

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 9, 1898.

Vol. XXVII No. 11

Calendar for March, 1898.

MOON'S CHANGES.

Full Moon, 8d 4h 59m m.
Last Quarter, 15d 2h 48m m.
New Moon, 22d 3h 37m m.
First Quarter, 30d 2h 40m m.

D	Day of Week.	Sun	Mon	Tue	Wed	Thurs	Fri	Sat	Moon
1	Tuesday	6 39 5 47	2 40						
2	Wednesday	6 37 5 48	3 27						
3	Thursday	6 35 5 50	4 07						
4	Friday	6 33 5 51	4 42						
5	Saturday	6 31 5 52	5 11						
6	Sunday	6 29 5 53	5 33						
7	Monday	6 27 5 55	5 53						
8	Tuesday	6 26 5 56	6 18						
9	Wednesday	6 24 5 57	6 40						
10	Thursday	6 22 5 59	7 02						
11	Friday	6 20 6 00	7 22						
12	Saturday	6 18 6 02	7 40						
13	Sunday	6 16 6 03	8 00						
14	Monday	6 14 6 04	8 16						
15	Tuesday	6 12 6 06	8 30						
16	Wednesday	6 10 6 07	8 40						
17	Thursday	6 09 6 08	8 42						
18	Friday	6 07 6 09	8 44						
19	Saturday	6 05 6 11	8 40						
20	Sunday	6 03 6 12	8 51						
21	Monday	6 01 6 13	9 00						
22	Tuesday	5 59 6 15	9 12						
23	Wednesday	5 57 6 16	9 16						
24	Thursday	5 55 6 17	9 24						
25	Friday	5 53 6 19	9 30						
26	Saturday	5 52 6 20	9 31						
27	Sunday	5 50 6 21	9 30						
28	Monday	5 48 6 22	9 28						
29	Tuesday	5 46 6 24	9 20						
30	Wednesday	5 44 6 25	9 03						
31	Thursday	5 42 6 27	8 40						

Presents

—FOR THE—

Present

—AND—

Future

If you want to present your friend with something that will last, come and see our large assortment of

Gold and Silver

GOODS

Suitable for

Wedding, Birthday, or Holiday Gifts.

Orders by mail solicited.

E. W. Taylor,

Cameron Block, Ch town.

Epps's Cocoa

English Breakfast Cocoa Possesses the following distinct merits:

DELICACY OF FLAVOR, SUPERIORITY IN QUALITY, GRA EFUL AND COMFORTING, To the Nervous and Dyspeptic. Nutritive Qualities Unrivaled In Quarter-Pound Tins Only. Prepared by JAMES EPPS & CO., Ltd., Homeopathic Chemists, London, England, Oct. 13, 97-301.

Farm for Sale.

72 acres in Milltown, Lot 40, known as the "Guilfoil Farm," 45 acres clear, 35 of which are ploughed and ready for cropping, balance covered with hard and soft wood. A large Marsh of Alder Mud on rear of farm. The land is of excellent quality and very dry, convenient to Shipping, Manure, Schools, Churches, &c. The farm will be sold cheap and on easy terms. For particulars apply at office of

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NOTARY PUBLIC, &c.

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Special attention given to Collections

MONEY TO LOAN.

Great Clearance Sale Ladies & Misses' Boots and Shoes. See Advt.—J.B. Macdonald & Co.

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Collecting, conveying, and all kinds of Legal business promptly attended to. Investments made on best security. Money to loan.

THE PERFECT TEA

MONSOON TEA

THE PERFECT TEA IN THE WORLD FROM THE TEA PLANT TO THE TEA SUI IN ITS NATIVE PURITY.

"Monsoon" Tea is produced under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best quality of tea. It is not a very fresh leaves go into Monsoon packages.

"That is why 'Monsoon' the perfect Tea, can be sold at the same price as inferior tea."

It is put up in sealed condition of 1/2 lb., 1 lb., and 4 lb. and sold in three five-cents at 40c., 50c., and 60c.

If you see it, do not keep it, tell him to write to J.B. Macdonald & Co., 11 and 12 Front St. East, Toronto.

New Ideas are in Line With

A NEW STORE.

We have lately removed to the Connolly Building, Queen Street. Our new store is much better suited to the wants of our business than the old quarters were.

Two large SHOW ROOMS filled with all the latest designs of world-famed makers of

Organs, Pianos and Sewing Machines.

We have a large stock of second-hand Organs and sewing machines at almost any price you may require. First-class repair shop in connection, from which all work that goes out is FULLY WARRANTED.

Miller Bros

The P. E. Island Music House, Sole Agents for P. E. I. March 2, 1898.

T. A. McLean

Has great pleasure in informing the general public that he can furnish them all with

Hay Presses, THRESHING MILLS,

PLUGHS AND PLOUGH EXTRAS,

With shares harder than ever before. And now as the hog boom has struck,

Our Improved Hog Feed Boiler

Gives the greatest satisfaction wherever used at much lower prices than ever before. Give us a call for anything you want in Steel, Iron, Brass or Wood.

Our Improved Steam Friction Hoist is winning great favor with those who use them.

Dairy Machinery always on hand and to order.

T. A. McLEAN,

Oct. 6, 1-97—ly Successor to McKinnon & McLean.

D. GORDON.

SIXTUS McLELLAN, Late with John McLeod & Co.

A BOON

To our Province.

No Mere Sensationalism, But a Reality.

The long felt want of a modern up-to-date Tailoring Establishment at last realized in the opening of our

NEW STORE!

Sparkling as it does with NEWNESS, STYLE and SKILL. Everything that is conducive to the making of the par excellence of a Tailoring Establishment is here. Cloths from the looms of England, Scotland, Ireland, Germany and Canada. Gentlemen's outfittings of every description, and artists in their line.

Our Cutting and Tailoring DEPARTMENT

Is under the management of Mr. Sixtus McLellan, a graduate of the cutting school of New York, and also has a practical experience which, as an artist, has left him without a peer in the Maritime Provinces. We offer the citizens of Charlottetown and country a chance to be as nicely clothed as the elite of any of the larger cities of the continent, and at the same time give genuine worth of material at a very moderate cost. Soliciting at least a trial of our merits, we thus make our debut.

GORDON & McLELLAN,

Fashion Leaders, Upper Queen St., next door to McKay Woolen Co.

Items of Interest to Catholic Readers

In the Magazines.

In the Sacred Heart Review, Our Great Problem.

In the February Catholic World with a contribution from the pen of Rev. Morgan M. Sheedy, the Pittsburg priest, who, his theme "Spiritual At vs. Materialism and considers from various points of view the educational problem which, just at the present time, is attracting attention in many quarters. Premising, what no person will deny, that the well-being of the individuals composing it, and the well-being of individuals depends largely upon the soundness of the principles wherewith they begin life, Father Sheedy goes on to distinguish between the two theories of education that find favor with Americans today. "There is the theory of Christianity," he says "which holds that man is made up of body and soul, that he is spiritual as well as material in his being, and that consequently his spiritual must be educated; that he is made according to the image and likeness of God, destined for an immortal end, and there is the other theory, not always openly put forward, but existing nevertheless and daily put into practice, that man is not an immortal spirit made into the likeness of his Creator and destined for immortality, but a material organism, wonderfully fashioned, it is true, but made up of physical atoms, bone and tissue, muscle and the gray matter of the brain." The reader will have no difficulty in discerning what the Pittsburg priest means by the educational systems which he thus describes, and he will, speaking generally, admit the correctness of the descriptions. If the welfare of society depends, as it certainly does, upon that of the individuals who compose it, and the well-being of those individuals upon the principles which they imbibe in their youth, how, asks Father Sheedy, is it going to be with the future of our beloved country, in which so many of its future citizens are at present being educated in schools wherein only the most shallow Christianity is taught, if any at all, and where materialistic principles so largely prevail? The answer to that question is as apparent as it is alarming.

From Another Point of View.

This country, Father Sheedy goes on to say, is just at the present time suffering from the social unrest and discontent with their condition in life of the masses of the people. This discontent shows a trend in some places in the direction of dangerous sorts of socialism, and the Pittsburg priest points out a significant fact, which ought to win more attention than it probably does get, when he says that not a single socialist of any prominence in any part of the world obtained his early education in schools where the Christian system of education is followed. He quotes Herr Babel, the German socialist, as saying that the Catholic clergy, by their teaching, have done more to prevent the spread of socialism in Germany than any other agency; and passing to other fruits of irreligious education, such as the growth of crime and the multiplicity of divorces, he cites other remarkable evidences. Especially noteworthy seems the declaration made last December, at the National Prison Congress held at Austin, Texas, by General Brinkerhoff, its president, who said that, in order to lessen our criminal population,—"first and foremost," what is essential is to revolutionize our educational system from top to bottom, so that good moral, good citizenship and ability to earn an honest living shall be its principal purposes, instead of intellectual culture as heretofore." Equally striking is the message which Mr. Gladstone sent Father Sheedy two years ago, when, acknowledging the receipt of an article dealing with the alarming growth of divorces here, the sage of Hawarden wrote: "It is deplorable to read of the state of lay and facts with regard to divorces in America. But I am glad that your Church gives no countenance to them. If we sap the idea of the family, we destroy the divinely-given foundation both of society and of religion." Mr. Thornton's paper in last month's North American, already noticed by the Review, is also quoted from, and other signs of awakening on the part of non-Catholic Americans to the dangers of our present public school system are cited. Last anybody should conclude, however, that Father Sheedy, in articulating, as he does, the public school system, attacks those school themselves, it may be pointed out that he de-

Our school system is good insofar as it is free and universal. Education is good. But our school system is radically defective inasmuch as it lays no stress on morality." That defect he would have remedied, so that this country, which has taught the rest of the world so many lessons in this country, may, in the coming years, point out how a republic that is founded upon the intelligence and patriotism of its citizens can, through Christian education, be saved from the perils of materialism and socialism.

Under Russian Rule.

Among the other papers in the latest issue of the Fortnightly Review appears one over the signature of Doctor E. J. Dillon, who has taken as his subject "The Struggles of Religions and Races in Russia." From this paper the reader learns that of all the elements, outside the membership of the Russian national church, which make up the empire's

twenty-nine millions of souls, the Jews appear, from statistical showings, to be the most prolific people. The number of Jews resident in the czar's realm, Doctor Dillon says, has steadily increased of late years, while the strength of the Catholic and Lutheran population has decreased. It may be that religious persecution has contributed to the latter result, though why it should not have the same effect upon the Jewish population in Russia is not clear; for the Jews are certainly not exempt there from such persecution. Doctor Dillon estimates that one cause of the larger strength of the Orthodox church in Russia may be found in the enactment of the realm which requires that the children of all mixed marriages, i. e., between a member of the Greek church and one of any other faith, shall be classed as belonging to the Orthodox sect and shall be brought up accordingly. The drastic methods employed by the Russian government against all who profess any other than the faith of the Orthodox church have long been a disgrace to the empire; and the new law, if it be true that it intends religious reform, might well begin by abrogating this law affecting the offspring of mixed marriages which Doctor Dillon mentions. To be an Orthodox Greek in Russia means much in a worldly sense for a talented man, just as belonging to the Catholic Church signifies the contrary for him. The Catholic World, in the sketch it prints this month of "Quo Vadis?" remarks that, if, instead of remaining loyal to the Catholic Church, Sienkiewicz had joined the national one, he might be governor of Warsaw instead of being liable to suspicion from the officials of that city, as he is.

HOW TO KEEP WELL.

Without regular action of the bowels good health is impossible. Laxative Pills regulate the bowels, cure constipation, dyspepsia, biliousness, sick headache and all affections of the organs of digestion. Price 25c. All druggists.

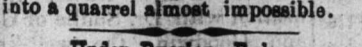
Germany Favors Our Missionaries.

From the Literary Digest.

The Vatican and the German Government are on excellent terms just now, partly, no doubt, by reason of the Emperor's vigorous efforts to secure "satisfaction" from China for the death of the Catholic missionaries. Cardinal Kopp has given Prince Henry his blessing, Bishop Anzer has been knighted, and the Pope is said to have advised the German Catholics to assist their Government in its foreign policy of expansion. He praises the Emperor for the prompt support given to Roman Catholic missions, and it is even rumored that all Catholic missionaries in China will be placed under German protection, so far as the Church has the power to do so. Orthodox Protestants do not like this; they fear that the Kaiser is too ready to enter into a compact with the Church. But the Government organs declare that all favors extended to Catholic missionaries by the German authorities are earnestly and honestly earned. The Kolnische Zeitung, Cologne, which always denies that it has any connection with the Government, but which rarely publishes anything likely to give dissatisfaction to the administration, declares in a recent article that it is impossible to deny the beneficial effects of the work of the Catholic missionaries. We quote from this article, which is said by the paper to be written by a "Protestant perfectly conversant with the subject." He says: "We Germans cannot help acknowledging that the quiet, earnest work of the Catholic missions in our African colonies arouses our sympathies and proves to be a blessing to our possessions. The manner in which the blacks are educated to work, as well as to pray, the simplicity and faith of the missionaries, are truly admirable. Their maxim, 'Ora et labora,' is followed at all their stations, hence their success. It is of evident advantage to the natives that they are taught to handle the chisel, the hammer and other tools. We often hear it said that the Catholics can show better results because they have more mercy. We rather doubt the truth of this assertion. Near a trading sta-

to the fact that the quality of his work will have been difficult, so gentle of nature was he; and to force him into a quarrel almost impossible.

Royal makes the food pure, wholesome and delicious.



ROYAL BAKING POWDER Absolutely Pure ROYAL BAKING POWDER CO., NEW YORK.

tion on the coast is a Protestant mission established ten years ago. It has a nice home and a handsome chapel. A Catholic mission was established in the neighborhood two years ago, and the work of these fathers is so remarkable that it strikes not only the natives, but every stranger who visits the place. The priests not only lead in prayer, but they show the negroes how to work. Handsome buildings have been raised and furnished by the natives under their direction, all with material found in the neighborhood. Our Protestant brothers try to belittle these efforts. Yet how simple, how modest is the life of these Catholic missionaries! They never give offense by joining in gossip. They do not drink whiskey and soda in public places. And if a colonist is ill, he will be Protestant or Catholic, he will always find the priests ready to attend and comfort him. We can only hope that the Protestant missionaries, who no doubt do their duty nobly in some places will vie with the Catholics.

It should be remembered that the Kolnische Zeitung invariably opposes the Roman Catholic Church in her endeavors to extend her political power. Its testimony to the modesty of the Catholic missionaries cannot, therefore, be prejudiced. Similar praise has often been extended to the priests who carry on their work in the unsettled and unhealthy districts of the Northern Transvaal.

Some days ago at the Ecole De Bienfaisance of Beckheim, Belgium, which is under the care of the Daughters of the Cross, was celebrated the fiftieth anniversary of the religious profession of one of the nuns, Sister Apolline. The whole population of the town joined with the personnel of the establishment in offering a tribute of respect and gratitude to the venerable religious. Among other remarkable episodes in the life of this worthy Daughter of the Cross, reference was made to the services she rendered to the sick; the wounded and the dying on the battlefield of Konigsgratz and of Sedau and under the walls of Sedan. Like many other heroines of charity, Sister Apolline has been the recipient of honorific distinctions, she has been awarded two military decorations and the Civic Cross of the first class.

In New York there are six Italian Catholic churches, four of them having parochial schools. Thirty Italian and thirty American priests, educated in Italy and speaking Italian, are laboring at the mission, and forty students in the diocesan seminary are voluntarily learning Italian for future use. Italian Sisters are rendering earnest assistance, and many missions have been conducted outside the city among the Italians working in quarries and on railways and other public works.

On March 10 the venerable Bishop Vaughan, of Plymouth, England, will celebrate the sixtieth anniversary of his ordination to the priesthood. Dr. Vaughan may very truly be called the Grand Old Man of the English Catholic episcopate. It is believed that he is the only Bishop in England since the Reformation who has lived through sixty years of the priesthood.

Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia

The explanation is simple. It is found that that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition organs and nerve compounds simply decay and do not cure. Hood's Sarsaparilla feeds the nerve pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Hood's Sarsaparilla

Is the One True Blood Purifier. 25¢ per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass.

care Liver ill; easy to take. Hood's Pills take, easy to operate. 25¢

THE HERALD

WEDNESDAY, MARCH 9, 1898. PUBLISHED EVERY WEDNESDAY. SUBSCRIPTION—\$1.00 A YEAR. JAMES MCISAAC, Editor & Proprietor.

In the Ontario elections, two ministers were defeated by large majorities. They were the Minister of Agriculture and the Provincial Secretary.

The Supreme Court of Canada has entered its judgment in favor of Goodwin in the matter of the Sault Ste. Marie Canal contract, for the amount of \$72,280. This is the amount of the condemnation of which Grit orators and Grit newspapers had so much to say.

Halifax Herald: One of the things that the Grit agitators have most strongly insisted on is the Main Street run in building the Sticksen-Teslin tramway out of their own money.

By the death of Mr. A. M. Burgess, the civil service loses one of its most efficient members. As deputy minister of the interior he had a tremendous amount of work put upon him in connection with the opening of the North-west for settlement and by rail ways, and he gave to his execution capacity of a high degree and an untiring energy.

As will be seen by reference to our account of Parliamentary proceedings, Mr. McDonald, of King's, having formally called the attention of Mr. Speaker to the vacancy in the House of Commons for West Prince, the latter intimated that he would forthwith issue his warrant for an election in that riding.

In the Ontario elections on Tuesday of last week, the Grit Government of Mr. Hardy had the narrowest possible escape from defeat. As a matter of fact it is not yet known whether or not the Government will be able to pull through.

Majorities are very close, and it is stated that at least twelve recounts will take place. There is, therefore, no telling what the final result will be.

OTAWA, advice of the latest list say: There was mild excitement today in the department of the interior over the awarding of the second batch of dredging licenses in Yukon district river beds.

John Connor of St. John and his associates got the largest share of today's leases. In connection with Dr. Smith of Gaspé, and Goodwin, the well-known contractor, Connor obtained 110 miles of Stewart River.

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Without extra exertion, languid, dull and listless, your blood is failing to supply to your muscles and other organs the vitalizing and strength-giving properties they require.

HOOD'S PILLS are easy to take, easy to operate. Care indigestion, biliousness, &c. &c.

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WHEN YOU ARE TIRED

Without extra exertion, languid, dull and listless, your blood is failing to supply to your muscles and other organs the vitalizing and strength-giving properties they require.

HOOD'S PILLS are easy to take, easy to operate. Care indigestion, biliousness, &c. &c.

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JOIN HANDS

In TALKING OF THE CURING POWER OF DR. AGNEW'S CURE FOR THE HEART.

M. V. Thomas, of Stanley House, Kingston, writes: "Dr. Agnew's Cure for the Heart has proved a wonderful medicine in my case. I was a great sufferer from heart trouble. I found it a great health builder and have received great benefit. My wife also has used the Heart Cure and has been equally as strong testimony of the wonderful benefit received." It relieves in 30 minutes.—Sold by Geo. E. Hughes.

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Dundee, SCOTLAND.

Hooking Canvas

At Lowest Prices

Stamped Canvas for Door Mats and Rugs 1 1/2 and 1 3/4 long.

Cheapest and Best Hooking Canvas in Charlottetown.

JAS. PATON & CO.

Clothing and Furnishings.

When you see the prices at which we sell Ulsters and Suits your face will be full of smiles.

Our clothing pleases from start to finish.

OUR DRESS GOODS SALE IS NOW ON.

Good as Klondike Gold.

OUR CARPET DEPARTMENT

PROWSE BROS.

BLACK GOODS

Always Busy Store

STANLEY BROS., THE ALWAYS BUSY STORE.

IT PAYS TO BUY AT PERKINS'

Great Discount

WINTER SAQUES

DOLLS, DOLLS

BEER

Beers, store in order to prepare for to close down for two months were made in the

Immense preparation markable and phenomenal being marked down to case of some goods the two. The result of the ute you enter the store heard of, much less off

Our new place to buy from

Every article marked no discounts. The salesmen and saleswoman length required and were ranged to do the rest.

In short we are getting power of net

To quote one or a idea of the sale we are in business here. us in a 20 years' history

but will cordially support substantial assistance in a immediate construction of the best available route conditions and safeguard want the creation of an anti-trust monopoly. This will be moved early this Foster. Mr. Morrison of his moved the adjournment and the house rose at one o'clock.

Fat is absolutely necessary as an article of diet. If it is not of the right kind it may not be digested. Then the body will not get enough of it. In this event there is fat-starvation.

Scott's Emulsion supplies this needed fat, of the right kind, in the right quantity, and in the form already partly digested.

As a result all the organs and tissues take on activity.

HE KNOWS.

I know not what shall befall me— God hangs a mist o'er my eyes— And on each step of my onward path He makes new wishes to arise. And every joy he sends me comes As a strange and sweet surprise.

I see not a step before me, As I tread on another year. But the past is still to God's keeping— The future He mercy shall clear, And that which looks dark in the distance May brighten as I draw near.

For perhaps the dreaded future Is less bitter than I think; The Lord may sweeten the waters Before I stoop to drink. Or if March must be March, He will stand beside the brink.

It may be that He keeps waiting For the coming of my feet Some gift of such rare blessedness— That my lips can only tremble With the thanks they cannot speak.

Oh! restful, blissful ignorance! 'Tis blessed not to know, It keeps me in those Mighty Arms, Which will not let me go. And hushes my soul to rest On the bosom which loves me so.

And so I go on—not knowing— I would not if I might, I'd rather walk in the dark with God Than go alone in the light. I would rather walk with Him by faith Than walk alone by sight.

My heart shrinks back from trial, Which the future may disclose, Yet I never had a sorrow, But what the dear Lord chose— So I wait, and bow submissive To the will of Him who knows.

M. G. Bradnard.

I want you to dry the tears off your cheeks, and make me the happiest man in Ireland.

"But your promise?" said the widow, in bewilderment. "I'm keepin' a promise I made to meself—that I'd make you me wife, if you'd have me."

"But not till the master came home?" "He is home, mavourneen!" said Matt, with a caper of delight.

"He's beyant, with his beautiful craythars of a wife, only its not to be known just yet to all the country side. So there's nothin' to come between us any more."

All at once he remembered Tim Daly, and his brow clouded. "But what about this Tim Daly?" he asked, abruptly.

"He's a good deal on my mind of late," answered Mrs. Welch, with a sigh. "Oh, is he?" said Matt, ironically. "I'm obliged to you for the information."

Mrs. Welch, wondering a little at his tone, said thoughtfully: "He's home may be three or four times out of every week."

"And not often than he's welcome, I'm beginnin' to think."

"Sure, that's what frets me, Matt. He's dead in love—any one can see that."

Matt was a flame with indignation. He thought it a shame for a woman of her age to be talking so. However, his very anger kept him silent.

"But it's not so clear on the other side, add as to the marryin', there's much for it and much agin' it."

"Well, I'll tell you, want for all, Mrs. Welch, that your mind will be made up, and that soon. I'm not the boy to stand any palaver or nonsense of the sort."

"What, Matt dear, don't be so hard!" replied the widow, looking up at him reproachfully. "If you aren't the most vexatious woman in the country!" said Matt, softening. "It's 'Matt dear,' now, and I suppose it's 'Tim dear,' another time."

A look of astonishment was gradually overspreading Mrs. Welch's face, but still she said: "It's no objection in the world I have to Tim himself."

"Oh, isn't it, indeed!" cried Matt, once more enraged by her frankness. "But she's so young."

"It's him you mane, ma'am?" "No, I don't," said Mrs. Welch, growing vexed. "I mane that Kate's too young to think of marryin' just yet."

"Kate! Oh, glory be to God, what an omdance I am! We'll be married this day fortnight, Kate me jewel."

"This day month at the earliest," said the widow, blushing. Matt stopped a moment at the inn to have a word with Mrs. Farley.

"You were right about Kate Welch, ma'am," he said; "her bun—'ll be called next Sunday."

"But who is it with, Matt, quould?" she asked eagerly, never for a moment guessing the truth. "Never you mind!" answered Matt, buttoning up his coat with an impressive air, and walking away. "Only don't say afterward I didn't warn you."

And so, as weeping Ireland still mourned her gallant sons and lost cause, light had come through darkness to master and man.

(Concluded.)

A Happy King.

Many kings and emperors have been given sentimental names either by their contemporaries or history. Right potentates have been called "the Good," forty-one "the Strict," seven "the Conqueror," two "the Cruel," two "the Fair," and four "the Pat," but not one has ever been called "the Happy."

Far away from where I write they tell a story about a king. Once upon a time, after a long and wise reign, his Majesty lay dying. Calling to him the son who was to succeed him, he warned him that happiness would turn to dust and ashes at his touch; that no one is more a servant than he who seems to rule; that all on earth is vanity, and that he must look for nothing better than a troubled and stormy life; and be content if death, when it came, came in a peaceful guise.

But the young man—as young men will—protested that he knew better; that the cares of state should sit lightly upon him; that life to a king should be one long holiday, and that he should show his courtiers and all the world what happiness truly meant. While he spoke the heart of his father, being a very old and very weary heart, ceased to beat.

As soon as the royal mourning was done, the new king caused a bell of silver to be placed in the tower surmounting the palace, and connected with it were many ropes which led to every room in the building.

"I wish to have you always at hand," he said; "for I intend to ring the bell whenever I am happy, to prove that there was no truth in my father's words. In me the world shall see a happy king."

Time went on, and the people listened for the bell, but it was never heard. The king's hair showed traces of silver, and the light in his eyes faded.

"Some day," he declared, "I shall be rid of these vexatious cares. Then I will ring the bell."

When they die or are silent, I will ring such a peal as was never heard before. But he grew older, and the bell was still silent.

At last he lay at the point of death. A sound of weeping floated through the palace. The king raised himself up on his pillow and listened.

"What do I hear?" he asked. "Because you are to leave them." "So I am dying!"

"Yes, your Majesty, and no one has dared to tell you so," answered the grand chamberlain, falling on his knees. "And they weep?" murmured the king, snubbing back upon his pillow. "Do they love me so much?"

"Sire, they would die instead of you, if that were possible." "Can this be true?" asked the other, in a faint, eager voice. "Sire, it is true as heaven."

Then such a beautiful look as those about him had never before seen on human face overspread the whitening features of the dying man. He reached out his hand, rang the bell, and passed to the rest of Paradise.—Ave Maria.

Disordered Kidneys.

Perhaps they're the source of your ill health and you don't know it. Here's how you can tell: If you have Back Ache or Lame Back. If you have Puffiness under the Eyes or Swelling of the Feet.

If your Urine contains Sediment of any kind or is High Colored and Sticky.

If you have Coated Tongue and Nasty Taste in the Mouth.

If you have Dizzy Spells, Headaches, Bad Dreams, Foul Dull, Drowsy, Weak and Nervous. Then you have Kidney Complaint.

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applied, the efforts were in vain, for after a few days of grumbling compliance with the wishes of the public, the old clock relapsed into its habits of laziness.

Clock experts and machinists exhausted their skill, the hands were taken off and lighter ones substituted; it had been oiled, cleaned, and tinkered with, and hundreds of dollars were expended to no avail.

About two weeks ago a tramp landed in the Miami freight yards, and making his way up town was disgusted that the clock was stopped and he was inconvenienced thereby very much.

He stepped in to see father Kemper to remark that the clock was stopped, and Father Kemper told him that was its normal state.

The tramp at once volunteered his services to fix it up, and in return Father Kemper told him to go ahead.

The stranger went to work, borrowed a monkey-wrench, a pair of pincers and a bunch of rags, and for two days toiled up in the steeple.

When he finished the clock was started and has gone on its way ever since telling the hours for the neighborhood, to their relief and comfort.

The wandering magician has disappeared, swallowed up in mystery. He received a reward for repairing the refractory timekeeper, and that was the last seen of him.—Catholic Record.

The Meaning of Manners.

There are people who are not hypocrites in any other direction, but who never live up to their manners.

They are habitually polite, cordial, obliging, sympathetic to everyone that they meet. But practically they have not the virtues of which these manners should be but the outward and visible sign.

They have been taught, so to speak, to hang out the sign, and keep it in good order, with its letters bright and its legend clear, and there their idea of behaviour ends. Not that they are vicious and unkind—but simply that the high manners are but a mask beneath which, we suspect, no high living behind them and are a very different face from the unvarying one that we see smiling upon them.

The sincere soul will not strive after a manner that is not a simple outward expression of the inner man. We have no right to a fine manner unless we have the nature to which it belongs, any more than a beggar has the right to steal an embroidered cloak to cover her shabby rags.—Western Watchman.

The Poor in Spirit.

Riches and rank have no necessary connection with genuine gentleness and qualities. The poor man with a rich spirit is in all ways superior to the rich man with a poor spirit.

To borrow St. Paul's words, the former is as having nothing, yet possessing all things; while the other, though possessing all things, has nothing. The first hopes everything, and fears nothing; the last hopes nothing, and fears everything.

Only the poor in spirit are really poor. He who has lost all, but retains his courage, cheerfulness, hope, virtue, and self-respect, is still rich. For such a man the world is, as it were, held in trust; his spirit dominating over its grosser cares, he can still walk erect, a true gentleman.—Western Watchman.

Thinking is Good.

When a young man does a wrong thing he is apt to excuse himself by saying he didn't think. Given a young man of honest intentions and an intellectual mind and he will not go far wrong if he thinks before he acts.

He will not commit a murder, forge checks or run away with a woman or money that does not belong to him. It is presumed that every thinking person thinks it is a good thing to think.

An eminent teacher has said: "To call anyone thoughtful is almost the same as saying he is kind, his life is occupied up in following out selfish inclinations, which come into one's mind without effort of pause, but in forcing them to submit to the test of thought, and to reveal how by energy here or temperance there they may more truly live for others—thereby living more truly for himself!"

The man who thinks broadly will get away from himself, and from narrow creeds. He will give the whole world and give all who are in it, so far as may be, a living chance to act upon their better thoughts, and so make the world better.—Western Watchman.

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Mrs. G. Donner tells the following remarkable story of relief from suffering and restoration to health, which should be read by all who are afflicted with any of the following ailments:

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Minard's Liniment Relieves Neuralgia.

DON'T TELL ANYBODY. If no one should tell you about it, you would hardly know there was such a thing as Scott's Emulsion. The taste is so sweetly covered. Children like it, and the parents don't object.

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Calendar for March

MOON'S PHASES: Full Moon, 8th; Last Quarter, 15th; New Moon, 22nd; First Quarter, 30th.

Table with 3 columns: Day of Week, Sun, Moon. Rows for 1st to 31st of March.

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