

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. IV.

TORONTO, MARCH 19, 1883.

No. 12.

GOD'S WORD.

THE ENTRANCE
OF
THY WORDS
GIVETH
LIGHT.



THY WORD
IS
A LAMP

Unto my Feet.

Psalm cxix. 105-130.

BULLETIN FUND.

There are now heavier claims upon this fund than at any previous time since we commenced its publication. The edition has, during the past year, been increased from time to time, until at present we issue double the number started with, and not a copy is wasted. Will our friends bear these facts in mind.

ENCOURAGEMENTS.



We have been encouraged during the past week with evidences of success attending the faithful work of our Boarding House Committee. Young men have been led to the rooms and have expressed their gratitude for interest taken in them and for the privileges so liberally afforded by the Association. We trust that these visitors may be led to Christ. We know they will meet in our rooms many warm-hearted Christian young men who will rejoice at an opportunity to point out the way of salvation.

OUR RAILWAY WORK.

This department is growing in interest and importance. The many new roads, and the amalgamation of older ones, is concentrating at Toronto an immense number of men, many being young men. Parkdale, and the west end of the city bids fair to be the great centre from which this army is to be reached, and accordingly the Railway Committee, with the full approval of the Board, is now engaged in seeking a suitable building, to be used for reading rooms, gospel meetings, and all legitimate work on behalf of the men.

A MEETING FOR ENQUIRERS

IS HELD

EVERY MONDAY EVENING, FROM 7.30 TILL 9.

In Parlor C. (up stairs) Shaftesbury Hall.

A Member of the Devotional Committee will be in charge.

Without shedding of blood is no remission.

Hebrews ix. 22.

Christ also hath once suffered for sins, the just for the unjust, to bring us to God.—1 Peter iii. 18.

EVERLASTING.

BY ALF. SANDHAM.



ONE day while walking through the city I saw in a tailor's window an article of clothing to which was attached a label

inscribed

**EVERLASTING
TWEED.**

This label started a train of thought:

1st. Men desire to secure clothing which will be durable.

2nd. The tailor knew that such a desire exists.

3rd. His object was to induce the public to part with their money for his goods.

4th. To do so, he did not hesitate to put a lying label upon the goods he exhibited.

Now apply these four thoughts to the truth of God's word, and what do we find? Why precisely the same scene.

(1.) Man seeking for that which will give him satisfaction. And (2) one who is daily offering to man, pleasures &c., bearing the lying label "everlasting." All he wants is to get the valuable part of man—the soul, and he never hesitates to deceive, if he can but secure the prize.

Now if that cloth were all the tailor claimed for it, I should expect to see him, and all his clerks wearing clothes made of the material, but I venture to say that were we to enter the store and look at the clothes worn by all therein engaged, we would not find a single inch of this so-called "EVERLASTING TWEED" upon any one of them.

Just so, if we examine the testimony concerning the Devil we shall find that while he offers to young men that which he calls everlasting, he does not possess a single inch of goods which can claim the title.

He is a liar and the father thereof. (John viii. 44.) His promises are worse than failures. He is not able to protect

himself or his works, let alone giving you any thing lasting.

His works are to be destroyed. 1 John iii. 8.

He is himself to be defeated. Rev. xx. 1-3, 10.

He himself to be destroyed Heb. ii. 14.

The only everlasting things which you can secure by trading with him are

EVERLASTING SHAME. Dan. xii. 2.

EVERLASTING PUNISHMENT. Mat. xxv. 46.

EVERLASTING DESTRUCTION. 2

Thes. i. 7-9.

Don't be deceived by him. You would be sadly deceived were you to purchase a suit made of that tailor's, so-called "everlasting tweed." You would find it giving way when you most needed it to be without failure. So will you be sadly deceived if you trust the Devil's promises.

But dear Reader, there is another side to be presented. There is another One, who knowing the yearnings of man after that which is durable, is holding out before you his whole store of wealth and every article bears the label

EVERLASTING.

This one is the
EVERLASTING God. Gen. xxi. 33.

Whose word is an
EVERLASTING Word. 1 Pet. i. 23. He will have mercy, for His is an

EVERLASTING Mercy. (Ps. c. 5.) He loves you, for he loves with an

EVERLASTING Love. (Jer. xxxi. 3) and his desire is that you should walk in an

EVERLASTING Way. (Ps. cxxxix. 24) wherein you shall be guided by an

EVERLASTING Light Isa. xxvi. 4, and be held up by his

EVERLASTING Arms. Deut. xxxiii. 27 in which are

EVERLASTING Strength. Isa. xxvi. 4.

Come unto Me, all ye that labour and are heavy laden, and I will give you rest.—Matthew xi. 28.

Look unto Me, and be ye saved, all the ends of the earth; for I am God, and there is none else.—Isaiah xlv. 22.

In all your sorrows and troubles you will find him a God of
EVERLASTING Consolation. 2 Thess. ii. 16, and
EVERLASTING Kindness. Isa. lv. 8. The life which he promises you is an
EVERLASTING Life. John iii. 16 for he saves with an
EVERLASTING Salvation. Isa. xlv. 17 and will at the last bring you into his kingdom which is an
EVERLASTING Kingdom. Ps. cxiv. 13 where there will be no sorrow or trouble, but where you shall have
EVERLASTING Joy. Isa. xxxv. 10.

Friend with which are you going to have dealings? With the one whose offers can honestly bear the label.

EVERLASTING.

or with one whose goods should be labelled

NEVER LASTING.

Be wise. Don't risk being left naked in "that great day." Don't dare to stand before the judge clothed in a Righteousness of your own. If you do, you will be making the Devil your tailor, and his dress, is not a court dress. Remember that in the day when the King shall sit in glory. (Matt. xxv. 31) none can appear acceptably unless clothed in the Robes which he has provided. (Zech. iii. 4-5) even in His righteousness which is an EVERLASTING Righteousness.

Now is the time to decide. If you have not secured this dress you are naked before God and you may be called away so suddenly as to prevent your securing the proper clothing. Don't delay therefore.

In that tailor's window was a label—
SUITS MADE UP IN 24 HOURS.

God says BELIEVE and be saved. In other words he will give you the all important and only everlasting dress at once. He that believeth on the Son HATH EVERLASTING life. John iii. 26.

Behold the Lamb of God, which taketh away the sin of the world. John i. 29.

1. *The object*, "The Lamb."
2. *The owner of it*, "God."
3. *Its work*, "To bear away sin."
4. *Whose sin?* "The Sin of the world."

IF YOU HAVE BELIEVED ON JESUS.

WHEN God certainly means you to know that you are saved. He has written a whole epistle for this very purpose. Listen:-

"These things have I written unto you that believe on the name of the Son of God; that ye may

KNOW

that ye have eternal life." 1 John v. 13.

**YOUNG MEN'S
BIBLE CLASS**

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

Seek ye the LORD while He may be found, call upon Him while He is near.—Isaiah lv. 6.

REMEMBER

—THE—

Young Men's Meeting,

HELD

EVERY SATURDAY EVENING,

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

**GOSPEL AND SONG
SERVICE,**

Every Sunday Evening,

AT 8.30.

GOOD SINGING.

SHORT GOSPEL ADDRESSES.

COME!

Bulletin for Week Commencing March 19, 1883.

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| MONDAY..... | Mar. 19.... | 12.00 | M. | THANKSGIVING AND PRAISE MEETING. Secretary, |
| | | | | 7.30 P.M. MEETING FOR ENQUIRERS in Parlour "C." |
| | | | | 8.00 P.M. WORKERS' BIBLE CLASS, in Parlor "B." Conducted by the Secretary. |
| TUESDAY..... | " 20 .. | 12.00 | M. | NOONDAY PRAYER. A Compassionate Saviour. Mark i. 40-45. W. Marks. |
| WEDNESDAY.. | " 21.... | 12.00 | M. | NOONDAY PRAYER. Christ's Prayer for his Murderers. Luke xxiii. 34; Acts ii. 36-41. Rev. H. Melville. |
| THURSDAY.. | " 22.... | 12.00 | M. | NOONDAY PRAYER. Forsaken of God for me. Mark xv. 33-37; 2 Cor. v. 21. Rev. J. Salmon. |
| | | | | 6.30 WORKERS' MONTHLY SOCIAL MEETING. |
| FRIDAY | " 23.... | 12.00 | M. | NOONDAY PRAYER. "To-day shalt thou be with Me in Paradise." Luke xxiii. 39-43. R. Merryfield. |
| | | | | 8.00 P.M. BOYS' LECTURE. "Foot Prints," by Mr. Jas. McDunnough. |
| SATURDAY .. | " 24.... | 12.00 | M. | NOONDAY PRAYER. "It is Finished." Heb. x. 1-14; ix. 12. Assist. Sec. |
| | | | | 4.50 P.M. TEACHERS' BIBLE CLASS. S. H. Blake, Q C. |
| | | | | 8.00 P.M. YOUNG MEN'S MEETING. "Immediately." H. B. Gordon. |
| SUNDAY..... | " 25.... | 3.00 | P.M. | EVANGELISTIC BIBLE CLASS. S. R. Briggs. |
| | | | | 8.30 P.M. GOSPEL & SONG SERVICE. |

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, March 25, 3.00 P.M.—Gospel Meetings at Union Station, and Credit Valley Station, Parkdale.