

Our Young Folks.

A Dinner and a Kiss.

"I have brought your dinner, father," The blacksmith's daughter said, As she took from her arm the bottle, And lifted its shining lid.

How Tom Ran Away.

When Tommy Sanford's father died Tommy went to live with his Uncle Thomas, or whom he was named, a good man, who tried to be so kind and indulgent to him that he would never feel the loss of a mother's love and protection.

"And haven't had any breakfast?"

"No, sir," sobbed poor Tom. "Oh well, Aunt Eunice will have breakfast ready by the time we shall get home. Jump right in here, in front of me, and we'll have a fine gallop home."

An Odd Way of Working for Christ.

During the recent revival in Boston under the labors of Mr. Moody, the following incident came under my observation. I was one evening, as usual, passing down one of the aisles of the inquiry-room, sorting out the inquirers from the Christians and assigning them to the workers.

The Russian Faith.

Are not the Russians a religious people? Most assuredly they are. They go to church on Sundays and holy days; they cross themselves when passing a church or an icon.

Narayan Sheshadri.

In a recent public address the Earl of Shaftesbury said: I want to show you what may be done even by a single copy of the word of God, and what results may flow if every one here should contribute only enough for the printing and circulation of one copy of the Scriptures.

"That Thou Givest Them They Gather."

Religious indolence, in every form, is discouraged throughout the Bible. The Psalmist, in observing the habits of the various beasts of the field and fowls of the air, makes note that although they are dependent upon God for their food, yet they are not exempted from the healthful occupation of seeking and gathering that food.

Too Many Changes.

Why do some good and very worthy ministers change their fields of labor so often? It is not chiefly because the churches prefer changes, for we see how many of them hold on to their preachers for years and even decades.

should be visited, associate with only a few families, and those the ones that least need them, and imagine that they can't both study and do pastoral work. This class forget that a sensible division of their time between the field and the study will enable them to do more in each department than they can in either by neglecting the other.

Cynical Christians.

Diogenes the Cynic has always been very much overrated. He was one of those men who owe their reputation simply to certain disagreeable eccentricities, backed by unlimited self-appreciation. His search for an honest man was ridiculous and useless, because, in the first place, it implied the lofty assumption that he was the sole and supreme judge of honesty, and, in the second place, his very sensational method of advertising by carrying a lantern through the streets in open daylight was certain to attract a rabble of rogues and impostors to apply for the place, and in all probability resulted in the old philosopher's being egregiously taken in by some glib-tongued moralist.

Missionary Notes.

Or the great changes that have occurred in and about Canton, a missionary writes: In walking again the streets of Canton, I am impressed with the extent of the changes which have taken place in the thirty years since I first landed here.

The Church Missionary Society of Great Britain has entered a new field, and undertaken a work that will be watched with great interest. They have occupied the Hauran, which begins in the plain about four hours' ride south of Damascus, and includes a country familiar to readers of the Bible.

Capturing Ostriches.

The greatest feat of an Arab hunter is to capture an ostrich. Being very shy and cautious, and living on the sandy plains where there is little chance to take it by surprise, it can be captured only by a well-planned and long-continued pursuit on the swiftest horse.

FOR TERMS, ETC. SEE EIGHTH PAGE. C. BLACKETT ROBINSON Editor and Proprietor

OUR GENERAL AGENTS.

Mr. JOHN BROWN, general advertising and subscription agent, is at present visiting congregations east of Toronto. We heartily commend him to Ministers and people.

TO CORRESPONDENTS.

Letters and articles intended for the next issue should be in the hands of the Editor not later than Tuesday morning.

REMOVAL.

The Office of THE PRESBYTERIAN has been removed from 102 Bay Street to new and commodious premises No. 5 Jordan Street, near Wellington.

IMPROVEMENTS.

This is the last issue of THE PRESBYTERIAN in its present shape. Next week it will appear in sixteen page form, and as the CANADA PRESBYTERIAN. We have already reason to know that the altered form and partial change of name will meet with general approval.

A review of the past five years' work in establishing and carrying on THE PRESBYTERIAN affords ample ground for thankfulness. Difficulties have been encountered in the undertaking; but they have been overcome.

We are not insensible to the hearty support accorded THE PRESBYTERIAN during the period of its publication; nor are we unmindful of the generous assistance rendered by many kind friends as contributors or canvassers.

CHRISTIAN PROFESSION.

Within a very short period, and in different parts of the world, not a few cases have been brought to light of persons making an ostentatious display of religious profession, who have at the same time been carrying on a course of life which at any moment might land them in a felon's cell.

William O. Gilman has for many years occupied a high position in the City of New York. From being well connected and marriage, Gilman became entangled with a large amount of money, in one hundred to forty thousand dollars.

He now deliberately altered the amounts of securities, so that for example one hundred would read one or ten thousand as the case might be. These certificates he then deposited with firms who had every confidence in him, and upon them he borrowed large sums of money.

With the majority of such defaulter, there is generally some secret vice to account for the dishonesty. A fast life is fast in more senses than one. It runs away with money very quickly.

On the 7th inst., Knox Church, Dunville, was re-opened for public worship, after undergoing extensive alterations and improvements. The windows have been changed in form; a gallery has been placed across the end of the church, over the entrance; the interior has been re-seated throughout; and the old pulpit has given place to a modern platform and reading desk.

On the 19th ult., a large and successful picnic was held in Carlow Centre, under the auspices of the congregation of that place. Many came long distances, and the number that partook of the bounteous entertainment provided by the generous people of Carlow and others, was reckoned to be not less than 400.

The following sums received by the Treasurer, up to date, are hereby thankfully acknowledged:—From fields occupied by the Society—L'Amable, per J. T. Donald, \$70.00; Thanet, and the Ridge, per John Munro, B.A., \$76.78; Coaticook, per T. A. Nelson, \$97.50; Cantley, and Portland, per J. G. Donaldson, \$92.60; Massawippi, per W. D. Russell, \$181.50; Chalk River, per Wm. Shearer, \$43.05.

Let no one then join in the cry that is raised over Gilman's fall, "This is religion; this is what your Christianity does." Let us rather remember that the punishment of the wicked is as strong a proof of the verities of religion as the rewards that are meted out to the righteous.

Ministers and Churches.

Rev. G. SMELLIE and Miss Smellie have arrived in Forges from Scotland, and we understand both look exceedingly well.

An eloquent sermon was preached last Sunday by Rev. W. D. Ballantyne on the subject of "The Famine in India." A collection amounting to \$47 was taken up in aid of the sufferers.

The Rev. W. Robertson, M.A., of Obsterfield, arrived home again last week, from Scotland. His many friends will be pleased to learn that he has returned much improved in health; the salt sea breezes appear to have recuperated him completely.

We understand that at an adjourned congregational meeting of the Presbyterian Church, Pembroke, held recently, the canvassing committee reported a subscription list of over \$6,000, and that a large committee was appointed to consider the kind or size of church which should be built, to procure plans, an estimate of cost, and to report at another adjourned meeting, when the time of setting about erecting a new church will be decided.

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Students' Missionary Society, Presbyterian College, Montreal.

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THE TEMPERANCE MOVEMENT.

We publish in this issue another letter from our friend "Equity" who attacked us a week or two ago for showing too much favor to the temperance cause. We do not intend replying to that letter just now, because he promises another letter for next week, and it will save time and space to reply to the whole at one time.

A meeting of the Rine Committee was held in the store of Mr. M. M. Pyke last evening. The President, Mr. A. Mutchmor, in the chair; Messrs. M. Halkett, Secretary; M. M. Pyke, Treasurer; W. B. Bick, W. Porter, Anderson, D. Mason, E. Botterell, Davidson, McGiffen, Kean, Howe, Patten, Brown, etc., were present.

The meeting was opened with prayer by the President. The question of the formation of a Total Abstinence Club was taken up.

The Chairman spoke strongly in favor of the proposition. Through Mr. Rine's visit, they had been able to bring in many men whom they were never successful in reaching before, and now what they wanted to do was to place the right kind of influence around these men, and add to their ranks.

Mr. Halkett said there was no doubt but that some effort was necessary in order to retain the hold they had obtained. The question now before them was the best means of doing so.

Mr. Porter believed that a good work might be done in this way, and thought the churches should have taken the matter up before this. Rev. Mr. McLaren had once proposed to form such an organization in connection with Knox Church.

Mr. Anderson thought the idea of the meeting was to form an exclusively Rine club so as to gather in the masses. The Secretary read the Constitution and By-laws of the Rine Total Abstinence Club.

Mr. Botterell did not see that the formation of a Rine Club would interfere with church organizations, as there was room enough for all. If they formed a Rine Club, they would be able to secure many persons who had hitherto held aloof from all temperance organizations.

Mr. Halkett moved that a deputation, consisting of the President and Messrs. Botterell, Howe, and Pyke, be appointed to wait on the pastors of the different churches and ascertain their views with regard to the formation of organizations in connection with the different churches.

Mr. Donaldson seconded the motion. Mr. McGiffen suggested that the Committee form a club among themselves, and then ask the clergymen to establish branches.

Mr. Pyke held the same opinion, and believed they should fit up rooms somewhere in Centre Town where young men and others might spend their leisure time. Some discussion ensued relative to the formation of the club, in which all present participated.

Mr. Donaldson hoped there would be no lukewarm feeling about this movement, as with some others, but that all would go to work earnestly. Mr. Stewart entered.

The resolution was finally altered so as to read that the deputation wait on the clergy with reference to the formation of a general Rine Club, and that a public meeting be called for that purpose in the Temperance Hall on Thursday evening next.

Mr. Porter moved that a public meeting be held in the Temperance Hall on Thursday evening next, for the purpose of forming a general Rine Club and that the deputation do ask the co-operation of the clergy.

Mr. Halkett withdrew his motion, and the other was carried. Mr. Alexander entered. A list of officers to be submitted to the general meeting was struck off.

Mr. Kean presented the report of the Finance Committee, showing that \$189.31 had thus far been returned, leaving some \$21 subscribed but not yet collected. The expenses were \$341.62, leaving a deficit of about \$35.

HOME MISSION COMMITTEE.

- LIST OF SUPPLEMENTED CONGREGATIONS. (Continued.) XI.—BARRIE. XII.—OWEN SOUND. XIII.—SAUGUBEN. XIV.—GUELPH. XV.—HAMILTON. XVI.—PARIS. XVII.—LONDON. XVIII.—CHATHAM. XIX.—STRAITFORD. XX.—BRUCE. XXI.—HURON. XXII.—BRITISH COLUMBIA. XXIII.—MANITOBA.

NO UNDER CRUST TO APPLE-PIE. There never should be an under-crust apple or any fruit pie. A narrow strip of crust should be laid around the edge of the bottom...

FRIED OYSTERS. Simmer for a few minutes in the liquor then drain till quite dry; dip in yolks of eggs and then put in broad crumbs, set with nutmeg, cayenne and salt. Fry in brown. Serve with thick melted butter moistened with oyster liquor as sauce.

TO CURE BUNIONS. Bind a fine linen band tightly around foot and over the bunion, sew it on necessary, and wear it day and night bathe the feet frequently in strong water, using a teaspoonful of pulverized borax to a basin of water.

VERTIGO OR DIZZINESS. To cure vertigo or dizziness, arising from dyspepsia, eat food that is easily digested avoiding pastry and fat meat. Sometimes it is occasioned by costiveness, and in such case the remedy is to keep the bowels open with gentle physic.

A SAFE VERMIFUGE. A simple and safe vermifuge consisting of powdered rust of iron. It expels the worms and strengthens the constitution.

TEA AND COFFEE. Tea and coffee dietary for children is bad in its effects as its use is universal. Dr. Ferguson found that children who only grew four pounds per annum between the ages of thirteen and sixteen; whereas those who got milk night and morning grew fifteen pounds each year.

BLEEDING AT THE NOSE. For bleeding at the nose, the best remedy as given by Dr. Gleason, in case of children, is a vigorous motion of the jaws, if in the act of mastication. In the case of a child, a wad of paper should be placed in the mouth and the child instructed to hold it hard.

ROCK CREAM, ORNAMENTAL AND DELICIOUS. Boil a cupful of rice quite soft in new milk, sweetened with powdered sugar, and pile it upon a dish; lay over in different places square lumps of jelly or preserved fruit; beat whites of five eggs to a stiff froth with a tablespoonful of powdered sugar; flavor with lemon or vanilla; when stiff, add a tablespoonful of rich cream and drop over the rice, giving it the appearance of a rock of snow; so for tea.

KEEP THE FEET NEAT. The feet not only are the basis of the body, as we may infer from the unpleasant odor. For the sake of personal cleanliness, the promotion of the health, they should be washed frequently. Indeed this should be daily, at least—oftener in summer, since the feet need far more attention in this respect than the face.

BEEF TEA MADE WITH ICE. Beef tea can be made without using heat whatever, except that generally the thawing of ice—the change of it from a solid to a liquid form—by all deep dish with the dice-like pieces of ice and then piling cracked ice on top, resultant in an hour or two, is a amount of juice in the bottom of the that is really an ice-cold beef-tea.

THE UNIVERSITY OF UPSALA. The University of Upsala, Sweden, founded four hundred years ago, had 1,200 students. Its library of 160,000 volumes contains, among other rare things, the copy of the four gospels of the fifth century, the letters of which are silver, and in the parchment which are therefore called Codex Argenteus.

A Little Sermon on Money.

What is money? Look at it; little circular pieces of dingy copper, or shining silver, or gaudy gold. Can we eat it? or drink it? make a garment of it? or warm ourselves at its glitter? No; a handful of stones picked up by the wayside would answer these purposes just as well. No, it is hard and cold as the hearts of those who heap it up merely to gaze upon it, and count it secret, day by day, without a thought of making one fellow-creature the happier for all their hoard.

The Origin of Mormonism.

Remarkable local testimony has been discovered by the Republican sustaining the charge that the religion of Joe Smith and Brigham Young had its origin in a romance written by Rev. Solomon Spaulding of Ohio half a century or more ago. The story is furnished by Mr. J. A. McKinstry, of Longmeadow, a son of the late Dr. McKinstry, of Monson, and grandson of Rev. Mr. Spaulding.

Wealth of the Ancient Hebrews.

In the time of David and Solomon gold existed in enormous quantities among the Hebrews. The figures given in the Old Testament appear most fabulous. From 1 Chron. xxv. 14, we learn that David had collected together for the purpose of the Temple building a hundred thousand talents of silver, and from 1 Chron. xxix. 3; we learn that he had from his own possessions a hundred talents of silver; whilst the priests and Levites offered, for the service of the Temple, five thousand talents, and the people a hundred talents.

Latest Ritualistic Development in England.

The London correspondent of the Freeman writes:—The latest development of Ritualism in England is the establishment of what is called a "Confraternity of Jesus," with a "mother house of fraternity, in which the Superior-General, Brother Bede, will reside, and exercise a supervision over all the branch establishments.

The English Press.

The task of establishing a daily newspaper in London is of very difficult accomplishment. Not less than £40,000 (nearly \$200,000) were it creditably reported, spent on the Hour, and yet it had to be given up. On the 7th of May last the Daily Express appeared as a penny daily newspaper.

Choice Literature.

Nelly's Wish; or, How to be Happy.

"Nelly dear, why do you sit in that listless way; have you nothing to do?" "I do not care to do anything just now; I was thinking."

Latest Ritualistic Development in England.

The English Press.

Choice Literature.

Nelly's Wish; or, How to be Happy.

Latest Ritualistic Development in England.

The English Press.

any of her companions, and felt very important in consequence, till various whippers reached her ears, which made her feel rather uncomfortable.

"What do you mean by a party dress?" mine is a brand new one, made by Miss Fletcher, and cost a lot of money."

"I dare say it did," replied her little friend, "but it is not a proper one to dance and romp in. I heard Mrs. Blake say what a pity it was your mamma had not put you on a cooler frock: but never mind, perhaps you won't be too warm. We are going to have a game at blindman's bluff."

The servants were called and asked if they had seen one of the little visitors wandering about the house or garden; and the one who had charge of the hats and cloaks tried to find out which Nelly had worn, but among so many could not tell whether she had taken hers away or not.

"Why, my child, where have you been?" cried the distracted parents.

"I only went into the garden to cool myself, and suppose I fell asleep. I was resting on the grass bank at the end of the lawn, but I woke up so cold. May I go home to bed? I'm afraid I shall never get warm again."

"Thank you, papa, I feel so comfortable; all the pains have gone away. Oh! I am so glad to feel well again. Now I want to get very strong, so that I can help mamma, for she has had a great deal to do for me. How much trouble I have been to both of you!"

"Never mind that now, dear; we are quite rewarded by having you well again."

"Why, my child?" "Because I think it has made me a better girl. I used to be so silly, always having stupid wishes, but when I was ill I only had one wish, that was to get well again; and now I am well, I feel so happy to think all those dreadful pains are gone. I want no more."

"Then suppose I were to tell you that some one had left us a large fortune, what would you say?"

"Well, papa, I should be glad, for you and mamma would have less work to do, and would be able to buy all you wanted; but it would make no difference to me as you have always given me so much that I don't want anything more."

"But if you had a lot of money, what would you do with it?"

"That would be a good way of spending money," replied her father; "and I may now tell you that I am able to gratify even this good desire of yours. Your grandpa, whom you have never seen, died a few weeks ago, and we are now very rich indeed. Do you still wish to make a home for sick children?"

"Oh yes, papa! and I will go out in the streets myself, and every child I find in pain, or ill, shall come to my home. This is the happiest day of my life."

Thus, my readers, little Nelly was brought through her sickness to find out that true happiness is only to be obtained by contentment and a love of doing good to others.

I SOMETIMES think how it will seem at the Judgment to see those on the left hand whom we might have been the means of saving, if we had tried. When fear, or some trivial cause, prevents us from attempting to lead a person to Christ, we do not know what may be the consequence of our neglect. Perhaps we are afraid of doing harm by speaking in a constrained manner, or saying the wrong thing. If so, let us pray that the love of Christ may give us freedom, so that we can think quickly, at any time, how to say the best thing in the best way. It is sad to remember what we might have done, and to exclaim with bitterness, "If I only had!"

Choice Literature.

Nelly's Wish; or, How to be Happy.

"Nelly dear, why do you sit in that listless way; have you nothing to do?" "I do not care to do anything just now; I was thinking."

"It is quite right to think, if any good results from your thoughts, but I never see that your reflections lead to anything. Now tell me what was passing in your mind just now."

"Well, mamma, I was thinking about Jessie Bell, and what a lovely new hat she wore last Sunday."

"And no doubt you felt a little dissatisfied that I cannot buy you one like it."

"Why, mamma! how did you know that?"

"Because those people who sit brooding for hours, as you often do, spend at least half that time in simply indulging vain wishes and useless regrets."

"I do so often wish we were rich enough to ride in a fine carriage, and wear beautiful clothes, and keep a lot of servants."

"If your wish could be gratified, you would then want something more, perhaps a grand title, or even to become a queen."

"Oh! how delightful that would be!" replied Nelly, clasping her hands with an amount of energy no one would have supposed such a child possessed.

"There, you see I guessed rightly again. Instead of feeling thankful for what you have, your time is wasted hankering after all you have not. Suppose your papa and I were to sit all day with our hands in our laps longing for a fortune, do you think it would bring one?"

"That would look very silly, but you might wish for it and work all the time."

"And what would be the use of wishing for it? If I was always fretting myself with vain hopes, instead of making things better by it, they would become worse; as my duties would become irksome, I should take no interest in them."

Just at this moment Mr. Watkins, Nelly's papa, entered the room, and observing from Nelly's large serious blue eyes that she was receiving some admonition from her mother, stroked her hair, and kissing her on the forehead, said, "Well, and how is my little girl to-day?"

Nelly as usual returned the salutation by clasping her arms round her father's neck most affectionately; he then turned to his wife, taking a note from his pocket, and said, "Here is a grand treat for our Nelly: Mrs. Blake is going to give a children's party, and has invited her to it."

"But, papa dear, I cannot go, my frocks are too shabby and common."

A shade of melancholy passed over the indulgent father's face as he replied, "We will see about the dress; what do you say, mamma, must we buy a new one?"

"I think it is a great pity to buy more now, as Nelly is growing very fast, and she has several to wear out; your white one will do quite well, dear, with your new sash."

"I hate that scanty thing," said Nelly, pouting; "it is as plain as a night-gown, and the sash is not half so good as cousin Alice's."

"Do you think," said the father, "you could choose one that you would like, if I take you to a shop?"

"Oh yes, papa! I am sure I could, but (and here she faltered in her speech) "it would not be made so pretty as Jessie Belle's."

"But suppose we find out who made Jessie Belle's, and get her to make yours, will that do?"

"But can you afford it, papa? I heard you tell mamma you could not buy yourself a new coat just yet."

"That is true, my child, but I would catch a point to make you contented and happy; besides, a coat costs a great deal more than a frock. Fetch your hat, and we will go down to Mr. Jones, and see if he can show us."

Mr. Watkins was the only child of kind moderate circumstances. She had a moderate countenance, full of intelligence rather than a sad expression, pronounced discontented spirit. Unlike her mother, she never looked on the gloomy side of things, and so nursed a fretful and melancholy disposition. This failing well known to her fond, anxious parents, and at times gave them great concern for her health. Every opportunity to check this spirit of discontent was embraced by them, though up to the present time very little success had attended their efforts.

Before Nelly returned to the room, her parents consulted each other as to the line of conduct on their part which would most tend to the desired reformation in her character.

"I think," said Mr. Watkins, "it will be well to indulge her wishes as far as we can, and so let her see that gratified desires do not always satisfy the mind."

"You know best," replied her mamma, "but sometimes I think she has too many whims accorded to. As a rule, children are happy in proportion to the opportunities they get of doing something to make those about them happy, but how to create in her the desire is my difficulty."

Nelly here returned duly equipped for a walk to the best draper in the town to choose a dress. Her father had his patience most severely tested by the length of time she took in the selection. At last the choice was made, the dressmaker's address obtained, and all was to be ready for the party. Nelly lay awake some time after going to bed that night, thinking of her new dress, and imagining the envy of some of her companions when they saw her smart.

Her mother did not see the dress till it was shown to her at home just before the party, but was much struck with its unsuitableness for an occasion; she, however, said nothing, hoping her little girl would find out herself how foolish she had been.

At a o'clock many merry little faces beaming with smiles were collected in Mrs. Watkins's drawing-room. All were dressed in white dresses with coloured ribbons, and Nelly's despised one. Her mother made her appearance, with a dress of a different color, all intent upon the impression which her really prettily made upon the eyes of the guests. She saw at a glance that Nelly was expensively dressed; and

British and Foreign Notes.

EDEN has seven normal schools. The remains of a splendid palace have been discovered at Nineveh. TENSANDS of Southern colored people are emigrating to Liberia. The next meeting of the Evangelical Alliance will be held at Basle, Switzerland, in 1880. The Withams collection of shells has been purchased for Yassar College. It contains 5,000 distinct species and 10,000 varieties of shells, and is valued by experts at \$10,000. A report comes from Camden, Me., that persons were seriously, though not fatally, poisoned last week by drinking that had stood for some time in porcelain-lined jars. The natives of the New Hebrides Islands, this past year, contributed 2,800 pounds of arrowroot to help pay for the translation and printing of the Bible in the Kikuyu language. Mr. Plimsoll's Act for the Protection of Seamen became operative, 104 vessels were detained at their wharves as they were about to sail, and 101 of them found to be unsafe in still water. A not very creditable statement is made of the vestrymen of Trinity church, Boston, refused to have it used for the Episcopal General Convention, because they did not want the carpets and pews spoiled by coco-juce. The King of the Friendly Islands in the South Seas, last year proclaimed a public day on the fifteenth anniversary of the landing of the Wesleyan mission on those islands. The Indian Evangelical Review speaks this quality a contrast to the days of old missionary life. The Indian Quarterly Evangelical Review publishes a list of sixty-three translations of the Holy Bible, or portions of it, for the use of the inhabitants of the various provinces of India. This is a characteristic illustration of the desire of the missionaries to spread the Bible among all the people with whom they labor, and contrasts sharply with the action of Roman Catholic missionaries who, though they have labored in India for three and a half centuries, have never translated the New Testament into any of the Indian languages.

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