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JOURNAL OF THE SYNOD  
 — OF THE —  
 CHURCH OF ENGLAND  
 — OF THE —  
 DIOCESE OF HURON.

TWENTY-EIGHTH SESSION,

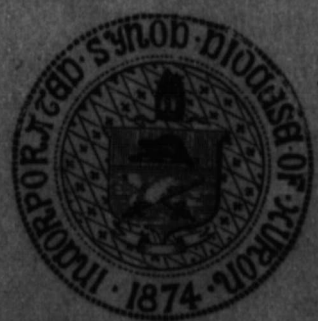
(BRING THE ELEVENTH UNDER THE SYNOD ACT OF INCORPORATION OF 1874.)

HELD IN THE CITY OF LONDON,

— ON —

Tuesday, Wednesday, Thursday & Friday, June 16, 17, 18 & 19, 1885

WITH APPENDICES.



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# JOURNAL OF THE SYNOD

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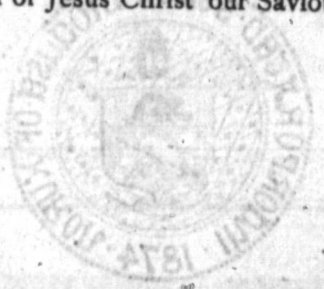
1885.

JOURNAL OF THE SYNOD  
CHURCH OF ENGLAND

**A PRAYER.**

Appointed by the Bishop to be used in all the Churches in the Diocese of Huron, before the Meeting of the Synod, and also during the Session of the Synod.

**A**LMIGHTY and Everlasting God, who hast promised, through Thy Son Jesus Christ, to be with thy Church to the end of the world : we beseech Thee to be present with the Synod of this Diocese, *now (about to be)* assembled in Thy name. Vouchsafe of Thy great mercy so to direct, govern and sanctify *them (us)* in *their (our)* important work by Thy Holy Spirit, that, through Thy blessing on *their (our)* deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained and handed down unimpaired to those who shall come after us. Grant this, we beseech Thee, through the merits and mediation of Jesus Christ our Saviour.—AMEN.



**HURON**

THE RIGH

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JAMES HAM

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OF THE  
**HURON DIOCESAN SYNOD.**

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The Lord Bishop of Huron.

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\*Rev. Jas. Ash

Rev. C. W. B

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Rev. G. G. Ball

\*Rev. H. Ban

\*Rev. Isaac B

Rev. C. J. A.

Rev. J. W. Be

Very Rev. M. E

Rev. Alfred Br

\*Rev. J. W. C

\*Not present.



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## TWENTY-EIGHTH SESSION.

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Rev. Canon H

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Rev. W. Hind

Rev. J. Holmes

Rev. E. J. Hut

Rev. P. E. Hy

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	Kettle Point, St. John's.	*Chief Adam Shawnoc.
*Rev. A. Jamieson, R.D.	Walpole Island, St. John Bp.	Joshua Greenbird.

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	" "	F. Rowland.
	" "	*J. A. Roe.

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\*Rev. E. J.

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Rev. E. C. S

Rev. W. E. S

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Rev. W. Shor

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Rev. E. Softle

\*Rev. H. D. S

Rev. J. L. Stro

Rev. G. B. Ta

Rev. W. J. Ta

Rev. H. A. Th

\*Rev. M. Turn

Rev. R. J. Uni

\*Not present.

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*Rev. E. J. Robinson.	Dublin, St. Mary's.	W. R. Davis.
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Rev. W. M. Seaborn.	Hyde Park.	Robert Routledge.
Rev. W. M. Rolfe Seaborn.	Chatham, Christ Church.	*R. S. Woods, Q.C.
Rev. W. Murton Shore.	" "	*Matthew Wilson.
Rev. W. Shortt, B.D.	Ingersoll, St. James.	J. L. Bartlam.
Rev. Canon Smith, R.D.	" "	H. Crotty.
Rev. S. L. Smith.	Norwich, Trinity.	Major T. W. Hipkin.
Rev. A. Grasett Smith.	Otterville, St. John's.	W. S. Morphy.
Rev. E. Softley, B. D.	Northfield, St. Paul's.	W. Carter.
*Rev. H. D. Steele.	London East, St. Matthew's.	*Paul Huffman.
Rev. J. L. Strong.	London Tp., Emmanuel.	John Stansfield.
Rev. G. B. Taylor.	Thamesford, St. John's.	*James Wilson.
Rev. W. J. Taylor.	Lakeside, Christ Church.	Christopher Brock.
Rev. H. A. Thomas.	Ridgetown, St. George's.	Samuel Towle.
*Rev. M. Turnbull.	Highgate, Ch. of Redeemer.	T. B. Shoebottom.
Rev. R. J. Uniacke, B.A.	Duart, St. Paul.	*Wm. Risk.
	Walkerton, St. Thomas.	William Collins.
	West Brant, Trinity.	Wm. Robinson.
	London, Christ Church.	*Wm. Horton.
	" "	*J. T. Pullen.
	St. Thomas, St. John's.	M. Jackson.
	Glanworth, Christ Church.	Jas. Wolfe.
	Muncey, St. Paul's.	*Eli Waucosh.
	" St. John's.	John T. Schuyler.
	Oneida, Zion.	Samuel Hillyer.
	Lynedoch, Christ Church.	*Edwin Morgan.
	Delhi, St. Alban's.	*Edward Matthews.
	Waterford, Trinity.	*George Montgomery.
	Goderich Tp., St. Stephen's.	*William Hicks.
	Holmesville, St. John's.	*George C. Middleton.
	Middleton, St. James'	*Thomas Ryall.
	Paris St. James'	Jonathan Pettit.
	" "	
	Bayfield, Trinity.	
	Goshen, St. Luke.	
	Varna, St. John.	
	Wardsville, St. James'	*Harry Wilson.
	Glencoe, St. John's.	Nathaniel Currie.
	Newbury, Christ Church.	Thos. Robinson.
	Wallaceburg, Trinity.	*Thos. B. West.
	Becher, Christ Church.	H. Roebuck.
	Listowel, Christ Ch.	R. Martin.
	Shipley, St. Paul.	A. J. Collins.
	Blenheim, Trinity.	*A. Lefroy.
	Raleigh, Christ Church	

\*Not present.

CLERGYMEN.	CONGREGATIONS.	LAY REPRESENTATIVES.
Rev. James Ward.	Markdale, Christ Church	*Adam Turner.
*Rev. Thomas Watson.	Maxwell, St. Mary's,	*F. Penton.
Rev. Robert Wilson.	Hanover, Christ Church.	Thos. E. Robson.
	Allen Park, Christ Church.	William Robson,
	London Tp., St. George's.	Joseph W. Ferguson.
	" " Trinity.	*Joseph W. Taylor.
	Carlisle.	
Rev. J. T. Wright.	St. Mary's, St. James'	*T. D. Stanley.
	" "	*Sidney Smith.
Rev. G. W. Wye.	Port Burwell, Trinity.	F. W. Ingram.
	Vienna, St. Luke's.	George Downs.
*Rev. Herbert Wylie.	Clarksburg, St. George's.	
	Heathcote, St. Augustus.	
	Collingwood Tp., Trinity.	
Rev. W. A. Young, B.D.	Brantford, St. Jude's.	John Spence.
	" "	*Albert Hemsworth.

## ON LEAVE.

\*Rev. R. O. Cooper.      \*Rev. R. V. Rogers, M.A.

## SUPERANNUATED.

\*Rev. H. P. Chase, \*Rev. T. S. Ellerby, \*Rev. A. E. Miller, \*Rev. E. W. Murray, Rev. Canon Newman, \*Rev. W. B. Rally, M.A.; \*Rev. R. J. Roberts, B.A.; \*Rev. Canon Salter, M.A.; \*Rev. T. E. Sanders, \*Rev. J. Schulte, D.D.; \*Rev. W. Tibbetts, M.D.; \*Rev. Canon Townley D.D.

## RETIRED.

\*Rev. W. Wood.

## ORDAINED TRINITY SUNDAY, MAY 31st, 1885.

Rev. Robert Ashton.      Rev. O. H. Bridgeman.      Rev. Octavius Edgelow.  
 Rev. Arthur Kent Griffin.      Rev. J. W. Hodgins.  
 Rev. Edward W. Hughes.      \*Rev. Frank G. Newton.  
 Rev. Samuel F. Robinson.

\*Not present.

DE

Brant.

Bruce.

Elgin.

Essex.

Kent.

Lambton.  
Perth.

\*Not present

## VACANT CONGREGATIONS.

DEANERY.	CONGREGATIONS.	LAY REPRESENTATIVES.
Brant.	Princeton, St. Paul's. Drumbo, St. Peter's.	*C. W. Mellor.
Bruce.	Ayr. Chesley. Vesta.	G. H. Golding.
Elgin.	Aldboro, St. Peter's. Bismarck, Grace.	C. Schleihau.
Essex.	Tilbury West, St. George's. Merlin, St. John's. Comber.	A. Wilson. David Phillip. Arthur Ludlam.
Kent.	Dresden, Christ Church. Dawn Mills, St. James' Teeswater, Christ Church. Monckton. Attwood. Henfryn.	*B. Bridgman.
Lambton. Perth.	Alvinston, St. John. Kirkton, St. Paul's. Prospect Hill, Trinity. Biddulph, St. Patrick.	*Capt. Paisey. *W. Garrett. *R. Quinton.

\*Not present.

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PROCEEDINGS  
—OF THE—  
INCORPORATED SYNOD OF THE DIOCESE OF HURON.

TWENTY-EIGHTH SESSION.

*Being the Eleventh under the Synod Act of Incorporation of 1874.*

FIRST DAY.

The Synod was convened at London, on Tuesday, June 16th, 1885.

Morning prayer was said at St. Paul's Church at 9 o'clock.

The Holy Communion was administered at St. Paul's Church at 11 o'clock, by the Lord Bishop, assisted by the Venerable Archdeacons Ellwood, Marsh, and Sandys, Rev. Canon Innes and Rev. A. S. Falls, to the Clergy and Lay Representatives.

The Sermon was preached by the Rev. A. S. Falls, A. B., from I. Cor. xiv., 19.

The Synod assembled at 3 o'clock p. m. in the Chapter House for business.

The Lord Bishop in the chair.

The appointed prayers were read by the Bishop.

In the temporary absence of the Hon. Clerical Secretary Rev. J. B. Richardson, the Bishop appointed Rev. John Downie, B. D. to act in his place.

The rolls of the Clergy and Lay Representatives were then called by their respective Secretaries, when 65 Clergymen and 80 Lay Representatives, answered to their names.

The ballot papers were in accordance with the Canon distributed to the members of the Synod as their names were called.

Letters of apologies and explanations for non-attendance were received from Rev. A. Fisher, Rev. A. Jamieson, Rev. R. W. Johnstone, Rev. R. McCosh, Rev. Canon Mulholland, Rev. J. Ridley, Rev. E. J. Robinson, Rev. H. D. Steele, Rev. W. A. Young, Rev. Canon Townley, Mr. A. Lefroy and Mr. L. Skey.

Invitation to Seat in the Synod.

On motion the rules of order were suspended, when it was moved by Mr. A. H. Dymond, seconded by Ven. Archdeacon Marsh.

I. *Resolved*,—That Rev. Arthur H. Baldwin, M. A., Rector of

All Saints Church Toronto, be invited to a seat on the floor of the Synod. *Carried.*

#### Election of Honorary Secretaries.

Moved by Rev. Wm. Davis

Seconded by Rev. A. S. Falls, A. B.

II. *Resolved*,—That Rev. J. B. Richardson, M. A. be elected Honorary Clerical Secretary for the current year. *Carried.*

Moved by Mr. Wm. Grey.

Seconded by Mr. Thos. Moyle.

III. *Resolved*,—That Mr. E. Baynes Reed be elected Honorary Lay Secretary for the current year. *Carried.*

#### Election of Auditors.

Moved by Rev. John Gemley.

Seconded by Mr. Wm. Grey.

IV. *Resolved*,—That Mr. James Hamilton and Mr. A. G. Smythe be elected auditors for the current year. *Carried.*

#### A Tribute of Respect.

The Bishop announced that as a mark of respect to the volunteer force of the country, and of sympathy with the family of the deceased he had appointed Rev. R.S Cooper, B.D., Rev. Evans Davis, M.A., Major T. W. Hipkin and Mr. Nathaniel Currie, as a delegation from this Synod to attend the funeral of the late Skeffington Connor Elliott, Esq., this afternoon.

#### The Bishop's Address.

His Lordship then delivered his annual charge to the Synod, as follows:—

#### REVEREND BRETHREY AND BRETHREN OF THE LAITY:—

Since last we met in Synod, a year of anxious toil and trial, lightened, however, at every step by the sunshine of God's mercies, has rolled away, leaving all its indelible impressions, and teaching us by its rich experience of the past, how much Divine Grace we need to meet the exigencies and difficulties of the future.

Having visited, with some few inconsiderable exceptions, all the various missions of our extensive Diocese, I am now able to speak, as I was not last year, concerning what may be called our pressing, though not exceptional, wants. I say "not exceptional," because the greatest difficulties we have to encounter are not those which are in any way peculiar to ourselves, as arising from some social or political characteristic of our people, but only those which

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underlie the whole fabric of Christendom, and to a greater or less extent enfeeble everywhere the energies and usefulness of the Church of Christ.

In order that all may clearly understand what, in my estimation, constitute the pressing needs of the Church, I shall mention

First,—The sanctified ability to utilize to the utmost extent possible, the present working power of the Church.

Great and holy are the functions of the Church of Christ, and many are the duties which she is called upon to perform. She is "the pillar and ground of the truth;" the Bride of the Heavenly Bridegroom, and even more than this, she is described as being His Body: The fulness of Him that filleth all in all. There is however one feature of her character which is too often overlooked, and that is, her activity in the world as a witness and testimony for Jesus Christ. Our people, from the least to the greatest, need to remember that there is something more for the Church to do than to keep whole and undefiled the Catholic faith; something more than even the development of her members and the increase of her own internal peace and comfort. All about her, to the north and south, to the east and west, there is the great heaving world of sin, of sorrow and of shame. Not only away off in the dark continent of Africa; in the crowded cities of China and Japan; in the bazaars of India and the east, but at our own doors there are countless millions, groaning, suffering, dying, needing more than gold and silver, more than all this earth can yield, the knowledge of that glorious Redeemer in whom are hidden not only all the treasures of wisdom and knowledge but the sources of that great river of the water of life which flows for the salvation of man.

To bring this Redeemer to everyone within our reach, is not only our legitimate work, it is our absolute and bounden duty, imposed on us by Him who uttered the great law of expansion and increase. This law brooks no disobedience or delay. Its infraction is always followed, first by spiritual enfeeblement, and secondly by the inertia of death. The infinite outflow of the Redeemer's love reached not its final goal when *we* were justified and saved. From us its path must be forever onward, till, like a mighty river, it falls into the ocean of eternity. To quote the language of a modern powerful writer, "Christ shows forth in *us* the Divine power of His love, that we may show it forth to *others*. He blesses *us*, that we may bless *others*. He becomes a servant to *us* that we may become servants to *others*. He saves and cleanses *us* that we may save and cleanse *others*. He gives Himself wholly for *us* that we may give ourselves wholly to *others*."

The question now presents itself, are we of the Church of

England, grasping as we ought this truth? Are we in this our own Diocese obeying the great law of expansion and increase? In our cities, in our county towns and villages; in our hamlets and rural districts are we reaching the masses, permeating society, growing with the nation's growth, and expanding with its vigorous increase? The answer to these questions may be threefold: First, that in some places we are advancing and doing a noble work; secondly, that in others we are absolutely stationary, and thirdly, in others painfully retrograde. It is not of course possible to assign all the causes that may contribute to these latter results, but a few may now be given, in order that in future our mistakes may be promptly rectified, and our proper position fully assumed.

Still, while I say this, I wish to utter the words of encouragement and hope. *Sursum Corda!* dear friends, with the blessing of God the success of our work is not problematical but assured. Infinite is the wisdom and resistless the power that dwell in our risen Head, and just as we abide in Him, and He in us, will that wisdom illuminate and that power strengthen us for the effectual discharge of the whole counsel of His blessed will.

To reach the masses and save the souls of those about to die, our people should be earnestly taught:—

First, The great privilege of being individual workers for the cause of Christ, and the welfare of His church.

Too many of our congregations, whether in the city or country, look upon their respective clergyman, much as the ancient Romans did on the gladiators in the circus. They sit on the benches, and sometimes clap and cheer; and sometimes shriek out their disapproval, while he fights the lions. If he do well, thumbs go up, but if the contrary, down they go, and the unfortunate minister, like the beaten gladiator, must then and there die. Now, what I propose is:—That the congregations should leave the benches and come down and themselves help to fight the lions. In this age, as in every other that has preceded us, we need something more from our people than cheers and hisses, we need the co-operation of loyal hearts and true; the spontaneous action of those who in the day of danger will stand shoulder to shoulder with their appointed leaders, and by every effort in their power help to push the battle to the gate. Our clergy were certainly intended to be spiritual captains to lead on their people in the tremendous contest against sin and Satan, but by no means can they occupy all the subordinate positions in the army as well; they cannot be lieutenants and sergeants and corporals and rank and file at one and the same time; They cannot be the whole army in themselves. Now, in too many parishes we have the *officers*, but from one fault and another, no *army* to give battle to the

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foe. While however saying this, I am confident that throughout the length and breadth of our land we have hundreds and thousands of earnest men and women who only need proper organization and development to make them a tremendous power for good. The Church must be aggressive in the cause of Christ. "Like the firefly she only shines when on the wing; but when she rests she darkens." Motion, therefore must be in her very rest; toil even in her slumbers. To accomplish this, we need, among other requirements, careful and judicious organization: The utilization of all those forces which if left to themselves, mutually negative and destroy, but which, if combined and directed, become through the power of the Holy Spirit a mighty agency for the advancement of the Kingdom of Christ.

I cannot here forbear quoting the example of a model church for work, whose record of christian devotion is so remarkable that the recital of some of its good deeds may well stimulate our flagging zeal. The church to which I allude is that of the "Holy Communion," New York. It has 900 communicants on its roll. These keep in operation, 1st, a shelter for infants; 2nd, an industrial school, registering 354 names; 3rd, an employment society, furnishing work to sixty poor women each week; 4th, a workingmens club whose membership numbers 203, with an income of over \$1,300. In connection with this are two subordinate institutions, a literary club, and a relief association; 5th, a special club for boys; 6th, a home for aged women; 7th, a shelter for respectable girls; 8th, a summer home at Hastings on the Hudson, where last season more than 100 persons were entertained; and finally a coal fund by which poor people are able to obtain fuel at greatly reduced prices.

If any one should ask, is not this church impoverished by so many draughts on its resources? I would answer though I know personally nothing of the church, emphatically no, but only braced and strengthened by its self sacrifice to further development and work.

In order therefore to make my remarks as practical as possible, I will now point out the various modes by which we may, through the power of the Holy Spirit, enlist the energies of our people, and arouse them to vigorous and concerted action.

We will effect this blessed result in three different ways:—

First—By work *for* and *among* the young.

Secondly—By the recognition of woman's sphere and position in the Church.

Thirdly—By the development of the spiritual life in each individual congregation.

#### WORK AMONG THE YOUNG.

In considering the first, I would say, try and interest everyone

in the great work of your Sunday School. If a man cannot teach, he can help in the library, or visit the absentees, or, should none of these services be agreeable to him, perhaps at least he may be induced to come and see for himself the working of the school. It will interest him to hear the children sing, especially if he have some of his own among them. And thus from being only a bystander, he will become at last a worker and then an incentive to others.

In these days when education is becoming more and more secularized, and men are seeking to remove the Bible from our common schools, the province of the Sunday School is becoming daily more defined, it is the very church of the young. Let us consider it

First—*As an Instructor in doctrine.*

If we who have the truth do not make every possible effort to sow the hearts of our children with good seed, be assured the devil will do all in his power to sow them with evil. If we sleep, he will not. If our children are not scholars in the school of the Lord, they will be in the school of Satan, and then too late, when spring and summer are forever gone, we learn how active and insidious has been the foe. The name that flashes on the blade of Damascus is that which was stamped upon it when the metal was soft and ductile. And if we desire that our dear children shall in after years exhibit indelibly engraved upon their lives the glorious name of Jesus Christ, then let us seize the present while their hearts are young; to-morrow it may be too late.

Secondly—*As an Instructor in Missionary Work.*

I cannot speak too earnestly about the vast importance of enkindling in our children's minds an enthusiasm for Missionary Work. The reason of the painful apathy which so many, otherwise excellent christian people, exhibit towards this blessed command of Jesus Christ; lies in the fact that in their childhood the subject was either ignored, or sneered at as belonging to the domain of fanaticism. To correct this, let us begin with the young; let us indoctrinate them with the great principles of missionary life; above all let us endeavour to impress them with the important fact, that each individual christian has his or her part to do in advancing the knowledge of Jesus Christ, till

"Like a sea of glory,  
It spreads from pole to pole."

In order to effect this, make your Sunday School wholly free, that is, let the church pay all running expenses, so that whatever the children give, may go for some particular missionary work. It is not fair to make children pay for firewood, light or even Sunday

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papers. Having settled this, place before your scholars some definite missionary work; say in Algoma, the North-west, or in the purely foreign field. Give them some child to educate and support, some missionary to help, some work which will be distinctively their own, and which, having commenced, they will feel in honor bound to maintain. As you do this, you arouse in them, through the Spirit's power, the fervor of a holy enthusiasm, the enormous importance of which both to themselves and to the Church at large it is impossible to calculate.

Lastly—*As an Instructor in unselfishness.*

In your annual Sunday School Festivals, aim at something higher, something better, than a grand gift enterprise with a plethora of tea and cakes and candy. By all means give your children their feast, but at the same time, teach everyone to bring a present for those less favored than themselves. Make the joy of the Festival to be more in what they give than in what they receive, more in giving help than in receiving favor, and just as you do this, you teach your scholars one at least of the many lessons in unselfish love which the Gospel both illustrates and commands.

#### WOMEN'S WORK AND PLACE IN THE CHURCH.

This is the age for the ministry of woman. She has demonstrated her unspeakable power and usefulness in the Zenanas of India and Turkey; in the hospitals of Europe and America; in missions of Christ-like benevolence to the lost and wretched, not only in crowded cities, but in the world at large. Her avenues of usefulness are almost boundless, from the beautiful "flower mission," on to that of the "prison gates," where she throws herself against the great tide of human guilt, and seeks to save by the sympathy of the Gospel, those who have been untouched by the justice of the law.

The Scriptural office of Deaconess demonstrates that the primitive Church, moved by the Holy Ghost, gave to woman a position of dignity and usefulness, and now after eighteen hundred years of experience during which the blessed Gospel of Jesus Christ has been quickening and renovating untold thousands in the Gentile world, to ignore her place when sanctified by grace is folly in the extreme; and the clergyman who in his ministerial work passes her over, neglects, whether he know it or not, more than one half the working power of his church. How often when you have languidly announced some important meeting; feeling as you did so, that but few would attend, have you afterwards realized to the bitter end all the disappointment you at first anticipated. If, on the contrary, you had only gathered together all the devout women in your flock; interested them in the good cause, and led them to undertake it with

all the fervor of their glowing nature, instead of failure, you would have experienced, with the blessing of God, a marked success, and in addition, would have discovered how much more earnestness there was among your people than you had before imagined. Ask her assistance in ministering to the sick; in the care of the poor, and in the many offices in which with peculiar propriety her versatile gifts may be employed. Each year, as you do this, will you esteem more and more highly the position of sanctified women in the Church of Christ.

#### THE DEVELOPMENT OF THE SPIRITUAL LIFE IN INDIVIDUAL CONGREGATIONS.

Members of churches are too often valued according to their willingness to give: A criterion equally unjust and capricious. The only true estimate of a congregation must be based on the personal union of its members with the Lord Jesus Christ. Where this blessed union exists there will be the external evidence of a holy and consistent life. "He that abideth in me, and I in him, the same bringeth forth much fruit," is the dictum of our Lord Himself, and therefore this intimate and spiritual union of the soul with its Saviour must be an absolute reality before those fruits by which the Father is glorified can be manifested to the world. Once however this blessed abiding is an accomplished fact, and the branch is so united to the glorious Vine that the infinite fulness of the Saviour is flowing into it, who then can tell what is the capacity of that man for work? St. Paul said "I can do all things through Christ which strengtheneth me." And if such be the capacity of one man, what may not a number of such earnest christians effect? We cannot compare the results, because when the power of Christ is to be made perfect in their weakness the limit is the illimitable and the boundary the boundless.

Some men have a marvellous gift in setting others to work. They gain the hearts and rouse the sympathies of their people and then set them all to work for the blessed cause of Christ. How often when you have left a parish, and one such minister succeeds you; nothing more astonishes you than to see in your old parish a number of persons hard at work who in your day would do simply nothing at all. There afar off they would sit, like so many moping owls in the ivy mantled tower bitterly complaining when you disturbed their ancient solitary repose by asking them to come down and work. To-day all this is changed; under the new man, the moping owls have all come down from their tower, and are hard at work. Take your people thoroughly into your confidence; sympathize with them, and it is astonishing how much sympathy they will give back to you and to your blessed cause. Explain your difficulties, encourage their efforts; endeavour to give them a comprehensive

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view of the unity of the Catholic faith and then when quickened by the Holy Spirit, they will rejoice to spend and to be spent for the Redeemer's cause. I quite admit that after all you may still find many who while professing to be God's dear children, will do nothing for His cause. The only question is :—Who these people are, and where they come from? Certainly they do not belong to this Dispensation, for the church was created in Christ Jesus *unto good works*. They do not appear to belong to God the Father; for He is glorified by our bearing much fruit; nor to God the Son; for as we abide in Him and He in us, we bear much fruit. No, we do not know who they are: They can only be labelled as belonging to the same category as the other anomalous things in nature whose "whence" and "whither" lie in the debatable land of doubt.

#### CHRISTIAN LIBERALITY.

I now come to the great question of christian' liberality, which is to-day so profoundly affecting the attention of the Church at large. So long as the Church was supine and indifferent as to her vast responsibilities, the call upon her people was of the most lenient and immaterial character, but now that she has, to some extent at least, shaken off the torpor and apathy of the past, and is awakening to new life, both at home and abroad, her requirements on her people are of necessity much greater, and the test of their devotion more severe. I say, "severe." because the appeal directly challenges, what is in many, one of the strongest instincts of fallen nature, namely, intense love of money. It is just here that thousands fail. Try them by the test of creed, and they shine out, like Sirius. stars of the first magnitude. Try them by the test of money, and they instantly disappear, and in their place stands some poor old nameless woman, who casting in two mites into the treasury presents to the Lord all the living that she has. Men have a thousand ways of hiding their unwillingness to give: offering to contribute a million, if only six others in the room will do the same; compelling unfortunate collectors to hunt for them while they hide; affecting fierce indignation against a cause, just to escape supporting it; posing as almshouse mendicants who ought to be generously helped rather than expected to give; these are only some of the many ways by which multitudes of so called christians seek to hide the ghastly skeleton of their own selfishness.

The question: "what shall we do with money." has been variously answered. The miser says, Hoard it, increase it, spend the very least you can. The philosopher says, Sneer at it, despise it utterly; spend as lavishly as you can. The Gospel comes directly between the two, and teaches us that we are to do neither the one nor the other. We are neither to make it a god, nor squander it foolishly. We are to lay it down at the Redeemer's feet, and at His command

be ready to distribute and willing to communicate of lost arts and of secret processes known to the ancients, but utterly unknown to us. Apparently the lost truth which the primitive Church possessed but which we have forgotten, is:—the primitive Gospel concerning the distribution of our means. law of the

I may observe, *first*—It differs materially from that of the Patriarchal Dispensation.

Away back in the days of the Patriarchs we find even then there was a distinct and recognized principle, regulating their offerings to God. Dim as was their spiritual light; liberality towards God was not left, as many leave it now, to the impulse of fashion or caprice: it was defined and specific. Eminent men among them considered they should devote the *tenth* to God. On this principle, Abraham gave the tenth of the spoils to Melchizedek, and Jacob, when at Bethel, vowed to God the tenth of all that should be given him. His language is very definite, he says, "And this stone, which I have set for a pillar, shall be God's House, and of all that thou shalt give me I will surely give the tenth unto thee." Thus clearly under this most primitive dispensation, Abraham and Jacob both felt that there was a law which defined to a certain extent their offerings to God, and on this law they acted. Now it will hardly be denied that we have advanced enormously since then in Divine light, and Spiritual mercies; it follows therefore that our obligations have also enormously increased, in other words, if Jacob at Bethel found himself bound to give his tenth to God, we, standing beneath the cross of Calvary, ought surely to give *more*, certainly not *less* than he. And if Jacob was right in giving a tenth under the Patriarchal, a modern christian cannot possibly be right also in contributing only a twentieth under the Gospel Dispensation; for if so then christianity has greatly lowered the scale of giving; and actually enables a man to be more selfish and niggard to-day than he was under the dim light of the Patriarchs.

Secondly, it differs materially from the requirements of the Levitical Law:

Dr. Morgan in his "Scripture Rule of Religious Contribution;" shows that there were two distinct tithes paid by the Israelite: First, the Levites tithe. This was exacted on all property, "the seed of the land and the fruit of the tree." Secondly, the tithe for the maintenance of the various feasts and sacrifices. He remarks also on the expensive character of their services and on the great fact that it necessitated frugality and care on the part of the poor to meet these righteous requirements of the law, while at the same time the mind was elevated by having to save something for the cause of God. The Levitical Dispensation therefore clearly indicates a marked advance in the law of liberality. The scale has risen from one tenth

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to one fifth; the design in both being the same, namely, by ever recurring payments to strike a determined blow at the innate selfishness of the human heart, and to make all men see the steward character of their tenure of property.

Thirdly,—it is a great advance both on the Patriarchal and Levitical ages.

A modern writer speaking of this subject says:—"When we come into the Gospel Dispensation we are sensible of a notable rise in the temperature of benevolence. Here the idea of a religion less generous, less self-denying, less superior to solid hoards or personal comforts, is not merely inadmissible—it is impossible. Whatever of heavenliness and large heartedness was in the religion of the Prophets, receives an expansion and not a chill, and *selfish* man is placed at last in the highest school of *unselfishness*."

In coming to a conclusion as to what the Gospel really teaches concerning liberality, the following three propositions may with confidence be maintained:—

First,—Christianity does not leave the matter of our liberality to the whim and caprice of our own hearts, it specifies certain laws.

It is astonishing how many christian men dispense with the Bible in the matter of giving to God. They are quite willing to go by Divine law in dealing with man but not willing to go by Divine law in dealing with God. In proof of this, I will ask, how many christians really investigate the Scriptures to find out if there is any law on the subject? If the Bereans were more noble than those in Thessalonica in that they searched the Scriptures in order to test the doctrine preached by Paul and Silas, then those christians who today search into this matter and honestly seek to be guided by the will of God, are more noble than those who through fear of a revelation give only according to impulse and caprice. If God has made a law on the subject, we ought not only to know it but to keep it. Christ has said. "He that hath my commandments and keepeth them, he it is that loveth Me."

Secondly,—The law which Christ has enjoined is the Law of Love.

In the relations of life, we know exactly what the law of love means. Take for instance a fond mother, watching over a sick child. You see here at once what the law of love means. That mother thinks she can never do enough for her child. She will sit up all night and all day if necessary. She never tires. This is the law of love. Now is this the law that all christians obey? When a man obeys this law in the matter of giving he does all that can possibly be required. But this law is sometimes abused: it is quoted often as an excuse

for doing *less* than we might. Just as if the mother of whom we have been speaking were utterly to neglect her child. You remonstrate with her on the subject when she says : O, I am not bound by any arithmetical law on the subject; I know only the gentle law of love. Exactly so : but her idea of the great law of love differs materially from yours, and this is just her idea which many have of God's law of love in the matter of giving. They actually quote the law of love as a reason why they should give *less* than Jacob in the days of the Patriarch, or the poor Israelite in the times of the Judges. No, as a modern writer says : "Love may be a good reason for going *above* rules ; but it is the worst in the world for staying *below* them. It is a law of love which binds a man to provide for the comfort of his family ; but surely that is no reason why he should refuse to give his family the actual necessities of life."

Thirdly,—The very least any christian can conscientiously give to God is the tenth of his income.

To say we can give *less* is simply to affirm that the glorious Gospel is less operative in drawing out our liberality than the imperfect dispensations that are passed. St. Paul affirms that the Gospel is the power of God unto salvation to every one that believeth ; but when we see the microscopical offerings of many professedly wealthy christians we are forced to the conviction that notwithstanding all their loud professions, the hold this Gospel has upon them is of the feeblest and most unsatisfactory character.

Surely if any religion in the world should be characterized by a liberal spirit, it is that of christianity. It is itself nothing but one glorious giving from beginning to end. God *gave* his Son to save the world, and his blessed Son *gave* Himself for us only that we might *give* ourselves for others, and the more we give for His sake, the more will He give back to us. The man who comes out and trusts his tenth to God will not be the poorer, but by far the richer. The tenth he gives to God will come back to him as a fifth, and just as the eagle's wings grow as the bird battles with the storm, so both the spirit and the power to give grow with the daily giving. Christ demands of us a far greater work than ever he asked of the Israelite. The light of the Israelite was confined to his own country. "In Judah," the Psalmist sings "is God known ; His name is great in Israel. In Salem also is His tabernacle, and His dwelling place in Zion." And yet God asked of him his tenth, if not his fifth. Christianity however is for the whole world. The Gospel is to be preached to every creature.

Missionary, essentially Missionary, therefore the Redeemer's Church must be, and if Missionary then must its members be liberal. Whither the Spirit goes should the wheels go ; and whithersoever the

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Saviour leads should we all gladly follow. There is not any section of the Church in any land, or in any parallel of latitude that is not crying out for greater liberality on the part of its members. To meet this lack of service the most unrighteous and unhallowed means are being resorted to by those who should be guided by higher and more scriptural principles. What is needed is a deeper spirituality all along the line. Our people should more closely abide in Him who is our blessed Life, and then just as we dwell in Him, and He in us, shall we bring forth His much needed fruit, and be guided by true and scriptural principles in the matter of our giving to God.

Dr. Morgan, in his essay on this subject says: "Some such change as was effected in Science by the discovery of gravitation, or in mechanics by that of steam, would be effected in the powers of the Church for good, by the general adoption of that for which we plead, namely, the consecration of our tenth to God. The ability of the Church to flood the earth with christian agencies would be increased to the astonishment of mankind." She would go forth with new and primitive power and as each year demanded fresh sacrifices from her people she would find that their willingness and capacity to give were increasing in direct ratio with her own expanding need.

#### THE MISSION FUND.

To meet the pressing difficulties of this fund, I would propose two modes of remedy. First, that the clergy seriously undertake the great work of educating their people in the true principles of christian liberality. Many of our best and most thoughtful members have perhaps never had the matter of consecrating their tenth to God laid carefully and affectionately before them.

I would ask you now to speak publicly and privately on the subject, and as you do so in prayer and humble dependence upon God, you will meet at least with a certain measure of success. I am quite aware you will encounter in many instances utter indifference, if not actual opposition; but cheer up, some of these will hereafter admit you were in the right, and then, all the more joyously, will consecrate their tenth to God, and others even while still opposing will perhaps half unconsciously increase their contributions for the blessed cause.

After visiting this noble Diocese, and seeing the splendid farms and commodious houses to be met with in every county, and after carefully visiting all the cities, county towns and thriving villages which stud the land, I am confident that wealth, and to spare, exists among us for every possible want of the Church. The great desideratum is, to reach and utilize this wealth for the glory of God and the advancement of His name, and this, I am persuaded, can only be effected by the infusion of a new and deeper life among us all,

that is, by a more close and abiding union of each individual member with the glorious Head, even Christ, just as this is done, the whole subject of giving will be placed on a totally different basis. Our people will see that it is an integral part of our consecration to God: an act of joyous service to Him who has a right to all. We will see we cannot possibly give less than one tenth of our income for His service and glory.

In concluding this subject I may say, that this call to consecrate our tenth to God, now beginning to be heard, is only the commencement of a mighty movement which hereafter may revolutionize the Church. Side by side with the awakening missionary life is this new call, which its necessary corollary. If missions are right it follows to support them is right also; and if we are to support them then there must be throughout the length and breadth of the Church a further and more complete consecration of our means to the service and praise of God. And as I firmly believe that the missionary movement has been, and is, of God, so I believe that this present call to give our tenth to His service is of Him also, to help on the diffusion of the Gospel and to hasten the footsteps of our coming Lord.

Secondly,—As a very able and well digested plan for the management of the Mission Fund will be brought before you, I will do no more than say, I think we are making a grave mistake in giving our grants to a number of parishes in perpetuity. If there is a childhood and adolescence to a parish surely there ought to be, at some time or another, a manhood when it can assert its own independence of the Mission Fund. I would therefore suggest, that there should be a general law, which of course will have its manifest exceptions, by which the amount granted to a parish shall at regular intervals be diminished until a certain point is reached, when it should absolutely cease. This incessant giving to the same places is, I think, an injury rather than a help to the parishes themselves. The grant at last becomes an endowment, and the history of endowments only too clearly proves, that, as a general rule, the less people are asked to give the less they will give, and the Church which has all its wants supplied by a liberal endowment is often the last to subscribe with a liberal hand for the good of the community at large.

The redistribution of certain parishes, at present inconveniently arranged, will be brought before you, and doubtless will receive your mature and careful attention.

#### RURAL DEANERIES.

The first year of my Episcopate has of necessity been occupied with the onerous duty of visiting the various parts of the Diocese and

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in attending to those calls which were the most immediate and pressing. This however having through God's mercy, been accomplished, I now desire to turn my attention to the internal economy of the Diocese, and to place some parts of our system on a more thorough and satisfactory basis. In this connection, I would select our present Ruri-Decanal plan as open to various improvements which I propose God willing to make so as soon as the business of Synod is over. In order to effect such changes as I deem expedient, I purpose re-issuing papers of instruction to all our Rural Deans in which the modifications on our old system will be as follows: First, the people authorized to attend the Ruri-Decanal meetings will be not only all the clergy in the Deanery, but all the churchwardens and delegates of the various parishes within the same district. By this, I trust, the laity will become not only better acquainted with the general working of the Diocese, but more interested in the progress and development of the great cause committed to our care. Secondly, that the meetings of the Ruri-Decanal chapter shall be twice in the year, namely, in January and in June. Thirdly, the object which each Ruri-Decanal chapter will have before it, will be, the growth and expansion of the church in their own individual section of the country; to advise the Executive Committee as to their respective wants; to gather statistics, and generally to consult together as to the prosecution of their interests. Of this meeting the Rural Dean will be chairman and to him all questions of order will of necessity be referred. He will have however no visitorial powers, and therefore no authority to visit any clergyman's parish, except upon the special request of the Bishop.

#### PATRONAGE.

I desire to call the attention of this august Body to the present Canon on Patronage. In actual working I find it very cumbrous, and cannot but think some changes are essentially necessary. Hasty legislation in so important a matter would be very unwise, and I would therefore suggest that the matter be referred to some appropriate Committee for careful consideration and amendment.

#### CONFIRMATION.

Having now administered the Rite of Confirmation to nearly 4,000 persons, I cannot but draw the attention of the clergy to the great necessity of keeping those confirmed as much as possible under their constant supervision and care. In order to do this I would give three recommendations:—

First,—Keep accurate registers of their names and places of abode, and should any leave the parish, see that they are provided with letters commendatory to the clergymen into whose district they are removing.

Secondly,—Give them all if possible, some work to do in connection with the church. Try and interest them in the good cause, if they are not interested, they will certainly drift away; you know not where.

Thirdly,—Visit them incessantly. Seek to know them individually. Be their friend and servant. It is one of the alarming reflections which may come into our minds, how many are confirmed and how few afterwards can be found. God might say to each of us: "Where is the flock that was given thee, thy beautiful flock?" And we could only answer, Gone! We know not where.

#### THE OFFICE OF EVANGELIST.

Since the last session of Synod, when I advocated the appointment of an Evangelist for the Diocese, the Rev. Pierre DeLom, late of the Parish of Mitchell, has offered himself for the work. On my acceptance of his services, he with great zeal and praise-worthy faith at once relinquished his parish, and has since thrown himself into the work without any salary or stipend being guaranteed him, relying simply on the good hand of God to meet all the daily wants both of himself and family. I now commend him to the Diocese at large, as our regular and commissioned evangelist, and trust that many prayers will continually ascend on his behalf, that he may be strengthened with all grace for the effectual discharge of this important work to the glory of God and the honor of his Christ.

#### THE LITURGY.

I desire to say a few words concerning our loyalty to the Liturgy of the Church of England. We ought all to remember that the Prayer Book is the property, not of the clergy only, but of the laity as well, and that therefore we have no right to mutilate the services so as to deprive them of their indefeasible inheritance. Certainly we are now allowed great liberty, but the liberty is not to omit appointed prayers, but to use, if we please, only one service at a time. My language has of course reference to the services on the Lord's Day, for throughout the week we may employ the shortened form of prayer, which is sufficiently abbreviated to meet the necessities of all.

There are many, especially among the old, to whom our ancient Liturgy has been for years not only as so much sweetest music, but as the very embodiment of all their spiritual wants, and therefore to deprive them of its prayers is to inflict on them an amount of pain and dissatisfaction of which no one would willingly be guilty.

Before concluding permit me to point out some of the changes that have taken place in our clerical staff. Some have fallen asleep in Jesus, and are now with Him, in whose presence there is fulness of joy, and at whose right hand there are pleasures for evermore. Of these I shall first mention the late Ven. Archdeacon Nelles, one

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of the oldest and most highly esteemed clergymen in the Ecclesiastical Province in Canada. Born in Grimsby, Ontario, he was ordained deacon by the Bishop of Quebec in 1829, and almost immediately after was appointed Missionary to the Six Nation Indians, a post which he occupied for 56 years, covering the whole term of his ministerial life. Resting on the finished work of the Lord Jesus Christ, he departed in perfect peace, and now we can only say: "Blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labors, and their works do follow them."

The Rev. W. B. Evans, late Rector of Woodhouse, has been early called to his rest. He was ordained deacon in 1859; priest in 1861. He occupied the various positions of Incumbent of St. John's, Perche, and of Trinity Church, Durham. Subsequently he was Curate in charge of St. Paul's, Woodstock, then Rector of Mitchell, and finally Rector of Woodhouse, a position held by his father many years before. His loving and amiable qualities were well known, and as one who studied with him at Trinity College, Toronto, and knew his love of the truth, I wish to mention my own personal affection for him.

The Rev. M. M. Dillon, died in good old age at Port Dover. He was twice engaged in work in this Diocese, first in London and Port Stanley; and secondly, after an interval of some years, at Port Dover. He was a laborious worker, and was remarkable for the fidelity with which in old age he kept all his appointments.

The Rev. Samuel Harris had been superannuated for some years previous to his death. He was ordained Deacon in 1862, Priest in 1864, and was at one time Incumbent of Waterford.

#### RETIRED.

Owing to a severe and protracted illness, the very Rev. Dean Boomer has felt himself compelled to resign his position as Principal of Huron College, and Rector of the Chapter House congregation. As one of the oldest and most honored men of the Diocese, as one endeared to many by his affectionate and genial nature; but above all, as one who in the proclamation of the Gospel has earnestly and consistently maintained the truth as it is in Christ Jesus, this Synod will desire to put on record its appreciation of his services in the past, and will offer up its prayer that the God of all mercy and love may abundantly sustain him in his present trial, and give him all those inestimable joys which are ours in Jesus Christ.

During the year 5 clergymen have removed:

The Rev. J. W. Ashman.

" E M. Bland.

" E Stewart Jones.

The Rev. J. Walters.

" P. Owen Jones.

Two clergymen have come in from other Dioceses.

Rev. John Ridley, from the Diocese of Quebec.

" Ernest Saunders " " Fredericton.

8 deacons have been ordained to the Priesthood.

The Rev. H. A. Thomas.

" J. M. Gunn.

" J. Ashton.

" C. Miles.

" J. R. Newell.

" J. W. Armstrong.

" J. H. Fairlie.

" Edward Hutchinson.

10 candidates have been ordained Deacons.

1. W. Rolfe Seaborn.

2. F. W. Bayley-Jones.

3. A. K. Griffin.

4. E. W. Hughes.

5. S. F. Robinson.

6. J. W. Hodgins.

7. F. G. Newton.

8. O. H. Bridgman.

9. O. Edgelow.

The 10th and last is to the *Permanent Diaconate*.

Robert Ashton of the Mohawk Institute.

Thus we gained 7 men since the last meeting of Synod.

#### CONFIRMATIONS.

Since the commencement of my Episcopate, I have held 184 confirmation services and confirmed 3902 candidates.

I have consecrated ten Churches and three Cemeteries.

#### CHURCHES:

1884.		
Feb. 19,	Bismarck,	Grace Church.
May 28,	Wardsville,	St. James' Church.
Oct. 1,	Durham,	Trinity Church.
" 15,	Invermay,	Christ Church.
" 17,	Southampton,	St. Paul's Church.
" 20,	Kinlough,	Church of the Ascension.
" 21,	Bervie.	St. John's Church.

First Day.]

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Nov. 12,	London,	St. Paul's Church.
" 22,	Dublin,	St. Mary's Church.
Dec. 16,	Selton,	St. George's Church.

CEMETERIES.

1884		
May 19,	Galt,	Belonging to Trinity Church.
Oct. 1,	Shelburne,	Belonging to St. Paul's Church.
1885.		
Jan. 14,	Vienna,	Belonging to St. John's Church.

I may add that I have now, with some few exceptions, visited all parts of the Diocese.

And now in concluding, I commend you to the word of God and to the testimony of His grace; praying that He, the Author of all wisdom and knowledge, may give us all a right judgment in all things, so that whatever is done during this session of Synod may only minister to His glory, the welfare of His Church and the speedy coming of our blessed Lord.

Suspension of Rules of Order.

On motion duly carried, the rules of order were suspended.

On Patronage.

Moved by Mr. E. Baynes Reed,

Seconded by Mr. Wm. Grey,

V. Resolved—That having a due regard to the urgent importance of some action being taken, on the subject of patronage referred to in the Bishop's address, a committee consisting of Ven. Archdeacon Marsh, Rev. Rural Dean Cooper, Rev. Freeman Harding, Rev. J. T. Wright and Messrs. N. Currie, Chancellor Cronyn, G. H. Golding and A. H. Dymond be appointed to consider the whole question of patronage and report at this session of the Synod. *Carried.*

The Bishop named Ven. Archdeacon Marsh Convener.

Certificates and Assessments.

The report of the committee appointed by the Bishop to examine the certificates of Lay Representatives and the assessment of congregations was presented by the Hon. Lay Secretary as follows:

The Committee appointed to examine the certificates of the Lay Representatives beg leave to report the number of certificates to be 184, and the number of representatives elected to be 237.

The Committee find the certificates correct with the following exception.

St. Thomas, Seaforth, number of registered voters not given.

st Day.

184

The Committee recommend that the following new congregations be assessed viz :

Merlin, Trinity Church \$2.

Sebringville \$2.

The assessment has not been paid by the undermentioned congregations which have elected representatives, and until this is done the Delegates are not entitled to take their seats :

Burford, Trinity.  
Pine River, St. Luke.  
Kinloss, St. Matthew.  
Kinlough, The Ascension.  
Paisley, The Ascension.  
Chesley.  
Aylmer, Trinity.  
Walkerville.  
Sandwich East, St. Stephen.  
Sandwich, St. John.  
Euphrasia, St. James.  
Meaford, Christ.  
Goderich, St. Stephen.  
Holmesville, St. John.  
Middleton, St. James.  
St. Helen, Christ.  
Dungannon, St. Paul.  
Port Albert.  
Seaforth, St. Thomas.  
Chatham, Trinity.  
Dover East, St. Thomas.  
Dresden, Christ.  
Bothwell, Grace.

Wyoming, St. John.  
Moore, Trinity.  
Corunna, Christ.  
Lambeth, Trinity.  
Wardsville, St. James.  
Newbury, Christ.  
Ailsa Craig, Trinity.  
McGillivray, Christ.  
McGillivray, St. Mary.  
Harrietsville, St. John.  
London Tp., Emmanuel.  
Biddulph, St. James.  
Simcoe, Trinity.  
Waterford, Trinity.  
Delhi, St. Alban.  
Lyndoch, Christ.  
Princeton, St. Paul.  
Sebringville.  
Dublin, St. Mary.  
Millbank, Grace.  
Crosshill, St. Mary.  
Elma Trinity.

J. B. RICHARDSON,  
G. M. INNES.  
J. W. P. SMITH,  
E. BAYNES REED.

London, June 13th, 1885.

Moved by Mr. E. B. Reed,

Seconded by Rev. John Downie,

VI. *Resolved*—That the Report be received and adopted, and that the representatives from those places where the assessment has not been paid be allowed to take their seats on an engagement to pay the amounts due. *Carried.*

#### Hospitality to Synod.

The Lay Secretary read the following invitation. :

“The ladies of the various Anglican Churches in the city and suburbs, present their friendly greetings to the Clerical and Lay delegates in Synod assembled and cordially invite them to luncheon in the Chapter House grounds on Wednesday and Thursday at the hour of the mid-day adjournment. The ladies hope that they may have the pleasure of meeting as many delegates as can conveniently accept their invitation.”

1. By

That the expression of the appreciation of the country's call have fallen, and until this is done the Delegates are not entitled to take their seats :

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That the missionary reports preceding year Reports from but some of the parishes or which may made no return steps as it may

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**Giving Notices of Motion.**

## 1. By Rev. F. Harding,

That this Synod desires to place on record its gratification at the speedy suppression of the rebellion in the North-west, its sympathy with those whose friends have fallen, or whose homes have been laid waste by the hands of the rebels, its appreciation of the promptness with which our volunteers responded to their country's call, its admiration of the courage with which they faced the foe, its hope that their self-sacrificing devotion to duty will not be forgotten by their country, and its deep gratitude to Almighty God, who has given victory in answer to the prayers of his people.

## 2. By Rev. John Gemley,

That the Standing Committee shall review the returns of parochial and missionary collections from the parishes and missions of the diocese during each preceding year. In so doing it shall take the following into consideration: 1. Reports from parishes and missions which have made all the required collections, but some of which collections may not be equal to the ability of any of the said parishes or missions. 2. Reports from parishes or missions, the returns from which may be imperfect. 3. Such parishes or missions, which if any, have made no returns. The Standing Committee shall, after due deliberation, take such steps as it may deem necessary to remedy any evils which it may have discovered.

## 3. By Rev. John Gemley,

1. Any clergyman of five years standing in this diocese who may remove from the same to the Missionary Diocese of Algoma shall continue a claimant upon the widows' and orphans' fund of this, the Diocese of Huron, upon the conditions which would have been required of him had he not removed, so far as, in his new position, it may be possible for him to fulfil those conditions. The aforesaid claim to remain in force for seven years after said removal. 2. Should it be found after due examination, that any difficulties exist to the carrying out of this recommendation that the necessary steps be taken during the Session of the Synod for their removal.

## 4. By Rev. J. T. Wright,

That a committee be appointed to consider the claims of the churches in the township of London, together with the churches within the city of London to a portion of the surplus arising from St. Paul's Rectory, to report upon the same to the Standing Committee at the September meeting, and the said Standing Committee be empowered to act thereupon as may be considered expedient.

## 5. By Rev. A. Brown,

That the Secretary-Treasurer be authorized to order for preservation in the archives of the Diocese from the Society for the Propagation of the Gospel a copy of the reports of that society from 1701 to 1800, which is about to be published.

## 6. By Rev. Wm. Craig,

That the lists of clergy for Standing Committee be printed according to Rural Deaneries.

The Synod then rose and sung the Doxology, after which the Bishop at 5:15 o'clock adjourned the Synod, to meet next morning, and pronounced the Benediction.

**SECOND DAY.**

Wednesday, June 17, 1885.

The Litany was said at the Chapter House at 9 o'clock

The Synod assembled in the same place at 10 o'clock.

The Bishop in the Chair.

**Minutes.**

The minutes of the previous day's proceedings were read by the Hon. Lay Secretary, and being approved by the Synod, were signed by the Chairman.

A printed copy of the minutes of the Session of Synod, held in June, 1884, certified by the Honorary Secretaries was presented.

Moved by Rev. J. B. Richardson,

Seconded by Mr. William Grey,

VII. *Resolved*—That the certified copy of the minutes of Synod for 1884, now presented be approved. *Carried.*

**Fraternal Greetings.**

The Bishop read the following telegram :

*To the Lord Bishop of Huron :*

The Bishop of Montreal sends the following resolution, unanimously adopted by the Synod of Montreal now in Session. "That the Bishop of Montreal send their loving greetings to the honored Bishop and Synod of the Diocese of Huron now in Session, and earnestly pray God abundantly to bless their deliberations to His own glory and to the extension of the Kingdom of His dear Son."

THE BISHOP.

Moved by Rev. W. Davis,

Seconded by Rev. R. S. Cooper,

VIII. *Resolved*—That a suitable reply to the Bishop and Synod of Montreal be sent by the Bishop and Synod of this Diocese conveying fraternal greetings. *Carried.*

The Bishop appointed Revs. G. C. Mackenzie and W. Shortt and Mr. A. H. Dymond a Committee to prepare and forward such reply.

The Committee subsequently reported the following reply, which was adopted by the Synod.

The Bishop of Huron and Synod assembled, acknowledge with grateful thanks the loving greeting of the Lord Bishop of Montreal and Synod in Session, reciprocating fraternal sympathy and uniting in prayer to the Great Shepherd and Bishop of the Church, that His presence may be with them and us in all our consultations.

**Communications.**

The Honorary Clerical Secretary read the following correspondence.

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OTTAWA, 25th Sept., 1884.

SIR,—With reference to your letter of 6th August, forwarding an address of condolence to Her Majesty, on the occasion of the death of His Royal Highness, the Duke of Albany. I have the honor, by desire of His Excellency the Governor General, to transmit to you herewith, for communication to the Synod of the Diocese of Huron, a copy of a dispatch from the Secretary of State for the Colonies conveying Her Majesty's thanks for the expression of their sympathy.

I have the honor to be, sir,

Your obedient servant,

MELGUND,

Governor General's Secretary.

The Rev. J. Banning Richardson, M. A.

Clerical Secretary Diocese of Huron, London, Ont.

*The Earl of Derby to the Governor General.*

DOWNING STREET, 9th September, 1884.

MY LORD,—I have laid before the Queen your Lordship's despatch No. 177 of the 11th ultimo, enclosing an address of condolence to Her Majesty from the Synod of the Diocese of Huron upon the occasion of the death of His Royal Highness the Duke of Albany.

I am commanded to request that you will convey to the members of the Synod Her Majesty's thanks for this expression of their sympathy.

I have &c.,

DERBY.

Governor General.

The Most Hon. The Marquis of Lansdowne G.C.M.G., &c.

Also a communication from the Metropolitan of this Ecclesiastical Province, informing the Bishop of Huron of the consecration of Charles Hamilton to the See of Niagara.

#### Reports.

The Secretary-Treasurer presented the Annual Report of the Standing Committee. The printed accounts having been previously distributed to Members of Synod.

#### THE ANNUAL REPORT

Of the Executive Committee of the Incorporated Synod of the Diocese of Huron, for the twelve months ending April 30th, 1885 (being the Eleventh under the Synod Act of Incorporation of 1874).

In presenting their Annual Report, the Standing Committee gratefully acknowledge the Divine Providence, which has again brought them to the close of another year.

#### DIOCESAN INCOME.

While the Committee are able to report a slight increase over the total income of the previous year, they feel it to be their duty to again bring before the Synod the very unsatisfactory way in which so many of the authorized collections continue to be neglected.

There is at the present time an urgent need of hearty, united effort from all our Church Members, to enable the Synod to keep up and maintain the continuously increasing work, and yet your committee are constrained to report that they have experienced very great difficulty in carrying on our Diocesan Church work, a state of things which is largely owing to the indifference, neglect and apparent want of appreciation of Diocesan necessities, by the very persons on whose behalf the Synod has put forth its most arduous efforts.

Acting under the instructions of the Bishop, the Sec.-Treas, has prepared the following statement.

**Summary of Collections omitted to be made during the year.**

COLLECTIONS.	Number omitted from Parishes receiving Aid from Mission Fund.	ESTIMATED VALUE.	Number omitted from Independent Parishes.	ESTIMATED VALUE.
Annual Subscriptions, . . . . .	27	\$ 344 24	10	\$ 287 85
Mission Fund, May, 1884, . . . . .	26	74 88	11	31 68
“ “ September, 1884, . . . . .	15	43 50	10	29 00
“ “ November, 1884, . . . . .	23	64 63	11	30 91
“ “ March, 1885, . . . . .	33	87 45	15	39 65
Meetings, . . . . .	24	171 84	10	71 60
Widows' & Orphans' Fund, July, 1884, . . . . .	12	36 84	9	27 63
“ “ “ January, 1885, . . . . .	32	85 76	13	34 84
Total for Diocesan Work, . . . . .	192	\$ 909 00	89	\$ 553 00
Algoma, . . . . .	25	112 00	8	35 84
Foreign Missions, Epiphanytide . . . . .	31	194 99	8	50 32
Domestic Missions, Ascensiontide . . . . .	65	367 90	15	84 90
Good Friday, . . . . .	81	239 76	15	44 40
Total for Foreign and Domestic Work, . . . . .	202	\$ 915 00	46	\$ 215 00
“ Diocesan Work . . . . .	192	909 00	89	553 00
Total from Assisted Parishes, . . . . .	394	\$1824 00	135	\$ 768 00
“ Independent Parishes, . . . . .	135	768 00		
	529	\$2592 00		

The above statement shows that from the Parishes receiving grants from the Mission Fund, 192 collections valued at \$909, were omitted to be made for the Mission Fund and the Widows' and Orphans' Fund, and that from the same Parishes 202 collections estimated at \$915 were omitted to be made for Foreign and Domestic Missions, Algoma, etc.

A similar analysis of the Independent Parishes shows 89 collections valued at \$553, omitted for Mission Fund and Widows' and Orphans' Fund, and 46 collections omitted for Foreign and Domestic Missions valued at \$215, the total summary showing 529 collections omitted, estimated at some \$2600 value.

It must be evident from this statement that if this wholesale omission of collections, which has been prevalent for some years past, is permitted to continue in direct contravention of the Constitution and Canons of the Diocese, the Mission Fund debt must inevitably increase with each succeeding year.

An examination of the above summary will show that if the proper collections had been made the existing Mission Fund debt of \$4,630 would have been reduced to \$3,353, a difference of \$1,277, while the Widows' and Orphans' Fund would have been augmented by some \$185; while it also follows that an additional sum of \$1,130 would have been received on account of Foreign and Domestic Mission purposes.

The Standing Committee recommend the Synod to adopt some stringent

regulation who neglect method of tions in the The i is a satisfact Church, and the claims port than h

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regulations regarding the payment of Mission Grants to the parishes or clergymen who neglect or refuse to make the required collections, and also to devise some method of dealing with clergymen in independent parishes who neglect the collections in the way complained of.

The increase of nearly \$1,000 received for Foreign and Domestic Missions is a satisfactory proof of the ability of the Diocese to contribute to the work of the Church, and the Committee would most earnestly urge on every church member the claims of the Diocesan Mission Fund to a far larger measure of aid and support than has been accorded to it by them of late years.

MISSION FUND.

In view of the foregoing statement the Committee feel thankful in being able to report that there has been only an increase of \$104.97 during the year to the amount of the debt contracted in former years, and that by their efforts the annual expenditure has been brought more within the limits of the income.

The overdraft of the Mission Fund is now \$4,630.72.

The actual decrease in the contributions for the Diocesan Missionary work is \$1,165.65; of this amount some \$400 may be accounted for in the fact that the annual subscriptions of the clergy, which formerly went eventually to the Mission Fund, are now under the provisions of the amended Canon, passed at the last session of Synod, paid direct to the Widows' and Orphans' Fund; this leaves a deficiency, as compared with the previous year, of \$307.08 in the annual subscriptions, and \$458.57 in the Mission Fund quarterly collection and meetings.

The income from the latter source is considerably below that of previous years.

Seventy-three clergymen received grants for stipend from this Fund during the year.

DOMESTIC MISSIONS.

The increase in this year's receipts for this Fund is \$573.42. Acting under the vote of last year the balance then on hand, \$570.20, was paid over to the Provincial Board of Missions, for Algoma and the Northwest.

The receipts of the year have been:—

For Algoma, including Bishop's stipend.....	\$1,065 51
For Saskatchewan.....	100 00
For Algoma and Northwest.....	10 00
Ascensiontide appeal.....	786 92

\$1,962 43

FOREIGN MISSIONS.

This fund shows an increase in this year's receipts of \$638.35.

The Good Friday collections, which formerly went to the Divinity Students, were this year appropriated to the London Society for promoting Christianity among the Jews, and hence come into this fund.

SUPERANNUATION.

Pensions amounting to \$4,718.22 were paid during the year. There are now 12 Clergymen on the List.

WIDOWS' AND ORPHANS' FUND.

The receipts are \$48.11 less from the quarterly collections than that of last year.

Pensions amounting to \$4,845 were paid to 27 widows. There are now 26 on the Pension List. Three have been added during the year and one removed by death.

ACCOUNTS.

The printed audited accounts show as usual the position of the various funds.

## MATTERS REFERRED TO STANDING COMMITTEE BY THE SYNOD OF 1884.

1. The Mission Fund Canon of Rev. Mr. Young.  
The Canon has been thoroughly discussed and considered, and appears in the convening circular as coming from and recommended by the Standing Committee.
2. Report of Committee on Diocesan Synod expenses.  
(See Appendix A.)
3. On alternate meetings of Synod for Business and Conference.  
With the acquiescence of the mover, Rev. Jeffery Hill, no action has been taken by the Committee.
4. Self-supporting Missions.  
This matter was considered in connection with the proposed new Canon on the Mission Fund.
5. On the See House.  
Action has been taken and a report is presented herewith.  
(See Appendix B.)
6. Revision of Synod Assessment.  
The Standing Committee, as instructed, revised the List.
7. On re-adjustment of Diocesan collections.  
The Committee have considered this important matter, but owing to the many serious difficulties that presented themselves, no definite action has yet been taken and the matter remains under consideration.  
All of which is respectfully submitted.

## APPENDIX A.

## REPORT OF THE DIOCESAN EXPENSES COMMITTEE.

To the Bishop and Standing Committee of the Diocese of Huron,

Your Committee beg to report as follows:—

That the Committee met in the Chapter House on Thursday, October 9th, and the result of their work is contained in the following resolutions:

1. That considering the expense of a Deputation agent, and the great difficulty of carrying on the meetings by a system of Deputation for the whole Diocese. The Committee recommend that the arrangement of the Missionary meetings be made in the various Rural Deaneries, and that the Synod guarantee expenses to the amount of \$20 for each Rural Deanery.
2. That this Committee recommend, that in future, the Secretary-Treasurer be instructed in every transaction connected with the Chapter House joint expense account, to state the whole amount to be divided between the Synod and the Congregation, and also what proportion of that amount was paid by the Synod.
3. That this Committee recommend the Standing Committee to appoint a Special Committee to examine into the question of the rental of the Chapter House, and into the current expenses of the Synod offices, with instructions to confer with the Dean and Chapter, and with the Congregation of the Chapter House, on the several subjects with the view of obtaining, if possible, a more favorable arrangement.
4. That the printing of the Synod work be put annually to competition amongst the various printing offices of the City.
5. That in the opinion of this committee it would be desirable to provide for the additional expenditure in connection with the Episcopal Income by parochial assessment.
6. That the Secretary-Treasurer draw up a clear account of the various

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transactions in connection with the sale of the Bishop Cronyn Hall, the grant to the Cathedral Chapter, the change of the same into a loan, and all other transactions connected therewith, and submit the same to the Standing Committee, with the Auditors' Report thereon, for the satisfaction of the Diocese.

T. W. MAGAHY, Chairman.

Chapter House, June 11, 1885.

#### Statement by the Secretary-Treasurer.

At the meeting of the Diocesan Synod Expense Committee the following resolution was passed:—

Moved by Rev. F. Harding,  
Seconded by Rev. E. M. Bland,

That the Secretary-Treasurer be instructed to draw up a clear account of the various transactions in connection with the sale of the Bishop Cronyn Hall, the grant to the Cathedral Chapter, the change of the same into a loan, and all other transactions connected therewith, and submit to the Standing Committee with the auditor's report thereon, for the satisfaction of the Diocese.

In accordance with the above, I beg leave to report as follows:—

1. That on June 6, 1872, the interest of the Diocese in the Cronyn Hall was \$4,205.33. made up thus:—

Capital of Church Society spent in building the Hall. . .	\$2,500 00
Capital loaned Rector and Warden of St. Paul's for their share of building the Hall, and for which they paid yearly \$124.34 interest to the Society. . .	1,705 33

\$4,205.33

*Vide Church Society Report, 14th year, page 30.*

2. On June 6, 1872, the Church Society by resolution sold the Cronyn Hall to St. Paul's congregation for \$6,000, payable in 20 years by half yearly payments of \$300 without interest. (*See printed minutes of Standing Committee of that date.*) The sale was carried out and a mortgage taken from the congregation for the above amount, and which became an asset of the General Purposes Investments, and thereby increased the capital account of the Fund by \$1,794.67, being the difference between \$4,205.33, the original investment, and the \$6,000 mortgage above alluded to.

This mortgage is now reduced to \$3,000, the \$300 having been paid each year.

3. That on June 6, 1872, the Church Society resolved that in view of the accommodation to be afforded the Synod and the Church Society in the new Cathedral buildings, the sum of \$6,000 be advanced towards the erection of the new buildings from the General Purposes Investments, and that an annual sum of \$300 be set apart out of the annual receipts of the General Purposes Fund towards creating a sinking fund for paying off the principal sum proposed to be advanced out of the capital of the General Purposes Investments.

4. The \$6,000 was accordingly paid to the Cathedral corporation, and on April 22, 1873, the first payment of \$300 was made to the Sinking Fund.

(*See printed accounts of 15th Report Church Society, page 21.*)

5. On March 4, 1874, the Church Society, at the request of the Bishop, resolved that \$6,000 granted to the Cathedral buildings should be converted into a loan, and accordingly on April 24, 1874, this arrangement was carried out, and a mortgage for \$6,000 was given to the Church Society and became an asset to the General Purposes Investment Fund.

The Society at the same time having repealed the by-law providing for the Sinking Fund; the first payment of \$300 above referred to was returned to the source from which it came.

(*See Synod Journal for 1875, pages 56, 58, 60 and 61.*)

6. At the meeting of Standing Committee of Synod in December, 1875, it

was resolved to accept payment of the mortgage for \$6,000 held by the Synod on the Chapter House and to take a lease thereof for 20 years at an annual rental of \$500, payable quarterly.

(See printed minutes of Standing Committee.)

7. On May 17, 1876, the said \$6,000 was accordingly paid back to the Synod by the Cathedral corporation, and a release of the said mortgage duly executed. That the said \$6,000 was duly carried to the credit of the General Purposes Investments Fund and reinvested in mortgages during the same year.

(See Synod Journal 1877, page 57.)

8. That at the meeting of Standing Committee, December 13, 1876, a Committee consisting of Venerable Archdeacon Marsh, Rev. Canon Newman, the Solicitor and the Secretary-Treasurer was appointed to prepare the conditions of the lease of the Synod offices and report; and on March 7, 1877, the Committee reported, the lease was read and approved and ordered to be duly executed.

9. That the Synod offices are now held under a lease dated March 7, 1877, for a term of 20 years, from April 1, 1876, at a rental of \$500.

E. BAYNES REED, Secretary-Treas.

Certified as having examined the foregoing report of the Secretary of Synod and compared the same with the Minutes of Synod and entries in the Books of Account and find the statements to be correct.

J. HAMILTON, }  
A. G. SMYTH. } Auditors.

London, Ont., 3rd December, 1884.

## APPENDIX B.

### SEE HOUSE.

At the meeting of the Standing Committee, December, 1884, the following resolution was passed:—

Moved by Ven. Archdeacon Marsh,

Seconded by Rev. W. A. Young,

That a Committee be appointed to assess all the Parishes and Missions in the Diocese for the sum required to secure a See House.

That the Clergymen, Churchwardens and Lay Representatives of each Parish or Mission be a sub-Committee in connection with this Committee to collect the amount for which the several Parishes or Missions may be assessed, and to remit the same as collected to this Committee. Carried.

The Bishop subsequently appointed the following Committee: Ven. J. W. Marsh, Convener, Rev. W. A. Young, Rev. J. B. Richardson, Rev. G. G. Ballard, Mr. Wm. H. Eakins, and Dr. Poussette.

### REPORT.

The Committee appointed at the December meeting of the Standing Committee, to assess the Parishes and Missions for a sum to secure a See House, beg to report as follows:

1. That they met on February 10, 1885, and assessed the various Parishes and Missions to secure the sum of \$15,000.

2. That they issued a Circular to Clergy, Churchwardens, and Lay Representatives notifying each of the sum assessed against their parish.

3. That at the March meeting of the Standing Committee, a Committee was appointed to secure a See House and limiting the sum to be expended for that purpose to \$12,000.

4. That your Committee met again on March 23rd, and reduced their scale of assessment by one-fifth of the sum levied on all the Parishes and sent out another Circular announcing this fact to all the parties who had been previously notified.

5. The Finance Committee of the City of Toronto in March, by the assessment by the Standing Committee.

6. That they have not yet reported but requiring further information.

7. We have not yet reported together with the other members.

Chapter House, June 1st.

At the meeting of the Finance Committee, the following resolutions were passed:

Moved by Rev. W. A. Young,

Seconded by Rev. J. B. Richardson,

That Mr. Wm. H. Eakins and Mr. J. B. Richardson be appointed to visit the residence of the Bishop, and to take from him a list of the names of the persons who have taken from the residence.

The Committee have the honor to report that they have continued in their work.

1. That they have continued in their work and advertised the same.

15th June, 1885.

The Standing Committee have the honor to report the amount of land.

The Standing Committee have the honor to report that they have moved the amount of land to be assessed thereon.

It was resolved that the Report of the Standing Committee be adopted.

The Report of the Standing Committee be adopted.

Your Committee have the honor to report that they have had a question of difficulties with the Standing Committee which appeared to be beyond their power to settle.

5. That a protest has been received from the Wardens, Delegates, and Finance Committee of St. Paul's Church, London, against the assessment laid on the City of London and especially against the amount required from St. Paul's Church. This protest was referred to this Committee by the Standing Committee in March, but for what purpose we fail to see, as this Committee have arranged the assessment in all cases to the best of their judgment, as was required of them by the Standing Committee, and no protest can affect their actions.

6. That a number of letters (15) have been received by the chairman, most of them expressing the willingness of the Parish they represent to join in the work, but requiring time to complete the assessment. A few take a less favorable view.

7. We now lay before the Standing Committee the protest and these letters, together with the full scale of assessment, if the Standing Committee so desires.

J. WALKER MARSH,  
Chairman.

Chapter House, London, }  
June 15, 1885. }

At the meeting of Standing Committee of March, 1885, the following resolutions were passed :

Moved by Mr. Chancellor Cronyn,

Seconded by Mr. A. H. Dymond,

That Messrs. C. Jenkins, Rev. G. G. Ballard, Rev. W. A. Young, the mover and seconder, be a Committee with power to proceed at once to the purchase of a residence, or to procure a site and proceed with the erection thereon of a house for the Bishop, and that for that purpose a sufficient sum not exceeding \$12,000 be taken from the Episcopal Fund, to be eventually repaid thereto by the Diocese, through the means already devised for the purpose of procuring an Episcopal residence. Carried. Mr. Chancellor Cronyn to be the convener.

### REPORT.

The Committee on the purchase or erection of a See House beg to report,

1. That they have procured a site on the south-east corner of the Huron College Block, 150 feet by 146; for the sum of \$1,000, and have adopted plans and advertised for tenders. The Committee respectfully recommend that they be continued in order to carry out the work committed to them.

V. CRONYN, Chairman.

15th June, 1885.

The Standing Committee requested the Committee to obtain an additional amount of land sufficient to make the site at least three-quarters of an acre

The Sec. Treas. gave notice that he would at the proper time move the adoption of this Report, and also the recommendations contained therein.

It was on motion decided that the Honorary Secretaries have the Report printed for the use of members.

The Report of the Committee on Sunday Schools was read by the Chairman, Rev. Canon Innes, as follows :

Your Committee beg leave to report that having carefully considered the whole question of Sunday School organization, they are able to sympathize with the difficulties with which previous Committees have had to contend. The work has appeared to them so great that they have hesitated to recommend what they felt to be beyond the financial ability of the Synod to undertake. But although few

recommendations were made by these Committees, the actual work done was by no means small. The nucleus of a depository for Sunday School Books was established, selections of such as were most likely to be useful were made, and the orders forwarded to England, and when received, distributed through the Diocese, etc. In accomplishing all this, great credit is due to the Committees, whose members, at considerable sacrifice of time and labor, undertook the work, and in addition that of filling the orders sent by the clergy to the Synod office. Your Committee, however, though equally impressed with the difficulties which surround this whole question, and the continued unfortunate financial position of the Synod, feel that it is their duty to impress upon the Members of the Synod, both Lay and Clerical, the paramount importance of an efficient Sunday School organization to the future well-being of the Church. It is most desirable that a standard should be decided upon, which going forth to the Diocese under the authority of this Synod, will, they hope, ensure its general adoption. In the opinion of your Committee it is most desirable that some effort should be made to establish as far as possible a general system for the guidance and help of the clergy of the Diocese, so that we should no longer labor under the disadvantage of a mere congregational system. Your Committee therefore beg to recommend the following points for the careful consideration and deliberation of the Synod. They do not hope (nor perhaps would it be desirable) that these recommendations should in their entirety be at once carried out; all they ask is that some clearly defined system shall be laid down, up to which year by year the Diocese may work; while such facilities shall be furnished by the Synod as will enable the clergy in their several parishes loyally to fulfil the wish of the Synod.

*First*—The establishment of a Diocesan Sunday School Association. This they would recommend, should be of very simple organization, no fees being necessary for membership, except such as may be required for each school desiring to participate in any special advantages the Association may be able to offer. *Second*—The establishment of a permanent depository for library books, and also for selected and approved appliances, such as reward cards, roll books, maps, &c. *Third*—The establishment of a Sunday school conference, biennial or triennial. *Fourth*—The establishment of local associations to meet in non-conference years. These should as far as possible combine children's as well as teachers' meetings. *Fifth*—The observance of Sunday school institute days of intercession. *Sixth*—The authoritative localization of a cheap paper such as *The Dawn of Day*; *Church Work*, etc. *Seventh*—The recommendation of a cheap hymnal. Your Committee have thus endeavored to sketch out a simple plan towards the full realization of which the whole Diocese could gradually work; and which, when accomplished, would, in the opinion of your Committee make the Diocesan Sunday school system tolerably complete.

The report was laid over for consideration.

#### Giving Notices of Motion.

7. By Rev. J. T. Wright,

That the Bishop be respectfully requested to appoint the next annual meeting of the Synod at St. Thomas.

8. By Rev. James Chance,

That the Constitution, Canons and By-laws of the Synod, as from time to time altered, amended and enacted be published in pamphlet form every five (or ten) years, that such publication shall be effected this year, and that every parish or mission be requested to secure at its own expense two copies, at least, for the use of the clergyman, vestry, or lay delegates.

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9. By Rev. T. W. Magahy,

That a sufficient number of copies of the Bishop's charge be printed for distribution in the various parishes throughout the diocese for the good of our church people.

10. By Rev. Jeffrey Hill,

That a committee consisting of the Chancellor, Clerical and Lay Secretaries be appointed to report to the Standing Committee at its next meeting on certain questions relating to trust funds.

**Suspension of Rules of Order.**

On motion duly carried the rules of order were suspended.

**New Business.**

Referred from the Standing Committee.

(b) A Canon to regulate the procedure and order of the Synod, and to amend the Constitution and Canon XXX in certain particulars.

The proposed Canon as printed in the Convening Circular was then read.

Moved by Mr. A. H. Dymond,

Seconded by Mr. Wm. Grey,

IX. *Resolved*—That the Canon be considered clause by clause. *Carried.*

The following amendments were made.

SECTION 1. (a) The following was substituted.

**THE CHAIRMAN.**

(a) When the Bishop is not present he shall appoint a Deputy as Chairman to preside in his place.

SECTION 3. The word "Chairman" was substituted for "Presiding Officer" here and throughout the Canon.

During this Session the Very Rev. Dean Boomer took his seat in the Synod for a short time amid the cordial greetings of the members.

The hour of one o'clock having arrived, the Synod adjourned.

**Afternoon Session.**

The Synod re-assembled at 3 o'clock.

The Bishop in the chair.

**Suspension of Rules of Order.**

On motion duly carried the rules of order were suspended.

**Admission to Seat in the Synod.**

Moved by Rev. A. A. W. Hastings,

Seconded by Rev. E. B. Hamilton,

X. *Resolved*—That the Rev. G. B. Childs of the Diocese of Winchester, be invited to a seat in the synod. *Carried.*

**Business referred from Standing Committee.**

The consideration of the Canon on procedure was then resumed.

SECTION 6. clause (c) was expunged, clause (f) amended by inserting after the word "second time" "and if agreed to it shall pass or it may be referred back to the committee of the whole, for specific amendment." And erasing the words "and passed."

Clause (h) was struck out.

Clause (j) amended so as to read "or by orders if required."

Clause (k) the last sentence struck out.

**RULES FOR THE PRESERVATION OF ORDER.**

No. 4. Amended by striking out all the words after "doing."

No. 6. The word "unanimous" struck out.

No. 12. The same.

**RULES REGARDING COMMITTEES.**

No. 1. The words "and Chairman" struck out.

Sections 8 and 9 were transposed.

Moved by Mr. A. H. Dymond,

Seconded by Mr. N. Currie,

XI. *Resolved*—That the Canon as amended do pass. *Carried.*

**AS AMENDED.**

**A Canon to regulate the Procedure and Order of the Synod and to amend the Constitution and Canon XXX. in certain particulars.**

SEC. I. Section II of the Constitution is hereby repealed, and the following substituted therefor:—

**THE CHAIRMAN.**

(a) When the Bishop is not present he shall appoint a Deputy as Chairman to preside in his place.

**THE QUORUM.**

(b) A quorum of the Synod shall consist of the Chairman, and not less than thirty of each order of the Clergy and Laity respectively, except when electing a Bishop, when there shall be present not less than seventy-five of each order of the Clergy and Laity respectively.

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## WHEN THERE IS NO QUORUM.

(c) Whenever it shall be made to appear that a quorum is not present the Chairman may declare the Synod adjourned to the next ordinary hour for assembling. If there be then no quorum, he may again declare the Synod adjourned to the next ordinary hour for assembling. Or he may in either case declare the Synod adjourned *sine die*.

SEC. II. Section 17 of the Constitution is hereby repealed and the following substituted therefor :—

## DIVINE SERVICE.

(a) On the day appointed for the assembling of the Synod Divine Service with Holy Communion shall be held in the forenoon at which it shall be the duty of all the members of the Synod to be present, and every meeting of the Synod shall be preceded by public morning prayer.

## DAILY PRAYER.

(b) The proceedings of the Synod shall every day be opened with prayer in a form prescribed by the Bishop.

SEC. III. Canon XXX. is hereby amended by omitting in Section 2 the words "in conjunction with the Honorary Secretaries," and by repealing Section 8 of the same canon and substituting the following therefor :—

## SCRUTINY OF BALLOTS.

On the balloting being declared closed by the Chairman, the scrutineers may, with the permission of the Chair, forthwith retire for the purpose of counting the Ballots, and as soon as the count is concluded shall report the result to the Chairman, who shall announce to the Synod the names of the members elected. For the purposes of a quorum, the scrutineers, while engaged in their duties, shall be counted as present.

## DEMAND FOR VOTE BY ORDERS.

SEC. IV. Section 22 of the Constitution is amended by substituting in line five for the words, "of five Clergymen or of five Laymen," the words, "not less than five members of the Synod."

SEC. V. Section 24 of the Constitution is hereby repealed and the following substituted therefor :—

## NOTICE OF MOTION FOR CONVENING CIRCULAR.

Every motion proposing an alteration in the Constitution of the Synod, or in any Canon, or a motion to repeal a Canon, must be forwarded, to the end that due notice thereof may be given in the convening circular, to the Secretaries of the Synod not later than the first day of May.

## TWO-THIRDS MAJORITY REQUIRED.

No motion proposing an alteration in a Canon, or to repeal a Canon, or to alter the constitution of the Synod, shall pass unless it be agreed to by a majority of two-thirds of the Clergy and Lay representatives respectively present when the vote is taken. But this last proviso shall not apply to amendments to the Order of Proceedings, or Rules for the Preservation of Order, or Rules for Committees as hereinafter enacted.

## LEGISLATION.

SEC. VI. (a) When a motion is made to enact a new Canon, or to repeal or amend a Canon or to alter or amend the Constitution of the Synod, the principle of the proposed measure shall first be discussed on a motion "that it be read a first time," to which motion amendments shall be in order.

## COMMITTEE OF THE WHOLE.

(b) If the motion to read a first time be carried in the affirmative the Synod shall forthwith resolve itself into Committee of the whole for the discussion of the clause or clauses and details of the proposed measure.

## REPORT OF COMMITTEE OF THE WHOLE.

(c) On the work of the Committee being concluded, the Synod shall resume its sittings, and the Chairman shall report the Canon or motion to the Synod with amendments or otherwise.

## AGREEMENT OF SYNOD WITH AMENDMENTS.

(d) If any amendments have been made in Committee of the whole the form of motion shall be "that the amendments be agreed to by the Synod," to which motion amendments cognate thereto shall be in order.

## FINAL STAGE.

(e) When the form of the proposed Canon or motion has been finally determined, or when the proposed Canon or motion has been reported from Committee of the whole, without amendment, the Chairman shall put the motion "that the Canon (or motion) be read a second time," and if agreed to it shall pass, or it may be referred back to Committee of the whole for specific amendment.

## REPORTING PROGRESS.

(f) If the work of the Committee of the whole be interrupted by a motion to report progress being carried, the Chairman shall report to the Synod accordingly and the Synod may, upon motion, direct the Committee to sit again at such time as it may appoint.

## HOUR OF ADJOURNMENT.

(g) Should the hour of adjournment arrive while the Synod is in Committee of the whole the Synod shall resume its sitting and may direct the Committee to sit again after routine business at the next sitting.

## VOTING IN COMMITTEE.

(h) A vote in Committee of the whole shall be taken of the members collectively, or by orders if required.

## QUORUM OF COMMITTEE.

(i) In Committee of the whole the quorum shall be the same as the quorum of Synod. If it shall be made to appear at any time there is not a quorum present the Committee shall rise and the Chairman having reported to the Synod accordingly, the Committee may be directed, on motion, to sit again in the same manner as when progress is reported.

## REFERENCE TO COMMITTEE OF THE WHOLE.

SEC. VII. Any motion may, by resolution or by direction of the Chairman, be referred to Committee of the whole, in which case it shall be subject to the same course of procedure as a new Canon or a motion to repeal or to amend a Canon.

## OFFICIAL RECORD OF PROCEEDINGS.

SEC. VIII. A corrected copy of the proceedings of the Synod, printed under the direction of the Honorary Secretaries shall be accepted as the official record of such proceedings, subject to approval of the next succeeding meeting of the Synod, and such copy, being approved by the Bishop, and the seal of the Synod attached thereto, shall be signed by the Bishop and preserved as the authentic minutes of the Synod.

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## REPEAL OF FORMER RULES.

SEC. IX. The Order of Proceedings, the Rules for the Preservation of Order, and the rules regarding committees (except the rules of the Executive Committee) heretofore in force are hereby repealed and the following substituted therefor :

## ORDER OF PROCEEDINGS.

(1.) Divine Service with Holy Communion shall be held in the forenoon of the day appointed for the assembling of the Synod, and each meeting of the Synod shall be preceded by public morning prayer.

(2.) The proceedings of the Synod shall every day be opened with prayer, in a form prescribed by the Bishop.

(3.) On the first day of meeting the Synod shall assemble for Divine Service at 10 a.m., and for business at 2.30 p.m.

The ordinary hours for assembling and adjournment, after the first day shall be as follows : Assembling, 10 a.m., 2.30 p.m., and 7.30 p.m.; Adjournment, 1 p.m., 6 p.m., and 10 p.m..

(4.) On the assembling of the Synod for business the Clerical Secretary shall call the roll of the Clergy, and the Lay Secretary the roll of the Lay Representatives, who shall respectively answer to their names, and, if a quorum be found to be present, the Synod shall proceed to business.

The names of those members recorded as present when the roll is called at the opening of the Synod for business, with the names of any other members subsequently recorded as present, shall be the roll of such Synod for all purposes.

A member in attendance may at any time claim to have his name placed on the roll, and notice to that effect shall be given by the Chair at the commencement of every day's proceedings.

## ORDER OF BUSINESS.

(5.) The order of business at the opening sitting shall be as follows :

(a) Election of Secretaries and Auditors, who shall hold office until their successors are appointed.

(b) Receiving report of Committee on Certificates and Synod Assessments, further reports of which Committee may be made at any time.

(c) The Bishop's charge.

(d) Receiving report of the Executive Committee.

(e) Receiving reports of other Committees of Synod.

(f) Receiving petitions or memorials.

(g) Receiving notices of motions.

After disposing of the foregoing business the Synod shall adjourn.

At the evening sitting on the first day of meeting the order of business shall be as follows :

(a) Receiving reports of Committees.

(b) Receiving petitions or memorials.

(c) Receiving notices of motion.

(d) Consideration of report of the Executive Committee a motion for the adoption of which report shall be put by the Chair.

(e) Consideration of reports of other Committees of Synod in the order in which they have been received, a motion for the adoption of which shall be made by the Chairman or other member of each Committee.

(f) Business submitted by the Bishop.

(g) Business submitted by the Executive Committee.

(h) Motions of which notice has been duly given in the order of notice.

At all other sittings the order of business shall be as follows :

- (a) Confirmation of minutes of previous day's proceedings.
- (b) Receiving reports of Committees.
- (c) Receiving petitions or memorials.
- (d) Receiving notices of motions.
- (e) Consideration of reports of Committees.
- (f) Business submitted by the Bishop.
- (g) Business submitted by the Executive Committee.
- (h) Motions of which notice has been duly given in the order of notice.

#### RULES FOR THE PRESERVATION OF ORDER.

- (1) All questions of order shall be decided by the Chairman.
- (2) All motions shall be made in writing.
- (3) All motions shall require one day's notice, except motions to adjourn, motions to suspend the standing orders and motions relating to privilege or any point of order arising during a debate, all which shall be in order at any time.
- (4) A member moving to suspend the Standing Orders shall state his object in so doing.
- (5) Motions to adjourn or to suspend the Standing Orders shall be put without debate.
- (6) A motion or amendment to a motion, after being read from the Chair, shall only be withdrawn by consent.
- (7) Every motion unless moved by the Chair, shall require a seconder.
- (8) On a vote being called for, the *ayes* and *noes* shall respectively rise at the call of the Chair, and remain standing while the count is taken. Whenever a count is taken, the numbers *pro* and *con*, shall be entered on the minutes.
- (9) An amendment to an amendment to a motion may be proposed, but no further amendment shall be in order until the second amendment has been disposed of.
- (10) Amendments to a motion to adopt a report shall be in order if cognate to any of the subject matters thereof.
- (11) No member except by unanimous consent shall speak more than once to the same motion or amendment, except the mover of such motion or amendment who shall be entitled to reply.
- (12) No member except by consent shall speak at one time more than twenty minutes.
- (13) No member shall leave the Synod during a sitting except by permission of the Chair.
- (14) The foregoing Rules of Order shall relate so far as applicable to proceedings in Committee of the whole, except that the rule limiting members to one speech on a motion or amendment, shall not be in force in Committee of the whole and that, in Committee of the whole, speeches shall be limited to ten minutes.
- (15) Reports of Committees and petitions or memorials shall be received without debate except on a question of order.
- (16) In any unprovided case resort shall be had to the Rules of Order of the House of Commons of Canada.

#### RULES REGARDING COMMITTEES.

- (1) All Committees unless named by the Synod shall be appointed by the Chairman, who in that case shall announce the names to the Synod previous to entry upon the minutes. Unless otherwise directed the mover of the resolution for the appointment of a Committee shall be the Convener.
- (2) The Reports of Committees (except reports of progress merely) shall be in writing and signed by the Chairman.
- (3) A quorum of a Committee shall consist of a clear majority of its members, unless the Synod otherwise directs.

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(4) The Standing Committee shall hereafter be designated the Executive Committee.

(5) The Executive Committee shall have power to make such rules as may be necessary for the proper and orderly disposal of the duties assigned to it.

SEC. X. This Canon shall be known as No. XXXIII.

#### New Business.

1. By the Bishop.

On granting licenses to clergymen holding Diocesan Offices and amending Section 1 of the Constitution.

Moved by Mr. E. Baynes Reed,

Seconded by Rev. Canon Hill,

XII. *Resolved*—That Section 1 of the Constitution be amended by adding after the words "licensed by the Bishop or Suffragan" the words "or holding any Diocesan Office or performing any Diocesan work with the Bishop's sanction."  
*Carried.*

#### Unfinished Business from last Session.

1. By Mr. N. Currie on paying travelling expenses of Standing Committee.

Moved by Mr. N. Currie,

Seconded by Rev. John Gemley,

*Resolved*—That the Secretary-Treasurer be, and is hereby instructed to pay the Railway Fare of the Members of the Standing Committee to and from its meetings.

Withdrawn by permission of the Synod.

The Bishop adjourned the Synod at 6:10 o'clock, and pronounced the Benediction.

### THIRD DAY.

Thursday, June 18th, 1885.

Morning prayer was said at the Chapter House at 9 o'clock.

The Synod assembled in the same place at 10 o'clock.

The Bishop in the Chair.

Proceedings were opened by Ven. Archdeacon Ellwood reading the appointed prayers.

#### Minutes.

The minutes of the previous day's business were read, and being approved by the Synod were signed by the Chairman.

**Appointing Committees.**

The Bishop named the following gentlemen to act as scrutineers of the ballots.

**EXECUTIVE COMMITTEE.**

CLERICAL.	LAY.
Rev. D. Deacon.	Mr. A. C. Clarke.
Rev. D. J. Caswell.	Mr. W. J. Imlach.
Rev. P. B. DeLom.	Mr. W. S. Morphy.
Rev. W. Craig.	Mr. R. S. Strong.

**PROVINCIAL SYNOD.**

CLERICAL.	LAY.
Rev. J. H. Moorehouse.	Dr. Bradley.
Rev. J. L. Strong.	Mr. F. C. Martin.
Rev. W. M. Shore.	Mr. J. B. Dale.
Rev. H. A. Thomas.	Mr. Jas. Perkins.

**Suspension of Rules of Order.**

On motion the rules of order were suspended.

**Northwest Rebellion.**

Moved by Rev. F. Harding,  
Seconded by Mr. W. J. Imlach,

XIII. *Resolved*—That the resolution of which notice has been given (Vide No. 1, Page 35.) be adopted. *The resolution was carried by a standing vote.*

**Presenting Memorial.**

The Honorary Clerical Secretary read a memorial from the General Secretary of the Board of Foreign and Domestic Missions, as follows:—

**Domestic and Foreign Missionary Society of the Church of England in Canada.**

Moved by Rev. Charles Hamilton,  
Seconded by Hon. J. B. Plumb,

That this Board do respectfully and earnestly request the Bishops to lay before their Synods at the approaching sessions a statement in reference,

1st. To the action of the Provincial Synod in creating D. and F. M. S. of the Church of England in Canada and its Board of Management consisting of all the Bishops and of clergymen and laymen nominated by each Diocesan Synod.

2nd. The aim of the Provincial Synod in making the Society co-extensive with the Church of England in Canada, so that every individual might feel that as a member of the Church he was a member of this Society and bound to promote by his prayers his personal efforts and his offerings, the missionary work of the Church both in the domestic and foreign field.

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3rd. The method adopted by the Board of Management in issuing annually at Epiphanytide a circular bearing upon foreign missions, and at Ascensiontide a circular bearing upon domestic missions, and in asking for an annual offering from each member of the Church for each of these important objects.

4th. The duty of every clergyman to read these circular letters and to support them by sermons or addresses or personal efforts and to afford their congregations, however feeble in point of numbers or wealth, the opportunity of making their offering and having it forwarded promptly through the Diocesan Treasurers to the Treasurer of the Board of management.

5th. The importance of prompt action on the part of the clergy with reference to circulating both at Epiphany and Ascensiontide, the appeals of the Board in order that they may not conflict with appeals for Diocesan or parochial purposes, and that the accounts of the Treasurer, which are closed annually on the 30th of June, may contain a full return from all the Dioceses and every congregation for each year.

6th. The responsibility assumed by any clergyman who undertakes to exercise his own discretion as to the best time for presenting these appeals, instead of acting at the seasons adopted after a careful consideration of all the circumstances by the Board of Management on which all the Dioceses are represented.

7th. The advantage which will be found to attend the appropriation and division of the offerings, whether for Foreign or Domestic Missions, by the Board of Management who have the whole field in each case with all the latest information distinctly and fully before them and who are accordingly in a better position to judge of the needs of each than the individual who may appropriate his offering simply from feeling or preference, and not from a careful comparison of all the various circumstances which cannot be known to him.

8th. The determination of the Board of Management in every case to apply the offerings of each congregation and of every individual as they may direct, although they would urge on all, the advantage of entrusting the division and appropriation of their offerings to the Board who are in a position to know thoroughly and weigh accurately the comparative needs and claims of all the Domestic and Foreign Missions. *Carried.*

CHAS. H. MOCKRIDGE,  
*General Secretary.*

#### Notice of Motion.

11. By Ven. Archdeacon Marsh,

That a Committee be appointed by the Bishop, to be called the Synod Convening Committee, which shall meet after the first day of May in each year upon the call of the Bishop, to prepare the Convening Circular as directed in Article XVI of the Constitution of the Synod.

#### Suspension of the Rules of Order.

On Motion the Rules of Order were suspended.

Moved by Rev. J. T. Wright,

Seconded by Rev. G. G. Ballard,

XIV. *Resolved*—That Rev. Henry Softley of the Diocese of Toronto be invited to take a seat on the floor of the Synod. *Carried.*

**Unfinished Business from last Session.**

2. By Mr. N. Currie,

On statistics respecting Church membership.

That the Secretary Treasurer furnish the Standing Committee with the names of the heads of families in each parish in this Diocese, claiming to belong to the Church of England, and the amount contributed by each, together with the assessed value of each member, distinguishing between missionary and non-missionary parishes.

Withdrawn by permission of the Synod.

3. By Ven. Archdeacon Marsh,

That a Canon Committee be appointed by the Bishop, consisting of seven Clergymen and seven Laymen, to whom all alterations of Canons and proposed new Canons shall be referred to report upon before any action be taken by this Synod.

Withdrawn by permission of the Synod for this year.

**New Business.**

Business referred from the Standing Committee.

(a) To repeal Canon XXIX on the expenditure of the Mission Fund, and substitute another (as printed in the Convening Circular).

Moved by Rev. W. A. Young,

Seconded by Dr. Poussette,

XV. *Resolved*—That the proposed Canon on the expenditure of the Mission Fund be now read a first time. *Carried.*

**Committee of the Whole.**

The Synod resolved itself into Committee of the whole, to consider the various clauses of the proposed Canon.

*(In the Committee.)*

The proposed Canon was then read clause by clause.

CLAUSE 1. *Carried.*

CLAUSE 2. *Amended* so as to read "That no grant shall be made from the Mission Fund to any parish which is able to support its Clergyman."

CLAUSES 3, 4, 5. *Carried.*

CLAUSE 6. *Carried* with the omission of the words "and the Secretary-Treasurer of Synod ex-officio."

CLAUSE 7. *Carried.*

The hour of adjournment having arrived the Synod resumed its sitting and directed the Committee to sit again after routine business at the next sitting.

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3. Rev. C.
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3. William
4. Robert
5. G. H.
6. R. Bay

13. C. Jer
14. C. O.



**Afternoon Session.**

The Synod re-assembled at 2.30 o'clock. The Bishop in the Chair.

**Result of Ballots—Report of Scrutineers.**

The Honorary Secretaries presented the following reports:—

**DELEGATES TO PROVINCIAL SYNOD—CLERICAL BALLOT.**

The Scrutineers appointed to examine the Clerical Ballot for the election of delegates to the Provincial Synod, report that the following gentlemen have been duly elected:—

Arranged in order of Election.

- |                          |                             |
|--------------------------|-----------------------------|
| 1. Rev. Canon Hincks.    | 7. Rev. G. C. Mackenzie.    |
| 2. Rev J. B. Richardson. | 8. Rev. Canon Smith.        |
| 3. Rev. Canon Innes.     | 9. Very Rev. Dean Boomer.   |
| 4. Rev. W. A. Young.     | 10. Ven. Archdeacon Sandys. |
| 5. Rev. Evans Davis.     | 11. Rev. G. G. Ballard.     |
| 6. Rev. F. Harding.      | 12. Rev. Canon Hill.        |

**SUBSTITUTES.**

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|----------------------------|------------------------------|
| 13. Rev. Canon Mulholland. | 15. Ven. Archdeacon Ellwood. |
| 14. Rev. A. S. Falls.      | 16. Ven. Archdeacon Marsh.   |

And that three ballot papers were rejected in accordance with the Canon.

J. H. MOORHOUSE.  
JAMES. L. STRONG.  
W. MURTON SHORE.  
H. A. THOMAS.

Chapter House, London, June 18, 1885.

**DELEGATES TO THE PROVINCIAL SYNOD—LAY BALLOT.**

The Scrutineers appointed to examine the Lay Ballot for the election of delegates to the Provincial Synod, report that the following gentlemen have been elected:—

Arranged in order of Election.

- |                   |                   |
|-------------------|-------------------|
| 1. V. Cronyn.     | 7. W. H. Fakins.  |
| 2. E. B. Reed.    | 8. Robert Martin. |
| 3. William Grey.  | 9. A. H. Dymond.  |
| 4. Robert Fox.    | 10. Henry Crotty. |
| 5. G. H. Golding. | 11. N. Currie.    |
| 6. R. Bayly.      | 12. A. C. Clark.  |

**SUBSTITUTES.**

- |                              |                   |
|------------------------------|-------------------|
| 13. C. Jenkins.              | 15. Dr. Bradley.  |
| 14. C. O. Ermatinger, M.P.P. | 16. W. J. Imlach. |

And three ballot papers were rejected (two having too many names and one none at all).

F. C. MARTIN.  
SAMUEL TOWLE.  
JAMES PERKINS.  
THOS. BRADLEY.

EXECUTIVE COMMITTEE—CLERICAL BALLOT.

The Scrutineers appointed to examine the Clerical Ballot for the election of members of the Executive Committee, report that the following gentlemen have been duly elected:—

Arranged in order of Election.

- |                             |                              |
|-----------------------------|------------------------------|
| 1. Rev. F. Harding.         | 16. Rev. G. C. Mackenzie.    |
| 2. Rev. W. A. Young.        | 17. Rev. G. G. Ballard.      |
| 3. Rev. J. Gemley.          | 18. Rev. Wm. Davis.          |
| 4. Rev. A. S. Falls.        | 19. Rev. W. Craig.           |
| 5. Rev. Canon Hincks.       | 20. Rev. Jeffrey Hill.       |
| 6. Rev. Canon Smith.        | 21. Rev. D. Deacon.          |
| 7. Rev. Evans Davis.        | 22. Ven. Archdeacon Ellwood. |
| 8. Rev. Canon Hill.         | 23. Very Rev. Dean Boomer.   |
| 9. Rev. E. Patterson.       | 24. Rev. J. T. Wright.       |
| 10. Rev. J. B. Richardson.  | 25. Rev. G. Keys.            |
| 11. Rev. R. S. Cooper.      | 26. Ven. Archdeacon Marsh.   |
| 12. Rev. Canon Innes.       | 27. Rev. R. Fletcher.        |
| 13. Rev. Canon Mulholland.  | 28. Rev. R. Ashton.          |
| 14. Ven. Archdeacon Sandys. | 29. Rev. J. Downie.          |
| 15. Rev. W. Daunt.          | 30. Rev. A. Jamieson.        |

And that one ballot was rejected for having too many votes.

D. DEACON.  
PIERRE B. DELOM.  
WM. CRAIG.  
D. J. CASWELL.

Chapter House, London, June 18, 1885.

EXECUTIVE COMMITTEE—LAY BALLOT.

The scrutineers appointed to examine the Lay Ballot for the election of members of the Executive Committee report that the following gentlemen have been duly elected.

ARRANGED IN ORDER OF ELECTION.

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|---------------|-------------------|
| 1. N. Currie. | 6. A. H. Dymond.  |
| 2. R. Fox.    | 7. R. Martin.     |
| 3. W. Grey.   | 8. E. B. Reed.    |
| 4. N. Crotty. | 9. G. H. Golding. |
| 5. T. Moyle.  | 10. V. Cronyn.    |

11. A. C.
12. W.
13. R. I.
14. Tho
15. W.
16. Dr.
17. Dr.
18. B. S
19. J. G
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| 11. A. C. Clark.   | 21. Chas. Jenkins.     |
| 12. W. H. Eakins.  | 22. F. Rowland.        |
| 13. R. Bayly.      | 23. Jas. Perkins.      |
| 14. Thos. Woods.   | 24. L. Skey.           |
| 15. W. J. Imlach.  | 25. C. O. Ermatinger.  |
| 16. Dr. Bradley.   | 26. Major Hipkin.      |
| 17. Dr. Poussette. | 27. E. J. Hutchinson.  |
| 18. B. Stanley.    | 28. D. Creighton.      |
| 19. J. Golden.     | 29. Chief A. G. Smith. |
| 20. A. Spence.     | 30. R. S. Strong.      |

A. C. CLARK,  
R. S. STRONG,  
W. J. IMLACH,  
W. S. MORPHY.

Chapter House, June 18th, 1885.

These reports were put to the Synod and adopted.

**Committee of the Whole.**

The Synod resolved itself again into Committee of the whole, for the further consideration of the Mission Fund Canon.

*(In the Committee.)*

CLAUSE 8. *Amended* by the addition of the words "or the amounts due may be forwarded half yearly if such an arrangement be sanctioned by the Mission Committee."

CLAUSE 9. *Carried* with insertion of the words "to another parish or Mission," after the word "Clergyman."

The hour of adjournment having arrived, the Synod resumed its session and directed the Committee to sit again after routine at its next sitting.

**Evening Session.**

The Bishop took the Chair at 7.45 o'clock.

**Committee of the Whole.**

After routine the Synod resolved itself again into Committee of the whole for the further consideration of the Mission Fund Canon.

*(In the Committee.)*

CLAUSE 10. *Carried.*

CLAUSE 11. *Carried* with the addition "except in cases where the Bishop shall arrange to supply a Mission with the services of a Deacon at a less stipend than before named." Provided always that so soon as and whenever the funds of the Synod will permit a supplementary grant of \$100 per annum shall be made to as many of the Missionary Clergy as are of ten years standing in the order of seniority.

CLAUSES 12, 13, 14. *Carried.*

**Report of Committee of the Whole.**

The Synod resumed its sitting, and the Chairman reported the Canon as amended to the Synod.

The Honorary Clerical Secretary read the Canon as amended.

The Chairman put the motion that the amendments be agreed to by the Synod.

Moved in amendment by Mr. N. Currie,

Seconded by Dr. Bradley,

*Resolved*—That the report of the Committee do not now pass but be referred back to the Committee of the whole to amend Clause 8, by inserting the words after "Congregation" in the first line "or the Incumbent's receipt for no less than one quarter's salary." *Lost on division—43 pro, 59 con.*

Moved by Rev. F. Harding,

Seconded by Rev. Jeffrey Hill,

*Resolved*—That the Canon do not now pass but be referred back to the Committee with instructions to amend Clause 11 by striking out the words "and a house or its equivalent." *Lost on division.*

The original motion was then carried on a division. The Chairman then put the motion that the Canon be read a second time and passed. *Carried nem con.*

**CANON AS AMENDED.**

To repeal Canon XXIX. on the expenditure of the Mission Fund, and substitute the following :

**On the Expenditure of the Mission Fund.**

1. That the duty of maintaining the Clergyman rests primarily upon the Mission receiving his services.
2. That no grant shall be made from the Mission Fund to any Parish which is able to support its Clergyman.
3. That the Mission Fund shall consist of the proceeds of invested Funds available for Mission purposes, of the general offerings of the Diocese, and of such sums as the several Missions shall be assessed for in the manner hereinafter provided.
4. That every Missionary shall be entitled to receive from the Mission Fund, an amount equal to the assessment of his Mission, and such further sum as may be granted by the Missions Committee.
5. That at the September Meeting of the Executive Committee, there shall be appointed annually from amongst the members of said Executive Committee, a Sub-Committee to be called the Missions Committee, whose duty it shall be to enquire into the state of the several Missions, to report at the December Meeting the amount of the several assessments required to be levied for the ensuing year, and to attend to such other business connected with the Diocesan Mission Work as the Executive Committee may from time to time direct.

6. The Chairman shall be elected by the Synod, and shall be nominated by the Synod, and shall be elected by a quorum of the Synod.

7. The Treasurer of the Synod shall be elected by the Synod, and shall be elected by a quorum of the Synod, and shall be elected by a quorum of the Synod, and shall be elected by a quorum of the Synod.

8. The Churchwarden shall be elected by the Synod, and shall be elected by a quorum of the Synod, and shall be elected by a quorum of the Synod, and shall be elected by a quorum of the Synod.

9. The Missionary shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary.

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To raise the salary of the Missionary, the Synod shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary.

12. The Missionary shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary, and shall be notified of the amount of his salary.

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6. That the Missions Committee shall consist of the Bishop, who shall be Chairman, and five Clergymen and five Laymen of whom three of each order shall be elected by ballot by the Executive Committee, and the remainder be nominated by the Bishop. Five members of the Missions Committee shall be a quorum.

7. That on or before the Fifteenth day of January in each year, the Secretary-Treasurer shall notify the Incumbents of the respective Missions of the amount of the assessment proposed to be levied upon their parishes, to be communicated by them to the Churchwardens; all appeals against such assessments shall be signed by the Churchwardens and forwarded to the Secretary-Treasurer not later than the Fifteenth day of February ensuing. All appeals shall be considered by the Missions Committee, and if not allowed by them shall be submitted with their Report to the Standing Committee in March.

8. That the amounts levied on each Congregation shall be forwarded by the Churchwardens to the Secretary-Treasurer of Synod, quarterly, on or before the First day of March, June, September and December in each year; or the amounts due may be forwarded half-yearly if such an arrangement be sanctioned by the Missions Committee.

9. That in case any Mission fail to pay its assessment the Secretary-Treasurer shall notify the Churchwardens through the Incumbent, and if the arrears continue unpaid for two months after notification, it shall be in the power of the Bishop upon the recommendation of the Missions Committee to remove the Clergyman to another Parish or Mission, and no further appointment shall be made to such Mission until all arrears and advances shall have been paid.

10. That if any Mission shall pay into the Mission Fund any amount in excess of its assessment, no reduction of the grant to its Clergyman shall on that account be made, and 75 per cent. of such amount in excess of assessment shall be paid to the Clergyman.

11. That the scale of stipends payable to the Missionary Clergy be as follows, viz.:

To raise the stipend from all sources, including the Parish Assessments, of Churchwardens' Subscriptions, for a Deacon to at least \$600 per annum, and for a Priest to at least \$700 per annum, and a house or its equivalent \$100; except in cases where the Bishop shall arrange to supply a Mission with the services of a Deacon at a less stipend than before named; provided always that so soon as and whenever the funds of the Synod will permit, a supplementary grant of \$100 per annum shall be made to so many of the missionary clergy as may be of ten years standing in the order of seniority.

12. That any Parish whose Clergyman receives from all sources a stipend less than he would be entitled to under the preceding clause, shall for the purposes of this Canon be considered a Mission.

13. That only such Missionaries as are ordained by the Bishop of the Diocese, or having come from another Diocese have been ordained not more than three years, are not more than thirty years of age, and have not received an outfit therein, and are appointed to a charge necessitating the keeping of a horse, shall receive the sum of \$100 as an outfit, and this sum shall be given upon condition that at least three years' service be given in this Diocese by the Clergyman receiving the grant; otherwise the grant shall be charged *pro rata* against his grant from the Mission Fund.

14. That Canon XXIX be hereby repealed and that this Canon be numbered XXIX.

### Suspension of the Rules of Order.

On motion the rules of order were suspended.

The Bishop left the Chair and called the Ven Archdeacon Sandys thereto.

### Report of the House Building Committee.

The following was contained in the report of the Executive Committee which had been printed and distributed to members.

At the meeting of Standing Committee of March, 1885, the following resolutions were passed :

Moved by Mr. Chancellor Cronyn,

Seconded by Mr. A. H. Dymond,

That Messrs. C. Jenkins, Rev. G. G. Ballard, Rev. W. A. Young, the mover and seconder, be a Committee with power to proceed at once to the purchase of a residence, or to procure a site and proceed with the erection thereon of a house for the Bishop, and that for that purpose a sufficient sum not exceeding \$12,000 be taken from the Episcopal Fund, to be eventually repaid thereto by the Diocese, through the means already devised for the purpose of procuring an Episcopal residence. Carried. Mr. Chancellor Cronyn to be the convener.

### REPORT.

The Committee on the purchase or erection of a See House beg to report,  
 1. That they have procured a site on the south-east corner of the Huron College Block, 150 feet by 146, for the sum of \$1,000, and have adopted plans and advertised for tenders. The Committee respectfully recommend that they be continued in order to carry out the work committed to them.

V. CRONYN, Chairman.

15th June, 1885.

The Standing Committee requested the Committee to obtain an additional amount of land sufficient to make the site at least three-quarters of an acre

Moved by Mr. E. Baynes Reed,

Seconded by Rev. G. W. Racey,

*Resolved*—That that portion of the report of the Executive Committee relating to the erection of a See House be received and adopted.

Moved in amendment by Rev. Dr. Armstrong,

Seconded by Rev. Alfred Brown,

*Resolved*—That the report be not adopted but referred back to the Committee with instructions to purchase one of the eligible properties which have been offered, and that such shall be in a central place.

Moved in amendment by Mr. Chancellor Cronyn,  
Seconded by Mr. A. C. Clark,

XVI. *Resolved*—That the Synod do hereby approve the action of the Executive Committee in regard to the erection of a See House, that the Sub-Committee appointed by the Executive Committee with three additional members to be named by the Bishop be a Committee of the Synod to proceed with erection of said See House, and that a sum not exceeding \$14,500 be taken from the Episcopal Fund to be eventually repaid thereto by the Diocese through the means already devised for the purpose of procuring an Episcopal residence. *Carried.*

At 11 o'clock the Bishop pronounced the Benediction, and the Synod adjourned to meet the next morning.

#### FOURTH DAY.

Friday, June 19th, 1885.

Morning prayer was said in the Chapter House at 9 o'clock.

The Synod assembled in the same place at 10 o'clock.

The Bishop in the chair.

Proceedings were opened by Archdeacon Sandys reading the appointed prayers.

#### Minutes.

The Minutes of the preceding day's business were read, and being approved, were signed by the Chairman.

#### Appointment of Committee.

The Bishop, in accordance with the resolution of the Synod, appointed Messrs. Wm. Grey, W. J. Imlach and Rev. Evans Davis additional members of the See House Building Committee.

#### Presenting Memorials.

A memorial from the vestry of Trinity Church, Durham, asking for remission of arrears of Synod assessment.

Also a memorial from members of Christ Church Petrolia, protesting against the election of the present Lay Representative.

#### Reports of Committee.

##### COMMITTEE ON PATRONAGE.

Archdeacon Marsh reported as follows:—

The Committee appointed to consider the whole question of Patronage and to report at this Session of the Synod beg to report that they have met three

times while the Synod has been in Session, and finding that the time at their disposal was not sufficient fully to consider the subject and agree upon a report, they beg now to report progress and to recommend that they be continued and allowed to report to the next Synod.

J. WALKER MARSH, Chairman.

Chapter House, June 18th, 1885.

#### Notices of Motion.

12. By Rev. Edward Softley,

On the Sustentation Fund.

That whereas, it is a paramount duty of this Church as a corporate body and a divine institution to give its full moral support to the missionary clergy of the Diocese in the prosecution of the work committed to them by its Divine Head, and to provide adequately for their material necessities in so doing; therefore be it resolved by this Synod that it is expedient and necessary with this special end and object to take steps to renew and augment the existing Sustentation Fund by soliciting annual subscriptions extending over a period of five years, the interest of which aggregate amount of the sums so subscribed by the members of the Church shall be applied upon the principle of gradation by seniority to provide a competent salary for the missionary clergy, and that a committee be formed and designated to give effect to this resolution.

#### New Business.

Business referred from the Executive Committee.

(c) To repeal Canon XIV, on settling boundaries of Missions and Parishes and the sub-division and union of the same and to substitute another (as printed in the Convening Circular).

Moved by Mr. A. H. Dymond,

Seconded by Mr. N. Currie,

XVII. *Resolved*—That the Canon be read a first time. *Carried mem con.*

#### Committee of the Whole.

The Synod resolved itself into Committee of the Whole to consider the several clauses of the proposed Canon.

(*In the Committee*).

The words "Parishes and" *inserted* before the word "Missions" throughout the Canon.

CLAUSE 1, 2, 3. *Passed.*

CLAUSE 4, 5, The word "Clergymen" *substituted* for the words, "Missionary or Missionaries."

A new CLAUSE No. 6, *Added*, This Canon shall be known as Canon XIV.

#### Report of the Committee on the Whole.

The Synod resumed its sitting, and the Chairman reported the Canon as amended to the Synod.

The Canon as amended was read.

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The Chairman put the motion that the amendments be agreed to by the Synod, and declared the same carried. *nem, con.*

The Chairman then put the motion that the Canon be read a second time and passed, and declared the same carried. *nem, con.*

#### CANON AS AMENDED.

#### CANON to provide for the re-arrangement of the Parishes and Missions of the Diocese.

Whereas it has been found necessary in order to provide from time to time for the better application of the Mission Fund, and wherever practicable to relieve the Clergymen of the Diocese from unnecessary labor it is hereby enacted:

1. That Canon XIV is hereby repealed, and the following substituted therefor.
2. That the Executive Committee is hereby empowered from time to time to rearrange the Parishes and Missions of this Diocese, subject in all cases to the Bishop's approval of any re-arrangement.
3. That such re-arrangement shall be made after due enquiry by a Commissioner or Commissioners to be appointed by the Bishop, into the case of any Parishes or Missions that will be affected by any proposed changes.
4. That before taking action on the Report of the Commissioner or Commissioners referred to in the preceding section the Executive Committee shall by the Secretary-Treasurer duly notify the Clergymen and the Churchwardens of any Congregation that will be affected thereby, and shall appoint a time to hear any objections that may be urged against the proposed re-arrangement, after which hearing the decision of the Executive Committee, subject to the approval of the Bishop shall be final and conclusive.
5. That in the event of the stipend of any Clergyman being temporarily diminished by any re-arrangement made under the authority of this Canon, the Executive Committee may, on the recommendation of the Bishop, make to such Clergyman a grant or grants from the Mission Fund sufficient in amount to secure such Clergymen against pecuniary loss, but this section shall not apply to arrears due by Congregations to Clergymen.
6. This Canon shall be known as Canon XIV.

#### The Report of Committee on Patronage.

The Rules of order having been suspended,

Moved by Ven Archdeacon Marsh,

Seconded by Mr. Chancellor Cronyn,

XVIII. *Resolved*—That the Committee on Patronage be permitted to report to the Executive Committee with a view to their presenting a report at the next meeting of Synod, and that three additional members of the Committee be appointed by the Bishop. *Carried.*

The Bishop nominated Rev. Canon Innes, Mr. Wm. Grey and Mr. W. J. Imlach.

**New Business.**

Sent to the Executive Committee.

3. By Rev. James Chance,

To repeal the present Canon XXII on the discipline of the Clergy, and to readopt that which it purported to amend.

Moved by Rev. James Chance,

Seconded by Mr. Charles Jenkins,

*Resolved*—That the proposed Canon be read a first time. *Declared lost.*

4. By Rev. John Downie,

Moved by Rev John Downie,

Seconded by Rev. D. Armstrong,

*Resolved*—That the Bishop be respectfully requested to authorize a new form of annual report for the use of the Missionary Clergy and others, such report to give a summary of the work accomplished or necessary to be accomplished in each Missionary Parish, or other place, as well as to give interesting details of work, for the use and encouragement of subscribers to the Missionary work of the Diocese, and that concise notes of such matters of interest be published in the Appendix to the Synod Journal.

Moved in amendment by the Hon Lay Secretary,

Seconded by Hon. Clerical Secretary,

XIX. *Resolved*—That the matter of Annual Reports be referred to the Executive Committee with power to act. *The amendment was declared carried.*

5. By Mr. Chancellor Cronyn,

To alter section 21 of the Constitution, to dispense with the necessity for the signature of the Bishop or his Commissary to bank cheques and to provide such substitute therefor as to the Synod may seem meet.

Moved by Mr. Chancellor Cronyn,

Seconded by the Hon. Lay Secretary,

That section 21 of the Constitution be amended by adding the words "or in case the Bishop should desire to be relieved of the duty, then the cheques shall be signed by such person or persons as the Executive Committee shall appoint for that purpose," and that this be read a first time. *Declared lost.*

At 1 o'clock the Bishop adjourned the Synod to meet in the afternoon.

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**Afternoon Session.**

The Synod re-assembled at 2:30 o'clock.

The Bishop in the chair.

**New Business.**

Sent to Executive Committee.

6. By Rev. R. F. Dixon.

That the Bishop be respectfully requested to issue an annual Lenten Pastoral to the Sunday Scholars of the Diocese, to be called "The Childrens' Pastoral," bringing before them the claims of the Mission Fund and urging upon them the duty of making an offering for that object on Easter Sunday.

Dropped in the absence of the mover.

7. By Mr. Chas. Jenkins.

Canon on the Discipline of the Laity.

1. That Article 4, Canon XIX., be amended as follows, viz.: By inserting after the word "member," in line 2, the words "in full Communion."

2. That Article 3 of the Constitution of Synod be amended as follows, viz.: By inserting after the word "by," line 3, page 5, "the Communicants of," and after the word "years," on line 7, page 6, the words "in full Communion," i.e., "Those only who receive with their brethren the Sacrament of the Lord's Supper at the hands of their lawful minister, as directed and enjoined by the Canons and Rubrics of our Prayer Book."

3. That the Lay Members of the Church shall be subject to Ecclesiastical Discipline, as expressed in Canons and Rubrics.

That a Court of Discipline be established in each congregation, consisting of the Incumbent, Churchwardens, and Lay Delegate or Delegates to Synod, which, upon information made in writing by the Incumbent, or by two or more members of the congregation in full communion, may consider any case of breach of the laws of the Church, or any crime or immorality, or any scandalous or disorderly conduct, and may admonish, rebuke, suspend from the exercise of their rights and privileges as members of vestry, or present to the Bishop, with a view to exclusion from the Holy Communion, any member who, upon inquiry, shall be found guilty.

That such Court shall keep in a book, provided by the Churchwardens for that purpose, a full record of the proceedings in each case, signed by the chairman, to which the Bishop by himself, or by his deputy, shall upon demand, have access.

That an appeal from the judgment of such Court of Discipline shall lie to the Bishop of the Diocese, whose decision shall be final.

Sections 1 and 2 withdrawn with the consent of the Synod.

Section 3 also withdrawn to allow the following resolution.

Moved by Mr. Charles Jenkins.

Seconded by Mr. A. H. Dymond,

XX. *Resolved*—That a special Committee, composed of Rev's W. A. Young and Freeman Harding and Messrs. N. Currie, W. J. Imlach and the

mover, be appointed to consider the advisability of memorializing the Provincial Synod in the matter of Lay Discipline and to report thereon to the Synod next year. *Carried.*

8. By Mr. Chas. Jenkins,

Amendments to Canon XIX., "on the Formation of Vestries."

PREAMBLE.—That for the purposes of this Canon, habitual attendance shall mean attendance at Divine Service every Lord's Day, unless hindered by sickness or other urgent or reasonable cause.

1. That Article 1, Section 1, be amended as follows, viz.: By adding the words "or shall not have been an habitual attendant at Divine Worship in such Church."

2. That Article 1, Section 2, be amended as follows, viz.: By adding the words "and has not been an habitual attendant at Divine Worship in such Church during that time."

3. That Article 1, Section 3 be amended as follows, viz.: By adding the words "and has not been on habitual attendant at Divine Worship in such Church during that time."

4. That Article 1, Section 4, be amended as follows, viz.: By beginning with the following. "Vestry meetings shall be organized by the lists of pew holders or subscribers being called over, and from these, such persons as have the qualification of being male members of the United Church of England and Ireland, shall be declared to constitute the Vestry," (*Here insert the present clause*), and then adding the following: "In the event of any person claiming to be considered as a member of Vestry whose claim may be disallowed, an appeal from the Vestry decision shall lie to the Synod."

Moved by Mr. Charles Jenkins,

Seconded by Mr. F. Penton,

*Resolved*—That these amendments to Canon XIX. be read a first time.

Moved in amendment by Rev. Canon Innes,

Seconded by Rev. W. A. Young,

*Resolved*—That the matter be referred to the consideration of the Executive Committee.

After considerable discussion the mover, Mr. C. Jenkins, with the consent of the Synod, withdrew the proposed amendments

#### Consideration of Motions.

2. By Rev. John Gemley.

On Parochial Statistics.

Moved by Rev. J. Gemley,

Seconded by Rev. W. Craig,

XXI. *Resolved*—That the motion, of which notice has been given, (No. 2, page 35) be adopted. *Carried.*

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3. By Rev. John Gemley.

On providing for the widows and orphans' of Clergymen removing from this Diocese to Algoma, (vide page 35).

Withdrawn, due notice not having been given.

4. By Rev. J. T. Wright.

On the distribution of the surplus of the London Rectory.

Moved by Rev. J. T. Wright,

Seconded by Mr R. Fox,

XXII. *Resolved*—That the motion, of which notice has been given, (No. 4, page 35) be adopted. *Carried.*

The Bishop appointed the following committee, Rev's G. C. Mackenzie, Convener, W. A. Young, J. T. Wright and Messrs. C. O. Ermatinger, Chas. Jenkins and Robert Fox.

5. By Rev. A. Brown.

On the Propagation Society Reports.

Moved by Rev. F. Harding in the absence of Mr. Brown,

Seconded by Rev. W. Craig,

*Resolved*—That the motion of which notice has been given (No. 5, page 35) be adopted. *Lost.*

6. By Rev. W. Craig.

On clerical ballot papers (vide page 35), withdrawn with the consent of the Synod.

7. By Rev. J. T. Wright.

On change of place for holding Synod.

Moved by Rev. J. T. Wright,

Seconded by Rev. Dr. Armstrong,

*Resolved*—That the motion of which notice has been given (No. 7, page 44) be adopted. *Lost.*

8. By Rev. James Chance.

On reprinting Constitution and Canons of the Synod (vide page 44).

Dropped in the absence of the mover.

9. By Rev. T. W. Magahy,

On publishing Bishop's address.

Moved by Rev. T. W. Magahy,

Seconded by Mr. C. O. Ermatinger, M.P.P.

XXIII. *Resolved*—That 5,000 copies of the Bishop's address be printed for distribution. *Carried.*

10. By Rev. Jeffrey Hill.

On certain trust funds.

Moved by Rev. Jeffrey Hill,

Seconded by Rev. W. A. Young,

XXIV. *Resolved*—That the motion of which notice has been given (No. 10, page 45) be adopted. *Carried.*

#### Consideration of Reports.

##### REPORT OF THE EXECUTIVE COMMITTEE.

Moved by Mr. E. Baynes Reed,

Seconded by Rev. Dr. Armstrong,

XXV. *Resolved*—That the Report (vide page 37) be adopted. *Carried.*

[NOTE BY THE HONORARY SECRETARIES.—It having been found impossible under the old rules of procedure to reach the motion for the adoption of the report of the Executive Committee and its appendices in time for the discussion of the several recommendations contained therein, by direction of the Bishop, no action will be taken thereunder, except in such matters as were expressly passed upon by the Synod, or as may properly be considered and dealt with by the Executive Committee.]

##### REPORT OF THE SUNDAY SCHOOL COMMITTEE.

Moved by Rev. Canon Innes,

Seconded by Rev. Jeffrey Hill,

XXVI. *Resolved*—That the Sunday School Committee be reappointed, and that the report (vide page 43), be referred to them for action. *Carried.*

#### Consideration of Memorials and Petitions.

Memorial from the Board of Domestic and Foreign Missions.

Moved by Mr. E. B. Reed,

Seconded by Rev. Canon Innes,

XXVII. *Resolved*—That the memorial (vide page 52) be received and entered in full on the minutes of the Synod. *Carried.*

Petition from Trinity Church, Durham, relative to Synod Assessment.

Moved by Rev. W. A. Young,

Seconded by Rev. Jeffrey Hill,

XXVIII. *Resolved*—That the petition be referred to the Executive Committee. *Carried.*

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Petition from Petrolia protesting against the election of Lay Representative.

Moved by Mr. A. H. Dymond,

Seconded by Mr. George Sutherland,

XXIX. *Resolved*—That the Hon. Secretaries record the fact that the petition was received too late for due consideration. *Carried.*

#### Votes of Thanks.

Moved by Rev. W. Shortt,

Seconded by Rev. John Downie,

XXX. *Resolved*—That the hearty thanks of this Synod be tendered the Bishop and Mrs. Baldwin for their kind reception of the Clergy and Lay Delegates at the See House on Wednesday night. *Carried.*

Moved by Rev. W. Craig,

Seconded by Rev. J. Gemley,

XXXI. *Resolved*—That the cordial thanks of this Synod be conveyed to the ladies of the Anglican congregations of the city of London for their great kindness in providing the very excellent luncheons for the Clerical and Lay Delegates and their friends. *Carried.*

Moved by Rev. G. W. Racey,

Seconded by Rev. W. Shortt,

XXXII. *Resolved*—That this Synod tender thanks to the kind friends who have extended hospitality to its members during this session. *Carried.*

The Rev. P. B. DeLom briefly addressed the Synod with reference to the work of the Church of England Temperance Society, which he stated was gaining ground in the Diocese.

#### Minutes Signed.

The Secretaries' notes of the day's business were read by the Honorary Clerical Secretary, and, being approved by the Synod, were signed by the Chairman.

#### Adjournment of the Synod.

The Bishop then rose to dismiss the Synod, and addressed them as follows :—

His Lordship expressed his thankfulness that the proceedings had been characterized by a spirit of harmony and forbearance. He spoke of the Canon on the Mission Fund, and hoped that the clergy and laity would endeavor loyally to carry out its provisions. He trusted the laity would be interested in the internal working of the Rural Deaneries, and that they would exhibit a godly emulation in

the work of their several counties. They should endeavor to illustrate in their daily walk that they were the people whom the Lord had chosen, and that the divine light of the Glorious Redeemer was shining upon them.

The proceedings closed with the singing of the Dexology and prayer. The Bishop pronounced the Benediction, and at 7:30 o'clock the Synod adjourned.

J. B. RICHARDSON,  
*Hon. Clerical Secretary.*  
E. BAYNES REED,  
*Hon. Lay Secretary.*

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# CONSTITUTION

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## Incorporated Synod of the Diocese of Huron

(AS AMENDED.)

1. The said Incorporated Synod shall consist of the Bishop of the said Diocese, who shall be the head of the Synod, and any Suffragan or Coadjutor Bishop thereof, the Priests and Deacons of the same licensed by the Bishop or Suffragan, or holding any Diocesan office, or performing any Diocesan work with the Bishop's sanction, and of the Lay Delegates or Representatives elected or to be elected according to the Constitution of the said Synod, as the same existed at the time of the passing of the Act of Incorporation, or as it may from time to time be altered by the said Synod after the passing of the Act; and so far as the financial affairs of the Synod are concerned, the following shall also be members thereof, that is to say, the life members of the Church Society of the Diocese of Huron, and such other members of the said Society who prior to the passing of the Act appeared on the books of the said Society as having contributed in annual subscriptions to the said Society the aggregate of Fifty dollars; provided always, that each and every of said life or other members of the Church Society seeking admission to any meeting of the Synod under the authority of this section shall, before being admitted thereto, deposit with the Secretary of the Synod a certificate from the Incumbent of the parish where such member for the time being resides, that he is eligible to be elected a lay member of the said Synod.

2. Clergymen who have been members of the Synod, but who have become superannuated, or invalided, with the Bishop's consent, shall retain all their privileges as members of the Synod.

3. The Lay Representatives shall be communicants of at least of one year's standing; and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the United Church of England and Ireland, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives. Each Representative shall continue in office until his successor is appointed.

4. The Incumbent, or his assistant, shall preside at the election; and in their absence a Chairman, elected by a majority of those present.

5. The number of Representatives shall be as follows: For every congregation, *one*; when the registered voters exceed fifty, *two*; and when they exceed one hundred and fifty, *three*; and at each meeting it shall be the duty of the Chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.

6. It shall be the duty of the Secretaries to forward to each Clergyman, before Easter in each year, a copy of the Form of Certificate printed below for each Parish or Mission under his charge, and in case of a Parish or Mission being vacant, the Certificate shall be forwarded to the address of the Churchwarden.

FORM OF CERTIFICATE.

DIocese of HURON,

Town (or Township of..... Congregation of..... number of registered voters..... I hereby certify that at a meeting of this Congregation held on..... day of..... 18.... Mr. (or Messrs.) ..... was (or were) duly elected a representative (or representatives) to the Synod for the current year.

.....  
Chairman.

7. If a vacancy occur by the death, removal or resignation of any Representative, the Clergyman shall proceed to hold a new election within one month, due notice being given by him during Divine Service, on some Sunday preceding the meeting, provided that no such election shall take place between the time that the See becomes vacant and the election of a Bishop, saving and except when a vacancy occurs by death, removal or resignation during the above interval or within one month previous to the vacancy of the See.

8. It shall be the duty of the Chairman, within six days after the election of Representatives, to send to the Secretaries of the Synod the Certificate above referred to, taking care, when more than one is elected, to give the number of registered voters. A committee of two shall be appointed by the Bishop to act, in conjunction with the Secretaries, in the examination, some day before the meeting of Synod, of the Certificates as to election of Lay Representatives, said committee to report on the first day of session of Synod, immediately after the election of Secretaries.

9. That the Synod shall meet annually on the third Tuesday in June, or at such other time or times as may be deemed expedient by the Bishop, who shall appoint the time and place of meeting, and shall adjourn or prorogue the Synod as may appear to him most for the welfare of the Diocese.

10. Each Clergyman within the Diocese shall send to the Bishop, through the Secretary-Treasurer, the name of any congregation hereafter established under his charge; describing its locality, in order that it may be recorded in the book in which a list of the congregations is kept.

11. (a) When the Bishop is not present he shall appoint his Deputy to preside in his place.

(b) A quorum of the Synod shall consist of the Chairman, and not less than thirty of each order of the Clergy and Laity, respectively, except when electing a Bishop, when there shall be present not less than seventy-five of each order of the Clergy and Laity, respectively.

(c) Whenever it shall be made to appear that a quorum is not present the

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Chairman may declare the Synod adjourned to the next ordinary hour for assembling. If there be then no quorum, he may again declare the Synod adjourned to the next ordinary hour for assembling. Or he may in either case declare the Synod adjourned *sine die*.

12. An Honorary Clerical and an Honorary Lay Secretary shall be chosen annually by the Synod, from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, and to prepare the same for printing in the Annual Journal, and within a reasonable time after the close of the Session of Synod to faithfully deposit with the Secretary-Treasurer of Synod for safe keeping, all books and papers relative to the concerns of the Synod which may be in their possession; to attest the public acts of the body, and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

13. A Secretary-Treasurer shall be appointed by vote of Synod, whose duty it shall be to attend to all business of the Synod when not in Session, including the receipt and taking charge of all moneys belonging to the Synod, under the direction of the Bishop, the Executive Committee and the Officers of the Synod; and to be the custodian and guardian of all papers and documents relating to the affairs of the Synod.

14. The paid officers of the Synod shall be the Secretary-Treasurer and an assistant, if required, also the Auditors; and the Secretary-Treasurer shall furnish security to the satisfaction of the Bishop and the Executive Committee.

15. There shall be annually elected by the Synod, immediately after the election of the Secretaries, two Auditors, whose duty shall be to examine all accounts of the Secretary-Treasurer, and to report on them to the Standing Committee.

16. There shall be an Executive Committee, presided over by the Bishop, ten of whom shall form a quorum, consisting of 30 Clergymen and 40 Laymen, who shall be elected annually by ballot out of the members of the Synod, by each order respectively. All Lay Representatives of the Synod, duly elected as members of the Executive Committee and Provincial Synod, shall remain members, as aforesaid, until their successors on the said Executive Committee and Provincial Synod shall have been elected by the Synod. Immediately after the election of the Executive Committee the Bishop shall appoint a time during the Session of Synod at which a meeting of the Committee shall be held for the purpose of organizing and appointing any necessary sub-committees that may be required to take action before the first regular quarterly meeting in September. It shall be the duty of the Executive Committee to manage all the funds which were held by the Church Society, and administer the same in accordance with the Canons of the Synod. It shall be the duty of the Executive Committee to prepare in due form all such matters as the Bishop may desire to have brought before the Synod and all such other matters as may be forwarded to them, through the Secretary, by any member of the Synod, previous to the first day of May in each year, and to have such portions printed as may appear to them expedient; and a circular containing a statement of such business to be submitted to the Synod shall be forwarded to each Clergyman and Representative two weeks before the meeting of the Synod, which business shall stand first in the order of the day.

17. (a) On the day appointed for the assembling of the Synod Divine Service with Holy Communion shall be held in the forenoon at which it shall be the duty of all the members of the Synod to be present, and every meeting of the Synod shall be preceded by public morning prayer.

(b) The proceedings of the Synod shall every day be opened with prayer in a form prescribed by the Bishop.

18. If any vacancy occur by death, removal or resignation of any officer notice of such vacancy shall be given to the Executive Committee, and the Bishop shall appoint a successor until the next meeting of the Synod.

19. The Executive Committee shall meet in London in the months of March, September and December, on such day as the Bishop may appoint, and in the month of June, on some day during the week in which the Synod meets; provided, however, that the Bishop shall have the power of changing the time of meeting in any of the said months, if he should see good cause. A public Missionary meeting shall take place on some evening during the week in June in which the Synod meets. The Executive Committee, in case of the incapacity of the Bishop, shall have power to call a special meeting of the Synod at any time.

20. In order more fully to promote the objects of the Synod, annual subscriptions and donations shall be collected from each congregation in such manner as shall be deemed most effective, and every endeavour made to augment the resources of the Synod. All moneys raised shall be transmitted to the Secretary-Treasurer.

Six collections shall be made annually, the proceeds of two of which shall be devoted to the Widows' and Orphans' Fund, and that of the other four to Missionary purposes, and at such other times and for such purposes as the Bishop may direct. The collections to be forwarded to the Sec. Treas. of the Synod. It shall be the duty of every Clergyman to give notice of these collections, and to call the attention of his congregations to the importance of the objects, and their claims for liberal support.\*

21. All money shall be paid by cheques, signed by the Bishop (and in his absence, or during the vacancy of the See, by the person administering the Diocese) and countersigned by the Secretary-Treasurer.

22. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the Clergy and Laity present; provided that, ordinarily the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of not less than five members of the Synod the votes of each of the above named orders shall be taken separately.

23. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod, within ten days from their knowledge of such vacancy, to give notice thereof to every Clergyman and Lay Representative; and at the same time to summon a meeting of such Clergymen and Lay Representatives, to be held at London, within six weeks, for the election of a Bishop, and to give at least one month's notice thereof. At such meeting for the election of a Bishop, the Senior Dignitary present shall take the chair, and shall vote whether there be an equality of votes or not. The Clergy and Lay Representatives present shall vote separately by ballot, and a majority of the votes of each order present shall determine the choice, provided always, that it shall be competent for such meeting to postpone the election to such further period as to them shall seem expedient.

\*NOTE:—Motion adopted by the Church Society, June, 1870:

Resolved,—That the Bishop be requested to urge on the Clergy and Laity of the Diocese the propriety of arrangements being made for sending to the Society the whole amount collected from each congregation on the Sundays appointed for the special collections for the Widows and Orphans' and for the Mission Fund.

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24. (a) Every motion proposing an alteration in the Constitution of the Synod, or in any Canon, or a motion to repeal a Canon, must be forwarded, to the end that due notice thereof may be given in the convening circular, to the Secretaries of the Synod not later than the first day of May.

(b) No motion proposing an alteration in a Canon, or to repeal a Canon, or to alter the constitution of the Synod, shall pass unless it be agreed to by a majority of two-thirds of the Clergy and Lay representatives respectively present when the vote is taken. But this last proviso shall not apply to amendments to the Order of Proceedings, or Rules for the Preservation of Order, or Rules for Committees as hereinafter enacted.

(c) When a motion is made to enact a new Canon, or to repeal or amend a Canon, or to alter or amend the Constitution of the Synod, the principle of the proposed measure shall first be discussed on a motion "that it be read a first time," to which motion amendments shall be in order.

(d) If the motion to read a first time be carried in the affirmative the Synod shall forthwith resolve itself into Committee of the whole for the discussion of the clause or clauses and details of the proposed measure.

(e) On the work of the Committee being concluded, the Synod shall resume its sittings, and the Chairman shall report the Canon, or motion, to the Synod with amendments or otherwise.

(f) If any amendments have been made in Committee of the whole the form of motion shall be "that the amendments be agreed to by the Synod," to which motion amendments cognate thereto shall be in order.

(g) When the form of the proposed Canon or motion has been finally determined, or when the proposed Canon or motion has been reported from Committee of the whole, without amendment, the Chairman shall put the motion "that the Canon (or motion) be read a second time," and if agreed to it shall pass, or it may be referred back to Committee of the whole for specific amendment.

(h) If the work of the Committee of the whole be interrupted by a motion to report progress being carried, the Chairman shall report to the Synod accordingly and the Synod may, upon motion, direct the Committee to sit again at such time as it may appoint.

(i) Should the hour of adjournment arrive while the Synod is in Committee of the whole, the Synod shall resume its sitting and may direct the Committee to sit again after routine business at the next sitting.

(j) A vote in Committee of the whole shall be taken of the members collectively, or by orders if required.

(k) In Committee of the whole the quorum shall be the same as the quorum of Synod. If it shall be made to appear at any time there is not a quorum present the Committee shall rise and the Chairman having reported to the Synod accordingly, the Committee may be directed, on motion, to sit again in the same manner as when progress is reported.

(l) Any motion may, by resolution or by direction of the Chairman, be referred to Committee of the whole, in which case it shall be subject to the same course of procedure as a new Canon, or a motion to repeal or to amend a Canon.

(m) A corrected copy of the proceedings of the Synod, printed under the direction of the Honorary Secretaries shall be accepted as the official record of such proceedings, subject to approval of the next succeeding meeting of the Synod, and such copy, being approved by the Bishop, and the seal of the Synod attached thereto, shall be signed by the Bishop and preserved as the authentic minutes of the Synod.

25. Each Clergyman shall make an annual statistical report to the Bishop, according to the form to be supplied by the Secretary, under the Bishop's direction; which report shall be forwarded to the Bishop within one month after Easter.

26. The following objects for which the Church Society was Incorporated, shall be included amongst the objects for which the Synod is Incorporated:—

FIRST.—For the encouragement and support of Missionaries and Clergymen of the United Church of England and Ireland within the Diocese of Huron, and for creating a fund towards the augmentation of the stipends of poor Clergymen, and towards making a provision for those who may be incapacitated by age or infirmity, and for the Widows and Orphans of the Clergy of the said Church in the said Diocese.

SECONDLY.—For the encouragement of education, and for the support of Day Schools and Sunday Schools in the said Diocese, in conformity with the principles of the said Church.

THIRDLY.—For granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel in the said Church, within the said Diocese.

FOURTHLY.—For circulating in the said Diocese the Holy Scriptures, the Book of Common Prayer of the said Church, and such other Books and Tracts as shall be approved by the Executive Committee.

FIFTHLY.—For obtaining and granting aid towards the erection, endowment and maintenance of Churches according to the establishment of the said Church in the said Diocese; the erection and maintenance of Parsonage Houses; the setting apart of Burial Grounds and Church Yards; the endowment and support of Parsonages and Rectories, according to the same establishment, and the management of all matters relating to such endowments.

#### ORDER OF PROCEEDINGS.

(1.) Divine Service with Holy Communion shall be held in the forenoon of the day appointed for the assembling of the Synod, and each meeting of the Synod shall be preceded by public morning prayer.

(2.) The proceedings of the Synod shall every day be opened with prayer, in a form prescribed by the Bishop.

(3.) On the first day of meeting the Synod shall assemble for Divine Service at 10 a.m., and for business at 2.30 p.m.

The ordinary hours for assembling and adjournment, after the first day shall be as follows: Assembling, 10 a.m., 2.30 p.m., and 7.30 p.m.; Adjournment, 1 p.m., 6 p.m., and 10 p.m.

(4.) On the assembling of the Synod for business the Clerical Secretary shall call the roll of the Clergy, and the Lay Secretary the roll of the Lay Representatives, who shall respectively answer to their names, and, if a quorum be found to be present, the Synod shall proceed to business.

The names of those members recorded as present when the roll is called at the opening of the Synod for business, with the names of any other members subsequently recorded as present, shall be the roll of such Synod for all purposes.

A member in attendance may at any time claim to have his name placed on the roll, and notice to that effect shall be given by the Chair at the commencement of every day's proceedings.

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### ORDER OF BUSINESS.

(5.) The order of business at the opening sitting shall be as follows :

- (a) Election of Secretaries and Auditors, who shall hold office until their successors are appointed.
- (b) Receiving report of Committee on Certificates and Synod Assessments, further reports of which Committee may be made at any time.
- (c) The Bishop's charge.
- (d) Receiving report of the Executive Committee.
- (e) Receiving reports of other Committees of Synod.
- (f) Receiving petitions or memorials.
- (g) Receiving notices of motions.

After disposing of the foregoing business the Synod shall adjourn.

At the evening sitting on the first day of meeting the order of business shall be as follows :

- (a) Receiving reports of Committees.
- (b) Receiving petitions or memorials.
- (c) Receiving notices of motion.
- (d) Consideration of report of the Executive Committee a motion for the adoption of which report shall be put by the Chair.
- (e) Consideration of reports of other Committees of Synod in the order in which they have been received, a motion for the adoption of which shall be made by the Chairman or other member of each Committee.
- (f) Business submitted by the Bishop.
- (g) Business submitted by the Executive Committee.
- (h) Motions of which notice has been duly given in the order of notice.

At all other sittings the order of business shall be as follows :

- (a) Confirmation of minutes of previous day's proceedings.
- (b) Receiving reports of Committees.
- (c) Receiving petitions or memorials.
- (d) Receiving notices of motions.
- (e) Consideration of reports of Committees.
- (f) Business submitted by the Bishop.
- (g) Business submitted by the Executive Committee.
- (h) Motions of which notice has been duly given in the order of notice.

### RULES FOR THE PRESERVATION OF ORDER.

- (1) All questions of order shall be decided by the Chairman.
- (2) All motions shall be made in writing.
- (3) All motions shall require one day's notice, except motions to adjourn, motions to suspend the standing orders and motions relating to privilege or any point of order arising during a debate, all which shall be in order at any time.
- (4) A member moving to suspend the Standing Orders shall state his object in so doing.

(5) Motions to adjourn or to suspend the Standing Orders shall be put without debate.

(6) A motion or amendment to a motion, after being read from the Chair, shall only be withdrawn by consent.

(7) Every motion unless moved by the Chair, shall require a seconder.

(8) On a vote being called for, the *ayes* and *noes* shall respectively rise at the call of the Chair, and remain standing while the count is taken. Whenever a count is taken, the numbers *pro* and *con*, shall be entered on the minutes.

(9) An amendment to an amendment to a motion may be proposed, but no further amendment shall be in order until the second amendment has been disposed of.

(10) Amendments to a motion to adopt a report shall be in order if cognate to any of the subject matters thereof.

(11) No member except by unanimous consent shall speak more than once to the same motion or amendment, except the mover of such motion or amendment who shall be entitled to reply.

(12) No member except by consent shall speak at one time more than twenty minutes.

(13) No member shall leave the Synod during a sitting except by permission of the Chair.

(14) The foregoing Rules of Order shall relate so far as applicable to proceedings in Committee of the whole, except that the rule limiting members to one speech on a motion or amendment, shall not be in force in Committee of the whole and that, in Committee of the whole, speeches shall be limited to ten minutes.

(15) Reports of Committees and petitions or memorials shall be received without debate except on a question of order.

(16) In any unprovided case resort shall be had to the Rules of Order of the House of Commons of Canada.

#### RULES REGARDING COMMITTEES.

(1) All Committees unless named by the Synod shall be appointed by the Chairman, who in that case shall announce the names to the Synod previous to entry upon the minutes. Unless otherwise directed the mover of the resolution for the appointment of a Committee shall be the Convener.

(2) The Reports of Committees (except reports of progress merely) shall be in writing and signed by the Chairman.

(3) A quorum of a Committee shall consist of a clear majority of its members, unless the Synod otherwise directs.

(4) The Executive Committee shall have power to make such rules as may be necessary for the proper and orderly disposal of the duties assigned to it.

#### RULES OF THE EXECUTIVE COMMITTEE.

1. That all applications for aid from the Synod must be with the Secretary-Treasurer at least three days before the meeting of Executive Committee, otherwise they cannot be entertained until the following meeting.

2. That grants made from the General Purposes Fund, and not claimed by the expiration of two years from the time that they are promised, be cancelled.

3. That it shall be the rule of the Executive Committee that whenever an application for a grant from any of the funds of the Synod in behalf of any Parish or Mission is under consideration, the parties in connection with such Parish or Mission making such application, if present, shall be respectfully requested to withdraw while such application is discussed.

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**CANON XXX.—On the Election of Delegates to the Provincial Synod and of any Committees of the Synod which are Elected by Ballot.**

1. The election shall take place first in the order of business on the third day of the annual session of the Synod.
2. Four Clergymen and four Laymen shall be named by the Chair to act, as scrutineers of the vote of each ballot for delegates to the Provincial Synod, and four of either order out of which members are to be elected, as scrutineers for each Committee that it may be necessary to elect.
3. Printed lists shall be prepared, alphabetically arranged, of the Clerical and Lay members of the Synod, including the names of all Lay Delegates whose election has been certified to the Secretaries in accordance with the Constitution, for delegates to the Provincial Synod, and each Committee on which members are to be elected, specifying in each case the number to be elected. In case of the election of Committee on Discipline, the lists shall only contain the names of those Clergymen who are eligible for election. The list for each several Committee being distinguished by being printed on paper of different color.\*
4. Provided always, that in the event of anyone being elected to act in any capacity under this Canon, who, by action of the Synod during the session may be declared not a legal member of the same, his election shall be void, and the person who obtained the next highest number of votes shall be elected instead.
5. The lists shall be furnished to the members of the Synod by the Secretaries on the first day of session, and they shall bring them completed the third morning, each member, who desires to vote, having put a cross opposite the names of the persons he votes for on the various lists,
6. The order of proceedings shall be varied on the third day of session, by the report of the Committee on Lay Delegates being presented and dealt with immediately after No. 6 of order of proceedings, (d) and the calling of the roll postponed until after this report has been disposed of.
7. As each name is called, the person called shall deposit his voting papers in the ballot-boxes to be provided for the purpose, one for each Order for each set of papers.
8. On the balloting being declared closed by the Chairman, the scrutineers may, with the permission of the Chair, forthwith retire for the purpose of counting the Ballots, and as soon as the count is concluded shall report the result to the Chairman, who shall announce to the Synod the names of the members elected. For the purposes of a quorum, the scrutineers, while engaged in their duties, shall be counted as present.

**NUMBER OF DELEGATES TO PROVINCIAL SYNOD.**

9. That in the ballot for Delegates, each Clergyman and Layman shall vote for not more than sixteen of their respective Orders, and that the Scrutineers be

(\* NOTE.—Sessions of 1878 and 1884. Resolved, That in future the ballot papers for the Executive Committee shall denote the members for the past year and state the number of quarterly meetings at which each was present, and the counties arranged alphabetically showing the residence of each delegate.

directed to report the names of the sixteen Clergymen and Laymen respectively who shall have received the highest number of votes; the first twelve of each Order to be considered as the Representatives of this Synod to the Provincial Synod, and the other names to be considered as substitutes, in case of sickness or other good cause why the Representatives appointed may not be able to attend the meeting of the Provincial Synod, and in case of their being required, they shall be taken in the order in which their names appear on the Scrutineers' report, and the Secretary of the Provincial Synod shall be notified of the change, at least one week before the meeting of the said Synod.

10. That all ballot papers containing more votes than required for the Committee being voted upon, shall not be counted; and the scrutineers shall report, every such case to the Synod when announcing the result of the ballot.



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INCORPORATED SYNOD  
—OF THE—  
**DIOCESE OF HURON**  
ACCOUNTS

For the Twelve Months Ending April 30. 1885.

Income of the Diocese received during the year, being the total amount of free-will contributions, fees and Synod assessments, and exclusive of all other sources, such as interest on invested funds, grants from the English Societies, etc.

Parochial Association and annual subscriptions. ....	\$5431	08
Quarterly and special collections, donations, missionary meetings, etc. ....	3057	41
Total contributions for Diocesan Missionary Work .....		\$8488 49
For Algoma, annual collection, 1884.....	\$860	17
Arrears, " " 1883.....	54	95
Other collections .....	150	39
Total contributions for Domestic Missions .....		\$1065 51
For Saskatchewan .....	100	00
For Algoma and North-west .....	10	00
Ascentiontide appeal, collections, 1884.....	786	92
Total contributions for Domestic Missions .....		1962 43
Collections, Epiphanytide appeal .....	\$812	28
The Irish Society .....	2	50
London Society for promoting Christianity among the Jews :		
Good Friday collections, 1885.....	\$419	67
Other subscriptions ..	16	60
Total contributions for Foreign Missions .....		436 27
General Subscriptions .....	112	00
Total contributions for Foreign Missions .....		1363 05
Total free-will contributions for Missionary Purposes .....		\$11813 97
Widows' and Orphans' Fund, half-yearly collections.....	\$1075	07
Fees and donations ... ..	532	00
Total .....		1607 07
Synod assessments .....	584	00
Good Friday collections for Divinity Students, 1884 arrears .....	41	10
Total .....		\$14046 14

## THE INCORPORATED SYNOD OF HURON.—Receipts and

## RECEIPTS.

TRUSTS.	General.	Capital.	Interest.	Total.
Adelaide Rectory .....		\$2000 00	\$492 37	\$2492 37
Algoma Bishop's Stipend Acct. .	\$915 12			915 12
Amherstburg Rectory .....		1248 63	357 44	1606 07
Caradoc Endowment .....			80 00	80 00
Chapter House Joint Expense Act	101 40			101 40
Clergy Stipend Guarantee .....	548 75			548 75
Commutation Fund .....		118683 41	16982 65	135666 06
Depository Account .....	112 61			112 61
Domestic Missions .....	1047 31			1047 31
Dover Trust Building .....		250 00	239 38	489 38
Dover Trust Endowment .....			247 05	247 05
Episcopal & Archdeacon's Fund		15423 96	5131 14	20555 10
Fingal Endowment .....			41 70	41 70
Foreign Missions .....	943 38			943 38
Dunwich Endowment .....			84 00	84 00
General Purposes Fund .....	5466 08			5466 08
General Purposes Investment ..		6507 42	899 56	7406 98
Glanworth Endowment .....			11 68	11 68
Godgrich Endowment .....		2032 00	199 54	2231 54
Good Friday Collections .....	460 77			460 77
Huntingford Endowment .....		2300 00	275 00	2575 00
Leamington Endowment .....		525 50	118 32	643 82
London Rectory .....		13581 22	5665 79	19247 01
Luard Trust .....		38 00	42 06	80 08
Mission Fund .....	15645 50			15645 50
Mission Fund Investments .....		2450 00	510 20	2960 20
Mitchell Church Fund .....		200 00	1 45	201 45
Port Burwell Endowment .....			436 82	436 82
Provincial Synod Account .....	200 00			200 00
Rondeau Endowment .....			6 90	6 90
St. John's Rectory .....		4896 11	1570 05	6466 16
St. George's, London Tp .....		2000 00	187 02	2187 02
Sandwich Endowment .....				
S. P. C. K. Fund .....	169 10			169 10
Southampton Trust .....		817 00	19 19	836 19
Students' Fund .....			82 30	82 30
Suspense Account .....	333 88			333 88
Sustentation Fund .....		9113 57	2996 88	12110 45
Synod Expense Account .....	4048 29			4048 29
Townsend Endowment .....			76 50	76 50
Tyrconnell Endowment .....			222 00	222 00
Wardsville Endowment .....			14 60	14 60
Warwick Rectory .....		1926 09	707 59	2633 68
Warton Parsonage Fund .....		76 80	3 20	80 00
Widows' and Orphans' Fund ..	5022 92			5022 92
Widows' & Orphans' Fund Invest.		8089 45	3615 63	11705 06
Wilmot Endowment .....			45 61	45 61
Woodhouse Rectory .....		30 00	670 15	700 15
Woodstock Rectory .....		3669 00	1626 89	5295 89
See House Fund .....		12 00		12 00
Balance .....				4478 06
	\$35015 11	\$195870 14	\$43790 68	\$279153 99

The above statement has been audited and found correct. Balance of cash in

LONDON, ONT., 28th May, 1885.

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Amherstburg  
Caradoc  
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Townsend  
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Balance

hand, three

Expenditures for the Twelve Months Ending April 30th, 1885.

EXPENDITURE.

Receipts and

Total.

\$2492 37  
915 12  
1606 07  
80 00  
101 40  
548 75  
35666 06  
112 61  
1047 31  
489 38  
247 05  
20555 10  
41 70  
943 38  
84 00  
5466 08  
7406 98  
11 68  
2231 54  
460 77  
2575 00  
643 82  
19247 01  
80 08  
15645 50  
2960 20  
201 45  
436 82  
200 00  
6 90  
6466 16  
2187 02  
  
169 10  
836 19  
82 30  
338 88  
2110 45  
4048 29  
76 50  
222 00  
144 60  
2633 68  
80 00  
5022 92  
1705 06  
45 61  
700 15  
5295 89  
12 00  
4478 06  
  
9153 99

TRUSTS.	General.	Capital.	Interest.	Total.
Adelaide Rectory		\$1999 88	\$645 77	\$2645 65
Algoma Bishop's Stipend Acct.	\$700 00			700 00
Amherstburg Rectory		1248 00	331 62	1579 62
Caradoc Endowment			76 00	76 00
Chapter House Joint Expense Act	101 40			101 40
Clergy Stipend Guarantee	548 75			548 75
Commutation Fund		118684 00	16982 65	135666 65
Depository Account	24 15			24 15
Domestic Missions	1539 06			1539 06
Dover Trust Building		250 00	11 97	261 97
Dover Trust Endowment			219 23	219 23
Episcopal & Archdeacon's Fund		15424 00	5534 27	20958 27
Fingal Endowment			31 02	31 02
Foreign Missions	306 05			306 05
Dunwich Endowment			80 21	80 21
General Purposes Fund	5466 08			5466 08
General Purposes Investment		6507 50	899 56	7407 06
Glanworth Endowment			58	58
Goderich Endowment		2032 00	199 54	2231 54
Good Friday Collections	319 05			319 05
Huntingford Endowment		2300 00	275 00	2575 00
Leamington Endowment		526 00	88 87	614 87
London Rectory		13431 10	5589 44	19020 54
Luard Trust		38 00	40 10	78 10
Mission Fund	15750 47			15750 47
Mission Fund Investments		2450 00	510 20	2960 20
Mitchell Church Fund		200 00	07	200 07
Port Burwell Endowment			316 84	316 84
Provincial Synod Account				
Rondeau Endowment			34	34
St. John's Rectory		5896 00	1627 08	7523 08
St. George's, London Tp.		2000 00	196 50	2196 50
Sandwich Endowment				
S. P. C. K. Fund	169 10			169 10
Southampton Fund		817 49	19 19	836 68
Students' Fund			4 12	4 12
Suspense Account	325 48			325 48
Sustentation Fund		9894 00	2996 88	12890 88
Synod Expense Account	4178 70			4178 70
Townsend Endowment			44 82	44 82
Tyrconnell Endowment			232 35	232 35
Wardsville Endowment			144 60	144 60
Warwick Rectory		1926 00	692 70	2618 70
Warton Parsonage Fund		76 00	16	76 16
Widows' and Orphans' Fund	4925 25			4925 25
Widows' & Orphans' Fund Invest		8433 00	3615 63	12048 63
Wilmot Endowment			44 67	44 67
Woodhouse Rectory		30 00	688 50	718 50
Woodstock Rectory		3668 96	1601 43	5270 39
See House Fund				
Balance				3226 51
	\$34353 64	\$197831 93	\$43741 91	\$279153 99

hand, three thousand two hundred and twenty-six dollars and fifty-one cents.

J. HAMILTON, }  
A. G. SMYTH, } Auditors.

of cash in

## SPECIAL NOTICE.

The attention of the members of the Synod is particularly called to the fact that, although large sums (as is seen in the following accounts) pass through the Synod's books during each year, it is only *the income derived from the Diocese*, together with the interest from the Synod's own invested accounts, that is available for the general work of the Synod; the other sums received are either capital for investment, or the proceeds of special trusts which have to be applied according to the terms upon which each trust is held.

## STATEMENT

—OF—

## EACH FUND IN DETAIL.

### GENERAL PURPOSES FUND.

RECEIPTS.	PAYMENTS.
Parochial Association and Annual Subscriptions:	Paid Lay Readers, Indian interpreters, and School teachers.....
From Parishes..\$5287 73	\$ 541 33
From arrears of previous year. 143 35	Grants to Sunday Schools .. 95 15
\$5431 08	Insurance Indian Churches (Muncey) 3 years..... 30 00
Subscriptions for Lion's Head Church .....	Special grant to Rev. W. Stout .....
35 00	50 00
	Rev. E. Hutchinson, subscriptions for Lion's Head Church .....
	35 00
	Expenses visiting Indian Mission, etc. .... 23 50
	Synod Expense account for management .....
	273 30
	Transferred to Episcopal Fund, to make up Bishop's Stipend as voted by Synod. 660 00
	Transferred to Mission Fund. 3757 80
\$5466 08	\$5466 08

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ALGOMA BISHOP'S STIPEND—GUARANTEE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year.	\$ 34 56	The Bishop of Algoma for Episcopal Stipend	\$ 700 00
Collections on Special Sunday 1884 appointed for Algoma	860 17	Balance in hand at disposal of Synod	249 68
Collections on Special Sunday, arrears, 1883	54 95		
	<u>\$ 949 68</u>		<u>\$ 949 68</u>

THE S. P. C. K. FUND.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 3 90	Rev. Dr. Schulte for Bismarck Church	\$ 48 55
Grant to Bismarck Church £10 Os. Od.	48 55	Rev. J. Jacobs for Kettle Point Church	120 55
Grant to Kettle Point Church £25 Os. Od.	120 55	Balance in hand	3 90
	<u>\$ 173 00</u>		<u>\$173 00</u>

THE MISSION FUND.

RECEIPTS.		PAYMENTS.	
Annual Missionary Meeting collection.....	\$ 66 52	Salaries of Missionaries	\$14699 86
Collection at opening of Synod	8 54	Expenses of Missionary Deputations	316 76
May collection, 1884	471 56	Outfits	500 00
September collection, 1884	484 54	Special Grants	44 88
November	435 27	Special Deputations, Rural Deans, etc.	37 85
March 1885	385 32	Synod Expense account for management	151 12
Arrears of last year	52 05	Balance of previous year.....	4525 75
Missionary Meetings, 1884-1885	\$910 93		
Arrears of last year	5 60		
Union Meeting, City of London	60 71		
	<u>977 24</u>		
Special collections on Bishop's visits	105 28		
Donations	17 53		
Mission Boxes	18 56		
Interest from M. F. Investment	484 69		
Interest from Sustentation Fund	2807 04		
Interest from Commutation Fund	5553 56		
From General Purposes Fund	3757 80		
From Rev. G. W. Racey, in full, amount advanced	20 00		
Balance overdrawn	4630 72		
	<u>\$20276 22</u>		<u>\$20276 22</u>

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\$ 541 33  
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23 50  
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660 00  
3757 80  
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 THE CHAPTER HOUSE JOINT EXPENSE ACCOUNT.
 

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RECEIPTS.	PAYMENTS.
From Wardens of the Congregation . . . . . \$ 101 40	Wood Gas and Sundries . . . \$ 101 40

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 THE DEPOSITORY ACCOUNT.
 

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RECEIPTS.	PAYMENTS.
Cash from Sales . . . . . \$ 112 61	Balance of previous year . . . \$ 558 25
Balance due . . . . . 469 79	Christian Knowledge Society, for books . . . . . 16 52
	Duty . . . . . 2 00
	Expense acct. for Management . . . . . 5 63
<u>\$582 40</u>	<u>\$582 40</u>

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 PROVINCIAL SYNOD ACCOUNT.
 

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RECEIPTS.	PAYMENTS.
From Synod Expense acct. . \$200 00	Balance in hand . . . . . \$200 00

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 DOMESTIC MISSIONS.
 

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RECEIPTS.	PAYMENTS.
Balance from previous year \$ 646 46	Paid Treasurer Provincial Board of Missions, for expenditure in Algoma and North West Missions, as voted by Synod . . . \$ 570 20
For Algoma Diocese . . . . . 150 39	Paid Rev. E. Wilson, for Shingwauk Home . . . . . 37 50
For Saskatchewan Diocese . . . 100 00	Paid Treasurer Provincial Board of Missions:
For Algoma and North-West Missions . . . . . 10 00	For Manitoba Missions . . . . . \$ 65 00
Collections, Ascension tide appeal, 1884 . . . . . 786 92	For North-West Missions . . . . . 21 26
	For Algoma Missions . . . . . 5 64
	For Shingwauk Home . . . . . 37 50
	For Wawanosh Home . . . . . 10 00
	For Saskatchewan Missions . . . . . 100 00
	Ascensiontide appeal, 1884 . . . . . 691 96
	<u>931 36</u>
	Balance in hand for transmission to Board of Missions for Wawanosh \$7.50; Algoma \$52.25; Manitoba Missions \$60. Balance of Ascensiontide appeal \$34.96
	<u>154 71</u>
<u>\$1693 77</u>	<u>\$1693 77</u>

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FOREIGN MISSIONS.

RECEIPTS.		PAYMENTS.	
Balance from previous year ..	\$ 249 62	Paid Treasurer Provincial Board of Missions :	
For Society for promoting Christianity among the Jews .....	16 60	For general foreign work ..	\$ 281 43
For the Irish Society .....	2 50	For S. P. C. among the Jews .....	16 60
For General Foreign Mission work .....	12 00	For Dr. Bernardo's Home .....	5 52
Epiphanytide appeal 1884, arrears .....	19 99	For the Irish Society .....	2 50
Epiphanytide appeal 1885, including \$5.52 for Dr. Bernardo's Home .....	792 29	Balance in hand to be transmitted to the Treasurer of Board of Missions for General Foreign Work .....	886 95
The Bishop of Nuron for Epiphanytide appeal .....	100 00		
	<u>\$1193 00</u>		<u>\$1193 00</u>

SYNOD EXPENSE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Assessment on the various Funds for management ..	\$2669 85	The Auditors, Messrs. Jas. Hamilton and A. G. Smyth ..	\$ 50 00
Interest from General Purposes Investments .....	694 64	The Sec. Treas., salary .....	1600 00
Synod Assessments .....	584 00	Guarantee Company .....	30 00
Fees returned from Legislature, on Synod Bill .....	92 00	Rent of Synod Offices .....	500 00
Sale of pamphlets, Canons, etc. ....	7 80	Caretaker, including \$10.00 special donation .....	106 00
Balance overdrawn .....	130 41	Fuel .....	67 12
		Gas .....	16 03
		Water-rate .....	3 20
		Bell Telephone Company ..	45 00
		Provincial Synod Account ..	200 00
		Bank charges on collections ..	15 54
		Printing .....	742 63
		Stationery, etc. ....	34 15
		Expenses of Committees and deputations .....	71 05
		Expenses of Trials re Rev. T. O'Connell .....	50 6
		Contingent Expenses, including postage, telegrams, etc. ....	342 31
		Rowell & Hutchinson, Almanacs .....	6 00
		Duty on tracts from R. T. S. ..	36 50
		Expenses of examining Chaplains .....	10 00
		Solicitors' accounts .....	220 76
		Electrotypes and dater .....	10 55
		Bishop's travelling expenses ..	32 50
		Fingal Endowment, to correct over-charge .....	8 70
	<u>\$4178 70</u>		<u>\$4178 70</u>

T.  
\$ 101 40

\$ 558 25  
16 52  
2 00  
5 63  
\$582 40

\$200 00

\$ 570 20  
37 50

931 36

154 71

\$1693 77

## GOOD FRIDAY COLLECTIONS.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 292 57	Paid for Divinity Students ..	\$ 317 00
Good Friday, 1884, arrears		Synod Expense account for	
Collection for Divinity Students .....	41 10	Management .....	2 05
Good Friday, 1885, Collection for Society for promoting Christianity among the Jews.....	419 67	Balance in hand:	
		For Divinity Students .....	\$ 23 35
		For Jews Society	410 94
			434 29
	\$ 753 34		\$ 753 34

## CLERGY STIPEND—GUARANTEE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash from Fordwich .....	\$ 80 00	Paid Rev. G. W. Racey for	
" New Hamburg ..	218 75	Fordwich .....	\$ 60 00
" Mt. Pleasant ....	50 00	Paid Rev. G. W. Racey to	
" Southampton....	200 00	be transferred to M. F. ...	20 00
		Paid Rev. F. Harding for	
		New Hamburg.....	218 75
		Paid Rev. D. H. Hind for	
		Mt. Pleasant.....	50 00
		Paid Rev. J. W. Campbell	
		for Southampton.....	200 00
	\$ 548 75		\$ 548 75

## SUSPENSE ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash from Sundries....	\$ 250 38	Paid Sundries .....	\$ 250 38
Solicitors fees paid to Secretary .....	42 50	Paid Solicitor on account of	
Sale of Church site near Shipley .....	41 00	fees .....	31 50
		Paid expenses re Oxtenham	2 60
		Paid Rev. Jeffrey Hill for	
		Shipley .....	41 00
		Balance in hand .....	8 40
	\$ 333 88		\$ 333 88

## WIDOWS' AND ORPHANS' FUND.

RECEIPTS.		RECEIPTS.	
Collections July 1884 .....	\$ 585 07	Paid Pensions to Widow's	
" January 1885 ..	443 18	and Orphans.....	\$4845 00
" arrears of previous year.....	46 82	Synod expense account for	
Fees on entrance .....	70 00	management .....	80 35
Annual Subscriptions of Clergy	450 00	Balance in hand .....	97 57
Donations .....	12 00		
From W. & O. investments			
interest account .....	3415 85		
	\$5022 92		\$5022 92

WIDOWS' AND ORPHANS' FUND INVESTMENTS.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 343 90	Investments .....	\$8433 00
Cash on account of capital..	8089 43	Balance in hand .....	33
	<u>\$8433 33</u>		<u>\$8433 33</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments ....	\$3615 63	Commission on Loans.....	\$ 19 00
		Synod expense account for Management.....	180 78
		Transferred to W. & O, gen- eral account.....	3415 85
	<u>\$3615 63</u>		<u>\$3615 63</u>

CARADOC ENDOWMENT.

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interests from Investments..	\$80 00	Paid balance of previous year	\$ 4 00
		Paid Rev. J. Holmes .....	72 00
		Synod Expense Account for management.....	4 00
	<u>\$80 00</u>		<u>\$80 00</u>

COMMUTATION FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 85	Investments .....	\$118684 00
Cash on acct. of Capital ..	118683 41	Balance in hand.....	26
	<u>\$118684 26</u>		<u>\$118684 26</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments ..	\$16982 65	Commutation Salaries ....	\$ 5266 56
		Superannuation salaries ...	4718 22
		Commission on loans ....	208 50
		Synod expense account for Management .....	850 38
		Transferred to Mission Fund	5553 56
		Solicitors costs Wright vs. Huron .....	250 00
		Solicitors costs Stinson vs. Huron .....	122 15
		Expenses on sale of Deben- tures.....	13 28
	<u>\$16982 65</u>		<u>\$16982 65</u>

SUSTENTATION FUND.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 7294 37	Investments	\$ 9894 00	Balance in hand	6513 94
Cash on account of capital	9113 57				
	\$16407 94				\$16407 94
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments	\$ 2996 88	Commission on loans	\$ 40 00	Synod expense account for management	149 84
		Transferred to Mission Fund	2807 04		
	\$2996 88				\$2996 88

EPISCOPAL AND ARCHDEACONS' FUND.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 74	Investments	\$15424 00	Balance in hand	70
Cash on account of capital	15423 96				
	\$15424 70				\$15424 70
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments	\$4471 14	The Bishop, as by resolution of Synod	\$4800 00	Venerable Archdeacon Sandys	360 00
From General Purposes Fund to make up stipend	660 00	Commissions on loans, etc.	105 52	Solicitor's account	45 19
Balance overdrawn	403 13	Synod Expense Account for management	223 56		
	\$5534 27				\$5534 27

ADELAIDE RECTORY.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 67	Investments	\$1975 00	Expenses on sale of land	24 88
Cash on account of capital	2000 00	Balance in hand	79		
	\$2000 67				\$2000 67
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 97 26	Rev. J. Kennedy, late, estate	\$ 20 51	Rev. J. P. Curran	600 65
Interests on Investments	492 37	Synod Expense Account for management	24 61		
Balance overdrawn	56 14				
	\$645 77				\$645 77

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Subscriptions... ..

**DUNWICH ENDOWMENT.**

**INTEREST ACCOUNT.**

RECEIPTS.		PAYMENTS.	
Interest on Investments . . . .	\$ 84 00	Paid balance of previous year	\$ 3 79
		Paid Rev. J. Chance . . . . .	76 01
		Synod expense account for Management . . . . .	4 20
	<u>\$ 84 00</u>		<u>\$ 84 00</u>

**AMHERSTBURG RECTORY.**

**CAPITAL ACCOUNT.**

RECEIPTS.		PAYMENTS.	
Cash on account of capital . . .	\$1248 63	Investments . . . . .	\$1248 00
		Balance in hand . . . . .	63
	<u>\$1248 63</u>		<u>\$1248 63</u>

**INTEREST ACCOUNT.**

RECEIPTS.		PAYMENTS.	
Interest on Investments . . . .	\$ 357 44	Paid Rev. A. S. Falls . . . . .	\$ 313 75
		Synod expense account for management . . . . .	17 87
		Balance in hand . . . . .	25 82
	<u>\$ 357 44</u>		<u>\$ 357 44</u>

**ST. PAUL'S, LONDON, RECTORY.**

**CAPITAL ACCOUNT.**

RECEIPTS.		PAYMENTS.	
Balance from previous year . . .	\$ 43	Investments . . . . .	\$13389 64
Cash on account of capital . . .	13581 22	Expenses on sale of lands . . .	41 46
		Balance in hand . . . . .	150 55
	<u>\$13581 65</u>		<u>\$13581 65</u>

**INTEREST ACCOUNT.**

RECEIPTS.		PAYMENTS.	
Interest on Investments . . . .	\$5665 79	Rev. Canon Innes, Rector . . . .	\$3000 00
Balance overdrawn . . . . .	75 69	Very Rev. Dean Boothér . . . .	750 00
		Rev. Canon Smith, . . . . .	750 00
		Rev. J. B. Richardson . . . . .	750 00
		Commission on loans . . . . .	56 15
		Synod expense account for management . . . . .	283 29
		Balance on previous year . . . .	152 04
	<u>\$5741 48</u>		<u>\$5741 48</u>

**THE SEE HOUSE, DIOCESAN SUBSCRIPTIONS.**

**CAPITAL ACCOUNT.**

Subscriptions . . . . .	\$ 1- 00	Balance in hand . . . . .	\$ 12 00
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ST. JOHN'S, LONDON TOWNSHIP, RECTORY.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 80	Investments	\$5896 00		
Cash on account of capital	4896 11				
Balance overdrawn	999 09				
	<u>\$5896 00</u>				<u>\$5896 00</u>
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments	\$1570 05	Balance of previous year	\$ 58 62		
Balance overdrawn	115 65	Ven. J. W. Marsh, Rector	1543 78		
		Commission on loans	4 80		
		Synod expense account for Management	78 50		
	<u>\$1685 70</u>				<u>\$1685 70</u>

ST. MARY'S, WARWICK, RECTORY.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 51	Investments	\$1926 00		
Cash on account of capital	1926 09	Balance in hand	60		
	<u>\$1926 60</u>				<u>\$1926 60</u>
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on investments	\$ 707 59	Balance of previous year	\$ 14 81		
		Rev. P. E. Hyland, Rector	657 32		
		Synod expense account for management	35 38		
		Balance in hand	08		
	<u>\$ 707 59</u>				<u>\$707 59</u>

ST. JOHN'S, WOODHOUSE, RECTORY.

RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 68	Investments	\$ 30 00		
Cash on account of capital	30 00	Balance in hand	68		
	<u>\$ 30 68</u>				<u>\$ 30 68</u>
RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 1 44	Rev. W. B. Evans, (late) Rector	\$ 355 00		
Interest on Investment	670 15	Rev. W. B. Evans, (late) Estate	300 00		
Balance overdrawn	16 91	Synod expense account for management	33 50		
	<u>\$ 688 50</u>				<u>\$ 688 50</u>

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ST. PAUL'S, WOODSTOCK, RECTORY.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 31	Investments	\$3635 00
Cash on account of capital	3669 00	Expenses on sale of lands	33 96
		Balance in hand	35
	<u>\$3669 31</u>		<u>\$3669 31</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments	\$1626 89	Balance of previous year	\$ 25 46
		Rev. J. J. Hill, Rector	1473 51
		Commission on loans	40 58
		Synod expense account for management	81 34
		Repaid T. Dyer to correct overcharge	6 00
	<u>\$1626 89</u>		<u>\$1626 89</u>

DOVER TRUST BUILDING.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 39	Investments	\$ 250 00
Cash on account of capital	250 00	Balance in hand	39
	<u>\$ 250 39</u>		<u>\$ 250 39</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 843 13	Synod expense account for management	\$ 11 97
Interest on Investments	239 38	Balance in hand	1070 54
	<u>\$1082 51</u>		<u>\$1082 51</u>

DOVER TRUST ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 31	Balance in hand	\$ 31
	<u>\$ 31</u>		<u>\$ 31</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments	\$ 247 05	Balance of previous year	\$ 6 37
		Rev. R. O. Cooper	206 88
		Synod expense account for management	12 35
		Balance in hand	21 45
	<u>\$ 247 05</u>		<u>\$ 247 05</u>

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**FINGAL ENDOWMENT.**


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RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments....	\$ 33 00	Balance of previous year....	\$ 10 25	Rev. J. Chance .....	29 37
From Synod expense acct. to correct overcharge .....	8 70	Synod expense account for management.....	1 65	Balance in hand .....	43
	<u>\$ 41 70</u>				<u>\$ 41 70</u>

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**GENERAL PURPOSES INVESTMENTS.**


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RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Balance from previous year	\$ 48	Investments .....	\$6507 50	Balance in hand .....	40
Cash on account of capital	6507 42				
	<u>\$6507 90</u>				<u>\$6507 90</u>

RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments ..	\$ 899 56	Commission on loans .....	\$ 50 52	Taxes .....	109 42
		Synod expense account for management.....	44 98	Transferred Synod expense account .....	694 64
	<u>\$ 899 56</u>				<u>\$ 899 56</u>

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**GLANWORTH ENDOWMENT.**


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RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments....	\$ 11 68	Synod expense account for management .....	\$ 58	Balance in hand .....	11 10
	<u>\$ 11 68</u>				<u>\$ 11 68</u>

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**LUARD TRUST.**


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RECEIPTS.		CAPITAL ACCOUNT.		PAYMENTS.	
Cash on account of capital..	\$ 38 00	Investments .....	\$ 38 00		

RECEIPTS.		INTEREST ACCOUNT.		PAYMENTS.	
Interest on Investments ..	\$ 42 08	Balance of previous year....	\$ 2 08	Interest capitalized .....	38 00
Balance overdrawn .....	10	Synod expense account for Management.....	2 10		
	<u>\$ 42 18</u>				<u>\$ 42 18</u>

RECEIPTS  
Balance from previous  
Cash on account of

RECEIPTS  
Interest on investments

RECEIPTS  
Cash on account of

RECEIPTS  
Interest on investments

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Balance from previous  
Cash on account of

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Balance from previous  
Cash on account of



GODERICH ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year..	\$ 07	Investments.....	\$2032 00
Cash on account of capital...	2032 00	Balance in hand.....	07
	<u>\$2032 07</u>		<u>\$2032 07</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 199 54	Ven. E. L. Elwood, rector..	\$ 172 33
		Commission on loans and accrued interest..	17 24
		Synod expense account for management.....	9 97
	<u>\$ 199 54</u>		<u>\$ 199 54</u>

HUNTINGFORD ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital..	\$2300 00	Investments.....	\$2300 00
	<u>\$2300 00</u>		<u>\$2300 00</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on investments.....	\$ 275 00	Rev. J. P. Curran, in full..	\$ 43 41
		Rev. G. W. Racey.....	212 89
		Expense on new lease.....	4 95
		Synod expense account for management.....	13 75
	<u>\$ 275 00</u>		<u>\$ 275 00</u>

LEAMINGTON ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year \$	56	Investments.....	\$ 526 00
Cash on account of capital	525 50	Balance in hand.....	06
	<u>\$526 06</u>		<u>\$ 526 06</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year \$	11 02	Rev. Arthur Smith.....	\$ 63 90
Cash on account of capital..	118 32	Commission on loan and ac- crued interest.....	19 95
		Synod expense account for management.....	5 92
		Balance on hand.....	40 47
	<u>\$ 129 34</u>		<u>\$ 129 34</u>

10 25  
29 37  
1 65  
43  
41 70

3507 50  
40  
3507 90

50 52  
109 42  
44 98  
694 64  
899 56

58  
11 10  
11 68

38 00  
2 08  
38 00  
2 10  
42 18

**ST. JOHN, SANDWICH ENDOWMENT.**

**CAPITAL ACCOUNT.**

RECEIPTS.	PAYMENTS.
Balance overdrawn..... \$ 70 00	Balance of previous year....\$ 70 00

**RONDEAU ENDOWMENT.**

**INTEREST ACCOUNT.**

RECEIPTS.	PAYMENTS.
Interest on Investments .... \$ 6 90	Synod expense account for management..... \$ 34
	Balance in hand ..... 6 56
\$ 6 90	\$ 6 90

**MISSION FUND INVESTMENTS.**

**CAPITAL ACCOUNT.**

RECEIPTS.	PAYMENTS.
Balance from previous year..\$ 16	Investments.....\$2450 00
Cash on account of capital... 950 00	Balance in hand.... 16
Legacy from late R. P. Labatt, Esq ..... 1500 00	
\$2450 16	\$2450 16

**INTEREST ACCOUNT.**

RECEIPTS.	PAYMENTS.
Interest on Investments .....\$ 133 70	Synod expense account for management.....\$ 25 51
Accrued interest on legacy of R. P. Labatt, Esq..... 376 50	Transferred to mission fund.. 484 69
\$ 510 20	\$ 510 20

**MITCHELL CHURCH BUILDING FUND.**

**CAPITAL ACCOUNT.**

RECEIPTS.	PAYMENTS.
Cash on account of capital..\$ 200 00	Investments.....\$ 200 00

**INTEREST ACCOUNT.**

RECEIPTS.	PAYMENTS.
Interest on Investments.....\$ 1 45	Synod expense account for management.....\$ 07
	Balance in hand..... 1 38
\$ 1 45	\$ 1 45

**TYRCONNEL ENDOWMENT.**

**INTEREST ACCOUNT.**

RECEIPTS.	PAYMENTS.
Interest on Investments....\$ 222 00	Balance of previous year... \$ 75
Balance overdrawn..... 11 10	Paid Rev. J. Chance ..... 221 25
	Synod expense account for management..... 11 10
\$ 233 10	\$ 233 10

RECEI  
Balance from prev

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Interest on Investm  
Balance overdrawn

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PORT BURWELL ENDOWMENT.

CAPITAL ACCOUNT.

<p>RECEIPTS.</p> <p>Balance from previous year \$ 43 16</p>	<p>PAYMENTS.</p> <p>Balance in hand ..... \$ 43 16</p>
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INTEREST ACCOUNT.

<p>RECEIPTS.</p> <p>Interest on Investments .... \$ 436 82</p> <p>Balance overdrawn..... 78 09</p> <hr/> <p>\$ 514 91</p>	<p>PAYMENTS.</p> <p>Balance of previous year.... \$ 198 07</p> <p>Rev. G. W. Wye..... 274 73</p> <p>Solicitor's charges..... 20 27</p> <p>Syn d expense account for management..... 21 84</p> <hr/> <p>\$ 514 91</p>
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ST. GEORGE'S LONDON TOWNSHIP ENDOWMENT.

CAPITAL ACCOUNT.

<p>RECEIPTS.</p> <p>Cash on account of capital.. \$2000 00</p>	<p>PAYMENTS.</p> <p>Investments ..... \$2000 00</p>
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INTEREST ACCOUNT.

<p>RECEIPTS.</p> <p>Balance from previous year \$ 3 98</p> <p>Interest on Investments..... 187 02</p> <p>Balance overdrawn..... 5 50</p> <hr/> <p>\$ 196 50</p>	<p>PAYMENTS.</p> <p>Rev. R. Wilson ..... \$ 177 15</p> <p>Commission on loans ..... 10 00</p> <p>Synod expense account for management..... 9 35</p> <hr/> <p>\$ 196 50</p>
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STUDENT'S FUND.

CAPITAL ACCOUNT.

<p>RECEIPTS.</p> <p>Balance from previous year \$ 45</p>	<p>PAYMENTS.</p> <p>Balance in hand ..... \$ 45</p>
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INTEREST ACCOUNT.

<p>RECEIPTS.</p> <p>Balance from previous year \$ 236 03</p> <p>Interest on Investments..... 82 30</p> <hr/> <p>\$ 318 33</p>	<p>PAYMENTS.</p> <p>Synod expense account for management..... \$ 4 12</p> <p>Balance in hand ..... 314 21</p> <hr/> <p>\$ 318 33</p>
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TOWNSEND ENDOWMENT.

CAPITAL ACCOUNT.

<p>RECEIPTS.</p> <p>Balance from previous year.. \$ 50</p>	<p>PAYMENTS.</p> <p>Balance in hand .. ..... \$ 50</p>
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INTEREST ACCOUNT.

<p>RECEIPTS.</p> <p>Interest on Investments.... \$ 76 50</p> <hr/> <p>\$ 76 50</p>	<p>PAYMENTS.</p> <p>Rev. J. A. Ball..... \$ 23 00</p> <p>Rev. E. Softley..... 18 00</p> <p>Synod expense account for management..... 3 82</p> <p>Balance in hand..... 31 68</p> <hr/> <p>\$ 76 50</p>
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SOUTHAMPTON TRUST.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year.	\$ 49	Expenses and Solicitors costs on sale of Glebe	\$ 12 58
Cash from invested capital.	462 00	Paid Mr. F. Proudfoot for new parsonage	774 35
Cash from sale of Glebe bal.	20 00	Solicitor's charge on title of parsonage	20 00
Cash from wardens for new parsonage	335 00	Repaid to the warden, W. J. Holden, on closing account	10 61
	<u>\$ 817 49</u>		<u>\$ 817 49</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments	\$ 19 19	Synod expense account for management	\$ 96
		Repaid to warden, W. J. Holden, on closing account	18 23
	<u>\$ 19 19</u>		<u>\$ 19 19</u>

WIARTON PARSONAGE FUND.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Cash on account of capital	\$ 76 80	Investments	\$ 76 00
		Balance in hand	80
	<u>\$ 76 80</u>		<u>\$ 76 80</u>

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments	\$ 3 20	Synod expense account for management	\$ 16
		Balance in hand	3 04
	<u>\$ 3 20</u>		<u>\$ 3 20</u>

WILMOT ENDOWMENT.

CAPITAL ACCOUNT.

RECEIPTS.		PAYMENTS.	
Balance from previous year	\$ 04	Balance in hand	\$ 04

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments	\$ 45 61	Balance of previous year	\$ 1 54
Balance overdrawn	60	Rev. F. Harding	42 29
		Synod expense account for management	2 38
	<u>\$ 46 21</u>		<u>\$ 46 21</u>

RECEIPTS  
Interest on Investm

BALANCE

DR  
Depository account  
Mission Fund  
Synod expense accoun  
Investments accoun  
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Balance in hand

Audited and  
London, Ont., 2

WARDSVILLE ENDOWMENT.

INTEREST ACCOUNT.

RECEIPTS.		PAYMENTS.	
Interest on Investments....	\$ 144 60	Rev. W. J. Taylor .. . . .	\$ 137 37
		Synod expense account for management.....	7 23
	<u>\$ 144 60</u>		<u>\$ 144 60</u>

BALANCE OF GENERAL LEDGER, APRIL 30, 1885.

DR.		CR.	
Depository account .....	\$ 469 79	Algoma Bishops stipend ac- count .....	\$ 249 68
Mission Fund .....	4630 72	Domestic Missions .....	154 71
Synod expense account ...	130 41	Foreign Missions .....	883 95
Investments account ad- vanced on securities... ..	681704 56	Good Friday Collections ..	434 29
Balance in hand.....	3226 51	Provincial Synod account..	200 00
		S. P. C. K. Fund .....	3 90
		Widows' & Orphans' Fund	97 57
		Suspense account .....	8 40
		Capital account .....	687362 64
		Interest account.....	763 85
	<u>\$690161 99</u>		<u>\$690161 99</u>

Audited and found correct.  
London, Ont., 28th May, 1885.

J. HAMILTON, }  
A. G. SMYTH, } Auditors.

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774 35  
20 00  
10 61  
817 49  
  
96  
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76 00  
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76 80  
  
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3 20  
  
04  
  
1 54  
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46 21

## BALANCES.

The Incorporated Synod of Huron in Account with the following Funds.

DR.		CR.	
Adelaide Rectory, cap.....	\$ 79	Adelaide Rectory, int.....	\$ 56 14
Amherstburg Rectory, cap..	63	Episcopal and Archdeacons'	
"    "    int ..	25 82	Fund, int. ....	403 13
Commutation Fund, cap....	26	London Rectory, int. ....	75 69
Dover Trust Building, cap..	39	Luard Trust, int.....	10
"    "    int ..	1070 54	Port Burwell Endowment, int	78 09
"    Endowment, cap.	31	Sandwich Endowment, cap..	70 00
"    "    int.	21 45	St. John's Rectory, cap.....	999 09
Episcopal and Archdeacons'		"    "    int. ....	115 65
Fund, cap.....	70	St. George's Endowment, int	5 50
Fingal Trust, int.....	43	Tyrconnell Endowment, int.	11 10
General Purposes Invest-		Wilmot Endowment, int. ...	60
ments, cap. ....	40	Woodhouse Rectory, int. ...	16 91
Goderich Endowment, cap.	07	Depository Account.....	469 79
Glanworth " int.	11 10	Mission Fund .....	4630 72
Leamington " cap.	06	Synod Expense Account....	130 41
"    "    int.	40 47	Balance in hand .....	3226 51
London Rectory, cap.....	150 55		
Mission Fund Investments,			
cap. ....	16		
Port Burwell Endowment,			
cap. ....	43 16		
Rondeau Endowment, int...	6 56		
See House Fund, cap.....	12 00		
Students' Fund, cap. ....	45		
"    "    int. ....	314 21		
Sustentation Fund, cap....	6513 94		
Townsend Endowment, cap.	50		
"    "    int.	31 68		
Warwick Rectory, cap. ....	60		
"    "    int.	08		
Warton Parsonage Fund, cap	80		
"    "    int.	3 04		
Widows' and Orphans' Fund,			
cap. ....	33		
Wilmot Endowment, cap..	04		
Woodhouse Rectory, cap..	68		
Woodstock Rectory, cap....	35		
Mitchell Church Fund, int..	1 38		
Algoma Bishop's Stipend			
Account.....	249 68		
Domestic Missions .....	154 71		
Foreign Missions.....	886 95		
Good Friday Collections....	434 29		
Provincial Synod Account ..	200 00		
S. P. C. K. Fund .....	3 90		
Widows' and Orphans' Fund	97 57		
Suspense Account .....	8 40		
	\$10289 43		\$10289 43

INCO

OF

In the

Arthur Township ..  
 Anderdon Township ..  
 Bowmanville Town ..  
 Brock Township ..  
 Elgin County ..  
 Essex County ..  
 Elma Township ..  
 Grey County ..  
 Huron and Bruce C ..  
 Howick Township ..  
 Ingersoll and Port ..  
 Road Company ..

This is to certify  
 hundred and forty  
 cents (\$242,316.66),  
 Canadian Bank of C  
 various Funds of the

London, Ont., May

Funds,

\$ 56 14  
 403 13  
 75 69  
 10  
 78 09  
 70 00  
 999 09  
 115 65  
 5 50  
 11 10  
 60  
 16 91  
 469 79  
 4630 72  
 130 41  
 3226 51

DEBENTURES  
 BELONGING TO THE  
**INCORPORATED SYNOD**  
 OF THE THE DIOCESE OF HURON,  
*In the custody of the Canadian Bank of Commerce.*

APRIL 30TH, 1885.

Arthur Township .....	\$ 13000 00	London City .....	\$ 80266 66
Anderdon Township .....	3750 00	London East Town .....	3000 00
Bowmanville Town .....	8000 00	Middlesex County .....	37700 00
Brock Township .....	4000 00	Montreal City .....	5000 00
Elgin County .....	6000 00	Mono Township .....	9000 00
Essex County .....	1000 00	Oxford County .....	20000 00
Elma Township .....	1000 00	Stephen Township .....	10000 00
Grey County .....	11000 00	Waterloo County .....	10000 00
Huron and Bruce Counties	9500 00	Wellington County .....	3000 00
Howick Township .....	6700 00	Brooke Township .....	300 00
Ingersoll and Port Burwell Road Company .....	100 00	\$242316 66	

This is to certify that the above described Debentures, amounting to two hundred and forty two thousand three hundred and sixteen dollars and sixty-six cents (\$242,316.66), are deposited in the custody of the London branch of the Canadian Bank of Commerce for safe keeping and collection on account of the various Funds of the Incorporated Synod of the Diocese of Huron.

H. A. NICHOLSON, Manager.  
 F. CROSSLEY, Accountant.

London, Ont., May 4th, 1885.

INVESTED FUNDS  
—OF THE—  
**INCORPORATED SYNOD**  
OF THE DIOCESE OF HURON,  
APRIL 30TH, 1885.

Trusts.	Debentures	Mortgages, Stocks, etc.	Total.
Adelaide Rectory, St. Ann.....	\$ 2210 00	\$ 5111 00	\$ 7321 00
Amherstburg Rectory, Christ Ch.....	2500 00	3308 26	5808 26
Commutation Fund .....	135140 00	147670 32	282810 32
Dover Trust, St. Thomas, Building.....	150 00	4178 50	4328 50
"    "    Endowment.....		4093 12	4093 12
Dunwich Endowment, St. Stephen.....	1000 00	300 00	1300 00
Episcopal and Archdeacons' Fund.....	14591 66	56356 29	70947 95
Fingal Endowment .....	50 00	375 00	425 00
General Purposes Investments.....	700 00	18454 95	19154 95
Glanworth Endowment, Christ Ch.....		240 00	240 00
Goderich Endowment, St. George.....		2432 00	2432 00
Huntingford Endowment, Christ Ch .....		2300 00	2300 00
Leamington Endowment, St. John.....		2034 80	2034 80
London Rectory, St. Paul.....	25300 00	60216 28	85516 28
Luard Trust .....		503 64	503 64
Mission Fund Investments .....	800 00	2956 00	3756 00
Port Burwell Endowment, Trinity Ch....	210 00	3947 95	4157 95
Rondeau .....	115 00		115 00
St. George London Township.....	1200 00	1022 00	2222 00
St. John's Rectory, St. John .....	3390 00	20527 26	23917 26
Students' Fund .....	960 00	502 00	1462 00
Sustentation Fund.....	24610 00	18126 69	42736 69
Townsend Endowment, Trinity.....	1275 00		1275 00
Tyrconnell " St. Peter.....		3500 00	3500 00
Wardsville " St. James.....		2000 00	2000 00
Warwick Rectory, St. Marys.....	2980 00	5704 62	8684 62
Widows' and Orphans' Fund.....	18610 00	39050 72	57660 72
Wilmot Endowment, St. James.....	750 00	13	763 00
Wiarion Trust .....		383 20	383 20
Woodhouse Rectory, St. John.....	1950 00	12325 05	14275 05
Woodstock " St. Paul .....	3825 00	21555 25	25380 25
Mitchell Church Fund.....		200 00	200 00
	<b>\$242316 66</b>	<b>\$439387 90</b>	<b>\$681704 56</b>

The above statement has been audited and found correct, and the mortgages, etc., produced and verified. The Bank of Commerce holding the debentures, their certificate has been compared with the Synod accounts, and found to correspond.

J. HAMILTON, }  
A. G. SMYTH, } Auditors.

The Chapter House, London, May 29, 1885.

*Comm*  
Very Rev. Dean B  
Ven. Archdeacon  
" " M  
" " S  
Rev. A Jamieson  
" C. C. Johnson  
" A. Lampman  
" Canon Mulho  
" E. Patterson  
" Canon Salter  
" " Townl

11 Commu  
13 Superar

**WIDOWS'**

Bayly, Mrs. C. B.  
Campbell, Mrs. E. F.  
Caulfield, Mrs. M. A.  
Elliott Mrs. B.....  
Elliott, Mrs. C.....  
Evans, Mrs. E. L. .  
Grasett, Mrs. M. L.  
Gunne, Mrs. M. A. .  
Halpin, Mrs. E. . . .  
Harris, Mrs. S. . . .  
Hughes, Mrs. A. . . .  
Hutchinson, Mrs. S.  
Kennedy, Mrs. S. . .  
Kellogg, Mrs. M. H.  
Logan, Mrs. C. M. .



COMMUTATION FUND.

PAID DURING THE YEAR.

*Commutated List.*

Very Rev. Dean Boomer	....\$486 64
Ven. Archdeacon Ellwood	.... 600 00
"    "    Marsh	.... 400 00
"    "    Sandys	.... 640 00
Rev. A Jamieson	.... 486 64
"    C. C. Johnson,	.... 400 00
"    A. Lampman	.... 480 00
"    Canon Mulholland	.... 400 00
"    E. Patterson	.... 400 00
"    Canon Salter	.... 486 64
"    "    Townley	.... 486 64

\$5266 56

*Superannuation List.*

Rev. T. S. Ellerby	.....\$440 00
"    S. Harris (late)	..... 294 00
"    Canon Newman	..... 500 00
"    A. E. Miller	..... 480 00
"    W. B. Rally	..... 400 00
"    R. J. Roberts	..... 500 00
"    W. Tibbets	..... 430 00
"    W. E. Murray	..... 300 00
"    T. E. Sanders	..... 510 00
"    Canon Salter	..... 113 36
"    "    Townley	..... 113 36
"    J. Schulte	..... 382 50
"    H. P. Chase	..... 255 00

\$4718 22

11 Commuted Clergy	..... \$5266 56
13 Superannuated Clergy	..... 4718 22

\$10084 78

WIDOWS' AND ORPHANS' FUND PENSION LIST.

PAID DURING THE YEAR.

Bayly, Mrs. C. B.	.....\$200 00	Martin, Mrs. S. C.	..... 200 00
Campbell, Mrs. E. H.	..... 200 00	Montgomery, Mrs. H.	..... 120 00
Caulfield, Mrs. M. A.	..... 200 00	Mortimer, Mrs. M. F.	..... 200 00
Elliott Mrs. B.	..... 200 00	Nelles, Mrs. S. A.	..... 50 00
Elliott, Mrs. C.	..... 200 00	Potts, Mrs. E.	..... 200 00
Evans, Mrs. E. L.	..... 140 00	Revell, Mrs. A. G.	..... 200 00
Grasett, Mrs. M. L. Y.	..... 200 00	Smythe, Mrs. H. A.	..... 200 00
Gunne, Mrs. M. A.	..... 200 00	Usher, Mrs. C. (late)	..... 150 00
Halpin, Mrs. E.	..... 205 00	Wilson, Mrs. G.	..... 200 00
Harris, Mrs. S.	..... 100 00	Wray, Mrs. E.	..... 200 00
Hughes, Mrs. A.	..... 200 00	Zimmerman, Mrs. F.	..... 200 00
Hutchinson, Mrs. S. R.	..... 200 00	Bartlett, orphan	..... 60 00
Kennedy, Mrs. S.	..... 200 00		
Kellogg, Mrs. M. H.	..... 220 00		
Logan, Mrs. C. M.	..... 200 00		

\$4845 00

GRANTS FROM THE MISSION FUND.

PAID DURING THE YEAR.

Armstrong, Rev. D. ....	\$225 00	Keys, Rev. George .....	300 00
Armstrong, Rev. J. W. ....	141 66	Matthews, Rev. C. R. ....	241 66
Asbury, Rev. S. R. ....	250 00	Miles, Rev. C. ....	150 00
Ashman, Rev. J. W. ....	50 00	Moore, Rev. H. G. ....	291 66
Ashton, Rev. J. ....	150 00	Moorhouse, Rev. J. H. ....	220 82
Ball, Rev. C. W. ....	160 00	Newell, Rev. J. R. ....	133 33
Ball, Rev. J. A. ....	225 29	Parke, Rev. J. F. ....	200 00
Banwell, Rev. H. ....	300 00	Racey, Rev. G. W. ....	83 33
Batstone, Rev. C. J. A. ....	290 00	Robinson, Rev. E. J. ....	200 00
Bearfoot, Rev. L. ....	200 00	Ryan, Rev. F. ....	230 83
Beaumont, Rev. J. W. ....	50 00	Schulte, Rev. J. ....	100 00
Brown, Rev. Alfred .....	200 00	Scott, Rev. W. E. ....	250 00
Campbell, Rev. J. W. ....	200 00	Seaborne, Rev. W. M. ....	300 00
Carrie, Rev. J. ....	250 00	Seaborne, Rev. Rolfe. ....	108 33
Channer, Rev. C. H. ....	200 00	Shore, Rev. W. M. ....	300 00
Chase, Rev. H. P. ....	100 00	Smith, Rev. A. G. ....	200 00
Cluff, Rev. W. T. ....	62 50	Smith, Rev. S. L. ....	250 00
Cooper, Rev. R. S. ....	275 00	Softley, Rev. E. ....	150 00
Daunt, Rev. W. ....	200 00	Steele, Rev. H. D. ....	283 33
Davis, Rev. W. ....	275 00	Strong, Rev. J. L. ....	100 00
Deacon, Rev. D. ....	300 00	Taylor, Rev. G. B. ....	175 00
Dillon, Rev. M. M. (late) ...	155 00	Taylor, Rev. W. J. ....	100 00
Dixon, Rev. R. F. ....	300 00	Thomas, Rev. H. A. ....	218 75
Downie, Rev. J. ....	125 00	Turnbull, Rev. M. ....	200 00
Edelstein, Rev. S. ....	300 00	Uniacke, Rev. R. J. ....	300 00
Fairlie, Rev. J. H. ....	75 00	Ward, Rev. J. ....	250 00
Fisher, Rev. W. ....	200 00	Watson, Rev. T. ....	300 00
Fletcher, Rev. R. ....	200 00	Wyllie, Rev. H. ....	300 00
Gollmer, Rev. A. J. A. ....	93 75	Wye, Rev. G. W. ....	100 00
Graham, Rev. W. A. ....	250 00		
Gunne, Rev. J. M. ....	112 50		\$14,699 86
Hale, Rev. J. ....	200 00		
Hamilton, Rev. E. B. ....	175 00	<i>Outfits:</i>	
Henderson, Rev. W. ....	300 00	Rev. J. W. Armstrong .....	100 00
Hill, Rev. Jeffrey (including		Rev. W. T. Cluff. ....	100 00
Henfryn .....	244 00	Rev. J. H. Fairlie .....	100 00
Hill, Rev. W. T. ....	50 00	Rev. C. Miles .....	100 00
Hind, Rev. D. H. ....	250 00	Rev. Rolfe Seaborne .....	100 00
Holmes, Rev. J. ....	200 00		\$500 00
Hutchinson, Rev. E. ....	275 00	<i>Special Grant:</i>	
Jacobs, Rev. J. ....	450 00	Rev. G. W. Wye .....	44 88
Johnson, Rev. W. ....	200 00		
Johnstone, Rev. R. W. ....	200 00		
Jones, Rev. E. Steuart .....	137 50		
Jones, Rev. F. Bayly .....	65 62		

GRANT

TO LAY REA

E. Hutchinson, lay  
W. Johnson, lay re  
Rev. W. Stout, tea  
J. T. Schuyler, tea  
James Wolfe, inter  
C. Timothy, teacher  
Silas Waubmong, t  
Carscadden, teacher

*Special Grant.*

Rev. W. Stout, tea

Anthony, Rev. A.,  
Armstrong, Rev. J.  
    daga.....  
Ashton, Rev. J., Pr  
Ashton, Rev. J., W  
Ball, Rev. C. W.,  
Ball, Rev. J. A., W  
Caswell, Rev. D. J.  
Curran, Rev. J. P. A  
DeLom, Rev. P. B.  
Downie, Rev. J., M  
Fletcher, Rev. R., I  
Graham, Rev. W. A  
Harding, Rev. F., H  
Hastings, Rev. A.  
    Beachville .....

Holme, Rev. J., De  
Hyland, Rev. P. E  
Johnson, Rev. W.,  
Johnstone, Rev. R. W

GRANTS FROM GENERAL PURPOSES FUND.

TO LAY READERS, INDIAN SCHOOL TEACHERS AND INTERPRETERS.

E. Hutchinson, lay reader, Lion's Head .....	\$ 37 50
W. Johnson, lay reader, Moncton .....	16 33
Rev. W. Stout, teacher, Walpole Island Indians .....	200 00
J. T. Schuyler, teacher, Lower Muncey .....	150 00
James Wolfe, interpreter, Muncey Indians .....	50 00
C. Timothy, teacher, Lower Muncey .....	37 50
Silas Waubmong, teacher, Kettle Point Indians .....	12 50
Carscadden, teacher, Kettle Point Indians .....	37 50
	<hr/>
	\$541 33

Special Grant.

Rev. W. Stout, teacher, Walpole Island Indians .....	50 00
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CATECHISMS, ETC., FOR SUNDAY SCHOOLS

Anthony, Rev. A., Cayuga .....	\$2 50	Magahy, Rev. T. W., Lucan ..	5 50
Armstrong, Rev. J. W., Onon-		Matthew, Rev. C. R., Goderich	
daga .....	84	Tp .....	1 14
Ashton, Rev. J., Princeton .....	1 38	Moore, Rev. H. G., Shelburne	4 42
Ashton, Rev. J., Walkerville ..	1 02	McCosh, Rev. R., Wingham ..	6 25
Ball, Rev. C. W., Thorndale ..	84	Racey, Rev. G. W., Zorra ....	4 10
Ball, Rev. J. A., Waterford ..	3 75	Ryan, Rev. F., Florence .....	6 50
Caswell, Rev. D. J., Kenyenga ..	2 70	Smith, Rev. A. G., Leamington	1 08
Curran, Rev. J. P. Adelaide ..	1 44	Smith, Rev. S. L., St Thomas ..	2 10
DeLom, Rev. P. B., Dublin ..	96	Steele, Rev. H. D., Blenheim ..	1 93
Downie, Rev. J., Morpeth .....	4 75	Taylor, Rev. W. J., Wardsville	3 10
Fletcher, Rev. R., Dresden .....	3 50	Thomas, Rev. H. A., Wallace-	
Graham, Rev. W. A., Millbank	1 50	burg .....	1 80
Harding, Rev. F., Haysville ..	3 75	Young, Rev. W. A., Brantford	3 50
Hastings, Rev. A. A. W.,		Griffin, Mr. A. K., Onondaga	96
Beachville .....	3 00	Lowe, Mr. W., Merlin .....	5 00
Holme, Rev. J., Delaware .....	4 00	Robinson, Mr., Newbury .....	2 40
Hyland, Rev. P. E., Watford	5 43	Schuyler, Mr. J. T., Muncey ..	1 98
Johnson, Rev. W., Ailsa Craig	5 00		
Johnstone, Rev. R. W., Sandwich	1 03		
			<hr/>
			\$95 15

300 00  
241 66  
150 00  
291 66  
220 82  
133 33  
200 00  
83 33  
200 00  
230 83  
100 00  
250 00  
300 00  
108 33  
300 00  
200 00  
250 00  
150 00  
283 33  
100 00  
175 00  
100 00  
218 75  
200 00  
300 00  
250 00  
300 00  
300 00  
100 00  
699 86  
100 00  
100 00  
100 00  
100 00  
100 00  
500 00

### ARREARS OF COLLECTIONS RECEIVED DURING THE YEAR.

#### MISSION FUND.

Burford, Trinity, Meeting	\$ 2 00
Port Burwell, Trinity, May, 1883	57
Vienna, St. Luke, May, 1883	1 55
Dresden, Christ, March, 1884	4 51
Nissouri, Grace, Meeting	3 60
"    "    March, 1884	32
Ingersoll, St. James, Sept., 1882	6 00
"    "    Nov. 1882	4 49
"    "    March, 1883	4 92
"    "    May, 1883	7 39
"    "    Sept., 1883	4 42
"    "    Nov., 1883	10 81
"    "    March, 1884	7 07
	\$57 65

#### WIDOWS' AND ORPHANS.

Port Burwell, Trinity, July, 1883	\$ 82
Vienna, St. John, " "	2 43
Dresden, Christ, Jan., 1884	3 57
Nissouri Grace, " "	2 40
Ingersoll, St. James, July, 1882	7 78
"    "    Jan., 1883	10 55
"    "    July, 1883	9 87
"    "    Jan., 1884	9 40
	\$46 82

#### FOREIGN MISSIONS.

Port Rowan, St. John, Epiphanytide, 1884	\$ 4 40
St Williams, " "	1 10
Rown Mills, Jireh, " 1882	1 07
Ingersoll, St James, " 1883	13 42
	\$19 99

#### ALGOMA.

Southampton, St. Paul, October, 1883	\$ 8 00
Nissouri, Grace, " "	5 45
Ingersoll St. James, " 1882	22 25
Stratford, St. James, " 1883	19 25
	\$54 95

#### GOOD FRIDAY COLLECTIONS FOR DIVINITY STUDENTS, 1884.

Mohawk, St Paul	\$ 1 40
Chesley	1 65
Vesta	40
Markdale, Christ	2 07
Meaford, Christ	3 68
Goderich Tp., St. Stephen	60
Middleton, St. James	1 46
Holmesville, St. John	57
Howard, Trinity	1 77
Sarnia Indians, St. Peter	80

London South, St.  
McGillivray, St. M  
"    "    Chris  
Waterford, Trinit  
Delhi, St. Albans  
Lyndoch, Christ  
Simcoe, Trinity  
Ingersoll, St. Jam

St. John, Wyomin  
St. Stephen, Tham  
Chesley, Thanksgi  
A Churchman  
Rev. J. H. Snell  
Grace Church, Bot

Trinity, Mitchell  
Rev. F. D. Brown  
Office Box

#### SPECIAL CO

Princeton, St. Paul  
Mitchell, Trinity  
Walters Falls, St. P  
Durham, Trinity  
Kinlough, The Asce  
Vesta, .....

RECEIPTS.

London South, St. James .....	6 50
McGillivray, St. Marys .....	48
"    Christ .....	94
Waterford, Trinity .....	1 00
Delhi, St. Albans .....	1 36
Lyndoch, Christ .....	85
Simcoe, Trinity .....	7 00
Ingersoll, St. James, 1883 .....	8 57
	\$41 10

DONATIONS.

TO MISSION FUND.

St. John, Wyoming, Sunday School .....	\$ 5 70
St. Stephen, Thamesville, Thanksgiving day .....	2 28
Chesley, Thanksgiving day .....	90
A Churchman .....	5 00
Rev. J. H. Snell .....	2 15
Grace Church, Bothwell, S. S. Easter offering .....	1 50
	\$17 53

MISSION BOXES

Trinity, Mitchell .....	\$17 23
Rev. F. D. Brown .....	96
Office Box .....	37
	\$18 56

SPECIAL COLLECTIONS FOR M. F. ON THE BISHOP'S VISITS.

Princeton, St. Paul .....	\$ 3 20	Euphrasia, St. James .....	4 00
Mitchell, Trinity .....	8 50	Sydenham, St. Matthew .....	1 15
Walters Falls, St. Philip .....	1 00	Kinloss, St. Matthew .....	2 92
Durham, Trinity .....	3 32	Chesley .....	6 50
Kinlough, The Ascension .....	2 51	Gorrie, St. Stephen .....	2 75
Vesta, .....	2 02	Fordwich, Trinity .....	2 33
Wroxeter, St. James .....	2 50	Thamesville, St. Stephen .....	3 00
Walton, St. George, .....	3 84	Harrietsville, St. John .....	1 35
Bothwell, Grace .....	1 29	Dorchester, St. Peter .....	1 71
Belmont, St. George .....	5 85	Vittoria, Christ .....	2 49
Norwich, Trinity .....	5 36	Dereham, St. Charles .....	2 15
Tilsonburg, St. John .....	6 60	Northfield, St. Paul .....	2 00
Otterville, St. John .....	2 56	Lakeside, Christ .....	2 66
Thamesford, St. John .....	4 15	Kettle Point, St. John .....	1 45
Sarnia Indians, St. Peter .....	68	Perche, St. John .....	2 20
Point Edward, St. Paul .....	6 53		
Camlachie, Christ .....	2 65		
Mohawk, St. Paul .....	4 00		
			\$105 28

**FOR DOMESTIC MISSIONS.**

*For Algoma Missions:*

St. Thomas, Walkerton .....	\$ 3 <sup>00</sup>
"    "    "    S.S. ....	1 14
St. George, Thorndale, S.S. ....	2 25
C. F. ....	50 00
	<u>\$56 39</u>

*For Algoma W. & O. Fund:*

Rev. Canon Innes .....	\$ 1 50
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*For Shingwauk Home:*

St. Paul, London, S. S. ....	\$75 00
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*For Wawanosh Home:*

Trinity, Mitchell, S. S. ....	\$17 50
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*For Saskatchewan Diocese:*

Memorial Church, London, Ladies' Missionary Associa- tion .....	\$100 00
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**FOR ALGOMA AND NORTH-WEST MISSIONS.**

"A Friend" Per. Rev. R. J. Uniacke .....	\$ 10 00
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**FOR MANITOBA MISSIONS.**

Grace Church, Brantford, Waterous Engine Works .....	\$50 00
F. T. Wilkes .....	10 00

**FOR FOREIGN MISSIONS.**

*London Society for promoting Christianity among the Jews.*

"A Friend," Per. Rev. R. J. Uniacke .....	\$10 00
Mr. A. Cowan .....	1 00
"Subscriber" .....	5 60
	<u>\$16 60</u>

*The Irish Society.*

Per. Rev. Canon Innes .....	\$ 2 50
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*For General Foreign Work.*

Trinity, West Brant, S. S. ....	\$10 00
Grace Church, Bothwell, Band of Hope .....	2 00
	<u>\$12 00</u>

**WIDOWS' AND ORPHANS' FUND.**

DONATIONS.

Mr. A. Finlay .....	\$ 2 00
"A Friend" .....	10 00
	<u>\$12 00</u>

ANNUAL SUBSCRIBERS

Armstrong, Rev. I.
Armstrong, Rev. J.
Ballard, Rev. G.
Bearfoot, Rev. I.
Brown, Rev. A.
Campbell, Rev. J.
Chance, Rev. J.
Cluff, Rev. W. T.
Cooper, Rev. R. C.
Cooper, Rev. R. S.
Craig, Rev. W.
Curran, Rev. J. P.
Daunt, Rev. W.
Davis, Rev. W.
Davis, R v. E.
Davis, Rev. T. R.
Deacon, Rev. D.
DeLom, Rev. P. E.
Downie, Rev. J.
Edelstein, Rev. S.
Edmonds, Rev. J.
Ellerby Rev. T. S.
Ellwood, Ven. E.
Fairlie, Rev. J. H.
Gemley, Rev. J.
Graham, Rev. W.
Guillemont, Rev. C.
Gunne, Rev. J. M.
Hale Rev. J.
Hamilton, Rev. E.
Harding, Rev. F.
Hastings, Rev. A.
Henderson, Rev. W.
Hill, Rev. A. C.
Hill, Rev. Jas. J.
Hill, Rev. W. T.
Hincks, Rev. Canon
Hind, Rev. D. H.
Hinde, Rev. W.
Holmes, Rev. J.
Hyland, Rev. P. E.
Jacobs, Rev. J.
Jamieson, Rev. A.
Johnson, Rev. W.

*Entrance Fees.*

Ellerby, Rev. T. S.
Hill, Rev. J. J., 7th
Holmes, Rev. J., 8th
Hyland, Rev. P. E.
Miles, Rev. C., 1st
Moore, Rev. H. G.
Murray, Rev. W. E.
Shortt, Rev. W., 10th

ANNUAL SUBSCRIPTIONS AND ENTRANCE FEES, RECEIVED DURING THE YEAR.

\$75 00	Armstrong, Rev. D .....	\$ 5 00	Johnstone Rev. R. W.....	5 00
	Armstrong, Rev. J. W.....	5 00	Jones Rev. F. Bayly .....	5 00
	Ballard, Rev. G. G.....	5 00	Jones, Rev. P. Owen .....	5 00
	Bearfoot, Rev. I. ....	5 00	Keys, Rev. G. ....	5 00
\$17 50	Brown, Rev. A.....	5 00	Mackenzie, Rev. G. C.....	5 00
	Campbell, Rev. J. W. ....	5 00	Magahy, Rev. T. W. ....	5 00
	Chance, Rev. J.....	5 00	Matthew, Rev. C. R.....	5 00
	Cluff, Rev. W. T.....	5 00	Miles, Rev. C. ....	5 00
	Cooper, Rev. R. O.....	5 00	Moore, Rev. H. G. ....	5 00
	Cooper, Rev. R. S. ....	5 00	Moorhouse, Rev. J. H. ....	5 00
\$100 00	Craig, Rev. W. ....	5 00	Mulholland, Rev. Canon .....	5 00
	Curran, Rev. J. P.....	5 00	Murray, Rev. E. W.....	5 00
	Daunt, Rev. W. ....	5 00	McCosh, Rev. R. ....	5 00
	Davis, Rev. W. ....	5 00	Newell, Rev. J. R. ....	5 00
	Davis, R v. E. ....	5 00	Newman, Rev. Canon .....	5 00
\$ 10 00	Davis, Rev. T. R.....	5 00	Parke, Rev. J. F.....	5 00
	Deacon, Rev. D. ....	5 00	Patterson, Rev. E.....	5 00
	DeLom, Rev. P. B.....	5 00	Rally, Rev. W. B. ....	5 00
	Downie, Rev. J.....	5 00	Roberts, Rev. R. J. ....	5 00
	Edelstein, Rev. S. ....	5 00	Robinson, Rev. E. J. ....	5 00
\$50 00	Edmonds, Rev. J.....	5 00	Ryan, Rev. F. ....	5 00
10 00	Ellerby Rev. T. S., 2 years	10 00	Sage, Rev. G. B. ....	5 00
	Ellwood, Ven. E. L. ....	5 00	Salter, Rev. Canon .....	5 00
	Fairlie, Rev. J. H. ....	5 00	Sanders, Rev. T. E.....	5 00
	Gemley, Rev. J.....	5 00	Sandys, Ven. F. W.....	5 00
	Graham, Rev. W. A. ....	5 00	Scott, Rev. W. E.....	5 00
	Guillemont, Rev. C. B. ....	5 00	Seaborne, Rev. W. M., 2 years	10 00
	Gunne, Rev. J. M.....	5 00	Seaborne, Rev. Rolfe .....	5 00
\$10 00	Hale Rev. J. ....	5 00	Shore, Rev. M. ....	5 00
1 00	Hamilton, Rev. E. B. ....	5 00	Shortt, Rev. W. ....	5 00
5 60	Harding, Rev. F. ....	5 00	Smith, Rev. Canon.....	5 00
	Hastings, Rev. A. A. W. ....	5 00	Smith, Rev. A. G. ....	5 00
	Henderson, Rev. W.....	5 00	Strong, Rev. J. L. ....	5 00
\$16 60	Hill, Rev. A. C.....	5 00	Taylor, Rev. W. J. ....	5 00
	Hill, Rev. Jas. J. ....	5 00	Thomas, Rev. H. A.....	5 00
	Hill, Rev. W. T. ....	5 00	Tunbull, Rev. M. ....	5 00
\$ 2 50	Hincks, Rev. Canon .....	5 00	Uniacke, Rev. R. J. 2 years	10 00
	Hind, Rev. D. H.....	5 00	Ward, Rev. Jas.....	5 00
	Hinde, Rev. W. ....	5 00	Watson, Rev. T.....	5 00
\$10 00	Holmes, Rev. J. ....	5 00	Wilson, Rev. A.....	5 00
2 00	Hyland, Rev. P. E.....	5 00	Wright, Rev. J. T. ....	5 00
	Jacobs, Rev. J.....	5 00	Wye, Rev. G. W., 2 years	10 00
\$12 00	Jamieson, Rev. A.....	5 00		
	Johnson, Rev. W. ....	5 00		
				\$450 00

*Entrance Fees.*

\$ 2 00	Ellerby, Rev. T. S., 7th and 8th payments	10 00
10 00	Hill, Rev. J. J., 7th and 8th payments	10 00
	Holmes, Rev. J., 8th payment (last)	5 00
\$12 00	Hyland, Rev. P. E., 9th and 10th payments, (last)	10 00
	Miles, Rev. C., 1st payment	5 00
	Moore, Rev. H. G., in full	20 00
	Murray, Rev. W. E., 10th payment (last)	5 00
	Shortt, Rev. W., 10th payment (last)	5 00
		\$70 00





377	88	67	40	39	60	37	51	30	55	33	71	45	04	33	74	81	34	73	77	33	90	71	24	24	00	950	18	3	57
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DEANERY OF BRANT.  
Collections for 12 Months Ending April 30th, 1885.

CLERGYMEN.	CHURCH.	P. A. Collections.	Meetings.	M. F. May	M. F. Sept.	M. F. Nov.	M. F. Mch.	M. F. July.	W&O Jan.	Foreign Missions.	Domestic Missions.	Good Friday	Alghma. Oct.	Synod Assessments.	TOTAL
Rev. G. C. Mackenzie.	Brantford, Grace	125 15	9 25	5 00	3 00	5 00	4 75	12 17	25 33	60 00	26 17	20 00	20 00	275 82	
Rev. W. A. Young.	do St. Jude.	4 25	4 25	1 00	1 51	1 00	3 00	2 00	1 50	2 00	2 00	8 25	16 00	38 51	
Rev. J. L. Strong.	Paris, St. James	32 71	4 96	2 05	2 05	2 00	2 00	72	2 73	4 22	3 77	4 48	8 00	73 73	
Rev. D. H. Hind.	Burford, Trinity	15 00	2 25	2 60	2 00	1 60	3 40	1 40	1 60	5 00	4 00	5 00	4 00	38 85	
do.	Cathcart, St. John	10 80	2 80	1 40	90	1 20	1 00	1 00	75	3 50	3 50	3 50	3 50	22 35	
do.	Mt. Pleasant, All Saints.	5 20	5 20	1 00	1 00	1 10	1 00	1 60	1 10	1 50	1 50	1 50	1 50	13 50	
Rev. J. W. Armstrong.	Onondaga, Trinity	18 61	44	1 10	1 05	1 00	1 00	1 00	1 00	1 18	2 00	1 18	2 00	25 38	
do.	Middleport, St. Paul	16 93	1 46	1 55	1 15	1 60	1 60	1 60	1 60	1 82	2 00	1 82	2 00	26 51	
Vacant.	Princeton, St. Paul	7 95	2 50	1 45	1 60	3 00	3 00	3 00	3 00	4 25	4 25	4 25	4 25	21 70	
do.	Drumbo, St. Peter	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	8 04	
do.	Ayr	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	3 52	8 10	
do.	Mohawk, St. Paul	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	
Rev. D. J. Caswell.	Kanyengah, St. Paul	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	
Rev. A. Anthony.	Cayuga, Beaver	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	3 10	
do.	Onondaga, Indian	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	4 11	
		230 15	32 69	15 14	26 9 90	15 89	20 75	33 01	64 22	31 94	42 60	52 00	579 70		







4 70  
4 70  
439 92 72 71 41 86 44 18 34 94 32 00 46 18 30 66 52 76 48 40 16 48 61 75 32 00 945 85

RECEIPTS.

DEANERY OF HURON.		Collections for 12 Months Ending April 30th, 1885.												TOTAL	
CLERGYMEN.	CHURCH.	P. A. Collect.	Mees-ings.	M.F. May.	M.F. Sept.	M.F. Nov.	M.F. Mar.	W & O July.	W & O Jan.	W & O For'gn Miss'n	Dom'c Miss'n	Good Friday	Algo' a Oct.	Synod Assmt.	TOTAL
Ven. E. L. Ellwood	Goderich, St. George.	18 40	11 50	7 34	11 97	8 96	5 86	11 48	12 00	12 68	10 62	8 81	16 00	16 00	151 62
Rev. P. Owen Jones	Clinton, St. Paul	66 40	5 21	4 00	4 50	4 50	4 00	7 00	4 00	10 50	7 00	8 73	19 94	10 00	155 78
Rev. W. Craig	Summerhill, St. Peter	5 20	4 60	1 17	.....	1 83	1 18	1 67	1 10	1 50	1 70	.....	1 00	.....	20 95
do.	Seaforth, St. Thomas	32 75	4 05	.....	.....	1 14	7 33	8 94	1 31	18 48	16 55	8 90	6 65	.....	106 10
Rev. J. Edmonds	Goderich Tp St. Stephen	22 25	.....	1 10	6 70	6 70	2 02	4 56	2 44	.....	6 04	2 27	3 81	2 00	59 89
Rev. H. D. Steele	Holmesville, St. John	26 60	.....	1 00	1 00	1 08	1 08	2 72	71	.....	.....	48	1 91	.....	39 40
do.	Middleton, St. James	20 25	.....	87	1 58	1 58	80	3 00	.....	.....	7 14	85	1 05	.....	40 12
Rev. R. McCosh	Wingham, St. Paul	61 75	13 70	5 35	5 00	.....	.....	7 13	8 00	11 24	.....	5 67	8 00	2 00	127 84
Rev. E. J. Robinson	Exeter, Christ	29 95	8 19	3 40	1 03	3 22	4 00	4 08	2 59	5 52	5 68	3 21	4 35	4 00	79 22
do.	Hensall, St. Paul	6 00	2 25	1 58	1 05	7 5	5 5	3 60	3 3	8 4	1 54	.....	1 50	2 00	21 99
Rev. W. T. Cluff	Brussels, St. John	27 35	4 06	2 98	3 40	4 00	4 00	2 72	4 52	6 69	3 36	3 50	.....	.....	62 58
do.	Walton, St. George	12 60	1 71	7 5	1 00	.....	.....	1 26	1 00	1 67	1 08	.....	.....	.....	21 07
Rev. G. R. Taylor	Bayfield, Trinity	.....	4 75	3 46	3 23	2 41	2 25	3 50	3 00	3 00	3 21	.....	2 12	.....	30 73
do.	Groshen, St. Luke	.....	.....	1 00	1 41	1 68	1 17	1 42	2 00	2 00	2 29	.....	1 03	.....	14 00
Rev. J. H. Moorhouse	Varna, St. John	20 03	4 14	1 00	1 82	1 92	1 42	2 00	2 00	2 00	2 00	.....	1 49	.....	18 88
do.	Gorrie, St. Stephen	18 65	2 33	49	96	1 50	1 00	2 25	2 52	2 55	97	2 79	1 66	2 00	45 38
do.	Fordwich, Trinity	11 50	4 40	40	90	2 00	2 25	1 00	2 13	1 80	80	2 20	85	2 00	35 87
Rev. J. F. Parke	Blyth, Trinity	19 15	3 46	1 67	1 36	1 35	1 05	1 57	1 05	5 26	3 81	1 12	2 47	2 00	45 32
do.	Auburn, St. Mark	13 45	1 26	66	66	92	78	1 00	70	1 40	1 44	48	2 19	2 00	26 94
do.	Belgrave, Trinity	24 30	1 84	1 02	71	73	93	90	92	2 00	4 32	1 40	2 60	.....	41 67
Rev. J. Carrie	Dungannon, St. Paul	13 95	3 50	42	40	57	51	70	66	60	76	.....	1 12	.....	23 19
do.	St. Helen, Christ	14 75	5 27	83	1 08	90	54	40	63	93	80	.....	1 10	.....	27 23
do.	Port Albert	1 60	2 52	45	39	45	.....	50	.....	78	50	.....	1 00	.....	17 19
Vacant	Lucknow, St. Peter	.....	2 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 60
do.	Teeswater, Christ	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	91
do.	Henfryn	6 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 50
do.	Attwood	3 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 50
do.	Monckton	7 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 85
		493 73 91	37 46	05 51	40 47	06 45	89 73	15 55	58 93	26 84	41 51	08 85	77 48	00 12 66	75



Rev. H. A. Thomas Wallaceburg, Trinity ... 19 05 5 04 2 00 ... 51 59 2 00 17 75  
 do. Beecher, Christ ... 7 60 1 00 1 00 76 ... 54 ... 51 59 2 00 17 75  
 do. ... 200 83 41 64 41 54 40 07 15 79 9 85 39 99 16 27 19 59 20 54 20 31 33 28 42 00 54 1 70

RECEIPTS.

DEANERY OF LAMBTON.  
 Collections for 12 Months ending April 30th, 1885.

CLERGYMEN.	CHURCH.	P. A. Collect.	Meet-ings.	M.F. May.	M.F. Sept.	M.F. Nov.	M.F. Mar.	W & O July.	W & O Jan.	W & O For'gn Miss'n	Dom'c Miss'n	Good Friday	Algo a Oct.	Synod Assmt.	TOTAL
Rev. T. R. Davis	Sarnia, St. George.	77 60	12 54	5 00	5 00	5 00	5 00	5 00	5 00	10 10	8 60	12 31	10 93	...	162 08
Rev. P. E. Hyland	Warwick, St. Mary	37 40	6 00	1 62	1 05	2 01	3 20	1 00	2 00	5 30	3 57	1 67	2 50	2 00	69 32
do.	Watford, Trinity	20 70	5 00	1 00	1 00	1 22	1 07	1 00	1 00	2 16	1 00	1 03	1 50	4 00	41 61
do.	4th Line	5 05	1 16	...	...	...	...	...	...	...	...	...	...	...	6 21
Rev. F. Ryan	Florence, St. Matthew	21 93	3 89	1 00	...	3 39	1 39	1 00	2 20	2 60	...	...	...	6 00	43 40
do.	Aughrim, St. John	18 00	3 46	91	...	2 27	79	73	1 03	2 01	...	...	...	...	29 20
Rev. D. Armstrong	Mooctown, Trinity	29 35	4 60	2 00	2 75	2 08	2 31	2 50	1 88	1 25	4 00	1 86	1 75	2 00	58 33
do.	Corunna, Christ	10 00	2 42	1 00	1 10	1 22	1 42	1 39	1 32	1 09	1 00	1 73	1 68	...	25 87
do.	Froomfield, St. Mary	4 58	...	...	...	...	...	...	...	...	...	...	...	...	4 58
do.	Colinville, Grace	6 72	2 41	...	...	...	...	...	...	...	...	...	...	...	4 58
Rev. W. Hinde	Petrollea, Christ	24 00	14 93	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	3 30	5 73	...	9 13
do.	Wyoming, St. John	14 30	6 02	95	75	1 10	1 15	1 00	1 25	...	...	...	...	...	55 96
Rev. I. Bearfoot	Point Edward, St. Paul	24 60	4 45	1 79	1 31	1 86	1 29	1 81	1 54	2 18	1 54	1 12	3 50	2 00	26 52
do.	Perche, St. John	5 75	6 35	1 13	1 22	1 55	1 00	1 50	1 25	1 22	1 16	...	...	...	48 99
do.	Camlachite, Christ	4 30	5 41	1 00	1 33	1 00	1 00	1 50	1 00	1 22	1 07	...	...	...	25 27
Rev. W. Henderson	Forest, Christ	31 15	4 75	2 46	2 34	4 68	1 65	5 17	2 28	3 35	...	...	...	...	22 21
do.	Hillsboro, St. George	6 35	1 66	54	1 04	85	50	56	57	43	...	...	...	...	62 10
Vacant	Alvinston, St. John	...	...	1 36	1 00	...	...	97	...	...	...	...	...	...	12 50
do.	Inwood	...	...	...	...	...	...	...	...	...	...	...	...	...	10 41
Rev. J. M. Gunne	Metcalfe, St. Mary	...	5 60	90	1 10	50	1 42	3 29	1 00	1 45	4 25	...	...	...	...
do.	Brooke, St. James	15 45	3 60	2 80	3 00	1 00	2 38	2 70	1 34	5 00	7 25	1 12	3 15	2 00	25 15
do.	Kerwood, St. Paul	...	2 80	1 10	90	50	1 20	2 10	74	73	...	69	1 40	2 00	50 79
Rev. A. Jamieson	Walpole Island, St. John	46 12	1 50	...	...	...	...	...	...	...	...	...	...	...	14 16
Rev. J. Jacobs	Sarnia Indians, St. Peter	20 10	1 50	...	...	...	...	...	...	...	...	...	...	...	49 12
do.	Kettle Point, St. John	16 50	1 35	...	...	...	...	...	...	...	...	...	...	...	22 60
		439 95 99	90 27	56 25	89 31	23 27	70 34	22 27	40 41	59 37	97 28	29 41	16 30	00 89	2 86

Collections for 12 Months ending April 30th, 1885.

CLERGYMEN.	CHURCH.	P. A. Collections.	Meetings.	M. F. May.	M. F. Sept.	M. F. Nov.	M. F. Mch.	M. F. W&O July.	M. F. W&O Jan.	Foreign Missions.	Domestic Missions.	Good Friday Collections.	Alagma October.	Synod Assessments.	TOTAL
Very Rev. M. Boomer	London, Chapter House	39 50	...	5 00	5 00	10 00	15 00	10 00	5 00	17 43	7 00	9 65	25 00	10 00	158 58
Rev. Canon Innes	do. St. Paul	537 11	...	51 55	28 20	26 15	42 28	69 65	43 32	55 59	104 23	34 35	41 51	40 00	1093 94
Rev. Canon Smith	do. Christ	50 00	9 35	2 50	2 00	2 61	1 16	1 60	2 62	7 11	3 55	3 80	7 70	10 00	104 00
Rev. J. B. Richardson	do. Memorial	374 80	...	15 00	25 00	8 00	9 00	10 00	15 00	30 00	20 00	16 80	26 00	14 00	563 60
Rev. Evans Davis	London S., St. James	116 30	15 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	7 80	18 00	6 00	203 10
Rev. Canon Newman	London W., St. George	61 85	...	4 00	4 66	4 00	5 26	3 11	2 50	5 07	...	3 72	6 60	2 00	102 77
Rev. E. N. English	H. L. College, St. Ann	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rev. C. B. Guillemont	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rev. Canon Hill	Strathroy, St. John	45 77	10 00	4 50	4 50	5 00	5 00	5 00	5 00	10 00	5 00	3 25	16 50	10 00	129 02
Rev. J. P. Curran	Adelaide, St. Ann	16 55	4 60	...	...	...	...	1 52	...	1 02	...	1 40	3 45	4 00	31 68
do.	Wisbeach, St. Paul	7 30	1 50	...	...	...	...	...	...	...	...	...	...	...	11 43
Rev. J. Holmes	Delaware, Christ	23 52	7 75	3 36	1 34	3 61	4 33	3 63	3 87	3 63	...	...	5 85	4 00	64 89
do.	Caradoc, Memorial	12 55	5 62	1 10	1 04	1 00	1 25	2 21	5 55	1 92	...	...	2 28	4 00	33 52
Rev. G. B. Sage	Lambeth, Trinity	5 00	5 38	...	...	...	...	...	...	...	...	...	2 57	...	19 50
do.	Hyde Park	19 40	3 04	...	...	...	...	...	...	...	...	...	4 58	2 00	35 22
do.	Byron, St. Ann	9 25	2 93	50	50	50	50	50	50	2 47	...	...	1 42	2 00	23 58
Rev. W. J. Taylor	Wardville, St. James	8 75	5 85	1 40	1 40	1 00	1 00	1 30	1 00	9 70	...	...	8 10	2 00	42 50
do.	Glencoe, St. John	6 00	7 77	2 41	2 00	2 00	1 00	2 00	1 50	4 50	...	...	1 00	7 00	37 18
do.	Newbury, Christ	2 60	4 00	1 35	1 71	80	1 00	85	1 00	1 50	...	...	1 00	2 30	20 11
Rev. A. G. Smith	Muncey, St. Paul	...	1 42	...	...	...	...	...	...	...	...	...	...	...	3 82
do.	do. St. John	6 00	1 67	...	...	...	...	...	...	...	...	...	...	...	9 44
do.	Oneida, Zion	...	1 00	...	...	...	...	...	...	...	...	...	...	...	3 62
		1362 25	86 88	97 67	82 70	69 57	93 80	117 03	88 92	160 95	155 90	83 77	179 97	112 00	2691 50

Collections for 12 Months Ending April 30th, 1885.

CLERGYMEN.	CHURCH.	P. A. Collections.	Meetings.	M. F. May.	M. F. Sept.	M. F. Nov.	M. F. Mch.	M. F. W&O July.	M. F. W&O Jan.	Foreign Missions.	Domestic Missions.	Good Friday Collections.	Alagma October.	Synod Assessments.	TOTAL
Very Rev. M. Boomer	London, Chapter House	39 50	...	5 00	5 00	10 00	15 00	10 00	5 00	17 43	7 00	9 65	25 00	10 00	158 58
Rev. Canon Innes	do. St. Paul	537 11	...	51 55	28 20	26 15	42 28	69 65	43 32	55 59	104 23	34 35	41 51	40 00	1093 94
Rev. Canon Smith	do. Christ	50 00	9 35	2 50	2 00	2 61	1 16	1 60	2 62	7 11	3 55	3 80	7 70	10 00	104 00
Rev. J. B. Richardson	do. Memorial	374 80	...	15 00	25 00	8 00	9 00	10 00	15 00	30 00	20 00	16 80	26 00	14 00	563 60
Rev. Evans Davis	London S., St. James	116 30	15 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	7 80	18 00	6 00	203 10
Rev. Canon Newman	London W., St. George	61 85	...	4 00	4 66	4 00	5 26	3 11	2 50	5 07	...	3 72	6 60	2 00	102 77
Rev. E. N. English	H. L. College, St. Ann	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rev. C. B. Guillemont	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rev. Canon Hill	Strathroy, St. John	45 77	10 00	4 50	4 50	5 00	5 00	5 00	5 00	10 00	5 00	3 25	16 50	10 00	129 02
Rev. J. P. Curran	Adelaide, St. Ann	16 55	4 60	...	...	...	...	1 52	...	1 02	...	1 40	3 45	4 00	31 68
do.	Wisbeach, St. Paul	7 30	1 50	...	...	...	...	...	...	...	...	...	...	...	11 43
Rev. J. Holmes	Delaware, Christ	23 52	7 75	3 36	1 34	3 61	4 33	3 63	3 87	3 63	...	...	5 85	4 00	64 89
do.	Caradoc, Memorial	12 55	5 62	1 10	1 04	1 00	1 25	2 21	5 55	1 92	...	...	2 28	4 00	33 52
Rev. G. B. Sage	Lambeth, Trinity	5 00	5 38	...	...	...	...	...	...	...	...	...	2 57	...	19 50
do.	Hyde Park	19 40	3 04	...	...	...	...	...	...	...	...	...	4 58	2 00	35 22
do.	Byron, St. Ann	9 25	2 93	50	50	50	50	50	50	2 47	...	...	1 42	2 00	23 58
Rev. W. J. Taylor	Wardville, St. James	8 75	5 85	1 40	1 40	1 00	1 00	1 30	1 00	9 70	...	...	8 10	2 00	42 50
do.	Glencoe, St. John	6 00	7 77	2 41	2 00	2 00	1 00	2 00	1 50	4 50	...	...	1 00	7 00	37 18
do.	Newbury, Christ	2 60	4 00	1 35	1 71	80	1 00	85	1 00	1 50	...	...	1 00	2 30	20 11
Rev. A. G. Smith	Muncey, St. Paul	...	1 42	...	...	...	...	...	...	...	...	...	...	...	3 82
do.	do. St. John	6 00	1 67	...	...	...	...	...	...	...	...	...	...	...	9 44
do.	Oneida, Zion	...	1 00	...	...	...	...	...	...	...	...	...	...	...	3 62
		1362 25	86 88	97 67	82 70	69 57	93 80	117 03	88 92	160 95	155 90	83 77	179 97	112 00	2691 50









Collections for 12 Months Ending April 30th, 1885.

CLERGYMEN.	CHURCH.	Collections for 12 Months Ending April 30th, 1885.												TOTAL
		P. A. Collections.	Meetings.	M. F. May	M. F. Sept.	M. F. Nov.	M. F. Mch. July.	M. F. W&O Jan.	Foreign Missions.	Domestic Missions.	Good Friday.	Algonia Oct.	Synod Assessment.	
Rev. E. Patterson.....	Stratford, St. James .....	71 00	10 00	7 00	8 50	11 25	10 50	11 50	6 00	8 00	21 00	164 75		
Rev. D. Deacon.....	do. Home Memorial .....	19 88	6 37	7 00	4 30	2 86	1 95	.....	5 53	.....	4 55	52 44		
Rev. P. B DeLom .....	Sebringville .....	97 80	12 00	9 50	8 37	7 50	8 70	4 21	15 25	12 57	11 40	3 43		
do.	Mitchell, Trinity .....	19 50	3 35	1 15	1 04	2 02	1 00	.....	2 25	81 3 80	1 03	197 75		
do.	Dublin, St. Mary .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35 95		
do.	Fullarton .....	5 90	.....	.....	1 15	1 73	1 07	.....	1 86	.....	.....	15		
do.	Staffa .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 71		
do.	Bournehalm .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56		
Rev. J. Hill .....	Listowell, Christ .....	18 85	7 05	2 10	1 50	1 50	2 05	1 50	1 50	3 00	1 50	42 55		
do.	Shipley, St. Paul .....	.....	1 30	40 1 00	1 00	1 00	45 1 00	1 00	1 00	1 05	1 00	8 20		
Rev. W. A. Graham..	Millbank, Grace .....	33 50	2 51	94 3 82	3 82	2 66	3 23	3 02	2 52	3 03	2 11	59 83		
do.	Crosshill, St. Mary .....	6 50	3 84	95 1 14	1 14	72 75	36 36	.....	98 25	.....	1 06	16 55		
do.	Elma Trinity .....	7 40	1 77	60 1 09	31 50	1 11	1 11	.....	90 90	.....	1 66	15 34		
Rev. M. Turnbull....	Kirkton, St. Paul .....	19 30	1 72	1 34	1 10	1 60	57 76	1 07	.....	1 35	1 00	31 52		
do.	Prospect, Trinity .....	15 25	2 23	95 1 26	60 1 14	.....	60 1 14	44 44	88 78	.....	78 78	24 91		
do.	Biddulph, St. Patrick .....	16 35	1 20	53 24	50 44	1 00	44 49	35 35	1 50 44	.....	79 2 00	24 83		
Rev. J. T. Wright....	St. Marys, St. James .....	10 25	3 00	1 00	1 00	1 00	1 00	1 00	3 00	1 00	5 00	39 87		
		341 48 60	37 133 46 36	07 35 25	7 63 33 21 23	59 42 86 33	18 17 82 51 42	14 00 730 34						

DEANERY OF WATERLOO.

CLERGYMEN.	CHURCH.	Collections for 12 Months ending April 30th, 1885.												TOTAL
		P. A. Collections.	Meetings.	M. F. May	M. F. Sept.	M. F. Nov.	M. F. W&O July.	M. F. W&O Jan.	Foreign Missions.	Domestic Missions.	Friday Collections.	Algonia October.	Synod Assessment.	
Rev. E. Patterson.....	Stratford, St. James .....	71 00	10 00	7 00	8 50	11 25	10 50	11 50	6 00	8 00	21 00	164 75		
Rev. D. Deacon.....	do. Home Memorial .....	19 88	6 37	7 00	4 30	2 86	1 95	.....	5 53	.....	4 55	52 44		
Rev. P. B DeLom .....	Sebringville .....	97 80	12 00	9 50	8 37	7 50	8 70	4 21	15 25	12 57	11 40	3 43		
do.	Mitchell, Trinity .....	19 50	3 35	1 15	1 04	2 02	1 00	.....	2 25	81 3 80	1 03	197 75		
do.	Dublin, St. Mary .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35 95		
do.	Fullarton .....	5 90	.....	.....	1 15	1 73	1 07	.....	1 86	.....	.....	15		
do.	Staffa .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 71		
do.	Bournehalm .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	56		
Rev. J. Hill .....	Listowell, Christ .....	18 85	7 05	2 10	1 50	1 50	2 05	1 50	1 50	3 00	1 50	42 55		
do.	Shipley, St. Paul .....	.....	1 30	40 1 00	1 00	1 00	45 1 00	1 00	1 00	1 05	1 00	8 20		
Rev. W. A. Graham..	Millbank, Grace .....	33 50	2 51	94 3 82	3 82	2 66	3 23	3 02	2 52	3 03	2 11	59 83		
do.	Crosshill, St. Mary .....	6 50	3 84	95 1 14	1 14	72 75	36 36	.....	98 25	.....	1 06	16 55		
do.	Elma Trinity .....	7 40	1 77	60 1 09	31 50	1 11	1 11	.....	90 90	.....	1 66	15 34		
Rev. M. Turnbull....	Kirkton, St. Paul .....	19 30	1 72	1 34	1 10	1 60	57 76	1 07	.....	1 35	1 00	31 52		
do.	Prospect, Trinity .....	15 25	2 23	95 1 26	60 1 14	.....	60 1 14	44 44	88 78	.....	78 78	24 91		
do.	Biddulph, St. Patrick .....	16 35	1 20	53 24	50 44	1 00	44 49	35 35	1 50 44	.....	79 2 00	24 83		
Rev. J. T. Wright....	St. Marys, St. James .....	10 25	3 00	1 00	1 00	1 00	1 00	1 00	3 00	1 00	5 00	39 87		
		341 48 60	37 133 46 36	07 35 25	7 63 33 21 23	59 42 86 33	18 17 82 51 42	14 00 730 34						



# INSTRUCTIONS TO RURAL DEANS,

ISSUED BY

RIGHT REV. M. S. BALDWIN,

BISHOP OF HURON.

London, July, 1885.

## I.

All previous instructions are hereby cancelled.

## II.

Rural Deans are officers of the Bishop, appointed under the Canon and holding their commissions during his pleasure. They are required to report the proceedings of their Deaneries to the Bishop through the Archdeacon of the district.

## III.

The duties of the Rural Deans are :

- (a) To summon from time to time the Ruri-decanal Chapters.
- (b) To preside at its meetings.
- (c) To collect statistics, and generally to superintend the business of the Chapter as hereinafter provided.

## IV.

The Rural Dean shall possess no visitorial powers, or right of interference on his own mere motion in matters of discipline or patronage in any Parish or Mission. All such matters shall be referred to the Bishop, to be dealt with by him as he shall think proper.

## V.

The Ruri-decanal Chapter shall consist of the following members : The Rural Dean, who shall be chairman ; the licensed Clergy, together with the Wardens and Lay Representatives to Synod of all Parishes within the limits of the Deanery, and none others.

## VI.

The function of the Ruri-decanal Chapter shall be executive not legislative. Its province is not to enact laws, but to further the efficient discharge of certain laws which now are, or hereafter may be, in existence in the Diocese.

The Ruri-  
in the second

At each s  
meeting shall

In case of  
of the Chapter,

Order of p

(1) Prayer.

(2) Calling

(3) Reading

(4) Collect

(5) Any Cl

commodation fr  
may here intro  
proposes to mak  
the approval of  
Dean to the Ex  
Chapter.

The Bishop  
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the *general* wants

(6) Matters  
of new ones.

(7) Special  
sideration of the

Archdeacons  
the meetings of t  
to furnish the Rur

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members of his C

NOTE.—Form  
from the Synod of

## VII.

The Ruri-decanal Chapter shall meet twice in the year, namely, in the second week in January, and in the last week in May.

## VIII.

At each session of the Chapter the place for its subsequent meeting shall be decided upon by a vote of its members.

## IX.

In case of the absence of the Rural Dean from any meeting of the Chapter, the Chapter shall then elect its own chairman.

## X.

Order of proceedings :

- (1) Prayer.
- (2) Calling of the Roll.
- (3) Reading and approving of minutes.
- (4) Collection of statistics, according to Form A.
- (5) Any Clergyman or Parish desiring a grant, or other accommodation from the Executive Committee of the Diocese, may here introduce his request, and have the petition which he proposes to make fully discussed, in order that, should it meet with the approval of the meeting, it may be forwarded by the Rural Dean to the Executive Committee as the recommendation of the Chapter.

The Bishop would, however, strongly urge upon Rural Deans the absolute necessity in all such cases of having due regard to the *general* wants of the Diocese.

- (6) Matters relating to boundaries of Parishes or the erection of new ones.
- (7) Special matters that may have been referred to the consideration of the Chapter by the Bishop.

## XI.

Archdeacons shall not be required personally to attend the meetings of the Ruri-decanal Chapter, but shall be expected to furnish the Rural Deans with the statistics of their parishes.

## XII.

It shall be the duty of the Rural Dean to summon all the members of his Chapter, according to Form B.

NOTE.—Forms A and B will be furnished to the Rural Deans from the Synod office.

(Form A.)  
**RURAL DEANERY OF**  
**JANUARY MEETING, 188**  
*NOTE.—This Report must be forwarded to the Archdeacon not later than January 31st.*

CLERGYMAN.	CHURCH OR STATION.	ASCENSIONTIDE. MAY Domestic Missions.	JUNE M. P.	JULY W. AND O.	SEPTEMBER. M. P.	OCTOBER. ALGOMA.	NOVEMBER. M. P.	REMARKS.
		STIPEND. Has the assessment due been sent to the Sec. Treasurer?	How many held during period since last report?	Was Incumbent absent from any Sunday Services? If so, how many, and why?				

**RURAL DEANERY OF**  
**MAY MEETING, 188**  
*NOTE.—This Report must be forwarded to the Archdeacon not later than May 31st.*

CLERGYMAN.	CHURCH OR STATION.	EPHRAVITIDE. JANUARY. Foreign Missions.	FEBRUARY. W. AND O.	MARCH. M. P.	Missionary Meeting.	Parochial Collection.	REMARKS.
		STIPEND. Has the assessment due been sent to the Sec. Treasurer?	How many held during period since last report?	Absent from Sun- day Services? If so, how many, and why?			

- CL
- THE RIGHT
- THE
- THE VEN. E. L.  
 " J. W.  
 " F. W.
- REV. A. C. Hill,  
 REV. J. P. HINCH  
 REV. G. M. INNE  
 REV. A. H. R. MU
- REV. C  
 REV. F  
 REV. C  
 REV. A  
 REV. C  
 REV. V  
 REV. J  
 REV. P  
 REV. C  
 REV. J  
 REV. J  
 REV. C
- NAME
- Rev. Albert Anthony  
 Rev David Armstrong  
 Rev. John Wesley Ar  
 Rev. Samuel Ralph A  
 Rev. Robert Ashton  
 Rev. Clarence W Ball  
 Rev. John Andrews B  
 Rev. Geo Grey Ballar  
 Rev. Henry Banwell.  
 Rev. Isaac Bearfoot...  
 Rev. Charles John Ale  
 Rev. Joseph Wilson B  
 Very Rev. Michael Be  
 Rev. Orlando Henry B  
 Rev. Alfred Brown, B.  
 Rev. James William C  
 Rev. James Carrie ...



**CLERGY LIST, AUGUST, 1885.**

The Lord Bishop.

THE RIGHT REV. MAURICE SCOLLARD BALDWIN, D.D.

Dean.

THE VERY REV. MICHAEL BOOMER, LL.D.

Archdeacons.

THE VEN. E. L. ELWOOD, A.M.	.....	Huron
“ J. W. MARSH, M.A.	.....	London
“ F. W. SANDYS, D.D.	.....	..Kent

Canons.

REV. A. C. HILL, M.A.	REV. E. E. NEWMAN.
REV. J. P. HINCKS.	REV. G. J. R. SALTER, M.A.
REV. G. M. INNES, M.A.	REV. J. W. P. SMITH.
REV. A. H. R. MULHOLLAND.	REV. ADAM TOWNLEY, D.D.

Chaplains.

EXAMINING :  
 REV. CANON HILL, M.A.  
 REV. F. B. RICHARDSON, M.A.

DOMESTIC :

VEN. ARCHDEACON MARSH, M.A.

Rural Deans.

REV. G. C. MACKENZIE	.....	Brant.
REV. R. S. COOPER, B.D.	.....	Bruce.
REV. CANON HILL, M.A.	.....	Elgin.
REV. A. S. FALLS, A.B.	.....	Essex.
REV. GEO. KEYS	.....	Grey.
REV. WM. CRAIG, B.D.	.....	Huron.
REV. JOHN DOWNIE, B.D.	.....	Kent.
REV. P. E. HYLAND.	.....	Lambton.
REV. CANON SMITH.	.....	Middlesex.
REV. JOHN GEMLEY	.....	Norfolk.
REV. JAMES J. HILL, M.A.	.....	Oxford.
REV. E. PATTERSON, M.A.	.....	Perth.
REV. CANON HINCKS	.....	Waterloo.

**Alphabetical List.**

NAME	P. O. ADDRESS.
Rev. Albert Anthony	..... Tuscarora
Rev David Armstrong, D.D.	..... Mooretown
Rev. John Wesley Armstrong	..... Onondaga
Rev. Samuel Ralph Asbury, B.A.	..... Durham
Rev. Robert Ashton (Deacon)	..... Brantford
Rev. Clarence W Ball	..... Thorndale
Rev. John Andrews Ball	..... Bervie
Rev. Geo Grey Ballard, A.B.	..... London
Rev. Henry Banwell	..... Port Stanley
Rev. Isaac Bearfoot	..... Walpole Island
Rev. Charles John Alexander Batstone	..... Essex Centre
Rev. Joseph Wilson Beaumont, D.D.	..... Berlin
Very Rev. Michael Boomer, LL.D., Dean.	..... London
Rev. Orlando Henry Bridgman (Deacon)	..... Dublin
Rev. Alfred Brown, B.A.	..... Warton
Rev. James William Campbell	..... Saugeen
Rev. James Carrie	..... Dungannon

Rev. David Johnstone Caswell .....	Brantford
Rev. Henry Pahtahquehong Chase (Sup.) .....	Sarnia
Rev. James Chance .....	Tyrconnell
Rev. Christopher Henry Channer, M.A. ....	Meaford
Rev. William Thomas Cluff .....	Brussels
Rev. Richard Stephen Cooper, B.D., R.D., Bruce .....	Invermay
Rev. Robert Octavius Cooper, on leave.	
Rev. William Craig, B.D., R.D., Huron .....	Clinton
Rev. John Philpott Curran .....	Adela de
Rev. William Daunt, M.A. ....	Aylmer
Rev. Evans Davis, M.A. ....	London
Rev. Thomas Robert Davis, M.A. ....	Sarnia
Rev. William Davis .....	Simcoe
Rev. Daniel Deacon, M.A. ....	Stratford
Rev. Pierre Bernard DeLom (Diocesan Evangelist) .....	London
Rev. Richard F Dixon .....	Tilsonburg
Rev. John Downie, B. D., R. D., Kent.....	Morpeth
Rev. Simeon Immanuel Gottfried Edelstein .....	Fairmont
Rev. Octavius Edgelow, (Deacon).....	Dresden
Rev. Jabez Edmonds .....	Seaforth
Rev. Thomas Scales Ellerby (Sup.) .....	Toronto
Ven. Edward Lindsey Elwood, M.A., Archdeacon Huron .....	Goderich
Rev. Edward Noble English, M.A. ....	London
Rev. John H. Fairlie .....	Parkhill
Rev. Alexander S Falls, A. B., R. D., Essex .....	Amherstburg
Rev. Andrew Fisher .....	Paisley
Rev. Robert Fletcher .....	Thamesville
Rev. John Gemley, R. D., Norfolk .....	Simcoe
Rev. William A. Graham .....	Millbank
Rev. Arthur Kent Griffin, (Deacon) .....	Attwood
Rev. Charles B. Guillemont, M.A. ....	London
Rev. John Michael Gunne .....	Kerwood
Rev. John Hale .....	Kirkton
Rev. Ezekiel Bredin Hamilton B.A. ....	Eastwood
Rev. Freeman Harding .....	Haysville
Rev. Adams Albert William Hastings .....	Woodstock
Rev. William Henderson .....	Forest
Rev. Richard Hicks, B.D. ....	London
Rev. Canon Arundel C. Hill, M.A., R. D., Elgin .....	St. Thomas
Rev. James Johnston Hill, M.A., R.D., Oxford .....	Woodstock
Rev. Jeffrey Hill, M.A. ....	Chatham
Rev. William Thomas Hill, B.A. ....	Kincardine
Rev. Canon John Perrot Hincks, R.D. Waterloo .....	Galt
Rev. Duncan H. Hind .....	Chesley
Rev. William Hinde .....	Point Edward
Rev. James Walter Hodgins, (Deacon) .....	Bayfield
Rev. John Holmes .....	
Rev. Edward William Hughes .....	
Rev. Edward Hutchinson .....	Lion's Head
Rev. Peter Edward Hyland, R. D., Lambton .....	Watford
Rev. Canon George Mignon Innes, M.A. ....	London
Rev. John Jacobs .....	Sarnia
Rev. William Johnson .....	Goderich
Rev. Richard Waller Johnstone .....	Sandwich
Rev. Frederick William Bayly-Jones, R.N. (Deacon) .....	Port Rowan
Rev. Frederick William Kerr, M.A. ....	London
Rev. George Keys, R.D., Grey .....	Chatsworth
Rev. Gaden Crawford Mackenzie, R.D., Brant .....	Brantford

Rev. Thomas Will
Ven. John Walker
Rev. N. Henry M
Rev. Charles Ray
Rev. Charles Miles
Rev. Andrew Elian
Rev. Henry Gratta
Rev. Joseph Hopk
Rev. Canon A. H.
Rev. Edwin W. M
Rev. Robert McC
Rev. John Robert
Rev. Canon Edwar
Rev. Frank Gibson
Rev. James Francis
Rev. Ephraim Patt
Rev. George W. R
Rev. William Buch
Rev. William Henr
Rev. James Bannin
Rev. John Ridley
Rev. Robert James
Rev. Edward James
Rev. Samuel Fralic
Rev. Robert Vasht
Rev. Francis Ryan
Rev. George Bloom
Ven. Francis Willia
Rev. George John F
Rev. Thomas Exmo
Rev. Ernest Clemen
Rev. John Schulte,
Rev. W. E. Scott.
Rev. William Minter
Rev. William Minter
Rev. William Murto
Rev. William Shortt
Rev. Arthur Grasset
Rev. Canon John W
Rev. Sylvester Lorin
Rev. Edward Sottley
Rev. Howard Dougl
Rev. James Leonard
Rev. George Benjam
Rev. William James
Rev. William Tibbet
Rev. Henry Alexand
Rev. Canon Adam T
Rev. Mark Turnbull
Rev. Richard J. Unia
Rev. James Ward ..
Rev. Thomas Watson
Rev. Robert Wilson ..
Rev. William Wood,
Rev. Joel Tomlinson
Rev. George William
Rev. Humphrey Herb
Rev. William Arthur

Brantford	Rev. Thomas William Magahy	Lucan
Sarnia	Ven. John Walker Marsh, M.A., Archdeacon, London	London
Tyrconnell	Rev. N. Henry Martin	Chatham
Meaford	Rev. Charles Raymond Matthew, M.A.	Kingsville
Brussels	Rev. Charles Miles, B.A.	Belmont
Invermay	Rev. Andrew Elias Miller, (Sup.)	Hamilton
Clinton	Rev. Henry Grattan Moore	Shelburne
Adela de	Rev. Joseph Hopkins Moorehouse	Wroxeter
Aylmer	Rev. Canon A. H. R. Mulholland	Owen Sound
London	Rev. Edwin W. Murray, (Sup.)	Ailsa Craig
Sarnia	Rev. Robert McCosh	Wingham
Simcoe	Rev. John Robert Newell	Port Dover
Stratford	Rev. Canon Edward Edmund Newman, (Sup.)	London
London	Rev. Frank Gibson Newton, (Deacon)	Bothwell
Tilsonburg	Rev. James Francis Parke	Blythe
Morpeth	Rev. Ephraim Patterson, M.A., R. D. Perth	Stratford
Fairmont	Rev. George W. Racey	South Zorra
Dresden	Rev. William Buchanan Rally, (Sup.)	Ridgetown
Seaforth	Rev. William Henry Ramsay, A.M.	Windsor
Toronto	Rev. James Banning Richardson, M.A.	London
Goderich	Rev. John Ridley	Mitchell
London	Rev. Robert James Roberts, A. B., (Sup.)	British Columbia
Parkhill	Rev. Edward James Robinson, (on leave)	
Amherstburg	Rev. Samuel Fralick Robinson, (Deacon)	Exeter
Paisley	Rev. Robert Vashon Rogers, M.A., (on leave)	Kingston
Thamesville	Rev. Francis Ryan	Florence
Simcoe	Rev. George Bloomfield Sage, B.A.	London
Millbank	Ven. Francis William Sandys, D.D., Archdeacon, Kent	Chatham
Attwood	Rev. George John Ranking Salter, M.A., (Sup.)	Brantford
London	Rev. Thomas Exmouth Sanders, (Sup.)	Aylmer
Kerwood	Rev. Ernest Clement Saunders	Ingersoll
Kirkton	Rev. John Schulte, Ph.D., (Sup.)	St. Thomas
Eastwood	Rev. W. E. Scott	Norwich
Haysville	Rev. William Minter Seaborn	London East
Woodstock	Rev. William Minter Rolfe Seaborn, (Deacon)	Thamesford
Forest	Rev. William Murton Shore	Ridgetown
London	Rev. William Shortt	Walkertown
St. Thomas	Rev. Arthur Grasset Smith	Munceytown
Woodstock	Rev. Canon John William Pettitt Smith, R.D., Middlesex	London
Chatham	Rev. Sylvester Lorin Smith	St. Thomas
Kincardine	Rev. Edward Sottley, B.D.	Simcoe
Galt	Rev. Howard Douglas Steele	Goderich
Chesley	Rev. James Leonard Strong	Paris
nt Edward	Rev. George Benjamin Taylor, (on leave)	Wardsville
Bayfield	Rev. William James Taylor	Port Dover
	Rev. William Tibbets, M.D., (Sup.)	Wallaceburg
	Rev. Henry Alexander Thomas	Paris
Lion's Head	Rev. Canon Adam Townly, D.D., (Sup.)	Listowell
Watford	Rev. Mark Turnbull	Blenheim
London	Rev. Richard J. Uniacke, B.A.	Markdale
Sarnia	Rev. James Ward	Walkerville
Goderich	Rev. Thomas Watson	Birr
Sandwich	Rev. Robert Wilson	Port Rowan
Port Rowan	Rev. William Wood, (retired)	St. Marys
London	Rev. Joel Tomlinson Wright	Port Burwell
Chatsworth	Rev. George William Wye	Clarksburg
Brantford	Rev. Humphrey Herbert Wyllie	Brantford
	Rev. William Arthur Young, B.D.	

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The Claims of Chur  
Petition from Durh

(b) To Special Com

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The Erection of See  
On the question of  
To examine into qu

Page 6—To Comm

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" 22—Line 18 fr  
" 46—Line 9 fro  
" 52—After " C  
and Lay I  
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ness was r

" 57—Line 20 fr  
" 60—Line 5 fro  
" 62—Line 4 fro  
" 63—Line 4 fro  
" 65—Line 7 fro  
" 68—Line 16 fr  
" 68—After resol

No. 11.

On app

Withdra

No. 12.

On the

Withdra

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ERRORS AND OMISSIONS.

- Page 6—To Committee on Patronage, add names of ‘ Rev. Canon Innes, Mr. W. Gray and Mr. W. J. Imlach.”  
 “ 22—Line 18 from bottom, for “ compare ” read “ compute.”  
 “ 46—Line 9 from top, for “ Secton ” read “ Section ”  
 “ 52—After “ Committees to act as Scrutineers ” read “ The rolls of the Clergy and Lay Representatives were called by their respective Secretaries. Each member coming forward and depositing his ballot papers in the ballot box of his order. At the close of the voting the order of business was resumed.”  
 “ 57—Line 20 from bottom, for “ Mission ” read “ Missions.”  
 “ 60—Line 5 from top, for “ the House ” read “ See House.”  
 “ 62—Line 4 from bottom, for “ on ” read “ of ”  
 “ 63—Line 4 from top, for “ declaired ” read “ declared ”  
 “ 65—Line 7 from top, for “ Pastora ” read “ Pastoral.”  
 “ 68—Line 16 from top, for “ exprsley ” read “ expressly.”  
 “ 68—After resolution XXIV read,  
 No. 11. By Ven. Archdeacon Marsh.  
 On appointing Synod Convening Committee (Vide Page 53).  
 Withdrawn, due notice not having been given.  
 No. 12. By Rev. E. Softley.  
 On the Sustentation Fund.  
 Withdrawn.

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