

THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

APRIL, 1898.

ISSUED FROM THE DIOCESES OF

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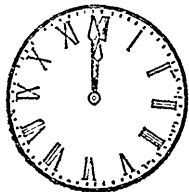
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

APRIL, 1898



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: April—Caledonia, B.C., India. May—Saskatchewan, Calgary, Palestine, and Assyria.

CALEDONIA, B.C.

Mrs. Field, writing from Hazelton, Skeena River, Sept. 1897, says, "We have had a *very great* disappointment. What will you say when I tell you that the lumber for the church has not come? Nor is there any hope of our seeing it now before next May, when the captain of the steamer has faithfully promised to bring it, if all is well. We had such intense heat in June that it caused the snow on the mountains to melt so rapidly that by the time the *Caledonia* was able to get through the canon on July 1st, she found the greatest difficulty in getting up her freight for Hazelton and the interior—indeed, on her last trip she damaged her hull and machinery considerably. Owing to insufficiency of water it was quite impossible for her to get the lumber up. Mr. Field was put about, for we had set our hearts on seeing a beginning of the church this year, and Mr. Stephenson (the builder), had got back with the window mouldings, etc., for it. Ah well! the Master knows best, and it seems to be His will that we should wait a little longer for our church, so we must have patience. I suppose by now, Bishop Ridley is on the Coast again. It is too late for him to pay the Skeena a visit this year. Our summer has been very trying—so hot at times and a great deal of rain; but I am sorry it is over. I dread the thought of winter, which is usually so long and cold, and the isolation very trying. Our people are fast returning, but only to go out to fish for themselves now. They will be unsettled for some time yet; but school and all classes begin next month (p.v.). The salmon fishing has been very bad, and those who went to work in the mines have done even worse. October: The people are all home now; I pray that God will draw every nigh to some of them who have seemed, lately, to be weakening their faith, and make them a tower of strength. Of course they have to go out to earn their bread, and in the mines and salmon canneries they are exposed to very many temptations, and some of them

fall. This is very grieving to the true Missionary, as you will well understand. I know you will not forget Hazelton in your prayers during the coming winter. I have been alone during the last twelve days, but expect Mr. Field home towards Tuesday morning. He has gone to a village sixty miles higher up, to visit Mr. Stephenson, who took charge of Hazelton three years ago. Mr. Field has been very poorly of late, so we thought perhaps the tramp and change might do him good. I have felt very lonely, yet have been busy from morning till night. There are so many things to see to before the cold comes. We are hoping that we may not get a severe winter, and not much snow, as we have had such constant rain for weeks now. We are fondly hoping that a mid-winter mail may be given us by the Government.

E. FIELD.

INDIA.

This poor plague, famine, and war stricken country is so much before our members daily, that we feel sure no words of ours are needed to incite them to earnest prayer for its millions of people, Christian and heathen. God grant that ere long that latter title may no longer be needed to be used, but that all will be His in name, and heart and life.

MOOSONEE—Ven. Archdeacon Vincent writes, "I had to pay a once for the building at Montizambert we are going to convert into a chapel. The owner could not wait, and I had to appeal to Bishop Newnham for the money. Fortunately he was in a position to grant it to me. I am still battling to get up my other churches, 4 in number. I am going to make a greater effort this summer to push them forward. Last autumn, after returning home, I went to work and renewed the foundation, lower beams, floor and tower, of my own church. This was done with my own hands; my only helper was a young lad whom I am training. I have another, but he was suffering from hemorrhage at the time, and was quite unfit to do much work. We had to work hard, and as far as my experience goes I never worked harder in my life—\$150 would not pay for the work we did apart from the cost of material. Well, I have no money to spare for such work at Albany, but I did have what was next best, the will and power to do it myself. I secured a carpenter to go to Osnaburgh next summer, and build the church there. I am trying to get one for English River, and, God helping me, I shall do what I can for Martin's Falls and Fort Hope. I want, if possible, to raise one hundred dollars in England, heading the list by giving, myself, £20. In Canada I want to raise \$500, and want to take the lead again by giving \$50 out of my salary. What will come "to the help of the Lord against the mighty." [It will be remembered that Archdeacon Vincent began these Churches at his own expense, but the bank in which his money was, failed just after they were started, and he lost the \$1000 intended for them.—ED.]

TE DEUM LAUDAMUS.

But a short time ago we had the great pleasure and thankfulness of welcoming to our W.A. the one white congregation in the Diocese of Moosonee, and now, God is blessing us still further, by calling to our side the Dioceses of Prince Edward Island and Qu'Appelle; for from both have come the good tidings that soon we may look for these to be added to our loved W.A. Then the chain of women workers for God in the blessed cause of Missions will be stretched from Atlantic to Pacific, and a great cloud of noon-tide prayer for Missions rise from one end of Canada to the other, from the lips of her women of the Church of England, though they are not the only women interested in His great work.

We hope to hear of many more Provincial Life Memberships before the Triennial comes. The fees for these are almost the only money that meeting will have to vote away, and at present only four, at \$50 each, have been paid in, realizing the small sum of \$200. Women think nothing of giving \$50, \$80, or \$100, for a dinner or evening dress, but few, unhappily, wish to give these sums to help spread the knowledge of Salvation through the precious Death and Resurrection of our Lord Jesus Christ. There is surely something very wrong with the *Christianity* upon which so many pride themselves, when such is the case. The dying Christ never turned away from those who sought spiritual or even temporal help from Him. "All of Thee and *none* of self." Very nice is it too, when a Life Membership comes as a token of love from fellow-workers, given from *affection only* and in *no wise as a reward for work*. The women of the Auxiliary have a glorious privilege in working for *God*, and that is an all sufficient reward for the most earnest worker. The idea of reward, for or from her fellow-workers, should have no place in the mind of any member of a Missionary Society. Earthly rewards are *quite out of place*.

DORCAS NOTES.

Branches are reminded that bales for distribution in the large Devon Mission, Saskatchewan, must be at Prince Albert by the middle of June. To ensure this, they should be shipped early in May. The Rev J. Hines proposes coming to Prince Albert himself, at that time, to procure material for two more churches, which he hopes to build this summer. He will be able to take all bales back with him, thus saving great expense. Bales should be securely packed (see last month's LEAFLET). Some of the Missions lie as much as 500 miles from Prince Albert. The withdrawing of the C.M.S. grants, calls for extra effort on our part that the Missions and Schools do not suffer. It would be a valuable gift if each Branch, working for school in this District, of which there are seven, would, in addition to clothing for boys and girls, send clothing, household gifts, or

groceries to the teacher. In such case the Branch is requested to make a list of the things sent for the teacher's personal use, with the value of the same, and to forward it (with the name of the School) to the Rev. J. Hines. The value of the articles so sent, will be taken into consideration on paying the teacher's salary. In all cases bales for schools, must go care of the Rev. J. Hines, and be addressed *To the teacher*, etc. The Rev. J. Sinclair of Chemawawin, on Cedar Lake Mission, died last November. Bales to go care Rev. J. Hines.

Referring to the bales, Mr. Hines writes, "one species of garment is of no earthly use to us here, and that is, ladies' bodices of the present day fashion. We receive a number of these, but they are so small round the waist they will not fit any of our ladies, and they are composed of so many narrow strips, that it is impossible to take them to pieces and enlarge them. Our women sometimes ask why the white women require so many pieces of steel in their frock tops, and they verily believe that they are garments belonging to some sick or deformed people who have neither ribs or back bone to keep them together, and so have to be bound like barrels; and this last word reminds me that in making garments for Indian women our friends would do well to try and keep in mind, when cutting out clothing, the shape of a sixteen gallon cask. Loose jackets, such as ladies' dressing jackets, only of course of heavier material, are the best kind to send, and very full shirts (40 inches waist measure).

Mr. Hines asked lately for two bells for Red Earth and Big Eddy Missions. A lady in Toronto Diocese has very kindly offered to give both, and will ship them shortly.

The following comes from Dynevov Indian Hospital: "If you can help us, please do. We have nice large rooms unfurnished waiting for beds, etc. We have eleven all taken up. If you can send us the three you mention we shall be very grateful, and for as many more as we can get. We have about 1,000 out patients all more or less needing clothing and feeding, and although our friends in the various W.A.'s have been most generous, we want all we can get. We have had such a hard struggle, and still have, to tide over these first early days. It is perfectly surprising to us how we have got on at all; and could not have done so but for bales, etc., from the East, and the blessing of our Heavenly Father, whose promise of daily bread has never failed."

The three beds mentioned, we hope, have already gone from Niagara Diocese, and have strong hopes of a similar gift from Quebec shortly. Montreal Diocese has kindly undertaken to supply some much needed surgical instruments. Dr. Rolston writes that an operating table is a greatly felt want. A new one costs about \$100.

[April, 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—" *Whosoever thy hand findeth to do,
do it with thy might.*"

Auxiliary members are asked to use this Collect daily before the Annual Meeting:—

O LORD, from whom all good things do come, in whose name we are, as a Missionary Society, about to meet for the furtherance of the gospel; grant to us, Thy humble servants, that by Thy holy inspiration, we may think those things that be good, and by Thy merciful guiding may perform the same, through our Lord Jesus Christ. Amen.

AUXILIARY NOTES.

The Diocesan Board Meeting for March held in St. Margaret's Schoolhouse was one of our largest for the winter. The arrangements were excellently carried out for the lunch. We had the pleasure of welcoming Mrs. Rogers, President of the Ontario Diocesan Auxiliary, who spoke in clear and well chosen words to us upon the importance, in this Auxiliary work, of realizing that each Diocese was but as the link in a chain of women of the Canadian Church. Miss Tilley gave the Devotional reading at the noon hour on "Patience in Work." We hope to have these short papers printed and ready for the Annual Meeting; and many will, we feel sure, be glad to avail themselves of the wise counsel which has been given to us at our Monthly Meetings. The E. C. A. D. money was voted, by unanimous resolution, to the church at Butler's Settlement, Nepowewin Mission. (See page 39, December LEAFLET, for account of this mission).

In the printed statement of the Blackfoot Hospital pledge, Holy Trinity, Toronto, was—we are sorry to say, by error—omitted. This Branch gave \$7 88 as a pledge and \$5 12 as a free-will offering. The Orillia Girls' Auxiliary are only credited with \$2 32 F. W. O., it should read \$4 77. Should there be other errors in the report will the Branches interested kindly notify the Diocesan President, 83 Wellesley Street.

The Branch of Holy Trinity have sustained a most severe loss in the removal from their midst, with awful suddenness, of their first Vice-President, Mrs. Fletcher, an active worker in this parish for years, and an enthusiastic supporter of the W. A. Mrs. Fletcher was one of those women whose memory lives always in the hearts of those who knew her. Only two weeks before Mrs. Fletcher's sudden death, her little niece, Beatrice, only daughter of Mrs. Horace Blatchford, also of Holy Trinity Branch, died suddenly from after effects of Diptheria. Beatrice had been made a Life Member of the Auxiliary in 1893 by her parents, as a thankoffering for their little daughter, and the dear child gave every evidence that Life Membership in this Society for

Christ's work on earth was to her no mere form, but part of her daily life. The woman in her prime of usefulness; the little girl of eleven years; are now "Forever with the Lord." So "The world passeth away—but he that doeth the will of God abideth for ever."

Notice of sales received come to the LEAFLET from many parts of Algoma. Mr. Chowne of Elmsdale, especially asks that the workers of Port Perry may be told of their gratitude for the quilts which have helped to keep so many needy persons warm. From Omemeé comes the cheering account of a very largely attended Annual Meeting; but the deepest regret expressed at the loss from their midst of Mrs. McCann, who with Mr. McCann has left Omemeé with a view to the taking up of Foreign Mission work. Mrs. McCann's Bible readings were most helpful to each member of the Branch, and the parish is undoubtedly greatly indebted to the "influence of one earnest woman." Annual Meetings have been as a rule well attended. At St. Luke's, Toronto, a very special feature was the presentation of two Life Memberships to much esteemed workers, Mrs. Oates and Miss Burrowes. Mrs. Elliott of Bradford has been made a Life Member by her husband, a gift which would be much appreciated by other Auxiliary women, and Mrs. Best is also a Life Member; there are rumours of others. We would like many more before the Annual Meeting. How could the work on the Blood Reserve have gone on as well without the buildings purchased by two years' Life Membership money? The Bishop's house at Moosonee, the little Infirmary at Lesser Slave Lake, the furnishing of the Hospital at the Blackfoot Reserve, the paying for the new School at Wabuskaw, and the help to a special Diocesan Mission Fund; these are the results of Life Membership Fees, while the silent influence on the life of the woman knowing that for *life* she is, if possible, more firmly pledged to help missions, is a far greater force than can be realized. As a memorial to a friend gone to his or her eternal rest, as a thankoffering for special mercies, a Life Membership in the W.A. is a most fitting offering. As the subject of Thankoffering is alluded to in this form, a word or two relating to the Annual Thankofferings will not be out of place. There are many members throughout our Auxiliary who have very special cause for thankfulness. We have all of us in our daily lives many untold mercies. At our Annual Meeting when women from all parts of the Diocese are gathered together, the expression of our gratitude for the year through which we have experienced those mercies should take the form of a special offering. Branch members could combine to send their thankoffering together, but the individual woman should offer to God some tangible evidence of the reality of her thankfulness for benefits received. "Offer a sacrifice of thankoffering." "Publish the free-offerings" by prayer and supplication with thanksgiving. Those who have no money have the ability to pray that others may be led to give, and there is the "thanksgiving in prayer."

DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches have promised for the following places:—Holy Trinity, *Hay River*; St. Margaret's, *Lesser Slave Lake*, May; St. Mark's, Toronto Junction, *Blackfoot Home*, Nov.; Church of Epiphany Juniors, *Union Lake*, June; St. Luke's M.C.L., *Blackfoot Hospital*; Dixie, *Arch Phair, Winnipeg*; Port Hope, *Manitou*; Port Hope G. A., *Temiscamingue*, Nov.; Lakefield, *Fort Pelly*, Nov.; Norwood, *Blackfoot Home*, Nov.; Millbrook and Ida, *Cheeddar and Deer Lake*; Orillia, *Blood Reserve, 2 outfits*; Holland Landing, *Shingwauk Home*, November.

Branches have forwarded to the following:—St. John's, Peterboro, *South Burleigh*; Lakefield, *Shingwauk Home, 2*; Norway, *Sarcee Home, 1*; Creemore, *South Camp, Blackfoot Home*. and Juniors with Seniors; Thornhill Juniors, *Central Rooms*.

A Communion set has been sent to Apsley, and a small font to Essonville, from the Church of Redeemer Juniors, from both of which places most grateful letters have been received. Rev. C. Buckland of Powassan, Algoma, also writes, thanking the Central Room Branch for a Communion set for his new church at Trout Creek which is to be opened and consecrated on the 27th of March. Communion linen has been sent to Essonville from the Central Rooms which was kindly embroidered by a W.A. member of another Diocese, and Rev. G. Gill of Russell, will by this time, I hope, have received Communion linen from a member of St. Alban's Cathedral Branch.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From Miss Carleton, Alert Bay, B.C., to Mrs. Davidson.

"It was from Gwa-yas-dums I last wrote; it seems hardly possible that nearly a year has elapsed since Brotchie, his wife and I left there for Alert Bay after an exceedingly happy two months work, then Miss Beeching and I went back to Gwaya, as most of the girls in the Home go with their relations to the salmon canneries. We intended staying until the end of November, but in September the Zawadainuck (our tribe) were called to a 'Potlach' by the Alert Bay Indians and we were obliged to follow them, so we have all been here ever since. We had a very happy time at Gwaya, our meetings for the women were much appreciated. School work was not so successful, but we had many talks with the children; they are not fond of learning, especially when they have to master another language first, and can we blame them? for naturally they do not see the advantage of learning as a white child does. Sometimes they would flock to school, and then perhaps we would only have a few, still we enjoyed it and the children loved us if not the school. We had many opportunities of reading to them; they love to hear of the Saviour. On returning to Alert Bay, Miss Beeching went to Metlakatla for a

change, and I had charge of the school, now I have charge of the sick and of the dispensary work. We have had a great deal of sickness lately, owing to the very damp weather; one dear, young woman died a few days ago, she was a great sufferer, and has gone to be with Christ, which is far better; her favorite hymn was 'Jesus Christ till uti Kaun,' the qaqsta translation of 'Rock of Ages, cleft for me.' Her body lies in the churchyard at the back of the church. I had a talk to-day with one of my patients about baptism and our dear Lord's last command, to 'go into all the world preaching the gospel.' She is not yet a believer, but I feel sure the Holy Spirit is speaking to her. We have many encouragements, and God has given me good health. Miss Beeching is going home soon on furlough, and I want her to stay over a day in Toronto to see you all and tell of our work. We do so much need a doctor here, and daily pray that one may be sent. Remember me to all friends I met in Toronto, and please write soon.'

From Mr. Hinchliffe, Victoria Home, Peigan Reserve.

"We have moved some nine or ten miles up the river, and we are not exactly on the Reserve, but close to it. We have 40 acres of land belonging to the Church of England, and thus all buildings put on it belong to the church instead of to the Indian Department. We have the river between us and the Indian camps, and do not lie in the direct tracks of Indians as they go to the ration house, so can keep our children more isolated, while for my pastoral work, I am as near to the Indians as I was before. We are more in the way of white travellers, and this has brought us a certain amount of financial assistance that we could never have obtained at our old station. We are close to the new railway through the Crow's Nest Pass, that line crossing Pincher Creek some few hundred yards south of us, having a splendid view of the large bridge, and when the regular train runs, we shall be within a mile or so of a station. This will save a great deal of money now spent on freight. During the winter, while the men were working on the railway, a number of them, 40 or 50, attended our Sunday evening services in the Home. I felt it a great pleasure indeed to have the opportunity of preaching the word to these men. A large amount of medicine we have also given to these railway men. In fact, for a time in December and November, scarcely a day passed without some call being made on our medicine stock, and I became known to some of them as the doctor. I may add that most, if not all, of the medicines thus used had been sent to us in bales by the W.A. My work of visiting the Indians in their own houses, and of inducing them to attend services at the mission, has had an effect. In November when we had our greatest storm of the winter, so far, Indians came on Sundays to our services, when we really could not, and did not, expect any one at all to turn out. Some of them, too, show by their questions that they are interested in what

we tell them. Some time ago I was driving over the prairie with an Indian, and in conversation he asked why men still die, if, as he had been told, Christ died in their place? Of course this gave me a chance to explain to him, and during that drive over the prairie I unfolded to him the doctrine of the scriptures on the two lives and the two deaths. I learn from questions similar to the one I have just mentioned, that not only do some Indians regularly attend our services, but that they are really interested in the good news. I am often sent for now by Indians to baptize their babies. I try to persuade them to have them publicly baptized on Sundays, and in many cases they have consented, and a baptism always draws a bigger congregation. Of course our Home is our main hope, and we have 33 children in it now. Besides this, we have 10 boys drafted from here to the Industrial School in Calgary, and we hope to send away more very shortly. A week or two ago I received the good news that one of our boys in the Calgary School had been baptized at his own request. In his letter, the Principal of that school spoke very hopefully indeed of our Peigan boys. But our work does not go on unhindered. If the heathen superstitions were all we had to contend with we should have a hard enough fight, but in addition to these we have the craft and subtlety of Rome to deal with. A Protestant missionary stands at a great disadvantage as compared to a Roman. We are bound to acknowledge them, while they recognize us in no way whatever. Of course we cannot help this, and we must fight our battle as well as we can; but in my opinion the English and other societies which are withdrawing their help from Indian Missions, are doing neither more nor less than handing our Indians over to the Roman Church. I am no bigot, neither am I a grumbler. I am not speaking of our mission only, but of the missions in this Diocese, and generally. Nevertheless, it is a fact that the Roman Church is remarkably active in this part of the world, and a C. E. Mission that is crippled for want of funds, etc., will before very long have to take a secondary position."

From Mr Ley King, Shingwauk Home, to Lakefield W.A.

"Much to our delight the two barrels of clothing kindly sent by your Branch, and referred to in your letter to me of 26th ulto, reached us safely and in good order to-day. Mrs. King has just finished unpacking them. Everything sent is most useful and acceptable, and just the kind of clothing most needed. The cloth, clothing, flannel shirts and bedding are especially welcome, and I beg you will please convey to the members our warmest thanks and appreciation of their kind aid. To-morrow is "Inspection Day," viz., the day for giving out every day clothing, and it is such a relief to know that we have so many useful garments to fall back upon. The men's second-hand clothing sent is most acceptable, and needs very little alteration

for some of our bigger boys. Our tailor boys are working at the garments this morning. Last month an attack of influenza ran through the school, and we had rather a busy time of it for a while; just as soon as we got one batch of boys out of bed, another batch was ready to take their place; however, fortunately, there were no serious consequences, and at this date all our charges are in good health. We are all quite tired of the long winter and looking forward to spring and the opening of navigation again. Our boys are just longing to commence football once more. Again I thank you. With kind regards to yourself and the members, in which Mrs. King joins."

TREASURER'S STATEMENT—FROM FEB. 20TH TO MARCH 20TH.

RECEIPTS.	
Diocesan.	
Alliston	\$ 4 00
Collingwood	4 00
Dixie.....	5 00
Emily	2 00
Omeme	6 00
Sutton, West	2 00
Toronto, Holy Trinity	10 00
" St. James' Cath.....	118 00
" " Forget-me-nots	2 60
" St. Matthew's	5 00
" St. Luke's.....	5 00
" St. Stephen's S.S....	17 45
Buckhorn Church	
Colbourne	5 00
Widows' & Orphans' Fund.	
Collingwood	2 00
Toronto, St. Luke's.....	1 00
St. Alban's Cath. Fund.	
St. Luke's	1 00
Jews—St. Luke's	
St. Luke's	5 00
Algoma	
Dixie	5 00
Toronto, Church Ascension.	2 00
" Church Redeemer.	10 00
" St. James' Cath.	140 00
" " Forget-me-nots	1 00
Temiscamingue	
Chester.....	40
Lakefield.....	3 00
Toronto, St. Mark's Parkdale	10 00
" St. James' Cath.....	20 00
" " Forget-me-nots	50
" " Young Women	5 00
" St. Phillip's, Mrs.	
" Nixon	50 00
" St. Stephen's Girls.	50
" Trinity	40
Shingwauk Home	
Support of Ruby Day—	
St. Luke's Bible Class	12 50
Buper's Land	
St. James' Cath.	110 00
Atabasca	
Mrs. Becher	20 00
St. James' Cath.	115 00
C.M.	15 00
" Bishop—Printing Scriptures,	
" C.M.	1 00
" Margaret Durnall's Salary—	
" Dixie.....	5 00
" Lindsay	5 00
" Toronto, Ch. Ascension.....	50
" " St. Luke's.....	3 75
" " St. Phillip's, Miss	
" " Wilson.....	5 00
" Mary Osler.....	1 00
MacKenzie River	
Orillia Girls	5 00
St. James' Cath.	115 00
" " Forget-me-nots.....	1 00
" " Juniors.....	25 00
Neosho	
St. James' Cath.....	100 00
" Miss Philip's Salary—	
" Toronto, St. Luke's.....	2 00
" " St. James' Forget-me-nots	50
Blackfoot Home	
Ashburnham	5 00
Barrie	10 65
Brighton	3 00
Chester	1 05
Colbourne.....	5 00
Lloydtown.....	5 00
Lindsay	10 00
Norwood.....	3 00
Omeme	10 00
Orillia	7 90
Thornhill S.S.	2 75
Uxbridge.....	5 00
Weston.....	5 00
Whitney, All Saints'	5 00
Toronto, Ch. Ascension	5 00
" " St. Alban's Cath.	4 00
" " St. Bartholomew ...	5 00

TREASURER'S STATEMENT—(Continued).

Toronto, St. James' Cath.....	15 00
" " Young Women	5 00
" " Forget-me-nots	50
" St. Stephen's Girls	1 00
" Trinity Church	1 50
Matron's Salary	
Bateau.....	50
Bolton.....	6 50
Columbus.....	3 00
St John's Peterboro.....	2 00
Toronto, St. James' Cath.....	15 00
" " Young Women	5 00
" " Forget-me-nots	50
" St. Marke's, P'kdale	15 00
" St. Stephen's Girls.	1 00
" Trinity Church.....	40
Blackfoot Hospital	
From 9 Branches pledged.....	51 35
Pledge Reserve	
Rev. J. Hinchliffe—	
St. James' Cath.	100 00
Chinese in E. C.	
19 Branches.....	18 16
Sabirvois	
St. James' Cath.....	10 00
Japan Med. Miss.	
Ashburnham.....	1 00
Dixie.....	2 00
St. James' Cath.	7 50
" Forget-me-nots.....	50
St. Luke's.....	7 00
St. Mary Magdalene.....	10 00
" Miss Paterson's Training H.—	
Orillia Girls.....	6 00
" Nazano Church—	
All Saints' Chipmunks.....	2 00
Birthday, March 18.....	5 00
" Rev. J. C. Robinson's Orphan-	
age—	
Ch. Ascension Infant Class ...	2 00
" Rev. H. Hamilton, Blind school,	
Gifu—	
St. James' Cath.	5 00
India	
" Mrs. Tytler's Orphanage—	
Miss Boyce Qu'Appelle.....	5 00
" C. E. Zenana Biblewomen—	
St. James' Cath.....	50 00
" C. E. Z Society—	
Ch. Ascension.....	12 50
St. Luke's.....	7 00
Collingwood.....	1 50
" Ramabai—	
Dixie.....	1 00
Triennial Thankoffering	
Lloydtown.....	2 00
St. John's, Port Hope.....	50
Toronto, St. James' Cath.....	6 38

Rent Central Room	
St. James' Cath.....	6 00
St. Stephen's Girls.....	50
Trinity Church.....	30
Self Denial	
Orillia.....	50
Toronto, St. Luke's.....	9 27
Education Fund	
Barrie.....	1 00
Ratteau.....	50
Uxbridge.....	5 00
Toronto, St. James' Cath.....	11 20
" " Young Women	3 75
" " Juveniles.....	1 00
" St. Simon's Girl's ...	4 50
" St. Stephen's Girls..	1 00
" Trinity Church.....	40
" Mrs. Worts.....	5 00
" Mr. Hooper (special)	10 00
Special Printing	
(Per Mrs. Williamson) C.M... ..	5 00
Life Members	
Bradford, Mrs. Elliott.....	25 00
St. Luke's Mrs. Oates and	
Mrs. Burrows.....	50 00
Peterboro, Mrs Best.....	25 00
Miscellaneous Fees	
Mrs. C. H. Howard.....	10 00
Members Fees, 72 Branches.....	235 40
Towards Pledges	
All Saints' Chipmunks.....	2 00
Extra Cent-a-day Fund.....	41 81
Collection Monthly Meeting.....	9 89

\$1,910 76

EXPENDITURE

Mr. H. Hamilton, Blind School ...	\$28 66
Rupert's Land.....	110 00
C. C. M. A. Japan.....	10 00
Japan Biblewomen.....	14 00
Mr. Soldier, S. America.....	2 00
Miss Thomas, South America ...	4 00
Miss Young Japan.....	4 00
Ruby Day, Shingwank Home.....	12 50
C. E. Zenana Society.....	46 11
" Biblewomen.....	75 00
Junior Badges, Ribbon.....	5 40
" Printing.....	1 00
Rec Sec, Postage.....	5 00
Literature Committee.....	25 00
Rent Central Room for 2 months.	20 00
300 Delegates' Certificates.....	1 00
150 Question papers.....	1 75
200 foolscap envelopes.....	1 00
2000 No. 7 envelopes, vellum wove	4 00

\$369 42

ALICE GRINDLAY, Treas.

[April, 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

Mrs. Boomer most thankfully acknowledges the contributions sent to her, with many kind words, for little Sydney Pritchard. The full list will be found in the Treasurer's statement. Sydney's good London friend, Miss Geeson, having written to ask whether, if it were possible to place him for treatment in the Children's Hospital, Toronto, his parents would be willing to part with him, Mrs. Pritchard writes,— "When I say we are grateful for all you and others are doing for our little boy, it does not adequately express what we feel. When I told you about Sydney, we never thought about any one taking so much trouble about him, though we often wished we could send him to a hospital. We both think it would be very wrong to refuse such a kind offer. Since I wrote to you, telling you of Sydney's illness—(in an earlier letter of Mrs. Pritchard's she tells that the child had been at death's door with typhoid fever, no doctor, but a kind neighbor, with some knowledge of nursing came a distance of 30 miles and stayed with him)—he seems much better in himself, and is getting quite plump, but I am so afraid if he tries to walk without supports of some kind, he will do himself permanent injury; and I am afraid he will be a great care to anyone who has charge of him, for he cannot dress himself, and does not make friends as quickly as my little girls, but he is not so shy as he was. I asked him if he would like to go away and learn to walk, and he said 'yes.' If he goes I shall miss him so much as he is always with me, but we must put our own feelings aside and thank God for this His great mercy to us. Please thank Mrs. Boomer for all she has done for us. Please thank every one you can who has helped, and may God reward them for we never can. If I see my little boy come back well and strong and running round like other boys, I shall feel inclined to walk all the way to London to thank them all." Mrs. Boomer writes— "We must get him down. I have sent off a good sized package of meat-lozenges, but will send nothing more at present as, if he comes down, all the money will be wanted for travelling expenses, instruments, etc." What mother will not feel deeply for Mrs. Pritchard, parting with her crippled child, a mere baby, the home-nestling "always with me," and will not pray for her that he may return to her "running round like other boys."

In regard to a generous gift of \$25 from Mr. Gillett, England, he writes to Mrs. Boomer,— "I am very grateful for the LETTER LEAFLETS, which reach me regularly, and to show that my interest in the work their described is real, let me ask you to accept the enclosed

£10 for the work. I should wish one half to go for little Sydney, mentioned in the February LEAFLET. I have four boys of my own, and I never can be too grateful that they have sound limbs and minds, and so this trifle will be a little thankoffering to Almighty God for His goodness, and I shall pray that little Sydney may one day be given sound limbs too. The other half please apply to the Educational Fund for the children of missionaries." (Mr. Gillett has from time to time remembered our children.—ED). "I shall be glad to be, to this small extent, an answer to your faith. In our Streatham Missionary Board, I have promised to give some account of work in Moosenee, Athabasca and Selkirk—rather a large field—so if you have any little tit-bits of information, please send them."

Mrs. Boomer gratefully acknowledges following contributions to the Educational Fund:—W. E. Gillett, Esq., \$25; Miss Hearing, always a friend to our children, \$2.

BRANCH NOTES

The Diocesan Dorcas Secretary reports following bales sent in January and February, omitted for want of space in March LEAFLET:—To *Emmanuel College*, Goderich, 1; St. James', London, Hyde Park, 1, *Fort Pelly*; St. Paul's Christian Endeavor, 1, *Arch. Phair*, for distribution; St. Thomas' Earnest Workers, 1, The bale reported in January LEAFLET as sent to Arch. Phair for distribution was from St. George's London. Bales sent up to March 15th,—To *Lion's Head*, Warwick, 1; *Gordon Schools*, Mitchell, 1; *Muncey*, (for Christmas) St. Thomas' Juniors, 1.

LONDON (Memorial Church)—An interesting Missionary Meeting was held in January under the auspices of the W.A. The Secretary reported that the work had existed in this parish for 21 years. Meetings held weekly, each member paying 5 cents a week, and ordered work is made up at a moderate cost, the proceeds devoted to the Association's Fund. The Treasurer's report showed total receipts to have been \$204.78, from which liberal grants were made to domestic and foreign missions. The Havergal Mission Band reported 13 meetings during the year. The talent system was adopted with success. The membership was 45. Total receipts \$87.56, with disbursements of nearly that amount. The Ministering Children's League has 100 members, including a class of boys. All Saints' chapel W.A. reported good work done, 22 meetings during the year, a membership of 16, amount raised \$40. The chapel M.C.L. has 75 on the roll. Mrs. Boomer gave a practical and interesting address, reminding those present of the Triennial Thankoffering, and gave some thrilling experiences of Missionary life. An illustrated lecture by the Rev. T. Westgate was much enjoyed; and addresses were given by the rector, Rev. Canon Richardson and Rev. J. Ten Eyck. LUCAN—Our Annual Meeting was one of great rejoicing, because our

dear President was with us once more after her long illness. The reports were most satisfactory, all pledges paid, and a little left for the Lady Missionary to China. A Life Membership was presented to Mrs. Shaw. It has long been the wish of the Branch to make its President a Life Member. Mrs. Shaw made a touching reply and designated the money as follows: \$15 to the Rev. T. O. Stringer and \$10 to Omoksene. The Rev. Mr. Shaw spoke words of great comfort to those present. The Rev. A. Owens has gratefully acknowledged the splendid bale we sent to him. The 13 quilts and fine lot of boys' and girls' clothing was just what was wanted; we are much interested in Omoksene, having sent bales there for eight years, besides sending to other missions. DRESDEN—Our Branch, here, which was inaugurated by Mrs. Baldwin, has done well for an existence of 9 months. The reports at our Annual were very satisfactory; we intend to attempt greater things this year, and our prospects are encouraging. LAMBETH—We sent two good bales to Kutawa, containing men and boys' clothing and underclothing, dresses and coats for women and girls, six quilts, pillow slips, handkerchiefs, yarn and over \$4 of groceries. We earnestly hope our efforts may be the means of materially helping our missionaries in their work. SARNIA—Our Annual Meeting for 1897 was very satisfactory. The reports showed increased membership and 30 meetings held, with an average attendance of ten. We find weekly meetings are better attended than fortnightly. We held five afternoon teas, which with monthly envelopes, supplied the money for our pledges. We sent a bale to the Blackfoot Home in June and another to the Rev. R. Coates in November. Our total receipts were \$238.77, and we have a balance in hand of \$20, the largest we ever had. OWEN SOUND—In November we sent three bales to Wabigoon, containing 17 yards rag carpet, 11 quilts, a lot of warm clothing, Christmas gifts and groceries. We had a very grateful letter from Rev. Mr. Prewer. In June we sent two fine bales to Peace River, and surely the nice comfortable clothing and quilts will be much appreciated now. GRANTON—We received a letter from Mr. Kettle, of the Gordon Schools, acknowledging the bale we sent in December and pronouncing the contents excellent and just what they needed. Mr. Kettle will be in Toronto in April, and purposes visiting us in Granton. Our Branch is small this year, but hopes to increase as time goes on. RIDGETOWN—We have recently formed a Branch of the W.A. here. Mrs. Baldwin kindly came and gave us a most delightful address. (A hearty welcome to this new Branch). WILMOT—Our barrels to Dynevor Hospital and Sarcee Home reached their destination safely. We were sending a framed card to hang over the Wilmot W.A. bed in the hospital, so filled a barrel with a number of good things. Our barrels generally contain a number of jars of jam. Our Annual Meeting and also our Annual Service and Communion were well

attended and much enjoyed. TYRCONNEL—Our little Branch of 13 members keeps up its interest in missionary work. We have paid all our pledges, and added \$1 to that for Lion's Head. We would so like to see the amount asked for by our Bishop made up for that mission. We sent a bale and barrel to Onion Lake, and tried to send things suitable for boys. We sent 10 quilts, 1 pair blankets, 3 pillows, 20 pair mitts, 5 pair men's socks, 20 yards heavy denim, 40 yards flannelette and grey flannel, 5 pair overalls; all these new, besides miscellaneous articles. The weight was 230 lbs. We are thankful for the privilege of being able to help, if it be ever so little, in the good work; and we hope to be able to do yet more. (May not the successful work of this Branch, numbering out 13 members, be traced to two causes? First, that thankfulness for the *privilege* of being able to help, and secondly an average attendance of 11 out of 13 at the meetings). OSHWEKEN—Our Lady Missionary, Miss Kerby, writes to Brantford (St. Jude's)—"Thank you Seniors and Girls' Auxiliary for the very nice bale you sent us at Christmas; it made a good many little ones very happy, and with a box from the Simcoe W.A., and a bale from the King's Daughters of Stratford, was divided among five of our seven Sunday Schools. That bag with all the thread, needles, thimbles, knitting needles and buttons, has filled a want that was very pressing, and please thank the kind friend who sent me the 50 cents, it came in so nicely for making up a quilt. (The bag in question was furnished by the simple means of asking each member for a spool of thread, or a few needles, knitting needles, thimbles, and these, like the 50 cents were given in response to the appeal on behalf of Mrs. Kerby's work in the January LEAFLET).

FROM THE MISSION FIELD

To St. Thomas Mrs. Phair writes,—“The barrel and box of fruit you sent duly came to hand. The barrel was given to our W.A. workers to dispose of among their Christmas parcels. The box I am sending to Dynevor Hospital as they have so few delicacies there, and I am sure the kind donors will be pleased that the poor sick Indians and their faithful attendants should share their bounty. The Lord reward you.” And Miss Milledge writes,—“Several of your bottles of preserve were given to a missionary who lives 18 miles in the country, who could take it in his sleigh, but the weather has turned so cold that we dare not put jars into bales or boxes.” And later,—“After the cold snap I told you of, we had very mild weather, and so had the chance of distributing some of your jam to clergy living near. A very old clergyman got two quarts; he was highly delighted, and said it would last him *for a treat till the spring came*. There is only himself and his wife, they live far in the back woods among the Indians; his name is the Rev. J. Settee; his stipend is very small. The Rev. A. Norquay came 700 miles, from Frenchman's

Head, and got a jar of damsons and a jar of marmalade, and was so pleased, but the only way that he could take it out safely was to spread it on slices of bread and freeze the whole thing. This place, St. John's College, is a good distributing centre, for almost all the clergy have been our students, and come here when they come to Winnipeg. I am sure we cannot sufficiently thank the good W.A. friends who are so thoughtful for our missionary clergy. It is indeed a treat for them to get this delicious jam, for many can only afford the barest necessities. In the letters I receive they all say, 'I wonder how we ever got along before we had a W.A. to apply to?' We cannot do without it now.' Is it not a grand work? I have been Cor. Sec. for nine years, and enjoy it more and more as time goes on, only wishing I had twice as much time for the work." To Tyrconnel Rev. J. Matheson writes,— "I have great satisfaction in at last being able to tell you that your bale and barrel arrived safely yesterday. The freighters apparently have Klondicus, or a terrible attack of lazy fever. But for the extreme mildness of the winter as yet, we would have suffered much from these delays. There are over 30, all told, in the house, and it takes a lot to clothe and feed them, for they have all fine appetites, and have graduated in the art of wearing out clothes; all these causes made your gifts wonderfully welcome and appreciated, apart from their intrinsic value. What a magnificent 'lay-out' of quilts, and what thoughtful soul put in those overalls? and that splendid cottonade and flannelette, and those mitts and socks. If you had been here and studied for yourselves what were our chief needs you could not have done better. From remarks I overheard last evening, and an inward feeling of my own, I am afraid that the Indians, except sick ones, will have but a small share of that honey and jam. You W.A. workers are always apologizing because your 'gifts are so small,' or because 'they are not bigger,' or 'because they were not sent before.' If the men of the church just waked up and got off their coats, and worked with the heart and energy of the W.A. and the Sisters of the Church, there would be a Pentecost among the Indians inside a year, aye, and a Pentecost at home too," To Cathcart, Rev. J. Cox, Griswold, writes,— "Medicines, thread, yarn, etc., are always useful to us. If the time and means of your members are limited, do not try to send too many boys' suits and girls' dresses; plain warm underclothing, such as white children wear, is our greatest need. Don't sit up at night knitting; send the yarn to us, for I have a large class of girls and boys knitting in school, but am short of yarn. Hoods are very useful to us. In making clothing for Indians a plain sleeve is the most desirable. I often wish your full grown young ladies who sent us their jackets could see girls of 10 sporting in them. To the Oshweken Branch, Rev. A. Owens writes,— "No bale we have received is more valued, for one cannot value gifts merely for cash value. When one sees one band of Indians working in this way for

another, do we not see the work of the gospel? I think Florie thoroughly appreciates her gifts; she was one of the wildest creatures imaginable, but is undoubtedly changed for the better, and one of her best qualities is her kindness to the young children. We had a most happy Christmas."

Many interesting letters still stand over. Will Ailsa Craig, Port Rowan, and all Branches who kindly sent their letters rest assured that they are most gratefully received by the acting Editor, and will be inserted as soon as possible.

Mrs. Boomer sends this list of contributions for Sydney, not included in Treasurer's statement:—Mrs. C. Hyman, \$2; Mrs. Becher, \$2; Mrs. Malcolm Trent, \$2; Mrs. E. C. Richardson, Hensall, 50 cents; Mr. J. C. Clandeboye, \$1; A Friend, \$1; Miss Cora Beattie, \$5; Jack and Dorothy Yarker, \$1; A Friend, \$1; Mrs. Mills, \$1. Mrs. Sharman, \$1; Mrs. Reason, \$1; Mrs. Marshall, \$1; Mrs. Gahan and Mrs. Bray, \$1; Mrs. Benson, Port Hope, \$1; A member of St. Thomas' Branch, St. Catharines, \$1; St. Jude's, Brantford, Girls' Auxiliary, \$1.25.

TREASURER'S REPORT.

RECEIPTS.			
General Fund.		Lady Miss., China	
Cathcart	\$ 1 00	Brussels.....	3 85
Walkerville.....	1 50	Port Dover	7 20
Goderich.....	2 40	Port Dover Jr.....	3 60
Millbank.....	2 51	Mem. Tilsonburg W.A.	
Tyrconnell.....	1 30	per Mrs. Baldwin....	1 00
Port Dover.....	2 20	Glanworth	1 30
Port Dover Jr.....	30	Lady Miss., N.W.	
Adelaide Girls' Aux....	60	Walkerville.....	2 00
Ingersoll.....	1 70	Brookholme	25
Lucknow.....	1 00	Ingersoll.....	5 00
Waterloo.....	2 50	Clandeboye.....	1 00
Clandeboye.....	80	Lady Miss., Japan	
Lucan L. M. Pin.....	2 50	Walkerville.....	2 00
London, St. John's Evan	10	Brookholme	25
Walkerton	1 75	Ingersoll	3 00
Windsor	2 00	Chatham Christ Ch....	5 00
Mrs. Boomer, LEAFLET,		Clandeboye	50
Surplus for Jr. Cards..	10 00	Education	
Zenana		Mrs. Caldwell per Mrs.	
Millbank	75	Boomer	1 00
Ingersoll	30	St. Thomas Jr	1 00
Brantford, S. Jude's....	5 00	Brantford, Grace Ch..	10 00
		Miss Harding	2 00

TREASURER'S REPORT—(Continued)

W. E. Gillett, Esq., Eng. per Mrs. Boomer	25 00	Aylmer W.A.	5 00
Lion's Head		Miss Freeman.....	1 00
Walkerville.....	2 00	Marion	15
Brookholme	25	Mrs. Likins.....	25
Millbank	3 50	Miss Mills, Toronto....	50
Ingersoll	4 00	Chatham H.S. Christian Endeavor	3 00
Clandeboye	1 00	Dresden Jr	50
St. Thomas Jr	1 00	Mrs. Houseman	1 00
Windsor	5 00	Per H.A.B	10
<i>Omitted from Feb. Leaflet</i>		Mrs. Walmesley, St. John's, P.Q	5 00
London, S. George's Jr	2 00	St. Thomas, Mrs. Hill...	1 00
Burford	3 21	Waterloo Jr	3 00
London, St. James' Jr. M.B.....	2 00	Burrett's Rapids	5 00
Preston	4 00	4 readers LEAFLET, Strat	1 00
Owen Sound Girls' Aux.	1 00	Grandch'd Nora Juanita	1 00
Literature		M.L.J	50
Walkerville.....	50	Walkerville, Mrs. Fal- coner	2 00
Clandeboye	25	Mrs. R. Puddicombe T'g	10 00
Port Burwell	30	Prot Burwell Jr.....	20
Shingwauk Home		Mem. Toronto W.A....	1 00
Port Rowan	10 00	London, All Sts'. M.C.L	1 50
Nov. Self-Denial		" Mem. Ch. "	2 00
London, Christ Ch....	1 00	Mrs. Betts' ch'd'n & f'ds	11 30
Rupert's L. Miss. Fund		W. E. Gillett, England	25 00
Brantford, Grace Ch..	18 00	Ch. Ch. S.S., Petrolia..	4 00
Lady Miss., Onion Lake		Miss Young, Japan	
Ingersoll	1 00	Seaforth	2 00
For Lame Son of Miss'y.		Kanyengeh	
per Mrs. Boomer		Walkerville.....	2 00
Mrs. Brock, Toronto..	5 00	Brookholme	25
London, Christ Ch	6 00	Ingersoll	1 00
Reader LEAFLET, Tor'to	1 00	Clandeboye	1 00
Dr. Niven	2 00	St. Thomas Jr. for Miss Kerby's work.....	2 00
Mrs. Gahan	50	DISBURSEMENTS.	
Mrs. Bray	50	General Fund	
Joe and Tots Clarke....	50	Stamps	8 27
Member of Galt W.A..	5 00	Post Cards and P.O.O.	3 67
Mr. & Mrs. Hawkshaw and C.....	2 00	R. Southam	19 00
Mrs. Boomer.....	50	Rupert's L. Miss. Fund	
Mrs. Anderson and fam.	4 00	To Canon Rogers.....	18 00
Galt S.S	5 00		

[April, 1898.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

The reading of Mrs. Brander's Report (Sec. of Junior Branches) led to an animated discussion on the Junior work. There had been an increase of 8 Branches in the year, and 195 cards had been given out ; but some of the old Branches had ceased to exist. The lack of capable and willing seniors who would undertake the supervision and management of a Junior Branch in each parish was felt and deplored, and how to interest and secure co-operation to a greater extent among the seniors, was the subject of general debate. Mrs. Niven put in a plea for the boys. They should not be left out, good practical results had followed in the past from including them in Missionary effort, and the W.A. should be the training school. Mrs. Fisher told of contributions from the boys of her Branch, Church of the Advent, to Missionary objects ; the same had been the case in Grace and other churches. It was resolved, That the whole subject of Junior work should be remembered in prayer, during March—Lent.

Mrs. Evans, LEAFLET Editor, reported the circulation of the LEAFLET as practically the same as last year, viz., under 700. For the Literature Committee, Mrs. Evans stated that a book-case had been purchased for the Library, and that a selection of Hymns for W.A. use had been compiled and printed. Miss Gomery, LEAFLET Treasurer, submitted a satisfactory statement of receipts and expenditure. On motion of Miss McCord, seconded by Mrs. Foster, Clause 6 of Constitution for Junior Branches, was amended by the following addition, “ They shall be represented at the Diocesan Annual Meeting by their President or her representative, and by one of their members.” And on motion of Miss McCord, seconded by Mrs. Lloyd, Clause 5 of the Diocesan Constitution, was amended to read as follows: “ Parochial Branches shall be required to report annually to the Diocesan Branch, and shall be represented by two delegates at the Annual Meeting in addition to the President of the Branch, or in her absence the Vice-President. Any Branch having fifty members shall be entitled to three delegates.” On motion of Mrs. Charles Torrance, Clause 4 of Parochial Constitution was amended by the addition of the words, “ who shall be elected by ballot at the Annual Meeting,” after the word “ Treasurer.” On motion of Mrs. Torrance, the same addition was made at the March monthly meeting to Clause 3 of Diocesan Constitution, after the words “ LEAFLET Editor.”

On the afternoon of the third day, the Bishop of Algoma briefly addressed the meeting in the bright, hopeful, Christ-like strain characteristic of his public utterances, making no complaint, suppress-

ing, rather than dilating, upon the hardships of the work, and bringing into prominence its brighter features, but appealing faithfully, as he was bound to do, for help, and for even a small pledged sum, of which he might be sure. It is greatly to be regretted that no such pledge was forthcoming, and that the President could only express her regret at the Board's inability to guarantee any regular support. It remains for the Branches and friends who recognize Algoma's sacred claim, to seek individually to increase their aid, and to look forward to a future annual, when the required pledge may be given.

The papers read during the meeting were exceedingly good, showing in most instances careful preparation and an intelligent handling of the subject. Mrs. Gardner Stevens had some excellent suggestions as to increasing the interest in a country Branch; and Mrs. Mitchell, dealing with the same subject, applied it more particularly to men, who, she concluded, were less alive to their responsibilities in the matter of parochial and missionary work, than their sisters. "A chain of Missions," contributed in regular sequence by Mrs MacLeod Moore, Mrs. Leach, Miss Jackson, Miss Gumery, Miss Mudge and Mrs. Day, was a delightful and instructive Missionary lesson, "beginning at Jerusalem," and carrying the hearers on through Arabia, Persia, China and Japan, to Corea, the little brother of "China," the "Hermit Nation," so called from its policy of isolation. Mrs. Mills contributed a valuable paper on "Our Responsibility in Relation to Domestic Missions." Each Missionary Diocese in the ecclesiastical Province of Canada, was located and described, and statistics given of its condition from its foundation to the present time. A glowing tribute was paid to such missionary heroes living and dead, as Bompas, of Selkirk; MacRae, the Primate of all Canada, Fauquire, of Algoma, Holden, of Moosonee, and many another Herald of the Cross, who had rejoiced, or was still rejoicing to suffer hardships for Christ's sake. It was earnestly entreated that the claims of these, our own Mission fields, be not lost sight of in our laudable endeavours to send the Gospel to the still remoter regions of the Foreign Field. Mrs. Charles Lester gave a delightful talk on India, illustrated by Lime Light Views, taken by her husband, and at the public Missionary Meeting, held on the last evening of the Convention, a very fine series of views, the work of Mr. Holden, and presented by him to the Auxiliary, was exhibited for the first time in connection with the Missionary addresses of the Revs. Messrs. Ereaux and O. Malley. Lunch was served each day at Alexander's, and the usual Reception was held on the afternoon of the 16th.

Mrs. Dowling, President of Havelock Branch, has notified us that she has obtained 6 new subscribers to the LEAFLET; all paid. Will not other of our members follow Mrs. Dowling's good example, and see if by next year we cannot report a large addition to our subscription list.

It has been decided that at future Annuals, the Country Reports shall be read before those of the City; and that each delegate shall read her own Report. Also that, owing to the expense of printing, the Branch Secretaries shall be requested to make their reports as short as possible. During the Annual Convention, Miss Cole presided at the organ with her usual ability.

Mrs. Elliott, wife of the rector of Cowansome, and Mrs. Bulman, representing the new Junior Branch of Sweetsburg, were among the new faces whom it was a great pleasure to welcome to our Annual. Also Mrs. Ball, wife of the Rev. S. Ball of Edwardstown.

We give in her own words Mrs. Everett's cheering account of her visit, in company with Mrs. Holden, to Granby and Waterloo.

"Mrs. Holden and I left here by invitation, March 8th, to visit the parish of Granby, in order to hold a meeting. At 8 p.m. we met in the Parish Hall of the church, a fair number of ladies; the rector the Rev. Mr. Longhurst, opened the meeting with a hymn and prayer; and our President then spoke at some length on the origin, object and aims of the W.A., and particularly on the 6 objects towards which the M.D.W.A. has pledged financial support. Mr. W. Robinson kindly shewed the lantern slides, which Mrs. Holden had provided, showing pictures of places and persons interesting to W.A. workers, another hymn was sung, and then followed my address on northern India, which, owing to the kindness of Mrs. Charles Lester, I was able, by her loan of lantern slides, to illustrate. At the close of the lecture the Rector notified his hearers that a Branch of the W.A. would be organized by the Diocesan President the following day at 3 p.m. At that hour, at Mrs. Holden's request, I took the devotional meeting, with a short talk on some suggestive verses, Acts viii, bearing on mission work. The President then proceeded to organize the branch, the Rector superintending the ballot in the election of officers. Mrs. J. Robinson was unanimously elected President. The same evening, by invitation, we went on to Waterloo, where, at 8 p.m., we addressed quite a large meeting in the basement of the Church. Archdeacon Lindsay and the Rev. Mr. Strong opened the meeting with prayer and a hymn. The President then spoke on various points of W.A. work, full of interest to its workers. A hymn followed, and then my remarks on the progress of Christian work in India. We have happy recollections of special hospitality and kindness shown us by Archdeacon and Mrs. Lindsay, and Mrs. Gardner Stevens; also by Mr. and Mrs. J. Robinson, of Granby, and Mrs. E. Robinson, of Waterloo."

MARY W. EVERETT, *Rec. Sec. M.D.W.A.*

VICTORIA HOME, PEIGAN RESERVE, Jan. 5th, 1898

DEAR MRS. COCK—Your fine barrel arrived here in good time for our Christmas tree, which grew, budded, blossomed, bore fruit, and was cut down on New Year's Eve. In the afternoon the parents of our

children came to dinner, and at 7 o'clock all assembled in the boys' dormitory (which had been cleared for the occasion) and the fun began. Our children sang some of their songs, which greatly pleased the parents, and then came the distribution of toys. After our own children had had their choice of the pretty toys, etc., we gave to the camp children, of whom a great many had come in. There were about 150 Indians at the celebration, and the way they behaved would have done credit to a people boasting of a much higher civilization. We all enjoyed ourselves, and the toys will afford amusement for our children for many days to come. They seem to prefer marbles above everything else. We all join in thanking you most heartily for the splendid barrel.

Sincerely yours, J. HINCHLIFFE.

TREASURER'S STATEMENT—FROM FEB. 10TH, TO MARCH 3RD.

Members' Fees.		Miss Thornton	5 00
Huntingdon	\$1 50	Miss Ellerton	5 00
Franklin	70	Educational Fund.	
Mille Isles	1 00	Miss Thornton	10 00
Leslie, St. Paul's	2 00	Extra Cent-a-day Fund..	6 70
Mrs. Kingston	1 00	Collection at Cathedral..	15 07
Miss Ward	1 00	Col at children's Meet...	8 79
Printing Fund.		Missionary Meetings....	15 85
Shrewsbury	25	Refreshment Fund.....	75 10
Mille Isles	25	Chinese Missions. in B.C.	
Huntingdon	1 00	Mrs. Meeker	1 00
Miss Bancroft	25	Miss Paterson's Bible H.	
N.W., L.M., Miss Shaw.		Miss Bancroft	1 00
Huntingdon	1 50	DISBURSEMENTS.	
Franklin	50	Badges for Annual Meeting	\$2 14
Mrs. Kingston	2 00	Magic Lantern for 2 nights.	10 00
Miss Bancroft	2 00	Expenses Children's Meet..	1 00
Miss Ward	1 00	Star for Annual Meeting...	2 50
Miss Thornton	5 00	Witness for Annual	2 50
Mackenzie River.		Caretaker of Synod Hall...	5 00
Huntingdon	5 00	P. O. Orders	1 00
Zenanas.		Rec. Sec. for Postage.....	6 25
Grace Church	25	Treas. for Ledger & postage	1 00
St. Luke's Branch	1 00	Drysdale, for Literature...	2 35
Japan.		Tompkins, for freight.....	10 47
Huntingdon	1 50	Caretaker, 4 extra meet., '97	4 00
Mille Isles	50	Refreshment.....	45 32
Franklin	50	1st Dynevor Hospital cot &	
Mrs. Kingston	2 00	Furnishings	
Miss Bancroft	2 00	15 00	

JESSIE DAWSON, *Dio. Treas.*

[April 1898.] **Niagara Diocese.**DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice Presidents*—1st Miss Ambrose, 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 255 McNab St. North *ELIOS LEAFLET*—MRS. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss F. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Doings*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Ker, St. Catharines, *Sec. Treas. Lit. Com.*—Miss A. Gaviler, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

BRANCH NOTES.

ANNUAL MEETINGS—ST. CATHARINES (St. George's)—Meeting was held in the Rectory February 25th. Mrs. Ker was unanimously re-elected President. All the other city Branches were represented as well as St. John's, Thorold, and St. James', Merritton. Rev. Mr. Ker congratulated the members upon the work of the past year. Rev. Mr. Spencer, Thorold; Rev. Mr. Skey, Merritton; and Rev. Mr. Perry, St. Thomas' Church; also addressed the meeting. At the close the members were invited to afternoon tea, and a social hour was spent. In the evening a service was held in St. George's and an offertory of \$10 taken up in aid of a hospital in Japan. The Junior Branches, under its efficient Supt., Miss L. Thomson, came in for much deserved commendation, and also Merritton's J.B., which has probably the largest membership in the Diocese. HAMILTON (St. Mark's)—There was a very large attendance. Mrs. Martin was elected President. The Pres. and Rev. Canon Sutherland, addressed the meeting and gave the Branch many kind words of encouragement and approval of the work done in the past year. HAMILTON (All Saints')—Canon Forneret opened with prayer, after which the various reports were read, showing that the money contributions were the largest in the history of the Branch. The greatest harmony prevailed, and after the business meeting tea was served by the ladies. Mrs. Forneret was elected Hon. Pres., Mrs. J. Briggs, President. HAMILTON (Church of Ascension)—Was probably the most successful in the history of the Society, upwards of 100 members being present. Rev. W. H. Wade occupied the chair and gave an interesting address. There is a membership of 115, and sales to the value of \$215 have been sent to the N. W. and Algoma. This Branch supports one Missionary at Atha Landing, and two Bible women in Trichooe; India, besides other work. Mrs. Wade was re-elected President. Refreshments were served at the close. HAMILTON (St. Thomas)—There was a large attendance of members. Satisfactory reports were

presented, showing an increase of membership and receipts of \$227 during the year for missionary work. Mrs. Champ was re-elected President. The Junior Branch held its 8th Annual Meeting the same day with a full attendance of members. The reports were very good showing a balance on hand of \$17. Mrs. Champ re-elected Supt. NIAGARA FALLS—Had a very good meeting. Mrs. Brown who had been Sec. Treas. for 8 years resigned her office to the great regret of all. This Branch is to have an Auxiliary service and celebration of the Holy Communion on the 24th March to be addressed by Rev. Mr Mosher, Niagara Falls, N.Y., on "Women's Work." Very grateful letters from Mr. and Mrs. Wood, Manitow Rapids Mission, Rainy River, acknowledging the receipt of bale sent having been received. Georgetown, Guelph, Barton, Oakville, Niagara-on-the-Lake, St. George's, St. Catharines; St. Luke's, Burlington, and Orangeville Juniors have also received letters which are crowded out.

NOTE—Branches will take notice that the Annual Meeting has been postponed till the 1st week of May, owing to the absence from home of the Diocesan President.

Extract of letter from Arch. Tims, to Grace Church, Arthur, F.B.

Speaking of the bale sent him, he says,—“I think it is a very creditable one for so new a Branch of Juniors, and I will ask you to give them our hearty thanks. I think we can make use of everything that was sent. . . . We have 9 boys and 8 girls and it takes a lot of clothing to keep them tidy during the year. The Indians here are Sarcees, about 230 in number, and there are about 20 Blackfeet and Crees mixed amongst them, making 250 in all. . . . We had a nice service on Christmas morning, our boarders and many of the Indians in camp were present. They know why we keep Christmas, but few at present bow the knee to Jesus. They are mostly heathen, so there is much work to be done yet, and your kind help is a great assistance to us in drawing them to Christianity. May God bless the Juniors in their Auxiliary work and give them much joy in it.”

Letter from Rev. C. F. Pritchard, Nipewin Mission, Fort a la Corne, Sask., to Niagara-on-the-Lake W.A.

“It gives me great pleasure to acknowledge the receipt of the calendar which came safely to hand a short time ago without extra postage. If more could be sent for distribution among the poor, I venture to say that such gifts would be highly valued. I have also to thank a member of St. Mark's W.A. for sending me the *Canadian Churchman* for over a year now. I need hardly say that the paper is valued, and I trust that my kind but unknown friend will continue to send it. This is a large mission, containing over 250 Indians, and besides this I have two stations among settlers widely scattered. The majority of the people are poorly off, and are often brought face to face with the question, 'how shall we exist?' We are getting some

clothing out this winter to give to those who are in need of such help. Two churches are needed for the settlers under my charge, and we hope to build them next spring; but as the people are poor and money is scarce, I am much perplexed as to the ways and means to bring such an undertaking to a successful issue. The settlers are doing what they can, but it will be impossible for them to do everything out of their poverty. Should you be able to give us any financial aid you could send it to Arch. J. A. Mackay, Prince Albert, or to myself."

TREASURER'S QUARTERLY STATEMENT

From December 9th, 1897, to March 10th, 1898.

RECEIPTS.

Offertory at Quarterly Meeting, All Saints', Hamilton	\$ 2 90
Collection at Quarterly Meeting, All Saints', Hamilton	7 10
Miss Smith's Disp., Japau	
St. Thomas', Hamilton	7 00
St. Andrew's, Grimsby	2 00
Cathedral, Hamilton	30
St. Mark's, Orangeville	1 00
St. John's, Ancaster	1 50
Christ Ch., Niagara Falls	4 00
St. Paul's, Dunnville	5 00
A Life Member	10 00
St. Jude's Oakville	2 00
St. Paul's, Glanford	1 00
Extra-cent-a-day Fund	
St. Thomas', Hamilton	99
Cathedral, H., Life Member	1 00
St. Paul's, Dunnville	1 00
A Member	50
Church of Ascension	1 24
St. James', Dundas	60
All Saints', Hamilton	1 35
St. Thomas', St. Cath	2 70
Self-Denial Fund	
St. Mark's, Hamilton	2 05
St. George's, St. Cath	1 00
St. Andrew's, Grimsby	2 85
St. Mark's, Niagara-on-Lake	50
St. Jude's, Oakville	85
Mrs. McGill	25
Life members' Fees	
St. Barn., St. Cath., Miss Hare	25 00
Ascension, H., Mrs. Sadler	23 00
St. Thomas', H., Mrs. Champ	25 00
Ascen., H., Jrs., Mrs. Sewell	6 25
St. Geo., S. C., Jrs. Mrs. Ker	4 70
St. M. K's, Or. Mrs. Henderson	10 00
Diocesan Missions—Special	
Ascension, Hamilton	15 00
St. George's, Lowville	4 00
Grace Church, Milton	5 00
Collected by Miss McLaren	4 00
All Saints', Hamilton, Jrs.	5 00

Ch. of Redeemer, Stoney Cr'k	1 50
Cathedral, Hamilton	27 40
All Saints', Hamilton	2 25
A Life Member	1 09
St. Luke's, Palermo	4 13
Christ Church, Nant. Coke	5 00
St. James', Dundas	5 00
Japau m. m. Fund	
Ascension, Hamilton	25 00
St. James', Dundas	3 00
Ch. of Redeemer, Stoney C.	1 00
St. Thomas', St. Catharines	6 50
St. Barnabas',	1 00
Christ Church, Niagara Falls	10 00
S. Mark's, Niagara-on-Lake	12 19
St. Mark's, Hamilton	7 76
All Saints', Hamilton	1 25
St. Saviour's, Queenston	5 72
St. James', Guelph	5 00
Widow's Missionaries' Fund	
St. Andrew's, Grimsby	5 00
St. Mark's, Orangeville	2 00
St. James', Dundas	3 00
St. Thomas', St. Catharines	5 00
St. John's, Cayuga	1 40
St. John's, H. 10 d	5 00
St. George's, Georgetown	5 00
Cathedral, Hamilton	6 35
St. John's, Ancaster	1 50
Christ Church, Niagara Falls	5 00
St. Mark's, Niagara-on-Lake	6 50
St. Luke's, Palermo	50
All Saints', Hamilton	7 50
A Life Member	3 91
St. Jude's, Oakville	10 00
Provincial Thankoffering	
St. Andrew's, Grimsby	8 90
Cathedral, Hamilton	1 00
All Saints', Hamilton	2 08
St. Jude's, Oakville	18 20
St. James', Guelph	2 03
Inter St. C. Deposit in Bank	9 34
Leper mission	
St. Mark's, Hamilton	2 04

TREASURER'S QUARTERLY STATEMENT—(Continued)

Algoma missions

St. George's, St. Catharines...	20 00
St. Thomas', St. Catharines.....	2 00
St. Thomas', Hamilton.....	2 34
St. Jude's, Oakville.....	3 50
Ascension, Hamilton.....	15 00
Jan 20, offertory at Cath., H.	3 42

Tax on Fees

St. James', Fergus.....	60
Trinity Church, Barton.....	70
St. Mark's, Orangeville.....	1 30
Cathedral, Hamilton add. ..	10
Ch. of Redeemer, Stoney C... ..	45
S. Thomas', St. Catharines ...	1 45
St. John's, Cayuga.....	80
Grace Church, Milton.....	70
St. John's, Thorold.....	1 10
St. John's, Ancaster.....	90
Christ Church, Niagara Falls	1 50
St. Mark's, Niagara-on-Lake.	2 60
St. Mark's, Hamilton.....	2 25
All Saints', ".....	1 50
Ascension, ".....	5 25
St. Barnabas, St. Catharines	75
St. Jude's, Oakville.....	1 55
St. George's, Georgetown.....	1 05
St. John's, Thorold, add.....	5
St. James', Dundas.....	1 40
St. Thomas', Hamilton.....	3 20
St. Mark's, Orangeville, add	10
St. John's, Rothsay.....	30
St. John's, York.....	1 05
St. James', Guelph.....	1 15
St. Luke's Smithville.....	65
Sec.-Treas. Lit. Com. for Pro-	
vincial pages LEAFLET.....	5 00

Educational Fund

Cathedral, Hamilton.....	3 00
St. Mark's, Orangeville.....	2 00
St. James', Dundas.....	2 00
Ch. of Redeemer, Stoney C... ..	2 00
St. Thomas', St. Catharines...	5 00
Christ Church, Niagara Falls	5 00
St. Mark's, Hamilton.....	2 00
All Saints', ".....	7 00
Ascension, Hamilton.....	25 00
A Life Member.....	5 00
St. Thomas', Hamilton.....	10 00
St. James', Rothsay.....	1 00
St. Jude's, Oakville.....	2 00

Missionary Duty Fund

Cathedral, Hamilton.....	33
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Zenana missions

St. James', Dundas.....	2 55
" ".....	1 05
Ascension, Hamilton.....	60 00
Feb. 10, Coll., Ascension, H....	4 78

India

Miss Sugden's Hospital	
St. Mark's, Hamilton.....	2 00
St. Thomas', St. Catharines...	1 00

North West missions

S. Thomas', St. Catharines for	
Mackenzie River.....	10 00
All Saints', H., Saltcoats Hos.	5 60
" " Rupert's L M.F.	75
St. Jude's, Oak. for Kissock H.	1 00
Mrs. McGill " "	2 00
St. Jude's, Oakville, Jrs.....	3 05

Jews missions

St. Thomas', St. Catharines...	2 00
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Expense Account

St. Thomas', St. Catharines...	1 00
St. Mark's, Orangeville, Jrs ...	8

Vouchers

St. Thomas', St. Cath. for Jap	2 00
" " " S. Amer	2 05
Ascension, H., for Dynevor	
Indian Hospital.....	7 62
Ascension, H., towards Miss	
Young's salary. Atha.....	125 00

\$808 21

EXPENDITURE**Expense Account**

Trav. ex. Rev. Mr. Stocken...\$	2 00
Postage for the Year—	
Recording Secretary.....	4 15
Corresponding Secretary.....	3 34
Dorcas Secretary.....	5 03
Treas. Extra-cent-a-day Fund	1 25
Sec. Junior Branches.....	4 70
Treas. postage stamps, P.O.O.	
Bank drafts, etc.....	7 05
F. G. Smith Printing—	
1000 Postal Cards.....	1 00
500 Junior Dorcas Forms.....	3 50
100 Junior Member's Cards...	2 50
Mrs. Irvine, Prov. pages L. ...	5 00
Rec. Sec. 1000 P.C. for notices	10 00

Diocesan missions

Rev. R. A. Robinson, Fergus	200 00
Rev. H. J. Leake for Drayton	100 00

Algoma missions

D Kemp, Esq., for Algoma ...	23 75
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North West missions

Rev. G. Gill, Russell, Man ...	5 00
Mackenzie River.....	70 00
Lady Missionaries Sarcee H.	45 00

Educational

Toward's Education of Rev.	
Mr. Gander'sson.....	40 00

\$473 45

A. WEBSTER, Dio. Treas., N.W.A.

[April, 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon.-President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 145 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorine, Kingston. SECRETARIES: *Recording*—Mrs. E. H. Smythe, West Street Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *10r Junior Branches*—Miss Lewin, Johnston St., Kingston, *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St.; *Extra Cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Johnson St., Kingston.

Much regret was felt at the Board Meeting, at the absence, through illness, of our Vice-President, Mrs. MacMorine. A message of loving sympathy was sent to her from the members. Although frequently much occupied with home duties, dear Mrs. MacMorine has ever been unfailing in her warm generous support of the W.A.; and we shall one and all rejoice to welcome her among us once more. The Cor. Sec. read a letter from Mrs. Wood, also one from Mr. Kettle, of Qu'Appelle Dio.; he is anxious to visit Eastern Canada. Gananoque, Brockville, and Prescott write to say that they will be glad to have him. The Sec. for Junior work had on view a sample of the badge to be used by the C.C.M.G.; it is a most effective one, and can be had for 5 cts. each or 50 cts. per dozen. A letter from Belleville was read asking for two dozen copies of the C.C.M.G. prayer. The President read a letter from Mrs. Tansey, who is now in England. Her husband has secured a temporary curacy. Mrs. Tansey is in a private hospital. The Treasurer of the E.-C.-a-Day Fund, reported \$271. Two appeals were before the meeting, one from Sharbot Lake, Ont. Dio., for assistance toward finishing the Church; the other from Thunderchild's Reserve, Sas., for help towards erecting a home—The money was voted to the latter place. Mrs. Starr, late of Toronto Diocese, and Miss Dumbrill, of Maitland, Ont., were both present, and introduced to the meeting. Mrs. Starr will represent North Augusta at the Board Meeting. The President gave an account of the Board Meeting she had recently attended at Toronto. The LEAFLET Editor reported a good balance on hand after paying for printing, etc., up to the end of February; most of the Branches, in renewing subscriptions during the year, had sent in additional names, special mention being made of Napanee, where forty-two LEAFLETS are now taken; also of Seeley's Bay and Consecon.

The Branch notes this month are from the R. D. of Hastings. St. Thomas', Belleville, has a business meeting the first Monday in each month, on the other three they have their Dorcas. All pledges have been met and four new members reported. The Annual Meeting will be held the first Monday in April. The Sec. writes. "We have lost one most worthy member in the person of Mrs. Gordon; we greatly

miss her presence, and her advice was most useful." Belleville is looking forward to the Annual Diocesan Meeting, to be held there in June. BANCROFT reports fifteen members. Eleven meetings in all have been held. The following motto has been chosen, "He that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness." DESERONTO has suspended work for the present.

The Dorcas Sec reports a bale of second-hand garments sent from St. Thomas', Belleville, to Bancroft; a bale from St. James', Kingston, to Uffington, Dio. Algoma; the J. W. A. a frock for Muriel Bell, at All Hallows' School, Dio. New Westminster.

We hope the W. A. members keep well in view the special offering to be made at the Annual Meeting, in June, for the W. and O. Fund of the Diocese. Last year we gave in over two hundred dollars for Diocesan Missions. Shall we rest satisfied with *two hundred* this year? Surely not, when we consider that it means less than an average of five dollars from each of our forty-five Branches; it will but require a little zeal and self-denial to far exceed this amount. We earnestly ask for the co-operation of every Branch in the Diocese.

Are the Branches well supplied with copies of the Missionary Litany? If they are not, it would be well to procure them at the Annual Meeting, as no Branch should be without them. They can be had for *one cent* per copy.

From the Shingwauk Home, Sault Ste. Marie, to Mrs. E. W. Donald, Amherst Island.

"Will you kindly convey to the members of your W. A., our sincere and hearty thanks for the very acceptable box of clothing, blankets, etc., so kindly sent. The box arrived in good order, the splendid woolen socks, mitts, boys' flannel shirts, and blankets, were especially welcome. We have now nearly seventy boys in the Home, and their knack of wearing out garments is simply marvelous, of course many of them work out of doors, and at very rough work, such as farming, wood-chopping, teaming, etc."

From Mrs. Pritchard, Fort a la Corne, to St. James' W. A., Kingston.

"I am sure you will all be feeling anxious to know if your bale arrived safely. We only received it this week—we are fifty miles from town, and we do not often go there—I do not know how to begin our thanks for all the beautiful things sent to ourselves and to those under our charge, everything is so good; and how the senders must have denied themselves to send such good articles, I often say I do not know how any one can afford so much. Pattie wishes me to thank you for the nice warm dress. Please thank the kind lady who sent the handsome sealett coat for myself. Sidney is very pleased with his suit and toys, he was just recovering from a severe illness when they arrived; we think it was typhoid fever and inflammation of the lungs.

I was wishing to get your bale with the medicine; our nearest doctor is fifty miles away, and if we send for him it costs fifty dollars; we have to manage the best way we can and trust to God for the rest. We are very thankful for the medicines, they will indeed be valuable; please thank the kind doctor who sent them. The groceries you have sent are indeed most valuable; we have a deal of sickness, I make soup and puddings for them. The jelly just came in time to make a birth-day treat—they are delicious. Many thanks for the nice warm quilt sent for myself. My husband thanks you for the warm over-coat, it is just what he is in need of. Please thank the lady who sent the cloth skirt for myself. I have kept the pink dressing-jacket and the blouse. Many thanks for the flannelette. We have given away a great many things, we give to the poorer ones first, our object is to make them independent; their nature is to be dependent. We are to have three heathen baptized on Sunday, it takes Mr. Pritchard a good part of his time instructing them, as he will not allow them to be baptized unless they know what they are about. One man has given up his drum which means he is ready; this is the last thing they part with, they put such faith in them."

TREASURER'S STATEMENT.

RECEIPTS.		
Domestic Missions.		
Lady Missionary, N.W.—		
Prescott	\$10 00	
Merrickville	1 50	
Kempville, on account	90	
Bancroft	1 50	
North West Missions—		
Kingston, St. George's Cath.	5 90	
" St. James'	7 25	
" St. Paul's	4 20	
Algoma—		
Kingston, St. George's Cath.. ..	4 50	
" St. James'	7 75	
" St. Paul's	1 70	
Algoma Mission Fund—		
Trenton (voucher)	5 00	
Support of child, Peigan Home—		
Belleville, St. Thomas' J.W.A.	6 25	
Organ F'd, Shingwauk Home—		
St. James' J.W.A. (voucher)....	5 00	
E.-C. a-day F'd for Jan., voted (voucher)	2 80	
Ontario's share of the Edu- cational Fund, returned by Mrs. Loomer		53 81
Foreign Missions.		
Zenana Missions		
Kingston, St. George's	5 75	
" St. James'	3 50	
" St. Paul's	60	
Jewish—		
Kingston, St. George's	1 75	
" St. James'	6 00	

Foreign Missions—	
Kingston, St. George's,	60
" St. Paul's	1 00
Lady Miss, Japan—	
Kingston, St. George's	10 00
Belleville, St. Thomas'	15 00
Merrickville	1 50
Bancroft, on account	2 36
Missions Unappropriated.	
Kingston, St. George's Cath.	8 35
" St. Paul's	2 10
Diocesan Missions	
Kingston, St. George's Cath.	4 90
" St. Paul's	2 70
Diocesan Assessments.	
Merrickville	1 50
Belleville, St. Thomas'	5 02
Bancroft, on account	20
Bancroft, C.C.M.G.	1 00
Mrs. Ravson's Diocesan Mem- ber's fee	25
Total	\$192 14

EXPENDITURE.	
Paid Ont. Sec. Treas. D. & F.M.S. \$82 45	
" Ont. Dio. Sec.	7 60
" Rev. J. Hinchliffe, Peigan M.	6 25
" P. O. order and postage	12
Total	\$ 96 44

CHARLOTTE A. Worrall, Treas.

[April, 1898.]

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; 1st. *Vice-President*—Mrs. Tilton, 37 Gloucester St; 2nd *Vice-President*—Mrs. Pollard, Park Avenue, *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St., *Junior Work*—Miss Parris, 84 Victoria St.; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

The regular monthly meeting of the Board was held in St. George's School-room, March 14th, at 3 p.m. The correspondence included letters from Eganville; Cor. Sec., Montreal Diocese; Rev. E. A. Harrington; Sister Superior, Yale; Gwendoline Bell (Muriel Bell's little sister); and postals from Miss Montizambert; Mrs. Rogers; Mrs. Merkley; Morrisburg; and Mrs. Boomer. The Dorcas Secretary read a detailed account of the bales sent out, stated that she had written nine letters, and had received eight letters and five post cards. She read letters from J. H. Lamb, St. John's Mission, Grand Rapids; Chrysler; Petewawa; Gen. Dorcas. Sec. The Secretary of Literature reported one new subscriber to LEAFLET, receipts for month 75 cts.; expenditure \$3 29; received seven letters and six postals, wrote nine letters and twelve postals, and answered ten requests for literature. Acting Sec. of Junior work stated that there were ten working Branches of J.W.A., and six C.C.M.G.'s; reported a new Branch of J.W.A. at the Cathedral, officers as follows:—President, Mrs. Calderon; Vice-president, Miss Hamilton; Secretary, Miss H. Lewis; Treasurer, Miss M. Dawson. Letters had been received from Carleton Place and Wales. Organizing Sec. received a postal from Chappleau. Treasurer reported receipts for month, \$94.76; expenditure, \$80.80. Mrs. Hamilton read a letter from Rev. A. Kettle, to Bishop of Ottawa. Reports were called for from Branches in Carleton Deanery. Letters from Lanark and Perth, which arrived too late for last Board Meeting, were read. Stormont, Prescott, and Russell, will be taken up next month. The Board will meet, April 11th, at the Cathedral.

DORCAS STATEMENT.

Bales sent to following places during the month: EGANVILLE—To Frenchman's Head, Rupert's Land, containing 54 new garments and 14 second-hand. Value of bale \$29.26. VANKLEEK HILL—To Marksville, Diocese of Algoma, containing 31 new garments and 14 second-hand. Value of bale, including freight, \$11.15. These bales are deserving of special praise, as they are the first sent out by each of these new Branches, and not over-valued, which is the trouble we are trying to overcome in most cases.

C. F. GREENE,
Dorcus Sec.

TO THE PAROCHIAL BRANCHES OF THE W.A. IN THE
DIOCESE OF OTTAWA.

The 2nd Annual Meeting of the Woman's Auxiliary of the Diocese of Ottawa, will be held (D.V.) in Morrisburg, the 1st, 2nd, and 3rd of June. It is expected that each Branch will be represented by its President, and two delegates elected by the Branch. Delegates are requested to send their names and addresses to the Recording Sec. (Miss Humphreys, 283 Daly Avenue, Ottawa), at as early a date as possible, that hospitality may be provided and programme of meeting forwarded. The officers of Parochial Branches will also kindly send their Annual Report (*written on one side of paper only*) to the same address, on or before the 15th of May. Each person attending the Annual Meeting is specially reminded to apply to local ticket agent for certificate of reduced rate. This is a matter of great importance, even for those within a few miles of the place of meeting. Special prayer is asked that God's blessing may rest upon the work undertaken.

CHERRY HUMPHREYS, Recording Sec.

From Rev. G. Bruce, Fairford, Manitoba, to Sec. of Parkenham W.A.

I find it difficult to convey my heartfelt gratitude to you and your valuable co-workers, for their unbounded interest and sympathy. We cannot tell how much good these ladies are doing by their valuable and much appreciated articles; it will be only known one day in eternity when these faithful "workers together with God," will discover to their wonder and surprise that there never was a word spoken in their Master's behalf which does not receive a reward. Christ will say to many who little expect it, on the resurrection morning, "I was an hungred and ye gave Me meat, I was thirsty and ye gave Me drink, I was naked and ye clothed Me. Every article will be appreciated. How very kind of that good lady to think of Mrs. Bruce's wants, and the Irish lady, and Mr. and Mrs. Mayne. Will you kindly thank them most warmly on our behalf; such kind friends refresh the drooping spirit and strengthen the weak hands and feeble knees, and revive the work. Oh how very kind of you all, though unknown, yet well known, to think of us in our isolated and frozen part of the globe. I must now tell you a little about our work. I have a very large and scattered

population, shut out from the advantages of a civilized life—no railroad, no market, no doctor, no *prison*, only one store, and poor at that, for they have not even thread or 'Coates.' The people live by trapping and fishing, which is now becoming a thing of the past. There are three reservations linked together, each Reserve being six miles square. Here we have a church and two schools, in the other Reserves a school in each; but we hope to have a chapel in one of the Reserves next spring (D.V.) There are five schools in all connected with this Mission, where there are nearly 200 children's names on the school register. At this Reserve, Fairford, we are only able to have a Christmas tree, and this is the only day these little creatures have a change in the whole year. Some of the children are preparing to recite and sing. They all have very sweet musical voices, and nothing cheers my heart more than to hear them sing. We have a choir, and fancy, we have now, since last October, a harmonium, and some of the young people can play three or four tunes, all by ear; this is quite a contrast to what it was formerly, when the Indian drum, with its gloomy and melancholy sound, broke the silence in the wilderness. We have three meetings every Sunday, in addition to the Sunday-school. The services are conducted in both languages, an address in Soto and English every service; and I may say that they worship and join heartily in the services, for mostly all of them can read and write, and they do like to read; they are never through asking for prayer books and hymn books, etc. My class, on a Sabbath, repeats the collect, gospel, hymn, and an article every Sunday, that is when I am at home, for I have to be always on the move. Travelling here is extremely awkward, the river is seldom frozen, and when frozen over is very treacherous. I sometimes use dogs, horse or ox, and sometimes have to walk. To-day a man called in, who lives 20 miles from here, and said, "I intend to come up with all my family to be present at the Christmas tree," for this is all the talk where ever I go; so you see very little excites these poor people. Another lad came in and said, "it is fourteen days to Christmas." Yes, are you going to take any part at the Christmas tree? "Oh yes," he replied, "I have only one song." Well are you practising that song? "No, I am afraid other young boys may learn it, and then I will have none to sing." I may say anything for the church will be most thankfully received, for our church is almost destitute of the essentials. There is always a great struggle whenever a building has to be erected out here, for all the workmanship has to be done by ourselves. The shirts will be very acceptable, and every other article, for I have a very large district of all poor people, who only see money at the annual pay day of five dollars per head. Will you kindly convey our warmest thanks to those dear co-helpers who have shown such interest and sympathy on our behalf, they decidedly strengthen our hands, and cheer us on to exclaim, "what hath the Lord wrought."

[April, 1898.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*,—Presidents of the Parochial Branches, *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—; *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Diocesan Sec.*—Miss Bennett, St. Genevieve St., Quebec, *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

The usual monthly meeting was held in the Church Hall, on Tuesday, March 1st, Mrs. Hunter Dunn presided, and there was a fair attendance of members. Amongst the letters read was one from the Bishop of Mackenzie River, giving a most interesting account of the work done in his extensive Diocese, during the past year, extracts from which we hope to give in our next issue. A letter was also read from Miss Montizambert, asking if Quebec would like to welcome the Rev. Mr. Kettle, from the Diocese of Q'Appelle, and give him the opportunity of delivering a lecture on his work amongst the Indians, etc. The Secretary was requested to communicate with Miss Montizambert and to make the necessary arrangements for the Rev. Mr. Kettle's visit.

Extracts from Archdeacon Tims' letter, Calgary, Dec. 15th.

"DEAR MISS McCORD—The two bales from St. Peter's reached us last week, and we thank you very much for their contents; we shall be better supplied with necessary things than we ever were before. It is very cold. Many of the men are trying to help themselves by chopping firewood and selling it, but they have to haul it many miles with ponies, which makes it very hard work. The old women are very glad of material, or dresses made on the Indian pattern, the second-hand dresses are too small for them at the waist. They will be badly off this winter as we have so little to give them. Our home is going on well, we have ten boys and eight girls; they are all looking forward to Christmas, and understand well the

meaning of the festive season—Such a difference to the way their parents were brought up. This morning, at prayers, the children answered my questions just as well as white children would have done.” Yours sincerely, J. W. TIMS.

Shingwauk Home, Sault Ste. Marie, Dec. 9th, 1897.

“DEAR MISS SEWELL—Many thanks for your splendid box of Christmas gifts, and more especially for the woollen socks and mitts, which we so greatly needed. Mrs. King and I, who had visions of your Christmas gifts, had no idea that they would be so completely realized. There is already a restlessness among the boys, which visibly increases the nearer we draw to the festive season. We have close upon 70 boys. Mrs. King has 21 of the younger ones in her charge, who sleep in a large dormitory, and every night for the past two weeks it has always been the same question before getting into bed—‘Mrs. King how many more days is it until Santa Claus comes;’ so you see what an important season Christmas is at ‘Shingwauk.’ Our latest addition is a little Oneida boy, ten years of age, named ‘Nicholas,’ his father is dead, and his mother deserted him; he came to us from jail, where the Indian agent had put him for safe keeping.”

Yours faithfully, GEO. LEY KING.

LANSDOWNE MISSION,
Fort Alexander, Jan. 29th, 1898.

DEAR MRS. DOAK—I beg to acknowledge the receipt of the bale mentioned in your post card. I can assure you that you are doing much good in the way of strengthening my hands in my work amongst these poor people. I never like to ask help, but I thank God, that he has prompted you, by His Spirit, to send us such nice clothing. All our people join with me in thanking you. I should be glad if some kind lady would undertake to send something occasionally to two poor old widows whom I am supporting; they lived in a birch bark tent all the winter, and last summer I built a small house for them on the Mission property, at my own expense; and of course I

have to keep them in flour, tea, etc. These old women work well, keep their house and in front of their door clean and in order. The Indian agent said that he did not find a cleaner place in the whole Reserve. I cannot speak too well of these good Christian women. I have only lately returned from a trip along the east side of Lake Winnipeg, a distance of eighty miles, where we have a Mission, and where many have received baptism. I baptized, during my trip, five; three of these were adults, who came voluntarily to be Believers. I am thankful to say that I am very much blest in my work among these people. Wishing you all God's blessing in your work of love.

Believe me, etc., (Signed) G. THOMAS.

BRANCH REPORTS.

Quebec Cathedral, January 26th, 1898. Weekly sewing meetings have been held regularly since November, with very fair attendance. A bargain sale realized \$48. \$60 was donated to various funds, etc., a very large bale was sent to the Rev. J. R. Matheson, another is almost ready to be sent off. We wish again to thank kind friends for valuable donations.

(Signed) MABEL SEWELL, *Sec.*

St. Peter's Branch, January 26th, 1898: Very little work done since last report, regular meetings started in December. Two bales filled with past work, and donated blankets were sent, as usual, to the St. Barnabas' Home, Sarcee Reserve; a letter of thanks, for which, was received from the Ven. Archdeacon Tims. Hope to continue regular meetings.

(Signed) M. E. McCORD, *Sec.*

Summerville, January 1898: During the last quarter, ten meetings were held with an average attendance of seven. Miss Beaty continued her readings. The members working on a quilt and a dress

(Signed) LILY BASSETT.

St. Peter's, Sherbrooke, January: Our report contains very little outside of the debate as to ways and means. Have decided to continue our help to the Japan Lady Missionary, and to the schools at Peigan Reserve, Sarcee Reserve, etc., making in all \$500 which we must raise, anything more we must hold in reserve, to answer appeals.

(Signed) M. D. ROBINS, *Sec.*

Hill Crest, January: There has been a fair average attendance, and members have been doing work at home. Have a large bale almost ready to send. \$5 sent to the Bishop of Algoma, and hope soon to send another sum.

(Signed) E. KERR, *Sec.*

THE SARCEE MISSION,

Calgary, Jan. 4th.

DEAR MRS. DOAKE—Your bale, kindly sent on November 9th, only reached us on New Year's eve. We send our best thanks to the Coaticooke W.A., for again supplying Peter's outfit. The clothes fit very nicely, and although not new are very good. I am so glad to see everything plainly marked. The boots are such good ones—indeed he was very pleased with his box, and the first use he makes of his stationery shall be to write to you. He reminded me on Saturday to put out a handkerchief with the rest of his Sunday clothes. I am very sorry that your Christmas gifts should have arrived too late, especially as they were sent off so early. The boys enjoy the games, and candy is always acceptable, Archdeacon Tims will be glad to take some in his pockets when he visits the little ones in Camp. The year has opened brightly with us. The mother of one of our little girls (Bessie), was baptized on Sunday, and Bessie with her. She is the first adult Indian woman who has come from camp and desired baptism; she hopes her husband will come too, also her other little ones. Peter is not yet baptized, he listens attentively to Bible teaching, etc., but, with other boys, clings to camp dances and superstitions, and shrinks from giving them up. They believe in our religion I feel sure. Thanks for the books. Miss Crawford reads a great deal to the girls, and the boys are always asking for books to look at on Sundays. Thanks also for the oatmeal; we are very glad of groceries, as they save in our household expenses. Please accept our thanks and also best wishes for the New Year.

Sincerely yours,

(Signed) MARY SYMONDS.

LITTLE CURRENT, Nov. 24th, 1897.

MISS CHAPMAN,

DEAR MADAM—Your address only reached me to-day from the Bishop, and I wish on behalf of the congregation of Holy Trinity, Little Current, to acknowledge with our sincere thanks, our indebtedness to you for the Communion vessels, which I received a few days ago. With many thanks for your interest in my Mission,

I remain yours sincerely,

W. J. ECCLESTON.

The Cup and Chalice was given entirely by Miss Chapman.

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