice may be substituted in all the layers except the last one, which must be of bread crumbs. Some cooks season this dish with a little curry powder.

To fry tomatoes simply dip them in yolk of egg, then in bread crumbs, and fry them like doughnuts in hot fat. To broil them cut them in half, put them down skin side on the broiler, put a tin pan over them to keep in the heat, and let them broil in this way over a moderate fire for twenty minutes. Serve them with a piece of butter on each tomato with thin slices of toast.

A most delicious tomato salad is made of raw tomatoes, peeled and chilled and cut in thick slices. Mince fine a stalk of white celery for every slice of tomato. Season with a saltspoonful of pepper, two wooden saladspoonfuls of vinegar and the same quantity of oil for every two heads of celery. Dip the slices of tomatoes in the same salad dressing and heap each one with the chopped celery that has been dressed. Or the tomatoes may be peeled, chilled and made into little cups by scraping out the inside, which is then filled with celery cut in squares and dressed with French dressing or with mayonnaise. Serve each tomato cup on a crisp leaf of pale green lettuce.

A variety in breads. A variety in the simple wheaten loaf of boiled flour is seldom bread. This is simple—a wheat loaf to which a cup of strained raisins are added, when it is moulded up and put in the pan to raise the last time. It is nice hot for supper. Swedish bread is made by rolling out the dough to the thickness of half an inch, rubbing it well with softened butter, sprinkling it with sugar, grating nutmeg over the whole and adding about a cupful of well-cleaned currants to a large loaf. Roll up the sheet dough after sprinkling these ingredients over it. Let it rise for half an hour in a well buttered pan, rubbing a little softened butter on the outside of the loaf. Bake it in a quick oven for about half an hour. Serve it hot. It is hardly necessary to draw attention to the excellent apple Kuchen of the Germans, which is really a kind of cake, or the delightful hot apple bread of Baltimore, which is made with a layer of apple sauce between layers of dough.

Intelligent people, who realize the important part the brain has in keeping the body in a normal condition, find nothing strange in the number of diseases Hood's Sarsaparilla is able to cure. So many troubles result from impure blood, the best way to treat them is through the use of Hood's Sarsaparilla vitalizes the blood. Hood's Pills are the best after-dinner pills, assist digestion, prevent constipation. Husband—"This coffee has a very peculiar taste; it— Wife—"There, dear, I allowed the new cook to make it instead of doing it myself. How does it taste?" Husband—"Just like coffee." Fond Mother—"Do you think my daughter will become a fine pianist?" Prof. Von Thump—"I am afraid not, madame. But after another year's practice her fingers will be limbered up so she can make a prilliant success mit a typewriter."

\$5 Will be paid to the three persons sending most wrappers of WOODILL'S GERMAN BAKING POWDER. The above offer is to St. John City and County, and is open until Oct. 31.

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Photos of Ministers OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES, TAKEN AT— BEAR RIVER, AND For Sale at 25c's., E. R. REDDEN, ANNAPOLIS, N. B.

JOHNSON'S ANODYNE LINIMENT UNLIKE ANY OTHER. As much FOR INTERNAL AS EXTERNAL USE. In 1810. Originated by an Old Family Physician. Think Of It. Every Sufferer. Every Mother. Many can testify to the great healing properties of LARBER'S LINIMENT. CONSTIPATION poisons the blood and causes biliousness, sick headache, dizziness, and dyspepsia. B. B. B. Cures these troubles. Every wrong carries within itself the power to right it sooner or later. Scrofula, humors and all diseases caused or promoted by impure blood or low state of the system, are cured by Hood's Sarsaparilla. Clerk—Are you going to discharge me, then? Druggist—Yes; I think we can dispense without you. If you want a reliable dye that will color an even brown or black, and will please and satisfy you every time, use Buckingham's Dye for the Whiskers. George (seriously)—Do you think your father would object to my marrying you? Ada—I don't know; if he's anything like me he would. These burdens of life, palpitation of the heart, nervousness, headache, and gloomy forebodings, will quickly disappear if you use K. D. C. (the Great Cure of the Age for all forms of Indigestion. The Foreign Idea. American Girl—Oh, yes! My home was in California, but I went to school in Boston. Interested Foreigner—Ach, so! Did you go home at night? Putner's Emulsion contains neither Quinine, Strychnine, nor other harmful drug. Its ingredients are wholesome animal and vegetable substances, and it may be taken indefinitely without dangerous results. Salesman—Now, this is a book I can highly recommend. I have read it myself. Mrs. Goodwin—Oh, then it would never do! I don't want any second-hand books. Haven't you any that haven't been read? As a general rule, it is best not to correct coyness by the use of saline or drastic medicines. When a purgative is needed, the most prompt, effective, and beneficial is Ayer's Pills. Their tendency is to restore, and not weaken, the normal action of the bowels. Unfortunate Bachelor—"Can the baby talk yet?" Front Mother—"Oh, my, no! He isn't old enough yet!" Unfortunate Bachelor—"Ah, I see. And at what age, now, will he begin to get pretty and cunning?"

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AN OPEN LETTER. FROM A PROMINENT PHYSICIAN. A Remarkable Cure of Consumption in Its Last Stages.—In This Once Dead Disease Consumption—An Important Fact to all Suffering from Diseased or Weak Lungs. Elmwood Ont., Aug. 21st, 1884.

DEAR SIRS—I wish to call your attention to a remarkable cure of consumption. In March, 1883, I was called in my professional capacity to see Miss Christina Koester, of North Brant, who was then suffering from an attack of inflammation of the left lung. The attack was a severe one, the use of the lung being entirely gone from the effect of the disease. I treated her for two weeks when recovery seemed assured. I afterwards heard from her at intervals that the progress of recovery was satisfactory. The case then passed from my notice until June, when I was again called to see her, her friends thinking she had gone into consumption. On visiting her I found her symptoms too well founded. From robust health she had wasted to a mere skeleton, scarcely able to walk across the room. She was suffering from an intense cough, and expectoration of purulent matter, in fact about a pint each night. There was a burning fever with chills daily. A careful examination of the precordially diseased lung showed that its function was entirely gone, and that in all probability it was entirely destroyed. Still having hopes that the trouble was due to a collection of water around the lung I asked for a consultation, and the following day with a prominent physician of a neighboring town again made a careful examination. Every symptom and physical sign indicated the onset of rapid consumption and the breaking down of the lungs. Death certainly seemed but a short time distant. A regretful experience had taught me the uselessness of ordinary remedies used for this dread and fatal disease, and no hope was to be looked for in this direction. I had frequently read the testimonials in favor of Dr. Williams' Pink Pills in wasting diseases, but not knowing their composition hesitated to use them. Finally, however, I decided to give them a trial, and I am free to say that the result was a stage when I knew of absolutely nothing else that could save the patient's life. The test was a most severe one and I must also admit an unfair one, as the patient was so far gone as to make all hope for recovery seem impossible. A very short time, however, convinced me of the value of Pink Pills. Although only using an ordinary soothing cough mixture along with the pills, within a week the symptoms had abated so much that it was no longer necessary for me to make daily calls. Recovery was so rapid that within a month Miss Koester was able to drive to my office, a distance of about six miles, and was feeling reasonably well, except for weakness. The expectation had ceased, the cough was gone and the breathing in the diseased lung was being restored. The use of Pink Pills was continued until the end of October, when she ceased to take the medicine, being in perfect health. I watched her case with deep interest, but almost a year has now passed and not a trace of her illness remains. In fact she is as well as ever she was and no one would suspect that she had ever been ailing, to say nothing of having been in the clutches of such a deadly disease as consumption. Her recovery through the use of Pink Pills after having reached a stage when other remedies were of no avail is so remarkable that I feel myself justified in giving the facts to the public, and I regret that the composition of the pills is not known to the medical profession at large in order that their merit might be tested in many more diseases and their usefulness be thus extended. I am sending you an extended trial, and in the case of consumption, believing from their action in this, (so well marked) that they will prove a curative in all cases where a cure is at all possible—I mean before the lungs are entirely destroyed. Yours truly, J. EVANS, M. D. The Dr. Williams' Medicine Co., Brockville, Ont.—Advertisement.

SKODA'S LITTLE TABLETS Cures Headache and Dyspepsia. Minard's Liniment Cures LaGrippe. I was cured of a severe cold by MINARD'S LINIMENT. Oxford, N. S. R. F. HEWSON. I was cured of a terrible sprain by MINARD'S LINIMENT. FRED COULSON, Y.A.A.C. Yarmouth, N.S. I was cured of Black erysipelas by MINARD'S LINIMENT. Inglesville. J. W. ROGUES.

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SMITH & TILTON, St. John, N. B., Agents for New Brunswick.

THE SHIPS AT RIO. CANADIAN SAILORS CARRIED OFF BY YELLOW FEVER. AWFUL EXPERIENCE OF MERCHANT MEN AMID PESTILENCE AND REBELLION. Captain Utley, of the St. John Bark Tamar, M. Macphail, tells a thrilling story.

During the last few months, a large number of sailors on Canadian ships have been carried off by the yellow fever scourge at Rio Janeiro. No less than three vessels sailing from St. John, N. B., lost their captains. Ships of all nations suffered and the delay of vessels caused by the rebellion greatly lengthened the list of victims of the fever. The bark Tamar, M. Marshall, Capt. Utley, one of Troop & Son's fleet, of St. John, N. B. and one of the handsomest wooden ships afloat, recently arrived at the latter city direct from Rio, and her skipper tells a sad story of the state of affairs in the pestilence ridden city during the early months of this year. The crew of his own vessel were smitten with fever and one man died. The captain himself experienced the painful duty of helping to bear the bodies of the captains of several other ships to their last resting place. As the rebellion was in progress the merchant ships had great difficulty in getting supplies of water or necessaries of any kind. Their boats were not unlikely to be fired upon by either government or rebel forces. The cabin of the Tamar E. Marshall was several times pierced by bullets, and thus to the great distress of the crew, he added the grim possibility of being picked off by marksmen of the rival forces. Capt. Utley was himself attacked by yellow fever, and it was feared that he too would succumb; but he finally rallied and was able to get away from the port alive, though in a greatly exhausted condition. On the voyage to St. John he suffered a relapse. His limbs became swollen, he could scarcely breathe, and it was with the utmost difficulty that he could save himself from actual suffocation. That the gallant skipper, who is a Nova Scotian, and one of the most skillful and popular of her sailor sons, has been restored to perfect health is due, he himself says, to Hawker's Nerve and Stomach Tonic and Hawker's Liver Pills. But let him speak for himself on this point. He writes:

At Rio, in April last, I was stricken with an attack of yellow fever. After my recovery I returned to my duties, but the composition of the pills is not known to the medical profession at large in order that their merit might be tested in many more diseases and their usefulness be thus extended. I am sending you an extended trial, and in the case of consumption, believing from their action in this, (so well marked) that they will prove a curative in all cases where a cure is at all possible—I mean before the lungs are entirely destroyed. Yours truly, J. EVANS, M. D. The Dr. Williams' Medicine Co., Brockville, Ont.—Advertisement.

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SUNLIGHT SOAP Has proved by its enormous sale that it is

The best value for the Consumer of any soap in the market. Millions of women throughout the world can vouch for this, as it is they who have proved its value. It brings them less labor, greater comfort.

SMITH & TILTON, St. John, N. B., Agents for New Brunswick.

D. A. GRANT & CO., MANUFACTURERS OF ROAD CARTS, CONCORD WAGGONS, BUSINESS WAGGONS, PIANO-BOX BUGGIES, BANGOR BUGGIES, CORNING BUGGIES, PHRETTONS of every description, FAMILY CARRIAGES of all kinds, also SLEIGHS and PUGGIES in every style required. We guarantee quality and price second to none. A large stock constantly on hand to select from. Repairing promptly attended to at moderate charges. A trial will convince you of the truth of this statement. Factory and Show Rooms: Main Street, - - Woodstock, N. B. P. O. Box 123. Apr. 10th, 1884. 15 1/2

NEW GOODS -Gentlemen's Department, 27 King Street. NEW Long Scarfs, Silk Handkerchiefs, Madras Handkerchiefs, Neckties, French Braces, Bag Straps, Cuffbands, Dressing Gowns, Gloves, Marine Blouses and Drawers. IN STOCK: English All-Union Collars in the latest styles; and the "Doric" (Paper, Turb-down) and "The Sand" (Paper, Handing) Collars. Manchester, Robertson & Allison.

THE BEST ARTISTS COLORS -WINSOR & NEWTON- The Best Dealers Keep them -A. RAMSAY & SON, MONTREAL, Wholesale Agents for Canada.

BIRD'S BLOOD CURES Scrofula. Scrofula is a natural and incurable disease of the blood, causing eruptions, swellings, ulcers, tumors, itching, rashes and skin diseases. It is a sure cure for the blood must be thoroughly cleansed and the system reinvigorated and strengthened. B.B.B. is the strongest, purest and best purifier and cures all scrofulous diseases rapidly and surely. It was entirely cured of a scrofulous ulcer on my ankle by the use of B.B.B. and Bird's Blood-Cleansing Ointment. Mrs. Wm. V. Boyd, Bradford, Ont.

YOU HAVE THEM! OLD NOVA SCOTIA NEW BRUNSWICK, PRINCE EDWARD ISLAND and CANADIAN STAMPS. They will be found on letters between 1850 and 1880. I pay from 1 cent to \$50 for them—preferred on the whole envelope. Stamps must be in good condition. Address, F. B. SAUNDERS, Box 216, St. John, N. B.

? Why? Look Like This! BERT'S TOOTHACHE CURE Stops Toothache Instantly Guaranteed! Don't Take Any Other. All Dealers, Second Edition. C. B. BENT & CO., ST. JOHN, N. B.

J. & J. D. HOWE, Manufacturers of HOUSEHOLD FURNITURE! CHEAP BEDROOM SETTS, BEDSTEADS, TABLES, WASHSTANDS, Etc. Warehouses: 96 GERMANTOWN ST., MASONIC BUILDING. Factory: EAST END UNION STREET, SAINT JOHN, N. B.

September 26... Escape... Cures... Railway... California... TS...



SUMMARY NEWS.

— R. Macdonald, the agent of the Intercolonial Railway, at Halifax, is dead, aged 57.
— Frank Woods, a well-known Queens Co., N. B., man and ex-Assemblyman, is dead.
— R. Stinchcomb, of Olden Township, Ont., was kicked to death while trying to catch a horse.
— The statue of the late Sir John A. Macdonald has been placed in position in the Queen's Park, Toronto.
— More than a full fall of eels were taken from the water pipes of the St. John gas company, on Tuesday.
— Ottawa wants to raise \$5,000 to insure a winter carnival, and a meeting to that end was held last Wednesday night.
— Mr. Elias Gierg of Cuba is now in the Maritime Provinces for the purpose of studying the Canadian school system.
— Mr. Wm. Bell, the Welsford blacksmith, who was seriously injured some days ago by falling at the L. C. R. depot, died on Tuesday.
— Work is about to commence on the South Shore Railway in Nova Scotia. The road is to be built from Yarmouth to Shelburne, along the South shore, a distance of 80 miles.
— Public meetings are being held throughout Kings County in aid of the railway from Havelock to the I. C. R. near Millstream. A resolution was passed that a survey be made at once.
— An Amherst magistrate sentenced a colored lad named Geo. Ross, who threw a stone smashing the window of an I. C. R. car, to thirty days in jail, but allowed the sentence to stand pending future good conduct.
— The residence of A. J. Crossman, at Fairview, a short distance from Dorchester, was totally destroyed by fire on Monday afternoon, together with the contents. The house was insured for \$700, and the contents for \$100 in the Eastern.
— People near Melbourne, Ont., have "roughed" the Great North Western pole and wires near their place from a "fakir," who represented that he was the forerun of a gang; that he was replacing the old lines with new, and would sell the former cheap.
— Mrs. Alfred Stroud, the wife of a linen dealer, went into Mrs. Oxley's fancy goods store on York street, Hamilton, Wednesday, and fired two shots through an inside glass door at the proprietor. Neither shot took effect. Jealousy is supposed to be the cause.
— The milk inspector in Montreal commenced to examine milk in grocery stores Wednesday. Out of thirty-two samples of milk examined thirty were found to be below the standard, some very much so. The grocers were warned to be careful in future.
— Mr. A. J. Ackhurst, commercial traveller, died at Murray's hotel, Campbelltown, Friday night. He was found dead in his bed, apparently from an overdose of morphine, as a bottle containing morphine was found by his side. Mr. Ackhurst belonged to Halifax.
— The body of a new-born child was discovered in a field at Springfield, N. S., on Wednesday. A postmortem examination revealed evidence of foul play. Something sharp had been used to strangle the child. The neck was cut almost to the bone.
— The verdict of the coroner's jury on the body of Major Beresford of the Royal Engineers, who fell from the roof of the Halifax Hotel Wednesday, was accidental death. The major had been in poor health for some time, suffering from nervous prostration and dizziness.
— H. P. Stevens, of the Moncton Times has secured an injunction from Judge Baker, of St. John, restraining Messrs. Boyd and Tootle, his partners, from interfering with the business. The latter are regularly constituted partners, and will move to quash the restraining order.
— Negotiations have been entered upon with a view to settle the cause celebre between the Canada Revere vs. Archbishop Falgout of court, and that the same arrangement will also bring about a settlement of the suit entered by Dr. Lamarche against Rev. Canon Bruchis, one of the Archbishop's advisers.
— Mr. Gresham's offer that Canadian sealers accept \$425,000 for their claims against the United States, is now qualified by the refusal of the House and Senate Foreign Committees to recommend the appropriation, notwithstanding the Secretary of State's expressed desire that they do so.
— A female aeronaut, Mlle. DeVean, last night went up with a quantity of fireworks at the Western Fair, London, Ont. Some of the explosives severely burnt her hands, and she was compelled to make the leap with the parachute prematurely. She fell on a chimney and was severely injured.
— Rufus Page, general trader, was killed at Bedford, N. S., Thursday afternoon. The corner of a passing car struck him in the back of the head, killing him instantly. He was a prominent citizen and a brother-in-law of Rev. S. F. Huestis, now attending the Methodist Conference at London, Ont.
— Thursday morning a young man named Sharp, in the employ of Mr. Amasa Kennedy, of Studholm, Kings County, while feeding green corn into a machine operated by horse power, had his right hand caught in the knives and mangled inch by inch by the wire. A surgeon amputated the hand.
— Mrs. Keys, widow of Conductor Keys, I. C. R., committed suicide Thursday morning. She had been melancholy for some time, and at an early hour this morning arose and went to the dry dock wharf and jumped over. She was seen by some persons near by, but when she was taken from the water life was extinct.
— Geo. Beach, of Moore's Mills, Charlotte Co., reports that the honey crop this year was very large, exceeding any previous year. Last winter he lost 45 hives, nearly his entire colony. He purchased 32 new swarms, and now has about 70 hives, which will each yield 60 lbs of honey of superior quality. (Telegraph)
— Hon. H. R. Emmerson's and Geo. W. Chandler's residence at Dorchester were broken into Friday morning and a quantity of meat, bread, preserves, and other

Highest of all in Leavening Power.—Latest U. S. Gov't Report.



— The Mayor of Chicago on Thursday issued an order closing all the gambling houses in the city.
— The government schoolhouse at Pecharaga, Southern California, was burned on Thursday night, and Mrs. Mary J. Platt, teacher, perished in the flames.
— At Newburyport, Mass., Samuel H. Jones has been awarded a verdict of \$6,500 for injuries received on the Boston and Maine Railroad by which he lost the use of his arm.
— Debra Breckenridge, son of Col. Breckenridge, stabbed D. D. Livingstone and attacked Judge Geo. B. Kinkead at Lexington, Ky., on Thursday. The fight grew out of the late Democratic primary. More trouble is expected.
— Lexington hotel, Chicago, said to be valued at \$1,000,000, has been sold at a delinquent tax sale for \$6,419.75. The Lexington was built in 1892 and opened just before the World's Fair. During the fair it had many notable people as guests.
— An Emmetsburg, La., despatch of Sept. 22 says a terrific cyclone passed over this section last evening. Many houses were demolished, two persons killed and several fatally injured. A number are missing and are believed to be dead.
— On Saturday a special train on the midland division of the G. T. R., running from Lindsay to Port Hope, when near Frasersville and running at a high rate of speed, struck a cow, throwing the engine off the track, and piling up and completely wrecking thirteen cars. Engineer Robert Johnston, Fireman Malone, Brakeman Greenbury and F. Ties were found dead under the wreck. Three of the men were married. Johnston was widely known and one of the most highly respected citizens of the town, being one of the councillors for several years.
— Sixteen men were standing near the boiler at Frank Carvor's saw mill, at Pine Bluff, Ark., Thursday, when the boiler exploded. Two men were killed and five or more fatally, and all the rest badly injured. The mill was destroyed.
— The Radicals have gained three seats as a result of Sweden's general election.
— Jean Baptist Rossie, the celebrated Italian archeologist, died at Rome on Thursday, aged 72.
— The roof of a school building at Naples collapsed on Thursday, burying twenty children in the wreckage. The dead bodies of several were taken out.
— Dr. Nettleship has performed another operation on Mr. Gladstone's eyes. He found them in good condition and thinks no further operations will be necessary.
— The Consul for Madagascar in London, S. Proctor, thinks France is threatening the island with invasion to frighten the Hovas into an acceptance of a French protectorate. Annexation, he thought, Great Britain would oppose.
— At a hypnotic seance in the house of one Solomon, at Kyregybara, Hungary, his daughter, Elia was one of the subjects. While under the influence she was told that she was afflicted with consumption. The girl with a shriek immediately fell dead.

— Friends, especially upon religion and the cause of Christ which was so dear to her heart. Her confidence in Jesus was complete, and her desire to depart was strong but patient. As in her earlier life, so in her closing days, she was solicitous for Zion's prosperity and the salvation of souls at home and on the missionary fields. Her whole Christian life of sixty-nine years was characterized by deep and steady interest in the work of the church. Her death removes the last of the six young ladies who, in 1828, walked through the woods from Chester to Wolfville (over 50 miles) to attend the Association. She was baptized 69 years ago, at Indian Point, and received into the fellowship of the North West Baptist church. Shortly afterward she removed to New Canada, where, during all these years, she lived an exemplary Christian life, strong in faith, sweet in love, bright in hope and active in service. Her funeral took place Sunday afternoon, and great was the company that gathered to pay their last tribute of respect to one who had lived so long and well. "Blessed are the dead that die in the Lord; they rest from their labors, and their works do follow them."
— WOOD.—In the demise of Mr. Thomas Knight Wood, a good man has passed to his long home. The deceased, during his seventy-four years, nearly all of which were spent at his place of his birth—Alexandria—as boy and man, won the love and respect of all with whom he became acquainted. Previous to his marriage to a sister of Captain Richard Jenkins, of Plover, a worthy and amiable helpmate, who still survives him, he followed the sea; afterwards devoting his attention to farming, at which he continued until his death. Mr. Wood for upwards of twenty years had been identified with the Baptist Church in that section of the country, both as deacon and preacher, and one of his chief delights was to obey the scriptural injunction, "Forget not the assembling of yourselves together," and to entertain with a free hand and boundless hospitality ministers of the gospel visiting or laboring in Alexandria. To his Christian love and constant kindness many can testify, and none can give greater testimony than the Rev. Messrs. DeWolfe, Reddin, and Allaby, to whom his house was indeed a home, rendered bright and cheerful by the happy disposition of him who has gone before. In all his walk and conversation the deceased evidenced that he lived in the love and fear of his Creator, and by his uprightness, industry and integrity adorned the sphere in which he moved.
— Clubbing.—No arrangements have been made for clubbing with the Baptist Union this year.
— The Office of the "Messenger and Visitor" is now at No. 2 Pulpney Building; Entrance No. 102 Prince William Street.

DEATHS.

— BROWN.—At Yarmouth, August 13th, Emily, wife of the late Samuel Brown, aged 79 years. This aged sister was for many years an invalid and unable to attend the public meetings of grace, but in her home maintained a cheerful confidence in the Saviour of men. Her happy manner and youthful spirit made her a great favorite with all who knew her. In her death another link is broken in the chain connecting the past and present history of the Baptist cause in Yarmouth.
— MILLER.—At Bear River, August 15, Harriet G., the beloved wife of Mr. Nelson Miller, aged 83 years. More than half a century ago sister Miller, with her husband, was baptized by the late Rev. H. Saunders, and united with the First Hillsburg Church. For this long period her fellowship with the Church of her choice was unbroken, and her loyalty unchallenged. With the husband of her early choice she lived for sixty years and two months in the holy bonds of marriage as the Lord has ordained, faithfully serving in all her family relations, and enjoying in a high degree the affection and confidence of her husband and children, whose welfare she most diligently labored to promote. Quiet and unassuming in her way she did much she did more to make the world better because she lived in it, than many a woman whose name is widely known. Two daughters and three sons remain to cherish loving memories—a son and daughter greeted her on the other side of the river—and her aged husband a little longer waits with the bright assurance of a happy reunion. Her last illness was long and painful, but at the eventide it was light.
— MADER.—At New Canada, August 23, Mrs. John Mader, aged 92 years, passed peacefully to her rest. Up to within a short time of her death her mind was clear and she was able to converse with

Advertisement for SCOVIL, FRASER & CO. featuring an illustration of two men and text: "We don't have complaints enough, and it isn't fair. We don't believe it possible to sell so many clothes and furnishings and to have so few complaints. Come, be fair, bring on your complaints. Did the suit wear out too quickly? Did the seams rip? SCOVIL, FRASER & CO. ST. JOHN."

Advertisement for BICYCLE REPAIRING! featuring an illustration of a bicycle and text: "We make a specialty of repairing Bicycles and Pneumatic tires for Bicycles and Sulkies. Being the only house in the Maritime Provinces devoted exclusively to the Bicycle business and having competent workmen constantly at the work of Bicycle repairing, we are familiar with every detail of the business and with special tools for the purpose we can guarantee satisfaction. Parts of Bicycles such as Cranks, Crank-knives, Spokes, Chains, Nuts, Bolts, Saddles, Pedals, Inner Tubes, Outer Covers, Valves, etc., etc., kept constantly in stock. Solid and Cushion tire wheels changed to Pneumatic tires. In sending Repairs tag the article with the owners name on it, also write what is to be done to it. All Repairs are net cash and will be sent C. O. D. in all cases."

Advertisement for ST. JOHN CYCLE COMPANY, IMPORTERS OF BICYCLES, Etc., featuring an illustration of a corset and text: "INSIST Upon having Featherbone Corsets. Refuse all substitutes. See they are stamped thus: PATENTED SEPT. 3rd, 1884. No. 20110. NONE ARE GENUINE UNLESS SO STAMPED."

Advertisement for THE "THOMAS" featuring an illustration of a sewing machine and text: "THE 'THOMAS' is the oldest Organ manufactured in the Dominion, being established in 1832 A. D. It is superior to most and second to none manufactured in either Canada or the United States. At the Centennial Exposition, held at St. John, N. B., A. D. 1881, where all the leading Organs of the Dominion were in competition, it received the Only Diploma awarded for Improvements in Reed Organs and Organ action. J. A. GATES & CO., SOLE AGENTS, MIDDLETON, N. S."

Advertisement for BLYMYER BELLS featuring an illustration of a bell and text: "PERMANENT AND TRANSIENT Boarders WILL find accommodation at reasonable rates at 31 CHARLETON ST., ST. JOHN. The rooms are large and comfortable. Sept. 26. 30 1/2 (REV.) J. L. SHAW, Proprietor. BLYMYER BELLS FOR THE SICK. BUCKEY'S BELL FOUNDRY. MEDICINES FOR THREE MONTHS' TREATMENT FREE. To introduce this treatment and prove beyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) MEDICINES for three months' treatment free. Address, J. H. MOORE, M. D., Cincinnati, O."

Advertisement for GOLDEN COLIOLINE featuring an illustration of a tin and text: "This is it. This is the new shortening or cooking fat which is so fast taking the place of lard. It is an entirely new food product composed of clarified cod seed oil and refined beef suet. You can see that It is clean, delicate, wholesome, appetizing, and economical—as far superior to lard as the electric light is to the tallow dip. It asks only a fair trial, and a fair trial will convince you of its value. Sold in 3 and 5 pound pails, by all grocers. Made only by The N. K. Fairbank Company, Wellington and St. MONTREAL."

Advertisement for FRED A. DYKEMAN & CO., featuring an illustration of a man and text: "FREE! DEAF A QUARTER OF A CENTURY. MAIZE KAS. For many years I suffered from Catarrh of the head and throat, which destroyed my hearing, and holding my ear against it. I had tried every known remedy, and nothing had ever given me the slightest relief. Last summer I obtained Dr. Moore's treatment, and had not used it three weeks until my hearing began to improve, and steadily improved ever since, and now I can hear common conversation across a room without difficulty; can hear a clock strike in an adjoining room, 30 feet away, with the door closed, and I think I am entirely cured and my hearing permanently restored. I urge all who are afflicted as I was, to obtain Dr. Moore's treatment. EDWIN COLEMAN. MEDICINES FOR THREE MONTHS' TREATMENT FREE. To introduce this treatment and prove beyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) MEDICINES for three months' treatment free. Address, J. H. MOORE, M. D., Cincinnati, O."