

ACTS AND PROCEEDINGS

OF THE

SECOND GENERAL ASSEMBLY

OF

The Canada Presbyterian Church,

HELD AT

QUEBEC, JUNE 7-15, 1871.

Printed by Order of the Assembly.

TORONTO:

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1871.

OFFICERS OF THE GENERAL ASSEMBLY:

THE REV. JOHN SCOTT, of London—MODERATOR.
 " " WILLIAM REID, A. M. } JOINT CLERKS OF ASSEMBLY.
 " " WILLIAM FRASER, }

BOARDS AND COMMITTEES APPOINTED, OR RE-APPOINTED.

SUBJECTS.	CONVENERS.	POST OFFICES.
Home Missions.....	Rev. J. Laing.....	Cobourg.
Foreign Missions.....	" W. McLaren.....	Ottawa.
Buxton Mission.....	" J. Scott (L.).....	London.
Kankakee Mission.....	" Dr. Jennings.....	Toronto.
Knox College Board.....	" Dr. Topp.....	Toronto.
" " Senate.....	" Prof. Caven.....	Toronto.
" " Examiners.....	" J. M. King, M.A.....	Toronto.
Montreal College Board.....	" A. Young.....	Montreal.
" " Senate.....	" Dr. McVicar.....	Montreal.
" " Examiners.....	" J. M. Gibson, M.A.....	Brantford.
Sabbath Schools.....	" W. Cochrane, M.A.....	Brantford.
Sabbath Observance.....	" W. T. McMullen.....	Woodstock.
State of Religion.....	" J. McTavish.....	Woodville.
Widows' and Orphans' Fund.....	" W. Alexander, Esq.....	Toronto.
Aged and Infirm Ministers' Fund.....	" J. McTavish.....	Woodville.
Statistics.....	" Dr. Waters.....	St. Mary's (B.)
Finance.....	Hon. J. McMurrich.....	Toronto.
Home and Foreign Record.....	Rev. D. H. Fletcher.....	Agincourt.
French Canadian Evangelization.....	" Dr. Burns.....	Montreal.
Union.....	" Dr. Topp.....	Toronto.

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ACTS AND PROCEEDINGS
OF THE
SECOND GENERAL ASSEMBLY
OF
THE CANADA PRESBYTERIAN CHURCH.

FIRST SEDERUNT.

At the City of Quebec, and within Chalmers' Church there, ^{June 7, 1871,}
Wednesday, the seventh day of June, one thousand eight hundred
and seventy-one years, at half an hour after seven of the clock,
in the evening, the Second General Assembly of the Canada Pres-
byterian Church met, according to appointment. The Moderator,
the Rev. Michael Willis, D. D., LL.D., opened the meeting with
devotional exercises, and a sermon, from the first chapter of the
Epistle to the Colossians, verses twenty-seventh to the twenty-
ninth, inclusive—"To whom God would make known what is the
riches of the glory of this mystery among the Gentiles; which is
Christ in you the hope of glory: whom we preach, warning every
man, and teaching every man in all wisdom; that we may present
every man perfect in Christ Jesus: whereunto I also labour, striv-
ing, according to his working which worketh in me mightily."

Dr. Willis then constituted the General Assembly with prayer,
in the name of the Lord Jesus Christ, the only King and Head of
the Church.

ROLL.

The roll of the Assembly containing the names of Minis- Roll called.
ters and Elders appointed Commissioners by their respective Pres-
byteries, and whose Commissions were returned duly attested, was
called, and the attendance of members marked, as follows:

**The names of those present are marked with an asterisk*

PRESBYTERY OF MONTREAL.

MINISTERS.

- *Robert F. Burns, D. D.
- *James Watson, A. M.

ELDERS.

- Alexander Rose.
- *John Lawson Gibb.

*Daniel Gordon.	David Aikman.
*William Scott.	*James Oliver.
*James McConechy.	*John McLeod.
*Donald H. Macvicar, LL.D.	*James Brodie.
*Alexander Young.	Donald Cattanach.
*John Mackay.	*James Hossack.
*John Mackie.	*James Court.
*William E. Clark.	Samuel Gibson.

JAMES WATSON, A. M., *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

*William McLaren.	*A. Mutchmor.
*James Whyte.	W. Williamson.
*William McKenzie.	*A. Toshach.
*William Moore.	*A. McArthur.
*William Burns.	*R. Dadds.

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

Robert McKenzie.	*Walter Kerr.
*William Bennett.	*Robert Craig.
*A. J. Traver, A. M.	*Robert Graham.

WILLIAM BENNETT, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

*Patrick Gray.	*Roderick M. Rose.
*Andrew Wilson.	*Samuel Gaw.
*David Wishart.	*John Brown.
*Thomas S. Chambers.	*R. F. Pegan.

THOMAS S. CHAMBERS, *Presbytery Clerk.*

PRESBYTERY OF COBOURG.

*J. W. Smith.	James Fletcher.
*John Laing.	James Russell.
Francis Andrews.	Thomas Casement.
*Peter Duncan.	*James Carruthers.
William Mitchell.	William Hunter.
J. L. Murray.	Duncan Drummond.

WILLIAM DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

*Archibald Cross.	William Heron.
*John McTavish.	John Parker.
*John Smith.	*John Rateliff.
D. Cameron.	T. C. Foreman.
*James Thom, B. A.	*George A. Pyper.
*John B. Edmondson.	James Leask.

R. H. THORNTON, D. D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

- | | |
|---------------------------|---------------------|
| *Alexander Topp, D.D. | *Hon. J. McMurrich. |
| *John Jennings, D.D. | *James Brown. |
| *Peter Glassford. | William Kerr. |
| *William Reid, A.M. | *James McDonald. |
| *William Gregg, A.M. | *William Lesslie. |
| *George P. Young (Prof.). | John L. Blaikie. |
| *William Caven (Prof.). | *William Wilson. |
| *John M. King, A.M. | *John McBean. |
| R. M. Croll. | *John Barclay. |
| *John Campbell, A.M. | William Clark, Jun. |

ROBERT MONTEATH, *Presbytery Clerk.*

PRESBYTERY OF HAMILTON.

- | | |
|-------------------|---------------------|
| *David Inglis. | *A. I. McKenzie. |
| *William Craigie. | John Alexander. |
| *John McRobie. | *James Henderson. |
| *John McColl. | *William Henderson. |
| *R. N. Grant. | John McQuarrie. |
| *George Burson. | J. B. Allan. |
| *J. A. F. McBain. | A. C. Buck. |

DAVID INGLIS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

- | | |
|--------------------------|---------------------|
| *William Robertson, A.M. | *John Tainsh. |
| *John Dunbar. | *Thomas McKenzie. |
| *W. T. McMullen. | *George Bryce. |
| *James Robertson. | *Malcolm Folsetter. |
| *Hector McQuarrie. | John Linton. |
| *William Cochrane, A.M. | William Chambers. |

WILLIAM COCHRANE, A.M., *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

- | | |
|-----------------------|--------------------|
| *James K. Smith, A.M. | George Bruce, Sen. |
| *James A. Thomson. | *John McAlpine. |
| *James Middlemiss. | William Henderson. |
| Andrew McLean. | *James Cowan. |
| *George Smellie. | *Moses Douglas. |
| *Robert Torrance. | George Barron. |
| *Thomas McGuire. | *Peter Dow. |
| *Kenneth McDonald. | *Thomas McCrae. |

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF LONDON.

- | | |
|------------------------|----------------------|
| *Archibald Currie. | *James Allan. |
| J. W. Chesnut. | *James Armstrong. |
| *Neil McKinnon. | W. Stevely. |
| *George Simpson. | *John Wilson. |
| *Archibald Stewart. | *Alexander McMillan. |
| *John Scott. | *Donald Waters. |
| *John J. A. Proudfoot. | A. Vidal. |

*George Cuthbertson.
*John Rennie.
*John Thompson.

*Wm. Clark.
*Thomas Gordon.
*John W. Robson.

GEORGE CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF CHATHAM.

*C. Chiniquy.
*W. Walker.
John Becket.
*John Gray.

R. Common.
*Wm. Webster.
John Fisher.
Wm. Staniforth.

ROBERT H. WARDEEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

*Thomas McPherson.
*John Fotheringham.
*David Waters, M.A., LL.D.
*James W. Mitchell.
Peter Musgrave.

Ralph Donaldson.
*William Whealey.
*John Wilson.
Michael Ballantyne.
George McIntyre.

JOHN FOTHERINGHAM, *Presbytery Clerk.*

PRESBYTERY OF HURON.

*Robert Ure.
*John Ross.
*George Brown.
*John Ferguson.
*Finlay McCuaig.
*Robert Lensk.
*Stephen Young.
*Archibald Maclean.

A. L. Gibson.
Robert Carnochan.
*James Edmond.
*Adam McKay.
James McNair.
Andrew McAa.
Thomas Fortuna.
*William Murray.

ARCHIBALD MACLEAN, *Presbytery Clerk.*

PRESBYTERY OF SIMCOE.

*William Fraser.
*James Ferguson.
*D. B. Cameron.

John Ross.
W. McWhinney.
Richard McKee.

JOHN GRAY, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

*James Cameron.
*Alexander McLennan.
*C. C. Stewart.

*George Hay.
William Hossack.
John Bain.

ALEXANDER FRAZER, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

*John MacMillan.
Charles Cameron.
*John Morrison.

Duncan MacMillan.
Thomas Bennie.
*Philip Peebles.

WILLIAM PARK, *Presbytery Clerk.*

PRESBYTERY OF MANITOBA.

*William Fletcher.

WILLIAM FLETCHER, *Presbytery Clerk.*

COMMISSIONS—REPORT ON.

The Recording Clerk here read a Report stating that no Com-
missions had been received from the Presbytery of Manitoba, and
that the Roll was, therefore, so far incomplete; and also that in
one Presbytery alternates had been appointed to two of the
Commissioners first designated, and that, in one instance, by in-
struction of the Clerk of said Presbytery, the name of an alternate
had been substituted for that of the principal.

On motion, it was agreed that the Report on the Roll be
received, and that all matters relating to Commissions to this
Assembly be referred to a Committee, to be hereafter appointed.

MODERATOR ELECTED.

The Assembly proceeded to the election of a Moderator. The
list of nominations to the office by the Presbyteries was read, in-
cluding the names of Mr. Thomas MacPherson, of Stratford, Mr.
John Scott, of London, Professor Young, Professor Caven, Mr.
George Smellie, of Fergus, and Mr. William Fraser, of Bond
Head. Professor Caven and Mr. Fraser asked and obtained leave
to have their names withdrawn. Professor Young and Mr. Smellie
were not present, and were not retained in nomination. Mr.
John Scott and Mr. Thomas MacPherson alone remaining on the
list, a vote was taken, when Mr. Scott was elected by a majority;
and the yeas and nays being taken, the election of Mr. Scott was
made unanimous.

Mr. Scott then took the Chair and briefly addressed the
Assembly.

DR. WILLIS TO CORRESPOND.

On motion of Dr. Waters, Dr. Willis, the retiring Moderator,
was invited to take a seat in the Assembly as a corresponding
member.

THANKS TO DR. WILLIS.

On motion of Mr. John Thompson, duly seconded, it was
agreed that the thanks of this Assembly be given to the Rev. Dr.
Willis, the retiring Moderator, for the diligence and ability with
which he presided at last meeting of Assembly, and his great
kindness and love evinced in coming from Britain to meet the
Assembly on this occasion, and also for the excellent and suitable
discourse by him now delivered.

SUMMARY OF CHANGES.

There was submitted a summary statement of the changes
affecting the rolls of the District Synods, and of the several
Presbyteries, as also the list of Probationers, which had occurred
since the meeting of the General Assembly last year. On motion,
the said statement was taken as read, and was ordered to be
engrossed in the minutes, and is as follows:—

DEATH OF MINISTERS.

The following ministers were removed by death, namely:—
Thomas Christie, of West Flamborough, in the Presbytery of
Hamilton, on the 8th of September, last year.

- T. Wightman Thomas Wightman, of Innisfil, in the Presbytery of Simcoe, on the 30th of March, in the current year.
- J. Duncan. James Duncan, of Bayfield, in the Presbytery of Huron, in the month of January, of this year.

SUSPENSIONS, DEPOSITIONS, ETC.

- D. McDiarmid deposited. Duncan McDiarmid, of Chalmers' Church, Woodstock, was deposited from the ministry by the Presbytery of Paris, on the 18th of April, of the current year.
- W. C. Windel declared out of the Church. William C. Windel, of Cartwright and Ballyduff, was declared by the Presbytery of Ontario, on the 28th of June, last year, to be no longer a minister or member of the Canada Presbyterian Church.

DEMISSIONS.

- 22 Demissions. The following Ministers gave in their demission, in whole or in part, and the pastoral relation between them and the respective congregations named was dissolved :—
- M. McKenzie. In the Presbytery of Guelph, Malcolm McKenzie, Doon and Hespeler, on the 24th of August, last year.
- J. Straith. In the Presbytery of Paris, John Straith, Knox Church, Ingersoll, August 23rd, last year; Duncan McRuer, Knox Church, Ayr, on the 14th of February of the current year, and on the same day,
- D. McRuer. William Richardson, Tilsonburgh and Culloden.
- W. Richardson. In the Presbytery of Hamilton, Alexander Grant, Eastern Seneca, part of charge, on the 21st of February, this year; and, on the same day, Andrew Milne, Beamsville and Clinton.
- A. Grant. In the Presbytery of Montreal, John Eadie, Henry's Church, Lachute, on the 18th of October last; A. C. Gillies, Cote des Neiges, April 22nd, of the current year.
- A. Milne. In the Presbytery of Brockville, William Hew de Bourck, Cornwall, on the 8th of February, in the current year.
- J. Eadie. In the Presbytery of Cobourg, William Blain, Springville and Lakevale, on the 8th of November last.
- A. C. Gillies. In the Presbytery of Simcoe, William A. Johnston, Willis Church, Oro, on the 7th of February, this year; James Greenfield, Bowmore, on the 14th of March of the present year; John Gray, Esson Church, Oro, part of charge, on the 25th of April, this year.
- W. Hew de Bourck. In the Presbytery of Owen Sound, George Bremner, Paisley, on the 25th day of June, last year.
- W. Blain. In the Presbytery of London, John Stewart, Chalmers' Church, Dunwich, September 4th, last year; William Lundy, Strathroy, on the 2nd of December last; Peter Goodfellow, Widder and Lake Shore Road, on the 26th of February, of the current year.
- J. Stewart. In the Presbytery of Chatham, Alex. F. Kemp, M.A., Windsor, on the 30th of June, last year.
- W. Meldrum. In the Presbytery of Stratford, William Meldrum, Harrington.
- W. Matheson. In the Presbytery of Huron, William Matheson, North and Centre Bruce, on the 26th of April of the present year; John Fraser, Seventh Line, Kincardine, part of charge; James Duncan, Bayfield, on the 28th of July, last year.

INDUCTIONS.

The following Ministers, on the call of the respective congregations under-named, were inducted into the pastoral charge of said congregations, at the dates annexed to each:—

In the Presbytery of Guelph, Hugh Thomson, Chalmers' H. Thomson. Church, Winterbourne, August 24th, last year.

In the Presbytery of Hamilton, William Hancock, Welland, W. Hancock. Crowland, Port Colborne and North Pelham, on the 16th of August last; Samuel Fenton, Vittoria, August the 20th last year. S. Fenton.

In the Presbytery of Montreal, Donald Stewart, Lancaster, last D. Stewart. year, on the 6th of July; John McLean, Roxborough and Finch, J. McLean. September 14th, last year; Robert Fleming, New Glasgow, on the R. Fleming. 13th December last.

In the Presbytery of Ottawa, R. Stevenson, Admaston, Douglas R. Stevenson and Grattan, on the 25th of April of the current year.

In the Presbytery of Toronto, George Haigh, King and Laskey, G. Haigh. January 30th, this year.

In the Presbytery of Ontario, W. D. Ballantyne, Whitby, W. D. Ballantyne. September 6th, last year.

In the Presbytery of Owen Sound, John Straith, Paisley and J. Straith. Tenth Line, Elderslie, on the 9th of May in the present year.

In the Presbytery of London, James B. Duncan, Forest and J. B. Duncan. MacKay Settlement, on the 7th of December last; Malcolm M. McKenzie. Mackenzie, Chalmers' Church, Dunwich, on the 20th of April in the current year.

In the Presbytery of Chatham, William Forrest, Tilbury East, W. Forrest. on the 12th of May, last year.

In the Presbytery of Huron, David Wardrope, Teeswater, in D. Wardrope the present year, on the 31st of January; Thomas Goldsmith, T. Goldsmith. Seaforth, on the 9th of August last year; John Stewart, Seventh J. Stewart. Line, Kincardine, on the 15th of March in the present year.

ORDINATIONS.

The following Probationers were ordained, and at the same time inducted into the pastoral charge of the respective congregations, as below written.

In the Presbytery of Paris, Peter Wright, Erskine Church, P. Wright. Ingersoll, on the 23rd August, last year.

In the Presbytery of Hamilton, J. P. Baikie, Ancaster Village J. P. Baikie. and Barton Stone Church, last year, on the 2nd of November.

In the Presbytery of Montreal, John Bethune, Inverness, on J. Bethune. the 15th of February of the current year; Robert McAlpine R. M. Thornton. Thornton, B.A., Knox Church, Montreal, in the present year, on the 8th of March.

In the Presbytery of Brockville, Andrew Rowat, West and A. Rowat. North Winchester, on the 2nd of March, in the present year.

In the Presbytery of Cobourg, Alexander Urquhart, Perry-A. Urquhart. town, Oakhills and Kendal, on the 5th of January, in the current year.

In the Presbytery of Ontario, John A. G. Calder, Clarke, on the J. A. G. Calder. 4th of April, in the current year.

In the Presbytery of Toronto, William A. McKay, Cheltenham and Mount Pleasant, on the W. A. McKay. 13th of December, last year.

- J. B. Breckenridge. James B. Breckenridge, Streetsville, on the 28th of March, this year.
G. Burnfield. In the Presbytery of Simcoe, George Burnfield, B. A., Cooks-
town, Ivy and Townline, on the 3rd of January, in the present year.
C. C. Stewart. In the Presbytery of Owen Sound, C. C. Stewart, M. A., Owen
Sound, on the 27th of September, last year.
J. A. McDonald. In the Presbytery of London, John Andrew McDonald, Dor-
chester, on the 19th of December last.
J. Gray. In the Presbytery of Chatham, John Gray, Windsor, on the
16th of November, last year.

TRANSLATIONS.

- Ten Transla- The following Ministers having accepted Calls, were loosed
tions. from their respective congregations, and were inducted into new
charges, as under-mentioned :—
A. J. Traver. Albert J. Traver, M. A., St. Andrew's, Berlin, in the Presby-
tery of Guelph, to Brockville, in the Presbytery of Brockville, on
the 25th of August, in the past year.
W. Ormiston, D. D. William Ormiston, D. D., Central Church, Hamilton, in the
Presbytery of Hamilton, to the Reformed Church, New York,
August 9th, last year.
J. Malcolm. James Malcolm, St. Ann's and Gainsboro', in the Presbytery
of Hamilton, September 6th, to English Settlement and Proof
Line, in the Presbytery of London, October 11th, last year.
F. W. Farries. F. W. Farries, Otisville, State of New York, to Dumfries Street
Church, Paris, in the Presbytery of Paris, on the 14th of Feb-
ruary, in the present year.
W. McLaren. William McLaren, John Street, Belleville, in the Presbytery
of Kingston, on the 26th of June, to Knox Church, Ottawa, in the
Presbytery of Ottawa, on the 14th of July, in the past year.
J. Burton. John Burton, Prescott, in the Presbytery of Brockville, on the
1st of November, to John Street Church, Belleville, in the Pres-
bytery of Kingston, on the 1st of December, last year.
R. Irvine, D. D. Robert Irvine, D. D., Knox Church, Montreal, in the Presby-
tery of Montreal, to the First Presbyterian Church, Augusta,
Georgia, in the United States, on the 2nd of December, last year.
J. Aull. John Aull, Knox Church, Brampton and Malton, in the Pres-
bytery of Toronto, on the 4th of October, to Ratho and Innerkip,
in the Presbytery of Paris, on the 18th of October, last year.
J. K. Hislop. John K. Hislop, Alliston, Burns' Church, and Angus, in the
Presbytery of Simcoe, November 1st, to Avon Church, Downie,
and Carlingford, on the 25th of December, in the past year.
A. McDiarmid. Archibald McDiarmid, Amherstburgh, in the Presbytery of
Chatham, to Second McKillop, on the 28th of July, in the past year.

TRANSFERENCE.

- Transfer- The following Ministers were, by resolution of the General
ence. Assembly last year, transferred from the Presbyteries in which
they were respectively enrolled, to the newly constituted Presby-
tery of Manitoba, as stated below :—
J. Black. John Black, of Red River, and James Nisbet, of Prince Albert,
J. Nisbet. Saskatchewan, both of the Presbytery of Toronto; John McNabb,
J. McNabb. of Red River, of the Presbytery of Huron, and William Fletcher,
W. Fletcher. of Little Britain, Red River, of the Presbytery of London.

RECEPTION OF MINISTERS.

The following ministers of other Churches were received as ⁹ Ministers of this Church :—

By the Presbytery of Hamilton, on the 12th of July, last year, Thomas Goldsmith, late of the New Connexion Methodist Church; William Hancock, late of the Presbyterian Church of the United States; Samuel Fenton, late of the Congregational Church.

By the Presbytery of Montreal, Daniel Coussirat, A.M., B.D., French Professor of Theology, Montreal, an ordained minister of the French Reformed Church, on the 4th of August, last year.

By the Presbytery of London, on the 5th of July, last year, John Andrew McDonald, of the Presbytery of New Brunswick, of the Presbyterian Church of the United States.

By the Presbytery of Toronto, on the 2nd day of August, last year, Mr. John B. Watt, a minister without charge, of the Presbyterian Church of the Lower Provinces; Mr. W. D. Ballantyne, a minister without charge, of the Presbyterian Church in the United States; and Mr. George Haigh, recently a minister of the Primitive Methodist Church.

By the Presbytery of Ontario, on the 8th day of November last, Robert McAlpine Thornton, B.A., a licentiate of the Presbytery of Edinburgh, of the United Presbyterian Church in Scotland.

LICENSURE OF STUDENTS.

The following students of Divinity were licensed as Probationers, namely :—

By the Presbytery of Kingston, on the 13th of July, last year, Thomas Ritchie.

By the Presbytery of Ottawa, on the 30th of August last, J. McDiarmid.

By the Presbytery of Toronto, on the 2d of August, last year, William A. McKay, B.A., and James B. Breckenridge.

By the Presbytery of Simcoe, on the 2nd day of August last, Geo. Burnfield, M.A.

By the Presbytery of London, on the 13th of July last, Peter Wright, and, on the 27th of September, John Baikie.

By the Presbytery of Chatham, on the 5th of July last, John Gray.

CONGREGATIONS ERECTED.

The following congregations were newly organized, or being disjoined from, or united with, other congregations, were erected into separate charges :—

In the Presbytery of Guelph, Melville and Bayne Churches, Galt, united under the name of Union Church, Galt, on the 13th of April, last year; Waldemar, formerly Amaranth and South Luther Mission Station, March 14th, in the present year, and, on the same day, Elmira and Hawkesville, previously Mission Stations.

In the Presbytery of Hamilton, Ancaster Village, and Barton Stone Church, erected into a pastoral charge, April 12th, last year.

In the Presbytery of Paris, Willis Church, Blenheim, divided into the two congregations of Drumbo and Princeton.

- Mile End, Rockburn & Gore. In the Presbytery of Montreal, Mile End, Montreal, on the 24th of November last. Received Rockburn and Gore, also Hemmingford and Covey Hill, both formerly of the United Presbyterian Church of North America, October 5th, last year.
- Renfrew and Castleford. In the Presbytery of Ottawa, Renfrew and Castleford revived, August 3d, last year; Admaston, Douglas, and Grattan, organized on the 2d of August, last year.
- Douglas and Grattan. In the Presbytery of Toronto, East Church, Toronto, October 4th, last year.
- East Church, Toronto. In the Presbytery of Simcoe, Esson Church, Oro, disjoined from Orillia and erected into a separate charge, April 25th of the present year.
- Esson Ch'ch, Oro. In the Presbytery of Owen Sound, Anabel, on the 14th of March of the current year.
- Anabel. In the Presbytery of Huron, Seventh Line, Kincardine, disjoined from Knox Church, Kincardine, and erected into a separate charge in May, last year. Bethany united to Bayfield, January, 1871.
- Sev nth Line, Kincardine. Bethany.

CONGREGATION DISSOLVED.

- Congregat'n dissolved, Fish Creek. The Congregation of Fish Creek was dissolved by the Presbytery of Stratford.

MISSION STATION.

- Mission Station, Tay. In the Presbytery of Simcoe, Tay, on the 20th of September of last year, was erected into a Mission Station.

BUSINESS COMMITTEE—REPORT OF.

- Business Committee Report of. The Business Committee gave in a Report, which was read by Dr. Waters, the Clerk of the Committee. On motion, the Report was received, and, in accordance with its recommendations, the following appointments were made, namely:

- Committee on Bills and Overtures—Appointments to. First—To be members of the Committee of Bills and Overtures for the several Presbyteries named below, the said Presbyteries having omitted to make the requisite appointments, in accordance with the Standing Orders, viz:

- For the Presbytery of—
 Brockville—Messrs. A. J. Traver, Minister, and Walter Kerr, Elder.
 Kingston—Messrs. D. Wishart, Minister, and Roderick M. Rose, Elder.
 Cobourg—Messrs. J. Laing, Minister, and J. Carruthers, Elder.
 Toronto—Messrs. J. M. King, Minister, and James Brown, Elder.
 Owen Sound—Messrs. James Cameron, Minister, and W. Hosack, Elder.
 Hamilton—Messrs. R. N. Grant, Minister, and J. Alexander, Elder.
 Paris—Messrs. W. Robertson, Minister, and John Tainsh, Elder.
 Durham—Messrs. John McMillan, Minister, and D. McMillan, Elder.
 London—Messrs. J. Thompson, Minister, and Don. Waters, Elder.

Secondly—To be a Committee to examine the Record of the General Assembly, Messrs. W. McLaren, G. Cutlbertson, and the Hon. J. McMurrich. Com. on Rec. of General Assembly.

Thirdly—To be a Committee to examine the Minutes of the Synod of Montreal, Messrs. W. Cochrane, J. Fotheringham, and James Cowan. Synod of Montreal—Committee on Rec'd of.

Fourthly—To be a Committee to examine the Minutes of the Synod of Toronto, Messrs. J. Watson, W. T. McMullen, and A. Mutchmor. Toronto—Committee on Rec'd of.

Fifthly—To be a Committee to examine the Minutes of the Synod of Hamilton, Messrs. Archibald McLean, J. Campbell, and W. Clark. Synod of Hamilton—Committee on Rec'd of.

Sixthly—To be a Committee to examine the Minutes of the Synod of London, Messrs. R. Torrance, D. Inglis, and W. Henderson. Synod of London—Committee on Rec'd of.

The members of the foregoing Committees on the Records of the Assembly and of the several District Synods, whose names stand first on the lists to be the conveners of the respective Committees.

Seventhly—To be a Committee on the Commissions of Ministers and Elders appointed by their respective Presbyteries as members of this Assembly, Mr. J. J. A. Proudfoot, Convener, Dr. Jennings, Mr. J. McColl, Ministers; Messrs. Thos. McCrae and Jas. Court, Elders. Commiss'ns. Com. on.

Eightly—To be a Committee on Returns to Remits sent down to Presbyteries last year, Messrs. Alexander Young, (Convener), W. Gregg, J. Whyte, G. Simpson, John Thompson, Ministers; J. Ratcliff, W. Webster, R. M. Rose, Elders. Returns to Remits—Com. on.

Ninthly—To be a Committee on the applications from Presbyteries for leave to receive into this Church ministers of other Churches, Professor Caven (Convener), Dr. R. F. Burns, Messrs. Thomas S. Chambers, W. Moore, Dr. McVicar, Ministers; A. I. McKenzie, Thos. McKenzie, and A. McMillan, Elders. Reception of Ministers—Com. on.

Tenthly—To be a Committee on the applications of Presbyteries for leave to take Students of Divinity on trials for license, Messrs. R. Ure (Convener), J. McTavish, A. Wilson, G. Smellie, W. B. Clark, Ministers; George A. Pyper, George Bryce, and Geo. Hay, Elders. License—applications for, Com. on.

Eleventhly—To be a Committee on Correspondence, to consider, first, the matter of Corresponding Members; and secondly, communications from other Churches, and arrangements for the reception of Delegates, Messrs. D. Inglis (Convener), W. Cochrane, Prof. Young, Prof. Macvicar, Ministers, and Mr. D. Cattanach, Elder. Correspondence—Com. on.

Twelfthly—The Diets for business to be as follows:—To meet in the morning at 10 o'clock, and continue in session till one o'clock; meet again at three, and adjourn at six; resume at half-past seven, and adjourn at ten. This arrangement to be so far departed from as that to-morrow morning the Assembly shall meet at eleven o'clock, and occupy the first hour in devotional exercises. Diets for business.

Thirteenthly—The Committee on Bills and Overtures to hold their first meeting in the vestry of this Church, at nine o'clock to-morrow morning. Com'ttee on Bills, &c.—first mt'g of.

The Assembly adjourned, to meet at eleven o'clock to-morrow morning, and the Diet was closed with the Apostolic Benediction.

SECOND SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Thursday, June 8, 1871, 11, A.M.

The General Assembly met, in accordance with adjournment last night, and the first hour was spent in devotional exercises, the Moderator, Mr. John Scott, leading in prayer, and being succeeded by Mr. W. B. Clark, Prof. Caven, and Mr. Gregg, with praise and the reading of the Scriptures in the intervals.

MINUTES READ.

The Minutes of the first Sederunt were read and sustained.

SUMMARY OF CHANGES—REPORT ON.

The Recording Clerk read a report relating to the Summary of Changes above recorded, stating that while leave was granted last year to the Presbytery of Toronto to receive as Ministers of this Church, Messrs. Geo. Haigh, W. D. Ballantyne and J. B. Watt—and to the Presbytery of Simcoe to receive Mr. James Stewart—and while no Report of the action taken by the said Presbyteries in the premises had been received, it had been reported that the two Ministers first above named, had, during the year, been inducted into the charge of congregations.

On motion it was agreed that the Report be received, and that the Clerk of the Assembly be instructed to correspond with the Clerk of the Synod of Toronto on the subject, and having obtained the necessary information, to insert the same in the proper place in the Summary of Changes.

CASE OF MR. J. B. DUNCAN.

There was read an extract-minute of the Presbytery of London in relation to the reception of Mr. J. B. Duncan, a Minister of the Presbyterian Church in the United States, and his induction into the congregation of Forest and McKay's Settlement, without taking the regular steps for his admission according to the laws of the Church, and explaining that as Mr. Duncan had been for eighteen years a Minister of the Canada Presbyterian Church, and that, as during the five years in which he labored in the United States, he had been in constant intercourse with the Ministers of the Canada Presbyterian Church, his case might be regarded as a special one, and not subject to the general law for the reception of Ministers from other Churches.

It was moved by Dr. Macvicar, seconded by Dr. R. F. Burns, and agreed:—That the action of the Presbytery of London in the matter of the reception of Mr. Duncan be sustained,—the General Assembly regarding Mr. Duncan's previous relationship to the Church as making it a case which may rightly be regarded as exceptional.

MR. R. M. THORNTON.

The Recording Clerk read a Report in reference to the Summary of Changes above recorded, setting forth that, while it is stated in the Report of the Synod of Montreal that Mr. R. M. Thornton had been, by the Presbytery of Montreal, on the 15th of February last, ordained and inducted into the pastoral charge of the congregation of Knox Church, Montreal, no information had been furnished of Mr. Thornton's license by any Presbytery of this Church, or, if licensed in some other Church, of his reception as a probationer of this Church.

It was moved by Mr. Ure, seconded by Dr. Waters:—That a Motion Committee be appointed to consider the whole matter and report.

It was moved in amendment by Mr. J. Fotheringham, seconded by Mr. D. Inglis:—That the Assembly note, in regard to the reception of Mr. R. M. Thornton by the Presbytery of Ontario, the irregularity of not duly notifying the Presbyteries of the manner of his reception.

It was moved in further amendment by Mr. Gregg, seconded by Mr. W. B. Clark, as follows:—It having been reported to the Assembly that the Rev. R. M. Thornton had been regularly received as a probationer, the Assembly sanction the conduct of the Presbytery of Montreal in the case, notwithstanding the irregularity.

It was moved in further amendment by Dr. Topp, and duly seconded:—That the Assembly, though believing that an irregularity was committed by the Presbytery of Ontario in the reception of Mr. Thornton, yet in the circumstances of the case, considering that he was a student of this Church, and well known to it, sanction the action of the Presbytery of Montreal in inducting him, and at the same time caution the Presbyteries of the Church to act in this matter according to the laws of the Church.

Votes being taken, the amendment of Dr. Topp was carried, successively, over the amendments of Mr. Gregg and Mr. Fotheringham, and the said amendment being put against the main motion of Mr. Ure, the motion was carried, and the Assembly decided, accordingly, to appoint a Committee to consider the whole matter, and report.

The Committee was then appointed as follows:—Mr. Ure, Mr. J. J. A. Proudfoot, Convener, Dr. Waters, Mr. J. M. King, Ministers, Mr. A. I. McKenzie, Elder.

The hour of adjournment having arrived, the Diet was closed with the Benediction.

THIRD SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Thursday, June 8, 1871, 3, P. M.

The Assembly met and was constituted; Professor Young, at the request of the Moderator, offering prayer.

The Minutes of the morning Sederunt were read and sustained.

FIRST REPORT—OF COMMITTEE ON BILLS, &C.

1st Report of Com. on Bills, &c. The Committee of Bills and Overtures gave in their first Report, which was read by Dr. Waters, the Clerk of the Committee.
Report received and adopted. On motion, the Report was received, and the order of business therein recommended adopted.

CORRESPONDENCE—INTERIM REPORT.

Correspondence—Interim Report. The Committee on Correspondence gave in an interim Report, which was read by Mr. D. Inglis, the Convener, recommending certain resolutions for the adoption of the Assembly. The resolutions were read and agreed to as follows:—

Resolutions. 1. That inasmuch as the General Assembly is a representative body, as a general rule, no one should be invited to sit with the Assembly as a corresponding member, and that, in the case of ministers regularly commissioned by other Churches to this Assembly, their names be added to the Roll as delegates from other Churches.

2. That after hearing the address of the delegate from the United Presbyterian Church in Great Britain this evening, the Moderator be requested to respond in the name of the Assembly, and that a record to that effect be entered in the minutes.

COMMISSIONS—REPORT OF COMMITTEE.

Commissions—Report on. The Committee on Commissions gave in an interim Report, which was read by Mr. Proudfoot, the Convener, stating, first, that they had met, and that no commissions had been laid before them; secondly, that they found that the principle of appointing alternates to Commissioners by Presbyteries was not recognized in the Act constituting this Assembly; and, thirdly, submitting that inasmuch as this matter had never hitherto been formally discussed, and as difference of opinion in reference to it had prevailed in several Presbyteries, and as certain ministers had come to the Assembly as alternates, the said ministers be, in the circumstances, allowed to take their seats in the Assembly.

2d Item adopted. The Assembly adopted the second item of the Report affirming that the principle of appointing alternates is not recognized in the Assembly Act.

Amendment to 3d clause for Remit. An amendment to the third clause of the Report was moved by Dr. Waters, seconded by Professor McVicar, and was agreed to, as follows:—That inasmuch as this matter has never hitherto been formally discussed, and as a difference in opinion in reference to it has prevailed in several Presbyteries, the Assembly decide that the question of appointing alternates be sent down to Presbyteries for their consideration, and that, in the meantime, those gentlemen occupying seats as alternates be recognized as members of the Assembly.

RECEPTION OF MINISTERS—APPLICATIONS FOR.

Reception of ministers—Applications for. There were read the following applications from Presbyteries for leave to receive the ministers of other Churches, named below, as ministers of this Church, namely, first, from the Presbytery of Chatham, to receive Mr. Donald Gordon McKay, a licentiate of the Presbytery of New Brunswick, of the Presbyterian Church in the United States. The papers relative to this application were

held as read. Secondly, an application from the Presbytery of Guelph—D. Guelph for leave to receive Mr. D. McNaughton, a minister of the McNaughton Presbyterian Church of North America. The papers relative were read. Thirdly, an application from the Presbytery of Toronto—J. Toronto for leave to receive Mr. John Marples, formerly of the Marples. Congregational Church, but of late in connection with the Free Church of Scotland.

It was agreed to refer the foregoing applications, with relative Applications referred. papers, to the Committee appointed last night on the reception of ministers.

LICENSURE—APPLICATIONS FOR.

Applications were read from the Presbyteries following for Licensure— Applications referred. leave to take the students named below on public probationary trials for license, namely:—

From the Presbytery of Chatham to take on trial for license, Mr. J. M. Goodwillie.

From the Presbytery of London to take on trial for license, Mr. Peter Scott.

From the Presbytery of Paris to take on trial for license, Mr. George Bryce.

From the Presbytery of Owen Sound to take on trial for license, Mr. R. Fairbairn and Mr. A. McRae.

From the Presbytery of Simcoe to take on trial for license, Mr. Thomas McKee.

From the Presbytery of Toronto to take on trial for license, Mr. G. Bruce and Mr. J. Cameron.

From the Presbytery of Kingston to take on trial for license, Mr. John Gallagher.

From the Presbytery of Ottawa to take on trial for license, Mr. A. McLean and Mr. J. Abraham.

From the Presbytery of Montreal to take on trial for license, Mr. R. H. Hoskin.

From the Presbytery of Huron to take on trial for license, Mr. W. Ferguson.

It was agreed that the foregoing applications, with all relative Applications referred. papers, be referred to the Committee appointed last night.

REMITTS—RETURNS TO.

There were handed in the Returns to certain Remits sent down Remits— Returns referred. to Presbyteries last year. On motion, the Returns were referred to the Committee appointed last night, to collate the same, and report at an early Sederunt.

THANKSGIVING DAY—LETTER ON.

There was handed in and read a communication from the Rev. Thanksgiving Day— Letter on. F. H. Marling, Secretary of the Congregational Union, suggesting the desirableness of combined action on the part of several ecclesiastical bodies named, with a view to the appointment of a day of Public Thanksgiving, which might be observed throughout the Provinces of Ontario and Quebec.

It was agreed to appoint a Committee to take Mr. Marling's Committee letter into consideration, and Report to this Assembly at an early on. Sederunt. The Committee was then appointed as follows:—Dr.

Topp, Dr. Burns, Dr. Willis, Mr. McLaren, Mr. W. T. McMullen, Dr. Jennings, the Hon. J. McMurrich, Mr. Hossack; Dr. Burns to be Convener.

CONGREGATIONAL UNION—LETTER FROM DELEGATE.

Congrega-
tional Union
—letter from
Delegate.
Referred to
Com.

There was handed in a communication from the Rev. W. Clark, delegate to this Assembly from the Congregational Union of Canada—Mr. Clark not being able to be present personally. The communication was received, and was referred to the Committee on Correspondence, to frame a deliverance for the adoption of the Assembly.

MR. A. MELVILLE, MEMORIAL OF.

Mr. A. Mel-
ville, Memo-
rial of.
Referred to
Com. A. & I.
M. Fund.

There was handed in and read a memorial of Mr. Andrew Melville, praying, that on account of his advanced years, and other causes, a retiring allowance be granted him. The memorial was remitted to the Committee on the Fund for Aged and Infirm Ministers, to consider the same, and report to this Assembly.

MONTREAL COLLEGE—REPORT OF BOARD.

Montreal
College—Re-
port of Bo'rd
Senate Re-
port.
Examiners'
Report.
Report re-
ceived—con-
sideration
deferred.

The Assembly called for the Report of the Board of Management of the Montreal College. The Report was handed in and read by Mr. Alexander Young, the Chairman of the Board. Mr. Young read also the Report of the College Senate. The Report of the Board of Examiners was read by Mr. Reid.

On motion, the Report of the Montreal College Board was received, and the consideration of it deferred until the Report of the Board of Knox College should be submitted.

KNOX COLLEGE—REPORT OF BOARD.

Knox College
—Report of
Bo'rd.
Senate Re-
port.
Examiners'
Report.

The Assembly called for the Report of the Board of Management of Knox College. The Report was handed in and read by Dr. Topp, Chairman of the Board. Dr. Topp read also the Report of the College Senate. The Report of the Board of Examiners was read by Mr. J. M. King.

There was handed in further, in connection with the Reports foregoing, the Report of the Committee on the Burns Memorial Fund, which Report was read for the Convener, by Mr. J. Laing.

On motion, the Report of the Board of Management of Knox College was received, and it was agreed to refer the Reports, both of Montreal College and Knox College, to a Committee to prepare a deliverance for the adoption of the Assembly.

Y. M. CHRISTIAN ASSOCIATION.

Y. M. C. As-
sociation.

There was read a letter from the Quebec Young Men's Christian Association, inviting the members of the Assembly to make use of the Reading Room of the Association, during their stay in the city.

Instruction
to Clerk.

The Clerk of the Assembly was instructed to acknowledge the receipt of the letter, and to tender the thanks of the Assembly to the Association for their courtesy.

CHALMERS' CHURCH—SUPPLY OF PULPIT.

Chalmers'
Church—
Com. on
Supply.

The following committee was appointed to make arrangements for the supply of the pulpit of Chalmers' Church on next Lord's

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1871.]

Day :—The Moderator, Mr. W. B. Clark, Mr. Thomas McPherson, Mr. Hossack.—Mr. Clark, Convener.

The relations of the Presbytery of Manitoba to the Church at Manitoba large, as not having assigned to it any position in any of the District Synods, was brought under the notice of the Assembly. It was agreed that the Presbytery of Manitoba be invested with Synodical powers.

The hour of adjournment having arrived, the diet was closed—the Moderator pronouncing the benediction.

FOURTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Thursday, June 8, 1871, 7.30, P. M.

The Assembly met, and was constituted with devotional exercises—Dr. Macvicar, at the request of the Moderator, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read

THANKSGIVING DAY.

Dr. Burns, from the Committee on a day of Thanksgiving, requested instructions from the Assembly to guide the Committee as to the day which should be named, and which would be most likely to secure the united action of the other religious bodies with whom it was proposed to hold correspondence on the subject.

It was moved by Mr. Cuthbertson, and seconded, That the 25th day of October be named as the day to be recommended.

It was moved by Mr. Fraser, and duly seconded, That the 1st day of December be named.

It was moved in further amendment by Mr. McTavish, and seconded, That no day be named by the Assembly, and that the matter be left in the hands of the Committee.

It was moved in further amendment by Mr. J. Rennie, and duly seconded, That the third Thursday of November be named as the most eligible.

Votes were taken, when the last amendment, by Mr. Rennie, was, successively, carried over the amendments of Mr. McTavish and Mr. Fraser, and over the original motion by Mr. Cuthbertson, and the Assembly decided, accordingly, to recommend the appointment of the third Thursday of November as the day of Thanksgiving.

COLLEGES—COMMITTEE ON REPORTS.

The Committee agreed upon at the afternoon Sederunt, the Reports of the Boards of Knox College and of the Presbyterian College of Montreal, was appointed, as follows :—Prof. Young, Prof. Caven, Dr. Burns, Dr. Topp, Dr. Macvicar, Messrs. A. Young, W. Cochrane, J. M. King, J. W. Smith, J. Ross, R. Ure, G. Simpson, T. McPherson, W. McLaren, A. J. Traver, J. Laing, J. MacTavish, Dr. Waters, D. B. Cameron, J. Watson, Ministers; Messrs. J. Court, J. Hossack, Hon. J. McMurrich, A. I. McKenzie, Jas. Cowan, Elders. Mr. McLaren, Convener.

DEPUTATION—U. P. CHURCH, GREAT BRITAIN.

United Pres-
byterian
Church, Gt.
Britain—De-
putation
from.

There was read from the table a Commission from the Committee on Correspondence of the United Presbyterian Church in Great Britain, under the hand of the Rev. Alexander McEwan, Convener, appointing the Rev. W. France, of Paisley, and the Rev. Wm. M. Taylor, of Liverpool, a deputation to this Assembly to convey to this Church the fraternal regards of the United Presbyterian Church, and their earnest desire that God would bless and prosper this Church.

Mr. France—
Address of.

Mr. France, alone, was present, and proceeded to address the Assembly in the sense of the Commission above mentioned, conveying the cordial brotherly salutations of the Church represented by him, and giving expression to the great interest felt by the United Presbyterian Church in their sister Church in this country, and their earnest wishes for her growth and prosperity.

Dr. Willis,
for the Mod-
erator, re-
sponded.

Dr. Willis, at the request of the Moderator, responded to the address of Mr. France, giving expression to the cordial reciprocations of Christian regard entertained by this Assembly for the branch of the Presbyterian Church of which he was the representative, and the gratification with which they received such messages of friendship and of love.

REMITTS—RETURNS TO.

Professor—
Knox Col-
lege—Re-
turns to
Remit.

There was handed in and read a Report from the Committee on the Returns to Remits on the nomination of a Professor of Systematic Theology for Knox College, setting forth that eight Presbyteries, namely, those of Montreal, Brockville, Ottawa, Kingston, Toronto, Owen Sound, Chatham, and Simcoe, had nominated the Rev. William Gregg, of Cooke's Church Toronto; that five Presbyteries, namely, those of Hamilton, Paris, Guelph, Stratford, and Huron, had nominated the Rev. David Inglis, of Hamilton; that one Presbytery, namely, that of Durham, had nominated both Mr. Gregg and the Rev. A. A. Hodge, D.D., of Alleghany City, Pennsylvania, in the United States; that one Presbytery, namely, that of Cobourg, had nominated both the Rev. A. A. Hodge, D.D., of Alleghany City, and the Rev. John Laing, of Cobourg; that one Presbytery, namely, that of Ontario, had nominated the Rev. A. A. Hodge, D.D., of Alleghany City, stating, at the same time, that if a choice should be made from the ministers of the Canada Presbyterian Church, the said Presbytery supported the nomination of Mr. Gregg; that one Presbytery, that of London, had left the appointment, *simpliciter*, with the Assembly; and that one Presbytery, that of Manitoba, had made no return.

Appointm't
of Professor,
1st business
to-morrow.

On motion the Report was received, and it was agreed that the question of the appointment of a Professor of Systematic Theology for Knox College be the first business taken up to-morrow morning.

STATEMENT OF DR. WILLIS.

Dr. Willis,
Report of.

Dr. Willis here gave a verbal report of the discharge by him of the duties laid upon him by the Assembly of last year:—*First*, as to preparing and presenting an Address to the Governor-General, stating that he, in company with Dr. Jennings, had waited on His

Excellency, who gave them a cordial reception, and had presented an Address, to which they received a courteous reply; *secondly*, as to the preparation and issuing of a Pastoral Letter; and, *thirdly*, as to the representation of this Church in the Synods and Assemblies of the Churches in the Mother Countries, and on the Continent of Europe.

Pastoral Letter.
Representation.

On motion of Mr. Cochrane, duly seconded, the Assembly agreed to record their cordial thanks to the Rev. Dr. Willis, for his excellent services, and his present Address, and their high appreciation of the ability and diligence and zeal with which he had discharged the trusts committed to him by the last Assembly.

Resolution.

SABBATH SCHOOLS—REPORT ON.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was given in, and read by Mr. W. Cochrane, the Convener.

Sabb. Schools
—Report on.

There was read, in connection with the Report, an overture from the Synod of Hamilton, recommending to Presbyteries the holding of Conferences on the subject of Sabbath Schools, under direct Presbyterial supervision.

S.S. Overture
—Synod of
Hamilton.

There was read, also, an overture, emanating from the Presbytery of Stratford, and adopted and transmitted by the Synod of London, on the subject of Sabbath School Libraries, and recommending the preparation of a catalogue of suitable books.

S.S. Overture
—Synod of
London.

Mr. Thomas McPherson and Mr. John Fotheringham, under appointment of the Synod of London, were heard in support of the last mentioned Overture.

Messrs. McPherson and
Fotheringham support
latter over-
ture.

On motion of Dr. Burns, duly seconded, it was agreed:—That the Report be received, the thanks of the Assembly tendered to the Committee, and especially to the Convener, and that the recommendations of the Report, together with the Overtures now read, be remitted to a Committee, to bring in a deliverance at an early Sederunt.

Resolution
—Report re-
ceived.—Re-
ferred, with
Overtures, to
Committee.

The Committee was then appointed as follows: Messrs. T. McPherson, J. Fotheringham, T. S. Chambers, W. Cochrane, G. Burson, J. Smith, (B.), J. Court, A. I. McKenzie, J. Ratcliff, T. McCrae, G. A. Pyper, Hon. J. McMurrich, J. Henderson; Mr. McPherson, Convener.

Committee.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. The Report was handed in and read by Mr. McTavish, the Convener of the Committee.

State of Re-
ligion.—Re-
port on.

It was moved by Mr. D. Inglis, seconded by Mr. J. Fotheringham, and agreed to,—That the Report be received, the thanks of the Assembly tendered to the Committee and especially to the Convener, and that the Report be printed in the Appendix to the Assembly's Minutes.

Report re-
ceived.—Dr-
dered to be
printed.

The hour of adjournment having come, the Diet was closed with the Benediction.

FIFTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Friday, June 9, 1871, 10, A.M.

The Assembly met, and was constituted with devotional exercises, Mr. W. T. McMullen, at the request of the Moderator, offering prayer.

Minutes read The minutes of the last sederunt were read and sustained.

COMMITTEE OF BILLS—SECOND REPORT.

Committee on Bills, &c. 2nd Report. The Committee of Bills and Overtures gave in a second Report, which was read by Dr. Waters. The Report recommended, among other things, that to-morrow (Saturday) the Assembly should sit both in the morning and afternoon. The Report was received and its recommendations adopted.

STANDING COMMITTEES—COMMITTEE TO NOMINATE.

Nomination Com. to be appointed. It was agreed to appoint a Committee to nominate Boards and Standing Committees. The Moderator requested that he be allowed till the afternoon to name the Committee.

KNOX COLLEGE—PROFESSOR IN.

Knox Col.— Professor in. It was moved by Mr. W. Cochrane, seconded by Mr. J. W. Smith, of Grafton, and agreed to, That the Assembly do now proceed to the election of a Professor for Knox College.

Motion—Mr. D. Inglis proposed. It was moved by Dr. Waters, seconded by Mr. W. T. McMullen, of Woodstock, That the Rev. David Inglis, of McNab Street Church, Hamilton, be appointed Professor of Systematic Theology in Knox College.

Mr. Gregg Nominated. It was moved in amendment by Mr. Andrew Wilson, of Kingston, seconded by Mr. John Ross, That the Rev. William Gregg, of Cooke's Church, Toronto, be elected to fill the vacant chair of Theology in Knox College.

Prayer. After long and earnest reasoning, it was agreed that, before taking the vote, the Assembly should ask for Divine guidance at the throne of grace. Mr. McTavish, at the request of the Moderator, led the Assembly in prayer.

Vote—Roll called. The Assembly then proceeded to take a vote, which, at the request of several members, was done by calling the Roll. The Roll being gone through and votes marked, it was found that fifty-eight (58) had voted for Mr. Inglis, and fifty (50) for Mr. Gregg.

Yeas, Nays, Election unanimous. The Yeas and Nays being taken on the motion carried, the election of Mr. Inglis was made unanimous.

The Rev. David Inglis, of McNab Street Church, Hamilton, was then declared duly elected to the office of Professor of Systematic Theology in Knox College, Toronto.

Com. to intimate his election to Mr. Inglis. The Moderator and Mr. W. T. McMullen and Mr. John McColl were appointed a Committee to intimate the action of the Assembly, in the premises, to Mr. Inglis.

The hour of one o'clock having arrived, the Diet was closed with the Benediction.

SIXTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Friday, June 7, 1871, 3, P.M.

The Assembly met, and was constituted, Mr. John Fotheringham offering prayer.

The minutes of the last Sederunt were read, and being revised, Minutes read were sustained.

MR. MELVILLE'S MEMORIAL.

Mr. McTavish, the Convener of the Committee on the Fund for Aged and Infirm Ministers, to whom was referred the memorial of Mr. Andrew Melville, praying for a retiring allowance, reported, verbally, that the Committee had found nothing in the application of Mr. Melville which required any specific action distinct from the ordinary procedure in such cases.

On motion, it was agreed to remit the application of Mr. Melville to the Committee on the Aged and Infirm Ministers' Fund, to dispose of it as in their judgment they may deem to be right.

SUPPLY OF CHALMERS' CHURCH.

Mr. W. B. Clark reported from the Committee appointed yesterday, to make arrangements for the supply of the pulpit of Chalmers' Church, on the ensuing Lord's Day. The Report was received, and the Assembly adopted the arrangement proposed, as follows:—The Rev. Dr. Carrol, of Brooklyn, of the Reformed Church in the United States, to preach at 11 o'clock, in the forenoon; the Rev. J. K. Smith, of Galt, at half-past 3 o'clock, in the afternoon; and the Rev. D. Inglis, of Hamilton, at 7 o'clock, in the evening.

On motion of Dr. Willis, the Rev. Dr. Carrol, the delegate to this Church from the Reformed Church in the United States, being present, was invited to take a seat on the platform.

ROLLS OF SYNOD TO BE PRINTED.

The Recording Clerk laid on the table the Rolls of the several District Synods, and moved that they be printed in the Appendix to the Minutes of the Assembly, for the information of the Church. The Assembly ordered the said Rolls to be printed, as proposed.

UNION.

The Assembly called for the Report of the Committee on Union. The Report was handed in and read by Dr. Topp, the Convener of the Committee.

Questions were asked the Convener by several members of the Assembly, and those questions were answered.

On motion, the Report was received.

It was moved by Dr. Waters, seconded by Dr. Macvicar, that to-morrow, in the forenoon, the Report, including the proposed basis of Union, and all matters pertaining to it, be considered.

It was moved, in amendment, by Mr. A. Wilson, seconded by Mr. McMullen, That the Report on Union be now taken up and considered.

2nd Amend-ment. It was moved, in further amendment, by Mr. McLaren, and seconded, That the Report be referred to a large Committee, on which all the Presbyteries shall be represented, to consider the questions involved, and report on Monday morning.

3rd Amend-ment. It was moved, in further amendment, by Professor Caven, seconded by Dr. Willis, That the Assembly do now resolve itself into a Committee of the Whole House for the consideration of the Union Committee's Report.

Notes. Votes were taken, when the amendment of Prof. Caven was successively, carried over the amendments, respectively, of Mr. McLaren and Mr. Wilson, and over the main motion of Dr. Waters, and the Assembly, in accordance with said amendment, decided to resolve itself into a Committee of the Whole House on the Report.

COMMITTEE OF THE WHOLE.

Committee of the Whole. The Assembly then resolved itself into a Committee of the Whole. Dr. Willis in the chair.

Com. rose. After sitting for some time, the Committee of the Whole rose.
Assembly resumed. The Moderator took the chair, and the Assembly resumed. Progress was reported on behalf of the Committee of the Whole, and leave was asked to sit again. The leave craved was granted—the hour to be ten o'clock to-morrow morning.

NOMINATION COMMITTEE.

Nomination Committee. The Moderator now named the Committee to nominate Boards and Standing Committees, agreed upon in the morning, as follows : Messrs. A. Young, W. Moore, J. Laing, J. McTavish, J. M. King, W. Cochrane, George Cuthbertson, J. Fotheringham, Archibald Maclean, R. Torrance, Dr. Waters, Ministers ; James Hossack, Hon. J. McMurrich, A. I. McKenzie, Jas. Henderson, W. Clark, Elders ; Mr. Laing, Convener.

UNION REPORT TO BE PRINTED.

Union Report to be printed. On motion of Mr. Ure, seconded by Mr. Proudfoot, it was agreed that the Report of the Committee on Union be printed, so that copies thereof may be put into the hands of members at the opening of the Assembly to-morrow morning.

LITERARY AND HISTORICAL SOCIETY—LETTER FROM.

Quebec Literary and Historical Society—letter from. There was read a letter, under the hand of Mr. J. M. LeMoine, President of the Quebec Literary and Historical Society, inviting the members of Assembly to visit, and make use of, the Library and Museum of the Society during their stay in the city.

Thanks to Society. It was agreed that the receipt of the letter be acknowledged, and thanks tendered to the Literary and Historical Society for their courtesy.

The hour of adjournment having arrived, the Diet was closed, the Moderator pronouncing the Benediction.

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SEVENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Friday, June 9, 1871, 7.30, P.M.

The Assembly met and was constituted with praise, the reading of the Scriptures, and prayer, Mr. Thomas McPherson leading in the devotions.

The minutes of the last Sederunt were read and sustained. Minutes read

HOME MISSION REPORT.

The Assembly called for the Report of the Home Mission Home Mission Report Committee. The Report was handed in and read by Mr. J. Laing, the Convener of the Committee.

On motion of Dr. Macvicar, seconded by Mr. J. M. King, it Report received and referred. was agreed:—That the Report be received, and that the thanks of the Assembly be given to the Committee, and especially to the Convener, and that the Report be referred to a Committee to frame a deliverance.

The Committee was then appointed as follows:—Messrs. J. M. King, Convener, Dr. Topp, J. Thompson, J. Laing, W. Moore, A. Young, W. Cochrane, W. Fletcher, Ministers; Messrs. James Court, J. W. Robson, Geo. Hay, Hon. J. McMurrich, Elders.

FOREIGN MISSIONS REPORT.

The Assembly called for the Report of the Committee on Foreign Missions. Foreign Missions. The Report was handed in and read by Mr. William McLaren, the Convener of the Committee.

On motion of Mr. D. Inglis, seconded by Mr. A. Mutchmor, Report received—Referred. Elder, it was agreed, That the Report be received; the thanks of the Assembly given to the Committee, and especially to the Convener, and that the Report be referred to a Committee to consider the recommendations, and report at an early Sederunt.

The Committee was appointed, as follows:—Mr. W. B. Clark, Committee. Dr. Topp, Dr. Waters, Messrs. J. J. A. Proudfoot, J. Ross, J. Smith (B.), J. M. King, W. McLaren, F. McCuaig, J. K. Smith, W. Craigie, Ministers; Messrs. A. Mutchmor, T. McCrae, J. Hosack, A. I. McKenzie, R. M. Rose, J. Court, J. Cowan, Elders. Dr. Topp, Convener.

RECEPTION OF MR. R. M. THORNTON.

Mr. Proudfoot, from the Committee appointed to consider the Reception of Mr. Thornton. matter of the reception of Mr. R. M. Thornton, gave in and read a Report.

The hour of adjournment having come, it was agreed to continue the Session ten minutes longer.

It was moved by Mr. J. Ross, seconded by Mr. W. Gregg, Motion. That the Report be received and adopted.

It was moved in amendment by Prof. Macvicar, seconded by Amendment Dr. Topp, That the Report be amended by omitting all after the word "recommend" in the first recommendation, and inserting in their place the words following—"that his reception by the Presbytery of Ontario be sanctioned, notwithstanding the irregularity."

A vote was taken, when the amendment of Prof. Macvicar was Vote carried, and the Assembly decided accordingly.

Report as
adopted.

The Report as amended was then adopted, and is as follows:—
“The Committee in the case of Mr. R. M. Thornton have ascertained from the Clerk of the Presbytery of Ontario that he was received by that Presbytery on a Presbyterial certificate from the United Presbyterian Presbytery of Edinburgh, and consequently that his reception was not in accordance with the rule of this Church referring to such cases. They recommend that his reception by the Presbytery of Ontario be sanctioned, notwithstanding the irregularity. They recommend, further, that Presbyteries be enjoined strictly to conform their action to the regulations enacted by the Church for the reception of ministers.”

The Assembly adjourned, the Diet being closed with the Benediction.

EIGHTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Saturday, June 10, 1871, 10, A.M.

The Assembly met and was constituted with devotional exercises, the Moderator leading in prayer.

Minutes read

The Minutes of the last Sederunt were read and sustained.

THIRD REPORT—COMMITTEE ON BILLS, ETC.

Committee
on Bills—
3rd Report.

The Committee on Bills and Overtures handed in a third Report, which was read by Dr. Waters, the Clerk of the Committee. The Report recommended, among other things, that the resolution adopted yesterday morning, agreeing to hold two Sessions to-day, be rescinded, and that there shall be only one Session, closing at the usual hour of the morning Sederunt. The Report was, on motion, received, and its recommendations were adopted.

UNION—COMMITTEE OF THE WHOLE.

Union—
Committee
of the Whole.

As agreed upon yesterday afternoon, the Assembly resolved itself into a Committee of the Whole House on the Report of the Committee on Union, Mr. Thomas McPherson in the Chair.

Com. rose,
reported
progress and
asked leave
to sit again.

After sitting till the hour of adjournment, the Committee of the Whole rose. The Moderator took the Chair and the Assembly resumed. The Chairman of the Committee of the Whole reported progress and asked leave to sit again on Monday morning. The leave craved was granted.

PROFESSOR INGLIS ACCEPTS APPOINTMENT.

Prof. Inglis
accepts ap-
pointment.

The Moderator, from the Committee appointed yesterday to intimate to Mr. David Inglis his appointment by the Assembly to the office of Professor of Systematic Theology in Knox College, and to ascertain whether or not he accepted the appointment, reported verbally that the Committee had had conference with Mr. Inglis, and that, after taking some time for consideration, he had authorized them to say that he accepted the call of this Assembly to the onerous and responsible position to which he had been chosen.

The Assembly adjourned, to meet again at ten o'clock on Monday morning.

Closed with the Benediction.

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NINTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Monday, June 12, 1871, 10, A. M.

The General Assembly met and was constituted with devotional exercises—Mr. John McTavish, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read

FOURTH REPORT—COMMITTEE ON BILLS, ETC.

The Committee on Bills and Overtures gave in a fourth Report, ^{4th Report} which was read by Dr. Waters. On motion, the Report was received, and the order of business therein recommended sanctioned. _{on Bills and Overtures.}

KNOX COLLEGE—PROF. INGLIS.

Mr. W. Cochrane, seconded by Dr. Waters, submitted resolutions for the adoption of the Assembly, in regard to the Report of the Committee appointed to confer with Mr. Inglis as to his acceptance of the Professorship in Knox College. ^{Knox College} ^{—Professor} ^{Inglis to be} ^{inducted, &c} The third of these resolutions was in terms following: "That the Senate of Knox College be instructed to induct Mr. Inglis into the Professorship of Systematic Theology at the opening of the first Session of Knox College."

It was moved by Mr. Cochrane, seconded by Dr. Waters, that the resolutions be adopted as a whole.

It was moved in amendment by Dr. Topp, seconded by Mr. J. W. Smith, That the third resolution be amended by substituting the "Presbytery of Toronto" for the "Senate of Knox College," in said resolution. ^{Amendment}

A vote being taken, the amendment of Dr. Topp was carried, and the resolution was amended accordingly. ^{Vote—Decl-} ^{sion.}

DISSENT.

The following Ministers asked and obtained leave to enter their dissent from this finding on the Minutes of the Assembly, viz.: Dr. Waters, Prof. Caven, Messrs. J. Thom, W. Cochrane, J. J. A. Proudfoot.

The resolutions as amended were adopted, and are as follows: ^{Resolutions} ^{as amended.}

First—To record its high satisfaction that Mr. Inglis has seen it to be his duty to accept the office of Professor in Knox College.

Secondly—The Assembly instructs the Presbytery of Hamilton to take the necessary steps in order that Mr. Inglis may be loosed from the pastoral charge of McNab Street Church, Hamilton.

Thirdly—That the Presbytery of Toronto be instructed to induct Mr. Inglis into the Professorship of Systematic Theology at the opening of the first Session of Knox College.

COMMITTEE OF THE WHOLE.

As agreed at the last Sederunt, the Assembly resolved itself into a Committee of the Whole House, on the Report of the Committee on Union, Mr. William Gregg in the chair. ^{Committee} ^{of the Whole.}

After sitting for some time, on motion, the Committee of the Whole agreed to rise and report the resolutions which had been adopted. ^{Com. rose.}

Assembly resumed.

The Moderator took the chair, and the Assembly resumed. The Chairman of the Committee of the Whole reported the resolutions adopted at the several meetings of the Committee of the Whole. The resolutions were read.

Union motion.

It was moved by Mr. McLaren, seconded by Dr. Waters, That the Report of the Committee of the Whole House be received and laid on the table; and that the following be adopted as the deliverance of the Assembly on the Report of the Committee on Union, viz:—

That the General Assembly having considered the Report of the Committee on Union, recognize with thankfulness the harmony and brotherly love which appear to have characterized all the conferences of the Committees of the various Churches represented in the negotiations for union.

Find that, so far as the negotiations have proceeded, they disclose no insuperable barrier in the way of union.

But, whereas the Basis of Union sketched by the Joint Committee appears to be in several respects defective;

And whereas a union with the Presbyterian Churches of the Maritime Provinces may be found to involve important modifications in the manner in which certain departments of the work of the Church is conducted,

Therefore resolved—

That a Committee be appointed to correspond and confer with any similar Committees which may be appointed by the negotiating Churches, and

1. To draw up a more fully matured and carefully constructed Basis of Union, in which due respect shall be had to the principles of this Church; and

2. To consider the changes which such a union as that contemplated may involve in the manner of conducting the practical work of the Church, and to mature, so far as they may deem advisable, plans for conducting said work, said plans not to form part of the Basis of Union, but to be reserved to the united Church for its final disposal.

1st Amendment.

It was moved in amendment by Prof. Inglis, seconded by Mr. W. B. Clark:—That the Assembly receive the Report of the Committee of the Whole.

That the Assembly express its satisfaction with the harmony which, generally, has been manifested in regard to the subject of union; adopt, substantially, the deliverances of the Joint Committee; would prefer certain modifications in the second article of the Basis, and in the fifth and seventh resolutions, therefore reappoint the Committee to confer further with the other Committees, and to mature the various matters under consideration, with power to send down the whole to Presbyteries, Sessions and Congregations, for their decision previously to the next Assembly.

2nd Amendment.

It was moved in further amendment by Prof. Caven, seconded by Mr. J. M. King:—That it be remitted to a Committee to prepare a Deliverance to be submitted to the General Assembly on the Report of the Union Committee, as amended in Committee of the Whole, and on the entire question of union brought before the General Assembly, to report at an early Sederunt.

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It was moved in further amendment by Mr. J. McTavish, 3rd Amended seconded by Mr. D. Gordon, That no finding be come to in the meantime regarding the sixth resolution.

While discussion on these motions was proceeding the hour of adjournment arrived, and the Diet was closed with the Benediction.

TENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Monday, June 12, 1871, 3, P. M.

The Assembly met and was constituted with devotional exercises, Mr. James Watson leading in prayer.

The Minutes of the last Sederunt were read, and being revised Minutes were sustained. read.

UNION.

The Assembly proceeded with the consideration of the question of Union.

Mr. Inglis asked and obtained leave to alter the motion submitted by him, in the morning, to read as follows:—That the Report of the Committee of the Whole House be received, and that the Assembly express their gratification with the harmony which, generally, has been manifested in regard to the subject of Union, and adopt substantially the deliverances of the Committee: but would prefer certain modifications in the Second Article of the Basis, and in the Fifth and Seventh Resolutions; and, therefore, re-appoint the Committee, with the addition of _____, to confer with the other Committees, and to mature the various matters under consideration, and report to a Special Meeting of Assembly to be held in Toronto, on the _____ day of _____ next.

Mr. McTavish obtained leave to alter the amendment submitted by him in the morning, so as to read as follows:—That the Report be sent back to the Committee of the Whole, to be amended in so far as regards the Sixth Resolution.

Votes were taken, when the amendment of Professor Caven was carried over that of Mr. McTavish. The amendment of Mr. Inglis was then put against that of Professor Caven, when that of Mr. Inglis was carried. A final vote was taken between the amendment of Mr. Inglis and the main motion of Mr. McLaren, when the amendment of Mr. Inglis was again carried. The yeas and nays were then taken upon the motion carried, when it was affirmed by a large majority, and the Assembly decided in terms thereof.

DISSENT.

Mr. John Laing asked and obtained leave, for himself and all who should join with him, to enter his dissent from the resolution now adopted, for the following reason:—Because dissentients are of opinion that the language of the resolution may be regarded as committing this Church to a certain course of action in the matter of University education.

(Signed), J. Laing, D. Waters, A. Young, Jas. Court,
Arch'd Maclean.

Dissent, for reasons. Mr. John Ross craved leave, which was granted, for himself and all who might join with him, to have his dissent marked in the Minutes, for reasons to be afterwards given in.

Dissent. The following Ministers and Elders also obtained leave to have their dissent marked in the minutes, viz.:—Messrs. A. Wilson, D. Gordon, D. B. Cameron, Don. Waters, J. McTavish, John Ferguson, Archd. Currie, Moses Douglas, J. McMillan, N. McKinnon, John McLeod, James Middlemiss.

COMMITTEE TO NOMINATE UNION COMMITTEE, ETC.

Committee to nominate Union Committee, &c. On motion of Mr. Proudfoot, seconded by Mr. McMullen, the following Committee was appointed to nominate the Ministers and Elders to be added to the Union Committee, in accordance with the resolution adopted above, and to suggest the time at which it would be most suitable to hold the Special Meeting of Assembly provided for in the said resolution, namely: Professor Inglis, Convener, Professor Caven, Hon. J. McMurrich, Mr. Moore, of Ottawa, Mr. McPherson.

INSTRUMENTAL MUSIC—PETITION 1ST CONGREGATION, LONDON.

Instrumental Music—Petition, 1st London. There was taken up and read a petition, transmitted by the Synod of London, from the First Congregation of the City of London, praying that said Congregation might be allowed to use a Harmonium as an aid in conducting the service of praise in public worship.

Mr. Proudfoot heard. Mr. Proudfoot was heard in support of the petition.

Motion—Mr. J. Smith. It was moved by Mr. J. Smith (B.), seconded by Mr. George Cuthbertson, as follows:—Receive the petition; and whereas, according to our Presbyterian polity, the whole internal arrangement of the Church as to worship and order, is committed to the Minister and Session, therefore, resolved:—That this Assembly do not feel themselves called upon to take any further action on this subject, but leave to each Session the delicate and important matter of arranging and conducting the music as to them shall seem best for edification, recommending great caution, judgment and forbearance in regard to it.

The hour of adjournment having arrived, the diet was closed
 6—the Moderator pronouncing the Benediction.

ELEVENTH SEDERUNT.

CHALMEER'S CHURCH, QUEBEC,

Monday, June 12, 1871, 7.30, P. M.

The General Assembly met, and was constituted—Mr. W. Cochrane, at the request of the Moderator, leading in prayer.

The minutes of the last sederunt were read and sustained.

Minutes read.

REFORMED CHURCH—DELEGATE FROM.

Reformed Church, U. S., Delegate from.

There was read a Commission under the hand of the Rev. David Demarest, Stated Clerk of the General Synod of the Reformed Church in the United States, appointing the Rev. John Minor, Delegate Primarius, and the Rev. J. Halstead Carrol, D. D., Secundus, to this Church.

Letter from Mr. Minor. There was taken up a letter from Mr. Minor, stating his inability to be present.

Dr. Carrol, who was in attendance, proceeded to address the Assembly at length, conveying in very cordial terms the fraternal and Christian salutations of the Church represented by him, to this Church, and their earnest wishes for her growth and prosperity; and giving many interesting particulars of the number of churches, and ministers, and members, and collegiate institutions, of the Reformed Church, as well as of her missionary operations at Home and in heathen lands.

The Moderator responded, warmly reciprocating the sentiments of Christian and brotherly regard to which Dr. Carrol had given expression.

HOME MISSION REPORT—DELIVERANCE ON.

The Assembly called for the Report of the Committee appointed to draft a Deliverance on the Report of the Home Mission Committee.

The Report, embodying the Deliverance, was read by Mr. King, the Convener.

On motion, the Report was received, and it was agreed to consider its several clauses, *seriatim*.

The first, second, third, fourth, fifth and sixth—the latter including five sub-sections—and the seventh clauses were read, and being amended, were severally adopted.

The eighth clause was read, relating to the appointment of a Professor for Manitoba.

While this clause was under consideration, the hour of adjournment arrived, and the diet was closed—Dr. Carrol, at the request of the Moderator, pronouncing the Benediction.

TWELFTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Tuesday, June 13, 1871, 10, A. M.

The Assembly met, and was duly constituted—Dr. Taylor, of Montreal, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained.

Minutes read.

REASONS OF DISSENT.

There was handed in and read Reasons of Dissent, by Mr. John Ross and others, against the decision of the Assembly on the Report of the Committee on Union.

At the request of the dissentients, it was agreed that the said Reasons, with the signatures annexed, be entered on the Minutes of the Assembly. They are as follows:—

Reasons of dissent from the action of the General Assembly on the basis of Union.

We dissent from the action of the General Assembly on the basis of Union.

1. Because, it is not safe for us, nor to the honor of the Lord of all, to fall from, or suppress, or lower, the testimony which this Church has borne in the past, placed in her basis of union, and given forth to the world, regarding the Lord Jesus Christ as the only King and Head of His Church, and also as the Head of nations and human society.

2. Because, the adoption of a basis of union in which distinct testimony to the Lord Jesus as the Head of the Church and of the nations, finds no place, is in view of all the circumstances of the case a falling from, or lowering of, our testimony to Him.

3. Because, by the adoption of the sixth article, the Court has sanctioned everything in the mode of worship followed at present in any congregation of the negotiating Churches, while we know not what and how much this sanction may be found to cover.

(Signed.) John Ross, John Ferguson, Arch'd. Currie,
D. B. Cameron, Donald Waters, Andrew Wilson,
Donald Gordon.

COMMITTEE TO ANSWER REASONS.

Reasons—
Com. to answer. The Assembly agreed to appoint a committee to answer the foregoing reasons of dissent as follows:—Dr. Topp, Prof. Caven, Prof. Inglis, Mr. Ure, Mr. Cross.

LICENSURE—REPORT ON APPLICATIONS.

Licensure—
Report on applications. The committee to whom was referred the applications of Presbyteries for leave to take Students of Divinity on public probationary trials for license, handed in a report which was read by Mr. Ure, the Convener of the committee.

The report was on motion received, and on its recommendation leave was granted to the several Presbyteries following to take the students named below on trials for license, namely: To the Presbytery of Ottawa, Messrs. Alex. McLaren and J. Abraham: to the Presbytery of Toronto, Messrs. George Bruce and John Cameron: to the Presbytery of Paris, Mr. George Bryce: to the Presbytery of Simeoe, Mr. Thomas McKee: to the Presbytery of Chatham, Mr. John M. Goodwillie: to the Presbytery of Kingston, Mr. John Gallagher: to the Presbytery of London, Mr. Peter Scott: to the Presbytery of Montreal, Mr. R. H. Hoskin: to the Presbytery of Owen Sound, Messrs. R. Fairbairn and Alexander McRae: to the Presbytery of Huron, Mr. Wm. Ferguson.

5TH REPORT COMMITTEE ON BILLS.

5th report
Com. on
Bills. The Committee on Bills and Overtures handed in a 5th report, which was read by Dr. Waters. On motion the report was received, and its recommendations as to the order of business sanctioned, with the exception that the report of the committee on the Kankakee Mission shall be taken up as the first business of the afternoon sederunt to-day.

INSTRUMENTAL MUSIC IN WORSHIP.

Instrumen-
tal Music.
London Pe-
tition. The Assembly resumed consideration of the petition from the First Congregation of London, for liberty to use a Harmonium as an aid in conducting the service of praise in said congregation.

Motion al-
tered. Mr. Smith asked and obtained leave to alter the motion submitted by him on this subject, last night, to read as follows:—Receive the petition, and resolve that this Assembly do not feel themselves called upon to take any further order on this subject, but leave to each Session, subject to the direction of the Presbytery, the delicate and important matter of arranging and con-

ducting the music as to them shall seem most for edification, recommending great caution, prudence and forbearance in regard to it.

It was moved in amendment by Mr. Andrew Wilson, seconded^{1st amend-} by Mr. John Ross, That the petition be received, but that its prayer^{ment.} be not granted.

It was moved in further amendment by Dr. Willis, seconded^{2nd amend-} by Mr. Proudfoot, That the General Assembly approve the respec-^{ment.}tful and orderly manner in which this memorial has been brought before the Courts of our Church, and leave it to the Session of the congregation of London, on satisfying itself and the Presbytery that the edification of the congregation is not to be hindered, to use such aids in the service of praise as the general mind of the congregation desiderates. The Assembly at the same time earnestly enjoin due regard to unity and peace, and, while approving of every reasonable attention to the cultivation of sacred music, counsels all christian and fraternal consideration in the adoption of any change in the mode or external form of praise, that may be beyond the capacity of the body of the people, or for which they may not have had opportunity of being prepared.

Before any decision was had on the motions before the Assembly, the hour of adjournment had arrived, and the diet was closed with the Benediction.

THIRTEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Tuesday, June 13, 1871, 3, p.m.

The Assembly met and was constituted, Mr. J. M. King, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained. Minutes read

RECEPTION OF MINISTERS—REPORT ON.

Prof. Caven, from the Committee appointed to consider the applications of Presbyteries for leave to receive certain ministers named, of other Churches as ministers of this Church, gave in a report, which was read. The report stated that the testimonials in all the cases of application were perfectly satisfactory, and that the Committee had had personal conference with two of the applicants, and recommended that leave be granted to the several Presbyteries as follows, to receive the ministers named as craved. The report was received and adopted, and leave was granted in terms thereof to the Presbytery of Chatham to receive Mr. D. J. McKay; to the Presbytery of Guelph to receive Mr. Duncan McNaughton, and to the Presbytery of Toronto to receive Mr. John Marples and Mr. G. F. Stevens.

Reception of
Ministers—
Report on.

KANKAKEE MISSION.

The Assembly called for the report of the Committee on the Kankakee Mission. The Report was handed in and read by Dr. Jennings, the Convener of the Committee.

Kankakee
Mission—
Report.

Mr. Chiniquy addressed the Assembly in the interest of the Kankakee Mission.

Questions. Questions were asked of the Members of the Kankakee Mission Committee, and were answered.

Motion. It was moved by Mr. Cochrane, duly seconded and agreed to :
Decision. That the report be received and referred to a committee to prepare a deliverance on the important suggestions therein contained, and report to the Assembly at an early Sederunt, and that the thanks of the Assembly be tendered to the Committee on the Kankakee Mission for their diligence during the past year. The Committee was appointed as follows:—Prof. Cayen, Convener, Dr. Jennings, Messrs. T. McPherson, J. Thompson, Dr. Burns, Dr. McVicar, H. McQuarrie, R. Ure, W. Moore, Ministers, and Messrs. Pypier, Barclay, J. Hossack, and T. McCrae, Elders.

MEETING OF NEXT ASSEMBLY.

Next Assembly, Hamilton, 1st Tuesday June, 1872, 7 p.m. The Assembly proceeded to fix the time and place for the meeting of the next Assembly. Motions were made and seconded as to the place of meeting in favour respectively of the cities of London, Ottawa, Hamilton and Toronto, and votes being taken, it was resolved that the meeting of the next Assembly should be at the City of Hamilton, and within Knox Church, there; and on the first Tuesday of June, one thousand eight hundred and seventy-two, at 7 o'clock in the evening.

INSTRUMENTAL MUSIC—LONDON PETITION.

Ins. Music—London Petition. The Assembly resumed consideration of the petition from the First Congregation of London, as to the use of an instrument of music, in conducting the service of praise.

QUESTION OF ORDER

Question of Order. Mr. Wilson, of Kingston, here raised a question of order, whether or not the motions before the Assembly, with the exception of Mr. Wilson's amendment, were competent, as they proposed to allow the use of an instrument of music in public worship, contrary to the established order and usage of this Church, otherwise than in the way provided in the Barrier Act.

Ruling of Moderator. The Moderator ruled that the prayer of the London petition could be granted only *ad interim*, and that, as the motions before the House contained no reference to the Barrier Act, they must be ruled out of order.

Appeal from ruling. Mr. Laing appealed to the Assembly from the ruling of the Moderator. A vote being taken, the ruling of the Moderator was sustained.

The hour of adjournment having arrived, the diet was closed—the Moderator pronouncing the Benediction.

FOURTEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Tuesday, June 13, 1871, 7.30, P. M.

The Assembly met, and was constituted—Dr. Burns, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

Minutes read. Dr. Burns reported, verbally, from the Committee appointed to communicate with other religious bodies, with a view to united action in the observance of a day of Public Thanksgiving, stating

Thanksgiving Day—Report on.

in substance that the day suggested by the Assembly, namely, the third Thursday of November, had been accepted by the several ecclesiastical bodies with whom communication had been had, namely, the Wesleyan Conference, at Belleville; the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, at Toronto; the Conference of the New Connection Methodists, at Owen Sound, the Congregational Union, at Guelph, and the Conference of the Primitive Methodists, at Brampton.

The Report was received.

6TH REPORT—COMMITTEE ON BILLS.

The Committee on Bills and Overtures gave in a sixth Report, which was read by Dr. Waters. The Report recommended, among other things, that in the further discussion of the question of Instrumental Music, speakers be limited in their addresses to five minutes.

Dr. Waters moved, duly seconded, that the Report now read be received and adopted.

It was moved in amendment, by Mr. McLaren and duly seconded, that the order of business recommended in the morning be adhered to.

A vote being taken, the motion of Dr. Waters was carried, and the Assembly sanctioned the order of business recommended in the Report, and adopted the recommendation limiting speakers to five minutes.

INSTRUMENTAL MUSIC—LONDON PETITION.

The Assembly resumed consideration of the petition of the First Congregation of London, in regard to the use of a Harmonium to aid in conducting the service of praise.

The ruling of the Moderator in the afternoon, declaring the motion of Mr. J. Smith and the amendment of Dr. Willis out of order, had the effect of rendering the amendment submitted by Mr. A. Wilson, in the morning, the main motion, as follows:—

Moved by Mr. A. Wilson, seconded by Mr. J. Ross, That the petition be received, but that its prayer be not granted.

It was moved in amendment by Mr. T. McPherson, seconded by Mr. James Brown, Elder, as follows:—Resolved, that with all due regard to conscientious convictions, as well as to Christian liberty, and the right of private judgment, this Assembly declines to sanction, by ecclesiastical authority, the use of instrumental music in the worship of God, and therefore refuses to grant the prayer of the memorial; at the same time recommends all parties to exercise forbearance towards the views and conscientious practice of those who think differently from the majority on this and all kindred subjects.

It was moved in further amendment by Mr. W. Cochrane, seconded by Mr. James Cowan, Elder,—That the petition of the First Presbyterian Congregation of London be granted in the meantime, and the whole question of instrumental music in the worship of God be sent down, under the Barrier Act, to Kirk Sessions and Presbyteries, for their consideration during the en-

suing ecclesiastical year, and that, meanwhile, the following be the *Interim Act* for the guidance of the Church during the year:—

Whereas many earnest and devoted members of this Church are of opinion that the service of praise, in the Sanctuary, would be assisted by Instrumental Music: and,

Whereas the use of Instrumental Music is a matter of detail, which may safely be left to the decision of the Kirk-Sessions and Congregations, under the usual Presbyterial supervision:

The General Assembly, having considered the whole subject, and having regard to the unsatisfactory position in which the question now stands, while abstaining from direct legislative action, leaves the whole subject in the hands of Kirk-Sessions and Presbyteries, but urges congregations to continue their efforts for the better cultivation of vocal praise, and enjoins Presbyteries to take order that the substantial prosperity and harmony of congregations be regarded.

PREVIOUS QUESTION.

Previous
Question
carried.

Mr. A. I. McKenzie, Elder, moved the Previous Question, which, being put to the House, was carried in the affirmative, and the Assembly proceeded to take a vote upon the main motion, and the amendments foregoing.

Votes—De-
cision.

The amendment of Mr. Cochrane was first put against that of Mr. McPherson, when the former was carried. A second vote was taken between the amendment of Mr. Cochrane and the main motion of Mr. Wilson, when the amendment was carried—sixty-two (62) voting for the amendment, and thirty-one (31) for the motion, and the Assembly decided in terms of the said amendment.

DISSENT.

Dissent.

Mr. John Ross asked and obtained leave, for himself, and all who might join with him, to have his and their dissent from this decision marked in the Minutes of the Assembly, for the reasons following, as stated in a paper handed in and read.

REASONS OF DISSSENT.

Reasons of
Dissent.

1. Because, by no precept, or statement, or example, or legitimate inference from such, does the New Testament give any countenance to the use of Instruments of Music to celebrate the praise of God in public worship; while, on the other hand, it commands that we "offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name."—Heb. xiii. 15.

2. Because, "Christ being come, an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands," nothing can be pleaded in favor of introducing into Christian worship, things made with hands, because of the position they held under the Old Testament.—Heb. ix.: 11.

3. Because, by sanctioning the use of Instruments to celebrate the praise of God, in public worship, the Court has fallen from the practice of this Church in all past time.

4. Because, by this act, a pregnant element of strife and confusion is introduced into this Church.

5. And further, because, by this act the Court wounds the conscience of all in this Church who view the use of instruments of

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music in celebrating the praise of God in public worship as out of place, unseemly, injurious or unscriptural.

(Signed.) John Ross, John Macmillan, John MacTavish, N. McKinnon, John Ferguson, James Whyte, John Morrison, James Brown, Donald Waters, Arch. Currie, William McKenzie, D. B. Cameron, James McConechy, John Wilson, Donald Gordon, John McLeod, Ralph Dodd, Wm. Clark, William Whealey, James Oliver, James Carruthers, James Macdonald, Samuel Gaw, Moses Douglas, Andrew Toshach, John W. Smith, James Allan, Alex. McMillan, Wm. Henderson, G. Snellic, P. Peebles, Andrew Wilson.

STATISTICS.

The Assembly called for the Report on Statistics. The Report was handed in and read by Dr. Waters, the Convener of the Statistics Committee.

On motion of Dr. Macvicar, seconded by Mr. Proudfoot, it was agreed, That the Report be received and thanks given to the Committee, and especially to the Convener; that the recommendations be adopted, but that no action be taken as to the change of the financial year; that the Report be printed in the Appendix to the Minutes of the Assembly, and twenty-thousand copies struck off for circulation in the Church.

FINANCE.

The Report of the Finance Committee was handed in and read by Mr. Reid, the Agent of the Church. The Report gave abstracts of the receipts and disbursements of the several Schemes of the Church, and the balances in favour of, or against the various Schemes, and stated that the moneys for all purposes passing through the Treasurer's hands during the year amounted to the sum of sixty thousand dollars (\$60,000).

There was attached to the Report a certificate of audit, stating that the Accounts were kept in a systematic and business-like manner.

The Report was, on motion, received and adopted; and the Assembly agreed to record their thanks to Mr. Reid for his excellent services.

COLLEGE REPORTS—DELIVERANCE.

The Assembly called for the Report of the Committee to whom was referred the Reports of the Boards of Knox College and of the Presbyterian College of Montreal, to frame a Deliverance.

The report was handed in and read by Mr. W. McLaren, the Convener. On motion, the Report was received, and it was agreed to consider the several clauses thereof *seriatim*.

1. In reference to Knox College.

The first clause was read and adopted.

The second clause was read, relating to lecturer on Apologetics.

It was moved by Mr. Gregg, and seconded, That, for the word "Apologetics," the words "Homiletics and Church History" be inserted.

Before taking a vote on Mr. Gregg's motion, it was moved by

Report re-
committed.

Dr. Topp, and agreed to, that the Report be sent back to the Committee to make such amendments as they may deem necessary, to be brought up again to-morrow morning.

The hour of ten o'clock having arrived, the Assembly adjourned, and the Diet was closed with the Benediction.

FIFTEENTH SEDERUNT.
CHALMERS' CHURCH, QUEBEC,

Wednesday, June 14, 1871, 10, A.M.

The Assembly met and was duly constituted, Mr. George Burson offering prayer.

Minutes read

The Minutes of the last Sederunt were read and sustained.

DR. HALL INVITED TO PLATFORM.

Dr. Hall in-
vited to plat-
form.

The Rev. Dr. Hall, of New York, Delegate from the Presbyterian Church in the United States to this Assembly, being present, was, on motion of Dr. Willis, seconded by Mr. W. B. Clark, invited to take a seat beside the Moderator, on the platform.

SEVENTH REPORT ON BILLS, ETC.

Bills, &c.—
7th Report.
Motion.

The Committee on Bills and Overtures handed in a Seventh Report, which was read by Dr. Waters. It was moved and seconded that the Report be received, and the order of business therein recommended sanctioned.

Amendment
—Order
changed.

It was moved in amendment, that the order of business be so far changed as that the Rev. Dr. Hall shall be invited to address the Assembly, in discharge of his commission, at the opening of the Assembly in the evening. The amendment was carried, and the Assembly ordered accordingly.

CONGREGATIONAL UNION—LETTER FROM.

Congregat'l
Union—Let-
ter—Re-
port on.

The Committee on Correspondence, to whom was referred the communication of the Rev. Messrs. Clarke and Unsworth, delegates to this Assembly from the Congregational Union of Ontario and Quebec, gave in a Report, which was read by Professor Inglis. The Report was received and adopted, of the purport following:—

Report re-
ceived and
adopted.

Your Committee beg leave respectfully to submit the following resolution, in reference to the communication from the Rev. William Clarke and the Rev. Joseph Unsworth, who have been appointed associate delegates from the Congregational Union of Ontario and Quebec, to carry the fraternal greetings of that Body to this Assembly.

The Assembly rejoices in the opportunity again afforded to it of reciprocating the fraternal salutations of the Congregational Union, and desires to thank the delegates for their interesting statement respecting the condition and prospects of the influential Body which they represent. The Assembly would also express its pleasure at the general agreement in point of doctrine which exists between the two Bodies, and would earnestly pray that they may ever be guided and directed by the Spirit of Jesus Christ, and honored to maintain faithfully the truths of Salvation, and thus advance and build up the Cause of Christ, and at the same time exert a salutary influence in all things pertaining to the interests of our common country.

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DEPUTATIONS—COMMITTEE ON.

On the recommendation of the Correspondence Committee, the following motion on deputations was adopted:—That a Committee be now appointed to commission Deputations to the Churches with whom this Church is in correspondence, when the same may appear to said Committee to be seasonable and expedient. The Committee was appointed as follows:—The Moderator, (Mr. J. Scott), Messrs. J. J. A. Proudfoot, G. Cuthbertson, T. McPherson, Dr. Waters, Ministers; Alexander Smith, Elder.

RECORDS OF ASSEMBLY AND OF SYNODS.

There were handed in and read, Reports from the several Com- mittees appointed to examine, respectively, the Record of the General Assembly, and the Records of the Synods of Montreal, Toronto, Hamilton and London, stating that these several Records were carefully and correctly kept. The Reports were received, and the Assembly ordered the Records, severally, to be at- tested, in terms of the respective Reports.

BOARDS AND STANDING COMMITTEES.

The Assembly called for the Report of the Committee to nomi- nate the Standing Committees. The Report was presented and read by Mr. J. Laing, the Convener. The Report was received, and it was agreed to consider it clause by clause. Consideration of the several clauses being completed, and amendments agreed upon, the Report was adopted as a whole, and the Boards and Committees following were appointed in accordance therewith.

KNOX COLLEGE BOARD.

Dr. Topp, Chairman; Prof. Caven, Prof. Inglis, Messrs. W. Gregg, W. Reid, J. M. King, J. Smith, (B.), J. Laing, J. Mc- Mechan, J. Thompson, W. T. McMullen, J. Ross, T. McPherson, R. Hamilton, R. Dewar, T. Wardrope, W. Burns, W. Cochrane, Prof. Young, Dr. Waters, W. McLaren, D. Paterson, J. McColl, A. B. Simpson, J. McMillan, J. J. A. Proudfoot, George Simpson, J. Gray, (O.), G. Cuthbertson, J. B. Edmondson, R. Ure, Minis- ters; Hon. J. McMurrich, A. I. McKenzie, T. W. Taylor, W. Alexander, Elders.

SENATE KNOX COLLEGE.

Prof. Caven, Chairman; Prof. Young, Prof. Inglis, Dr. Topp, Mr. J. Scott, (L.), Dr. Jennings, Messrs. J. J. A. Proudfoot, W. Gregg, R. Ure, J. McTavish, J. M. King, J. Campbell.

MONTREAL COLLEGE BOARD.

Mr. Alexander Young, Chairman; Dr. Taylor, Mr. R. M. Thornton, Dr. Burns, Messrs. W. B. Clark, J. Watson, W. Moore, James Whyte, W. McLaren, A. J. Traver, Jos. White, P. Gray, J. Laing, Dr. Macvicar, W. McKenzie, J. M. Gibson, A. Wilson, Ministers; Messrs. D. Morris, D. Aikman, James Ross, James Hossack, A. C. Hutchinson, George Hay, Hon. Justice Torrance, P. Redpath, J. Stirling, J. Court, Jos. McKay, Dr. Dawson, War- den King, Alex. Murray, Andrew Robertson, D. McKay, John Watson, P. S. Ross, Elders and Laymen.

SENATE MONTREAL COLLEGE.

Montreal
College
Senate.

Dr. Macvicar, Chairman; Dr. Burns, Dr. Taylor, Mr. J. M. Gibson, Prof. Coussirat, Messrs. J. Watson, Alex. Young, D. Paterson, Ministers; Hon. Justice Torrance, Dr. Dawson, George Rogers.

BOARD OF EXAMINERS, KNOX COLLEGE.

Examiners,
Knox Col-
lege.

Mr. J. M. King, Convener; Messrs. R. Torrance, Thos. Wardrope, Dr. Topp, R. Dewar, J. J. A. Proudfoot, Dr. Waters, J. Thompson, J. Burton, and the Professors and Lecturers of Knox College.

BOARD OF EXAMINERS, MONTREAL COLLEGE.

Examiners,
Montreal
College.

Mr. J. M. Gibson, Convener; Dr. Burns, W. McLaren, W. Moore, R. M. Thornton, James Watson, W. B. Clark, Prof. Macvicar, Prof. Coussirat.

HOME MISSION COMMITTEE.

Home Mis-
sion Com.

Messrs. J. Laing, Convener; W. Burns, A. J. Traver, A. Wilson, W. Donald, J. R. Scott, J. M. King, J. McColl, W. Cochrane, R. Torrance, R. H. Warlen, Dr. Waters, D. Paterson, F. McCuaig, Mungo Fraser, J. J. A. Proudfoot, John Gauld, J. McMillan, W. Fletcher, Ministers; James Henderson, James Brown, T. McCrae, T. W. Taylor, J. McBean, Elders.

FOREIGN MISSION COMMITTEE.

Foreign Mis-
sion Com.

Messrs. W. McLaren, Convener; Dr. Burns, T. Lowry, A. B. Simpson, D. McKay, George Hay, A. I. McKenzie, F. McCuaig, and one corresponding member from each Presbytery, to be reported to the Convener of the Committee, immediately after the first meeting of the Presbytery.

BUXTON MISSION COMMITTEE.

Buxton
Mission
Committee.

Mr. John Scott, Convener, Messrs. T. McPherson, Geo. Cuthbertson, Wm. King, R. H. Warden, W. Walker, A. McKellar, M.P.P., W. Clark, Kenneth Urquhart.

SABBATH SCHOOL COMMITTEE.

Sabb. School
Committee.

Mr. W. Cochrane, Convener; Messrs. J. Robertson, G. Burson, Dr. Burns, M. Fraser, J. B. Edmondson, R. Hamilton, R. N. Grant, R. H. Warlen, J. K. Smith, T. Wardrope, J. Thompson, Ministers; and Messrs. Lawrie, J. L. Blaikie, Dr. Clarke (Paris), T. McCrae, Hon. J. McMurich, Alex. Bartlett, J. McTavish, A. I. McKenzie, A. Matchmor, Thos. Muir, M. C. Lutz, Elders.

SABBATH OBSERVANCE-COMMITTEE.

Sabbath
Observance
Committee.

Mr. W. T. McMullen, Convener; Messrs. J. Middlemiss, T. McPherson, F. W. Farries, G. Smellie, A. A. Drummond, J. Straith, Ministers; and John Alexander, J. Cowan, T. McCrae, W. Turnbull, Peter Wilson, Andrew Downie, T. T. Wilson, Elders.

STATE OF RELIGION COMMITTEE.

State of
Religion
Committee.

Mr. John McTavish, Convener; Messrs. J. Ross, J. K. Smith, Dr. Topp, J. Fotheringham, W. McKenzie, Jas. Whyte, George Sutherland, J. M. Roger, T. Wardrope, H. McQuarrie, J. G.

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Murray, Ministers; J. McBean, J. Dalgleish, J. Douglas, J. Court, Elders.

WIDOWS' AND ORPHANS' FUND COMMITTEE.

William Alexander, Esq., Convener; Messrs. W. Reid, W. Fraser, Dr. Jennings, J. Robertson, J. Porteous, T. Lowry, T. McPherson, W. Craigie, Ministers; Alex. Gemmill, T. W. Taylor, James Brown, James Wallace, J. Alexander, J. Osborne, G. A. Pyper, Elders.

STATISTICS COMMITTEE.

Dr. Waters, Convener; Messrs. J. Gray, W. Cochrane, J. Fotheringham, J. W. Mitchell, R. Hamilton, R. Hall, Allan Findlay, J. J. A. Proudfoot, Archibald Maclean, J. Thompson, G. McIntyre, J. W. Robson.

FINANCE COMMITTEE.

Hon. J. McMurrich, Convener; Messrs. W. M. Clark, Dr. Jennings, J. L. Blaikie, J. Campbell, T. W. Taylor, James Brown.

AGED AND INFIRM MINISTERS' FUND COMMITTEE.

Mr. J. MacTavish, Convener; Dr. Thornton, Messrs. George Smellie, J. Middlemiss, R. Rodgers, Alex. Kennedy, Dr. W. Barrie, R. Wallace, Ministers; James Henderson, J. Wyld, J. Miller, Jas. Brown, Hon. J. McMurrich, Elders.

HOME AND FOREIGN RECORD COMMITTEE.

Mr. D. H. Fletcher, Convener; Messrs. W. Reid, Dr. Topp, Dr. Thornton, R. Wallace, J. Campbell, R. N. Grant, J. Fotheringham, J. J. A. Proudfoot, G. A. Pyper.

INSTRUCTION—ATTENDANCE.

It was moved by Mr. McLaren, seconded by Dr. Waters, and agreed to, That it be an instruction to the Standing Committees to report, hereafter, annually, to the General Assembly, the attendance at meetings held during the year.

APPEAL—PRESBYTERY OF HURON.

The Assembly took up a Protest and Appeal of the Presbytery of Huron, from a decision of the Synod of London, in the matter of the petition from Lucknow.

Parties were called, and appeared, namely: For the Presbytery of Huron, Messrs. F. McCuaig, A. Maclean, and J. Ferguson; and for the Synod of London, Dr. Waters, and Mr. Thos. McPherson.

The papers in the case were read.

Moved by Mr. W. Cochrane, seconded by Mr. W. McKenzie, and agreed to, That the case be remitted to a committee to consider it, with power to call for parties and papers, and to report at an early Sederunt. The committee was then appointed as follows: Messrs. W. Gregg, (Convener,) J. Robertson, J. McColl, J. Campbell, James Watson, J. Dunbar, J. McMillan, James Cameron, Ministers; T. McCrae, James Brown, James Cowan, G. A. Pyper, Elders.

MANITOBA PRESBYTERY—MEMORIAL OF.

- Manitoba Presbytery—Memorial in re Mr. Whimster.** The Assembly took up a memorial from the Presbytery of Manitoba, asking leave to give Mr. Whimster the *status* of a second year's student in the Theological department of Knox College, if, after examination, they should see cause to do so.
- Mr. Fletcher heard.** The Memorial was read, and Mr. Fletcher was heard in support of the same.
- Motion.** It was moved by Mr. J. M. King, seconded by Mr. Fotheringham, That it be remitted to the Board of Examiners, in connection with the Senate of Knox College, to give Mr. Whimster, after examination, and taking a favorable view of the application, the standing to which they may think he is entitled.
- Amendment.** It was moved in amendment, by Mr. J. Ross, seconded by Mr. Hossack, Elder, That the Assembly grant the prayer of the Memorial from the Presbytery of Manitoba, with reference to Mr. Whimster.
- Decision.** A vote was taken, when the amendment was carried, and the Assembly decided in accordance therewith.

HOME MISSION—DELIVERANCE ON REPORT.

- Deliverance. H.M. Report on the Home Mission Report.** The Assembly resumed consideration of the draft deliverance on the Home Mission Report.
- Manitoba—Professor for Collegiate Institute of Manitoba was read.** The clause relating to the appointment of a Professor for the Collegiate Institute of Manitoba was read.
- Resolution.** It was moved by Mr. A. I. McKenzie, seconded by Mr. W. McKenzie, That the clause be adopted, and that a small committee be appointed to confer with such ministers as may be suited for the work, and to report if such can be obtained immediately. The motion was agreed to, and the committee appointed, as follows:
- Committee.** Mr. W. McLaren, Convener; Messrs. D. H. Fletcher, W. McKenzie, J. M. King, J. McTavish, Ministers; A. I. McKenzie, J. Henderson, Elders.
- The hour of adjournment having come, the Moderator closed the diet with the Benediction.

SIXTEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Wednesday, June 14, 1871, 3, P. M.

- Minutes read.** The Assembly met, and was constituted—Mr. C. C. Stewart, of Owen Sound, at the request of the Moderator, offering prayer. The Minutes of the last Sederunt were read and sustained.

ORDER OF BUSINESS.

- Order of Business—Motion on.** It was moved by Mr. Cuthbertson, and seconded, That the order of business be so far changed, as that the application of Mr. R. Kennedy be taken up now. A vote being taken, the motion to change the order of business was lost, and the order adopted in the morning adhered to.

HOME MISSION REPORT—DELIVERANCE.

- H. Mission, Deliverance considered.** The Assembly resumed consideration of the Deliverance on the Home Mission Report.

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The ninth, tenth, eleventh, twelfth, thirteenth and fourteenth clauses 9—14, adopted respectively, one by one, and, being amended, were severally adopted.

On motion made, and duly seconded, the Deliverance, as a whole, as now amended, was adopted, was ordered to be engrossed, and is as follows:—

1. That the Committee be empowered, in those parts of the Dominion which are not within the bounds of any Presbytery, to establish Mission Stations, and conduct Missionary operations, directly.

2. That, in Mission fields placed directly under the Home Mission Committee, and in new and destitute fields of wide extent within the bounds of Presbyteries, the Committee be empowered—acting in the latter case in concert with the Presbytery of the bounds—to secure the services of suitable missionaries, who may be willing to occupy them for a term of years, and to pay them at a rate in excess of the ordinary salary hitherto paid to missionaries.

3. That an endeavour be made to secure a minimum salary of \$600, with or without a Manse, to every minister of the Church, at the earliest period, and that it be remitted to the Home Mission Committee, to ascertain and report on the additional amount required for the attainment of this end.

4. In regard to arrears due by supplemented congregations to their pastors, that these congregations be required to report to this Committee, through the Presbytery, in the form provided, before the first of April, of each year, the amount paid by them as stipend during the previous twelve months; and that in cases where the amount falls short of the part of the stipend promised by them, power be given to suspend the payment of the supplement until the arrearages are liquidated.

5. That the Committee be empowered to supplement the salaries of Ordained Ministers engaged in Mission Work in cities, beyond the amount already fixed by the Home Mission regulations—say \$600.

6. With regard to Probationers and Vacancies:

(a) That blank forms for Vacancies and Settlements be prepared and sent down to Presbyteries, to be returned every quarter of a year, which shall contain the name of every Vacancy, and of every Settlement effected since the date of the previous report, within their bounds.

(b) That no Presbytery shall be permitted to withdraw any vacant congregation entirely from the list of congregations to be supplied by Probationers.

(c) That the distribution of Probationers be left in the hands of a sub-committee, appointed from the Home Mission Committee.

(d) That Ministers, or Probationers, who have retired from the Ministry, and entered on some other calling for a time, shall not have their names put on the list of Distribution without the permission of the General Assembly; and that Ministers resigning their charges oftener than twice, shall have their names put on the list only with the permission of the General Assembly to that effect.

Irregularities to be reported.

Manitoba—additional missionaries

Manitoba—Professor for.

Endowment—Rev. W. Fletcher, &c. to collect for.

Manitoba—Increase of salaries.

Manitoba & Brit. Col.—Assistance for.

\$15,000 H. M. Fund—To raise.

Defaulting congregations to be dealt with.

Central Fund— $\frac{1}{2}$ for supplement, $\frac{1}{2}$ for missions.

Mission Agent—Resolution to lie on table.

Kennedy, Rev. R.—Case of.

Mr. Kennedy heard. Questions.

(c) That the Committee be instructed to report to the General Assembly any case of departure from these and other regulations, prescribed from time to time, for the guidance of Presbyteries and Probationers, and that Presbyteries and Probationers be enjoined to adhere faithfully to these regulations.

7. That two additional Missionaries be sent to Manitoba, and a Catechist be employed to labour in the territory, as requested by the Presbytery of Manitoba.

8. That a person be appointed to act as a Professor in the Collegiate Institution at Manitoba, in accordance with the request of the Presbytery of the bounds.

9. That the Rev. W. Fletcher and the Professor of the College of Manitoba, be authorised to collect money in Ontario and Quebec towards the endowment of the institution, and that the Ministers and Elders of the Church be recommended to give them their countenance and assistance in this work.

10. That the increase in salary asked for the Missionaries of Manitoba, for the past year, be granted, as also for the Catechist employed by the Committee.

11. That the Home Mission Committee be instructed to seek assistance from the Home Churches for both the missionary and educational work in which the Presbytery of Manitoba is engaged, and for the missionary work in British Columbia.

12. That an effort be made, in view of the additional outlay which the rapidly extending missionary operations necessitate, to raise the Home Mission income for the present year to at least \$15,000; and that the attention of Presbyteries be called to the great and increasing disparity in their contributions to this Fund, and that they be enjoined to deal with individual congregations who fail to do their duty in contributing to this fund, at the earliest date following the meeting of the General Assembly.

13. That the congregational contributions to the Central Fund be divided into two equal parts, one of which shall be expended in paying the supplement to aid-receiving congregations, and the other shall be expended in mission work proper; provided always that any contributions specially designated to one or the other of these objects shall be so expended.

14. That the resolution which now lies on the table anent the employing of a Mission Agent, do still lie on the table, to be taken up at next Assembly.

KENNEDY, REV. R.—CASE OF.

The Assembly took up a memorial from Mr. Robert Kennedy, complaining of certain proceedings of the Presbytery of Montreal in regard to his reception as a probationer, and of certain other proceedings in relation to his ecclesiastical position, had by the Synod held in the City of Hamilton, in 1869, and praying the Assembly to rescind the action of said Synod complained of, so that a certificate referred to, from the Presbytery of Ogdensburg, in the United States, with certain endorsements by the Presbytery of Montreal, may have its original validity.

Mr. Kennedy was heard in support of the Memorial. Questions were asked of Mr. Kennedy, and were answered.

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The A Committee Knox Coll ment last 1

It was 1 That the re Deliver Knox Colle On a sec rescinded, a The secc read and ad

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During ti ment arrived, for fifteen mi It was mo and agreed to, eral effort be i College, Toror the Assembly the same into Church.

The Assen Benediction.

Mr. Kennedy was then removed from the bar. Mr. Kennedy removed.
 It was moved by Mr. Laing, duly seconded, and agreed to, as Decision.
 follows:—Receive the petition—instruct the Presbytery of Montreal to carry out the decision of the Synod of 1869, and the Clerk of the Assembly to forward the papers.

The decision was announced to Mr. Kennedy by the Moderator.

EXAMINERS—BOARDS OF—&c.

There was handed in and read, a Report from the Committee, Examiners.
 appointed by last Assembly, to prepare an amended Act, institut- Boards of—
 ing Boards of Examiners for the examination of students, and to Report on.
 report to this Assembly. The Report embodied the draft of an Act for the purpose indicated.

On motion of Dr. Waters, duly seconded, it was agreed, That Consideration
 the Report be received—that it be laid over for consideration by Draft Act to
 the next Assembly—that it be printed in the Minutes, and that be printed.
 the former Act be re-enacted, *ad interim*.

KNOX COLLEGE AND MONTREAL COLLEGE—DELIVERANCE ON REPORTS.

The Assembly resumed consideration of the Report of the Colleges—
 Committee to whom was referred the Reports of the Boards of Deliverance on Reports
 of Knox College and of Montreal College, interrupted by the adjourn- of
 ment last night.

KNOX COLLEGE.

It was moved by Mr. McLaren, duly seconded, and agreed to, Knox Col-
 That the resolution passed last night, adopting the first clause of lege—Reso-
 the Deliverance then submitted, agreeing to appoint a Lecturer in lution re-
 Knox College, be re-considered. considered.

On a second motion, duly seconded, the said resolution was Rescinded.
 rescinded, and it was agreed that no Lecturer be appointed.

The second, third, and fourth clauses of the Deliverance were 2nd, 3rd and
 read and adopted. 4th clauses
 adopted.

MONTREAL COLLEGE.

The first and second clauses of the Deliverance on the Report Montreal
 of the Montreal College were read and adopted. College. De-
 Deliverance on.
 3rd clause

The third clause was read.

Before taking a vote on the third clause, it was agreed to take read.
 up the fourth clause, relating to the raising of an endowment for 4th clause
 both the Colleges. The clause was read. taken up.

During the consideration of this clause the hour of adjourn-
 ment arrived, and it was, on motion, agreed to continue in session
 for fifteen minutes longer.

It was moved by Mr. J. M. King, seconded by Dr. Macvicar, Endowment
 and agreed to, as follows:—That the recommendation, that a gen- to be raised.
 eral effort be made to raise \$250,000 as an endowment for Knox
 College, Toronto, and for Montreal College, be adopted, and that
 the Assembly appoint a Committee to mature a plan, and carry
 the same into effect for bringing this matter before the whole
 Church.

The Assembly adjourned—the Moderator pronouncing the
 Benediction.

SEVENTEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Wednesday, June 14, 1871, 7.30, P. M.

The Assembly met, and was duly constituted—Dr. Topp offering prayer.

Minutes read The Minutes of last Sederunt were read and sustained.

PRESBYTERIAN CHURCH, U. S.—DEPUTATION.

Pres. Ch. U. S.—Dr. Hall Delegate from. There was presented and read, a certificate, dated at Chicago, the 25th May last, and bearing the signatures of G. M. Humphrey, Moderator; Edwin T. Hatfield, Stated Clerk; and Cyrus Dickson, Permanent Clerk of the General Assembly of the Presbyterian Church in the United States, attesting the appointment of the Rev. John Hall, D. D., the Rev. Burtis C. Magie, and the Hon. John Hill, a deputation from the aforementioned Church to this Assembly.

Dr. Macvicar's report. Dr. Macvicar, who last year had been appointed the delegate of this Church to the General Assembly of the Presbyterian Church in the United States, to the General Assembly of the United Presbyterian Church of North America, and to the Synod of the Reformed Church in the United States, here gave a verbal report of having, so far as he was able, discharged the duties entrusted to him by last Assembly, stating that he had waited upon the General Assembly of the Presbyterian Church in the United States, at Chicago, and had delivered the messages of Christian salutation committed to him, to which he had received from that venerable Assembly a very cordial response.

Dr. Hall introduced. Dr. Macvicar then introduced the Rev. John Hall, D.D., of the city of New York.

Dr. Hall's address. Dr. Hall proceeded to address the Assembly at length, speaking of the harmonious working of the union of Presbyterian Churches in the United States formed last year, of the principles and polity of Presbyterianism at large, and of the new life and abounding liberality of the Church to which he belonged, as evinced in the Union Memorial Fund of more than seven millions six hundred thousand dollars, raised last year, and closing by conveying to the Assembly the Christian greetings of the Presbyterian Church in the United States, and their earnest wishes for the advancement and prosperity of the Canada Presbyterian Church.

Moderator's reply. The Moderator responded to the address of Dr. Hall, very cordially reciprocating the sentiments of brotherly and Christian regard to which he had given expression, and charging him with messages of the fraternal love and earnest interest with which this Assembly regards the large and influential body whose commission he bore.

DISSENT—COM. TO ANSWER REASONS OF.

Dissent—Com. to answer reasons Just music. The following Committee was appointed to answer the reasons of dissent, given in yesterday evening by Mr. John Ross and others, from the decision of the Assembly in the matter of the first congregation of London, as to the use of instruments of music

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in public Waters,

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1. That sionary to th he is hereby. of the Cana

2. That shall be sent. Foreign Miss in the event it necessary; ducting the w with other I especially wi England.

3. That tl Mr. G. L. McL in connection designation to

4. That th such means as for the outfit a and that they the claims of J and to take su interest in the

5. That the out for, and see

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in public worship, viz. :—Messrs. W. Cochrane, Convener, Dr. Waters, J. J. A. Proudfoot, W. B. Clark, Dr. Macvicar, A. Cross.

FOREIGN MISSIONS—DELIVERANCE ON.

The Assembly called for the report of the Committee to whom was referred the Report on Foreign Missions to frame a Deliverance. The Report was given in and read by Dr. Topp, the Convener. The Report was received, and it was agreed to consider the several clauses of it *seriatim*.

The first clause, accepting the offer of Mr. George L. McKay's 1st clause services as a missionary to the heathen, was read and adopted.

Mr. McKay, the missionary elect, on request, here addressed the Assembly, expressing the great satisfaction with which he received the invitation of the Church, and his readiness to go forth at once to any part of the Foreign Mission Field to which he might be directed by this Church.

At the suggestion of Dr. Burns, the Rev. Dr. Hall offered prayer, commending the young missionary to the grace of God.

The second clause of the deliverance was read, and, after reasoning, was adopted, with the amendment that after the word "sent" in the said clause, there be added the words "leaving it at the same time to the judgment of the Foreign Mission Committee to send Mr. McKay to some other field, in the event of any emergencies arising which may seem to render it necessary."

The third, fourth and fifth clauses of the deliverance were read and adopted.

The draft deliverance was then adopted as a whole, was ordered to be engrossed, and is as follows:—

1. That the offer of Mr. George L. McKay's services as a missionary to the heathen be cordially welcomed, and that he be, as he is hereby, called by this Assembly to go forth as a missionary of the Canada Presbyterian Church to the Foreign Field.

2. That China be chosen as the field to which Mr. McKay shall be sent, leaving it, at the same time, to the judgment of the Foreign Mission Committee to send Mr. McKay to some other field, in the event of any emergencies arising which may seem to render it necessary; and that the Foreign Mission Committee, in conducting the work, be instructed to cooperate, as closely as possible, with other Presbyterian missionaries already in the field, and especially with the brethren of the Presbyterian Church in England.

3. That the Presbytery of Toronto be authorized to ordain Mr. G. L. McKay to the holy ministry, and to make arrangements in connection with the Foreign Mission Committee for his designation to the work whereunto he has been called.

4. That the Foreign Mission Committee be instructed to take such means as they consider suitable to raise the fund necessary for the outfit and passage of the missionary to his field of labour; and that they be authorized, by deputies or otherwise, to bring the claims of Foreign Missions before Presbyteries and Synods, and to take such means as they may deem best to excite a deeper interest in the work throughout the Church.

5. That the Foreign Mission Committee be authorized to look out for, and secure the services of, a second missionary, to labour

among the Red Indians in connection with the Saskatchewan Mission.

UNION—REPORT, NOMINATION COM., ETC.

Union—Report, Nomination Com., &c.

Mr. William Moore, from the Committee appointed at the tenth Sederunt to nominate Ministers and Elders to fill up the blank in the resolution adopted at the same Sederunt on the Report of the Committee on Union, and to suggest the most suitable time for holding the meeting of Assembly provided for in said resolution, read a report, containing certain recommendations.

Received. Reconsideration of resolution.

The Report was received. On motion made, and duly seconded, it was agreed to reconsider the resolution above referred to, in so far as the same relates to the designation to be given to the meeting of the Assembly for which the said resolution provides.

Amendment of Resolution.

On motion made and seconded, it was then agreed, That instead of the word "special," in the said resolution, designating the proposed meeting of Assembly, the word "adjourned," be substituted; and that the blank in the said resolution as to the place and time of said meeting, be filled up with "Knox's Church, Toronto," and "the first Tuesday of November next, at half-past seven o'clock, in the evening."

Adjourned Meeting.

It was then formally resolved, on motion made and duly seconded, as follows:—That when this Session of the General Assembly, at the City of Quebec, closes, the Assembly shall stand adjourned, to meet at Toronto, and within Knox's Church, there, on the first Tuesday of November next, at the hour of half-past seven o'clock, in the evening, and that the Union Committee give in their Report at the first Sederunt.

Union Com. names to be added.

The Assembly then took up the matter of the names of ministers and elders to be added to the Union Committee, as submitted in the Report of the Nomination Committee.

Report re-committed.

On motion, it was agreed to send back the report to the Committee to amend the same, and bring it up again to-morrow morning.

The Assembly adjourned, to meet at half-past nine o'clock, to-morrow morning.

Closed with the Benediction.

EIGHTEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Thursday, June 15, 1871, 9.30, A. M.

The Assembly met, and was constituted with devotional exercises, the Moderator offering prayer.

The Minutes of the last Sederunt were read and sustained.

Minutes read.

EIGHTH REPORT COMMITTEE ON BILLS.

Bills, &c.—8th Report on.

The Committee on Bills and Overtures handed in an eighth Report, which was read by Dr. Waters. The Report was received, and its recommendations, as to the order of business, were sanctioned.

DISSENT ON UNION—ANSWERS TO REASONS OF.

Dr. Topp, from the Committee appointed to draft answers to the reasons of dissent from the resolution on the Report of the Union Committee, by Mr. John Ross and others, presented and read a Report embodying answers to the said reasons.

The Report was received, and the draft answers were adopted—ordered to be engrossed, and are as follows:—

Answers to reasons of dissent from the action of the General Assembly on the Basis of Union.

ANSWER TO THE FIRST REASON.

1. To the first reason it is answered—that the Westminster Confession of Faith distinctly affirms the truth, that the Lord Jesus Christ is the only King and Head of His Church, and that He is Head over all things for the Church's sake, and consequently, this Church, in accepting the Confession of Faith, as its Subordinate Standard, along with the Larger and Shorter Catechisms, declares its adherence to this doctrine as strongly as it can, and in the way most fitted to conserve the same.

ANSWER TO THE SECOND REASON.

2. There is no occasion for this distinct testimony, inasmuch as every office-bearer of this Church, in signing the Confession of Faith, solemnly declares his adherence to it, and inasmuch as on the principle here implied, the Church might be called upon to re-affirm every doctrine and statement contained in the Confession.

ANSWER TO THE THIRD REASON.

3. To the third reason it is answered—that the adoption of the sixth article does not sanction anything in the mode of worship in any of the churches which, so far as we are aware, contravenes the constitutional law of the Church.

UNION COMMITTEE—ADDITIONAL MEMBERS.

The Committee to nominate Ministers and Elders additional to the Union Committee, and to whom was last night re-committed their Report, again brought up the same, amended, and recommending that the following Ministers and Elders be appointed as members of the Union Committee, viz: Messrs. William Caven, Thomas McPherson, and D. H. Macvicar, LL.D., Ministers; John Gibb, Quebec; George Hay, Ottawa; Thomas W. Taylor, Toronto, Elders.

The Report was received and adopted, and the Assembly ordered accordingly.

The resolution on the Union Report as amended, and with the blanks filled up, as provided for at this and preceding Sederunts, is as follows:—

That the Report of the Committee of the Whole House be received, and that the Assembly express their gratification with the harmony which has been generally manifested in regard to the subject of Union, and adopt, substantially, the deliverance of the Joint Committee, but would prefer certain modifications in the second article of the basis, and in the fifth and seventh resolutions, and therefore re-appoint the Committee, with the addition of Messrs. W. Caven, Thomas McPherson, and Dr. Macvicar, Min-

isters ; John Gibb, Quebec ; George Hay, Ottawa ; T. W. Taylor, Toronto, Elders, to confer with the other Committees, and to mature the various matters under consideration, and report to an adjourned meeting of Assembly, to be held at the City of Toronto, and within Knox's Church, there, on the first Tuesday of November next, at the hour of half-past seven o'clock, in the evening.

Union Com-
mittee.

The Union Committee, as re-appointed, with additions, is as follows :—Dr. Taylor, Mr. Ure, Dr. Topp, Professor Caven, Thos. McPherson, Dr. Macvicar, Ministers ; Messrs. D. McKay, Hon. J. McMurrich, Thomas McCrae, John Gibb, Quebec, George Hay, Ottawa, T. W. Taylor, Toronto, Elders ; Dr. Topp, Convener.

APPLICATION FOR RECEPTION OF MINISTERS.

Application was made by Mr. Laing, the Convener of the Home Mission Committee, for the reception of Messrs. John Thom, W. P. Walker, and John McAlpine, as Ministers of this Church, notwithstanding that, by reason of peculiar circumstances, their names were not brought before the Assembly by any Presbytery of the Church.

Mr. Thom
received.
Applic. of
Messrs.
Walker and
McAlpine
deferred.

The Assembly agreed to authorize the Home Mission Committee to place the name of Mr. John Thom on the list of Probationers. It was agreed to defer, till the adjourned meeting in November, the application made on behalf of the other gentlemen named, who, in the meantime, may apply to some Presbytery of the Church in the regular way.

ENDOWMENT—NOMINATION COMMITTEE.

Endowment
—Nomina-
tion Com.

The Assembly proceeded to appoint a Committee to nominate a large Committee on the Endowment Fund proposed to be raised for the Theological Colleges. The Committee was appointed as follows :—Dr. Macvicar, Messrs. J. M. King, W. McKenzie, Ministers ; James Brown and A. J. McKenzie, Elders.

MARRIAGE WITH DECEASED WIFE'S SISTER.

Marriage
with de-
ceased wife's
sister—Paper
on.

The Assembly called for the Report of the Committee to whom it was remitted last year, to elucidate the Scriptural basis of the law of the Church on the subject of marriage with a deceased wife's sister, and to report to this Assembly. The Report was handed in by Mr. W. Gregg, the Convener of the Committee. The Assembly agreed to hold the Report as read, and to order that it be printed as a separate sheet, and that it be taken up at the adjourned meeting of the Assembly.

BOOK OF FORMS.

Forms Book
—Revision
of.

The Committee to whom it was remitted last year, to revise the Standing Orders and the Book of Forms, and to print, if they saw cause, a new edition of the book during the year, presented a report, which was read.

Report re-
ceived—Com.
reappointed.
Book to be
printed.

It was moved by Mr. W. Gregg, seconded by Mr. W. T. McMullen, and resolved as follows :—Receive the Report, and order that the Committee on the Book of Forms be re-appointed, with instructions to have a new edition issued with the amendments suggested in the Report, and that it be recommended as a useful guide to the office-bearers of the Church.

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H. M. COMMITTEE TO RETIRE.

At the request of Mr. Laing, the Home Mission Committee H. M. Com. were permitted to retire for business for some time during this business. Sederunt.

SABBATH SCHOOLS—DELIVERANCE ON REPORT.

The Assembly called for the Report of the Committee Sab. Schools appointed to draft a deliverance on the Report of the Committee Deliverance on Sabbath Schools.

The draft deliverance was handed in and read, and it was Deliverance agreed to consider the same, clause by clause. read and considered.

The first clause was read, and was adopted with the amendment that the word "recommended" be substituted for the word "enjoined."

The second clause was read, and was ruled to be incompetent.

The third and fourth clauses were read and adopted.

The deliverance, as amended, was then adopted as a whole, Deliverance as a whole. was ordered to be engrossed, and is as follows:—

1. That Presbyteries be recommended to hold annual conferences on Sabbath school work within their bounds, and to invite the presence of superintendents, teachers, and others interested, thereat. S. S. Conferences.

2. That ministers be recommended to preach for the special benefit of children, and to adopt means for the instruction of the young in the principles of our Church. Preaching to S. S. children, &c.

3. That a Committee be appointed to make a selection of three or four hundred books for Sabbath School Libraries, and to publish a list of them for the guidance and aid of those concerned. Catalogue to be compiled.

The Committee under the last resolution, as above, was then appointed, as follows:—Messrs. John Fotheringham, Convener, Com. to draft catalogue. Professor Caven, W. Gregg, J. M. King, T. McPherson, W. Cochrane, Hon. J. McMurrich, J. L. Blaikie, James Brown.

MANITOBA—PROFESSOR FOR.

Mr. W. McLaren, from the Committee appointed yesterday on Manitoba— the matter of the appointment of a Professor for the projected Collegiate Institute in Manitoba, submitted a Report, embodying a resolution for the adoption of the Assembly. The Report was received, and, in accordance with its terms, the Assembly resolved as follows:—

That Mr. John Thompson, of Sarnia, be called by the Rev. J. Thompson Assembly to the position of a Professor in the Collegiate Institute in Manitoba, and that the Home Mission Committee be empowered to receive his answer, and take whatever action may be necessary in the premises, to carry the purpose of the Professor. Assembly into effect.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French French Evangelization. The report was read by Dr. Burns, the Evangelization. Convener.

On motion of Dr. Macvicar, seconded by Mr. J. McTavish, the Report received— Assembly resolved as follows:—

1. That the Report be received, and printed in the Appendix

Com. appointed.

to the Minutes of the Assembly; that thanks be given to the Committee, and especially to the Convener; and that the following Committee be appointed:—Rev. Dr. Burns, Convener, Messrs. J. M. Gibson, A. Young, Dr. Taylor, Dr. Macvicar, R. M. Thornton, D. Paterson, Jas. Watson, A. Wilson, W. McLaren, W. Moore, W. B. Clark, J. McTavish, D. Coussirat, A. J. Traver, W. Bennett, J. M. King, Dr. Topp, A. B. Simpson, W. T. McMullen, Dr. Waters, J. Scott (L.), Ministers; J. Court, J. Stirling, A. Rose, Thos. Muir, D. Aikman, Elders.

Progress recognized.

2. That the Assembly gratefully recognizes the evidences of progress and success in the work of French evangelization, furnished by the Report.

French Can. Miss. Soc.

3. That the resolution of the French Canadian Missionary Society, expressive of thanks for the liberality of this Church, and asking, for reasons assigned, a withdrawal of their application for a share in the collection annually taken up for the French Canadian Mission, be respectfully acknowledged, and that the request therein contained be granted.

Fr. Evang. Collection for.

4. That a collection for French evangelization, including the training of missionaries, be taken up on the second Sabbath of October, in all the congregations of the Church, except where Missionary Associations exist, in which cases a liberal appropriation is recommended, and that all congregational collections hitherto made for the French Canadian Missionary Society, be exclusively devoted to French evangelization, as conducted by our own Church, unless special instructions be given by congregations to the contrary.

LUCKNOW CASE.

Lucknow Case—Report on.

Mr. W. Greig, from the Committee appointed yesterday, in the case of appeal from action of the Synod of London, by the Presbytery of Huron, in the matter of the Memorial from Lucknow, gave in and read a Report.

Report Received—Consideration deferred.

On motion, the Report was received, and it was agreed to defer the further consideration of the case till the adjourned meeting of the Assembly in November.

COLLEGES—DELIVERANCE ON REPORTS.

Colleges—Deliverance on reports.

The Assembly resumed consideration of the deliverance on the College Reports, of which in former Sederunts.

The remaining clauses of the deliverance were severally read and adopted; and the deliverance was then adopted as a whole, and is as follows:—

KNOX COLLEGE.

Knox College.

I.—In reference to Knox College.

No lectures—Horticultural and Ch. Hist., Senate to arrange.

1. That there be no Lecturer appointed for this year, and that the hearing of discourses and the teaching of Church History be left to the Senate, to be by them arranged as they may see fit.

Salaries \$7,000. Boarding House continued.

2. That the salaries of the Professors be two thousand dollars (\$2000) each.

3. That the boarding house be continued, and that it be committed to the Board of Management to make necessary arrangements, with instructions to give prompt attention to this matter.

4. That the Assembly record its regret that the recommendation of last Assembly, as to the endowment of the Burns' Memorial Chair has been disregarded by certain Presbyteries, and that the effort has thus failed; but that the thanks of the Assembly be given to the Committee, and particularly to the Convener and Secretaries, for their valuable services and earnest, and so far successful, efforts to carry out the recommendation of the Assembly.

MONTREAL COLLEGE.

II.—*In reference to Montreal College.*

1. That the Rev. J. M. Gibson, of Erskine Church, Montreal, be appointed Lecturer in Exegetical Theology for this year. Lecturer—Rev. J. M. Gibson.
2. That the Board be empowered to establish another Lectureship for six months, should the same be required next session. 2nd Lectureship—conditionally.
3. That the proposal of the Board, that the whole Synod of Montreal be granted for the support of the College be not now adopted, but that a general effort be made to raise the sum of two hundred and fifty thousand dollars (\$250,000) as an endowment for both Colleges. Request refused—Endowment proposed.
4. That the Assembly appoint a Committee to mature a plan, and carry the same into effect, for bringing this proposal before the whole Church. Endowment Com. to be appointed.
5. That the collections for the training of French Students, and for French evangelization in the Province of Quebec, be taken through all the congregations of the Church, for our distinctive work. French Students—Collection for.

III.—*In reference to both Colleges.*

1. That the Boards of the two Colleges be a Joint Committee, and be instructed to take steps towards amending the Charters of Knox College and Montreal College, so as to give the Senates of these institutions the power of, unitedly, conferring degrees in Divinity, under such regulations as the Assembly may from time to time enact, and to report to the Assembly at Toronto, in November; the Chairman of the Board of Knox College to be the Convener of this Committee. Colleges—Charters to be amended.
2. That the Sabbath immediately preceding the opening of Prayer for the Colleges be observed as a day of prayer on behalf of these institutions. Colleges.
3. That the Assembly commend to the liberality of the Church the scheme of scholarships for students attending University and McGill Colleges. Scholarships—Recommendation.

APPEAL—REV. DR. TAYLOR.

The Assembly took up a protest and appeal of Dr. William Taylor, against a decision of the Synod of Montreal, in the matter of a dissent and complaint against a delivrance of the Presbytery of Montreal, in relation to the Report of the Union Committee. Appeal—Dr. Taylor.

Parties were called, when there appeared Dr. Taylor, for himself, and Mr. Andrew Wilson, for the Synod of Montreal. Parties called.

The papers in the case were read, from which it appeared that Dr. Taylor's complaint as brought before the Synod had been, in point of fact, taken to the General Assembly, and not to the Synod of Montreal, and that the appeal against the action of

Appeal withdrawn.

Synod was on a point of form. Whereupon Dr. Taylor asked leave to withdraw the appeal. Leave was granted, and the appeal was, accordingly, withdrawn.

Extracts craved.

The Clerk of the Synod of Montreal craved extracts, which were granted.

The hour of adjournment having come, the Diet was closed—the Moderator pronouncing the Benediction.

NINETEENTH SEDERUNT.

CHALMERS' CHURCH, QUEBEC,

Thursday, June 15, 1871, 3, P.M.

The Assembly met and was constituted—Mr. J. A. F. McBain, at the request of the Moderator, offering prayer.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

REPRESENTATION IN ASSEMBLY, ETC.

Assembly—Representation in, overture, &c.

There was taken up an Overture from the Synod of London, anent the representation of Presbyteries in the General Assembly; and also, in connection with the overture, a paper from certain members and adherents of St. Andrew's Church, London, on the mode of electing elders to the General Assembly.

Consideration deferred.

It was agreed that consideration of these papers be deferred till next Assembly.

ELDERS—MEMORIAL OF.

Elders—Memorial of.

There was taken up and read a Memorial from James Court, and thirty-one others, elders attending this Assembly, on certain aspects of family and social life in relation to religion, and the customs and usages adverse to piety which too greatly prevailed, and praying the action of the Assembly in the premises.

Memorial submitted to Com. on State of Religion.

On motion made, and duly seconded, it was agreed to remit the paper to the Committee on the State of Religion, to be disposed of as in their judgment may appear to be right.

TEMPERANCE.

Temperance—Memorial on.

There was taken up and read a Memorial from the Galt Total Abstinence Society, calling attention to the manifold evils of intemperance in our midst, and praying the Assembly to take such action as may be advisable to bring this subject before the congregations of the Church, and as may tend to the lessening and removing of so great and widespread an evil.

Resolution.

On motion of Dr. Burns, seconded by Mr. James Hossack, Elder, the following deliverance was adopted:—

The Assembly hereby renew the testimony which for a succession of years this Church has borne against the enormous evils of intemperance.

Every year gives increased force to their conviction that it is the chief cause of poverty and crime, disease and death throughout our land, that it is the principal occasion of discipline throughout our Church, and that there exists no more formidable obstacle to the spread of the Gospel amongst us.

The Assembly hail with satisfaction every well designed and well directed effort to arrest the progress of intemperance, counsel

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the employment of moral suasion, and a consistent example, with this view, on the part of all the office-bearers and members of this Church.

The Assembly would further recommend to ministers to give due prominence to this subject in their pulpit ministrations, and to Synods, Presbyteries, and Sessions to have special regard to the sources of intemperance in their respective bounds, and to employ every legitimate means for their removal.

INSTRUMENTAL MUSIC—APPEAL—J. SCOTT.

There was taken up a protest and appeal of Mr. John Scott, of Napanee, against a decision of the Synod of Montreal, in the matter of the employment of an instrument of music in public worship in the Church at Napanee.

Parties were called—Mr. Scott did not appear.

On motion of Dr. Waters, it was agreed that, as the appellant was not present to support his cause, the appeal be dismissed.

Extracts were craved by Mr. A. Young on behalf of the Synod of Montreal, and were granted.

HOME AND FOREIGN RECORD.

The Assembly called for the Report of the Committee on the Home and Foreign Record. The Report was handed in and read, stating that the circulation had increased during the year about 700, that the present circulation was 7,680, that the receipts last year were \$2,637 12, and the expenditure \$2,382 76, leaving a balance of \$254 36 applied to payment of General Agent and Assistant Editor.

The Report was received.

ORGAN—DENOMINATIONAL, ETC.

There was taken up an Overture on the subject of a Denominational Organ, transmitted on the certification of Dr. Waters, Clerk of the Synod of London, and proposing certain changes in the Record now published.

On motion, it was agreed to lay the overture on the table till the next Assembly.

RECEPTION ACT—RETURNS TO REMITS.

Mr. Alexander Young, from the Committee on the Returns to Remits sent down to Presbyteries, handed in a Report of the amended Act for the Reception of Ministers, showing that ten Presbyteries approved of the Act *simpliciter*, that four Presbyteries approved with certain alterations, and that four Presbyteries had not sent any reply.

It was agreed that the Report on Returns to Remit on the Reception Act be laid on the table till next Assembly, and that the former Act be reenacted *ad interim*.

FOREIGN MISSIONS—RETURNS ON.

The Report on the Remit relating to Foreign Missions was presented, and was held as read, the subject having been definitively disposed of in the adoption of the Report on Foreign Missions at a former Sederunt.

HYMNOLOGY.

There was taken up an Overture from the Presbytery of

—Overture deferred. Kingston on Hymnology. It was agreed that this Overture be laid over for consideration at next Assembly.

WIDOWS' FUND REPORT.

There was presented and read the Report of the Committee on the Fund for the Widows and Orphans of Ministers, stating that during the year two widows had been removed from the list of annuitants; that one additional had been placed on the list; that the number was now 21, besides one family of orphan children; that between two and three thousand dollars had been added to the investments during the year; that the receipts from all sources, including balance, had been \$25,065 80, and the expenditure, including investments, \$18,747 81—leaving a balance of \$6,317 47; and that the fund at present, including cash and investments, amounted to \$66,875 28.

J. Osborne, Esq.—Resignation of. There was read, in connection with the Report, a letter from James Osborne, Esq., of Hamilton, wishing to be relieved from the Conventership of the Committee on the Widows' Fund, in which he had given his services for a number of years.

Report received—Thanks to Mr. Osborne, &c. It was moved by Dr. Burns, seconded by Mr. McBean, Elder, and agreed to—That the Report on the Widows' Fund be received, and the thanks of the Assembly given to the Committee, and specially to the Convener. The Assembly regret that Mr. Osborne feels called on to retire from an office which he has so long occupied to the full satisfaction of the Church, and desire to record their sense of the fidelity and success with which he has discharged the duties of this important trust.

SUSTENTATION FUND—OVERTURE ON.

Sustentation Fund—Overture sent to Union Com. There was taken up an Overture from the Presbytery of Montreal, anent a Sustentation Fund for the payment of ministers' salaries. It was agreed to refer the Overture to the Committee on Union.

FEMALE EDUCATION.

Female Education—Consideration delayed. There was taken up an Overture, transmitted by the Synod of Montreal, on Female Education. It was agreed to delay consideration of this Overture till next Assembly.

AGED AND INFIRM MINISTERS' FUND.

A. and I. Ministers' Fund—Report. The Report of the Committee on the Fund for Aged and Infirm Ministers was presented and read by Mr. J. MacTavish, the Convener. The Report stated that the receipts during the year had been from collections \$1,574 72, and from investments \$200, which, together with balance from previous year, amounted to a total of \$5,974 61; that the expenditure on annuities to seven ministers, and other expenses, amount to \$1,651 67—leaving a balance of \$4,322 94; and closed by expressing the hope that the members of the Church might be led to contribute more liberally to this important Fund.

Report received. On motion, the Report was received.

AGED AND INFIRM MINISTERS' FUND.

Aged and Infirm Ministers' Fund. There was taken up an Overture from the Presbytery of Simcoe, transmitted by the Synod of Toronto, anent the Fund for

Aged and Infirm Ministers. On motion, the Report was received, and it was agreed to refer it to the Standing Committee on this Fund.

Overture.
Remitted
Standing
Committee.

ENDOWMENT COMMITTEE.

Dr. Macvicar, from the Committee appointed in the morning, to nominate a large Committee on the endowment of the Colleges, read a Report, recommending the appointment of certain ministers and elders, and members of the Church, as members of the said Committee.

Endowment
Committee.

The Report was received, its recommendations were adopted, and the Committee appointed, as follows:—Messrs. William B. Clark, Dr. Robert F. Burns, Professor Macvicar, J. M. Gibson, A. Young, William McLaren, William Moore, William McKenzie, A. J. Traver, A. Wilson, John Burton, John Laing, J. M. Roger, John MacTavish, Dr. Topp, William Reid, Professors Caven, and Inglis, John M. King, John Gray, James Cameron, A. B. Simpson, George Burson, William Cochrane, W. T. McMullen, J. K. Smith, George Smellie, John McMillan, J. J. A. Proudfoot, John Scott, George Cuthbertson, R. H. Warden, T. McPherson, Dr. Waters, John Ross, F. McCuaig, John Thompson, (Sarnia), Ministers.

Committee.

Messrs. James Hossack, James Ross, (Quebec), Mr. Dickson, (Richmond), Hon. Justice Torrance, Warden King, John McLennan, Joseph McKay, William McLaren, George Rogers, James Shearer, (Montreal), George Hay, (Ottawa), Mr. Clark, (Smith's Falls), A. McArthur, (Carlton Place), D. Cattanaach, (Glengarry), Mr. Blyth, (Brockville), John Carruthers, (Kingston), Dr. Holden, (Belleville), Alexander Fraser, M. P. P., (Cobourg), William Hall, T. M. Fairbairn, M. P. P., (Peterboro'), Lewis Ross, (Port Hope), John Ratcliff, (Columbus), William Alexander, T. W. Taylor—Referee in Court of Chancery—Hon. George Brown, G. L. Beardmore, John McBean, J. Gardner, W. B. McMurrich, Barrister, (Toronto), Mr. Alport, (Muskoka), A. I. McKenzie, Jas. Walker, John Alexander, A. F. Skinner, J. B. Charlton, W. K. Muir, (Hamilton), James Young, M. P., James Cowan, (Galt), D. Guthrie—Barrister—Charles Meikle, T. McCrae, (Guelph), A. Oliver, M. P. P., (Ingersoll), James Wallace, (Brantford), George McIntyre, (St. Mary's), A. L. Argo, (Stratford), John G. McIntosh, Adam Murray, A. Thompson (London), Hon. A. Vidal, Robert McKenzie, (Sarnia), Hugh Finlayson, M. P. P., Hon. David Christie, (Paris), James Loghrin, (Eramosa), James Ross, M. P., (Pudlinch), A. McKellar, M. P. P., (Clatham), M. C. Cameron, M. P., (Goderich).

Dr. Topp to be Chairman of the Committee; Professors Inglis and Macvicar, Vice-Chairmen; and Messrs. Alexander Young and J. M. King, Secretaries.

Chairman,
Vice-Chair-
men, and
Secretaries.

SUMMARY OF PRINCIPLES.

There was taken up an Overture on the subject of a Summary of Principles. On motion, the Overture was laid over till next Assembly.

Principles—
Summary of,
Laid over.

DISSENT—INSTRUMENTS OF MUSIC—REPORT ON ANSWERS.

Mr. W. B. Clark, from the Committee appointed to draft an-

Dissent—

Report on Answers, Inst. music. swers to the Reasons of Dissent of Mr. John Ross and others, from action of the Assembly on the petition of the London Congregation, anent instruments of music, handed in and read a Report, embodying answers to the said Reasons.

Report Received-Consideration deferred. The Assembly agreed to receive the Report, and defer consideration of the answers submitted till the adjourned meeting in November.

SACRED MUSIC, OVERTURE.

Sacred music - Overture laid on table. There was taken up an Overture on Sacred Music, transmitted by the Presbytery of Kingston. On motion, the Overture was laid on the table.

FOREIGN MISSIONS—MEMORIAL.

For. Missions. There was taken up and read a Memorial from the Kirk Session of the congregation of Prince Albert, transmitted by the Synod of Toronto, proposing a plan for raising a sum of money as a partial endowment for the support of Foreign Missions.

Memorial remitted to F. M. C. On motion, it was agreed to remit the Memorial to the Foreign Missions Committee to make such use of it as they may deem best.

HOME MISSIONS—OVERTURE.

H. M. Overture—Remitted to H. M. Com. There was presented an Overture from the Presbytery of Simcoe, transmitted by the Synod of Toronto, praying the Assembly to appoint a Mission Agent to visit congregations and stations with the view of eliciting greater liberality in contributing to the support of Home Missions. It was agreed to remit the overture to the Home Mission Committee.

EVANGELISTIC WORK—REPORT ON.

Evangelistic work—Report on. There was submitted and read a Report from the Committee appointed last year to take into consideration the subject of evangelistic work, and to report to this Assembly.

Overture—Synod of Montreal. There was presented and read, in connection with the foregoing Report, an overture from the Synod of Montreal, anent special evangelistic work.

Resolution. On motion made, and duly seconded, it was agreed:—That the Report of the Committee on Evangelistic Work be received, and the thanks of the Assembly given to the Convener; that the Committee be re-appointed, and that the Report be remitted back to the Committee, together with the Overture from the Synod of Montreal on evangelistic work, in order that the Committee may consider the same and report to the next General Assembly.

Committee. The Committee was accordingly re-appointed as follows:—Mr. R. Hamilton, Convener, Prof. Caven, Dr. Topp, Prof. Young, Dr. Waters, Mr. J. K. Smith.

KANKAKEE MISSION—DELIVERANCE ON REPORT.

Kankakee Mission—Deliverance on Report. Report received, &c. 1st, 2d & 3d clauses adopted, with amendment. There was presented and read a Report from the Committee to whom was referred the Report on the Kankakee Mission to frame a deliverance, containing certain resolutions for the adoption of the Assembly. The Report was received, and it was agreed to consider the several clauses of it *seriatim*.

The first, second and third clauses were read, one by one, and, with an amendment on the second, were severally adopted.

The fourth and fifth clauses were read, and it was agreed to substitute for these clauses the following:—"That it be remitted to the Committee to make such arrangements for Mr. Chiniquy's labours as to them may seem most advisable."

The sixth and seventh clauses were read and adopted.

The deliverance, as amended, was then adopted as a whole, and is as follows:—

1. That the Assembly express sympathy with the people of St. Anne's in their recent calamity in the destruction of their church by fire.

2. That the Assembly authorize Mr. Chiniquy to collect funds in congregations to which he may be invited, to pay for the building now in course of erection at St. Anne's, and that the money so collected be acknowledged in the *Record*, and that, on its expenditure, Mr. Chiniquy report the same to the Committee.

3. That the Assembly approve the action of the Committee in the transfer of the Kankakee congregation to the Presbyterian Church of the United States.

4. That it be remitted to the Committee to make such arrangements for Mr. Chiniquy's labours as to them may seem most advisable.

5. The Assembly sanction, in the meantime, the action of Mr. Chiniquy in employing an English teacher, and remit all future arrangements in the matter to the Committee.

6. That the usual annual collections be taken up in aid of the Kankakee Mission.

The Committee was then re-appointed as follows:—Dr. Jennings, Convener; Dr. Topp, Messrs. D. Inglis, T. McPherson, J. J. A. Proudfoot, John Thompson, Geo. M. Milligan, J. W. Mitchell, Charles Chiniquy, A. A. Drummond, Ministers; Alex. Smith, Alex. Bartlett, Hon. A. Vidal, H. Young, Elders.

LICENSURE.

There was taken up an Overture on the licensing of students. On motion of Dr. Waters, duly seconded, the Overture was discharged.

APPOINTMENTS—NON-FULFILMENT OF.

There was submitted a Reference from the Presbytery of Brockville, transmitted by the Synod of Montreal, anent the non-fulfilment by Probationers of Presbyterial appointments.

It was agreed that the Reference be remitted to the Home Mission Committee.

SABBATH OBSERVANCE.

The Report of the Sabbath Observance Committee was taken up. It was agreed to defer consideration of the Report till the adjourned meeting of the Assembly in November.

DEPUTATION U. P. CH.—LETTER, REV. W. M. TAYLOR.

There was presented and read a letter from the Rev. W. M. Taylor, one of the delegates to this Assembly from the United Presbyterian Church in Great Britain, expressing regret that, on account of certain arrangements which he found it necessary to make, he had not been able to carry out his appointment to wait

on the Assembly, and conveying the Christian salutations of the Church whose commission he bore.

STATED COLLECTIONS.

Stated collections.

The Assembly ordered that in all congregations, in which there is no organized plan or association for raising money for the Schemes of the Church, collections be taken up for the several objects on the days mentioned below:—

1. For the Assembly Fund, on the third Sabbath of July.
2. For the Widows' Fund, on the third Sabbath of September.
3. For French Evangelization, on the second Sabbath of October.
4. For the Kankakee Mission, on the first sabbath of November.
5. For the Home Mission Fund, on the third Sabbath of December.
6. Contributions for Knox College, and Montreal College, not later than the 31st day of January.
7. For Foreign Missions, on the third Sabbath of March.

THANKS.

Thanks.

On motion of Dr. R. F. Burns, seconded by Mr. W. Reid, the Assembly agreed to record their thanks to the several parties under-mentioned:—

First.—To the members of Chalmers' Church, Quebec, and to Christian friends in other denominations, for their warm-hearted and generous hospitality, and to the Accommodation Committee for their highly satisfactory arrangements.

Secondly.—To the Managers of Chalmers' Church, for the excellent accommodation given to the Assembly, and especially to the Rev. W. B. Clark, the pastor, for his unwearied efforts, which have contributed so much to the comfort of members of Assembly.

Thirdly.—To the Steamboat and Railroad Companies which have granted a reduction in fares to members of this Assembly.

Fourthly.—To the proprietors of the *Quebec Chronicle* and *Montreal Witness* for their excellent reports, and their liberal distribution of papers among members of Assembly.

CLOSE.

Close.

The business being finished, the Moderator briefly addressed the Assembly, and gave out for praise the 122nd Psalm, verses 6-9 inclusive, which having been sung, the Moderator offered prayer. He then announced that an adjourned meeting of this Assembly would be held in Knox's Church, Toronto, on Tuesday, the 7th day of November next, at half-past seven o'clock in the evening; and that the next General Assembly would meet at the city of Hamilton, and within Knox's Church there, on the first Tuesday of June, one thousand eight hundred and seventy-two, at the hour of seven of the clock in the evening. The Session was then closed—Mr. W. B. Clark, at the request of the Moderator, pronouncing the Benediction.

JOHN SCOTT, Moderator.

WM. REID, A.M., } Joint Clerks of the General Assembly of the
WM. FRASER, } Canada Presbyterian Church.

CHALMERS' CHURCH, QUEBEC.

June 15, 1871.

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Financial and Statistical Statements,
1871.

PRESBYTERY OF OTTAWA.—(Continued.)

Congregation.	Minister.	Stipend paid from all sources.	Stipend actually due.	Amount expended on Church or Manse during the year.	All other Con. and Individual Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans and Aged Ministers Fund.	Assembly Fund.	French Canadian Mission.	Kakakee Mission.	Sabbath School Contributions for Missions.	Total Contributions for the Services of the Church.	Reverend objects not otherwise specified.	Total Con. for Congregational Church, and Di-rective Objects.	Is there a Manse?	
11 Caledon Place } Brockwith. }	James Carnwell }	\$ 620	\$ 620	942 57	75 65	1415 54	25 51	32 00	23 00	12 00	4 00	13 00	3 00	13 00	84 51	1500 00	1		
12 Perth. }	James Carnwell }	575 00	575 00	575 00	44 20	654 20	23 40	23 00	12 00	12 00	4 00	40 00	3 00	25 00	307 70	2420 00	1		
13 Perth. }	James Carnwell }	600 00	600 00	897 00	141 00	1238 00	55 00	34 00	23 00	10 00	10 00	24 75	37 31	25 00	294 06	1907 00	1		
14 McNab *.	Walter M. Tall.	600 00	600 00	897 00	141 00	1238 00	55 00	34 00	23 00	10 00	10 00	24 75	37 31	25 00	294 06	1907 00	1		
15 Renfrew.	Vacant.	600 00	600 00	897 00	141 00	1238 00	55 00	34 00	23 00	10 00	10 00	24 75	37 31	25 00	294 06	1907 00	1		
Total.	Mr. George Bremner to be inducted May 25th, 1871.	10870 00	10944 74	169 85	11445 70	3157 80	24642 24	449 72	574 53	397 00	150 58	149 95	208 11	1123 12	2901 39	655 40	27942 01	10	
PRESBYTERY OF BROCKVILLE.																			
1 Waddington, N.Y. } North Gower & }	John Morrison }	700 00	700 00	119 80	179 80	998 80	14 50	33 60	46 90	17 36	11 00	30 20	57 84	51 50	223 20	150 00	1372 00	1	
2 Gloucester. }	William Loehd.	240 00	240 00	240 00	31 21	190 00	8 60	21 00	4 00	3 00	3 00	4 00	6 00	6 00	49 00	25 00	384 00	1	
3 Dundas. }	William Bennett.	400 00	400 00	297 15	46 74	375 04	10 00	20 00	10 00	1 00	3 00	3 00	3 00	3 00	75 00	25 00	778 00	1	
4 Oromokandi }	Alex. Matheson.	200 00	221 85	32 70	55 81	257 66	10 00	15 00	8 00	5 00	3 00	6 00	4 00	6 00	63 00	9 00	448 84	1	
5 Colquhoun's }	A. J. Traver, A. M.	1000 00	510 00	100 00	881 00	1691 00	25 00	12 00	25 00	12 00	12 00	12 00	12 00	12 00	54 00	5 00	2523 86	1	
6 South Gower & }	Robt. McKenzie.	475 00	206 00	124 00	45 00	311 00	8 00	10 00	9 00	9 00	5 00	10 00	10 00	10 00	42 00	68 00	421 00	1	
7 Mountain. }	And. Rowatt.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
8 Winchester, N.C. }	And. Rowatt.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
9 Lyn and Fair. }	And. Rowatt.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
10 N. York. }	Mission Station.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
11 Westport and } Morrisville. }	"	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
12 Newboro. }	"	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	Recently settled.	
Total.		3065 00	2727 15	331 70	565 13	1349 56	4512 84	87 50	158 60	96 90	59 36	98 00	49 50	142 34	21 50	653 70	297 60	5464 14	3

PRESBYTERY OF KINGSTON.

1 Amherst Island. James McIntosh. 400 00; 300 00
2 Chalmers Ch. 400 00; 300 00

Total..... 9855 00 9430 21 100 54 7841 07 3871 01 10133 49 387 20 485 13 191 57 116 67 101 53 136 82 84 25 50 25 1803 39 267 85 21024 75 15

APPENDIX.

PRESBYTERY OF ONTARIO.

1 Newton and Newcastle.....	650 00	650 00	779 45	247 20	1676 75	50 00	50 00	26 00	17 00	15 00	21 00	4 00	182 00	1869 72 1	
2 Scarborough.....	1000 00	1500 00	125 00	100 00	1000 00	10 00	34 00	10 00	12 00	17 00	16 50	10 00	145 50	1455 50 1	
3 Toronto.....	600 00	750 00	43 00	46 00	3270 00	6 00	14 00	5 00	5 00	6 00	6 00	40 00	145 50	1455 50 1	
4 Whitby.....	600 00	400 00	1148 75	10 00	1538 75	6 00	14 00	5 00	5 00	6 00	6 00	40 00	20 00	1030 75 1	
5 Dunbar & In. A.	400 00	428 70	130 00	24 30	627 09	13 00	22 53	24 50	10 00	8 00	11 83	12 25	17 00	119 82 25 71 773 02	
6 Beakham Church.....	600 00	600 00	182 87	42 82	823 69	7 50	64 28	60 80	14 40	9 00	2 50	5 00	168 98	864 87 1	
7 Ashburn & Tilga.....	600 00	600 00	158 74	05 01	825 35	15 00	10 00	25 00	21 00	7 00	3 00	3 00	34 00	908 57 1	
8 Brockton.....	600 00	635 00	51 24	163 07	849 31	24 00	15 50	10 00	16 00	8 00	5 00	123 50	21 80	994 01 1	
9 Mansfield & James Thom. R. A.	600 00	600 00	125 14	133 00	838 14	23 50	61 35	34 75	9 21	4 15	43 00	50 00	2 07	228 08 1068 17 1	
10 Clarke.....	450 00	300 00	630 15	43 05	973 18	7 25	8 00	8 22	4 02	5 25	6 05	6 05	38 90	7 50 1019 07	
11 Prince Albert & Uxbridge & Ford & Leaside.....	600 00	550 00	113 90	190 70	353 70	20 00	50 00	18 00	4 00	4 00	6 22	2 00	10 79	115 01 968 71	
12 Wick & Green.....	500 00	500 00	28 50	528 50	27 88	15 80	9 97	4 30	6 00	7 00	90 51	315 00	603 01 1		
13 Manilla, Vroonman, and Woodville.....	600 00	600 00	130 00	144 24	561 24	35 00	30 12	15 00	10 41	8 45	23 75	37 50	114 71	1049 05 1	
14 Beverton.....	850 00	850 00	171 20	279 00	1200 20	23 00	96 00	20 25	20 00	12 00	21 00	2 00	234 75	31 00 1566 05 1	
15 Damsford.....	650 00	637 75	147 02	211 41	1016 13	19 00	41 90	22 24	18 00	7 00	5 00	10 00	119 79	36 00 1101 97 1	
16 Canby & Jan. R. Scott.....	650 00	500 00	150 00	19 00	300 00	3 00	3 00	3 00	2 00	2 00	4 50	5 00	14 00	9 00 854 00	
17 Rock Blaine.....	50 00	50 00	204 17	121 85	231 62	2 00	3 00	3 00	2 00	2 00	4 50	5 00	14 00	9 00 854 00	
18 Cartwright & Balfour.....	200 00	200 00	200 00	200 00	200 00	2 54	6 08	1 08	3 00	3 25	3 26	20 41	30 41	30 41	
Total.....	9854 00	9701 45	200 00	6016 41	2245 54	16983 40	308 27	547 30	300 84	189 54	137 91	105 07	120 32	107 96	1866 81 195 91 19126 12 11

This charge irregularly occupied by W. C. Windel.

PRESBYTERY OF TORONTO.

11 Kent St. Toronto/Alexr. Toop, D. D.	2000 00	2000 00	559 46	6129 54	420 00	460 00	210 00	20119 00	80 00	134 00	216 00	616 20	8847 74	
2 Bay St. Ch. Jno. Jennings, D. D.	1300 00	1300 00	1300 00	30 00	30 00	69 50	20 00	30 00	30 00	27 00	23 00	79 50	279 00	113 00 152 17 1
3 Vaughan Peter Glastonford.....	200 00	200 00	60 50	73 25	217 62	10 00	22 28	7 00	5 00	4 00	5 00	6 00	62 28	25 50 340 00
4 York Mills R. Monteath.....	232 50	200 00	25 72	39 89	254 61	14 00	25 00	5 00	2 00	2 00	4 00	44 00	46 00	46 00 340 00
5 Fisherville.....	225 00	200 00	25 00	200 00	200 00	8 00	10 00	9 00	2 00	2 00	6 00	41 50	41 50	241 50

APPENDIX.

PRESBYTERY OF GUELPH.—(Continued.)

13	Bathurst, C.M.Ch.	520 00	226 24	89 00	86 64	191 92	5 00	6 00	7 00	3 00	2 00	4 00	6 00	31 60	422 82
14	Daviddale	180 00	180 00		14 45	341 43	4 00	6 00	8 00		2 00	4 00	4 00	35 00	232 43
15	Wallace township	600 00	600 00		81 64	742 28	5 00	5 00	5 00	5 50	4 00	5 00	5 00	37 50	170 76
16	Georgetown St. J's	250 00	250 00		7 75	257 75	3 00	3 25	3 25	2 25	2 25	2 25	5 50	308 75	308 75
17	Hershey	600 00	600 00		7 75	607 75	10 00	10 00	10 00	10 00	10 00	10 25	12 00	121 85	721 95
18	Acton, Knox Ch.	600 00	600 00		793 00	1520 00	25 00	35 00	35 00	13 00	7 25	10 00	10 25	136 00	180 00
19	Holliston	600 00	600 00		7 00	607 00	8 00	8 00	8 00	8 00	8 00	8 00	25 00	136 00	180 00
20	Waterbourne	500 00	500 00		7 00	507 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	108 00	108 00
21	Chalmers Ch.	600 00	600 00		711 50	1317 42	10 00	10 00	10 00	10 00	10 00	10 00	10 00	16 50	1488 92
22	St. Paul	700 00	700 00		65 00	765 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	102 00	102 00
23	Ken. McDonald	700 00	700 00		50 00	750 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00
24	Alms	600 00	600 00		50 00	650 00	15 00	15 00	15 00	15 00	15 00	15 00	15 00	165 00	165 00
25	St. John	400 00	400 00		25 00	425 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	40 00	40 00
26	Campbellville	300 00	300 00		39 68	339 68	3 00	3 00	3 00	3 00	3 00	3 00	3 00	16 75	13 25
27	St. Andrew's	700 00	700 00		63 18	763 18	4 00	4 00	4 00	4 00	4 00	4 00	4 00	304 05	304 05
28	St. Ann Ch.	300 00	300 00		59 41	359 41	3 00	3 00	3 00	3 00	3 00	3 00	3 00	4 00	4 00
29	Rockwood	300 00	300 00		49 44	349 44	10 00	10 00	10 00	10 00	10 00	10 00	10 00	175 52	175 52
30	St. Edward	10 00	10 00		52 00	62 00	52 00	52 00	52 00	52 00	52 00	52 00	52 00	52 00	52 00
31	St. Andrew's St.	56 82	56 82		16 00	72 82	16 00	16 00	16 00	16 00	16 00	16 00	16 00	16 00	16 00
32	St. Andrew's Ch.	92 00	92 00		2 00	94 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
33	St. Paul	18865 00	18864 00	61 00	3158 62	1062 00	18794 18	907 50	742 30	570 10	572 96	154 87	243 35	218 98	402 90
	Total													3445 51	827 50

*1 and 21c.

PRESBYTERY OF LONDON.

1	Lox & Carleton	520 00	455 00	45 00	38 60	466 50	12 00	8 00	13 50	7 10	4 10	15 00	13 00	77 87	10 50
2	Duncan McMillan	600 00	600 00		645 24	1445 24	52 24	38 50	25 50	15 00	12 00	7 40	33 00	203 14	20 70
3	St. Andrew's	1500 00	1500 00		1500 00	1500 00	1500 00	1500 00	1500 00	1500 00	1500 00	1500 00	1500 00	109 50	92 50
4	St. John	600 00	600 00		682 15	392 43	178 58	50 00	27 50	10 00	10 00	10 00	24 80	142 30	22 17
5	Forest & Mackay	800 00	800 00		132 72	2887 72	1287 72	478 48	100 00	306 00	125 00	25 00	44 00	292 77	33 89
6	St. Andrew's	1000 00	1232 00		21 50	1021 50	10 80	10 80	10 80	10 80	10 80	10 80	10 80	118 65	20 44
7	St. Andrew's	400 00	400 00		300 00	111 65	411 65	2 00	13 01	3 00	2 54	2 00	5 00	295 88	473 75
8	St. Andrew's	200 00	200 00											7 00	54 17
	Total													3445 51	827 50

25	Petrolia	1000 00	3190 67	1506 17	27 46	14 00	30 70	14 00	40 00	15 00	284 40	100 00	6121 24
26	Wyoing	700 00	520 75	195 35	1426 11	61 00	70 25	32 51	5 00	34 25	10 00	220 00	115 10
27	Main Road and	700 00	55 41	50 55	52 96	3 85	6 00	5 30	1 05	5 25	36 02	10 00	915 90
28	Watford	266 67	409 00	186 29	389 85	9 25	10 00	3 75	2 75	5 50	16 00	16 00	574 50
29	Thamstead	700 00	11 00	92 50	792 50	9 25	14 00	31 00	10 00	2 75	16 00	16 00	872 75

PRESBYTERY OF LONDON.—(Continued.)

29	W. Hargrave	300 00	75 00	18 00	225 00	5 00	5 00	7 75	5 00	4 00	30 50	50 50	541 20
30	McCullivray and	300 00	100 00	30 00	89 00	5 00	5 00	7 75	5 00	4 00	25 75	6 50	810 75
31	Dorchester	500 00	340 00	340 00	13 00	13 00	13 00	13 00	13 00	13 00	13 00	530 00	830 00
Total.		13015 00	14020 90	373 72	13292 28	5470 60	22700 60	607 60	844 80	616 00	222 08	182 77	331 87

PRESBYTERY OF CHATHAM.

1	St. P. Ch. St.	No. rets.	140 00	15 00	455 00	5 00	30 00	5 00	5 00	2 00	3 00	3 00	53 00
2	St. A. W. Waldell	300 00	800 00	1160 00	25 00	70 65	48 00	10 00	10 00	10 00	10 00	10 00	132 65
3	Adel St. Chatham	800 00	300 00	300 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	120 00
4	Burton	500 00	150 00	330 00	30 00	80 00	10 00	10 00	10 00	10 00	10 00	10 00	120 00
5	Wm. King	500 00	300 00	320 00	10 00	40 00	5 07	3 27	4 54	11 00	60 84	11 00	716 65
6	Wm. Forest	500 00	491 32	33 14	133 35	457 70	7 00	40 00	5 00	2 00	4 00	25 00	185 00
7	Wm. Alex. McKay	700 00	700 00	82 00	182 63	974 63	19 60	20 40	1 00	5 00	2 00	4 00	185 00
8	Wm. Caven	500 00	500 00	1000 00	132 00	1852 00	6 00	20 00	7 00	5 00	5 00	5 00	116 80
9	Wm. E. Fr.	800 00	800 00	64 00	1504 00	17 00	72 80	7 00	5 00	5 00	5 00	5 00	160 00
10	St. P. Ch. Dorset	500 00	300 00	170 20	129 65	698 86	10 00	56 51	5 80	6 00	Agent.	10 00	88 31
11	J. M. Billington	500 00	500 00	1027 00	131 00	2009 25	20 00	54 35	15 00	5 00	5 00	5 00	120 00
12	Windsor	850 00	850 00	28 85	2265 00	22 75	22 75	22 75	22 75	22 75	22 75	22 75	33 01
13	Amersburgh	1000 00	1000 00	2935 00	3955 50	3955 50	3955 50	3955 50	3955 50	3955 50	3955 50	3955 50	4004 52
14	Wentworth	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00	500 00
15	Kankakee, Ill.	No. rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.	No rets.
16	Kansas and Tl.	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00
17	Denny and W. Leeburgh	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00	1000 00
18	Maldstone	8850 00	10168 75	10731 24	4440 28	25369 57	123 60	602 20	74 00	51 51	42 57	10 92	44 43
Total.		8850 00	10168 75	10731 24	4440 28	25369 57	123 60	602 20	74 00	51 51	42 57	10 92	44 43

PRESBYTERY OF STRATFORD.

1	Stratford	800 00	800 00	32 00	184 00	1016 00	45 00	30 00	15 00	10 00	15 00	10 00	135 00
2	North Easthope	600 00	600 00	400 00	51 50	1051 50	40 00	30 00	15 00	6 00	6 00	6 00	100 00
3	Wellesley	600 00	600 00	318 00	69 78	278 78	25 00	25 79	20 00	10 00	6 50	3 25	39 00
4	Wellesley	600 00	600 00	318 00	69 78	278 78	25 00	25 79	20 00	10 00	6 50	3 25	39 00
5	Hilbert	420 00	420 00	81 69	59 78	508 05	10 00	15 00	10 00	10 00	5 00	15 00	70 00
Total.		420 00	420 00	81 69	59 78	508 05	10 00	15 00	10 00	10 00	5 00	15 00	70 00

* Estimate.

APPENDIX.

APPENDIX.

PREBYTERY OF OWEN SOUND.

No.	Congregation.	Minister.	Stipend promised from all sources.		Stipend paid by Congregation.		Arrears actually due.		Amount expended on Church or House during the year.		All other Con. and incidental Contributions reported.		Total Contributions for strictly congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' Fund.		Assembly Fund.		French Canadian Mission.		Kankakee Mission.		Sabbath School Contributions for the Churches.		Total Contributions for the Schemes of the Church.		Beneficent objects not otherwise specified.		Total Con. for Congregational purposes, actual of the Church, & Benevolent objects.		Is there a Manse?			
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c		
1	Southampton.		850	00	850	00			100	00	155	00	1105	00	20	00	20	00	20	00	6	00	8	00	3	00	5	00	3	00	65	05	20	00	1190	05	1			
2	West Arona & Lake Shore.	Andrew Tolmie.	400	00	400	00			180	00	116	35	509	07	4	82	30	00	30	00	6	75	3	05	1	00	5	07	6	31	56	26		655	25					
3	Meaford.	Robert Dewar.	120	00	120	00			10	00	18	00	254	40	3	42	12	85	12	85	1	00	1	00	1	70	1	74	1	72	378	42	1	72	378	42				
4	Greenville.	Geo. Gault, M.A.	130	00	130	00			30	00	16	21	108	21	2	28	0	58	0	58	1	00	1	00	1	00	1	00	1	00	6	50	6	50	1314	71				
5	Sullivan's Glen.	James Cameron.	300	00	300	00			80	00	130	35	1328	30	9	00	13	75	6	00	6	00	6	00	3	50	3	50	7	00	1410	73	1		1410	73	1			
6	St. Vincent.	Alex. Fraser.	300	00	300	00			1730	00	13	50	2000	16	83	00																								
7	St. Andrew's.	Arch'd Brown.	200	00	200	00			180	00	17	00	83	00																										
8	St. John's.		100	00	100	00			180	00	24	25	630	10	12	00	10	00	10	00	6	45	6	50	5	40	5	40	4	00	45	04	11	00	662	14	1			
9	St. James.		500	00	500	00					25	00	232	00																										
10	St. Paul's.	Alex. McLennan.	1000	00	1000	00			40	00	503	63	1620	87	33	93	37	08	33	93	37	08																		
11	St. George's.	D. J. McInnis.	500	00	500	00					82	00	786	00																										
12	St. Andrew's.	Owen Sound.	500	00	500	00					40	00	82	00																										
13	St. Paul's.	Faithful & Edrallo.	500	00	500	00																																		
14	St. Andrew's.	Wentworth.	500	00	500	00																																		
15	St. Andrew's.	Mission Station.	500	00	500	00																																		
16	St. Andrew's.	Dumblane.	500	00	500	00																																		
17	St. Andrew's.	Collingwood.	500	00	500	00																																		
18	St. Andrew's.	Williamstown.	500	00	500	00																																		
		Total.	6720	00	6720	00	486	71	3110	56	801	87	8827	07	53	05	119	48	49	83	33	29	29	19	18	57	21	36	4	00	329	15	148	04	5094	26	3			

486 711 3119 561 801 871 8827 071 53 463 119 461 40 827 333 294 20 191 18 97 21 296 4 000 3229 15 148 04 5934 26 3

PRESBYTERY OF DURHAM.

1 Normanby.....	475 00	344 00	97 00	150 00	494 00	4 251	6 127	6 121	5 000	2 500	2 500	26 461	530 246	
2 Mount Forest.....	600 00	600 00	.....	.....	1012 89	17 200	20 10	22 18	13 46	6 40	.....	119 39	5 60
3 Mount Pleasant.....	600 00	600 00	.....	.....	286 00	12 00	13 00	12 00	18 00	8 00	21 00	97 00	23 00
4 Rocky Mount.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1187 94
5 Durham East.....	500 00	484 40	281 62	147 67	30 52	6 28	5 60	5 52	4 72	2 53	2 25	33 25	686 84	
6 Durham West.....	500 00	500 00	.....	.....	823 26	8 00	9 00	5 00	7 50	4 00	1 00	20 00	548 55
7 Freeton.....	440 00	240 00	104 00	76 25	.....	.....	.....	.....	.....	.....	.....	39 00	477 00
8 Gosport.....	500 00	375 00	170 00	2 50	329 50	4 00	14 00	15 00	6 00	3 00	.....	21 00	350 50
9 Haxby.....	500 00	.....	.....	.....	29 14	30 37	11 22	.....	.....	.....	.....	44 02	870 46
10 Carrick.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	4815 00	4465 40	652 62	745 48	619 21	6205 80	102 40	103 00	56 82	70 12	30 43	24 23	48 78	14 50
												448 35	30 00	6784 26 4

THE PRESBYTERY OF DURHAM
 1910-1911

THE PRESBYTERY OF DURHAM
 1910-1911

STATISTICAL RETURNS for the year ending 31st March, 1871.
PRESBYTERY OF MONTREAL.

CONGREGATION.	No. of Regular Charge.	Not Reg. Charge.	Name of Minister.	Date of Ordination.	No. of Families.	No. of single Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		No. of Baptisms.	No. in Bible Classes.	No. of Wk-day Meets.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers.	Sabbath Sch'l Teachers.	Volumes Libraries.	No. of Meetings in each Church.	Is there a Missionary Assoc'n?		
								Certificate.	Examination.											Children.	Adults.	Sabb. School.	Congregational Libraries.
1 St. Andrew's	1		A. Henderson, A.M.	Oct. 30, 1810	70	2	91	4	5	4	10	38	36	11	2	4	11	6	200	250	1
2 College Church, Montreal	1		D. Patterson, A.M.	Oct. 24, 1860																	
3 Calvary Church, Quebec	1		Wm. Taylor, D.D.	Mar. 29, 1831			463	31	13	34	44	230	130	2	1	10	17	53	900	1000	1
4 Chalmers Church, Quebec	1		J. M. Gibson, A.M.	Dec. 16, 1864																	
5 Roxborough and Finch	1		William B. Clark	Sept., 1843	107		72				30	71		3	1	7	13	7		320	
6 Mills Isles	2		John McLean	1846	56		61			3	11	36	10	1	3	5	4			146	
6 Free Church, Cole Street, Montreal	1		Robt. F. Burns, D.D.	July 1, 1847			516	24	30		43	211	150	2	1	11	14	28	500	947	1
7 Huntingdon & Athelstane	2		Jas. Watson, A.M.	Aug. 29, 1849	50		138	2	6	1	4	30	50	4	1	5	9	6	200	450	1
8 Indian Lands	4		Daniel Gordon	Oct., 1849																	
9 New Carlisle, Ken.	1		William Scott	Feb. 23, 1853	60		47			5	17	33	35	1	3	6	5			300	
10 Leeds	1		John McCoskey	March, 1854	110	11	225			5	17	30	35	3	1	6	7			300	
11 New Glasgow	1		Robert Fleming	June 3, 1856			65	2				5	23	2		5	9			50	
12 St. Joseph St., Montreal	1		Alm. Young	Jan. 25, 1855			141	7	4	12	35	204	48	1		9	25		1000	600	
13 Kennebec	1		John McQueen	Feb. 25, 1855	110		62				15	50	12	1		1	5				
14 St. Charles, Lasalle	1		John Mackay	May 18, 1859	56		103			4	12	50	20	1		6	10		130	300	
15 St. Charles, Lasalle	3		John Mackay	May 29, 1859	80		100					40	15	1		8	6			200	
16 Richmond	2		Nathl. Paterson	July 19, 1858																	
17 Martintown & Williamstown	2		D. H. McVicar, LL.D.	Oct. 19, 1858																	

Professor, Montreal College

18 St. Louis and Valleyfield
19 St. Sylvester
20 St. Joseph
21 Walter Coulhard, Nov. 24, 1860, 85
22 James Macdonald

APPENDIX
To these a Missionary Assoc'n?

APPENDIX.

PRESBYTERY OF MONTREAL—(Continued.)												
18	St. Louis and Valleyfield	Nov. 22, 1860	25	185	5	9	8	15	1	3	15	600
19	St. Sylvestre	James Murray	July 24, 1861	106	2	3	12	40	1	1	1	178
20	English River and Howick	John McDoval	Feb. 29, 1864	106	2	3	20	50	40	1	5	350
21	Windsor	John McDoval	Feb. 29, 1864	106	2	3	20	50	40	1	5	350
22	St. John's	Donald Stewart	Oct. 31, 1866	66	1	2	11	7	4	7	4	300
23	St. Mark's	William Stewart	Oct. 31, 1866	99	1	2	6	30	1	14	8	318
24	St. Andrew's	John Bethune	Feb. 15, 1871	89	3	4	5	1	4	8	1	702
25	St. James	E. M. Thornton	March 8, 1871	120	7	8	22	150	32	1	5	210
26	St. George	T. Fenwick, O. M.	Oct. 30, 1861	43	1	1	6	8	1	3	2	140
27	Kennebec Road	Jas. Hume, O. M.	Feb. 20, 1844	40	4	20	1	11	15	12	1	100
28	St. Thérèse, &c.	A. Thomson, Cat.		118	1	4	6	10	56	100	4	400
29	Henry's Church, Lechuro	"		34								500
30	St. Joseph	"		87								4
31	St. Joseph-Milisk & Vntrix	"		36								4
32	St. Joseph	"		108	1	3	5	60	2	1	2	10
33	St. Joseph	"		30								6
34	St. Joseph	"		48								580
35	St. Joseph	"		53								60
36	St. Joseph	"		53								100
37	St. Joseph	"		53								200
38	St. Joseph	"		53								300
39	St. Joseph	"		53								300
40	St. Joseph	"		53								300
41	St. Joseph	"		53								300
42	St. Joseph	"		53								300
43	St. Joseph	"		53								300
44	St. Joseph	"		53								300
45	St. Joseph	"		53								300
46	St. Joseph	"		53								300
47	St. Joseph	"		53								300
48	St. Joseph	"		53								300
49	St. Joseph	"		53								300
50	St. Joseph	"		53								300
51	St. Joseph	"		53								300
52	St. Joseph	"		53								300
53	St. Joseph	"		53								300
54	St. Joseph	"		53								300
55	St. Joseph	"		53								300
56	St. Joseph	"		53								300
57	St. Joseph	"		53								300
58	St. Joseph	"		53								300
59	St. Joseph	"		53								300
60	St. Joseph	"		53								300
61	St. Joseph	"		53								300
62	St. Joseph	"		53								300
63	St. Joseph	"		53								300
64	St. Joseph	"		53								300
65	St. Joseph	"		53								300
66	St. Joseph	"		53								300
67	St. Joseph	"		53								300
68	St. Joseph	"		53								300
69	St. Joseph	"		53								300
70	St. Joseph	"		53								300
71	St. Joseph	"		53								300
72	St. Joseph	"		53								300
73	St. Joseph	"		53								300
74	St. Joseph	"		53								300
75	St. Joseph	"		53								300
76	St. Joseph	"		53								300
77	St. Joseph	"		53								300
78	St. Joseph	"		53								300
79	St. Joseph	"		53								300
80	St. Joseph	"		53								300
81	St. Joseph	"		53								300
82	St. Joseph	"		53								300
83	St. Joseph	"		53								300
84	St. Joseph	"		53								300
85	St. Joseph	"		53								300
86	St. Joseph	"		53								300
87	St. Joseph	"		53								300
88	St. Joseph	"		53								300
89	St. Joseph	"		53								300
90	St. Joseph	"		53								300
91	St. Joseph	"		53								300
92	St. Joseph	"		53								300
93	St. Joseph	"		53								300
94	St. Joseph	"		53								300
95	St. Joseph	"		53								300
96	St. Joseph	"		53								300
97	St. Joseph	"		53								300
98	St. Joseph	"		53								300
99	St. Joseph	"		53								300
100	St. Joseph	"		53								300

PRESBYTERY OF OTTAWA.

1	William Aitkin	Oct. 1839										
2	William McLaren	June, 1853	156	22	270	10	12	13	180	60	1	8
3	Robert Stevenson	1854	ready	acted								
4	J. Crombie, M. A.	Aug. 8, 1855	65	110	5	8	5	6	35	20	1	7
5	H. D. Steele	Dec. 30, 1856	100	155	2	13	8	11	6	135	2	1
6	James Whyte	Nov. 24, 1858	172	324	14	10	10	38	1	200	110	3
7	Wm. McKenzie	Dec. 1858	103	164	19	22	19	10	5	110	30	1
8	John McEwin	Sept., 1859	100	12	118	3	9	10	34	1	110	14
9	Total	1647	17,864	93,109	115,374	11,539	923	33,351	148,210	208	630	432
10	Chapels											
11	Churches											

APPENDIX.

PRESBYTERY OF OTTAWA. — (Continued.)

No.	CONGREGATION.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of single Persons not connected with Fam. or Congn.	No. of Communicants.		Addition by		No. of Deaths.	No. in Religious Classes.	No. of Weekday M'g's.	Pastoral Visitations.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath-School Teachers.	Congregational Libraries.	Sabbath-School.	No. of Sittings in each Church.	Is there a Minister's Assent?	
							Certificate.	Examination.	Removal, &c.	Children.												Adults.	Sabbath-School.	Bible Class.
8	Wakefield	1	Jos. White, B.A.	Aug. 7, 1862	104	4	211	4	10	6	17	0	114	50	1	9	20	500	190	1	Is there a Minister's Assent?	
9	Bank St. Ch., Ottawa	1	William Moore.	Mar. 28, 1866	137	24	212	31	12	17	19	150	23	1	5	18	17	400	542	1	Is there a Minister's Assent?	
10	Fitzroy Harb. & Torbolton	2	James Tait	Oct. 3, 1866	78	7	125	1	3	6	12	50	1	1	7	5	6	250	240	1	Is there a Minister's Assent?	
11	Carleton Place	1	James Carswell	Oct. 17, '67	54	20	80	8	4	6	8	1	1	1	5	8	356	200	1	Is there a Minister's Assent?
12	Beckwith	1	William Burns	May 19, 1869	160	25	243	3	18	17	5	100	50	2	1	15	14	300	200	1	Is there a Minister's Assent?	
13	Perth	1	A. M. Tait	Mar. 24, 1870	110	212	2	28	10	20	5	220	52	3	1	4	32	580	500	1	Is there a Minister's Assent?	
14	Bristol	1	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Is there a Minister's Assent?
15	McNab	1	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Is there a Minister's Assent?
15	Renfrew	1	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Is there a Minister's Assent?
	Total	20	5	14	1578	136	2304	114	153	134	212	24	1466	434	20	13	87	1119	188	850	824	5

* 1 Manse, 2 Churches.

PRESBYTERY OF BROCKVILLE.

Without charge	1	Robert Boyd, D. D.	Feb'y. 1821	14	1	15	1	1	1	1	1	90	80	1	occ	7	8	12	400	1	Is there a Minister's Assent?
1 Waddington, N. Y.	1	John Morrison.	May, 1822	111	234	45	10	5	7	30	1	3	6	5	300	250	1	300	250	1	Is there a Minister's Assent?
2 North Gower and Gloucester	2	Wm. Lochhead.	Dec., 1830.	35	40	63	6	7	10	45	1	3	4	6	250	250	1	250	250	1	Is there a Minister's Assent?
Without charge	2	Andrew Melville.	Feb'y. 1846	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Is there a Minister's Assent?
3 Kennebec	2	Wm. Bennett	Sept., 1856	4	7	2	1	1	1	1	1	50	35	1	7	8	3	95	100	1	Is there a Minister's Assent?
4 Kennebec and Cornwall	2	Alex. Matheson	Nov., 1860	56	80	1	8	5	1	9	50	25	1	1	2	8	3	76	320	1	Is there a Minister's Assent?
5 Brockville	1	A. J. Traver, A. M.	April, 1867	125	35	180	12	14	8	10	2	100	50	1	4	5	15	350	600	1	Is there a Minister's Assent?

PRESBYTERY OF BROCKVILLE. — (Continued.)

6 South Gower and Manse	1	Robt. McNeill	Is there a Minister's Assent?
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PRESBYTERY OF KINGSTON.—(Continued.)

No. of Churches	Name of Churches	No. of Ministers	Date of Ordination	No. of Families	No. of Single Persons not connected with Form of Congn.	No. of Communicants	Addition by Certificate	Diminution by Death	No. of Bap- tismal Candidates		No. in Religious Classes	No. of Week-day Mts.	Pastoral Visitation	No. of Elders	No. of other Officers, Deacons, or Managers	Sabbath-Sch. Teachers	Volume in Libraries	No. of Churches in each	
									Children	Adults									
1	Chavale and Harrowmath	1	1853	178	16	20	1	20	1	117	56	1	1	12	12	33	300	350	1000
1	Pennington	1	1853	73	32	2	3	12	25	20	1	1	4	5	2	280	280	180	1
19	Total	38	1854	1050	66	130	4	3	6	32	3	2	5	17	15	61	576	250	4194

PRESBYTERY OF COBOURG.

No. of Churches	Name of Churches	No. of Ministers	Date of Ordination	No. of Families	No. of Single Persons not connected with Form of Congn.	No. of Communicants	Addition by Certificate	Diminution by Death	No. of Bap- tismal Candidates		No. in Religious Classes	No. of Week-day Mts.	Pastoral Visitation	No. of Elders	No. of other Officers, Deacons, or Managers	Sabbath-Sch. Teachers	Volume in Libraries	No. of Churches in each		
									Children	Adults										
1	St. M. Roger, A.M.	1	1853	178	16	20	1	20	1	117	56	1	1	12	12	33	300	350	1000	
2	St. Alexander, A.M.	2	1854	44	76	4	3	6	32	3	2	2	5	1	4	5	2	280	180	1
2	John Paterson	2	1846	44	76	4	3	6	32	3	2	2	5	1	4	5	2	280	180	1
2	John Feing	2	1846	92	149	6	2	8	11	72	30	2	1	6	6	15	35	315	215	1
2	John W. Smith	2	1849	107	166	6	2	8	11	72	30	2	1	6	6	15	35	315	215	1
2	Francis Andrews	2	1854	170	50	33	31	8	24	30	1	1	7	12	22	200	400	850	100	
1	John Leing, B.A.	1	1854	98	143	5	2	5	20	6	1	1	1	1	1	2	300	300	475	
8	W. C. Young	8	1857	20	60	4	4	4	40	15	2	1	4	6	6	250	300	300	300	
1	David Beattie	1	1857	20	60	4	4	4	40	15	2	1	4	6	6	250	300	300	300	
1	Peter Dupan	1	1857	90	90	5	3	9	11	40	30	2	1	4	4	6	250	300	300	
2	William Lockard	2	1859	46	10	65	5	5	11	46	1	1	4	7	7	50	200	200	100	
1	William Donald	1	1860	74	141	16	12	17	10	120	21	1	1	5	5	12	300	800	200	
2	W. Macwilliam, AM	2	1863	9	149	9	1	13	13	90	25	2	2	8	12	10	250	200	200	

PRESBYTERY OF COBOURG.—(Continued.)

No. of Churches	Name of Churches	No. of Ministers	Date of Ordination	No. of Families	No. of Single Persons not connected with Form of Congn.	No. of Communicants	Addition by Certificate	Diminution by Death	No. of Bap- tismal Candidates		No. in Religious Classes	No. of Week-day Mts.	Pastoral Visitation	No. of Elders	No. of other Officers, Deacons, or Managers	Sabbath-Sch. Teachers	Volume in Libraries	No. of Churches in each	
									Children	Adults									
2	J. L. Murray	2	1868	163	6	287	10	8	27	190	165	2	1	12	13	34	500	550	1
2	Wm. Mitchell	2	1869	220	310	52	33	32	43	250	160	2	1	12	13	34	500	550	1

1st Brampton.....	1	G. P. Young, M.A.	1847	240	100	425	45	25	45	27	559	100	2	1	101	300	470
Berry West.....	1	James Pringle.....	Jan. 19, 1848	52	8	131	8	6	15	8	1	67	20	1	1	300	150
				17	10	51	3	2	2	2	30				3	4	300

PRESBYTERY OF TORONTO.—(Continued.)

19 Oakville.....	1	Wm. Melie.....	Sep. 25, 1848	92	147	9	6	14	11	1	100	35	2	2	5	6	10	300	410			
19 Barris W. A. Centre	1	Wm. M. Christie.....	Oct. 5, 1849	39	7	62	3	1	9	1	50	20	1	2	2	5	190	150				
20 Union and Norval	1	J. Alexander, M.A.	May 29, 1851	107	188	5	1	4	1	18	150	40	1	1	2	8	125	115				
12 King.....	2	James Adams.....	July 28, 1852	50	5	91	2	7	6	29				1	10	11	11	1				
13 Professor Knox College	1	Wm. Cayen.....	Oct. 7, 1852												4	5	6	250	150			
13 Orangeville.....	1	Wm. McConnell.....	April, 1854	35	14	43	6	9	5	8	60	15	1	11	3	5	14	200	200			
14 Mono Mills.....	1	October, 1857	163	125	45	17	38	32	286	119	2	11	9	12	45	500	700	1				
14 Gould St. Ch., Toronto	1	J. M. King, M.A.	Oct. 17, 1858	52	80	4	5	4	12	100	15	1	2	3	6	6	200	200				
15 Caledon Centre Road	1	Alex. McPaul.....	Mar. 17, 1858	20	34	4	1	4	1	6	50	12	1	2	2	6	6	50	200			
15 Caledon East.....	1	D. H. Fletcher.....	Nov. 8, 1860	124	18	280	6	23	24	34	3	180	76	1	1	10	10	12	450	500		
16 Scarborough Knox Ch.	1	George Haigh.....	April, 1863	16	8	44	2	2	1	1				1	2	5	4	75	180			
17 King.....	1	Robert Ewing.....	April, 1865	30	50	12	2	1	2	1	150	30	1	1	7	5	4	600	150			
18 Wesleyan and Lincoln	2	Francis Duncan.....	Sep. 26, 1865	43	77	1	1	3	38	27	11			2	4	3	200	300				
19 Brown's Corners, Markham	1	R. M. Croll.....	May 19, 1868	34	48	2	3	2	303	16	000	2	3	1	4	300	90	300				
20 1st Chinguacousy.....	1	J. Campbell, M.A.	Nov. 3, 1868	70	130	25	21	19	16	180	30	2	2	2	7	20	400	400				
21 Charles St., Toronto	1	W. A. McKay, B.A.	Dec. 13, 1870	32	8	55	8	24	5	19	2	75	45	000	2	12	8	200	1			
22 Cheltenham.....	1	J. Brecknridge.....	Mar. 23, 1871	141	1	3	6	45						1	5	8	9	400	1			
23 Mount Pleasant.....	1	Vacant.....																				
23 Streetsville.....	1																					
24 Knox Ch., Milton.....	1																					
24 Boston Ch., Esquimaux	1																					
25 Knox Ch., Mimico.....	1																					
26 East Ch., Toronto.....	1																					
27 Mt. Albert & Newmarket	2																					
28 Weston.....	1																					
Total.....	46	128 (3 Prof., 1 W. O.)	2163	410	4263	327	289	336	397	11	9409	888	294	453	155	253	363	1777	715	1037	117	2*

* 1 Church, 1 School House.

PRESBYTERY OF GUELPH.—Continued.

No.	Name of Church	No. of Members	No. of Regular Charge	No. of Members not con- nected with Fam. of Conf.	No. of Communicants	Admission		No. of Examinations	Diminution by Removal, &c.	No. in Church			No. of Sabbath Schools	No. in Bible Class	No. of Week-day Meets	Pastoral Visitation	No. of Elders	No. of other Officers Deacons, or Ministers	Sabbath School Teachers	Congregational Votes in Liberty	No. of sittings in each Church	No. of Ministers in charge during year
						Certificates	Examinations			Children	Adults											
14	St. John's Ch.	1853	1	1	160	9	15	16	27	100	56	1	6	9	12	400	250	1	1	250	1	
15	Doth.	1853	2	10	45	6	12	12	18	80	43	1	4	5	4	120	450	1	1	450	1	
16	Beveler	1853	1	156	5	7	12	18	156	25	1	4	4	4	16	350	250	1	1	250	1	
17	St. Andrew's	1854	1	8	160	15	1	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
18	St. Andrew's	1854	1	5	5	7	1	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
19	St. Andrew's	1854	1	10	27	19	1	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
20	St. Andrew's	1854	1	100	20	18	1	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
21	St. Andrew's	1854	1	20	214	18	4	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
22	St. Andrew's	1854	1	139	11	16	11	12	18	156	25	1	4	4	16	350	250	1	1	250	1	
23	St. Andrew's	1854	1	57	10	68	15	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
24	St. Andrew's	1854	1	38	8	38	5	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
25	St. Andrew's	1854	1	15	45	6	4	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
26	St. Andrew's	1854	1	32	76	6	1	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
27	St. Andrew's	1854	1	35	4	35	4	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
28	St. Andrew's	1854	1	40	1	39	3	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
29	St. Andrew's	1854	1	31	3	31	6	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
30	St. Andrew's	1854	1	7	13	6	5	11	11	91	18	1	4	4	16	350	250	1	1	250	1	
Total		3916	150	5125	260	284	291	455	19	2896	627	39	271	164	290	642	843	1019	17	17	17	

2 Churches, 2 Ministers.

PRESBYTERY OF LONDON.

1 Lobo and Carradoc

Duncan McMillan, May 26, 1831

65

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APPENDIX.

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PRESBYTERY OF HUON.—(Continued.)

19 Thames Road	2	Henry Gracy	154	7	7	18	65	30	1	1	7	7	10	300											
Kirkton	2	Robert Leask	89	6	2	6	50	...	1	1	5	5	9	300											
20 St. Helen's	2	Robert Leask	98	1	8	10	18	1	1	6	9	11	6	191											
East Kinloss	2	Stephen Young	58	7	6	12	103	24	2	1	5	7	10	100											
21 Hallett	2	Stephen Young	110	6	7	13	12	22	1	1	5	7	6	275											
Manchester	2	James Hastie	80	132	16	14	15	25	1	1	6	9	6	378											
22 Bluevale	2	James Hastie	146	21	18	17	110	10	1	1	4	10	13	250											
Bingham	2	A. Maclean	86	140	3	6	11	15	180	20	1	4	9	500											
23 Bay	2	A. Maclean	120	8	10	5	42	3	80	20	occ	1	4	100											
24 Barfield	2	Vacant	75	3	9	8	25	...	occ	5	3	4	230												
South Stanley	2	"	19	28	5	5	...	...	...	...	...	...	...					
25 North Bruce	2	"	32	40	4	1	3	60	10	1	2	5	8	200											
Centre Bruce	2	"	50	30	4	4	34	1	1	3	7	4	134												
26 Pine River	1	"	40	72	3	1	4	...	...	...	...	...	...						
27 East Ashfield	1	"	24	10	7	7	31	1	1	4	6	7	3	250											
Dungannon	1	"	14	9	3	3	...	...	...	...	...	...	...					
Port Albert	1	"	18	...	...	...	...	...	...	...	...	...	...		
28 Lacknow	1	"	...	...	...	...	...	...	...	...	...	...	...	
29 Glammis	1	"	...	...	...	...	...	...	...	...	...	...	...	
Total	45	1	24	1	Without Charge	2543	143	3915	257	248	235	410	11	3130	688	29	221	156	238	314	297	6531	11475	7	4

* 2 Manes, 2 Churches.

PRESBYTERY OF OWEN SOUND.

1 Southampton	3	Andrew Tolmie	231	9	7	11	21	3	1	1	3	9	14	18	500				
West Arran and	1	"	260	...	...	...	...	...	...	...	...	...	...	...
2 Lake Shore	1	Robert Dewar	42	94	3	5	7	6	42	25	1	5	4	130					
3 Masford	3	John Gambl, w. A.	60	104	2	10	6	8	50	15	11	3	15	8					
Thornbury & Griersville	2	James Cameron	218	8	378	9	11	6	34	200	52	1	12	10	16	90	376	1	320

PRESBYTERY OF OWEN SOUND. — (Continued.)

No.	CONGREGATION.	No. of Stair's Method Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not con- nected with Fam. of Congr.	No. of Communicants.	Certificate.	Examination by Deacons.	Removal, &c.	No. of Children.	Adults.	Sabbath School.	Hible Class.	No. in Sabbath Classes.	No. of Weekday Migs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers. Deacons or Ministers.	Sabbath School Teachers.	Congregat. Library.	No. of sittings in each Church.	Is there a Missionary Assoc'n in the Congr. or during yr year?	
5	Port Elgin and Annabel	2	1	Alex'r Fraser	Oct. 22, '61	45	10	90	8	6	14	9	18	160	10	2	1	0	21	430	1	0	430	1	C
6	St. Vincent, Sydenham, and Ephraim	3	es	Archibald Brown	Jan. 27, '64	140	5	140	5	8	6	18	150	10	150	150	4	14	4	14	4	14	4	14	C
7	Knox Church, Sydenham.	2		Alex'r McLennan	May 25, 1869.	50	5	90	5	8	8	10	20	88	20	1	1	6	9	6	9	300	330	R	
8	South Koppel.	4		D. J. McInnes	July 28, 1869.	50	5	90	5	8	8	10	20	88	32	1	4	5	8	11	11	300	330	R	
9	Division Street Church.	1		C. C. Stewart, M.A.	Sep. 27, 1870.	84	22	119	14	5	6	6	55	55	55	1	7	10	6	7	10	6	250	350	R
10	Paisley & 10th Line Elderslie	2		* Vacant		170		170																	
11	Big Bay and Sarawak	2		"	Recently erected into supplement congregation.																				
12	Annabel	2		"																					
13	Dunblane	2		Mission Station																					
14	Collingwood and Collingwood St.	2		"																					
15	N. & S. Sullivan.	2		"																					
	Total	23	2	9		759	36	1416	55	60	64	122	748	145	9	10	53	81	96	90	1710	1866	3	2	

* Rev. John Straith to be inducted on May 9th.

PRESBYTERY OF DURHAM.

1	Normalby	3		Patrick Greig	July	1853	85	18	135	1	4	3	10	75	40	1	1	9	16	8	125	150	1	C	
2	Mount Forest	1		John MacMillan	Jan. 20	1857	130	3	216	1	17	5	19	100	50	1	1	9	11	10	200	350	1	C	
3	Walkerton	1		Robt. C. Moffat	Oct. 14	1857	100	3	175	11	7	24	31	160	35	1	2	5	7	11	10	200	350	1	C
4	Durham	1		Wm. F. Clark	May 18	1859	100	3	175	11	7	24	31	160	35	1	2	5	7	11	10	200	350	1	C
5	Rocky Saugen, Durham Road, &c.	1		Chas. Cameron	May 1	1861	100	3	175	11	7	24	31	160	35	1	2	5	7	11	10	200	350	1	C

PRESBYTERY OF DURHAM.

1 Normandy.....	3	Patrick Gray.....	July,	1858	83	18	133	1	4	3	10	75	40	1	1	9	16	8	125	150	1	C	
2 Hodge Forest.....	3	John C. Merrill.....	Jan. 29,	1859	130	3	174	1	17	2	19	100	50	1	1	9	11	10	200	350	1		
3 Walkerton.....	1	Robt. C. Moffat.....	Oct. 14,	1857	120	3	123	1	7	3	31	100	35	1	2	7	11	282	454	350	1		
4 Durham.....	1	Wm. Park.....	May 18,	1859	122	3	122	3	7	4	6	100	13	6cc	2	9	9	200	200	1			
5 Rocky Sausen, Durham } Road, &c.....	4	Chas. Cameron.....	May 1,	1861	126	5	204	5	10	5	53	225	1	1	10	12	10	12	200	200	1		
6 North and West Brant }	2	D. Duff.....	April 19,	1864	70	11	171	8	8	1	23	103	18	1	1	10	15	16	150	460	1		
7 Proton.....	4	John Morrison.....	Jan. 10,	1866	93	3	101	2	7	3	21	150	9	1	2	4	13	9	636	636	1		
8 Deprey.....	3	Robt. Knowles.....	October,	1866	60	2	80	3	4	16	15	60	1	11	8	6	6	100	100	160	1		
9 Egremont.....	3	H. Crozier.....	Mar. 24,	1869	134	188	5	11	2	31	2	165	63	1	1	6	15	24	80	70	1		
10 Carrick.....	1	Vacant.....																			1		
Total.....	23			698	37	1386	39	75	66	203	2	1138	230	8	114	63	98	93	402	1240	1300	4	1

CONGREGATIONAL FINANCIAL STATEMENTS DELAYED.

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during year.		All other Contributions (essential Contributions not otherwise reported).		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widow's & Orphan's and Aged Ministers' Fund.		Assembly Fund.		French Canadian Mission.		Kaukaue Mission.		Sabbath School Contributions for Missions.		Total Contributions for the Schemes of the Church.		Beneficial objects not otherwise specified.		Total Con. for Congregational purposes, excluding the Church, & Manse, & other violent objects.		Is there a Manse?			
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.		
1	Chalmers' Ch., Quebec.	W. R. Clark	1400	00	1400	00	86	25	358	72	1385	07	6121	62	296	00	110	33	112	39	07	01	33	33	10	50	92	00	76	00	819	45	225	00	1160	07	3			
2	Martindale & Willmott.	Nabli, Peterson	450	00	450	00	86	25	236	00	39	44	470	44	5	00	5	00	6	38	5	02	5	00	5	00	3	50	10	00	6	00	46	50	30	00	546	84	1	
3	Knox Ch., Guelph.	W. S. Ball, s.a.	1000	00	1200	00	86	25	00	00	624	08	1824	08	60	00	60	00	80	00	30	00	10	00	10	00	7	00	20	00	20	00	227	00	3044	08				
4	Fulton & Avonbank.	Robt. Hamilton.	600	00	600	00	00	00	00	00	427	00	1210	10	24	02	25	95	36	64	12	01	00	00	00	00	00	00	00	00	00	00	00	00	00	327	00	1		
5	Kildonan & Winnipeg.	John Black.	87	33	87	33	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	1406	72	1		
		Total.	4277	33	4477	33	86	25	358	72	1385	07	6121	62	296	00	110	33	112	39	07	01	33	33	10	50	92	00	76	00	819	45	225	00	1160	07	3			

* Due by Williamstown.

STATISTICAL RETURNS DELAYED

No.	CONGREGATIONS.	No. of Stations Supplied		Name of Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with families of Congregation.	Addition by			No. of Religious Changes.		No. of Elders.	Number of Officers, Teachers, Managers.	Sabbath School Teachers.	Volumes		No. of Meetings in each Church.	Is there a Missionary Association?	Did Church or Manse build during Year.	
		Regular Charge.	Not in Regular Charge.					Certificate.	Examination.	Burial and Removal, &c.	Baptisms.	Adults.				Sabbath School.	Bible Class.				Patrol Visitations.	Weekday Meetings.	Factorial Meetings.	Sabbath School.	Congregational.	Libraries.
1	Chalmers' Ch., Quebec.	1	1	W. R. Clark.	1839	110	17	181	6	5	38	25	175	38	140	140	175	38	1	1	1
2	Martintown & Williston.	2	1	Nathl. Peterson.	July 18, 1839	100	10	280	50	25	15	43	500	60	200	60	200	60	1	1	1
3	Knox Ch., Guelph.	2	2	Book, Hamilton.	Jan. 20, 1848	100	10	250	1	6	4	12	110	50	110	50	110	50	1	1	1
4	St. John's, Guelph.	2	2	John Black.	July 31, 1851	75	7	124	3	6	17	38	125	50	125	50	125	50	1	1	1
5	Killbuck & Williston.	1	1	Vacant.	.....	13	40	31	..	..	..	49	8	49	8	49	8	1	1	1	
6	Allston.	3	3	.....	.....	13	40	31	..	..	..	49	8	49	8	49	8	1	1	1	
Total.	.....	10	15	.....	.....	486	64	972	38	46	62	129	177	242	717	242	717	242	717	242	717

* Martintown, 350; Williston, 250. † Killbuck, 200; Williston, 188.

REPORT OF THE HOME MISSION COMMITTEE FOR 1870-71.

In presenting their Annual Report, the Committee desire to record their gratitude for the good measure of success which the great Head of the Church has vouchsafed. An inspection of the detailed information is, on the whole, satisfactory. The Committee, however, feel bound to express their regret that no little difficulty is experienced in getting some Presbyteries to revise the lists with anything like accuracy, and to obtain information regarding their Mission Stations, also that some congregations receiving supplement will not make returns when called upon to do so. As a consequence, the information desiderated is not as full or exact as it might be. May the hope be entertained that in future these matters will be duly considered by both Presbyteries and the congregations and stations interested?

I. STATIONS AND CONGREGATIONS.

The tables in Appendices, I and II, give the lists of Mission Stations and Supplemented Congregations respectively. The blanks which occur (some for two years successively) are to be regretted, still a fair general estimate may be formed of the progress of the work as compared with last year. The result is as follows:

There is an increase reported of 6 mission fields, of 40 preaching stations, 452 families and 105 communicants. The decrease of average attendance, amounting to 1,988, is owing to many new fields not being reported. Supply has been given for 230 Sabbaths more than last year, equal to the labours of four and a-half missionaries for the whole year. The stations paid \$1,617 more than last year, and received \$2,066 more. The large increase in the last item is to be attributed to the payments made to the Presbytery of Manitoba, which formerly was not on the fund. Of supplemented Congregations the number is smaller by four, being now only 56. It is pleasing to know that this reduction is owing to several having become self-sustaining, while some mission stations now settled do not require supplementary aid. At the same time it is to be noted, that some congregations, formerly on the Supplemented list, are now reported as Mission Stations. There are congregations on the list which ought to be gaining strength, and yet are reported from year to year as requiring the same amount of supplement. This requires more attention from Presbyteries than has been given in some cases. There is reason to fear that arrears are not fully reported. Presbyteries should make full enquiry to prevent the accumulation of arrears, and ministers and congregations should not give way to a false delicacy by refusing to report them, as the evil is sure to increase if not promptly met.

The operations of the Students' Society of Knox College, is, this year, fully reported (see Appendix VI.); and it is gratifying to find that they have, during the year, raised \$1,357, which has been wisely expended. They employed five missionaries during the summer, and have nine now in the field. They are working with success in six distinct fields, new and destitute. A good work has also been done by them in the City of Toronto, and as their former sphere of operations is now an organized congregation, another locality has been chosen, and is being sedulously cultivated.

We may say, on the whole, that including the Students' operations, 101 mission fields and 56 congregations are being cultivated by the Canada Presbyterian Church, at an expenditure of more than \$14,000; that the stations and congregations raise among themselves, besides boarding the missionaries, nearly \$30,000; that the Gospel is preached occasionally to over 20,000 souls.

The grant to Mission Stations has been increased by \$21 50 per Sabbath, but those to Supplemented Congregations have been decreased by about \$435.

There is much to encourage the Church, and the Committee rejoices to say that their work is steadily increasing, and that the call is still loud, both for means and men to carry on the Lord's work in our widely-extended dominion.

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II. FUNDS.

The following is the state of the Fund:

Balance from last year	\$ 501 99
Congregational contributions	11,517 00
Grant from Free Church, £50 Stg	241 01
Sundry donations	490 15
	<u>\$12,750 15</u>

EXPENDITURE.

Paid to Presbyteries	\$11,999 00
“ Lake Superior Missions	278 50
“ Sundry expenses	168 52
Balance on hand	4 13
	<u>\$12,750 15</u>

The following table shows the transactions of the Committee with the several Presbyteries:

PRESBYTERIES.	Amount contributed.		Increase.	Decrease.	Amount Expended.		Increase.	Decrease.	Excess of Expenditure.	Excess of Contribution.
	1870	1871			1870	1871				
1. Montreal	\$1088	\$1169	\$131	....	\$1828	\$1494	....	\$ 34	\$325	....
2. Ottawa	669	435	....	234	1574	794	220	....	359	....
3. Brockville	167	218	51	....	555	471	....	84	255	....
4. Kingston	892	670	....	222	664	804	120	....	136	....
5. Cobourg	591	760	....	31	913	928	15	....	368	....
6. Ontario	666	690	....	16	756	790	34	....	200	....
7. Toronto	1518	1852	334	....	629	781	152	....	1071	....
8. Fincoe	428	431	6	....	578	676	101	....	242	....
9. Hamilton	1361	1626	265	....	593	683	90	....	943	....
10. Paris	411	480	69	....	70	100	30	....	389	....
11. Guelph	671	740	69	....	314	498	94	....	332	....
12. Stratford	328	410	....	118	239	215	....	20	197	....
13. London	1040	940	....	106	1130	909	....	161	29	....
14. Chatham	344	542	198	....	1078	677	....	401	135	....
15. Huron	367	435	68	....	741	528	....	215	91	....
16. Owen Sound	84	93	9	....	552	386	....	34	293	....
17. Durham	70	102	32	....	345	554	209	....	452	....
18. Manitoba .....	....	83	83	....	....	743	743	....	660	....
— Lake Superior .....	....	140	140	....	....	279	279	....	139	....
Other resources	668	731	66	....	592	468	....	127	....	95
Total	\$11432	\$12248	\$1021	\$727	\$11673	\$12746	\$2121	\$1048	\$3684	\$3013

The above statement includes \$300 of old arrears, paid to the Presbyteries of Ottawa and Durham.

As compared with last year the income has increased by \$796; but the expenditure is also greater by \$1073. This sum, with \$221 added to it, of discrepancy last year, when deducted from the fund has absorbed nearly all the balance, leaving only \$4 13 in the treasury at the end of the year. Although some money has come in since that time, still the Assembly should bear in mind that the claims against the funds in October next will exceed \$7000—and to provide for these the Committee must pay interest on borrowed money. Each year the balance has become less, and the Assembly is respectfully asked to instruct the Committee how they are to equalise income and expenditure. It is quite evident that unless more money is raised the grants must be reduced or our operations must be curtailed.

The table shows a steady gratifying advance in several of the Presbyteries. Toronto, Hamilton, Montreal and Chatham deserve particular notice. Did the same earnest and continuous advance from year to year hold good of the other Presbyteries, our funds would be quite ample. On the other hand it is to be

regretted that several Presbyteries show a falling off which indicates something wrong. Ottawa has decreased by \$234. The sad losses by fire in some districts of the Presbytery are not to be forgotten in this connection, and were it not that some of the congregations have not sent any contribution the Presbytery would not appear to so much disadvantage. Some congregations have exerted themselves, but there is still room for improvement in other places. Kingston has fallen back \$222; Stratford \$118; London \$106; Cobourg \$81 and Ontario \$16. While there seems to be no reason for a decrease in any case, in the opinion of the Committee some of these Presbyteries ought every year to show an increase, corresponding to their increasing numbers, wealth and prosperity. The falling off is to the total amount of \$716. Now had the above-named Presbyteries only done as well as in 1870, the fund would have shown a larger balance in its favour than last year. Thus it may truly be said that our advanced expenditure has been sustained by the Church generally, while any deficiency is chargeable against those who, being aware that the liabilities of the fund had been increased by the transference to it of the Manitoba Missions, have failed to respond to the call, and have withheld even what they previously gave.

The amount paid for mission work proper during the year was \$6,736—and for Supplemented Congregations \$5,228—showing a comparative advance in favour of the newer fields. This, however, is owing chiefly to the missions in Lake Superior, and the fact that the Ministers in Manitoba are paid as missionaries, and not as pastors in supplemented charges.

We also learn that five Presbyteries pay more into the fund than they receive from it. Toronto, \$1,071 in excess; Hamilton, \$943; Paris, \$380; Guelph, \$332; Stratford, \$197. The other Presbyteries receive more than they raise. Some Presbyteries are doing well, but in others there must be either indifference to the work or want of organization and systematic oversight, by reason of which the liberality of our christian people is not called forth. The above table speaks for itself, and if the Agent's Financial Statement be carefully examined by Presbyteries, it will at once appear what Congregations are to blame, and Presbyteries can deal with them. It is not deemed expedient to mention the defaulting Congregations before the Assembly, but Presbyteries ought not to overlook the matter. By holding back from the Lord's work, congregations do an injury to themselves and dishearten others.

The comparative liberality of the several Presbyteries will be brought before the Assembly by the Committee on Statistics, so that it is unnecessary now to do more than state that the grievous inequality in average contributions still to a large extent exists.

No money has this year been received from Ireland. The Free Church of Scotland sent £100 stg. to aid in the work at Manitoba, and one-half of that sum was paid over by the Foreign Mission Committee into the Central Fund.

III. GRANTS IN AID.

Little change has been made during the year. The Committee are sorry that they are still unable to propose that the stipends of all our ministers should be made \$600. The state of the fund will not allow this, a large increase of contributions will be required before it can be done, and congregations will have to look not only on their own things but also on the things of others, trying to supply the wants of other ministers besides their own. The Committee would again remind Presbyteries, through the Assembly, how necessary it is to avoid making the salary of newly-settled congregations, receiving supplement, larger than the stipend of other congregations which are expected to contribute to the fund. To do so is to awake unpleasant feelings, and to throw an obstacle in the way of the Church's work and progress.

IV. VACANCIES AND PROBATIONERS.

The charge of the vacancies for the last half-year has been entrusted to a small sub-committee of three members. They state that they are able to present

only an unsatisfactory report regarding the list of Vacancies this year, as Presbyteries have in most cases failed to furnish the required data. Such information as they can afford is contained in Appendix IV.

They report that since last Assembly 20 names have been put on the list of Probationers, and during the year 37 names have been on it. Of these the time of one has expired and his name will be removed in July; nine have withdrawn their names; 13 had been settled, one of whom had previously to his settlement withdrawn; one is dead, and 14 are still on the list.

In the report of your Committee last year mention was made of the grounds of complaint that existed, in Presbyteries reporting as vacancies places not ready to call a minister, and that the better vacancies of the Church were allowed to procure their own supply and did not receive those whose names were regularly on the roll. The same grounds of complaint still exist. The Committee having learned that several of those whose names would naturally have come upon the list, declined to put them, not wishing to visit the vacancies in regular order, thought it well to print and send to Probationers and Presbyteries, the several regulations of Assembly on the subject. They regret, however, to say with no good effect. These Probationers, notwithstanding, have received appointments in many of the desirable vacancies, and some are now settled. How many, and who are in this case the Committee cannot say, as many vacancies have not been reported to the Committee, and no information has been given of settlements. Thus the report is deficient through lack of information.

The Committee is of opinion that if fairly worked the present scheme, although not perfect, would accomplish much good. But if Probationers hold back their names and refuse to visit any but the best vacancies and those in the west, and if Presbyteries are not prepared to carry out the existing regulations, it is simply impossible to prevent grievous disappointment in the eastern parts of the Church, or to do justice either to Probationers or Vacancies. The Committee are of opinion that it would be better to appoint a Committee of Distribution, distinct from the Home Mission Committee, but to co-operate with it, and whose report shall be embraced in that of the H. M. Committee.

Your Committee recommend that they be instructed to report to the General Assembly every case of departure from the regulations prescribed from time to time, for the guidance of Presbyteries and Probationers; and they ask that these parties be enjoined faithfully to adhere to the scheme.

The Committee recommend that Ministers or Probationers who have retired from the ministry and entered on some other calling for a time, should not have their names put on the list without permission of the Assembly, also, that Ministers who have resigned shall not have their names put on the list more than once, and that for a limited time. Some regulation to this effect is required.

The Assembly is respectfully requested to take steps for securing a full and regular report, by Presbyteries, of all vacancies or settlements in their bounds at the close of every quarter.

V. MISSIONARIES.

In Appendix V. will be found the list of Missionaries. It is pleasing to note an increase in their number.

There are now on the list 9 Ministers, 3 Licentiates, 38 Students in Theology, 9 Students from Princeton, 19 Student catechists and 13 Lay catechists. Being a total of 90 as against 76 last year. Some of these men give only occasional supply; the students are engaged during the summer months and occasionally in winter; but several of the ministers, licentiates and lay catechists are employed for the whole year in their respective fields, and are doing good service.

It may be well in this connection to refer to an overture to last Assembly from the Synod of Montreal on employment of missionaries, which was remitted to this Committee for consideration. The overture sets forth the desirableness

of employing missionaries in destitute fields *for a term of years*; alleges that the present arrangement of the Home Mission scheme does not make adequate provision for this work; and prays the Assembly to devise means to secure the desired end.

Your Committee are one with the Synod of Montreal in opinion that the employment of missionaries for a term of years is in many sections desirable; nay, they would say essential in order to success. They think, however, differing herein from the Synod, that in accordance with the present Home Mission regulations this can be accomplished. Indeed, the thing is now done in several cases. At Metis, Mr. Fenwick is only a missionary; the Presbytery of Ottawa has employed Mr. Turnbull for two years in the same place; Mr. Stewart is labouring by the year in the Presbytery of Kingston; Mr. Reeve in the Presbytery of Cobourg; Mr. Cameron in Ontario; Mr. Wright was employed in Simcoe; Mr. Holmes in Guelph; Mr. Ferguson in Huron; Mr. Armstrong in Chatham. The missionaries in Manitoba are all in a similar position. Nor is there anything to prevent any Presbytery employing any man as a missionary, and keeping him employed as long as they may see fit year after year in the same place. On the contrary, the Committee have recommended such a course, and are prepared, as far as the funds will permit, to deal liberally with all such cases. The difficulties hitherto felt have been—(1.) Few men desire that work. (2.) This work requires a heavy outlay. These difficulties the Committee cannot overcome.

Another overture was remitted to the Committee for consideration, on the subject of Evangelistic Deputations. This overture sets forth that "outlying districts and newly formed townships in these Provinces should be duly recognized and encouraged in their efforts to provide a supply of the means of grace," also that there are destitute localities where special efforts might be made to awaken a deeper interest in spiritual things among the people, and prays the Assembly to meet the wants of such places by Evangelistic Deputations, or otherwise. As to the first point set forth, the Committee will be most happy to recommend any of our ministers who are prepared to spend a few weeks in the remote and newer settlements, to Presbyteries having charge of the Mission Stations there; and if Presbyteries should send such deputations, doubtless much good would thus be accomplished. But the Committee has no power to send any such where a Presbytery exists. During last year the Committee did, in somewhat the way proposed, avail themselves of the valuable services of the Rev. Dr. Topp and Mr. Reid, and the result was satisfactory. At the same time it is to be observed, that as the localities referred to are distant and difficult of access; further, that while these places cannot pay the expenses of such deputations, the expenses incurred would be very heavy, more especially if, besides paying travelling expenses, the Home Mission fund was expected to pay for the supply of the pulpits of the ministers who formed the deputation.

The second point set forth seems rather to belong to Presbyteries, or the Assembly's Committee on the State of Religion, than the Home Mission Committee.

VI. REMARKS.

While in all the Presbyteries something is being done and progress may be reported, there are several that deserve particular notice.

Ottawa reports: "We are gradually lessening our Mission field by settlements. Admaston is settled; McNab will be in a few days, and Renfrew and Castleton are on the way. We must open new fields or look more carefully after some of our stations that are ready to die. In the very extensive, interesting and destitute region which this Presbytery possesses there is abundance of room for mission work, and it is gratifying to learn that the Presbytery is earnestly stirring itself up to the work." The Presbytery has prepared a printed statement of regulations for the guidance of probationers and mission-

aries, which are calculated to be of great service by preventing confusion and delay through ignorance of what is expected.

In Kingston an ordained missionary is employed in the North, and Demorestville has revived; some of the stations and congregations here are, on the other hand, not as prosperous as could be wished.

In Cobourg the missionary continues a good work with much arduous labour. A new church is being built in Haliburton, and the Eastern part of the field is encouraging.

In Ontario a good work has been done. The large Mission District to the north has been thoroughly visited, and is so arranged as to be satisfactorily worked. A missionary catechist is steadily employed, and it is hoped that soon an ordained missionary will be regularly stationed in one part of the field.

Of Toronto it is said: "It is not necessary to add much to the statistics, when compared with those of last year. They speak of a work stationary in one or two localities, but progressive in more. Cheltenham and Mt. Pleasant are removed from our list, having after a brief and prosperous existence as Mission Stations, taking rank as a regular pastoral charge, and as such they are now placed under the ministry of Mr. W. A. McKay, with every prospect of being a means of blessing to the district and a source of strength to the body. Toronto East has been organized as a regular charge, with a membership of 76 in full communion. The attendance has largely increased, as also the Sabbath School and Prayer Meeting. Ten out of twenty of the teachers now taken out of the congregation. The upper part of the church will soon be open for worship. The strength of this congregation, its membership and power in the district for good, are such as the most sanguine would scarcely have anticipated a few years ago. A new station has been opened at Bronte."

In Hamilton the settlement of four of the places reported last year as Mission Stations, the addition of a new station to the list, and the fact that a supplemental congregation is now self-sustaining, are the best indications of substantial progress. A mission in the eastern part of the city has, this year, been commenced.

In Quelph the German mission has not been revived, but some progress has been made in the newer districts.

In Stratford the new missions have been begun, and the supplemented congregations are making progress so as to bear less heavily on the central fund.

In Chatham there is marked progress. The Buxton congregation is now in a satisfactory relation towards the Home Mission Fund.

In Durham a good deal was done during the past year, but much remains to be done in a new and difficult section.

In accordance with the instructions of last Assembly, the Committee undertook the charge of the mission work in Manitoba, and communicated with the Presbytery there as soon as it was constituted. The reports from the Presbytery are not quite full, but they are all that can reasonably be expected, and the Committee hopes to be able to work effectively the stations in that new field, though some departure from our established usages may be necessary, at least for a time.

The Presbytery asks for an additional missionary and a catechist, "to help in the partial supply of the more thinly settled localities. It seems evident that settlements will not be close, but will extend along water courses, but we ought to be able to occupy, at least partially, the whole field."

The Presbytery unanimously agreed to ask an increase of salary to Messrs. Fletcher and McNabb to the extent of \$100 each.

So far as known to the Committee, the present liabilities are:

For Mr. Whimster.....	\$200 per annum.
" " " Add.....	150 " "
" Mr. Fletcher.....	600 " "
" Mr. McNabb.....	600 " "
Total.....	\$1,550

Mr. Black's charge is self-sustaining, and the fees of the school meet the teacher's claims to a large extent.

On Mr. Whimster's return to Canada, another teacher will be required, and the Presbytery asks for one.

The Presbytery also urges on the Church to take immediate steps towards establishing a Collegiate Institution at Kildonan. The following extract, from a letter of the Clerk, of March 21, will plead the case: "I am instructed to write you again, urging upon the Home Mission Committee the appointment of a professor, to be sent out as soon as possible, who may take charge of the advanced class now at the Kildonan school, and help in the Sabbath supply in and around the capital of our new Province. As time advances, the matter is more pressing. Rev. J. Black needs to be relieved of his extra labours. Mr. Whimster is to leave in a few months, and we have encouraged the people to erect a large building for a residence for a professor, accommodation for some boarders, and, for a time, perhaps a class-room. Over £300 is now subscribed, most of the material is secured, and we expect the building for use, if not very complete, by October." In October last, Mr. Black wrote: "Already we have a fair beginning of a High School, having ten scholars studying Latin, Greek, &c. Three of them reading Sallust and Virgil, and just about to begin Xenophon's Anabasis. Others would soon fall in, and fill the hands of a professor with interesting work." The plan of the Presbytery is, "leaving the common schools entirely in the hands of the people," to raise one-half the Professor's salary, say \$500, in Manitoba, providing also a house for him; and they ask the Assembly, in the meantime, to grant the other half of his salary in consideration of his labour as a missionary. The Clerk also expresses the hope that some of the leading men of the Church may be induced to raise an endowment fund, and thus at once give stability to the College. In a letter dated April 11th, Mr. Black informs the Committee that "Mr. Whimster is engaged more largely in Missionary work," and that an efficient teacher has been obtained for the Kildonan School; his name is Mr. Mulleu, an Englishman of the Quebec Volunteers, who was granted his discharge with a view to this engagement. "The proposed academy will, so far as anything has been decided, be non-denominational, only so far as the teaching is concerned. It is intended to be a Presbyterian institution, and is so understood by all the subscribers." A prospectus has been issued, signed by twelve of the leading Presbyterians in the Province, inviting the cordial and active co-operation of all who feel an interest in higher education, and promising in connection with the proposed institution, a training in classics, mathematics, chemistry, natural history, moral and mental philosophy, and the modern languages. It was expected that the building would be commenced about the middle of May, so soon as the hurry of seed-time was over. The Committee, in laying this information before the Assembly, fulfil the instructions given them in this matter last year. No step has been taken till the sanction of the Assembly shall have been obtained. The Committee, however, are ready to recommend (1.) That a member of the Home Mission Committee be appointed to visit Manitoba, and confer with the Presbytery, both as to the mission work and the collegiate institution. (2.) That the Assembly, at this meeting, take steps to appoint and send a minister of this Church to undertake the professorship proposed. (3.) That the Home Mission Committee be authorized to take such steps as they deem proper to secure an endowment for the institution. (4.) That the Committee be instructed to seek assistance from the Home Churches, both for the missionary and educational work in which the Presbytery of Manitoba is engaged. (5.) That the increase in salary asked for the missionaries be granted. (6.) And that another missionary and catechist be sent out as soon as possible.

The attention of the Assembly is directed to a new feature in our mission operations during the past year. The Missionary Society of the Students of

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Knox College during the summer of 1870 sent a missionary to the Sault Ste. Marie and Bruce Mines, and a second to Fort William and adjoining stations. When these Missionaries returned, a request was presented to the Home Mission Committee to give these places supply during the winter. This was done. A student (Mr. McKeracher) was sent to the Sault, and one of the probationers (Mr. McFarlane) to Fort William, where they laboured during the winter months with success. As there is no Presbytery to which these places properly belong, the Committee took the immediate direction of these stations, received the reports, and paid the missionaries. The expense attending this work has been considerable, but the results are satisfactory. At the Sault Ste. Marie, \$65 81, and at Bruce Mines, \$88 95, a total of \$154 76, was contributed to the Students' Missionary Society, and during the winter the missionary received at the Sault \$100, at the Mines \$23 50, and at Korah, a settlement near the Sault, \$16 57, being a total of \$140 07. In addition to this, the missionary here received \$141 03 as remuneration, at the rate of \$9 00 per Sabbath, with travelling expenses, and allowance for board. The Rev. Mr. Reid also visited the Sault last summer, and rendered good service by encouraging the people. It is the intention of the Committee to seek a more perfect organization and to establish a permanent mission as soon as possible, but for this summer these stations are again being supervised and wrought effectively by the Students' Society. Meanwhile there is ground for encouragement in the beginning made and the establishment of Sabbath Schools in the Township of Korah and at the Sault. "The field," says our missionary, "is an extensive one, rapidly rising to importance as the country becomes more generally known. I was always kindly received by the people, and had the satisfaction of seeing many attend on the means of grace who were not in the habit of doing so formerly; also, during the last few weeks a marked degree of attention was manifest in many ways." Fort William, with adjoining Stations, was, at the request of the Committee, visited by Dr. Topp, who thus rendered important service to our cause there. During the winter Mr. McFarlane spent 26 Sabbaths there. Besides preaching at the several stations, the missionary conducted a school for three months. No fees were charged, but board was kindly furnished gratuitously. The attendance at the public services was not large, but in view of the prospective importance of these places in their relation to the North-West Territory and the silver mining which is going on, the Committee have continued to supply the field during the summer. The expense to the Committee has been \$250. Nothing has been received from the people. During the summer of 1870 the students received \$63.

It is for the Assembly to say whether the Committee shall continue to work these two fields as has been done during last year, or whether they shall be put under the care of one of the Presbyteries.

VII. SUGGESTIONS.

The Committee begs to submit, for the consideration of the Assembly, with a view to receiving its instructions, the following points of administration:—

1. That the resolution which lies on the table of the Assembly anent the employing of a Mission Agent be further considered.
2. That the Committee be empowered to supplement the salary of ordained ministers engaged in mission work, *in cities*, beyond the amount already fixed by the Home Mission regulations, viz: \$600.
3. That in those parts of the Dominion which are not within the bounds of any Presbytery, the Home Mission Committee be empowered to organize stations and conduct missionary operations directly, and that a discretionary power be given to the Committee to fix the salaries of any who may be willing to engage in such fields for a term of years, in advance of the ordinary salary of missionaries.

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APPENDIX.

4. That the congregational contributions to the Central Fund be divided into two equal parts,—of which one-half shall be expended in paying the supplement to aid-receiving congregations, and the other half shall be expended on mission work proper; provided always that any contributions specially designated to one or the other of these objects shall be so expended.

All which is respectfully submitted.

JOHN LAING,

Secreter.

Quebec, June 9, 1871.

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A.P.P.E.N.D.I.X

TO THE

Report of the Home Mission Committee,

1870-71.

APPENDIX I.
MISSION STATIONS.

PREBYTERIES.	MISSION FIELDS.	Aid required.	Facts needed.	Preaching Stations.	Average attendance.	Families adhering.	Attendance at Prayer Meetings.	Attendance at Bible Class and S. School.	Number of Sabbath Schools supplied.	Amount to be paid by Stations.		Amount paid for Building during year.	Home Mission Grant per Sabbath.		Amount paid by H. M. Committee during year.
										\$	c.		\$	c.	
1. MONTREAL.															
	1. Keenbec	1	1	1	80	40	20	12	12	250	100	100	12	12	250
	2. Chateaugay Basin	1	1	1	70	38	10	4	4	600	120	120	12	12	600
	3. St. Lawrence	1	1	1	100	50	15	5	5	500	100	100	12	12	500
	4. Alexandria	1	1	1	225	58	25	10	10	250	50	50	12	12	250
	5. Ottawa Group	1	1	1	100	50	15	5	5	500	100	100	12	12	500
	Total.	5	5	5	375	169	41	35	37	137	344	344	12	12	380
2. OTTAWA.															
	1. Adirondack, &c.	1	1	1	250	100	30	10	10	400	100	100	12	12	400
	2. Ashton	1	1	1	145	35	58	15	15	250	50	50	12	12	250
	3. Carleton Place	1	1	1	150	30	38	20	20	250	50	50	12	12	250
	4. Cumberland	1	1	1	150	30	38	20	20	250	50	50	12	12	250
	5. Dalhousie	1	1	1	140	40	50	10	10	500	100	100	12	12	500
	6. Grand River	1	1	1	100	50	30	10	10	400	100	100	12	12	400
	7. Niagara	1	1	1	100	45	25	14	14	400	80	80	12	12	400
	8. Renfrew, &c.	1	1	1	200	45	25	14	14	400	80	80	12	12	400
	9. Upper Ottawa	1	1	1	180	50	45	15	15	300	60	60	12	12	300
	10. Lower Ottawa	1	1	1	180	50	45	15	15	300	60	60	12	12	300
	11. Russell	1	1	1	140	30	35	15	15	250	50	50	12	12	250
	Total.	10	10	10	1490	377	445	109	109	225	225	774	87	87	432

1. Newboro and West Port	1	1	1	120	40	45	18	18	18	180	60	60	12	12	180
2. St. Catharines	1	1	1	80	30	35	12	12	12	120	30	30	12	12	120
3. Augusta, &c.	1	1	1	100	50	55	20	20	20	200	40	40	12	12	200
4. W. Winchester	1	1	1	100	50	55	20	20	20	200	40	40	12	12	200
5. Young and P. m.	1	1	1	100	50	55	20	20	20	200	40	40	12	12	200

APPENDIX I.—MISSION STATIONS.—(Continued.)

PRESBYTERIES.	MISSIONS FIELD.	Aid required.	Galle needed.	Teaching Stations.	Average attendance.	Families adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible Classes and S. School.	Number of Sabbath Schools supplied.	Amount to be paid by Stations.		Amount paid for building.	Home Mission Grant per Sabbath.	Amount paid by H. M. Committee during year.	
											£	c.				£
E. SHROB.	1. Parry Sound	1	4	40	15	15	16	16	16	23	60	60	1	00	60	
	2. St. Lawrence and Parry Sound Road	1	1	20	20	20	25	25	25	30	50	60	1	00	50	
	3. Brno-bridge	1	1	40	30	30	30	30	30	27	00	50	1	00	50	
	4. Gravenhurst	1	1	45	30	30	30	30	30	27	00	50	1	00	50	
	5. Lake Couchiching	1	1	40	40	40	30	30	30	24	00	50	1	00	50	
	6. Port Severn	1	1	35	15	15	15	15	15	15	00	50	1	00	50	
	7. Severn Mills	1	1	200	50	110	30	60	60	60	00	50	1	00	50	
	8. Willis and Esson	1	1	200	50	110	30	60	60	60	00	50	1	00	50	
	9. Lake Simcoe	1	1	200	50	110	30	60	60	60	00	50	1	00	50	
	10. St. Mary, &c.	1	1	200	40	40	40	40	40	40	00	50	1	00	50	
	11. Dumfries, &c.	1	1	200	60	70	70	70	70	70	00	50	1	00	50	
	Total	10	30	1160	370	433	431	430	430	100	11	00	226	00	100	
O. HAWKINS.	1. Dundville and N. Cayuga	1	3	125	45	50	30	50	48	4	00	105	1	50	62	
	2. Fort Erie and Ridgeway	1	1	110	40	30	18	38	35	50	122	00	1	50	97	
	3. Amster East and West	1	1	130	55	60	60	60	60	50	50	00	1	00	58	
	4. Victoria	1	1	200	50	50	50	50	50	50	00	50	1	00	50	
	Total	4	9	385	131	110	50	110	136	12	50	267	5	00	110	
														Expenses	10	50
																258
* 10. PARIS.	1. Becheville	1	1	100	30	35	50	70	50	5	00	78	00	150	00	100
11. GUELPH.	1. Arthur	1	1	80	42	76	15	44	52	4	00	200	00	100	00	100
	2. North Luther	1	1	45	41	46	45	45	23	2	00	60	00	100	00	100
	3. South Luther and	1	1	45	41	46	45	45	23	2	00	60	00	100	00	100

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11. GEORGE.	1. Arthur.....	1	3	80	42	76	15	44	52	4	00	200	00	2	00	100	00		
	2. South Luther and Annamith.....	1	1	35	35	55	30	59	35	2	00	43	50	4	00	92	00		
	3. Elmira and Hawkesville.....	1	1	190	45	37	25	33	24	1	00	21	50	60	00	1	50	75	00
	4.	1	1	56	9	..	..	..	..	..	..	..	..	..	..	..	..	..
	4.	1	1	40	18	28	..	..	..	..	..	..	..	..	..	..	..	..
	Total.....	4	..	9 371	192	251	60	142	169	8	00	348	88	129	00	11	00	237	30
11. STRATFORD.	1. Burn's Church.....	1	2	150	27	23	15	24	40	5	75	194	90	..	2	00	88	00	
	2. Hartig and Logan.....	1	1	54	30	..	..	..	..	..	..	..	..	..	..	..	..	..
	3. New Hamburg.....	1	1	60	30	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	3	..	5 244	47	45	15	24	40	13	75	194	90	..	..	..	..	..	..
12. LONDON.	1. Euphemis.....	1	1	2 000	70	70	..	..	..	50	46	4	50	207	00	..	..	..	..
	2. Vienna and Ft. Burwell.....	1	2	30	33	53	..	..	..	60	33	3	00	99	00	1	00	99	00
	3. OH Springs.....	1	1	70	25	30	..	..	..	50	22	3	00	96	00	..	..	..	..
	4. Corona and Moortown.....	1	2	30	30	35	..	..	..	32	2	50	80	00	..	..	..	..	..
	5. Dechenster.....	1	1	100	35	55	..	..	..	22	29	4	00	116	00	..	..	..	..
	6. Napier and Brook.....	1	1	100	30	30	..	..	..	26	26	4	00	106	00	..	..	..	..
	7. Napier and Brook.....	1	1	100	60	45	..	..	..	50	37	4	00	198	00	..	..	..	..
	8. Kinnok.....	1	1	50	14	20	..	..	..	21	2	00	42	00	..	..	..	..	..
Total.....	8	1	11 780	297	323	..	..	..	292	268	26	00	892	00	1	50	67	30	..
14. CRATHAM.	1. Mersca and Tilburg West.....	1	4	85	46	67	18	40	51	4	00	182	00	404	00	8	00	123	00
	2. Dover and Wallaceburgh.....	1	2	140	47	36	20	45	44	4	00	145	00	1217	00	4	00	46	00
	3. Amherstburgh.....	1	1	50	33	28	16	16	36	0	00	166	67	..	..	..	..	..	..
	4. Militaria.....	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	3	1	7 272	126	131	54	94	131	18	00	493	67	1711	00	9	00	207	00	..
15. HERON.	1. Bethany Church.....	1	1	80	32	34	..	..	..	8	2	50	70	00	..	..	..	..	..
	2. Port Albert, Ac.....	1	2	100	65	..	..	..	..	12	4	00	..	..	..	..	..	..	..
	3. Port Albert, Ac.....	1	1	540	50	..	..	..	..	50	..	..	..	..	..	..	..	..	..
	4. Gledrich.....	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	4	1	7 465	168	86	50	..	..	45	7	50	70	00	..	..	..	..	..	..

APPENDIX I.—MISSION STATIONS.—(Continued.)

PRESBYTERIES.	MISSION FIELDS.	Aid required.	Galle needed.	Teaching Stations.	Average attendance.	Families adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible-Class and R. School.	Number of Sabbath-schools supplied.	Amount to be paid by Stations.		Amount paid for Building.	Home Mission Grants per Sabbath.	Amount paid by H. M. Committee during year.
											\$	c.			
16. OWEN SOUND.	1. Collingwood, Mountain and Wilmstown.....	1	..	1	160	80	..	40	..	22	3 00	65 00	....	2 00	44 00
	2. Jostan Peninsula.....	1	..	1	200	85	..	33	..	22	3 00	92 00	....	2 00	45 00
	3. Port Hope and South Sullivan.....	1	1	1	200	45	54	50	15	22	3 00	37 00	....	..	..
	4. Dumbane.....	1	..	1	120	52	49	..	..	26	4 00	104 00	....	12 12	22 00
	Total.....	4	1	10	720	192	183	60	16	63	14 00	269 00	....	8 00	138 00
17. DURHAM.	1. East Koroanby and Afton.....	1	..	1	60	33	..	..	..	..	..	10 00	....	2 50	14 50
	2. Chesley West and Hanover.....	1	..	1	33	40	11	..	..	..	..	Partial None.	....	..	..
	3. Bentlock and Hanover.....	1	..	1	..	..	..	..	..	..	..	..	....	..	..
	4. Holland Group.....	1	..	1	..	..	..	..	..	..	..	..	....	..	..
	Total.....	4	..	8	160	52	..	..	..	..	..	10 00	....	6 50	65 50
18. MANTORA.	1. Little Britain, &c.....	1	..	3	120	55	26	30	22	52	6 00	305 00	545 19	Unsettled in.	..
	2. Redoubt, &c.....	1	..	4	60	35	10	10	10	52	3 00	10 00	....	..	..
	3. Port Phillip.....	1	..	1	..	..	..	..	..	..	..	..	....	..	..
	4. Wainyeg (town).....	1	..	1	90	..	..	..	..	..	..	..	100 00	....	..
	Total.....	4	..	9	270	123	83	40	48	163	6 00	340 00	445 19	....	651 00
19. STATIONS NOT REPORTED BY PRESBYTERIES.	1. Fort William and Prince Arthur's Landing.....	1	..	1	50	10	..	50	15	..	..	..	....	..	150 00
	2. Silver Islet.....	1	..	1	15	10	..	..	25	..	..	..	....	..	..
	3. Saint St. Mary.....	1	..	3	200	52	..	41	37	..	..	141 00	....	..	241 00
	4.	1	..	1	..	..	..	..	..	..	..	..	....	..	..
	Total.....	4	..	6	285	82	..	61	52	26	..	131 00	....	..	397 00

APPENDIX II.
CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERY.	CONGREGATION.	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families adhering.	Communicants.	Attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation.		Amount granted by H. M. Committee.		Arrears of Stipend.
										\$	c.	\$	c.	
MONTREAL.														
1	St. Sylvester	Jas. Hanrahan	1	1	200 00	44	72	100	6	252 00	200 00	60 00	200 00	60 00
2	Richmond	John McKay	1	1	800 00	80	100	150	30	374 00	100 00	100 00	100 00	60 00
3	Lingwick	John Milloy	1	1	800 00	110	63	200	15	330 00	300 00	300 00	300 00	60 00
4	New Glasgow	Robert Fleming	1	1	50 00	70	65	180	18	150 00	150 00	150 00	150 00	186 26
5	Millie Isles	John Irvine	1	1	50 00	28	61	150	18	312 12	150 00	150 00	150 00	186 26
6	Arnprior	Vacant	1	1	50 00	43	53	75	90	161 86	150 00	200 00	200 00	200 00
7	Metis	Thos. Kenwick	1	1	180 00	60	47	220	30	300 00	200 00	200 00	200 00	200 00
8	Bay of Chaleur	Wm. Scott	1	1	180 00	60	47	220	30	300 00	200 00	200 00	200 00	200 00
9	Lancaster	D. Stewart	2	1	46 122	250	5	500 00	5	500 00	50 00	50 00	50 00	50 00
	Total		12	7	1180 00	487	583	1305	252	2529 98	1270 00	446 26	446 26	446 26
OTTAWA.														
1	Dalhousie	Vacant	1	1	96 53	160	20	300 00	100 00	100 00	100 00	100 00	100 00	100 00
2	Pakenham	"	1	1	25 28	70	10	200 00	100 00	100 00	100 00	100 00	100 00	100 00
3	Admaston, &c.	"	2	2	50 00	50	50	50	50	50 00	50 00	50 00	50 00	50 00
4	Beaufrey, &c.	"	1	1	100 00	100	100	100	100	100 00	100 00	100 00	100 00	100 00
	Total		6	1	121	83	230	500 00	350 00	350 00	350 00	350 00	350 00	350 00
BRIDGEVILLE.														
1	Kemptville	William Bennett	1	1	53 70	90	8	800 00	200 00	200 00	200 00	200 00	200 00	200 00
2	West Winchester	A. Rowat	1	1	250 00	80	66	200	11	380 00	100 00	100 00	100 00	100 00
3	Gower & Mountain	R. McKenzie	1	1	56 90	150	56	90	150	350 00	75 00	75 00	75 00	75 00
	Total		3	3	360 70	226	74	1090	511	1510 00	475 00	475 00	475 00	475 00

APPENDIX.

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	6	1	121	83	234	500	00	357	00	100	00	
BROCKVILLE.												
1 Kempsville	1	...	530	70	90	8	800	00	200	00	...	
2 West Winchester	1	250	00	60	66	200	11	850	00	100	00	
3 S. Gower & Mountain	1	1	...	56	90	150	...	350	00	75	00	
Total	3	1	250	00	169	226	440	...	1030	00	375	00
KINGSTON.												
1 Amherst Island	1	1	...	57	74	...	...	300	00	100	00
2 Napanee	1	1	113	128	...	12	575	00	50	00	...	
3 Melrose & Lonsdale	1	1	...	34	74	...	...	315	00	150	00
Total	3	3	...	204	276	...	...	1192	00	300	00
COBUREG.												
1 Percy	1	1	...	43	92	170	9	400	00	50	00	
2 Verclan & Bobayson	2	1	...	44	70	135	10	325	00	150	00	
3 Fenelon Falls, &c.	2	1	...	46	65	135	...	300	00	300	00	
4 Campbellford	1	1	...	20	60	100	...	400	00	100	00	
Total	6	3	...	133	287	540	...	1425	00	500	00	
ONTARIO.												
1 Prince Albert & Port Perry	1	1600	00	50	54	150	4	325	00	150	00	
2 Uxbridge and Leaskdale	1	600	00	36	...	...	...	...	...	...	...
3 J. R. Scott	1	800	00	30	57	450	4	304	00	150	00	
4 Lindsay	1	500	00	27	33	120	8	456	00	150	00	
5 Whitty	1	...	...	29	75	150	4	400	00	200	00
Total	7	3500	00	230	298	1320	...	2005	00	700	00	
TORONTO.												
1 York Mills & Fisherville	2	60	00	54	96	140	5	500	00	50	00	
2 Orangethorpe & Mono Mills	2	...	...	62	62	250	6	450	00	100	00
3 Mono, Centre & West	2	1	...	56	121	170	6	370	00	80	00	
Total	6	1	60	00	172	279	560	...	1320	00	230	00

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—(Continued.)

PRESBYTERY.	CONGREGATION.	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.		Families adhering.	Communicants.	Attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation.		Amount granted by H. M. Committee.	Arrears of Stipend.
					\$	c.					\$	c.		
SIMCOE.	1 Collingwood.	R. Rodgers	1	1	1	36	57	100	5	450 00	100 00	50 00		
	2 Tecumseth.	R. Moodie	1	1	41	89	70	10	450 00	50 00	50 00			
	3 Knox Ch., Oro.	J. Ferguson	1	1	90	87	900	33	480 00	50 00	50 00			
	4 Bradford.	D. B. Cameron	1	1	49	57	230	7	500 00	25 00	25 00			
	Total.		6	2	500 00	216	290	600	...	1880 00	225 00			
HAMILTON.	1 Silver Hill & Lynedoch	George Chrystal	1	1	150 00	45	124	136	11	400 00	180 00			
	2 Grimsby & Mirs'till	John G. Murray	1	1	...	36	67	165	5	437 00	160 00			
	3 Sutherland, S. Caledonia	Thomas Wilson	1	1	...	56	77	150	...	500 00	50 00			
	4 Vittoria, &c.	S. Fenton	1	1	...	32	33	140	6	400 00	100 00			
	5 Kiltvrie.	W. H. Simpson	1	1	...	40	80	150	6	525 00	75 00			
	6 Thorold.	S. C. Fraser	1	1	500 00	40	80	125	4	500 00	50 00			
	Total.		6	2	650 00	249	401	866	...	2762 00	635 00			
GUELPH.	Everton & Mimosas.	James Bowie	1	1	...	47	75	150	4	313 78	50 00	86 22		
	1 Elma C. & W. Monkton.	Robt. Renwick	1	1	780 00	63	136	200	...	54	400 00	100 00		
STREATFORD.	2 Molesworth & Lisowel.	J. W. Bell, M.A.	1	1	...	65	111	200	7	500 00	50 00			
	3 Granton (Biddulph).	Allan Findlay	1	1	...	54	76	200	5	475 00	...			
			1	1	...	40	81	900		

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CHESHAM	1 Edna C. & W. Monkton. {	1	1	780 00	63	126	200	5A	400 00	100 00
	1 Robt. Renwick. {	1	1
	2 Moleworth & Listowel. {	1	1	.....	65	111	200	7	500 00	50 00	.....
	3 Granton (Biddulph). {	1	1	.....	54	76	200	5A	475 00	75 00	94 00
		1	1	.....	42	88	200	7A	.....	.....	.....
	Total.....	4	1	780 00	224	401	800	.....	1375 00	225 00	94 00
LONDON.											
	1 Curlike & Craig.....	1	1	.....	64	110	300	6	400 00	100 00	.....
	2 Leman & Biddulph.....	2	1	350 00	64	90	300	6	300 00	150 00	.....
	3 Dorchester.....	1	1	200 00	35	55	100	7	350 00	150 00	.....
	Total.....	4	3	550 00	159	255	700	.....	1050 00	400 00	.....
CRATHAM.											
	1 Harwich.....	1	1	.....	50	70	250	9	300 00	100 00	.....
	2 Buxton.....	1	1	.....	31	65	180	10	150 00	180 00	.....
	3 Thamesville, &c.....	3	1	.....	75	108	250	8	390 00	110 00	.....
	Total.....	5	1	.....	156	243	680	.....	840 00	310 00	.....
DWES SOUND.											
	1 South Koppel.....	1	1	.....	.....	.....	.....	.....	300 00	200 00	.....
	2 Annabel.....	2	1	.....	.....	.....	.....	.....	.....	100 00	.....
	Total.....	3	2	.....	.....	.....	.....	.....	300 00	300 00	.....
DURHAM.											
	1 Proton.....	2	1	135 00	82	98	195	6A	340 00	100 00	145 00
	2 Normanby.....	3	1	100 00	85	146	255	7	450 00	50 00	73 00
	3 Osprey.....	3	1	650 00	60	80	210	11	270 00	200 00	121 00
	Total.....	8	1	885 00	227	318	660	.....	1060 00	350 00	239 00

APPENDIX II.—SUMMARY.

PRIMITIVE.	CONGREGATIONS.	Churches.	Manes.	Debt on Church Property.	Families.	Communicants.	Attendance.	Salary paid by Congregation.	Supplement granted by H. C. Committee.	Arrival of Strayed.
1. Montreal.	9	12	1	1180 00	487	583	1305	229 00	1979 00	446 29
2. Ottawa.	4	4	1	250 00	121	82	220	200 00	325 00	.....
3. Brockville.	3	3	1	250 00	169	226	410	1030 00	375 00	.....
4. Kingston.	3	3	3	.....	284	276	.....	1192 00	300 00	.....
5. Coburg.	6	6	3	.....	183	287	546	1425 00	500 00	.....
6. Ontario.	7	7	3500 00	.....	230	298	1320	2005 00	700 00	.....
7. Toronto.	3	3	6	60 00	172	279	560	1320 00	230 00	.....
8. Simcoe.	4	6	6	500 00	216	290	600	1880 00	225 00	.....
9. Hamilton.	6	6	6	650 00	249	481	866	2762 00	535 00	.....
10. Paris.	1	1	1	.....	47	75	150	313 00	50 00	86 22
11. Guelph.	3	4	1	780 00	224	401	800	1375 00	225 00	94 00
12. Stratford.	3	4	4	550 00	159	255	700	1050 00	400 00	.....
13. London.	3	3	5	.....	156	243	680	840 00	310 00	.....
14. Chatham.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Huron.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Owen Sound.	2	2	8	885 00	227	318	690	1060 00	350 00	339 00
17. Durham.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Manitoba.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.	56	77	96	8325 00	3844	4175	8881	19572 00	6120 00	965 48
In 1870.	60	82	24	3850 00	3378	4500	1059	21587 00	6555 00	1765 39
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	4	5	2	4505 00	534	325	1710	2015 00	435 00	799 91

OTTAWA
BROCKVILLE
KINGSTON
TORONTO
HAMILTON
PARIS
GUELPH
STRATFORD
LONDON
CHATHAM

APPENDIX III.
VACANCIES—1870-71.

Presbyteries.	Congregations.	Put on list.	Settled.	Still on.	Name of Minister.
MONTREAL	Hoxborough and Finch	July, '67.	Dec. 14, '70.		John McLean.
	New Glasgow, &c.	Oct., '67.			H. Fleming.
	Farnham	Jan., '69.			
	Inverness	March, '69.			J. Bethune.
	Dalhousie Mills & St. Enstache	Oct., '69.			
	Lancaster	Oct., '70.			
	Lochiel	July, '70.			D. Stewart.
	Rockburn and Gore	Oct., '70.			
	La Guerre	Jan., '71.			
	Knox Ch., Montreal	Oct., '70.			R. Mc. A. Thornal'n
OTTAWA	Lachute, Henry's Ch.	Oct., '70.			
	Cumberland	"			
	Dalhousie	July, '67.			
	Pakenham	"			
	McNab	Aug., '68.	May 25, '71.	G. Bremner.	
BROOKVILLE	Aylmer	April, '69.			
	Scapan	Oct., '70.			
	Russel and Gloucester.	Jan., '71.			H. J. McDiarmid.
	Renfrew and Castleford.	"			
	Admaston	"	April.		R. Stevenson.
	Knox Ch., Ottawa	Oct., '69.	July 11.		W. McLaren.
	Spencerville	April, '68.			
KINGSTON	Yonge and Lynn	Nov., '68.			
	West Winchester	Oct., '68.	March 2, '71.		A. Rowat.
	Cornwall	April, '71.			
	Prescott	"			
CORBUCK	Brockville	April, '70.	Aug. 25, '70.		A. J. Traver.
	Belleville	"			J. Burton.
	Trenton	"			
ONTARIO	Perrytown, &c.	April, '69.	Jan. 5, '71.		A. Crumhori.
	Lakefield	Oct., '69.	May.		N. Clark.
	Springville	Jan., '71.			
TORONTO	Whitby	Oct., '68.	Sep. 6, '70.		W. D. Ballantyne.
	Orono	July, '70.	April 4, '71.		J. A. G. Calder.
	Laskey and King	Oct., '68.	Jan. 30, '71.		G. Haigh.
HAMILTON	Milton and Boston Ch.	April, '68.			
	Streetville	July, '70.	Mar. 28, '71.		J. Breckenridge.
	Brampton (Knox Ch.)	"			
	and Malton	April, '71.			
	Welland, &c.	Oct., '69.	Aug. 9, '70.		W. Hancock.
PARIS	Hamilton Central Ch.	Jan., '71.			
	St. Anne's, &c.	Aug., '70.			
	Plainsboro'	Oct., '70.			
	Beausville	April, '71.			
	Paris, Dunfries St.	April, '66.	Feb. 14, '71.		F. W. Farries.
	Ingersoll, Erskine Ch.	"	Oct. 18.		Peter Wright.
GUELPH	Ratho and Innerkip	April, '70.			J. Aull.
	Ingersoll, Knox Ch.	Oct., '70.			
	Ayr, Knox Ch.	April, '71.			
	Culoden and Tilsonburg	"			
	Galt, Union Ch.	April, '70.			
	Winterbourne, Chalm. Ch.	"	Aug. 24, '70.		Hugh Thomson.
	Doon and Hospeler	Oct., '70.			
STRAFFORD	Berlin	Jan., '71.			
	Elmira and Hawkville.	Jan., '71.			
	Amaranth and S. Luther.	April, '71.			
	Avonton	Jan., '70.	Dec. 29, '70.		J. K. Hieley.
LONDON	Harrington	Oct., '70.	July 1.		D. Gordon.
	Eng. Set. and Proof Line.	Oct., '69.	Oct. 11, '70.		Jas. Malcolm.
	Vienna and Fort Burwell	Jan., '71.			
	Port Stanley	"			
	Napier and Brooke	"			
CHESTRAM	Strathroy	"			
	Widdier, &c.	April, '71.			
	Chicago	July, '70.	Nov. 14.		J. Gray.

APPENDIX III.—VACANCIES—(Continued.)

Presbyteries.	Congregations.	Put on list.	Settled.	Still on.	Name of Minister.
HURON	Seaforth	Oct., '69.			T. Goldsmith.
	Greenock	Oct., '68.			
	Teeswater & Eadie's Ch.	July, '70.	Dec. 31, '70.		David Wardrop.
	Lucknow	Oct., '69.			
OWEN SOUND.	North and Centre Bruce.	July, '70.			
	Bayfield	Jan., '71.			
	Bigby, &c.	Oct., '68.			
	Collingwood Mt.	Oct., '69.			
DURHAM	Owen Sound	July, '70.	Sept. 27, '70.		C. C. Stewart.
	Paisley	April, '71.			John Strath.
DURHAM	Amabel	April, '71.			
	Carrick	Oct., '69.			
STARBUCK	Stayner	Jan., '70.			
	Carlisle and 1st Essa.	April, '70.			
	Ivy, &c.	"	Jan. 3, '71.		G. B. Kinnell.
	Oro, Guthrie Ch.	Jan., '71.			
	Alliston, &c.	April, '71.			
	Innisid, &c.	"			
	Duntroon, &c.	"			
Esson Ch. & Willis Ch.	"				

APPENDIX IV.

LIST OF PROBATIONERS.

NAME.	Put on list.	Settled.	Withdrawn.	Still on list.	Remarks.
1 D. Davidson	Oct. '67.				Name dropped.
2 W. Troup	April, '68.		April, '71.	1	
3 W. Forlong	July, '68.		Mar., '71.		Settled.
4 N. Clark	Jan., '69.			1	
5 A. Allan	July, '69.				
6 J. B. Taylor	"				
7 R. Stevenson	"	April, '71.			
8 A. Urquhart	Oct., '69.	Jan. 5, '71.			
9 A. Rowal	"	March 2, '71.			
10 M. Lowry	"	"	Dec., '70.		
11 H. Leutinger	"	"	May, '70.		
12 W. Ross	Jan., '70.	May.	April, '70.		
13 P. McLaren	"	"	"		
14 D. Stewart	March, '70.	Settled.			Dis.
15 C. C. Stewart	April, '70.	Sep., '70.			
16 J. A. G. Cabler	"	April, '71.			
17 Dr. Hamilton	"	"			
18 G. Bremner	July, '70.	May, '71.			
19 W. Matheson	"	"		1	
20 M. Mackenzie	Aug., '70.	April, '71.			
21 J. Baikie	Oct., '70.	"		1	
22 D. Macdonald	"	"		1	
23 H. J. McDermid	"	"		1	
24 J. Bethune	"	May, '70.			
25 J. Eadie	"	June, '71.			
26 J. Stewart	Nov., '70.			1	
27 W. Meldrum	Dec., '70.			1	
28 W. H. H. de Bourck	"			1	
29 W. Blain	Jan., '71.			1	
30 W. Richardson	May 4, '71.			1	
31 W. A. Johnston	April, '71.			1	
32 J. B. Watt	Oct., '70.			1	
33 Geo. Haigh	"	Jan., '71.			
34 J. Brockenridge	"	March, '71.			
35 J. G. Macgregor	April, '71.			1	
36 A. T. Holmes	"			1	
37 J. M. Macfarlane	Oct., '70.			1	

APPENDIX V.

LIST OF MISSIONARIES—APRIL, 1871.

1. MINISTERS.—J. McGregor, Guelph; J. Stewart, Kingston; J. McLean, Montreal; T. Fenwick, Montreal; A. T. Holmes, Guelph; A. J. Fayette, London;—6.

2. LICENTIATES.—D. Davidson; W. Reeve, Cobourg; T. Ritchie, Simcoe;—3.

3. LAY CATECHISTS.—L. G. Henderson, Simcoe; S. Armstrong, Chatham; W. Ferguson, Huron; M. Turnbull, Ottawa; W. Clarke, London; T. Shaw, Hamilton; A. Thompson, Kingston; A. Y. Hartley, Stratford; R. Henderson, Simcoe; D. Cameron, Ontario; A. McGillivray, Huron; Jos. Brown; J. B. Fraser, M.D.;—13.

4. STUDENTS.—(1.) *Theological, Knox College.*—J. Abraham, P. Scott, J. M. Goodwillie, A. McRae, T. McKee, A. McLaren, J. Gallagher, D. Cameron, J. Springer, W. Kay, E. Cockburn, J. Stewart, M. Danby, J. Fraser, D. D. McLennan, D. Carswell, R. Gunn, A. Sinclair, D. C. Johnston, E. W. Pantou, J. McGlung, T. Thomson, N. Currie, K. Junor;—24.

Montréal.—N. McPhee, D. H. McLellan, J. Wellwood, J. M. McAlister, F. McLeod, H. Sinclair, R. D. Fraser, G. Munro, H. McGregor, D. McRae, J. J. Cochran, G. Mackay, R. Whillans;—13.

(2.) *Catechists.*—G. Smith, J. R. Gilchrist, D. McDonald, S. Fisher, P. Nichol, G. R. Burnett, R. Scott, R. Thynne, D. McRae, J. Campbell, T. Johnston, A. Stewart, J. Bryant, R. W. Leitch, R. G. Beattie, G. McRobbie, D. McKerracher, J. Paterson, W. Martin;—19.

(3.) *Princeton.*—A. Glendinning, J. S. Timpson, D. Magill, E. Vincent, R. Williams, A. McLaren, A. Dowsley, W. R. Henderson, J. McQuinn;—9.

Total Missionaries.....	87
In 1870.....	76
Increase.....	11

APPENDIX VI.

REPORT OF KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

This Society was originally organized for the evangelization of the French Roman Catholics of Ontario, but it was early led to extend the sphere of its operations, so that, although the original design is still kept in view, it forms only a very limited part of the work in which the Society is engaged. The newer settlements, principally those lying beyond the regular presbyterial limits of the Church, are the places to which the attention of the Society is chiefly directed, and the ordinary funds of the Society, which are raised by the students during their labour in summer, are entirely expended in the payment of missionaries, and in defraying the necessary expenses of the Society in connection with these fields.

In general, the success which has attended the operations of the Society has been very decided, and such as to encourage the members to still greater activity.

MISSION FIELDS OCCUPIED BY THE SOCIETY'S MISSIONARIES DURING THE PAST YEAR.

FORT WILLIAM.—The missionary held service at the following places: *Fort William, Prince Arthur's Landing, Current River, and a station on*

Dawson Road. The average attendance at Fort William was from 40 to 50, and a Sabbath School was established and left in good working order.

Prince Arthur's Landing.—The attendance here was extremely various. The missionary did not succeed in organizing a congregation; he reports that the population is fluctuating, and that the prospects of the settlement depend very much on the Dawson Road.

Current River.—The work at the mines is suspended at present, but the people expect that it will be resumed in a short time. The missionary was well received by Protestants and Catholics. The report states that there is a large number of Presbyterians in the station who are anxious to have a missionary among them.

The field represented by these stations is a wide and important one; many of the Hudson Bay Company officials are Presbyterians, and would form an important element in the congregations which might be formed. Besides the white population there are a great many Indians (at Fort Francis about 600), in whom the missionary took a deep interest. The people contributed \$63 to the funds of the Society, and would have raised a sufficient amount to defray the whole expense of the missionary, if he had not been compelled to leave before the usual time. This mission is now entirely in the hands of the Home Mission Committee.

BRUCE MINES.—This group contains *Bruce Mines*, *Hilton*, *Sault Ste. Marie*, and *Korah*. At the Mines there are about 20 families of Presbyterians. They have no place of worship of their own, and considered that it was beyond their power to form a congregation. Most of the children attend the Methodist Sabbath Schools. A Bible Class was established, which was well attended.

At *Hilton*, on St. Joseph's Island, 7 miles from the Mines, across the bay, the missionary held service, and had an attendance of 15 or 20. The island is capable of sustaining a large population.

Sault Ste. Marie is about 45 miles from the Mines. The missionary made a short visit to this place, and found about 12 Presbyterian families. The attendance was from 70 to 100, and the Bible Class and Prayer Meetings were well attended.

Korah.—This is a new settlement 5 or 6 miles from the Sault, to which it would probably be united in the formation of congregations. It contains 7 or 8 Presbyterian families. Besides these, the missionary visited, on his return,

Spanish River Mills, which, he reports, is not likely to be important as a mission station, and

Little Current, *Manitoulin Island*, where there are about 25 families, 7 or 8 of which are, nominally, Presbyterians. A Sabbath School was organized.

The people in all the stations were grateful for the services of the missionary, and collected for the Society, at Bruce Mines, \$88.95, and at Sault Ste. Marie, \$65.81. The importance of this field led the Home Mission Committee to take it into their own hands during the winter, and to employ the missionary who had been there during the summer.

PORT SEVERN.—The stations in this group are: *Port Severn*, *Waubashene*, *Sturgeon Bay*, and *Russel's Settlement*, around the mouth of the river Severn, on the Georgian Bay. The attendance at Port Severn was from 35 to 40, and about the same at Waubashene.

At *Sturgeon Bay* the attendance was somewhat less, and at Russel's

Settlement from 70 to 80. In all these stations, as well as at several other places which were occasionally supplied, the missionary was well received.

During the summer the communion was dispensed at Russel's Settlement. About 100 persons were present. I was admitted by certificate, and 18 on profession of faith. The report of a missionary who was sent out during the Christmas vacation is encouraging, and gives good evidence that the efforts of the Society in that field have been well directed.

PENETANGUISHENE.—The following is a statement of the stations and average attendance in this field:—*Penetanguishene*, 8 Presbyterian families; attendance at first, 12 to 14; before the missionary left, 60 to 70. *Wyebridge*, 13 Presbyterian families; attendance increased from 18 to over 100. *McRae's Settlement*, 11 Presbyterian families; attendance 25 or 30 to 70 or 80. *Vint's Settlement*, 6 Presbyterian families, 25 or 30.

BIBLE CLASSES were held at Wyebridge, Vint's Settlement, and McRae's, and

SABBATH SCHOOL at the Reformatory, Penetanguishene. This school is, of course, composed of the boys of the Reformatory, and is a most interesting one. Many of the boys took a great interest in the exercises, and became much attached to the missionary. Some of them expressed deep sorrow for their past conduct, and gave good evidence of a desire to leave their old habits and associates. At the desire of the missionary, the Society furnished him with a number of Bibles and other books of a suitable kind, which he distributed among them during his visit in the vacation. The Warden stated that the influence of the summer's teaching had been quite visible on many of the boys, who evidently remembered and were endeavoring to put into practice the lessons they had learned.

The communion was dispensed during the summer at two of the stations. At Penetanguishene and Vint's Settlement there were 21 present, and at Wyebridge and McRae's 22. In all, 15 were admitted for the first time, and 11 by certificate.

The following are the sums raised in this field:—Penetanguishene and Reformatory, \$79.15; Vint's Settlement, \$31.65; Wyebridge, \$71.46; McRae's Settlement, \$36;—Total, \$218.26.

STEPHEN AND HAY.—These townships are on the shore of Lake Huron, and fall within the bounds of the Presbytery of Huron; and the original cause of the selection of the field by the Society was the presence of a large French Roman Catholic element. The mission field, however, embraces a large number of Protestants, and the Society has employed missionaries capable of speaking both languages, when they could be obtained. This, however, has not proved satisfactory, as the work cannot be overtaken by one; and it has been determined to employ two missionaries, one to have special charge of the French, the other of the English-speaking portion of the population. The Society has to acknowledge the liberality of the Presbytery of Huron, from which it has invariably received an amount equal to half the salary of the missionary.

In *Stephen* the attendance of English has been from 50 to 70, and in *Hay* about 30. Attendance of French about 45.

In *Stanley* the French people have lately erected a small church, at which the attendance was from 50 to 70.

The number of English-speaking families in connection with the congregations is about 30; number of communicants, 23. All the missionaries

report favourably of the field, and represent it as one promising to repay the labours of the missionaries by becoming self-sustaining in a short time.

FINANCIAL STATEMENT.

In 1868 the Society raised \$314.48; in 1869, \$596.29; and during the last year, \$1357.05.

NUMBER OF MISSIONARIES.

In 1869 the Society employed 3 missionaries; in 1870, 6; and for the coming summer, 9 missionaries have been appointed.

MISSION FIELDS FOR 1871.

It has been decided to send missionaries to the following places:—to Penetanguishene, 1; to Port Severn, 2; to Stephen and Hay, 2; to North Hastings, 2; to North Shore, 1; to Bruce Mines, or, if the Home Mission Committee continues to supply this station during the summer, to Manitoulin Island, 1.

CITY MISSION WORK.

Another department of the work in which the Society is engaged, is that which is carried on in the city, which consists in tract distribution, prayer meetings, and regular service. For a number of years, the locality in the East of the city, in which the East End congregation has lately been organized, was the particular sphere of this work, and the efforts of the students in that place contributed very materially towards the formation of the congregation which has been so remarkably prosperous since its organization. From that time, *i. e.*, during the present winter, attention has been almost entirely concentrated on the mission in St. John's ward, and, in general, with very encouraging success. The tract distribution is carried on by a regularly organized committee, the students visiting the localities assigned to them weekly, leaving or exchanging tracts; and, by conversation with the people, endeavouring to become acquainted with them. For some time, a morning service was held in a small church belonging to the Congregationalists, but it was found that the attendance secured in this way was unsatisfactory, and, since Christmas, the plan of holding evening meetings in different places has been adopted, with much greater success. The class of people which it is especially desirable to reach come out far more readily to such meetings than to service in a church; and, by regular visitation, and conversation with them, many are induced to attend who, otherwise, would never enter a place of worship; and when this has been attained, and some degree of interest awakened in their minds, it is comparatively easy to get them to attend regular service. During the latter part of the winter, meetings have been held at three places in the ward. The attendance was much better at the commencement than was anticipated, and has regularly increased. A sum of over \$150 has been raised in the city in aid of this mission, and it is hoped that before the close of college the amount will be at least \$200; and, as it seems almost essential to the success of the mission that the work should be continued during the summer, the matter of appointing a missionary for that purpose has been brought before the Church Extension Committee.

G. BRUCE, *Secretary.*

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College, in presenting their annual report to the General Assembly, have to state that the work of the College during the past session has been carried on with its accustomed order and regularity. Provision having been made by the Assembly for the superintendence of the various departments of study, in consequence of the circumstances in which the College was placed by the retirement of the Rev. Principal Willis, the instructions of the Assembly were followed out, and consequently there has been no interruption in the prescribed course of study for the different classes.

It was remitted to the Board by last Assembly, to make such arrangements as might be deemed best for the continuance of the Boarding House in the College. Having had under their consideration an application from Mrs. Willing, expressing her desire to be allowed to carry it on, as had been done by her late husband, it was resolved to comply with her application for the period of a year. The result has been in every respect satisfactory. Mrs. Willing, however, has intimated her intention not to continue longer in the position which she occupies, and accordingly it will be for the Assembly to give further instructions in the matter.

It will be observed from the report of the Senate herewith transmitted, that the number of students in the Theological department has been 33—and in the Preparatory department 36. In addition to these, not a few are taking a full course at the University with the view of entering upon the study of Theology in Knox College. The Board have thus to report, as they do with much gratification and thankfulness, that there are about 100 young men in various stages of progress in their studies, looking forward to the work of the ministry.

The amount received during the year, through the ordinary channel for the support of the College, has been, including \$350 of interest from the Endowment Fund, \$6,928.14. The expenditure has been \$6,846.25. On the 1st May, 1870, the debt was \$831.03. Now it is \$613.13, having been reduced by \$217.90.

For Bursaries there has been received from interest of the Bursary Fund and from private benefactions, the sum of \$1,151.00. The gift of Mrs. Dr. Burns of \$500 for the Bonar Scholarship, has been invested, so that the whole Bursary Fund now invested is \$4,600.

The Endowment Fund, including \$52.10 collected by the Rev. Mr. John Laing, of Cobourg, is \$5,092.10. And the debt on the building is \$2,163.62.

In regard to the matter of the legacy of the late Mr. Alexander, of Barrie, the Board have not thought it advisable to appeal against the decision of the Vice-Chancellor, inasmuch as there would be no likelihood of procuring an alteration of that decision.

The Assembly, in pronouncing a deliverance on the College Report last year, expressed its approval of the contemplated movement for the endowment of a chair in Knox College, in connexion with the memory of the late Rev. Dr. Burns, and recommended that such movement receive the cordial co-operation of all the ministers and other office-bearers of the Church. The Board have to report, that owing to circumstances over which they had no control, this movement, after having been hopefully commenced, has not been prosecuted further.

Several members of the Board having expressed their opinion that it would be desirable for Knox College to have the power of granting degrees in Divinity, it was resolved to suggest to the Assembly the propriety of appointing a committee to consider the subject, and to ascertain whether the Act of Incorporation could be amended for that purpose.

The Board conclude their report by respectfully requesting the Assembly to appoint a day for special prayer for our Theological Institutions.

ALEXANDER TOPP,

Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE : SESSION
1870-71.

The number of students in the Theological classes of Knox College during the session which has now closed was thirty-three. Of these, two were of the third year, seven of the second, and sixteen of the first. The class which has now completed its attendance at the College, it will be observed with gratitude, is rather larger than the average number prepared for license for some years past ; and it is earnestly hoped that, by the Divine blessing, its members may prove a valuable accession to the Church's laborers in preaching the Word.

One of the students of the first year was not regularly enrolled, but was sent up by the Presbytery of London to take advantage, by permission of the Senate, of such classes as he might be found prepared to enter. His case has been reported on to that Presbytery.

The classes in Exegetic Theology and in Biblical Criticism were conducted by Prof. Caven ; in Systematic Theology, Apologetics and Church History, by Mr. Gregg during the first term of the session, and by Mr. Inglis during the second. In accordance with the arrangement sanctioned by the College Board, that Homiletics and Pastoral Theology, with Church Government, should be taught during alternate sessions, Mr. Proudfoot lectured, for three months, on the former subject.

The details of the work done will be found in the several class reports. The Senate has pleasure in bearing testimony to the good results of the action taken by the General Assembly in forbidding students to combine the University course with that of this College. The improved attendance on the classes during last session shows the wisdom of this enactment.

The Preparatory Department, as during the two previous sessions, was conducted by Prof. Young. The students in the three years of this Department numbered thirty-six. Of this number, however, one student—Mr. McKeracher, at the earnest request of the Home Mission Committee, was allowed to remain in a very necessitous part of the mission field ; it being understood that he should be examined on subjects prescribed to him when he returned to Toronto. Another student was able to give only partial attendance on the classes on account of ill-health ; and a third left after the first term to go to an institution which should be less exacting as to scholarship.

With the approval of the Senate, Prof. Young, finding the students of the first year generally qualified to do the work of the second, soon after the beginning of the session combined the first and second years, so that for the greater part of the session there were but two classes in the Preparatory course.

It is proper to mention that the students of the College, in their Literary and Metaphysical Society, gave a good deal of attention to the composition of Essays and to Elocution ; and that the amount which in the session previous had been divided between this Society and the payment of a teacher in Elocution, was appropriated last session wholly in aid of the Society, the sum thus given to the students being supplemented by funds of their own, and distributed as prizes by the Society.

The closing examinations were conducted by the Senate in conjunction with the Board of Examiners, as appointed by the General Assembly. These examinations, it is believed, have been conducted with much care, and the attention of students called to any points on which they may have proved deficient, even when the examination, on its general merits, has been sustained. The Examiners report good satisfaction, on the whole, with the papers given in.

As formerly, the students were employed in occasional missionary work during the winter. The Senate has faithfully endeavoured to limit the missionary service rendered in accordance with the Church's rule respecting this matter.

The Senate is gratified to report that the attendance of students at the Monthly Missionary Prayer Meeting has been very good ; few students who had it in their power to attend, being absent on any occasion.

The following is a list of the scholarships awarded in the Theological Department during the session; and is exclusive of those competed for by students in the University curriculum, who purpose studying for the ministry:—

1. *Bayne Scholarship*.—For best examination in Hebrew by student entering Theology. Awarded to Mr. D. L. McKechnie.

2. *George Buchanan Scholarship*.—For general proficiency in student entering Theology. Awarded to Mr. J. Scrimger.

3. *Prince of Wales' Prize*.—For Essay on "The Inspiration of the Scriptures." Open to students of the first and second years. Awarded to Mr. George Bapchie.

4. *Dunbar Scholarship*.—For best examination on the arguments for the existence of a God. Open to students of first and second class. Awarded to and equally divided between Mr. D. K. Millard and Mr. J. Fraser.

5. *Donar Scholarship*.—For best examination in Apologetics. Awarded to Mr. W. H. Rennelson.

6. *Harris Scholarship*.—Open to second and third years' students. For best Essay on "The peculiarities of the Eastern Church as compared with the Western." Awarded to Mr. W. Armstrong.

7. *Goddie Scholarship*.—Open to students of second and third years. For best Essay on "The Historical Character of the Pentateuch." Awarded to Mr. John Goodwillie.

8. *Laphrin Scholarship*.—Open to students of second and third years. For best written "Examination on the subject of the Atonement, with special reference to the latest Theories." Awarded to Mr. George Bruce.

9. *Gillies' Scholarship*.—Open to second and third years' students. For best Essay on "The Messianic Element in the Psalms." Awarded to Mr. George Bryce.

10. *Lindsay Scholarship*.—Open to students of second and third years. For best written examination on "Homiletics." Awarded to Mr. Thomas McKee.

11. *Bearmoore Scholarship*.—For best examination in "Systematic Theology and Church History." Awarded to Mr. E. Cockburn.

12. *John Knox Scholarship*.—Open to students of third year. For best written examination on "The Scriptural Character of Presbyterian Ordination." Awarded to Mr. A. McLaren.

13. *Special Prize for Reading Hebrew*.—Open to all the years. Awarded to, and equally divided between, Mr. R. Fairbairn and Mr. D. L. McKechnie.

It will be observed that several of these scholarships were awarded in connection with the regular College examinations. The Senate is so entirely satisfied as to the good results of this course, that it is proposed, for the coming session, to connect all the scholarships except *two* (which will be awarded for "Essays") with the ordinary examinations of the College.

All which is respectfully submitted.

WILLIAM CAVEN,
Chairman of Senate.

Knox College, April 5, 1871.

REPORT OF THE BOARD OF EXAMINERS.

WESTERN SECTION.

The Board of Examiners begs to report that, in accordance with the regulations adopted, *ad interim*, at last Assembly, it examined, in the beginning of October last, the students entering the Preparatory and the Theological Departments, respectively, of Knox College.

The following nine students: Stewart Atcheson, Francis R. Beattie, Daniel Beattie, William Reid, Allan Bell, Robert Scott, William McCulloch, John McQueen, William Campbell, were examined with a view to entering the preparatory classes.

These students were found to be members, in full communion, of the Church, and, with one exception, to have appeared before a Presbytery of the Church, and to have been, by it, recommended to prosecute their studies for the ministry. While all appearing for the first time, they evinced very different degrees of acquaintance with the prescribed subjects. The examination of all was sustained, but it was agreed to delay assigning them their place in the curriculum until the examinations at the close of the Session. The report of the Senate, by which these closing examinations were conducted, will show the standing definitely assigned to each. One of the number, William McCulloch, was obliged to leave the College, at an early part of the Session, on account of the state of his health.

Fifteen students presented themselves for examination with a view to entrance in the Theological classes, viz.:—Robert Gunn, David Millard, D. L. McKechnie, Alexander Gilray, Daniel Johnston, John McClung, Neil Currie, John Scrimger, B.A., William H. Rennelson, M.A., Ebenezer Panton, D. J. Caswell, Thomas Thompson, Kenneth Junor, George Baptie, B.A., Angus Sinclair, B.A. The Board agreed, in accordance with the power conferred on it by the Assembly, to exempt graduates from the examination. Only two took advantage of the exemption offered. The examinations brought out results, on the whole, satisfactory as to the attainments of the students submitting to them. In a few cases, in which the student was found defective in some branches, a second examination in these branches was appointed, and took place at Christmas. Of the scholarships offered in connection with the examination of entrants on Theology, that for eminence in Hebrew was taken by D. I. McKechnie, and that for general proficiency by John Scrimger, B.A.

The Board again conducted examinations for the purpose of awarding Scholarships to students attending University College and looking forward to the ministry in the Canada Presbyterian Church. Eight students took part in the competition. Five were successful, viz.:—Francis Ballantyne, A. M. Hamilton, and J. S. Stewart, of the second year; and William A. Wilson and Donald McDonald, of the first year. Of congregations formerly contributing for this Fund, Cooke's Church and Gould St., Toronto; McNab St., Hamilton; St. Andrew's Church, London; and Knox Church, Scarborough, have contributed various amounts this year also; while Knox Church, Elora, and Widder St., St. Mary's, made their first contribution to the Scheme of \$60 each.

The Board, more than ever satisfied of the beneficial operation of this Scheme, has given notice that eight scholarships will be awarded to successful competitors next October. It is hoped that a large number of congregations will be led to take a practical interest in the Scheme by contributing to its support.

With regard to the examinations, at the close of the Session, of students of the second and third years, exempted by the regulation of last Assembly from examination at the beginning of it, these were conducted by the Senate. As the regulation referred to does not make it quite plain by whom the Assembly designed that these closing examinations should be conducted, it is hoped that the amended regulations to be submitted to this Assembly will definitely settle this point.

JOHN M. KING,

Chairman of Board of Examiners.

Toronto, June 6, 1871.

KNOX COLLEGE,

RECEIPTS AND EXPENDITURE—1870-71.

RECEIPTS.

Received from all sources, including \$350 balance from
Endowment Fund

\$6928 14

KNOX COLLEGE.

NAMES OF STUDENTS ENROLLED, SESSION 1870-71.

THIRD, OR SENIOR THEOLOGICAL CLASS—10.

John Abraham, John Goodwille, Alexr. McRae, Robert Fairbairn, John M. Cameron, Peter Scott, George Bryce, Thomas McKee, Alexander McLaren, George Bruce.

SECOND THEOLOGICAL CLASS—7.

William Armstrong, William Kay, James Fraser, Mark Danby, Robert Pettigrew, Edward Cockburn, James Stewart.

FIRST, OR JUNIOR THEOLOGICAL CLASS—16.

E. W. Panton, Robert Gunn, D. K. Millard, George Bapctic, Alex. Gilray, D. J. Caswell, Daniel O. Johnson, K. F. Junor, D. L. McKechnic, A. Sinclair, J. Springer, John McClung, Thomas Thomson, Neil Currie, Joseph Brown, W. H. Renselson.

THIRD, OR SENIOR PREPARATORY CLASS—14.

David McLeod, Alex. Stewart, Gilbert Smith, Peter Nicol, G. G. McRobbie, P. McKay, R. Thynne, Thomas Johnston, John R. S. Burnett, William M. Martin, E. J. Beattie, R. W. Leitch, H. McKellar, S. Fisher.

SECOND PREPARATORY CLASS—11.

John H. Ratcliff, John Carmichael, Dugald McNeil, James Stewart, John A. McAlmon, William Campbell, James Fraser, Donald McRae, Samuel Atcheson, Alexander Russell, William Frizell.

FIRST, OR JUNIOR PREPARATORY CLASS—9.

John McQueen, F. R. Beattie, William Reid, William McCullough, John R. Sutherland, Robert Scott, Daniel Beattie, Allan Bell, Stuart Atcheson.

WILLIAM REID,

Secretary to Senate.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE OF MONTREAL, FOR THE SESSION 1870-71.

The Board herewith submits to the General Assembly the report of the Senate, and audited balance sheet of the Treasurer, from which it appears that the number of students on the roll is 40, and the aggregate income from all sources for the past year, including the balance in hand at the date of last report, is \$9,056.43. This amount is distributed as follows:—Ordinary revenue, \$3,545.09; French Canadian Fund, \$3,194.36; Scholarship Fund, \$561.21; Bursary Fund, \$493.83; Library Fund, \$1,261.94. The aggregate balance on hand in the several funds above mentioned is \$1,458.87. This is exclusive of \$400 paid from the French Canadian Fund to the Committee of the French Canadian Missionary Society. The total amount of cash in hand, being Endowment Fund and various balances, is \$24,713.56. Of this, \$23,001.49 is invested in mortgages and city stock; the balance, \$1,712.07, is at interest in the bank. During the year the sum of \$3,003.38 was paid to the Endowment Fund, and the Board has resolved to increase the said fund to at least \$60,000, with as little delay as possible. No formal canvass for this object has yet been entered upon, but already, subscriptions amounting to \$6,000, have been given by a few individuals. The Board has also under contemplation the obtaining of suitable buildings and grounds, which it is believed would greatly increase the efficiency of the institution.

The following recommendations are respectfully submitted for approval by the Venerable the General Assembly:—

1.—That the Rev. J. M. Gibson, A. M., be appointed Lecturer on Exegetics for next session.

2.—That the Board be empowered to engage another Lecturer, should the services of such be required next session.

3.—That in order to meet the necessary expenditure of an increase in the staff of instructors, the Assembly grant the entire Synod of Montreal for the support of the College.

4.—That the collection for the training of French students and for French Evangelization in the Province of Quebec, be taken throughout all the congregations of the Church for our own distinctive work, and that the College Board may be at liberty to make a donation to the French Canadian Missionary Society, of any surplus not required by themselves.

All which is respectfully submitted.

ALEXANDER YOUNG,
Chairman.

Montreal, June 1, 1871.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL—SESSION 1870-71.

STAFF OF INSTRUCTORS.

Rev. D. H. McVicar, LL.D., Professor of Systematic Theology and Apologetics; Rev. J. M. Gibson, M.A., Lecturer in Exegetics; Rev. D. Cousirat, M.A., B.D., Lecturer in French Literature and Theology; Rev. A. De Sola, LL.D., Lecturer in Hebrew and Oriental Literature; J. M. MacAlister, B.A., Classical and Mathematical Tutor.

NAMES OF STUDENTS AND STANDING AWARDED THEM BY THE BOARD OF

EXAMINERS.

First Year Theology.—R. D. Fraser, B.A., C. MacLean, M. Paradis, G. Mackay, R. Mackenzie, B.A., J. C. Cruickshank, G. Munro, B.A., D. D. MacLennan, J. T. Wellwood, H. Sinclair, H. MacGregor.

Messrs. Mackenzie and Cruickshank were absent through sickness; Mr. MacLennan engaged in missionary work, and Mr. Wellwood attended lectures only in Church History. These gentlemen retain the same standing as last Session. Mr. Sinclair attended lectures in the second year, but was unable, on account of ill-health, to complete its work. The Board of Examiners have agreed, upon his passing certain supplementary examinations in September next, to accord him the standing of second year student.

Second Year Theology.—D. H. MacLennan, B.A., F. MacLeod, J. M. MacAlister, B.A., R. Williams, John MacIntyre, R. H. Hoskin.

Mr. Hoskin has completed his studies according to the terms of his reception as a preacher from another denomination, to the effect that before being taken on trials for license he should pass through a course of three sessions, one in Literature and two in Theology. He has accordingly attended one session in Literature at Knox College, Toronto, and two in Theology in this College. He has delivered the usual discourses and exercises, and passed all the prescribed examinations.

STUDENTS IN THE LITERARY COURSE.

W. J. Dey, B.A., C. Mousseau, W. McKibbin, C. Amazon, John Mosseau, S. Vernier, John Allan, J. Forcier, Donald McIlrae, W. Tcusey, John Cochrane, T. Brouillette, John McGirr, E. Pelletier, D. Campbell, J. Langellier, Norman MacPhee, Chas. Brouillette, J. A. McMartin, F. Rivard, M. Hutchison, A. Crouchet, John Casey. These students are pursuing their literary studies under the direction and care of the Senate, and will in course be enrolled in Theological classes. Mr. M. Hutchison has suspended his studies for the present, with a view to the ministry.

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French students have attended a special course of lectures in Church History and Polemics, embracing the Popish controversy, in order to fit them for the peculiar missionary work in which they are engaged during College recess.

EXAMINATIONS.

Written examinations were held at Christmas and immediately before the close of the Session, the results of which are entered in the records of Senate. In addition to these, frequent and careful oral examinations of all the classes were held during the Session.

SCHOLARSHIPS.

At the beginning of the Session sixteen scholarships, of from \$50 to \$60 each were offered for competition. The following are the donors, viz: Côté Street Church Sabbath School, Montreal; St. Joseph St. Church, Montreal; (three scholarships for French students); and Messrs. Peter Redpath, Edward Mackay, Hugh Mackay, Alexander Walker, Alexander McGibbou, E. H. Copeland, the John Redpath Scholarships (endowed), Robt. Anderson, John Watson, Mrs. P. S. Ross, Mrs. John Ross, Québec, and John Mackenzie, Lennoxville.

These Scholarships, with the exception of two, are from citizens of Montreal, and manifest a generous interest in the work and purposes of the College. Their influence is most beneficial in stimulating students to special exertions and in securing a high standard of proficiency. They have led, during the past Session, to written examinations in a wide range of subjects, besides the preparation of essays, extending in all to 563 pages of foolscap. With an increase of students the number and value of Scholarships should be augmented.

Award of Scholarships.—The following are the names of students to whom Scholarships have been awarded, and the subjects of competition:—

1. John McGirr, \$50, (open to students entering first year, McGill College), best written examination in Homer, Iliad, bk. x to line 340; Virgil, *Æn.* bk. vi.; Euclid, bks. i. ii.; Algebra, Cosenso, Part i. to end of Simple Equations.
2. Robt. Whillans, \$50, (open to students entering third year, McGill College), best written examination in Sophocles, *Electra*; Juvenal, *Satire* iii.; three chapters of Whewell's Elements of Morality, and Galbraith and Hough-ton's Mechanics and Hydrostatics.
3. D. H. MacLennan, B.A., \$50, (open to students entering the fourth year, McGill College), best written examination in Reid on Intellectual Powers, Mac-intosh's Dissertation on the progress of Ethical Philosophy, and Fallacies as treated in Whately's Logic.*
4. F. MacLeod, \$50 for best written examination in Church History (Kurtz), Cent. I, ii., iii.
5. F. MacLeod, \$10 (second Scholarship), for best essay on the Perpetual Obligation of the Sabbath and its proper observance.
6. John MacIntyre, \$20 for the second best essay on the same subject.
7. D. H. MacLennan, B.A., \$5, second Scholarship, for the best essay on the relation of children of believers to the Church and its ordinances.
8. R. D. Fraser, B.A., \$50, for the best essay on the Divinity, Personality and Work of the Holy Ghost.
9. R. H. Hoskin, \$40 for the best essay on the Divine Inspiration of the Bible viewed in relation to Modern Controversy.
10. E. D. Pelletier, \$50 for the best examination in the History of French Literature in the seventeenth century; and in Rhetoric, embracing Invention, Disposition and Elocution; and for the best essay on the Evidence of Conversion and Genuine Piety.
11. C. Brouillette, \$30 for the second best examination and essay as above.
12. T. Brouillette, \$20 for the third best examination and essay as above.
13. W. J. Dey, B.A., \$25, special prize for essay on the Divinity, Personality and Work of the Holy Ghost.

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14. F. MacLeod, \$25 for the best essay in Gaelic on the Divinity of Jesus Christ, with examination in Gaelic grammar and reading.

15. John MacIntyre, \$15 for second best essay and examination as above.

16. Geo. Mackay, \$10 for third best essay and examination as above.

In addition to these Scholarships, the Bursary Fund, as shown by the Treasurer's account, was disbursed by the Senate irrespective of competitive examinations. Similar Scholarships will be offered for competition next Session.

HEBREW.

The Senate gratefully acknowledge the valuable and generous services of the Rev. A. De Sola, LL.D., in conducting classes in Hebrew free of expense to the College and to the young men attending them. By means of these classes and the course of lectures delivered at McGill College students enjoy the very best facilities for acquiring a thorough knowledge of the Hebrew language and literature.

LIBRARY AND READING ROOM.

There was raised for the Library during the Session \$1,261 94, and there were added to it by purchase and donation 164 vols. New books have been ordered to nearly the full amount of the balances in hand. Additional cases have been procured and the catalogue carried forward towards completion.

The Reading Room is supplied with eight quarterlies, fourteen monthlies, eight weeklies and three dailies—in all thirty-three papers and periodicals, besides books of reference. Of these serials twenty-two are presented to the College.

The Senate recognizes with pleasure the decided manifestation of a missionary spirit among the students. This is shown by their cheerfully engaging in missionary work in and around the city, and specially by the resolution adopted by their Missionary Society to initiate a mission to the Gaelic-speaking Roman Catholics of Glengarry. With the cordial approval of the Presbytery of Montreal, they have sent Mr. John MacIntyre to that field, and Mr. T. Brouillette to Farnham West, to labour among the French and English-speaking people of that village and district.

The classes met, as heretofore, in rooms furnished *gratis* by Erskine Church. The opening lecture of the Session was delivered by the Rev. Dr. Burns, and the closing lecture by the Rev. W. B. Clark.

All which is respectfully submitted.

H. MACVICAR,

Chairman of Senate.

Montreal, April, 1871.

REPORT OF THE BOARD OF EXAMINERS.

The Board of Examiners for Montreal College beg leave to report as follows:—

I. They certified the following Students as qualified for entering the Theological Curriculum in September last:—R. D. Fraser, B.A., C. McLean, M. Paradis, G. Mackay.

II. They held the prescribed examinations at the close of the Session, and certified the following Students as having completed the studies of the respective years in which their names appear:—

First Year.—R. D. Fraser, B.A., R. McKenzie, B.A., C. McLean, M. Paradis, G. Mackay, J. C. Cruickshank, G. Munro, D. D. McLennan, J. Wellwood, H. Sinclair.

[*Note*.—Mr. Sinclair has entered on the second year and done part of the work, but, on account of ill health, was not able to complete it. The Board have, in consideration of the circumstances, granted him the privilege of a

supplementary examination, to be held in the end of September, on the understanding that, if he complete the examination then, he shall be accorded the standing of a second year's Student.]

Second Year :—D. H. McLennan, B.A., J. M. McAlister, B.A., F. McLeod, R. Whillans, J. McIntyre, R. H. Hoskin.

In regard to Mr. Hoskin the Board further certifies that he has complied with the resolution of the Presbytery of Chatham at the time of his reception from another Church, to the effect that, before being taken on trial for license, he should attend three sessions, one in Literature and two in Theology. This he has now done, having formerly attended one Session in Literature at Toronto, and having now completed his second session in Theology in Montreal.

All of which is respectfully submitted.

J. M. GIBSON,
Career.

WARDEN KING, TREASURER, IN ACCOUNT WITH THE PRESBYTERIAN COLLEGE OF THE C. P. CHURCH, MONTREAL.

ENDOWMENT FUND.

RECEIPTS.

June 1, 1870, To Balance on hand	\$19326 07	
" Cash	3063 38	\$22329 45

EXPENDITURE.

June 1, 1871, By Balance	\$22329 45	\$22329 45
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ORDINARY REVENUE.

RECEIPTS.

June 1, 1870, To Balance on hand	\$607 79	
" Cash	2987 30	\$3545 09

* Of this amount, viz., \$2937 30, Collections from Congregations amounted to \$1532 21, and income from Investments \$1404 09.

EXPENDITURE.

June 1, 1871, By Salaries, &c., &c.	\$3219 02	
" Balance	326 07	\$3545 09

SCHOLARSHIP FUND.

RECEIPTS.

June 1, 1870, To Balance on hand	\$65 21	
" Cash	496 00	\$561 21

EXPENDITURE.

June 1, 1871, By Scholarships	\$510 00	
" Balance	51 21	\$561 21

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

June 1, 1870, To Balance	\$925 24	\$925 24
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EXPENDITURE.

June 1, 1871, By Balance	\$925 24	\$925 24
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LIBRARY FUND.

RECEIPTS.		
June 1, 1870, To Cash	\$1261 94	\$1261 94
EXPENDITURE.		
June 1, 1871, By Balance due to Treasurer	\$74 37	
" Cash, sundries	309 23	
" Balance	878 34	\$1261 94

BURSARY FUND.

RECEIPTS.		
June 1, 1871, To Cash	\$493 83	\$493 83
EXPENDITURE.		
June 1, 1871, By Balance due to Treasurer	\$37 40	
" Cash, sundries	429 49	
" Balance	26 94	\$493 83

FRENCH CANADIAN FUND.

RECEIPTS.		
June 1, 1870, To Balance on hand	\$53 16	
" Cash	3141 20	\$3194 36
EXPENDITURE.		
June 1, 1871, To Cash, James Court, for F. C. Mission	\$400 00	
" Books	144 97	
" Clothing	121 70	
" Travelling Expenses	57 50	
" Board	1093 88	
" Professor Coussirat	1200 00	
" Balance	176 31	\$3194 36

RECAPITULATION.

RECEIPTS.		
June 1, 1871, To Balance, Endowment Fund	\$22329 45	
" " Ordinary Revenue	326 07	
" " Scholarship Endowment Fund	925 24	
" " Scholarship Fund	51 21	
" " Library Fund	878 34	
" " Bursary Fund	26 94	
" " F. C. Fund	176 31	
June 1, 1871, To Balance	\$24713 56*	\$24713 56
EXPENDITURE.		
June 1, 1871, By Balance	\$24713 56	\$24713 56

* Of this amount \$23001 49 is invested in Mortgages and City Stock, the balance, viz., \$1712 07 is in the Bank and on hand.

We have examined the foregoing accounts, compared them with the vouchers, and find the whole correct, and the balance in the Treasurer's hands amounts in all to \$24713 56 (Twenty-four thousand seven hundred and thirteen dollars and fifty-six cents), of which amount \$23001 49 (Twenty-three thousand and one-dollar and forty-nine cents) is invested, the balance being in Bank, bearing interest at 5 per cent. per annum.

JNO. WATSON, } Auditors.
W. D. MC LAREN, }

Montreal, 3rd June, 1871.

REPORT.

'MINISTERS' WIDOWS' AND ORPHANS' FUND.—1870-71.

The Committee beg to report that the Receipts and expenditure for the past year have been as follows:—

WIDOWS' FUND.

RECEIPTS.	
Balance from last year.....	\$4,800 24
Congregational collections and donations.....	3,054 04
Ministers' rates.....	1,358 00
Interest.....	3,978 00
Investments falling due and paid.....	11,875 00
	25,065 28
EXPENDITURE.	
Annuities paid to Widows and Children of Ministers.....	\$2,940 00
Rates repaid.....	291 00
Invested.....	13,376 17
Amount placed to credit of Fund for Aged and Infirm Ministers.....	1,574 72
Proportion of General Expenses, Printing, &c.....	100 00
Salary of Agent.....	395 00
Sundry charges—Printing, Legal Services, &c.....	70 92
Balance.....	6,317 47
	25,065 28
The following is the present state of the Fund:—	
Invested in Debentures, par value.....	27,400 00
" Mortgages.....	33,157 81
Cash.....	6,317 47
	66,875 28

During the year two widows have been removed from the list of annuitants, one by death and another by marriage.

By the death of a minister an additional widow is placed on the list, the number being now 21. There is, besides, one family of orphan children.

The cash in hand is being invested as quickly as suitable opportunities offer. Between \$2000 and \$3000 have been invested since 1st May. Other proposals are under consideration.

All which is respectfully submitted.

JAMES OSBORNE,

Controver.

FUND FOR AGED AND INFIRM MINISTERS.

Your Committee have to report that at the beginning of the year the	
Balance was.....	\$3,200 89
	1,000 00
The whole balance.....	\$4,200 89
Receipts from collections.....	1,574 72
" from investments.....	200 00
	\$5,975 61
EXPENDITURE.	
There are seven ministers at present on the Fund to whom were paid annuities to the amount of.....	
Back payment due to the last admitted of these.....	\$1,170 00
To heirs of the late Mr. MacLachlan.....	200 00
To Mr. Smart, to bring his term of payment to correspond with those of the others.....	100 00
	66 67
	\$1,536 67

Proportion of printing, &c.....	35 00	
Salary of agent.....	80 00	
		\$1,651 67
Balance on hand, including investments now, is	\$4,332 00	
The Fund has during the year increased by the amount of only	132 00	

Your Committee call attention to this fact. They are anxious to raise the allowance paid to retired ministers as soon as possible; but it is obvious that there is no prospect at present of our being able to do so. It is probable that we shall soon have to admit other ministers to its benefits. Two would absorb all its yearly income, possibly trench on the capital (which the Committee cannot consent to do) unless they reduce the amounts presently payable. They hope that the members of the Church may be led to consider this matter very seriously, and to act liberally towards this useful and necessary Fund.

All which is respectfully submitted.

JOHN MACTAVISH,
Convener.

SABBATH SCHOOL COMMITTEE REPORT, JUNE, 1871.

The Sabbath School Committee, in laying before the General Assembly their annual report, have pleasure in recording the increasing interest manifested by the Church at large in this important work. During the past year the different evangelical bodies of Christians in Canada, by general conventions or denominational conferences, have had the work of the Sabbath School under consideration. The result has been a renewed earnestness on the part of the office-bearers and members of the Church to make the Sabbath School an efficient adjunct to the Church, and the enlisting as teachers of many who have hitherto been indifferent to the work, or unemployed in that capacity. In the old world, the progress made is perhaps even more encouraging than in Canada or the United States. The General Assemblies of the various Presbyterian Churches in Britain, perceiving that Sabbath Schools have been in many cases the beginning of strong and flourishing Churches, in most neglected districts, are devoting more time than ever to a careful study of the whole question of Sabbath School instruction, with a view of bringing into closer and more definite relations with the Church these most efficient auxiliaries for the extension of Christ's kingdom.

The Committee have deemed it unnecessary during the past year to issue circulars containing questions regarding attendance and progress, and other important details. The Convener of the Committee on Statistics has, however, kindly furnished the more prominent details, which are as follows:—

1871.	Contrasted with 1870.	
Number of Scholars, 30,292.	30,160.	In. 132.
Bible Classes, 8,317.	8,905.	De. 588.
Sabbath School Teachers, 3,490.	3,272.	In. 118.
Volumes in Libraries, 79,658.	79,445.	In. 213.
Contributions, \$2,878 35.	\$2,989 60.	De. \$111 25.

Presuming that full and accurate returns have been made by all our congregations, these figures do not present the encouraging progress in Sabbath School work which has characterized former reports presented to this Court. While in almost every other department the Church is making steady progress, our Sabbath Schools during the last twelve months have hardly maintained their ground.

Various reasons may be suggested for this apparent anomaly. The Committee feel that as a Church, that careful attention which the Sabbath School cause demands has not been given to it, if we are to keep pace with the efforts

put forth by other denominations, and preserve the children of Presbyterian parents within our own Church. While it is true, that primarily the duty of instructing our youth in Presbyterian principles remains with parents themselves—the Church in her collective capacity can do much in calling the attention of parents to their responsibility in the matter, and directing them as to the performance of this duty.

Your Committee have cause to believe that the Provincial and County Sabbath School Conventions, held in Canada for the last few years, and composed of all denominations of Christians, have in many cases been productive of much good. The zeal of Sabbath School teachers has been inflamed. Valuable hints and examples have been given as to the theory and practice of teaching, and Christians have been brought together on a common platform, and their sympathies enlisted in united efforts for the salvation of the youth. At the same time, your Committee are of opinion that the very *comprehensiveness* of these conventions detract from their value. Distinct principles and doctrines cannot be discussed, and valuable time is often consumed in reiterating common-place truisms that no man calls in question. It is matter of fact, also, that in many Sabbath School Conventions of the kind referred to, the relations of the Church and Sabbath School are entirely ignored or misrepresented by prominent Sabbath School workers, whose zeal leads them to magnify the Sabbath School beyond its merits, as superior to, instead of subordinate to, the preaching of the Gospel. Such results are almost inseparable from large heterogeneous conventions, composed of representatives of the various denominations, all equally jealous for the growth of their own particular Church, and holding very diverse views regarding important and vital questions in discipline and doctrine.

That other denominations perceive clearly the defects of such conventions and the necessity for denominational action, is proved by the fact that, during the past year, the Episcopal Church, the Baptist Church and the Methodist Church have severally held or organized conventions, having special regard to the condition and prospects of Sabbath School work within their respective Churches.

Many important questions were brought under the consideration of the Church in last year's report and submitted to the General Assembly by your Committee. On account, however, of the pressure of other business, the consideration of these matters, and the opinions of the Churches which sent replies, was delayed until the large majority of those interested had left their homes, so that the labour of the Committee and the suggestions advanced received far less attention than their importance demanded. In regard to such questions as the publication of a children's missionary paper, or hymn book, or uniform scheme of lessons, your Committee express no opinion, leaving all such matters in the hands of the Assembly. They feel, however, warranted in asking the serious consideration of the Court to the following particulars:—

- I. The propriety of holding Presbyterian Sabbath School conventions in different localities, in order the better to enlist the sympathies of the Church, diffuse information as to the progress of the work, and discuss matters specially affecting us as a denomination.
- II. That Presbyteries, in their conferences held from time to time on the state of religion within their bounds, be enjoined to give due prominence to Sabbath School work, and invite to said conferences the superintendents, teachers, office-bearers and members of the several Churches, to hear and take part in said discussions.
- III. That the General Assembly of our Church, in Committee of the Whole, devote a certain sederunt or sederunts every year to a consideration of the state and progress of the Sabbath Schools belonging to the Church, and all matters therewith connected.
- IV. That ministers be requested to give a reasonable share of their pulpit

ministrations to the religious instruction of the youth in their congregations, and, in some way they may deem best, set before them occasionally the distinctive principles of Presbyterian Church order and the history of the Church in former days.

All of which is respectfully submitted.

WILLIAM COCHRANE,

Convener Sabbath School Committee.

REPORT OF COMMITTEE ON EVANGELISTIC WORK.

DRAFT DESIGNED TO BE SUBMITTED TO COMMITTEE.

According to the instructions of last Assembly, your Committee have taken into consideration whether the Church should enter upon efforts more specially evangelistic than have hitherto been undertaken by our Church; and should the Assembly judge it its duty to engage more in this work, in what way may these efforts be made.

There may be a difference of opinion regarding the duty of the Church in this matter, but the conviction prevails in many minds that more united efforts should be made in order to get the people, connected with our Church, more deeply interested in the progress of Christ's kingdom. Many of our ministers and the most zealous of our people feel that our congregations, generally, are in a state of comparative indifference regarding things spiritual. The world's influence in the Church is powerful. The shifting rule of expediency is often resorted to in discharging duties, instead of submission to "Thus saith the Lord;" and because of this, the felt presence of Divine authority is wanting in Church action, and we feel weak in our battle with the world.

That there should be a deeper conviction of the divine authority of our faith, a humbler confidence in the wisdom of Scriptural rule, and a more earnest desire for Christ's honour in the salvation of men, is most surely felt by us. If anything can be done to increase zeal, will not the Church endeavour to find it out and apply it?

Not only is it felt that our congregations are languid regarding the things of the Kingdom, but there are many without the Church who are scarcely ever within the sound of the Gospel. They are not reached by the ordinary ministrations of the Word in our places of worship; with these the members of our congregations are habitually mingling during the week, and from them are receiving impressions which are most unfavourable to spiritual growth; in the midst of these impressions many professing Christians are cowardly and almost passive, and ashamed to acknowledge the name which they bear. To counteract these something more requires to be done.

Also in many parts of our country districts thinly settled, in which there is no regular ministration of the Word, much good might be done through special evangelistic efforts.

There are influences at work beyond our own denomination which may help us to see what is our duty in this matter. There are some who have extra means of arousing an interest among the indifferent. Some of the methods employed, and the nature of the interest created, may be questionable, but it is known to all that the methods have a power to attract and draw some from without, and to draw away from other denominations which have fewer outward evidences of Christian activity.

There is a Church, the dark shadow of which we have all felt to be oppressive, has shown a wisdom in gathering within her pale we would do well to consider. The regular ministration of ordinances in the public places of worship, and the pastoral visits of the priests, could not preserve that Church for a generation. They know that the people must be dealt with in some other way, if their hearts are to be interested. These other ways we need not mention.

We only call attention to facts, and ask ourselves: May we not from these learn some important lessons in our war against evil?

For a few years some extra means have been used by Churches with which we are allied: these means have been greatly blessed. Measures have been adopted by which these means might be directed so that the irregularities, which arose in connection with the quickening which visited some parts of Scotland, a few years ago, might be corrected.

Recently, similar irregularities have appeared among us. The ostensible object of those who have been specially active in evangelistic work none of us can condemn. These extra efforts beyond the control of any body of Christians are approved by many pious men within our Church. Many feel these self-appointed evangelists are doing a work which ought to be done, and regard the Church as failing in her duty in not doing more in this direction. These efforts are sure to meet sympathy, and to kindle opposition to any Church which apparently turns the shoulder from a work that seems so praiseworthy. Apparent opposition to that which is felt to be needful is not a happy position for any Church to assume. There may be good reason to condemn the particular method adopted by others, but surely the best argument against the method is to adopt a better, and become active in that which is admitted to be good.

In considering these things, your Committee feel persuaded that it is the duty of the Church formally to adopt some method by which work, more especially evangelistic, may be carried on under the control of the Assembly, according to rules which, in its wisdom, it may see fit to make.

In regard to the way in which the work may be done, your Committee would suggest the following general regulations:—

I. That a Committee, called the Committee on Evangelistic Work, be appointed to take charge of this work.

II. That they be empowered to correspond with such ministers and members of our Church as they may deem suitable for such work, in order to ascertain whether their services can be obtained.

III. That Presbyteries or ministers of congregations who wish the assistance of such labourers may correspond with the Committee and make arrangements through them.

IV. That should a settled pastor be willing to give himself to this work for a time, he be authorized by the Presbytery of his bounds, due provision being made to supply his pulpit during the time of his absence.

V. That the expenses of such labourers be met by the Presbytery or congregation within whose bounds they may be labouring.

R. HAMILTON,
Convener.

REPORT OF COMMITTEE ON THE FRENCH MISSION AT ST. ANNE'S AND KANKAKEE, ILL., U.S.

Your Committee have to report that five meetings have been held during their term of office, on the affairs of that Mission.

Since last meeting of Assembly, the sad calamity of fire, first in the latter part of August, and then early in September, completely destroyed the whole of the public mission property, so that the business of the schools had for several months entirely to cease, and the congregation (refused permission to meet for part of the Sabbath in the adjoining Presbyterian Church) was obliged to meet, so long as the weather continued at all favorable, in the open air; and as winter drew on, the new church was so far completed as to admit of the congregation worshipping under its roof. It is commonly reported and believed by the people of the Mission that these fires were caused by the enemies of the work.

The Rev. Mr. Chiniquy, with his usual energy, set himself to the work of reconstruction. His own people subscribed at once \$1,500; friends elsewhere

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showed a good amount of practical sympathy; our own congregations, in a number of instances, contributed on hearing of the circumstances, and it was Mr. C's intention to have made a personal appeal, generally, through the Church, but ill-health prevented him from going through with the undertaking. Indirectly, your Committee, more than once through the RECORD, called the attention of the Church to the help that was needed, but did not feel authorized, officially, to make an appeal, as it was thought it might be going beyond the powers entrusted to them.

By instructions from the Committee, and to carry out the desire of the Assembly, the Convener and the Rev. Mr. Thompson, of Sarnia, visited both places, saw the desolation at St. Anne's, met with the congregation on the Sabbath, and preached the Gospel to the people; and still further took the opportunity of asking, yea, urging them to consider the propriety of leaving the Canadian Presbyterian Church, and joining the American Presbyterian Church, as in many respects most desirable for their own interests, and allowing our Church to throw more of our pecuniary strength into the F. C. Mission work in our own Dominion. The deputies did precisely the same work at Kankakee. On their return they met, by previous agreement, with most of the ministers of the Presbytery of Chicago, residing in the city and vicinity, and requested, on several grounds, that they give their help to a friendly reception of these congregations, if an application should be made. In due course an answer was received to the proposal from St. Anne's, most emphatically refusing to be connected with the Presbytery of Chicago, and earnestly desiring to remain in the present relation; and nothing more has been done in that case. The Kankakee congregation considered the matter, took the advice of the deputies, sent a declaration of their unanimous willingness to join the Chicago Presbytery, and which declaration, fully signed by the membership, was sent to the Chicago Presbytery, and was accepted; and on the 24th of May last became a congregation in connection with the sister Church in the United States.

The Committee desire to express their opinion that the great field for Mr. C.'s work seems, in the openings and directings of Divine Providence, to be now in either Montreal city alone, or as may be directed by the Montreal Presbytery, to which he is recommended to be transferred from the Presbytery of Chatham.

A short correspondence has taken place, between the Treasurer of Montreal College and the Committee, respecting the payments made to the French students from St. Anne's and Kankakee. The reply of the Committee was, in effect, that it was understood the sum required was to be made the first charge on the contributions of the Church to the F. C. M. As respects the state of the Church and School at St. Anne's, your Committee believe that the School is again in efficient working order, and good work is being done by the two teachers who were last year reported to the Assembly. The Church building is under a considerable debt, but it is pleasing to know that the long law suit for the propriety of the land has been finally settled in favor of the trustees of the congregation.

If the Assembly see fit to remove Mr. Chiniquy to the Presbytery of Montreal, the Committee suggest that earnest attention be given to send, at once, a fit Missionary to carry on the work there; but, at the same time, take leave to repeat the desirability of that congregation again considering the subject of union with the Chicago Presbytery.

The state of the funds of the Mission for the past year, in so far as passed through the hands of the Treasurer of the Church, is as follows:—

KANKAKEE MISSION.

RECEIPTS.

Receipts from all sources.....	\$2,822 71
Balance	72 90
	—————
	\$2,895 61

EXPENDITURE.

Balance at the beginning of year.....	\$189 89
Paid Rev. C. Chiniqny, on account of salary and arrears..	933 36
" J. H. Paradis, Teacher	500 03
" Rev. C. Lafontaine	500 02
" Rev. E. Therrien	120 00
" Expenses of Members of Committee, &c.....	127 05
" Proportion of General Expenses, Salary, &c.....	105 00
" Special Contributions for Building.....	395 26
" Interest.....	25 00
	\$2,895 61

J. JENNINGS, *Clerk*.

REPORT ON THE STATE OF RELIGION.

The feelings with which your Committee present this Report are of a mixed character.

They published in the December RECORD a list of questions, to which they requested Sessions to furnish replies to their respective Presbyteries. Circulars to Sessions were not issued till a later period, and it is probably to some extent owing to this omission that the instructions of the Assembly have not been more extensively carried out.

The only Synod which reported to your Committee is that of Toronto. The others merely forwarded the Reports of Presbyteries.

Your Committee have no means of ascertaining the number of Sessions that have reported, because the Presbyteries of London, Simcoe and Huron, do not mention how many communications they have received. The last named Presbytery got so few that they declined to found any deliverance on them.

The Presbytery of Toronto had replies from only six Sessions, Ontario six, Cobourg eight, Guelph eight, Hamilton fourteen, Stratford ten, Durham five, Ottawa six, Montreal seven—in all seventy. Allowing at the same rate for the Presbyteries of London, Huron, Simcoe and Kingston, which latter your Committee think should be included because, though its report is not now forward, it gave early attention to the subject, it appears that only about 100 out of upwards of 300 have done as directed by the Assembly with reference to this matter. Four Presbyteries sent no communication—Chatham, Owen Sound, Brockville and Manitoba.

The greater number of Presbyteries seem to have gone into the subject with interest, and their reports bear evidence of careful consideration. One Presbytery, however, forwarded a mere abstract of the replies of the several Sessions under its care.

Your Committee grieve to be constrained to call attention year after year to the comparative scantiness of the materials furnished them for the reports to the Assembly. So many withhold straw, that it can hardly be wondered if the bricks are few in number and inferior in quality, and the structure more limited and altogether less satisfactory than is desirable. They are satisfied that enough occurs each year to furnish matter for a good report, one which would through the thanksgiving of many be found the means of God's glory by warming the hearts of believers in love, rousing them to holier living, more thorough devotedness and earnest effort for the furtherance of Immanuel's kingdom; and that each ought—especially in these days in which the adversary is putting forth all his energy because he knoweth he hath but a short time—to contribute, according to his ability, to cheer and stimulate those who may be sorrowful for the solemn assembly, or to rouse to deeper searching of heart those who may be slumbering, or to confound the gainsayers by showing that the pulpit is not effete, that the religion of Jesus has not grown old, and that the Church has not lost its power, but that the grandest of all the miracles—the wondrous works of God, even the conversion and sanctification of souls, are

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yet being wrought in and by her—and they would suggest that the inferior Church courts be strongly urged to give further attention to this matter. The Synod of Toronto has already moved in this direction by enjoining Presbyteries to take steps towards securing for another year, if possible, a report from every Session within its bounds on this important subject, and resolving to hold a conference thereon on the forenoon of the second day of its next meeting. The Synods of Hamilton and Montreal also have resolved an annual conference regarding it. Your Committee is satisfied that a growing attention is given by her judicatories to the life of the Church; yet may it not be questioned if it has the place in their deliberations which it deserves, when there is such want of sympathy with the object for which this Committee is appointed, as is indicated by the returns?

No very marked religious movement has been reported to your Committee, no outburst of fervent zeal or love to God; and there are some complaints of coldness, which it is feared is growing; yet the conclusion forced by the perusal of the returns is that religious life is on the increase, though as yet there may be few who can say, "I am sick of love," or "the zeal of thy house hath eaten me up." The members of the Church generally are sad to have, to some extent, a sense of their obligation to honour Christ by holy living, but the fear is expressed and implied in some answers that in too many cases they aim more at the avoidance of open sin than at the cultivation of positive holiness.

The main obstacles to a higher religious life seem to be, with some, too much devotedness to the pursuit of worldly gain, their minds are so much engrossed, their time is so much occupied and their strength so much expended on worldly matters, that they cannot engage vigorously in spiritual duties. With others, or with the same at some seasons, the great hindrance is the social amusements of the day; these are often such as are felt by those who engage in them not to be consistent with a spiritual frame of soul, or with spiritual worship, and such as the Lord Jesus could not be asked to share, yet it is feared that all Church members are not, in all cases, careful to avoid and keep their children from participating in them.

Several reports specify the prevalent drinking customs as a great obstacle to the progress of the gospel, and there is an impression that these are rather gaining ground among the wealthier portion of the community. Another evil complained of is the air of worldliness which too often characterizes the social gatherings of professing Christians, and the absence from them of those religious exercises which were once commonly observed on such occasions, and a too general want of personal effort to win souls to Jesus and help forward saints. A cowardly fear of giving offence and a desire to avoid trouble, and, perhaps still oftener, thoughtlessness arising from the want of a proper apprehension of the love of God in Christ Jesus, and the unutterable value of souls, hinders many, if not all of those, who profess to be the Lord's from speaking freely as they ought to others about salvation. Some of these are wondering that Church members, it may be ministers, whom they are in contact with, do not speak to them on this subject, a portion of them are afraid that they shall be spoken to, others would be glad of it, and when the hand is not stretched forth to stay them from the ruin that is threatened they are apt to go away with the impression that religion is a lie, or at least that those do not believe it who allow them to pass without an effort to save them; whether these perish finally, or not, their salvation is manifestly delayed, and our own spiritual interests are damaged by our neglect. Your Committee feel deeply their own shortcomings in this respect, and that they have much cause to cry "free me from blood guiltiness," and that they may be kept alive to the fact that no Christian breathes to himself or death to himself—to the constraining power of the love of Christ, and that the way to be comfortable and prosperous is to throw themselves entirely and cheerfully into the work of the Lord.

The prevalence of works of fiction forms another and by no means insigni-

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scant barrier to the cause of truth. This element unfortunately enters largely into our authorized school books and our periodical literature, and forms a great part of the Sabbath school libraries and the gifts and prizes which pupils receive. The taste thus formed and fostered must naturally produce, yea, is now producing, disastrous effects, in unduly stimulating the imagination, and causing an aversion to more solid and profitable reading; and your Committee think that the attention of office-bearers should be directed seriously to get this evil remedied, and, as an inducement, they are glad to be able to state, that the Presbytery of Stratford attribute the improved state of matters within its bounds to the perusal of such works as those of Boston, Gray, MacCheyne, Rutherford, and others.

It is gratifying to learn that a considerable and a growing number of office-bearers and members are actively employed in Sabbath schools and prayer meetings, tract distribution, and other fields of Christian enterprise. In one congregation in the Presbytery of Paris, another in that of Guelph, and a third in that of Toronto, a large number of the members are said to work for the good of others. Your Committee think that when God says to each, "Go, work to-day in my vineyard," no one need, no one should, be idle. Each, who desires, can find some department of work for which God has given him some qualification, and in which He can make himself useful. Parents may work to bring their children and domestics to God, yet too often kindly personal invitation or urgency on this topic is neglected even by praying parents. A respected Minister, and one whom God has owned, was heard to say, that he never questioned any of his family as to their personal interest in Christ.

It is recorded that one of the most successful of Scottish ministers made it a rule not to pass any one on the road without speaking of salvation, and though we amid the bustle of modern life cannot adopt his practice, each of us may, like Harlan Page and others in private life, make our lives one ever brightening blaze of glory by being, in our varied spheres, diligent fishers of men, using the fisher's skill and the fisher's patience towards accomplishing the end. In all the congregations reporting, applicants for the privilege of full communion are required to profess their faith in Christ, or, at least, their full purpose of living for His glory; to have some knowledge of the doctrines and duties of the Christian life, and to have a good moral character; but there seems to be in some cases a closer inquiry than in others, into Christian experience and walk. There may not always be the amount of difference that the answers imply, but it is obvious that diversities shall exist even among earnest men, as long as there are differences in Christian intelligence and devotedness. The Church has cause of thankfulness that there is so much of a real desire to have her members living stones, born from above, alive to God through Jesus Christ. In times of darkness a formal adherence to a creed stood in lieu of faith and practice, and it is to this, in considerable measure, that we owe the revolt that is now going on against creeds and confessions, and the immorality which we are seeking to stem and to destroy; and the best means of meeting effectually the superstitious, the pietist, and secularists—the mystics and the profligates—is by not merely a full exhibition of Divine truth, but also by making it felt through the holy lives of Church members that it is designed, fitted, and destined to form and build up a peculiar people—a people born of God and zealous for good works—and this cannot be done unless office-bearers labour to separate the precious from the vile,—that the Canaanite come no more into the House of the Lord, or profane its rites.

The proportion of adults who are in full communion vary from one-fourth in some congregations to two-thirds in others, except in the Presbytery of Stratford, in which it is said to be from two-thirds to nine-tenths. The difference your Committee do not think necessarily indicates the comparative religious condition of the congregations. It is manifest that all who hear the Gospel should become communicants, and therefore the return of the Presbytery of

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Stratford is only an approximation to what ought to be, but meanwhile extremes meet. Your Committee have known nearly all in full communion where all appeared to be dead, and when religious life began to awaken, communion rolls sadly reduced for a season. Yet the effect of a marked religious movement always has been, and always must be, when it prove a work of God, to increase the number of members in proportion to the extent of the work, and ordinarily from among the young of the congregation; and your Committee hope the day not far distant, when the highest return in the Presbytery of Stratford shall, through the operation of the Holy Ghost, be common throughout the Church.

There is also a great diversity as to the number in each congregation who observe family worship. It is said, with regard to the reporting congregations in the Presbytery of Stratford, to be observed in the houses of all the members who are heads of families, though some have it only at night. Other Presbyteries report it as generally observed; in a very small number of instances it is reported as universal; in some cases only one-half or two-thirds practise it; in a few the proportion is still less, and even these proportions must be modified by the expression which sometimes occurs, that some are not so regular as they ought, that some have it once a day and some only on Sabbaths. Your Committee are satisfied that the growth of the Divine life in the soul is closely connected with household worship, and that family training is an impossibility where it is neglected, and they hope that the Assembly will renew its exhortation on this subject, that we may see the children of the Church growing up as olive plants, and leave our places to a godly race, who will convey to their children a precious legacy of prayer, spiritual precept, and example.

There is also a great difference in the attendance on the prayer meetings. This is not a bad index of the liveliness of personal religion. Some people never manage to attend these meetings; others, no more favourably situated, are never absent. In such cases the difference must be due to the fact that the one class care less about the service than the other. In Knox's Church, Galt, nearly all attend one or other of its twenty weekly prayer meetings, while in other congregations only about one-fourth or one-fifth do so. In as far as an estimate can be formed, it does not appear that much over one-fourth of the membership over the Church attend such meetings regularly. This may be accounted for to some extent without impugning the religion of the Church; but is there not cause to fear that, after we have made all possible allowances, non-attendance is caused more by want of heart than by want of ability?

Your Committee feel satisfied that the Church never needed prayer more than it does at present—united, earnest, persevering prayer. When they look around them they cannot doubt that the unclean spirits threatened are gone forth to gather the kings of the earth and of the whole world to the battle of the great day, and that while these may hate the whore, and make her desolate and naked, eat her flesh and burn her with fire, yet the Church shall find herself hard pressed before she can raise the shout of victory, and the kingdoms of this world are become the kingdoms of our Lord and of his Christ. There is, indeed, no room to doubt her ultimate success, for the mighty Lord is on our side; yet he has said, "For all this I will be enquired of by the house of Israel to do it, for then I will fill them with men like a flock, as the flock of Jerusalem in her solemn feasts;" and were we all with one accord in one place making our requests known unto God, we might look for a fuller baptism of the Spirit, and see the King going forth in his majesty to cheer our souls and win our dear ones to his love.

Christian liberality seems advancing, but it is not a very vigorous plant. It is perhaps the slowest in fruit-bearing, or, at least, in reaching a full healthy development, of all the Christian graces; and, without at all disparaging what is being done, must we not, when we consider the claims of God our Saviour, the condition of a world lying in the wicked one, and the amount which we give for the spread of the Gospel at home and abroad, feel that, as a Church, we are

only playing at giving? Were we roused to thorough earnestness, our income for all religious purposes would be manifold more than it is at present. It is, however, thank God, growing, though like the first plants on a coral reef, which have to form a soil by disintegrating the rocks and spreading around their roots, in the form of leaves, what they have drawn from the atmosphere. The contribution of the Presbyteries of Toronto and Simcoe for Home Mission purposes a few years ago is equalled now by that of one congregation, and congregations are becoming slowly sensible of their duty to their own pastors. Still it is to be regretted that too many act as if they feared that their ministers would be injured by wealth. Some in time past, may it not be said, some to-day, would keep their ministers poor, in order to keep them pure. They use all diligence to get rich themselves; they are not afraid wealth can harm any but those who bear the vessels of the Lord. Your Committee fear that ministers are often to blame for not speaking frankly in God's name on this subject, and that religious prosperity is hindered thereby.

The Shorter Catechism is largely used in the Sabbath Schools and families, and the office-bearers are alive to the importance of having it still more so, and the Church thoroughly permeated by its teachings.

Pastoral visitation is conducted in much the same manner by all who have reported, with this difference, that some seem to deal more personally with the members of families, and in one or two cases the attempt is made, and successfully, in addition to household visiting, to gather a few families for a diet of catechising.

In conclusion, your Committee cannot refrain from expressing their thankfulness that, while the reports are yet few in number, and there are various matters to be mourned over in those presented, yet they are pervaded by a spirit of dependence on the power of God, and an earnest longing for the outpouring of the Holy Ghost, that by His mighty power Jesus may be revealed savingly to sinners, and to believers for their edification; and they hope that the conferences which so many of the inferior courts have resolved to hold shall be found a great means of quickening those who engage in them till the light of our Church go forth as brightness, and her salvation as a lamp that burneth.

All which is respectfully submitted.

JOHN MACTAVISH,

Coarseer.

**REPORT OF COMMITTEE OF GENERAL ASSEMBLY OF THE
CANADA PRESBYTERIAN CHURCH ON FRENCH CANADIAN
EVANGELIZATION.**

At last General Assembly a special Committee was appointed to "conduct mission work by students or others, among French Roman Catholics in the Provinces of Quebec and Ontario, and, to correspond, as may be necessary, with the French Canadian Missionary Society."

The Assembly further ordered a "collection to be taken up throughout the Church, to defray expenses of training French and English-speaking students at the Presbyterian College, Montreal, and the balance, if any, after such expenses have been paid, to be given to the French Canadian Mission."

Your Committee have endeavoured to the best of their ability to carry out the instructions of the General Assembly. Several meetings have been held. Efforts have been employed through circulars and correspondence, and otherwise, to bring the nature and the necessities of our new enterprise under the notice of the Church.

During last season the following French students were engaged in the mission field:—T. Brouillette, Charles Brouillette, Francis Rivard, Dionne, E. Pelletier.

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Another laborer, for reasons deemed satisfactory to the Committee, was withdrawn from the field, and has, for the present, at least, abandoned his studies. They labored in the Glengarry district, the Beauharnois district and other localities. Their labors were not in vain in the Lord. The time of the Assembly will not admit of our presenting the reports of these faithful laborers in detail.

Two labored in New Brunswick. The extracts recently given in our "Record," from the "Record" of the Church of the Lower Provinces, amply testify how highly their labors were appreciated. Your Committee have had very friendly correspondence with the Rev. Neil McKay, Convener of the "Committee on Popery" in connection with that Church, who confirmed the reports otherwise obtained, respecting the acceptability of these laborers, and desired a repetition of the visits this year. "We are fully resolved (he writes) to persevere in our efforts to evangelize the French Acadians who live in our midst. We need some laborers, and hope you will not overlook us in making your dispositions. * * * * *

"For two seasons our Colporteurs have been travelling over our scattered French settlements. They have done an excellent pioneer work, and have given us the most abundant satisfaction."

At the beginning of the session 1869—70, Prof. Coussirat with the three students of the French Canadian Missionary Society—Messrs. Rivet, Dionne and Côté—removed from Point aux Trembles to Montreal, where his services became available at our College. Messrs. Rivet and Dionne were ordained in November last, and Mr. Côté in April, to the office of the Holy Ministry by the French Evangelical Church, and are successfully laboring in connection with the French Canadian Missionary Society.

There were twelve French students in attendance at our College during last session, including Mr. Côté. As the College report will give full particulars respecting their studies, it is unnecessary to say more under this head than that their progress was eminently satisfactory, and that their able and accomplished preceptor has amply fulfilled the expectations entertained regarding him, on his appointment a year ago. The young men did missionary work during the winter—in the way of conducting prayer meetings, teaching Sabbath School, visiting, tract distribution, and occasional preaching. Mr. Coussicat, in addition to his professional duties and frequent preaching, conducted for some time, with distinguished ability, a numerously attended Bible class in the Craig Street Church, Montreal.

During the present session, ten out of the twelve students are engaged in the mission field.

1. Mr. Côté since his ordination has gone to Chicoutimi to labor under the auspices of the F. C. M. Society.

2. Messrs. Rivard and Vernier labor also for this summer in connection with the same Society.

3. Mr. Soucy labors at Quebec and the surrounding country, supported by the Quebec Bible Society.

4. Messrs. Paradis and E. Pelletier have gone to New Brunswick at the expense of the Church of the Lower Provinces.

5. Charles Brouillette is employed by the Missionary Society of Knox College, at Berne, Ontario.

6. T. Brouillette is the missionary of the Montreal College Missionary Society at West Farnham.

7. C. Amaron is employed by your Committee in the Beauharnois district.

8. C. Moussau in the Glengarry district.

9. J. Langellier is teaching at St. Ann's.

10. J. Foreier is engaged in manual labor at Belleville.

Your Committee recommend that an annual collection be appointed by the General Assembly for the French evangelization scheme of our Church.

Your Committee are of opinion (and in this the Committee of the French Canadian Missionary Society entirely coincide) that the financial connection hitherto existing between the two, be discontinued, while the same friendly relations as ever be maintained. While therefore the accredited agents of that excellent Society appeal as before to the liberality of our people in the form of private subscriptions, for the departments of education and colportage, your Committee recommend that the annual collection for French Canadian Missionary purposes be devoted exclusively to the special evangelistic work on which our Church is entering.

Your Committee would commend the whole subject of French Canadian evangelization to the fervent prayers and enlightened liberality of all our congregations. The peculiar difficulties of the work diminish not with the lapse of time. Nowhere is Papal devotion more ardent, or priestly tyranny more grinding, or the servitude of the masses more abject, than in Lower Canada. The Protestant element is being sedulously weeded out. The chains are being riveted on the soil and on society. There are not the political grievances which make the system odious in other lands. The standard of morality among the emissaries of Rome here is higher than elsewhere. The converts, soon as they break from the shackles of superstition, move away to quarters where, untrammelled by the coercion, and unterrified by the curses of a bigoted priesthood, they may inhale the air of liberty. All these things are against us. Like the good king, Jehoshaphat, we often feel—"We have no might against this great company, and we can do nothing; but our eyes are upon Thee." The response which inspired vigor into him, is our strong consolation:—"Fear not, neither be discouraged, for the battle is not yours but the Lord's." "If God be for us, who can be against us!"

Let the Lord's remembrancers then amongst us, in the closet, at the family altar, in the prayer meeting, and in the great congregation, cease not importunately to plead with the Lord, who hath led us all our life long, and the Angel, who hath redeemed us from all evil, to "bless the laids."

"Let Thy work appear unto Thy servants, and Thy glory unto their children, and let the beauty of the Lord our God be upon us, and establish Thou the work of our hands upon us; yes, the work of our hands, establish Thou it."

R. F. BURNS,
Convener.

THE REPORT OF THE FOREIGN MISSION COMMITTEE FOR THE YEAR 1870-71.

Ten years have elapsed since the Union was happily accomplished, which resulted in the formation of the Canada Presbyterian Church. Those who remember the enthusiasm with which the United Church pledged itself in 1861 to the prosecution of Foreign Missions, may feel somewhat disappointed at the rather meagre practical results to which we can now point. The want of satisfaction which some feel in the results achieved, arises no doubt largely from the fact that they are not of the kind for which those who contribute to Foreign Missions usually look. Nearly two thirds of the expenditure of the Foreign Mission Committee in this period has been for services rendered among our fellow countrymen in British Columbia and Red River. But, while it might have been most desirable that the burden of this work had fallen on some other Fund, it would be entirely wrong to under-estimate its importance. What has been done in British Columbia will tell powerfully on what is soon to be an important member of the Canadian Confederation, and through it on the whole Dominion, and will, we trust, also bless many of those heathens, who, from the overflowing population of the celestial empire are now crowding to the Pacific slope of this continent. The whole Church must look with satisfaction on the

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work accomplished in Red River, which issued last year in the organization of the Presbytery of Manitoba, the youngest but certainly not the least promising of that goodly sisterhood represented in the General Assembly.

In the direct efforts made for the good of the Red Indians on the Saskatchewan, we have not realized any very marked success. We have been sowing the seed, and in due season we shall reap, if we faint not. The tokens of the divine approbation have not been entirely withheld. Some converts have been gathered into the fold of Christ on earth, and some have finished their course with joy, and have been promoted to the higher service of the Church above. An important work has been done in the way of preparing the minds of the Indians for the reception of the Gospel. Had we been left until the present hour without a single convert, there would have been no valid ground for discouragement. The Missionaries at Tahiti had to wait for sixteen years, ere they saw the first fruits of their work. Resting on the promises, we should sow in hope. It is ours to labour and look up: it is the Lord's to bless.

It is unnecessary for your Committee to make any Report for the present year, in reference to Red River. This department of the work having been transferred by the General Assembly last June to the care of the Home Mission Committee, it only remained for your Committee to settle accounts with the labourers in Manitoba up to the time of the transfer, and to leave to their successors the care of the work. Your Committee feel that while others have entered into their labours, it is the privilege of those who sow and of those who reap to rejoice together.

In British Columbia the work has no new features of special interest. Mr. Jandeson has, during the year, been labouring with his usual zeal, fidelity, and ability at New Westminster, and associated stations. No very recent intelligence has been received from him. But in letters already laid before the Church in the pages of the RECORD, he speaks much more encouragingly of both the country and his work than in former communications. In reference to the former, he says:—"In my opinion we require but the railway to make this the finest colony of the Dominion." In one of his letters he gives a deeply interesting sketch of a Missionary tour into the interior, in which he travelled 712 miles. He had many pleasing indications that the message which he brought was cordially welcomed by those who are scattered like sheep in the wilderness. He mentions also several encouraging cases in New Westminster, in which he has been permitted to see the fruit of his labours.

Rev. W. Aitken has laboured chiefly at Nanaimo, where amid many discouragements he has continued to unfold the way of life, in a community where only a small number seem really alive to the value of Gospel privileges. A long continued *strike* among the coal miners has injuriously affected the work at this station. Mr. Aitken has not, however, confined his attention to Nanaimo alone. He has visited many other points where he found small groups of settlers requiring the means of grace. He has preached occasionally at Comox, 60 miles distant, where there are 80 or 90 persons, and a large tract of excellent prairie land, still unsettled, but gradually filling up. Newcastle Island and two stations in the Cowitchan district have also been visited.

Mr. Aitken has intimated a decided wish to return to Canada, and while the Committee very much regretted the prospect of losing his valuable services at the present crisis, in the history of the colony, they feel that from the terms of his appointment they could not refuse their consent. They are not without hopes that in present circumstances he may possibly see it to be his duty to remain in British Columbia a little longer. In the event of his leaving, he recommends that a Missionary should be sent to itinerate from Nanaimo, as a centre among the stations accessible from that point. This suggestion is worthy of attention, should it be deemed judicious to sustain two labourers in British Columbia. That two are needed for the field is unquestionable; but such a large proportion of the Foreign Mission Fund has during the past ten years been absorbed in British Co-

lumbia and Red River, that the claims of the heathen to a much larger share of it may now be fairly considered. The following tabular statement will show how the case stands:—

	Total Income.	Expended in B. Columbia.	Expended in Red River.
1861-2	\$2,067.60	\$1,564.00	\$100.00
1862-3	2,798.00	1,900.00	988.00
1863-4	3,475.00	2,510.00	1,205.00
1864-5	3,486.60	1,678.00	734.00
1865-6	3,883.00	2,845.00	734.00
1866-7	4,809.00	2,465.00	680.00
1867-8	4,341.00	2,050.00	758.60
1868-9	5,179.00	2,088.00	963.00
1869-70	5,526.60	3,048.00	1,508.00
1870-71	6,313.60	2,100.00	510.00
	<u>\$41,876.00</u>	<u>\$22,248.00</u>	<u>\$8,182.00</u>

From this statement it will be seen that during these ten years, the sum of \$41,876.00 has been collected for Foreign Missions, of which \$22,248.00, or more than one half of the entire amount, has been expended in British Columbia, and \$8,182.00 have been spent in Red River,—in other words, have been applied to sustain Gospel ordinances among our countrymen on this continent, and \$11,656.00 devoted, along with the amount in the Treasury in 1861 (\$8,796.00,) to the evangelization of the heathen. Your Committee deem it of importance to lay these facts before the Assembly for its practical guidance. In the present position of British Columbia, they are not prepared to advise any course of action which would lead to the abandonment of a field on which so much labour and means have already been spent. They are persuaded that the true policy and duty of the Church is to persevere in the work, until it is crowned with success. They trust, however, the Assembly will soon find itself in a position to relieve them of a work which naturally belongs to another department, and to terminate the anomaly of a Foreign Mission Fund employed chiefly to sustain the preaching of the Gospel to Presbyterian communities.

An appeal was made last year to the Free Church, the United Presbyterian Church in Scotland, and the Presbyterian Church of Ireland, for aid in work in British Columbia and Red River. In response to this appeal, your Committee have been cheered by the seasonable and liberal grant of £100:0:0 stg. from the Colonial Committee of the Free Church. The cordial thanks of the Canadian Church are due to their brethren of the Free Church, for this renewed token of their interest in the great work which lies before Christ's people in British America. One half of this grant has been handed over to the Home Mission Committee for the work in Manitoba, now entrusted to their care.

In the Saskatchewan Mission, Mr. Nisbet has had to encounter more than the ordinary share of trials and difficulties incident to Missionary life among the Red Indians, but he has been cheered also by seasonable tokens of the Divine favour.

The past year will long be memorable on the plains of the Saskatchewan for the ravages of small-pox among the Indians. Europeans also have, in many instances, fallen victims to its power. In one case, the family of a devoted Missionary of a sister Church was terribly desolated by the scourge. But it was among the Indians the most terrible havoc was wrought. In some cases whole encampments seem to have been almost entirely swept away.

The Mission at Prince Albert was mercifully preserved from this visitation. Mr. Nisbet early resorted to vaccination, and, under God, to this, apparently, was due their exemption from the disease. About 150 persons were vaccinated at the Mission, and from them hundreds more at Carlton and on the plains,

and although many of them were frequently exposed to contagion, so far as known, not one took the disease.

During the winter, Mr. Nisbet was deprived of the services of his interpreter and of the manager of the farm, who were both compelled to take their wives back to the Red River Settlement for medical treatment. The manager of the farm required to seek medical treatment for himself. It is hoped that ere this both Mr. Nisbet's assistants have been able to resume their duties.

A second ordained Missionary is urgently required for the Mission, who could visit the Indians in their encampments on the plains, and then return to Prince Albert for a season, while Mr. Nisbet took his turn at the work of itinerating. Could a suitable man be found, who would learn the language of the Plain Crees, and who would be prepared to devote himself to this work, your Committee believe that the efficiency of the Mission would be more than doubled, while the expense would be increased only to the extent of an additional salary for the Missionary. There would be found real economy in this expenditure; and your Committee hope the Assembly will authorize their successors in office to look out for a suitable labourer to engage in this work.

Your Committee are happy that they can submit a much more favorable financial statement than was presented to the last General Assembly. The receipts and disbursements for the year are as follows:—

RECEIPTS.

From congregational collections and all sources.....	\$6,312 62
Balance due at the end of year.....	1,375 96
	————— \$7,688 58

EXPENDITURE.

Balance due at beginning of the year.....	\$1,584 53
Paid on account of British Columbia.....	2,100 00
“ “ Red River, up to 1st July, 1871.....	510 00
“ “ Saskatchewan Mission.....	3,183 90
Sundry expenses of the Committee.....	55 15
Interest for advances.....	65 00
Proportion of all general office expenses, &c.....	190 00
	————— \$7,688 58

From this statement it appears that there is still a debt of \$1,375 96 resting on the Fund. Last year the debt was \$1,584 53, or \$208 57 more than it is at present. Last year the income was \$2,571 40 less than the disbursements, while this year it is \$208 57 greater than the expenditure, showing a difference of \$2,779 97 in favor of the present year. There is an increase in the revenue of \$786 36, the income from all sources being \$6,312 62, as opposed to \$5,526 26 last year. Of this increase \$545 00 are from ordinary sources. It may also be noted in the expenditure there is, as compared with last year, a decrease in every department of the work. The amount paid on account of Red River is somewhat greater than anticipated. Upon the whole, your Committee think that the decided improvement in the finances, during the year, is matter for thankfulness.

For many years there has been a strong desire felt on the part of many of the members of the Church to have a Mission in some other section of the heathen world. It has been felt that while all are deeply interested in Missionary effort among the Aborigines, some are by their sympathies and judgment more attracted towards evangelistic work among the great permanent races, such as inhabit India or China. And your Committee are of opinion that, were they able to carry on Missionary operations in different parts of the heathen world, their work from its varied aspects would be more likely to enlist the sympathies, and evoke the liberality of the entire Church.

The desirability of entering without delay on some other department of the heathen field, has been repeatedly recognized by the Supreme Court of this

Church. Passing by earlier action of this kind, we find that in 1868, the Synod instructed the Committee to take the necessary steps for initiating at an early day an additional Mission to the heathen; and remitted it to them to make such enquiries as should enable them to select the field to be occupied. The Committee made enquiries, and recommended China as the field for a new Mission.

In 1869, the Synod directed the Foreign Mission Committee during the year to select, if possible, one or two Missionaries for the Foreign field, and after farther inquiry to select the field to be occupied. Nothing, however, was done during the year. No suitable Missionary could be found, and the financial position of the Mission was such, that no additional burden could be safely undertaken until the Committee was relieved of a portion of its work.

In 1870, the General Assembly transferred the work in Red River to the care of the Home Mission Committee, and it was remitted to Presbyteries to consider: (1) By what means the Missionary revenue of the Church may be best increased, so that the Church may be in a position to engage more extensively in the work of Foreign Missions; and (2) To consider what field or fields should be first entered on in connection with this work.

Your Committee are happy to state that they believe that the time has arrived when the Church may safely carry into effect this long cherished purpose. A suitable Missionary, prepared to engage at once in the work has offered himself; the finances of the Mission are in a more favourable position, and the Presbyteries of the Church have indicated such a desire to see the work undertaken without delay, as to warrant the hope that the means will be forthcoming to sanction it.

In the autumn of last year, a letter was received from Mr. George L. Mackay, offering his services for the Foreign Mission field. To this communication immediate attention was given.

Mr. Mackay is the son of an office-bearer of the Canada Presbyterian Church, and was brought up under the honoured ministry of the Rev. D. Mackenzie, of Zorra. After pursuing for a time his studies in Knox College, Toronto, he completed his theological course at Princeton, N. J., and was duly licensed in the United States as a preacher of the Gospel. And having determined to dedicate his life to labour among the heathen, he returned immediately to Canada, and made the first offer of his services to his own Church. Very careful inquiry was made in reference to Mr. Mackay, and the result was in every way satisfactory. It was considered necessary that an early answer should be given to Mr. Mackay, in order that, if his services were not accepted in Canada, he might, without delay, tender them to some other branch of the Presbyterian Church.

The Committee, however, did not feel itself, in view of the decision of last Assembly, warranted, without consulting the Presbyteries, to do anything which might seem to commit the Church to an extent for which it was not prepared.

A circular was therefore sent to the Presbyteries, stating the facts in reference to Mr. Mackay's offer and the Committee's views respecting it, and requesting an answer to two questions, viz.:-1. "Should the Committee recommend the General Assembly to send Mr. Mackay as a Missionary to the Foreign field?" 2. "If so, to what field should he be sent?"

Answers were received from seventeen out of eighteen Presbyteries. To the first question *fourteen* answered in the affirmative, viz.:-Montreal, Ottawa, Brockville, Kingston, Cobourg, Ontario, Toronto, Simcoe, Hamilton, Guelph, Paris, Stratford, Durham and Manitoba. *Three* recommended no immediate action, viz.:-Chatham, Huron and Owen Sound. London sent no reply.

The answers to the *second* question were somewhat more diversified. Some recommended India or China, some China, and others, India. As far as your Committee can judge, from a somewhat careful examination of these replies, China and India are almost equally acceptable to the Church. It is quite apparent that either of these fields would meet with the cordial support of the Church generally.

Your Committee having received this expression of the mind of the Church, wrote immediately to Mr. Mackay, who was then studying under Dr. Duff, in the New College, Edinburgh, intimating that the Committee would recommend the General Assembly to accept his services for the Foreign field, and requesting his presence at this time at Quebec. Your Committee are happy to state that Mr. Mackay is now present, and is prepared to accept a commission to any part of the heathen world to which the Assembly may see fit to send him.

There are various considerations which lead your Committee to believe that the time has arrived when the Church may safely take a step forward.

1. The finances are in a much more satisfactory position than they were last year. It is true there is still a small amount of debt on your Committee, but it has been reduced during the year. Last year the income fell short of the expenditure by \$2,571 40; this year it exceeds it by \$208 57. It is true, that this is the result, partly, of the transfer of the work in Red River to the Home Mission Committee, but it is also largely due to the increase in the contributions for the year. It should also be noted that, notwithstanding the transfer of Red River, a considerable sum was required to close the accounts for this department up to the end of the month in which the transfer took place.

It should be observed that this increase in the income for the year is not due to any special effort, but evidently springs from a growing conviction throughout the Church, of the claims of the heathen. From the tabular statement above submitted, it appears that, during the past ten years, there has been an annual increase in the Foreign Mission revenue. No fund of the Church, it is believed, has shown a more steady growth. In no year during this period has the amount contributed fallen short of that reported the preceding year. The only apparent exception is 1868, and that exception is only apparent, for the income reported for the previous year includes a donation of £100 stg. from the Free Church, which more than covers the difference. The income of the Foreign Missions of the Church has risen from \$2,067 00, in 1862, to \$6,312 62 in 1871, or, in other words, it has, in ten years, increased threefold. And your Committee can see no reason why the same, or even a more rapid rate of increase, may not be maintained for many years to come. It may be added, that pleasing assurances have been received from many quarters to the effect that a Mission to China or India will be likely, at once, to evoke a much larger measure of liberality.

2. Your Committee also trust that the Assembly will soon find itself in a position to relieve them of the work in British Columbia, which has hitherto absorbed nearly one half of the entire Foreign Mission Fund. If this cannot be done at present, your Committee hope it will be found feasible in another year.

These are some of the considerations which lead your Committee to believe that Mr. Mackay's offer should be cordially welcomed, and a new mission to the heathen should be undertaken.

During the year, a letter was received from Rev. P. G. McGregor, of Halifax, Secretary of the Board of Foreign Missions of the Presbyterian Church of the Lower Provinces, urging the claims of the New Hebrides Mission. This letter, and an accompanying communication from the pen of Rev. Dr. Geddie, have been laid before the Church in the pages of the Record. The field is both interesting and important, but it is evident, that the mind of the Canadian Church is at present more strongly directed towards the larger masses of heathen population, such as are to be found in China or India.

A letter has also been received quite recently from James E. Matheson, Esq., of the English Presbyterian Foreign Missions, who cordially invites the Canadian Church to share with them the privilege of reaping fields in China, and especially in the Island of Formosa, which are "white for the harvest." The Mission work among the aboriginal hill people of Formosa is, he says, "in some respects almost romantic in its incidents, and very glorifying to God in the large results of the work, as compared with the smallness of the human agency; for it is principally through one Missionary, a noble Christian physician, who went out for

us in 1863 (Dr. J. L. Maxwell) that the work has been carried on. I cannot conceive of a finer field of labour for an earnest, and single-hearted ordained Missionary than to join Dr. Maxwell, and work alongside of him; and he stands urgently in need of such assistance speedily."

Your Committee consider that much weight should be given to this appeal. No doubt India presents a large and inviting field, and one which has many claims upon us. but China is a still larger field, and its teeming population is beginning to crowd to the western side of our continent, while the promise of early success and of a rich reward for the labour expended, seems more encouraging and definite than any which has recently reached us from Hindoostan.

In closing their report, your Committee beg to offer to the General Assembly, for adoption, the following resolutions, viz:—

1. That the offer of Mr. George L. Mackay's services as a Missionary to the heathen be cordially welcomed, and that he be, as he hereby is, called by this Assembly to go forth as a Missionary of the Canada Presbyterian Church to the Foreign field.

2. That China be chosen as the field to which Mr. Mackay shall be sent, and that the Foreign Mission Committee, in conducting the work, be instructed to co-operate as closely as possible with other Presbyterian Missionaries already in the field, and especially with the brethren of the Presbyterian Church of England.

3. That the Presbytery of Toronto be authorized to ordain Mr. G. L. Mackay to holy ministry, and to make arrangements in connection with the Foreign Mission Committee for his designation to the work whereunto he has been called.

4. That the Foreign Mission Committee be instructed to take such means as they consider suitable to raise the funds necessary for the outfit and passage of the Missionary to his field of labour; and that they be authorized by deputies, or otherwise, to bring the claims of Foreign Missions before Presbyteries and Synods, and to take such means, as they may deem best, to excite a deeper interest in the work throughout the Church.

5. That the Foreign Mission Committee be authorized to look out for and secure the services of a second Missionary, to labour among the Red Indians in connection with the Saskatchewan Mission.

All which is respectfully submitted by

WILLIAM McLAREN,

Convener.

Ottawa, 2nd June, 1871.

AMENDED ACT on the Constitution and Functions of Boards of Examiners for the Examination of Candidates for the Sacred Ministry.

1. There shall be two Boards of Examiners, the one to meet at Toronto, and the other at Montreal; and each Board shall consist respectively of the members of the Senate of Knox College, and six other members to be elected annually by the General Assembly, and of the members of the Senate of the Presbyterian College, Montreal, and six other members to be elected as above.

2. It shall be the duty of Presbyteries to examine all persons presenting themselves as entrants, on the preparatory course of study, and to certify them to one of the above-named Boards, by whom their places in the curriculum shall be determined.

3. At the close of each Session, the students in the preparatory course shall be examined by the Board in Toronto or Montreal, as the case may be; and, if the examination be satisfactory, they shall then be certified, each to the Presbytery within whose bounds he may reside during the summer months; and it shall then be the duty of the Presbytery to prescribe such studies as they may see fit, and to examine the student before the opening of the next Session, and certify him to the Senate.

4. Regular students entering upon the course in Divinity shall present a Presbyterian certificate, together with evidence of having obtained the degree of B.A. at the University of Toronto, or at McGill College, Montreal, or at Queen's College, Kingston, or at Victoria College, Cobourg, or at one of the national Universities of Great Britain or Ireland; or, instead of said degree, a certificate of having satisfactorily passed the final examination in the preparatory course already referred to; but, in all cases, such students must present evidence of having attended at least one Session a class in Hebrew, or otherwise undergo an elementary examination in that language.

5. It shall be the duty of the Boards to examine the students in Divinity at the close of each Session, and in case of the examinations proving satisfactory, to certify this to the respective Presbyteries.

6. It shall be the duty of the Presbyteries to prescribe to the students in Divinity residing within their bounds for the summer months, such studies or written exercises as they may see fit, and to examine them before the opening of each Session, and certify them to the respective Senates.

7. Students, on making application to Presbyteries for license, shall present certificates of having completed the course in Divinity, and of having satisfactorily passed the examination at the close of the last Session in their course.

REPORT OF THE COMMITTEE ON STATISTICS.

TO THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH.

Your Committee, in presenting its Report for the past year, desires to draw the attention of the Assembly to the fact that not a few congregations still send no reports to your committee. Of the non-reporting congregations, 20 are settled charges, and 25 vacant congregations. Concerning these last, your committee has no desire to say much. It may be that in their circumstances, without a pastor, there may be some difficulty in preparing the necessary returns, although your committee is of opinion that if Clerks of Presbyteries were to take a little trouble in regard to the matter, there might be very little difficulty in procuring somewhat complete Statistical Returns. But there surely can be very little excuse for those congregations over which pastors are settled. The Statistics of the Church must of necessity be incomplete when so many of our congregations fail, year after year, in making the necessary Returns.

I.—STATISTICS.

1. MINISTERS.

Your Committee has prepared a summary of the changes which have occurred in the number of ministers on the Rolls of the several Synods.

Up to the meeting of Assembly there were reported by Synods to the Clerks of Assembly, 3 deaths, 2 depositions and 20 demissions; while to set against this, there were 16 inductions, 12 ordinations and 10 translations, and 5 received from other Churches, while there were eight students licensed. Up to the close of March in the current year there were on the Rolls of the several Presbyteries 288 ministers, being a gain of eight over the number on the Roll at the same period last year. The number on the Synod Rolls reported to the Clerks of Assembly is 292; adding 4 in the Presbytery of Manitoba, not reported, the number would be 296, being *two* more than were on the Synod Rolls at the time of the meeting of Assembly last year.

2. CONGREGATIONS.

It is found that there are 588 stations under the care of our ministers, forming part of their regular charge, while 58 stations not forming part of the regular charge are supplied by them. This does not include a number of mission stations concerning which the Report of the Home Mission Committee speaks.

Your Committee finds that there are in connection with the Sessions of the Church, no less than 1725 Elders, being an average of nearly 6 to each minister reporting, the secular affairs of the Church being attended to by 2713 managers or deacons. We have thus a very large number of what might be called the unpaid ministry attending to the spiritual and secular interests of the Church. It is a matter of profound thankfulness to find that the lay element has such a large share in the government of the Church. Surely when there is such a band of Elders and Managers, together with 3614 Sabbath School Teachers, and the members of no less than 128 Missionary Associations, the various plans of usefulness proposed for advancing the Redeemer's Kingdom, should be carried on, not only without much difficulty, but with great success.

3. FAMILIES.

Making the same allowance as was made in former years for the number of families and communicants in settled charges from which reports have not been received, your Committee finds that there are in connection with our Church 28,540 families, being an increase over last year of 1,179 added to the Church. In this calculation there is no account taken of some 25 vacant congregations—not mission stations—which have sent in no reports. Were the same calculation to be made for them, it would give us a further increase of 1875, making a total of 30,415 families connected with the Church. This, it is believed, is under, and not in excess of the actual numbers, inasmuch as no allowance has been made for a large number of mission stations, the statistics of which are not reported to your Committee. Calculating, as in former years, that there are, on an average, five persons connected with each family, we would then get a total of no less than 152,075 persons coming regularly under the influence of the Canada Presbyterian Church. But, omitting the vacant, non-reporting congregations, the number brought under the influence of the Church would then be 132,700. However, your Committee thinks that it is quite legitimate to make the allowance which has been suggested. It is interesting to form even an approximation as to the actual numbers weekly coming under the power of Christian teaching in connection with our own branch of the Church.

4. MEMBERS.

It is also satisfactory to note that in the membership there is a steady increase. Last year the number reported, including non-reporting congregations having settled pastors, was 46,343; while this year the number is 47,866, giving an increase for the year of 1,523. That this is very much under the mark is evident from the fact that 2,335 united with the Church by certificate, and 2,586 on the profession of their faith, making a total addition of 4,921, while the diminution by death and removal was 2,522, leaving a net gain of 2,399. Now, it is evident that some congregations do not send in their returns complete, and some who reported last year have not done so for the year which has just expired. Making an allowance for those vacant congregations which did not report, the membership of the Church would be found to be about 50,000. This would give an average of about 150 members to each pastoral charge. Whatever allowance may be made for non-reporting congregations, it is satisfactory to see a steady increase in the membership, especially such a large accession as 2,586 on a profession of their faith. Of these no less than 143 were received by baptism.

II.—FINANCE.

I. STIPEND.

Turning to the department of finance, it is found the total amount contributed for stipend, not merely promised, but actually paid, reported to your Committee, is \$187,044.32, being an increase over last year of \$18,477.44, and being an increase over the amount promised of \$5,033.29. In two years, the amount of

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increase has been \$19,844.68, and this, be it observed, not so much in consequence of the greater number of ministers in charge of congregations, although partly owing to that, as an actual increase of salary to many of the men who have been doing the hard work of the Church.

WHILE IT IS PLEASING TO OBSERVE SUCH AN INCREASE OF LIBERALITY ON THE PART OF OUR PEOPLE, IT MUST BE NOTICED THAT MANY OF OUR MINISTERS ARE VERY INADEQUATELY SUPPORTED. NOT A FEW RECEIVE NOW THE SAME AMOUNT OF SALARY WHICH WAS PAID TEN OR TWELVE YEARS AGO, WHEN MONEY WAS OF FAR MORE VALUE THAN IT IS AT PRESENT. INSTANCES MIGHT BE GIVEN, NOT FEW IN NUMBER, OF CONGREGATIONS WHICH HAVE INCREASED IN NUMBERS AND HAVE BEEN BUILT UP BY THE SELF-DENYING LABOURS OF FAITHFUL MEN, AND WHO ARE STILL KEEPING THEIR PASTORS ON THE INADEQUATE SALARIES WITH WHICH THEY BEGAN THEIR LABOURS. IT IS A FREQUENT SUBJECT OF REMARK THAT CONGREGATIONS, AFTER BECOMING VACANT, OFTEN INCREASE THE SALARIES WHICH THEY OFFER TO THOSE WHOM THEY CALL TO BE THEIR PASTORS. THIS IS NO DOUBT HIGHLY SATISFACTORY AND PROPER, BUT IT WOULD BE MUCH MORE SATISFACTORY DID THE LIBERALITY COMMENCE A LITTLE SOONER.

2.—ARREARS.

The prosperity of the Church is not only shown in an increase in the amount paid for salaries, but also in the diminution of arrears; the amount in arrear being \$2368 90 less than last year. The amount is, however, still too large. The Presbyteries of Kingston, Hamilton, Paris, and Chatham, report no arrears; while in Montreal the sum is, \$798 44; Brockville, \$371 70; Toronto, \$245 00; London, \$373 72; Huron, \$493 50; Owen Sound, \$486 71. In the Presbyteries of Ottawa, Cobourg, Ontario, Simcoe, Guelph, Chatham, and Stratford, there are smaller amounts, varying from \$200 00 to \$61 00. In Montreal, Ontario, Chatham, and Durham, the amount of arrears has been very considerably reduced. Your Committee trusts, that before another Report is presented to the Assembly the reduction will be still greater.

3. CHURCHES AND MANSES.

It is highly satisfactory to notice the progress in church and manse building. There were reported to your Committee 16 manses, 24 churches, 1 school house, as having been built during the year, at a cost of \$137,006 26, being an increase over last year of over \$20,000. Last year 20 manses and 24 churches were built; thus showing a diminution in the number of manses built, while the number of churches was the same as last year.

It is one of the most satisfactory proofs of the progress which the Church is making, and of the increasing interest which its people take in religious matters, when spacious churches and comfortable manses are seen rising on every hand. Your Committee trusts that the time is not far distant, when every congregation will see it to be both a duty and a privilege to have in connection with each church, a manse in which the pastor may reside in some degree of comfort.

4. CONTRIBUTIONS FOR CONGREGATIONAL PURPOSES.

The total amount which has been raised for strictly congregational purposes, is \$398,891 89½, being an increase over last year of \$34,577 10 and an increase over the amount contributed two years ago of \$53,759 42½. While the greater part of this increase is doubtless owing to an increased expenditure on account of church and manse building, it is also owing in some degree, as we have already seen, to the increased amount paid for the salaries of ministers.

5. SCHEMES OF THE CHURCH.

Your Committee, in accordance with the instructions of Assembly, inserted in the Financial Statement for this year a column which shows the total amount contributed by each Congregation and Presbytery to the various Schemes of the Church. It was felt that many Congregations contributed somewhat liberally

for their own purposes, such as church and manse building and stipend, while comparatively very little was given for the Schemes of the Church generally. To a large extent a congregation is valuable to the Church in proportion to what it does for the Schemes of the Church, and it generally shows the extent of its interest by the amount of its contributions. While some interesting examples might be given of congregational liberality, your committee passes on to notice more general results first.

The total amount contributed for the Schemes of the Church is \$45,572.184, being an increase over last year of \$2,905.004. The schemes which show an increase are, the Home Mission, \$1,374.13; Foreign Mission, \$546.43; Widows' and Orphan's Fund, \$264.13; French Canadian Mission, \$2,272.57. On the other hand there is a decrease in the College Fund of \$440.27; Assembly Fund, \$286.05 and in the Kankakee Mission, \$995.63.

It is probable that if these figures were compared with the books of the Agent of the Church, there would be found to be some difference, inasmuch as money is sent to him for a month after the close of the Statistical year, and those congregations which make no report to your committee, will, of course, make their remittances to him for the schemes to which they contribute. The probability is that a larger amount has been contributed than has been reported to your committee.

As the mere mention of large sums may have a mis-leading effect, your committee presents, for the consideration of the Assembly, the following as the average rate of contribution per member for the Schemes of the Church in the various Presbyteries:—

Montreal, \$2 92; Ottawa, \$0 89; Brockville, \$0 78; Kingston, \$1 20; Cobourg, \$0 67; Ontario, \$1 09; Toronto, \$1 40; Simcoe, \$0 68; Hamilton, \$1 01; Paris, \$0 65; Guelph, \$0 67½; London, \$0 99; Chatham, \$0 63; Stratford, \$0 65; Huron, \$0 63; Owen Sound, \$0 22½; Durham, \$0 32.—Total average for the Church, \$1 00.

Surely the inequalities in the above comparison cannot be wholly accounted for by the poverty or smallness of the fields embraced by the various Presbyteries. It is believed that the difference is to a considerable extent due to the interest which both ministers and people take in the work of the Church. So long as both minister and people are satisfied with a mere nominal contribution to the great Schemes of the Church, so long must these Schemes languish and suffer.

Your Committee present the following particulars for consideration. In one Presbytery, out of a total contribution of over \$10,000, three congregations give over \$9,000. In another Presbytery, the largest contributing congregation is in the United States. In still another, one congregation gives one-third of the whole amount contributed. Three congregations in another Presbytery give three-fifths of the whole amount; the amount of the contributions being \$9,470. In another Presbytery one congregation gives about one-third of the whole amount. This Presbytery has some fifteen or sixteen congregations. The same congregation gives nearly seven-sixteenths of the amount reported as contributed to the College Fund. In one Presbytery with nine settled charges, the total amount given to the College Fund is \$53 03, being nearly, not quite, at the rate of \$6 00 for each congregation.

These cases are mentioned, not as exhausting the anomalies which exist in connection with the subject of contribution to our Church Schemes, but as examples of a state of things which is altogether too general. It is not an uncommon thing for congregations to give small sums, as it appears to your Committee, to fill up the columns before the name of the congregation, so that these may not be entire blanks. In some cases almost nothing is given for the general work of the Church. For example, it is found that one congregation paying over \$1,000 00 a year as salary to the minister, gives just \$6 00 to the Schemes of the Church. Your Committee submits that the amount contributed

by many of our congregations is not in harmony with the privileges they enjoy, nor yet with the duty which they owe to the cause of Christ.

6. SUMMARY.

Summing up the Financial Statements, your Committee finds that the following sums have been contributed:—

For strictly Congregational purposes.....	\$398,891 39½
For the Schemes of the Church.....	45,572 18½
Other Benevolent Objects.....	13,323 69
Total.....	457,787 27
1869-70.....	421,788 05
Total increase.....	\$ 35,999 22

7. RECOMMENDATIONS.

In conclusion, your Committee would beg leave to submit the following recommendations:—

1. To recommend to Presbyteries to take order that congregations send in their reports in good season, so that the report of the Committee may be prepared in time for the General Assembly.

2. That Presbyteries be enjoined to take such action as may be instrumental in leading congregations to the exercise of greater liberality, and ESPECIALLY TO DEAL with those congregations who contribute nothing or very little to the Schemes of the Church.

3. Your Committee would most earnestly urge upon the Assembly the necessity of impressing on Presbyteries, the DUTY of dealing with those congregations who are falling into arrears.

4. That Presbyteries be instructed to take steps at the first meeting which may be held after the printed statistics have been received, to carry out the second and third recommendations, and when sending in their returns to your Committee next year, to state what has been done regarding those congregations who have contributed little or nothing to the funds of the Church, or who may be falling into arrears, in order that a report may be made to the Assembly next year.

In regard to the recommendations of last year to change the statistical year, your Committee does not make any suggestion, but leaves the matter in the hands of the Assembly.

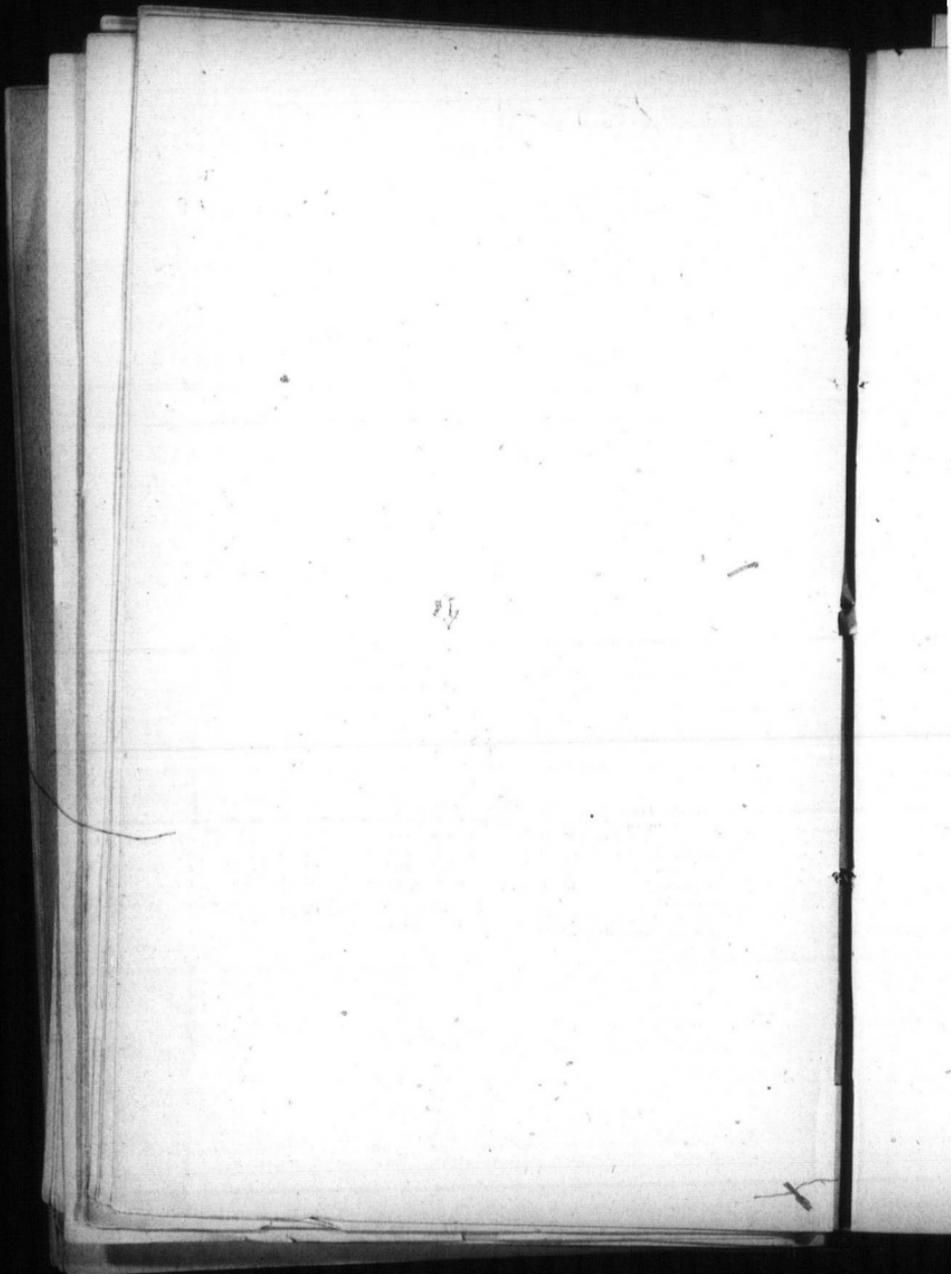
All of which is respectfully submitted.

D. WATERS, *Convener*.

NOTE.—The principle upon which the Committee bases its calculations for non-reporting congregations is as follows:—For each non-reporting congregation having a settled pastor, 75 families and 100 members are allowed. This, the Committee is satisfied, is below the average. An average was struck this year for those congregations, settled and vacant, which reported. It was found that the average number of families to each reporting congregation was about 90, and members 155.

In ascertaining the average amount of stipend, the calculation was made for reporting congregations, settled or vacant, and for none else.

D. W.



TABULAR STATEMENT No. 2.

STATISTICAL RETURN FROM APRIL 1, 1870, TO MARCH 31, 1871.

No.	PRESBYTERIES.	No. of Stations Supplied.		MINISTERS ON THE ROLLS OF PRESBYTERIES.					No. of Vacancies reported	Ministers Reporting.	Ministers non-Reporting.	Vacant Congregations non-Reporting.	Ministers on the Roll at the Meeting of Assembly.	No. of Families.	No. of Single Persons not connected with Fam. of Congregation.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.		No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office Bearers, Deacons or	Sabb. School Teachers.	Volumes in Libraries.		No. of Meetings in each Church.	No. of Missionary Associations.	No. of Churches or Manse built during the year.		
		Regular Charge	Not in Regular Charge.	Collegiate and 1 Professor.	Col.	2 without Charge	3 without Charge	4 without Charge									5 without Charge	Certificate.		Examination.	Children.	Adults.	Sabb. School.						Bible Class.	No. of Sabbath Schools.				Congregat.	Sabb. School.
1	Montreal	63	15	31	2	1	1	1	11	25	4	5	32	1647	17	3644	93	109	115	374	1	1539	923	33	25	143	21	298	630	4382	8916	6	2 C.		
2	Ottawa	20	5	14	1	1	1	1	2	13	...	2	11	1378	136	2304	114	153	134	212	24	1466	434	20	13	87	11	193	850	3240	5642	5	4 M., 2 C.		
3	Brockville	15	1	9	2	2	2	2	3	6	1	1	9	511	31	832	29	47	40	68	3	435	200	5	8	38	4	60	125	250	2750	4190	7	...	
4	Kingston	33	1	12	2	2	2	2	3	10	...	2	12	1050	66	1368	56	90	65	139	4	1139	257	16	13	45	7	143	560	3656	5706	2	2 M., 2 C.		
5	Colong	43	3	18	...	...	...	...	3	18	...	2	16	1424	74	2375	114	89	106	173	4	1168	444	18	18	95	16	217	730	5628	7216	9	3 M., 1 C.
6	Ontario	30	3	18	4	17	1	...	17	18	1283	140	1789	99	132	89	143	8	1600	491	10	28	88	16	363	1777	715	10371	17	1 C., 1 School House.	
7	Toronto	46	1	28	3	3	3	3	5	23	...	5	28	2163	410	4283	327	289	336	397	11	3409	888	29	45	153	25	...	...	...	...	...	...
8	Shaw	31	10	9	...	...	...	...	7	9	...	4	9	1088	166	1441	43	94	67	176	3	1356	368	11	23	70	13	151	275	3213	6060	9	...
9	Hamilton	49	4	21	...	...	...	...	3	20	...	3	21	2599	456	4356	345	362	349	352	22	2957	667	39	33	127	29	383	602	9282	13080	11	2 M., 1 C.
10	Paris	21	1	13	...	...	...	...	5	13	...	...	13	1701	214	3187	163	143	173	287	13	2213	554	19	23	106	17	325	642	8434	10192	17	2 M., 2 C.
11	Geoph.	41	1	23	...	...	...	...	3	29	...	...	23	2916	150	5125	260	284	291	455	12	2896	627	33	271	164	26	266	700	6757	10625	11	2 M., 2 C.
12	London	59	8	31	...	...	...	...	4	24	7	...	30	2886	349	3554	181	252	290	349	18	2062	650	39	32	156	26	130	300	3415	3983	2	1 M., 4 C.
13	Chatham	28	3	12	...	...	...	...	2	11	1	1	12	877	171	1458	118	82	70	166	7	1085	282	18	11	56	8	290	160	3178	6770	6	2 M., 2 C.
14	Stratford	27	...	15	...	...	...	...	1	14	...	...	15	1481	135	2440	110	91	138	286	...	1728	569	291	29	78	18	314	297	6531	11475	7	2 M., 2 C.
15	Huron	45	1	24	1	1	1	1	6	21	2	...	24	2543	143	2915	257	248	235	410	11	3190	688	29	221	156	31	96	90	1710	1866	6	2 C.		
16	Green Sand.	23	2	9	...	...	...	...	3	8	1	1	9	759	36	1416	55	60	64	122	...	748	145	9	101	53	8	93	492	1920	1300	4	1 C.
17	Durham	23	3	9	1	9	...	1	9	698	
18	Manitola	4	0	4	
Total		588	58	296	6 W. C., 4 Prof., 2 Col., 1 Agt. of Ch.	58	257	20	25	296	26454	2731	44914	2993	2540	2460	4262	143	30663	8317	3683	365	1680	7	3534	10655	74218	116211	126	16 M., 24 Ch., 1 School House.					
Delayed Returns		5	586	64	972	32	46	62	129	...	717	242	7	7	45	
Not Reported		1500
Grand Total		588	58	296	6 W. C., 4 Prof., 2 Col., 1 Agt. of Ch.	58	262	20	25	296	28540	2795	47886	2985	2586	2522	4391	143	31380	8559	3752	372	1725	8	3614	11365	76172	119239	128	16 M., 24 Ch., 1 School House.					
1870-71		573	59	288	27361	2397	46343	2115	2711	2956	4487	146	30160	8905	382	345	1665	...	3278	12624	79445	114667	120	20 M., 24 C.					
Increase		15	1	8	1179	898	1543	220	...	125	434	...	96	3	1220	...	27	60		
Decrease	

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TABULAR STATEMENT No. 3.

TABLE OF AVERAGES FOR PERIOD FROM 1st APRIL, 1870, TO 31st MARCH, 1871.

TABULAR STATEMENT NO. 3.

TABLE OF AVERAGES FOR PERIOD FROM 1ST APRIL, 1870, TO 31ST MARCH, 1871.

No.	PARISHES.	Average amount of Stipend procured from all sources.	Average amount of Stipend paid by Congregation alone.	Average contribution per member for stipend.	Average amount expended on Ch. or Manse during year.	Average amount per mem. of all other Con. and Incl. donations not otherwise reported.	Total average per mem. for strictly Congregational purposes.	Average per member for College Fund.	Average per member for Home Mission Fund.	Average per member for Widows and Orphans' and Aged Ministers' Fund.	Average per member for Assembly Fund.	Average per member for French Can. Mission.	Average per member for Kanaboo Mission.	Average per member for Sub. School contribu- tions for Missions.	Average per member for all the settlements of the Church.	Average per member for benevolent objects not otherwise specified.	Average contribution per member for Congrega- tional purposes, schemes of the Church and Benevo- lent objects.
1	Montreal	658 00	58 00	4 56	1 37	10 60	1 39	0 19	0 25	0 07	0 03	0 75	0 02	0 09	0 22	0 68	13 10
2	Ottawa	798 00	772 00	4 35	4 50	10 60	0 19	0 25	0 07	0 03	0 02	0 75	0 02	0 09	0 22	0 68	13 10
3	Brookville	509 00	459 00	3 32	0 61	5 43	0 10	0 19	0 07	0 04	0 04	0 06	0 17	0 02	0 39	0 74	11 89
4	Kingston	718 00	352 00	5 33	4 18	11 03	0 20	0 49	0 13	0 07	0 04	0 07	0 03	0 02	1 20	1 12	12 35
5	Concord	818 00	750 00	5 30	5 30	8 45	0 14	0 26	0 08	0 05	0 04	0 00	0 03	0 02	0 69	0 10	9 45
6	Ontario	818 00	570 00	5 30	5 30	8 45	0 14	0 26	0 08	0 05	0 04	0 00	0 03	0 02	0 69	0 10	9 45
7	Toronto	818 00	570 00	5 30	5 30	8 45	0 14	0 26	0 08	0 05	0 04	0 00	0 03	0 02	0 69	0 10	9 45
8	Simcoe	528 00	500 00	4 80	1 90	12 13	0 46	0 07	0 26	0 03	0 02	0 17	0 03	0 06	0 48	0 29	12 82
9	Wellington	528 00	500 00	4 80	1 90	12 13	0 46	0 07	0 26	0 03	0 02	0 17	0 03	0 06	0 48	0 29	12 82
10	Pacific	328 00	292 00	3 24	2 20	8 20	0 20	0 36	0 14	0 06	0 04	0 03	0 02	0 04	0 65	0 26	7 73
11	Geolph	591 00	502 00	3 29	3 16	6 23	0 42	0 19	0 14	0 09	0 06	0 10	0 06	0 04	0 76	0 50	10 56
12	London	591 00	621 00	4 16	2 70	9 15	0 35	0 20	0 20	0 13	0 06	0 04	0 03	0 02	0 63	0 23	11 82
13	Windsor	544 00	437 00	3 89	3 05	17 40	0 80	0 11	0 05	0 03	0 04	0 04	0 04	0 04	0 15	0 23	16 80
14	Stratford	544 00	437 00	3 89	3 05	17 40	0 80	0 11	0 05	0 03	0 04	0 04	0 04	0 04	0 15	0 23	16 80
15	Huron	575 00	642 00	3 61	3 53	0 80	0 82	0 14	0 11	0 07	0 03	0 04	0 04	0 04	0 63	0 14	6 80
16	Owen Sound	530 00	545 00	3 46	2 50	0 56	0 54	0 04	0 08	0 03	0 02	0 10	0 01	0 01	0 41	0 14	7 10
17	Windsor	530 00	498 00	3 22	0 54	4 44	0 04	0 04	0 08	0 03	0 02	0 10	0 01	0 01	0 41	0 14	7 10
18	Manitoba	662 00	661 00	4 09	2 98	1 30	8 00	0 27	0 20	0 11	0 04	0 12	0 04	0 01	1 00	0 29	9 98
Total averages for C. P. Church.		662 00	661 00	4 09	2 98	1 30	8 00	0 27	0 20	0 11	0 04	0 12	0 04	0 01	1 00	0 29	9 98

SYNOD OF MONTREAL.

PRESBYTERY OF MONTREAL.

MINISTERS,	DATE OF ORIENTATION,	ELDERS,	CONGREGATIONS,	POST OFFICES.
1 A. Henderson, A.M.	Oct. 10, 1810,	Chas. Benedict	St. Andrew's	St. Andrew's, Q.
2 Wm. Taylor, D.D.	Mar 29, 1831,	Alexander Rose	Erskine Ch.	Montreal, Q.
3 Wm. B. Clark	Sept, 1839,	John L. Gibb	Chalmers' Ch.	Quebec, Quebec, Q.
4 John McLean	1844,	George Munro	Roxborough & Finch	South Finch, O.
5 John Irvine	1846,	Mills Jales	Mills Jales	Mills Jales, Q.
6 R. F. Burns, D.D.	July 17, 1847,	Archd. Ferguson	Free Ch. Cote St. Mont.	Montreal, Q.
7 Jas. Watson, A.M.	Aug. 29, 1849,	A. McNaughton	Huntingdon, Athol, & Huntingdon	Huntingdon, Q.
8 Daniel Gordon	Oct, 1849,	D. McKeracher	Indian Lands	Athol, Q.
9 William Scott	Feb. 23, 1853,		New Carlisle, &c.	New Carlisle, Q.
10 Jas. McConcechy	Mar. 1864,	James Oliver	Leeds	Kincair's Mills, Q.
11 Robt. Fleming	June 5, 1866,	John Murray	New Glasgow	New Glasgow, Q.
12 Alex. Young	Jan. 28, 1857,	Thomas Muir	St. Joseph St.	Montreal, Q.
13 A. F. McQueen	Dec. 15, 1858,	Donald Cattannach Kenyon		Dunvegan, O.
14 John Milloy	Feb. 2, 1859,		Lingwick	Gould, Q.
15 John Mackie	May 15, 1859,		First Church, Lachute, Lachute,	Q.
16 John Mackay	May 20, 1859,	John McLeod	Richmond	Richmond, Q.
17 N. Paterson	July 10, 1860,	Donald Munro	Martiat's & William's n.	Martintown, O.
18 D. Macvicar, I.D.	Oct. 19, 1860,			Montreal, Q.
19 D. Paterson, A.M.	Oct. 24, 1860,		St. Andrew's	St. Andrew's, Q.
20 Walter Coulthard	Nov. 22, 1860,	James Birdie	St. Louis & Valleyfield.	Valleyfield, Q.
21 James Haaran	July 4, 1861,		St. Sylvester	St. Sylvester, Q.
22 C. M. McKeracher	Aug. 22, 1861,	William McKeil	English Riv'r & Howick	Howick, Q.
23 John McDonald	Feb. 29, 1864,		Winstow	Sturaway, Q.
24 D. Cousairt, A.M.	Dec. 8, 1864,			Montreal, Q.
25 J. M. Gibson, A.M.	Dec. 16, 1864,		Erskine Ch.	Montreal, Montreal, Q.
26 Donald Stewart	Oct. 31, 1866,	Thomas Hill	Lancaster	Lancaster, O.
27 William Grant	Oct. 18, 1869,	Collin Cameron	Vankleek Hill, &c.	Vankleek Hill, O.
28 John Bethune	Feb. 15, 1871,		Inverness	Inverness, Q.
29 R. McA. Thornton	Mar. 8, 1871,	David Aikman	Knox Ch.	Montreal, Montreal, Q.
<i>Missionaries.</i>				
1 James Hume	Feb. 20, 1844,		Kennebec	Kennebec Road, Q.
2 Thomas Fennick	Oct. 31, 1861,		Metis	Metis, Q.
3 Alexander Thomson, Catechist			Ste. Therese, &c.	Ste. Therese, Q.
<i>Titulars.</i>				
1		Dr. Christio	Henry's Ch. Lachute	Lachute, "
2			Lochiel	"
3		George Munro	Dalhousie Mills, &c.	"
4		Samuel Gibson	Rockbar and Gore	"
5		John Barr	Hemmingford, &c.	"
6			Cote des Neiges	"
7			Farnham	"
8			Mile End, Montreal	"
9		Charles McRoberts	Chateauguay Basin	"
10			La Guerre	"
11			Harrington	"

JAMES WATSON, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

1 Robert Boyd, D.D.	Feb'y, 1821,		Without charge	Prescott, O.
2 John Morrison	May, 1829,	Adam Elliott	Waddington, St. Y.	Madrid Sp'ags, N.Y.
3 William Lochoad	Dec., 1831,		North Gower, &c.	North Gower, O.
4 Andrew Melville	Feb'y, 1846,		Without charge	Spencerville, O.
5 Robert McKenzie	Sept., 1855,		South Gower, &c.	South Gower, O.
6 William Bennett	Sept., 1855,	Walter Kerr	Mile End, Montreal	Kempville, O.
7 Alex. Matheson	Nov., 1860,		Osmabruk	Lunenburg, O.
8 A. J. Traver, A.M.	April, 1867,		Brockville	Brockville, O.
9 Andrew Rowat	March, 1871,		Winchester	W. Winchester, O.

WILLIAM BENNETT, *Presbytery Clerk.*

1 W
2 W
3 R
4 J
5 H
6 J
7 W
8 J
9 J
10 W
11 J
12 J
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14 A
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1 W
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7 T
8 D
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10 J
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12 J
13 V
14 "

1 J. M.
2 T. A.
3 J.
4 J.
5 J.
6 F.
7 J.
8 W.
9 D.
10 P.
11 W.
12 W.
13 W.
14 J.
15 W.
16 A.
17 V.

PRESBYTERY OF OTTAWA.

MINISTER.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 William Aitken	Oct. 1839		Missionary R. Columbia.	
2 William McLaren	June, 1853.	John McMillan	Knox Church, Ottawa.	Ottawa City, O.
3 Robert Stevenson	1854		Admaston, Douglas, &c. Admaston, O.	
4 John Crombie, A.M.	Aug. 8, 1855		Smith's Falls	Smith's Falls, O.
5 H. D. Steele	Dec. 30, 1856		Ramsay	Almonte, O.
6 James Whyte	Nov. 24, 1858		Osgoode	Osgoode, O.
7 William McKenzie	Dec. 6, 1858		Almonte	Almonte, O.
8 John McEwen	Sept., 1859		Pembroke	Pembroke, O.
9 Joseph White, B.A.	Aug. 7, 1862	James Dunkin	Wakefield	Wakefield, Q.
10 William Moore	Mar. 28, 1866	John Hardie	Bank St. Ch. Ottawa.	Ottawa City, O.
11 James Tall	Oct. 3, 1866		Fitzroy and Torbolton	Fitzroy Harbour, O.
12 James Carswell	Oct. 17, 1867	Alexander Stewart	Carlston Place, &c.	Carlston, Place, O.
13 William Burns	May 19, 1869	Franks Hall	Perth	Perth, O.
14 Andrew M. Tall	Mar. 24, 1870		Bristol	Bristol, Q.
Vacant			Renfrew & Castleford	
			McNab	

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

1 William Smart	April 11, 1811		Without charge	Gananoque, O.
2 James McIntosh	July 30, 1828		Amherst Island	Amherst Island, O.
3 Henry Gordon	July 16, 1833			Gananoque, O.
4 Patrick Gray	Sept. 21, 1846	Roderick M. Rose	Chalmers' Ch. Kingston	Kingston, O.
5 Andrew Wilson	Jan. 29, 1851	Samuel Gaw	Brook St. Ch. Kingston	Kingston, O.
6 John Scott	June 29, 1853	John Getty	Napanee	Napanee, O.
7 Thos. S. Chambers	May 23, 1855	Walter Guthrie	Storrington & Pittsb'gh	Sunbury, O.
8 David Wishart	April 6, 1857	A. F. Wood	Madoc	Madoc, O.
9 John McMechan	May 1857	Andrew Patterson	Pictou	Pictou, O.
10 John Turnbull	June 24, 1862		Melrose and Londsdale	Melrose, O.
11 John Burton	Nov. 17, 1864	Rufus Holden	M.D. Belleville	Belleville, O.
12 Jas. Barron, B.A.	Dec. 14, 1869	Thomas Waldie	Gananoque	Gananoque, O.
Vacant			St. Columbia Ch.	Madoc
"			Trenton and Cassisco	
"			Camden and Sheffield	

THOMAS S. CHAMBERS, *Presbytery Clerk.*

ALEXANDER YOUNG, *Synod Clerk.*

SYNOD OF TORONTO.

PRESBYTERY OF COBOURG.

1 J. M. Roger, M.A.	Mar. 1833	J. Hall (Sheriff)	Peterborough	Peterborough.
2 T. Alexander, M.A.	Mar. 1835		Percy	Warkworth.
3 Jno. Paterson	1840		Verulam & Bobcaygeon	Dunsford.
4 John Ewing	Jan. 1846	Wm. Hunter	Emily	Mount Pleasant.
5 John W. Smith	Mar. 1849	Jas. Carrothers	Grafton & Vernonville	Grafton.
6 Francis Andrews	1851	Duncan Drummond	Keene & Westwood	Keene.
7 John Laing	June, 1854	J. Fleteher	Cobourg	Cobourg.
8 Wm. C. Young	Sept. 6, 1854		Norwood & Hastings	Norwood.
9 David Beattie	April 4, 1857		Campbellford	Campbellford.
10 Peter Duncan	Oct. 27, 1857	Jas. Scoull	Colborne & Brighton	Colborne.
11 Wm. Lochead	Sept. 21, 1859		Fenelon Falls, &c.	Fenelon Falls.
12 Wm. Donald	Oct. 31, 1860	Jas. Craick	Port Hope	Port Hope.
13 W. MacWilliam, M.A.	Sep. 23, 1863	Wm. Isaac	Bethesda & Alnwick	Bowmanston.
14 J. L. Murray	Oct. 28, 1868	Jas. Russell	Baltimore & Coldsprings	Baltimore.
15 Wm. Mitchell	April 22, 1869	Jas. Kerr	Centreville & Millbrook	Millbrook.
			Perrytown, Oakhills	
16 Alex. Urquhart	Jan. 5, 1871	Thomas Gray	Kendal	Perrytown.
Vacant		Thos. Casement	Lakefield and N. Smith	North Dour.
"		Alex. Robertson	Springville & Lakevale	Springville.

WM. DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

MINISTERS.	DATE OF ORIENTATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.	
1 R. H. Thornton, D.D.	April 1833.	John S. Steele	Oshawa	Oshawa.	1
2 Alex. Kennedy	Sept. 30, 1835.	John S. Campbell	Pemberton	Dunbarton.	2
3 Jas. MacTavish	1844.	Donald Grant	Woodville	Woodville	3
4 Arch. Cross, M. A.	Aug. 17, 1848.	Robert Lockhart	Newton & Newcastle	Newtonville.	4
5 Jas. E. Scott	June 6, 1849.	Robert Irwin	Cambry	Cambry.	5
6 John Smith	Sept. 2, 1851.	Peter Murdoch	Bowmanville	Bowmanville.	6
7 Duncan Cameron	Mar. 3, 1854.	Arch. Gibbes	Beaverton	Beavertown.	7
8 Robert McArthur	Nov. 29, 1854.	John Michie	Wick & Greenbank	Wick.	8
9 Jas. Thom, B.A.	Oct. 25, 1859.	James Smith	Enniskillen	Enniskillou.	9
10 William Peattie	June 24, 1860.	And. Buchan & Eben. Barrell	Erskine Ch. & Claremont	Claremont.	
11 Robert Binnie	May 29, 1861.	Thomas Ray	Lindsay	Lindsay.	
12 Alex. Dawson, M.A.	1863.	Wm. Heron	Ashburn & Utiou	Ashburn.	
13 Geo. Jamieson	May 24, 1866.	Adam Gordon	Prince Albert	Borella.	
14 J. B. Edmondson	1867.	John Calder	Columbus & Brooklin	Columbus.	
15 Jas. Douglas	Oct. 16, 1867.	Wm. Welsh	Uxbridge & Leaskdale	Ashburn.	
16 W. D. Bahantyne, B.A.		John Sutherland	Whitby	Whitby.	
17 Hugh Curry	Febr. 24, 1870.	Geo. A. Pyper	Manilla, Canington, & Manilla.		
18 J. A. G. Calder	April 4, 1871.	Duncan Brown	Clarke	Orono.	

R. H. THORNTON, D.D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

1 M. Willis, D.D., LL.D.	1821.	Ex-Principal	Knox College	Glasgow, Scotland.	1 An
2 James Harris	July 10, 1823.	Without charge		Eglinton.	2 Job
3 Alex. Topp, D.D.	Jan. 25, 1838.	John I. Blakie	Knox Ch. Toronto	Toronto.	3 Rob
4 J. Jennings, D.D.	July 12, 1838.	Alex. Duff	Bay St. Ch. Toronto	Toronto.	4 Jan
6 Peter Glasford	Oct. 10, 1838.	J. Somerville & Alex. Smart	Vaughan & Albion	Coleraine.	5 Ate
6 Wm. Reid, M.A.	Jan. 29, 1840.		Agent of the Church	Toronto.	6 Arc
7 R. Monteath	Ap. 29, 1841.	William Miller	York Mills, &c.	York Mills	7 Ate
8 James Dick	Dec. 22, 1842.	John Hamilton	Richmond Hill, &c.	Richmond Hill.	8 D. J.
9 Robert Wallace	July 16, 1846.	Samuel Marshall	West Church	Toronto, Toronto.	9 C. C.
10 Wm. Gregg, M.A.	Jan. 22, 1847.	William Wilson	Cooke Church	Toronto, Toronto.	Vacat
11 G. P. Young, M.A.	1847.		Prof. of Knox College	Toronto.	"
12 James Pringle	Jan. 19, 1848.	James Haggart	1st Brampton, &c.	Brampton.	Miss
13 William Melkie	Sept. 25, 1848.	John Barclay	Oakville	Oakville.	
14 Wm. M. Christie	Oct. 3, 1849.	Thomas Turnbull	Mono Centre, &c.	Mono Centre.	
15 J. Alexander	M.A. May 29, 1851.	Thomas Taylor	Norval & Union	Norval.	
16 James Adams	July 28, 1852.	J. McCutcheon	King	Nobleton.	
17 William Caven	Oct. 7, 1852.		Prof. of Knox College	Toronto.	
18 Robert Jamieson	Jan. 29, 1854.		British Columbia	New Westminster.	
19 Wm. McConnell	Ap. 1854.		Orangeville, &c.	Orangeville.	
20 J. M. King, M.A.	Oct. 1857.	Thomas W. Taylor	Gould St. Ch., Toronto	Toronto.	
21 Alex. McPaul	Mar. 17, 1858.		Caledon	Caledon.	
22 Don. H. Fletcher	Nov. 8, 1860.	William Ferguson	Scarborough	Scarborough.	
23 George Haigh	Ap. 1863.	Thomas Ffolliott	Laskey and King	Laskey.	
24 Robert Ewing	Ap. 1865.	Thomas B. Frazer	Georgetown	Georgetown.	
25 Fras. Duncan	Sept. 26, 1866.	J. Henkie	Marcham	Buttontville.	
26 R. M. Cull	May 19, 1868.	John Beattie	1st & 2nd Chinguacousy	Cand.	
27 J. Campbell, M.A.	Nov. 8, 1868.	James Campbell	Charles S. Ch.	Toronto, Toronto.	
28 Wm. A. McKay	Dec. 13, 1870.		Cheltenham, &c.	Cheltenham.	1 Georg
29 J. B. Breckenridge	Mar. 28, 1871.	Pharlan Steen	Streetsville	Streetsville.	2 John I
Vacant		John Porter	Knox Ch., Brampton, &c.	Brampton.	3 A. McI
"			East Church	Toronto.	4 Wm. I
"		Wm. Cumming	Boston Ch., Esqueping	Milton	5 S. C. F
"		John Armstrong	Newmarket, &c.	Mount Albert.	6 David I

R. MONTEATH, *Presbytery Clerk.*

7 Saml. F
8 James I
9 William
10 John M
11 J. G. M
12 Thomas

PRESBYTERY OF SIMCOE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Wm. Fraser	Sept. 2, 1834	John Carswell	1st West Gwillimbury	Bond Head
2 Robert Rodgers	Dec. 4, 1850		Collingwood	Collingwood
3 John Gray	May 20, 1851	Thos. Dallas	Orilla	Orilla
4 James Ferguson	Nov. 21, 1856	John McLean	Knox Ch. Oro.	Navia
5 George Crow	Dec. 1859	John Johnson	Pios & Medonte	Hillsdale
6 Robert Moodie	March 1863	John Austin	1st & 2nd Tecumseh	Tottenham
7 Mungo Fraser	Oct. 19, 1867	John Ross	Barrie	Barrie
8 D. B. Cameron	Dec. 15, 1869	James Borrowman	Bradford, &c.	Bradford
9 G. Burnfield, B.A.	Jan. 3, 1871	James Speers	Cookstown, &c.	Cookstown
Vacant		Rich. McKee	1st Esca & Carlisle	Glover Hill
"		Wm. McWhinney	Alliston, Br. Ch. &c.	Alliston
"		D. MacCallum	Willis Ch. Oro.	Jarratt's Corners
"		Geo. Tudhope	Essex Ch. Oro.	Rugby
"		John Brown	Guthrie Ch. Oro.	Shanty Bay
"		Hugh Truman	Lansill	Church Hill
"			Lake Couchiching	Longford Mills
"			Stayner, &c.	Stayner
Mission Stations, 13 Stations		A. Farron	Muskoka District	Dracebridge
"			Ferry Sound District	Ferry Sound
"			Lake Couchiching	Longford Mills
"			Tuy and Tay	Penetanguishene
"			Tay and Medonte	Vasey
"			Waubashene, &c.	Port Severn

JOHN GRAY, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

1 Andrew Tomlin	Jan. 2, 1833	Arch. MacLachlan	Southampton, &c.	Saugeen
2 Robert Dewar	Oct. 17, 1856	John Cooper	Lake Shore	Speedie
3 John Gauk, M.A.	June 3, 1856	Andrew Grier	Meaford, &c.	Meaford
4 James Cameron	Feb. 16, 1859	J. Hobbie	Chatsworth, &c.	Chatsworth
5 Alex. Frazer	Oct. 22, 1861	J. McColloch	Port Elgin	Normanton
6 Archibald Brown	Jan. 27, 1864	D. Robertson	St. Vincent, &c.	Blantyre
7 Alex. MacLennan	May 25, 1869	Wm. McNabb	Sydenham	Speedie
8 D. J. Melnes	July 28, 1869	J. Cruickshank	South Knapel	Altonford
9 C. C. Stewart, M.A.	Sept. 27, 1870	George Cooper	Owen Sound	Owen Sound
Vacant			Paisley, &c.	Paisley
"			Big Bay, &c.	
"			Amabel	Allenford
Mission Station			Dunblane	Dunblane
"		John Smith	N. and S. Sullivan	
"			Collingwood Mission	

A. FRASER, *Presbytery Clerk.*JOHN GRAY, *Synod Clerk.*

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

1 George Cleyne	July 6, 1831	John Tolemy	Salfleet & Binkbrook	Taplestown
2 John Forties	Dec. 7, 1842	John Malcolm	Beverly	Kirkwall
3 A. McLean, M.A.	Feb. 4, 1845	W. McFarlane	Nairn Church	Strabane
4 Wm. Hancock		Alexander Reid	Crowland, Welland, N.	Port Colborne
5 S. C. Fraser, M.A.	March 1844	A. Fotheringham	Thorold	Thorold
6 David Inglis	Jan. 17, 1846	A. J. Mackenzie	McNab St. Hamilton	Hamilton
7 Saml. Fenton			Victoria	Victoria
8 James Black	Nov. 9, 1853	A. C. Buck	Argyle Ch. Caledonia	Caledonia
9 William Craigie	June 5, 1856		Port Dover & Simcoe	Port Dover
10 John McRobie	Oct. 21, 1857	J. Williamson	Jarvis & Wapole	Jarvis
11 J. G. Murray	July 7, 1858	John Gollan	Grimsey & Muir Settlement	Grimsey
12 Thomas Wilson	Apr. 28, 1863		Sutherland St. Caledonia	Caledonia

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
12 Alex. Grant	Jan. 27, 1864.	S. McClung	Qu'Appelle & St. Agatha	Dufferin.
14 George Burton	June 6, 1864.	James Duggan	St. Cath's & Pt. Dalh'siest.	Catherine's
16 A. B. Simpson	Sep. 12, 1865.	John Alexander	Knox Ch. Hamilton	Hamilton.
16 John McCall	Sep. 12, 1865.	John Quarrie	Knox Ch. Dundas	Dundas.
17 R. N. Grant	Dec. 21, 1865.	P. B. Allan	Waterdown & Wel. Sp.	Waterdown.
18 W. H. Simpson	May 31, 1867.	J. Molyneux	Kilbride	Kilbride.
19 J. A. F. McElin	May 10, 1869.	John McClive	Drummondv. & Chip'wa	Drummondville.
20 George Chrystal	Dec. 21, 1869.	George Gray	Silverhill & Lyndock	Lyndock.
21 J. P. Balke	Nov. 2, 1870.	David Hess	Ancaster & Barton	Ancaster.
Vacant		James Henderson	Central Ch. Hamilton	Hamilton.
"		Wm. Henderson	Flamboro West	Flamboro West.
"		Jesse Henry	St. Ann's Gainsbro' & Welland Port	St. Ann's, Gainsbro'.
"		W. Comfort	Beamsville & Clinton	Beamsville.
"		John Bowman	Dunsville & N. Cayuga	Dunsville.
"		John Christie	Ancaster E. & W. Fl. & Erie & Ridgway M.S.	Ancaster East.

DAVID INGLIS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

1 Thomas Lowry	Sep. 24, 1833.	Robert Russell	Wellington St. Brantford	Brantford.
2 Walter Inglis	Oct. 1842.	Fergus Anderson	Stanley St. Ayr	Ayr.
3 John Dunbar	May 18, 1853.	George Dickie	Glenmorris	Glenmorris.
4 W. T. McMullen	Nov. 11, 1846.	Wm. Chambers	Knox Ch. Woodstock	Woodstock.
5 W. Robertson	M.A. Jan. 29, 1859.	John Oliver	Chesterfield	Chesterfield.
6 W. Cochrane	M.A. June 7, 1850.	John Talush	Zion Church, Brantford	Brantford.
7 Robt. Hume	M.A. May 22, 1860.	A. Turnbull	Saint George	St. George.
8 James Robertson	July 23, 1862.	James Dickie	River Street	Paris.
9 Hector McQuarrie	May 22, 1866.	Thos. McKenzie	Drumbo & Princeton	Drumbo.
10 F. H. Farries	May 18, 1867.	M. Falsetter	Dumfries Street	Paris.
11 John Aull	May 20, 1868.	John Dickie	Ratho and Innerkip	Ratho.
12 James Robertson	Nov. 18, 1869.	Richard McKnight	Norwich, E. Orford, &c.	Norwich.
13 Peter Wright	Aug. 23, 1870.	Daniel Kerr	Erskine Ch. Ingersoll	Ingersoll.
Vacant		John Linton	Knox Church, Ayr	Ayr.
"		John Alison	Tilsonburgh, &c.	Dereham.
"		Alex. Gordon	Knox Ch. Ingersoll	Ingersoll.
"		J. Patterson	Chalmers' Ch. Wood'sk.	Woodstock.
"		George Bryce	Mount Pleasant	Mohawk P. O.
"			Beachville, M.S.	Beachville.

WILLIAM COCHRANE, *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

1 George Snellie	March, 1836.	John Rutherford	Melville Ch. Fergus	Fergus.
2 Wm. Barrie	D.D. Jan. 4, 1843.	Alex. Dickerson	1st Church, Eramosa	Guelph.
3 Thomas Wardrop	Aug. 13, 1845.	George Bruce, sen.	Chalmers' Ch., Guelph	Guelph.
4 Robert Torrance	Nov. 11, 1846.	Thomas McTear	1st Church, Guelph	Guelph.
5 Wm. S. Ball	Feb. 28, 1849.	Dr. Ed. McGuire	Knox Church, Guelph	Guelph.
6 James K. Smith	Jan. 13, 1853.	James Cowan	Knox Church, Galt	Galt.
7 James Howie	May 15, 1855.	George Mitchell	Everton and Mimosa	Everton.
8 J. A. Thomson	July 25, 1855.	Peter McGill	Erin and Caledon West	Erin.
9 Jas. Middlemiss	June 3, 1856.	J. M. Cheesman	Chalmers' Ch., Elnora	Elnora.
10 And. McLean	Mar. 10, 1857.	Wm. McCormick	West Pastineh	Crief.
11 Wm. Millenan	Sep. 10, 1857.	Alex. Dyce	St. John's Ch. Garafraxa	Garafraxa.
12 Daniel Anderson	Dec. 23, 1857.	Richard Fair	Rothsay and Wallace	Rothsay.
13 A. D. McDonald	Ap. 20, 1859.	John Gale	Knox Church, Elnora	Elnora.
14 Lachlin Cameron	Nov. 5, 1862.	Alex. Campbell	Knox Church, Acton	Acton.
15 Thomas McGuire	Mar. 8, 1864.	D. Halliday	Glenallan and Hallin	Glenallan.
16 Hugh Thomson	Oct. 17, 1864.	James Law	Winterbourne	Winterbourne.
17 George McLennan	Nov. 9, 1864.		Minto	Minto.
18 K. McDonald	Oct. 25, 1865.	H. McNaughton	Duff's Ch. E. Pastineh	Morrison.
19 J. Davidson	Feb. 4, 1866.	James Deans	Alma & Cumnock	Alma.
			Nasagaweya & Camp	Nasagaweya.
20 James Little	Oct. 31, 1866.	Jas. McAlpine	bellville	Nasagaweya.
21 Edward Reeve	Dec. 16, 1868.	J. Davidson	Eden Mills & Rockwood	Rockwood.

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2 W
4 Jas
5 J. J
6 L. I
7 Joh
8 Jas
9 Joh
10 Pete

11 Joh
12 Geo.
13 Arch
14 Robt
15 Neil
16 P. Mc
17 M. M
18 Jas

19 Georg
20 Arch
21 Geo
22 James
23 Joh
24 Geo. S
25 W. M. R
26 K. H.
27 A. C. I
28 Neil M
29 James
30 J. A. M

Vacant.
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MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Vacant		Jas. Dalgleish	Union Ch. Galt	Galt
"		George Hunter	Arthur	Arthur
"		George Todd	Luther & Amaranth	Amaranth
"		Alex. Mowatt	St. Andrew's, Berlin	Berlin
"		Geo. McCulloch	North Luther	North Luther
"			Elmira & Hawkesville	Elmira
"		Wm. Henderson	Doon & Hespeler	Doon

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

1 Patrick Greig	1854.	James Milligan	Normanby	Orchardville
2 Jno. McMillan	June 29, 1857.	Duncan McLellan	Mount Forest	Mount Forest
3 R. C. Moffatt	Oct. 10, 1857.	David Smith	Walkerton	Walkerton
4 Wm. Park	May 9, 1859.	Wm. Bell	Durham	Durham
5 Charles Cameron	May 1, 1861.	Thos. Beattie	Rocky Sausen, &c.	Priceville
6 Daniel Duff	April 19, 1864.	Geo. McNally	North Brant	Malcolm
7 John Morrison	Jan. 9, 1866.	Duncan McMillan	Proton	Cedarville
8 Robert Knowles	Oct. 31, 1866.	John Baird	Egremont	Maxwell
9 Hugh Crozier	Mar. 24, 1869.	John Baird	Carrick	Glenlyon
Vacant		Wm. Sutherland		

WM. PARK, *Presbytery Clerk.*

WILLIAM COCHRANE, *Synod Clerk.*

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

1 Duncan McMillan	May 21, 1831.	Wm. Calvia	Lobo and Caradoc	Lobo
2 W. R. Sutherland	Feb. 16, 1848.	John McCracken	Forest and Mackay	Forest
4 Jas. B. Duncan	July 1, 1848.	James Moffat	1st Pres. Ch., London	London
5 J. J. A. Frondfoot	July 16, 1848.	Wm. Smibert	Lucan and Biddulph	Lucan
6 L. McPherson	Feb. 7, 1849.	Donald Waters	William	William
7 John Scott	Oct., 1850.	A. Thompson	St. Andrew's, London	London
8 Jas. W. Chesnut	Nov. 10, 1853.	John Waddell	Mandawmin	Mandawmin
9 John Lees	July 16, 1855.	Jas. H. Laird	New Glasgow, &c.	Aldboro'
10 Peter Currie	Feb. 19, 1856.	David Jones	Carlisle & Ailsa Craig	Falkirk
11 John Rennie	Sept. 22, 1857.	John McLean	St. Thomas	St. Thomas
12 Geo. Cuthbertson	Oct. 7, 1857.	Thomas Houston	S. & S. Plympton	Cumachie
13 Archd. Currie	Feb. 17, 1860.	John Ferguson	Birkhall	Birkhall
14 Robt. Scott	Nov. 22, 1860.	Thomas Houston	E. & W. Adelaide	Adelaide
15 Neil McKinnon	Feb. 21, 1861.	Wm. Stevely	Moore	Moore
16 P. McDermaid	B. A. Mar. 6, 1861.	Thos. Gorton	Chalmers' C.	Dunwich Cowl
17 M. McKenzie	Feb. 12, 1862.	Jas. Armstrong	Westminster	London
18 Jas. Donaldson	June 3, 1862.	Robt. McAlpine	Mosa	Glencoe
19 George Simpson	July 21, 1862.	John W. Robson	English Settlement	Vancouver
20 Archd. Stewart	Nov. 26, 1862.	John Robb	St. Andrew's, Sarnia	Sarnia
21 Geo. Grant	B. A. Jan. 29, 1863.	David Gray	St. Andrew's, Sarnia	Sarnia
22 James Malcolm	Dec. 21, 1865.	John McAlpine	Fingal	Fingal
23 John Thompson	April 25, 1866.	Alex. Crause	Petrolia & Wyoming	Petrolia
24 Geo. Sutherland	Nov. 14, 1866.	Jas. McNaughton	Warwick	Watford
25 W. M. Roger	M. A. Nov. 29, 1866.	Alex. McMillan	Thamesford	Thamesford
26 E. H. Baird	Nov. 27, 1867.	Robert Gow	Wallace's & Duff's Ch.	Wallacetown
27 A. C. McDonald	Dec. 31, 1867.	Chas. Munro	Parkhill & McGillivray	Parkhill
28 Neil McDiarmid	Feb. 6, 1868.	Jas. McCallum	Dorchester	Dorchester
29 James Pritchard	Oct. 27, 1868.	Peter McCallum	Widder & Lake Road	Strathroy
30 J. A. McDonald	Dec., 1871.	Jas. McCallum	Port Stanley	Port Stanley
Vacant			Port Burwell	Port Burwell
"			Napier and Brooks	Napier and Brooks
"			Gilbert Stalker	Argyle Ch., Aldboro'

GEO. CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF CHATHAM.

MINISTERS	ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Chas. Chintiquy	Oct. 7, 1833.	Augustine FaucherSt. Anne's, Ill., U. S.	St. A. Kankakee, Ill.	
2 A. W. Waddell	Nov. 30, 1847c.	Joseph Laird	Harwich	Ridgetown.
3 Angus McColl	Feb. 1848.	Wm. Gonthard	Aelaide St., Chatham	Chatham.
4 Wm. King	May 1851.	P. Vanvranksin	Buxton	Buxton.
5 Wm. Walker	Oct. 29, 1855.	John Fisher	Wellington St.	Chatham Chatham.
6 Wm. Forest	Feb. 18, 1857.	John Laing	Tilbury East.	Valetta.
7 Alex. McKay	April 25, 1860.	Henry Oliver	Elmira, Ill.	Elmira, Ill.
8 Wm. Caven	Oct. 29, 1865.	Donald McLaren	Ridgetown	Ridgetown.
9 R. H. Warden	Nov. 15, 1866.	Wm. Webster	Redswell & Florides.	Redswell.
10 G M Milligan, B.A.	Feb. 4, 1868.		Scotch Pres. C.	Detroit Detroit.
11 John Becker	May 27, 1869.	Wm. O'Neil	Thamesville, &c.	Thamesville.
12 John Gray	Nov. 16, 1879.	Alex. Bartlett	Windsor	Windsor.
Vacant		Geo. McPherson	1st Scotch Ch.	Chicago, Chicago.
"			Kankakee, Ill.	

ROBT. H. WARDEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

1 Thos. McPherson	Oct. 10, 1836.	Ralph Donaldson	Stratford	Stratford.
2 Daniel Allan	Nov. 21, 1838.		North Easthope	Stratford.
3 James Boyd	July 7, 1847.	Charles Robertson	Wellesley	Crosshill.
4 A. A. Drummond	Oct. 29, 1848.	James McDonald	Shakespeare	Hampstead Shakespeare.
5 J. Fotheringham	Feb. 27, 1856.	Donald Park	Hibbert	Cromarty.
6 Robt. Hamilton	June 30, 1858.	John Gibson	Avonbank & Fullarton	Motherwell.
7 Robert Hall	April 17, 1869.	John Brown	Nisouri, N. & S.	Thorncliffe.
8 Winters, L. D.	July 16, 1861.	G. McIntyre	St. Mary's	St. Mary's.
9 John K. Hislop	Nov. 19, 1862.	M. Ballantyne	AvonC. Downie	Carlif. Avonton.
10 Robt. Renwick	Jan. 28, 1863.	John Inglis	Elma C. & W. Monckton	Newry.
11 Allan Findlay	Jan. 30, 1867.	James Grant	Biddulph	Granton.
12 J. W. Mitchell, M.A.	May 23, 1867.	Charles Gordon	Mitchell	Mitchell.
13 Peter Musgrave	May 20, 1868.	John Wilson	W. Cor. & N. Mornington	Milverton.
14 J. E. Croly, M.A.	Nov. 25, 1868.	William Whalley	Milbank, Mornington	Milbank.
15 J. W. Bell, M.A.	Dec. 22, 1868.	Donald Gordon	Molesworth & Listowel	Listowel.
Vacant		Alex. McTavish	Burns' Ch., E. Zorra.	Tavistock.
"		Geo. McLeod	Harrington	

JOHN FOTHERINGHAM, *Presbytery Clerk.*

PRESBYTERY OF HURON.

1 Chas. Fletcher	Nov. 1842.		Without Charge	Goderich.
2 Wm. Graham	Jan. 15, 1845.	Sam. Carnochan	Egmondville	Egmondville.
3 John Fraser	1845.	M. McLennan	Knox Ch., Kincardine	Kincardine.
4 Thos. Goldsmith	June 1846.	D. D. Wilson	Seaforth	Seaforth.
5 John Logic	Dec. 2, 1849.		Warrensville, &c.	Rodgersville.
6 Robert Ure	Oct. 1850.	Donald Fraser	Knox Ch., Goderich	Goderich.
7 John Ross	Sept. 1851.	Robert Carnochan	Brucefield	Brucefield.
8 Samuel Jones	1853.	Thomas Strachan	Knox Ch., Amleyville	Dingle.
9 Matthew Barr	Feb. 14, 1854.	Davd Campbell	Tuck's raville & McKillop	Seaforth.
10 John Anderson	Oct. 11, 1854.	Hector McKay	Tiverton	Tiverton.
11 John Stewart	Mar. 8, 1855.		Kincardine 7th Line	Kincardine.
12 David Wankrop	June 1855.	Thomas Fortune	Teeswater & Eadie's	Teeswater.
13 Geo. Brown	Aug. 1856.	A. L. Gibson	Wroxeter, &c.	Wroxeter.
14 Alex. Grant	Aug. 1858.		Douglas	Huron & Ashfield.
15 A. McDiarmid	April 7, 1859.	John Kerr	McKillop, No. 2	Seaforth.
16 Finlay McCuaig	Nov. 1866.	Archd. Matheson	Clinton	Clinton.
17 Adam McKay	July 24, 1862.	F. Balla	Culross	Teeswater.
18 A. G. Forbes	Dec. 11, 1862.	Wm. Malcolm	Kinross, Riversdale, &c.	Kinross.
19 John Ferguson	Jan. 31, 1865.	James McKay	McMillan Ch., Amleyville	Dingle.
20 Henry Gracey	Mar. 22, 1865.	John Gardner	Thames Road, &c.	Exeter.
21 Robert Leask	Nov. 21, 1865.	Adam McKay	St. Helen's, &c.	St. Helen's.
22 Stephen Young	Sept. 19, 1866.	John Jackson	Manchester & Hullet	Auburn.
23 James Hastie	Oct. 23, 1866.	Duncan King	Bluevale & Wingham	Bluevale.
24 Archd. McLean	Nov. 6, 1866.	James Edmond	Blyth & Belgrave	Blyth.
Vacant		Murdoch McKenzie	Lucknow	Lucknow.
"		John McAsh	Bayfield	Varna.
"			Glamis	
"			North & Centre Bruce	
"		Donald Blue	Pine River	Amberly.

ARCHIBALD MCLEAN, *Presbytery Clerk.*

ACCOUNTS OF THE CHURCH.

From 1st May, 1870, to 30th April, 1871, as audited for presentation to Synod.

KNOX COLLEGE—1870-71.

RECEIPTS.		\$	cts.	\$	cts.
Amount received from all sources.....				6,928	14
EXPENDITURE.					
Amount due at beginning of year.....		167	76		
Paid on account of salaries.....		5,769	35		
to Mrs. Willing—fuel, light and attendance.....		250	00		
accounts for repairs, &c.....		50	88		
for Library.....		75	65		
Printing and Advertising.....		8	00		
Insurance.....		103	20		
Interest on Mortgage on Building.....		151	41		
" for advances for ordinary expenditure.....		80	00		
Proportion of charges common to all the Schemes of the Church.....		190	00		
Balance.....		81	89		
				6,928	14
Amount at Cr. as above.....		81	89		
Due at date.....		695	02		
Total amount of debt on ordinary Fund being.....		613	13		
Total amount of debt on ordinary Fund on 1st May, 1870, was.....		831	03		
Less this year by.....		217	90		

KNOX COLLEGE ENDOWMENT FUND.

1870.		RECEIPTS.			
May 1st. By amount in hand.....		5,040	00		
" Cash, per Rev. J. Laing.....		52	10		
" Interest.....		350	00		
				5,442	10
		EXPENDITURE.			
Knox College ordinary Fund—Interest.....		350	00		
Balance at Interest.....		5,092	10		
				5,442	10

BURSARY AND SCHOLARSHIP FUND.

		RECEIPTS.			
Balance in hand.....		428	14		
Received Donations, Interest, &c.....		1,151	00		
				1,579	14
		EXPENDITURE.			
Bursaries and Scholarships paid.....		1,020	50		
Invested.....		500	00		
Printing, Stationery, &c.....		25	00		
Balance.....		33	64		
				1,579	14

The amount invested for Scholarships is \$4,000

COLLEGE BUILDING FUND.

Amount due on mortgage as before..... 2,163 62

ASSEMBLY FUND.

RECEIPTS.

Amount received..... 1,813 23
 Balance due..... 437 68

 2,250 89

EXPENDITURE.

Balance at beginning of year..... 78 11
 Paid expenses connected with Assembly meeting in Toronto..... 183 00
 Paid accounts for Printing, including Synod Minutes..... 834 55
 " Rev. W. Fraser, salary..... 100 00
 " " Postage account..... 2 84
 " Rev. Dr. Waters, convener of Committee on Statistics..... 60 00
 " expenses of Deputations to other Churches..... 144 00
 On account of expenses Union Committee..... 25 50
 Credited to arrears of Buxton Mission..... 72 89
 Proportion of general expenses..... 100 00
 " Salary of General Agent..... 650 00

 2,250 89

FOREIGN MISSION.

RECEIPTS.

Received from all sources..... 6,312 62
 Balance due..... 1,375 96

 7,688 58

EXPENDITURE.

Balance at beginning of year..... 1,584 53
 Paid on account of Mission to British Columbia..... 2,166 00
 " " " Red River..... 510 00
 " " " Saskatchewan..... 3,183 00
 " " " expenses of Committee..... 55 15
 " Proportion of general expenses..... 90 00
 " Salary of General Agent..... 100 00
 " Interest for advances..... 65 00

 7,688 58

HOME MISSION.

RECEIPTS.

Balance at beginning of year..... 561 90
 Receipts from all sources..... 12,248 16

 12,750 15

EXPENDITURE.

Presbytery of Montreal, Missions \$521 72 Sup. \$972 00 ... 1,493 72
 " Ottawa " 644 85 " " ... 644 85
 " " for arrears of Stipends..... 150 00
 " Brockville, Missions 159 00 Sup. 312 50 ... 471 50
 " Kingston " 481 50 " 325 00 ... 806 50
 " Cobourg " 390 00 " 537 50 ... 927 50
 " Ontario " 149 00 " 641 00 ... 790 00
 " Toronto " 551 50 " 230 00 ... 781 50
 " Guelph " 358 00 " 50 00 ... 408 00
 " Hamilton " 258 00 " 425 00 ... 683 00
 " Paris " 100 00 " " ... 100 00
 " London " 627 50 " 341 00 ... 968 50

APPENDIX.

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Presbytery of Stratford Missions	88 00	125 00	213 00
" Huron	452 00	74 50	526 00
" Durham	91 05	312 50	403 55
" " for arrears of Stipends			150 00
" Owen Sound Mission	186 00	200 00	386 00
" Chatham	267 00	395 00	662 00
" Simcoe	589 00	287 50	876 50
" Manitoba	743 20		743 20
Mission services on Lake Superior, &c.			278 50
For Printing, &c.			7 50
Expenses of Special Deputations			66 60
" Members of Committee last year			211 22
Proportion of General Expenses			100 00
" Salary of General Agent			110 00
Amount credited to arrears of Buxton Mission			72 88
Interest			64 00
Balance at end of year			4 13
			<u>12,750 15</u>

FRENCH CANADIAN MISSION.

RECEIPTS.

Balance at beginning of year	191 11
Received during year from all sources	2,675 11
	<u>2,866 22</u>

EXPENDITURE.

Remitted to Montreal	2,527 92
Paid proportion of General Expenses	35 00
" " Salary of General Agent	40 00
Balance	263 30
	<u>2,866 22</u>

WIDOWS' FUND.

RECEIPTS.

Balance from last year	4,800 24
Congregational collections and donations	3,954 04
Ministers' rates	1,358 00
Interest	3,978 00
Investments falling due and paid	11,875 00
	<u>25,065 28</u>

EXPENDITURE.

Annuities paid to Widows and Children of Ministers	2,940 00
Rates repaid	291 00
Invested	13,376 17
Amount placed to credit of Fund for Aged and Infirm Ministers	1,574 72
Proportion of General Expenses, Printing, &c.	100 00
" Salary of Agent	395 00
Sundry charges—Printing, Legal Services, &c.	70 92
Balance	6,317 47
	<u>25,065 28</u>

The following is the present state of the Fund :—

Invested in Debentures	27,400 00
" Mortgages	33,157 81
Cash	6,317 47
	<u>66,875 28</u>

FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year	3,200 89
Receipts during year from congregations, donations, &c.....	1,574 72
From Investments	200 00
	4,975 61

EXPENDITURE.

Annuities to Ministers paid	1,536 67
Proportion for Printing and General Expenses.....	35 00
" " Salary of Agent.....	80 00
Balance.....	3,923 94
	4,975 61

BUXTON MISSION.

Amount at Dr. last year.....	145 77
Credit from Home Mission Fund	72 88
" " Synod Fund.....	72 89
	145 77

This account is now closed.

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year.....	5 81
Received from Subscriptions and Advertisements.....	2,637 12
	2,642 93

EXPENDITURE.

Printing.....	950 86
Bunting Bros. & Co., on account of Paper.....	1,000 00
Postage and Express charges, &c.....	351 20
Proportion of General Expenses	81 27
" Salary of Agent and Assistant Editor.....	250 00
Balance.....	9 60
	2,642 93

KANKAKEE MISSION.

RECEIPTS.

	\$	cts.	\$	cts.
Receipts from all sources.....	2,822	71		
Balance.....	72	90		
	2,895	61		

EXPENDITURE.

Balance at the beginning of year	189 89
Paid Rev. C. Chiniquy, on account of salary and arrears....	933 36
" J. H. Paradis, Teacher.....	500 03
" Rev. C. Lafontaine.....	500 02
" Rev. E. Therrien.....	120 00
" Expenses of Members of Committee, &c.....	127 05
" Proportion of General Expenses, Salary, &c.....	105 00
" Special Contributions for Building Fund.....	385 26
" Interest.....	25 00
	2,895 61

MISSIONS OF FREE CHURCH.

Amount received.....	22 00
" remitted	22 00

APPENDIX.

exix.

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received.....	34 92
„ remitted.....	34 92

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER CANADA.

Amount received.....	85 00
„ remitted.....	85 00

MADAGASCAR.

Amount received.....	16 00
„ paid.....	16 00

MUSKOKA.

Amount received.....	52 33
„ paid.....	52 33

CHAIR OF REV. G. P. YOUNG.

Balance for 1869-70, received.....	222 33
„ paid Rev. G. P. Young (this account is now closed)	222 33

FUND FOR REV. J. G. CARRUTHERS.

Amount in hand.....	268 00
„ received during year.....	105 33
	<hr/>
	373 33
„ paid Rev. R. Dewar, for Mr. C.....	20 00
Balance in hand.....	353 33

DR. BURNS' MEMORIAL.

Amount received.....	448 18
Expenses incurred.....	24 75
	<hr/>
Balance in hand.....	423 43

The above accounts have been examined, Vouchers and Balances compared, and found correct.

(Signed) J. McMURRICH,
(Signed) J. L. BLAIRIE.

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OMISSION.

On page 45 of the Proceedings of Assembly, near the top of the page, after the words, "The decision was announced to Mr. Kennedy by the Moderator," the following words have been omitted, and should be supplied by the reader:—
 "Mr. John Ross dissented from this decision."