

This paper is issued at the beginning of every month. Its purpose is to be a record of events of local interest, and a medium of information to persons attending the services. It claims only to be *semi-official*, and the Dean is not responsible for its contents.

# St. Alban's Cathedral, Toronto.

## Monthly: Notes.

NUMBER 106.

MARCH, 1897.

### SERVICE ACCOUNT.

#### FEBRUARY.

##### RECEIPTS.

|                                    |                 |
|------------------------------------|-----------------|
| Balance 1st February .....         | \$ 19 76        |
| Offertory (average, \$33.45) ..... | 133 79          |
| W. A. for Organ Fund .....         | 28 60           |
| Balance 28th February .....        | 13 86           |
|                                    | <u>\$196 01</u> |

##### EXPENDITURE.

|   |                 |
|---|-----------------|
| Clerical Stipend .....                        | \$62 50         |
| Sexton's Salary .....                         | 20 00           |
| " Expenses .....                              | 0 53            |
| Choir Expenses:—Books .....                   | 6 48            |
| Case for Piano .....                          | 6 65            |
| Laundry and Sundries .....                    | 4 79            |
| Fuel .....                                    | 50 00           |
| Repairs .....                                 | 0 80            |
| On account Organ (Leaves due \$260 net) ..... | 27 66           |
| " Debt .....                                  | 10 00           |
| Interest .....                                | 6 60            |
|   | <u>\$196 01</u> |

Referring to the above charge for case for piano, it may be well to explain that Mrs. James E. Robertson, when leaving for a probably lengthened absence from town in October last, left her piano with our choir to be used for practising; the only condition being that reasonable care should be taken of it, for which purpose it was thought well to have a rough wooden case made to keep it from injury.

The regular meeting of the General Chapter was held on the evening of 12th ult. A severe storm having set in, several Reverend Canons considered it inadvisable to venture beyond the bounds of their Parishes, and, consequently, the attendance was small. The Chapter, on the invitation of his Lordship, adjourned to the See House, where the meeting became rather of a

conversational character, there being no business of importance. The Chapel Building Committee produced drawings of the Chapel and a statement of tenders accepted by them, for the information of members.

Ground was broken on Monday, 15th ult., for the Chapel, and the stone for the foundations has been laid down. The contractor will proceed with the mason work shortly.

A meeting of the Residentiary Chapter was held on 4th inst.

As some misapprehension seems to have arisen with regard to the Chapel, some persons having supposed that the Chapter were incurring a liability for its cost, we think it well to repeat what we have already stated, that the Chapter are under no responsibility for its cost, and we are further authorized by the Priest Vicar, who has taken up this matter as one of especial interest to himself, to say plainly that the cost of it is a donation, given for this especial purpose, and no other.

When the Chapter pledged themselves to incur no further debt for building, it was clearly stated that such pledge should in no way interfere with or prevent the laying out of moneys especially given for any extension or new building.

His Lordship has appointed Mr. John Austin Worrell, Q.C., to be Chancellor of the Diocese, vice Dr. Snelling, deceased.

This creates a vacancy in the office of Registrar.

The annual "Quiet Day" of the clergy of the Rural Deanery of Toronto was held in the Cathedral on the 25th ult., the addresses during the day being delivered by Bishop DuMoulin, and the offices said by Rev. Canon Sweeny, Rural Dean. There was a celebration of the Holy Communion at 8.30, the Bishop of Toronto being

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## MONTHLY NOTES.

celebrant, assisted by Canon Sweeny and Rev. A. U. DePencier; Matins at 10 a.m. with addresses on "Ourselves, needs, imperfections, etc.," Litany at 12, and addresses on "Our Work"; address at 2.30 p.m. on "Some difficulties and discouragements in our work," and Evensong at 4 p.m. with addresses on "Helps for our work." At the close of the last address, Bishop DuMoulin made a feeling allusion to the late Bishop Burn, by whom last year's Quiet Day was conducted.

Breakfast was served in the Crypt at 9.30, and luncheon at 1 o'clock, and many were the kind things said of the ladies at St. Alban's, and the entertainment thus provided by them.

Where are those envelopes? One hundred of the Bishop's envelopes were distributed in the Cathedral; about twenty were gathered up unused, and forty were returned with enclosures; what has become of the other forty?

In our last issue we asked for a missing back number which was wanted to complete a set. We have to thank Mr. Ralph Pack for supplying the deficiency, which has enabled us to have two complete sets of Cathedral Journals and Notes, covering the whole of our local history from the commencement of services in what is now the Infant Class room in the south aisle Crypt, to the end of 1896, bound up. One of these has been handed to the Bishop, and the other is placed in the Diocesan Library.

Under the auspices of the Ministering Children's League of St. Alban's, Mrs. S. G. Wood gave an address on "Kindness," with special reference to "Our Dumb Friends," pictorially illustrated, in the Crypt, on the 1st inst. There was a large audience. The proceeds are to be devoted to objects connected with St. Hilda's Mission, at Fairbank.

Recognizing that the interest which the Rev. Canon Sweeny has always taken in the Cathedral gave him an especial claim upon them, the choir took part in a concert at St. Philip's School-house, on Monday evening, 1st inst. Their performance was creditable as usual, although illness of some members and the recent drafting in of several recruits among the boys to relieve some whose voices are changing, prevented the preparation of new pieces and diminished the strength so that only forty-five were present.

## SHINANO.

In our last number we mentioned the action of the Trinity College Missionary Society in pledging themselves to raise \$1,000 for the erection of a Church in Nagano, and mentioned Rev. Mr. Waller's former connection with St. Alban's. It may be well to remind the congregation further that Mr. Waller's native assistant, Mr. Masazo Kakuzen, was ordained in St. Alban's, so that we have a double interest in this Mission as having been the birthplace of the native ministry in Shinano, as well as the place from which the Canadian Missionary Pioneers went forth. Of the twenty members of the Trinity College Association who pledged themselves to raise each \$50, Rev. A. U. DePencier was one. He has not asked the congregation as such, nor canvassed its members, to give to this object, as he feels that our own needs are so great and pressing, but he will be glad to receive contributions towards an object so important in itself, and of such peculiar interest to us. He has, so far, received from the Bishop, Mr. Lorne Campbell, and Mr. Chadwick, \$5 each, with his own gift of the same amount, and from the Sunday School and some smaller sums \$2, in all \$27.

The Rev. Canon Welch, Provost of Trinity College, and Chancellor of the Cathedral, has arranged to deliver a continued course of sermons in the Cathedral on Sunday evenings during Lent. Our evening congregations have been small: it is to be hoped that the attendance during these services may be such as will be worthy of the preacher.

## "BRITAIN'S EMPIRE IN THE EAST; THROUGH EASTERN SEAS AND UNDER SOUTHERN SKIES,"

Should, and we hope will, attract a large audience to Mr. C. T. Longley Taylor's lecture in the Crypt, on Monday evening, 15th March. Furthermore,

"Proceeds in aid of the South Burleigh and Buckhorn Mission Fund," should bring out a goodly number of those who do, and those who do not, know something of the anxieties, mental and physical, and privations mental and physical, which attend missionary life in the remote parts of this Diocese, where one man is required to do the work of three and to subsist on half the wages of one, and to perform the duties of his office as best he can with hopelessly inadequate equipment.