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## Hessendier

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| -To Fraxela Pankiax, to whose gentuu and historical labbors Oanndianswill always be deeply indebted, there if to be riined, says the springfield $J_{\text {Smmetica }}$ pond in the orial on the shores of round, in the outure of roses, relief from study and \#ork. Thie garden and the park yytem of Boostob, his native olty, and it th. most meet that here the should Boeton for all time may be reminded thist thle man of higtr endeavor, heroie constaney and noble achievement onceIived amoing them." ivecknog Mem. |  |
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| sised ons asndidste and weloomed 41 Into the fellowship of the ehureh. At Gerrmain atreet, pator Gatee baptized 16 |  |
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| in the morning, and in the evening gave the hand of follownhip to 50 reocived |  |
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| Main stroet, pastor Gordon baptised 11 in the moraing, making 32 reoeived since inat oommunion. Pastor Corey, of Fairville, baptized , 14. Twenty-six had been reeefved since the last com- |  |
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| At leimater throet, pator Dapely re bat three by baptism. At Carieton, pastor Schurman baptived 28 during the month. We have no roport this week from the Tabernacle church, but pastor Ganong bee baptized a number during the winter. |  |
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|  powesesed by momie peronos of boing isnorrnt of the moat familiar matet, meo- |  |
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| lector of press elippings who seeing a notioe of a new edition of The Imilation of Christ by Thomas i Kempis, ad- |  |
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| of Chiciet by Thomas i Kempis, addreased s loter to T. A. Kempies, Eaq, incare of the publibiber, offoring to oupply |  |
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| $\begin{aligned} & \text { hin at cartain rates with press notioes of } \\ & \text { his "valuable and poputitr work." Dr, } \\ & \text { Wayland adds in the same conne6tion : } \end{aligned}$ |  |
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| "I have not seldom got up a meetiog on tome aubjeot of importance and current |  |
| interest, and have had printed notioes churches, and every posalble means used whioh ingenuity could devise for making the meeting widely known. Then s would calmly ask me, why don't you have a meeting on that subject you are no much interested in $p^{n \prime \prime}$ |  |
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| - Trat much talked of and laughed at apostle of aesthetiolism whom of late |  |
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| the wueld was heginning to take a little seriously, as a man who, in apite of many whimsioal vagarien, was mani- |  |
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| festing a certain real substratum of oultute and sesthetic sense, has during the |  |
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| past week been before a courl of law and before the bar of publie opiniion in |  |
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| and before the bar of public opinion in a light to make him appear rather as theaposile of unnatural and damnable in- |  |
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| mposies of private sondnct, sufficient to make the name of Osear Wilde a stench |  |
| in the nostrils of afl decent people the world over. That a man who dwelt is |  |
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| auch a charnel house should invite in. vestigation of his iffe and conduet by in nuttoting a suit for libel agsinat is man who had charged him whe titbless duot, nuggensemisped had made their votary mad that he might be deatroyed. |  |
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| -A sad story which, like a great many other aad atoriea, ttluatrates the balofal |  |
| and terrible power of the rum fiend comes this week from Penobsquis. A man named Heary McKinley, is is re |  |
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| poried, who belonged to Elgin, Albert Co. Was found on Thursday morning not far from the glllage of Penobaguis frozen |  |
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| maid, though not ordinarily ydideted te |  |
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| fore and had been half-craned by the liguor. He had gone to a house to stay the night but had becouxe so unruly that |  |
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| he was turned out. Then he wandered on and Anatily, evideatiy uader the im. pression thant he mase goling to bed an be |  |
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| pression that be was going to bed as be had removed most of his elothing, lay and removed woot or nis liol tomik |  |
| more on earth. It is a sad story, but no more oo than many others. It it no sooll. tary Inotunce of lilio mad hope datetroyed |  |
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| by drink. The differenoe le that in other oases the destruction is generally lese |  |
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| -Ir is quite literalily and techniceally |  |
| Iy and devout man an beo mas, was not to |  |
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| Chriatian previous to Peter'a visit, since ha it in in Jesun, had not recelved the |  |
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| gilt of the Roly apirlt and therefore, Toled muoh that mae reopuary to ht |  |
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will alwayo be deeply indetued, thee
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study and work. Thit garden and the tute tukt are now s pert of hep poblic be commexinerated, eo that the peoplo of
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 in the morning, making 32 roveive of Finirille, bam munkinn senoon-23 of them by baptian. coived 2l during to prot monith- wil pmator Schurman bapiend 22 duriog the from the Taberanale chpy number during the winter.

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 lector of prese olippligno who seoligg of Comed A loterer to T. A. Kempies, Eq, it
 " haverent meldom got upa meotiog on labed, notico given out in the ioh ingenuity oould deries for makin oold or two affer the meating ome on vo a moeting on ther why - Manar mueh nakead or and laughied moany, am a man who, in spite o foating a cortalin ranal abberaraum of oul pat week bean before $A$ courr or is apostle of unnantural pand dammabile ic in the nostrilis of all deecent peopile the nuch a obarral house moould thrite io nututung a sit for libol aghinat i ma om he mornhippoe had made theif
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| the fruitful vine or tree yielding its fruitin its season，giving year by year aband |  |
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| 3．God is greatly patient with men，even with the sinful and rebellious．Hesends many measages by many mont |  |
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| clared His truth．He has spoken in in－－ vitation，in solioltation，in commant，en－ |  |
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| the universe is atretched out in mercy and compassion loward the rebellious nons of men． |  |
| nons of men． 4．The Divine oompanaion has done |  |
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| the only and well－beloved－aying，Sure－ ly，they will reverence my son．Bat |  |
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| ish rulers，is without avail，esuept to arouse the rebellious servants to the su－ |  |
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| pass the leson this parable over to <br> others without perceiving that there |  |
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| for next Lord＇s day oontains unt the which | tills the siory of Latheranies |
| all shall do well to consider | seems well worihy |
| ess ind prayorfal minds．The appli－ | whioh have preceded |
| on do the p | small praises．In |
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| ecinlly to their relimigan leadera | ers in respect to the or |
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| true and legitimate to every com－ |  |
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| gospel has been deela | ments of the Latheran form of faith in |
| endpavor to Indicate here b | Eu |
| of the important lessons | Sw |
| drawn from this Seripture． | Were thone of the D |
| 1．There is a lesson of God＇s late | New Netherlands，but the first |
| as commmunitles and as individuala | organization was |
| The care of God for those created in His | Latherans who formack the |
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