

CIHM/ICMH Microfiche Series.

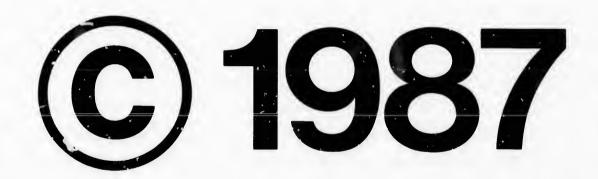
.

Q

CIHM/ICMH Collection de microfiches.



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques



Technical and Bibliographic Notes/Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below. L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

7	Coloured covers/ Couverture de cou	lleur			Coloured Pages de			
	Covers damaged/ Couverture endor				Pages dar Pages end	naged/ Iommagées		
	Covers restored a Couverture restau					tored and/or lam tauráes et/ou pel		
	Cover title missing Le titre de couver					coloured, stained colorées, tacheté		85
	Coloured maps/ Cartes géographiq	jues en couleur			Pages det Pages dét			
	Coloured ink (i.e. Encre de couleur (I	Showthro Transpace	-		
	Coloured plates an Planches et/ou illu					print varies/ égale de l'impres	sion	
	Bound with other Relié avec d'autre					upplementary m I du matériel sup		
	Tight binding may cause shadows or distortion along interior margin/ Lare liure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure				Only edition available/ Seule édition disponible Pages wholly or partially obscured by errata			
	Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/ Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.				Les pages wholly of partially obscured by errata ensure the best possible image/ Les pages totalement ou partiellement obscurcies par un feuillet d'errata, une pelure, etc., cnt été filmées à nouveau de façon à obtenir la meilleure image possible.			
	Additional comme Commentaires su							
	item is filmed at th locument est filmé 143	au taux de rédi				26X	30X	
		TTT						

T to

p o fl

O b ti si o

fl si o

TI SI TI W

di er be rig

re m

1.

Т

e étails is du nodifier ir une ilmage

5

errata to

pelure, on à

32X

14

The copy filmed here has been reproduced thanke to the generosity of:

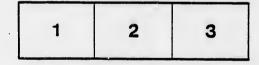
Musée du Château Ramezay, Montréal

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol \longrightarrow (meaning "CON-TINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâca à la générosité de:

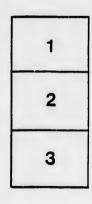
Musée du Château Ramezay, Montréal

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, at en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole \longrightarrow signifie "A SUIVRE", la symbole \forall signifie "FIN".

Les cartes, plant les, tableaux; etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un soul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite. et de haut en bas, en prenant le nombre d'Images nécessaire. Les diagrammes suivants illustrant la méthode.



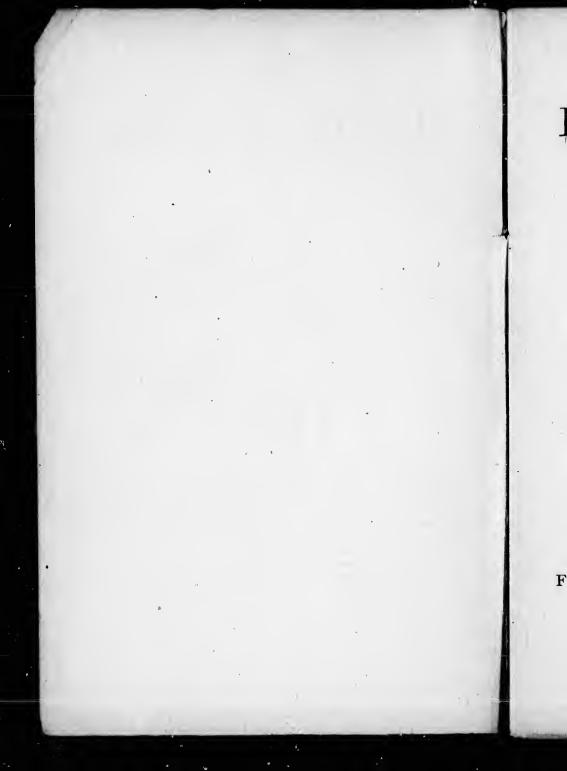
1	2	3
4	5	6





THE

BLOOD OF JESUS



BLOOD OF JESUS

Applied to the souls in Purgatory by the

WAY OF THE CROSS



FROM THE HYDRAULIC PRINTING PRESS OF "LE COURRIER DE ST-HYACINTHE."

1886

Seen and approved by :

J. S. RAYMOND, Vic. Gen.,

T

SAINT-HYACINTHE.

THE PLAINT OF THE BLESSED VIRGIN

Under the world redeeming rood, The most afflicted Mother stood Mingling her tears with her Son's Blood.

As that stream'd down from every part, Of all his Wounds she felt the smart; What pierc'd his body, pierce'd her heart.

Who can with tearless eyes look on When such a Mother such a Son Wounded and gasping does bemoan?

() Worse than Jewish heart that should Unmoved behold the double flood, Of Mary tears and Jesus Blood.

Alas! our sins they were not his In this atoning Sacrifice, For which he bleeds, for which he dies.

When graves did open, rocks were rent, When nature and each element His torments and her grief resent,

Shall man, the cause of all his pain, And all her grief, shall sinful man Alone insensible remain ?

en.,

Ah ! pious Mother, teach my heart Of sighs and tears the holy art, And in thy grief to hear a part.

6

O may the wounds of thy dear Son, Our contrite hearts possess alone, And all terrene affection drown.

Those wounds which now the stars outshine Those furnaces of love divine, May they our drossy souls refine;

b

p

fc

V

tl

tl

P

W

d

d

h

a v

And on us some impression make, That we of suffering for his sake May joyfully our pertion take.

Let us his proper badge put on, Let's glory in the cross alone By which he marks us for his own :

That when the last assizes come, For every man to hear his doom, On his right hand we may find room

O! hear us, Mary; Jesus, hear Our humble prayers, secure our fear, When thou in Judgment shalt appear.

Now give us sorrow, give us love, That so prepared we may remove, When call'd from this to the world above,

GLORY TO THE BLOOD OF JESUS!

THE WAY OF THE CROSS

PREPARATORY PRAYER.

O Jesus! our adorable Saviour, behold us prostrate at Thy feet, imploring Thy mercy for ourselves and for the souls of the faithful departed. Vouchsafe to apply to us and to them, the merits of Thy Passion, through the infinite power of that Precious Blood, which, for the washing away of our sins, Thou didst shed at every Station of Thy dolorous Way.

And, for our part, grant that our hearts be so touched with contrition as we trace this path of tears, that we may be ready to embrace with

ne

joy, the crosses and sufferings of this life's pilgrimage.

-- 8 ---

O Saviour of the world, who by Thy Cross and Precious Blood, has redeemed us,—save and help us, we humbly beseech Thee, O Lord!

Pater, Ave. Fidelium animæ.

I. STATION.

JESUS IS CONDEMNED TO DEATH.

We adore Thee, O Christ, and we bless Thee,

Because by Thy holy Cross, Thou hast redeemed the world.

It was for us that Thou didst suffer, Blessed Jesus, for our sins that Thy Blood wast shed. Make us then, by the merits of that same Precious Blood, to detest the cause of Thy Passion, and grant us that pardon which we heartily desire. My Jesus, Mercy My Jesus, Mercy My Jesus, Mercy

II. STATION.

--- 9 --

JESUS RECEIVES THE CROSS.

We adore Thee..... Because.....

O Jesus, by virtue of the Cross, which Thou didst bear on Thy most sacred Shoulders, where it wounded Thee even unto Blood, grant us to bear the weight of our crosses, and for Thy dear sake, to remain silent under their pressure.

My Jesus, Mercy (3 times) for the holy souls.

III. STATION.

JESUS FALLS UNDER THE CROSS.

We adore Thee...... Because

O Jesus, whose Precious Blood didst moisten the cold earth on this Thy first fall beneath Thy Cross, and by means of it, applied to us; melt,

his

by nas we

we

lou

dst ins us me use hat

ils.

we beseech Thee, the ice of our hard hearts and fill them with the love of Thee.

My Jesus, Mercy (3 times) for the holy souls.

IV. STATION.

JESUS IS MET BY HIS BLESSED MOTHER.

We adore Thee...... Because.....

O Jesus, by the compassion which Thou didst feel for thy Mothers' sorrow, have compassion on our human hearts, and hear her prayers for us.

O Mary ! agonized Mother, intercede for us with the Precious Blood of thy Son, that It move us to mourn with thee, the sufferings of Jesus....

My Jesus, Mercy (3 times) for the holy souls.

V. STATION.

- 11 -

THE CROSS IS LAID ON SIMON OF CYRENE.

We adore Thee..... Because.....

Lord Jesus, be it our privilege to bear like Thee, a cross...... be the world by it, crucified to us, and we to the world. May we rejoice to suffer, and without ceasing, pray that we be made meet to be washed in that cleansing Blood, shed without stint for us.

My Jesus, Mercy (3 times) for the holy souls.

VI. STATION.

THE FACE OF JESUS IS WIPED BY VERO-NICA.

We adore Thee..... Because

O Jesus, with broken hearts we bow down to venerate that adorable

ard. ove

the

IER.

ich ers' hufor

terood urn s.... the Face, hidden from our sight by the tears and Blood with which our sins have stained it..... oh ! may the contemplation of Thy humiliations, suffered for our sake, make us to hide ourselves in shame and long to be cleansed from all that separates from Thee.

My Jesus, Mercy .(3 times) for the holy souls.

VII. STATION.

THE SECOND FALL OF JESUS

We adore Thee...... Because......

My Jesus, Mercy (3 times) for the holy souls.

VIII. STATION.

JESUS MEETS THE WOMEN OF JERUSA LEM.

We adore Thee..... Because

Lord Jesus, we would emulate the mourning of the holy women and offer our prayers that we be not counted amongst those who cried : "His Blood be on us and on our children ".....But that we be of the number of those for whom Thy Blood may *avail* unto salvation.

My Jesus, Mercy (3 times) for the holy souls.

IX. STATION.

THE THIRD FALL OF JESUS.

We adore Thee...... Because.....

he ns he is, ie be m

or

k, y ed y ge ne Jesus, as by this, Thy most painful fall, Thy Blood anoints the place of Thy Crucifixion... may we who have thus far followed Thee, take our station on Calvary, the Sanctuary of Thy Precipus Blood and be thus kept pure from the *evil* of the world.

My Jesus, Mercy (3 times) for the holy souls.

X. STATION.

JESUS 18 STRIPPED OF HIS GARMENTS.

r

С

S

e

h

We adore Thee.....

Because

Lord Jesus, it is for our most shameful deeds that Thou dost endure this ignominy..... Alas! the redeeming Blood is drawn as Thy garments are torn from Thy tender flesh !..... Strip us, we pray, from all pride and iniquity, and sanctify us by the merits of those precious drops. - 15 -

My Jesus, Mercy (3 times) for the holy souls.

XI. STATION.

JESUS IS NAILED TO THE CROSS.

We adore Thee..... Because.....

O Jesus, we have come to contemplate Thee nailed to Thy Cross.... As the cruel blows are struck, the saving Stream gushes forth... Let the nails, we beseech Thee, fasten not Thee only, but our hearts likewise to the blessed Cross, that being renewed by the Blood of Jesus crucified, they may be immersed in the Sacred Heart, and there abide forever.

My Jesus, Mercy (3 times) for the holy souls.

XII. STATION.

JESUS DIES ON THE CROSS.

We adore Thee......

nce ho ke icbe he

rs.

nhe ny er m fy Because

Beloved Saviour.....devoutly we kneel to embrace that honored Cross whereon Thou didst love us even unto the End..... Death has come to staunch the flow of Thy Precious Blood and we, the ransomed ones, bow down to adore these last, sacred drops that are the Seal of our Redemption.

- 16 --

My Jesus, Mercy (3 times) for the holv souls.

XIII. STATION.

JESUS IS LAID IN THE ARMS OF HIS BLESSED MOTHER.

We adore Thee Because.....

Dearest Mother, ministering to thy dead Jesus.....obtain for us that by that Blood of Christ, to which then dost owe thine own Immaculate purity..... we contin d

tł

B

T

W

cc in

pi di

w

ti

TI

re

nue pure in the sight of Him who did vouchsafe to be thy Son.

My Jesus, Mercy (3 times) for the holy souls.

XIV. STATION.

JESUS IS LAID IN THE SEPULCHRE

We adore Thee...... Because......

O God.... we adore Thy lifeless Body! And we who have followed Thee step by step, to Thy Sepulchre, will have no fear when the time comes that we are to be laid away in the grave; for the spear that pierced our Savior's Side, hath drawn forth the Water and the Blood whereby we pass unto Life everlasting.

O Saviour of the world, who by Thy Cross and Precious Blood hast redeemed us.

oss en me ous es, ed Re-

we

the

to us to wn ntiSave us and help us, we humbly beseech Thee O Lord.

-- 18 -- '

DE PROFUNDIS.

Adopted from the

" Garden of the Soul." -

ple

1

int Bl ca. ho Sc Du Ch hit rot cie

VIVE LE SANG DE JESUS !

A MITE TOWARD THE DECORATION

OF THE

SANCTUARY OF THE PRECIOUS BLOOD

ST-HYACINTHE.

It is at present proposed to complete and appropriately decorate the interior of the Chapel of the Precious Blood, in such manner as may be calculated to impress on the heart, holy and touching thoughts of the Scene or Calvary.

A generous gift, made for the purpose of transforming into a Church, this little edifice, which has hitherto been, so to speak, but in the rough, has proved, however, insufficient to accomplish this work.

Some of the friends of the Com

ul."

bly

munity have therefore proposed to the Religious, to make an appeal to those who are interested in the Foundation of the Precious Blood, to contribute an alms toward the beautifying of this little Sanctuary, the walls of which shall ever bear the record of their faith and charity.

The Subscriptions may be specified for :

1. The Paintings representing the Dolorous Passion of Our Lord ;

2. The Stations of the Cross ;

3. The Oratory of Our Lady of Sorrows;

4. The Altar of the Immaculate Conception;

5. The Shrine consecrated to the Perpetual Devotion to St Joseph.

ADVANTAGES OFFERED.

Any One who collects twenty (20) subscriptions of twenty-five (25) cts each, toward the decoration of the ce pa

S

el

h

m th

he

by ye ht

fol

cla

d to eal to the lood, the uary, bear ority. peci-

g the

y of 1late

) the n.

(20)) cts the Sanctuary of the Precious Blood, is entitled to the privilege of having his name inscribed on a Tablet placed in the Church, and will participate in the following Advantages :

A SPECIAL INTENTION :

1. In eight hundred (800) Communions (yearly) of the Religious of the Monastery.

2. In three hundred Masses (300) heard each year.

3. In the daily Chaplet recited by about sixty Religious, amounting yearly to twenty one thousand nine hundred (21,900) Chaplets.

4. The choice also of one of the following Premiums:

A handsome Medallion.

A prettily-framed Chromo.

A Prayer-Book gilt edged with clasps !

They who subscribe twenty five

cents, participate in the spiritual advantages of a

22 -

PARTICULAR INTENTION.

1. In six hundred (600) Communions (yearly) of the Religious of the Monastery.

2. In the Way of the Cross daily made by about sixty Religicus, amounting yearly to twenty one thousand nine hundred (21,900) Ways of the Cross, enriched with immense Indulgences applicable to the souls in Purgatory

3. In three hundred (300) Masses. Deceased friends and relatives may be made sharers in this spiritual work of mercy by those who subscribe in their name.

4. They morever share in all the Requiem Masses, and memorial Services which will be chanted in this Church. a d tl

 $\mathbf{c}]$

co ti ti

ci ni B

R

th

ANNUAL SUBSCRIBERS

23 -

are entitled to these advantages during one year, but they may share them during as many years as they choose to renew their subscriptions.

A FAMILY

contributing \$15,00 for the decortion of the said Chapel, enjoy, perpetually, (and this is to be noted);

A SHARE

1. In all the good works and sacrifices both of the day and of the night, of the Sisters of the Precious Blood.

A SPECIAL INTENTION

2. In all the Communions of the Religious of the Monastery.

3. In the daily Rosaries, (more than 21,900 are said yearly).

l ad-

nm**u**f the

laily icus, one Ways ense souls

sses. may itual ubs-

the Serthis -24 -

4. In the Ways of the Cross, which are also very numerous.

5. In the Breviary daily said by about forty Peligious, which amounts yearly to fourteen thousand four hundred (14,400) recitations of Divine Office.

6. In the Prayers and homages of Reparation made during the Expositions of the Blessed Sacrament : that is to say, the Forty Hours four times a year; the Exposition of the first Sunday of each month, and all the Services and Benedictions of the Blessed Sacrament, of each week.

The names of these Donors will be inserted in a Golden Heart, to be placed, at each Exposition on the Altar itself, before the Blessed Sacrament. However distant these persons may be, this Heart will represent them near our Lord in His Sacrament of Love, as if to remind Him that they are there, in mind and heart, soliciting benedictions, m sa O

 \mathbf{cl}

of

SI

G

W

g tr

ir

hich

said hich sand s of

es of xpoent : four ' the l all f the k. will o be the Sahese re-His nind nind ons,

graces and consolations in their trials, for themselves and for those in whom they are interested.

THE OFFERINGS

may be collected by persons of the same locality and sent, by a Post Office Order to the following address:

REV. MOTHER FOUNDRESS.

Monastery of the Precious Blood

St-Hyacinthe, P. Q.

Canada.

A Parish sending \$15,00 will claim the privileges of the Donors of this amount, and the names of the Subscribers will be inserted in the Golden Heart already mentioned.

A PERSON

whose means would not allow her

to give as much as she would desire, could satisfy her zeal in behalf of the Work, by collecting either one or the other of these Offerings no matter of which amount; (25 cents Subscriptions would easily enable her to do this) and she could claim all the Spiritual Benefits promised to these Donors.

Morever, she could also choose from amongst the Premiums mentioned on page 22.

It is not necessary to contribute in full, the amount of these Offerings. The payment may be made in parts.

- 26 ---

 \mathbf{G}

A

Ca

ha lif

th

of

in gi

ar

gı fo

H th ad

P

- 27 ---

GLOIRE AU SANG DE JÉSUS !

A HARVEST OF GOLDEN FRUITS OF-FERED TO THE LITTLE ONES.

Dear little ones, you whom Jesus caressed and blessed with His divine hand, during the days of His mortal life, you too are invited to concur in the ornamentation of the Sanctuary of the Precious Blood, by sacrificing in that view, some of the pennies given you for your daily pleasures. —Give willingly to Jesus Crucified, and in return He will give you His graces and His Blood. Strive to gather for Him the fruits of charity, and He will feed you, as a reward, on the fruits of the Tree of Life which adorn the gardens of the City of God.

A Child who wishes to become a Promoter of the work of the Chapel

sire, f of one no ents able aim sed

ose len-

ngs. arts. of the Precious Blood, by collecting amongst children 10 subscriptions of 10 cents each, will have his or her name inscribed in a special *Register* which shall be placed in the Church near the altar of the *Immaculate Virgin*.

Each 10 cents subscriptions gives right to claim, daily during one year.

1. An intention in thirty (30) Chaplets of the Precious Blood, amounting yearly to 10,950 chaplets

2. An intention in fifty (50) Communions of the religious of the Monastery.

These 10 cent subscriptions are annual, and concern only children under the age of fifteen.

Dear little ones, you are fond of fruit, do not miss this harvest gathering; it will be plentiful both for time and for Eternity. Are your dear parents suffering or in need of graces? quick, to work ! Jesus will see y

ves one

(30) bod, lets om-Mo-

are ren

l of hefor ear grasee your generous zeal and will grant your prayers in favor of those whom you love.

Do you desire success in your studies? again, devote yourselves to the glory of the *Precious Blood* and you will be aided and enlightened.

Have you faults to fight against, evil inclinations to repress? deprive yourselves of some dainties, that you may offer your 10 cents to Jesus on the Cross. and strength will come upon you by virtue of the Blood of the Lamb.

Are you preparing for your First Communion or for Confirmation? Oh! redouble in ardor to offer your little sacrifice and urge upon other children to perform the same act of piety and of charity. The loving Heart of Jesus will open to receive you, and His divine mouth will again send forth these blessed words: "Suffer little children to come

unto Me... the kingdom of Heaven

is for those who are like unto them.

- 30 -

After having sent in their 10 subscriptions, Young Promoters will receive as a Premium, either a pretty Chromo, or some other pious object.

May the Blessing of the most Precious Blood of our Lord Jesus Christ Rest upon the souls zealous for Its Glory and dwell with them Forever !

em." sub-ll re-retty oject. the 0f rist OUS vell

