

Northwest Review

"AD MAJOREM DEI GLORIAM."

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TO THE
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OF
WESTERN CANADA.

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REVIEW

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A GRAND WELCOME

To Very Rev. Father Soullier, Superior-General of the Oblates.

Hundreds Meet Him on His
Arrival, and Escort Him to St.
Boniface—Addresses Read—
Immense Procession to St.
Mary's—Largest Number Ever
Seen Inside the Walls of the
Church—Stirring and Eloquent
Words of Father Langevin,
D.D.—An Occasion Never to be
Forgotten.

The Oblate Missionaries of Western
Canada, and indeed those of the Order
in whatever land they be scattered, have
great and just reason to be proud of the
tributes of honor and love which their
distinguished Superior-General, the
Very Rev. Father Soullier, has received
from the hands of the Catholics of Win-
nipeg and St. Boniface. Never perhaps
in the history of Catholicity in the far
Northwest has such a prompt, generous,
and impulsive outpouring of loyalty and
love been given to the Oblate Fathers of
Mary Immaculate as that which on Sat-
urday and Sunday, April 28th
and 29th, came spontaneously from the
Catholics of Winnipeg and St.
Boniface. Well may the good
Oblate Fathers be proud of and rejoice
in this unprecedented and unparalleled
proof of the affection of their spiritual
children, and well, too, may the Catho-
lics of Winnipeg and St. Boniface boast
of the union of sentiment which makes
them one in their gratitude and loyalty
to their missionary priests. What adds
more than aught else to the glory of the
celebrations is the fact that so little time
had been given to make adequate prepa-
rations. Only a week before was the first
meeting called for the purpose, and yet
in this short space of time elaborate ad-
dresses were prepared, and artistically
embellished, processions were arranged
for, committees organized, and every
little detail so well carried out that to-
day the Catholic people of Winnipeg
and St. Boniface can look back upon
what has passed, and reckon it as the
greatest, most thoroughly representative,
and entirely spontaneous expression of
the strength, fidelity, and loyalty which
unite them. Words fail on such an
occasion as this to portray the innumera-
ble sentiments which can actuate our
Catholic people in such a demonstration.
Gratitude, unity, loyalty, affection, and
love all united in the Catholic heart,
produced the grandest display which
religion has ever witnessed in Winnipeg.

According to the pre-announced
arrangements, hundreds flocked to the
C. P. R. station long before 8 o'clock on
the morning of April 28. They were dis-
appointed, however, for the train from
the East was two and a half hours late,
being scheduled to arrive at 10.30. This
unforeseen mishap contributed not a little
to diminish the size of the procession.
Many of the old-timers were constrained
to accompany the mortal remains of A.
H. Bertrand, whose funeral started for
St. Boniface at 9.30. Nevertheless,
quite a goodly crowd met again at 10.30
at the depot, and discussed nervously
the occasion for which they had assem-
bled. Priests and laymen all inter-
mingled and vied with one another in
the animation and excitement of the
scene. Then as the train moved slowly
in, all pressed together, in the boyish
enthusiasm of being first to greet the
great person who was coming amongst
them. The pleasant and smiling face of
the untiring Father Langevin first ap-
peared, announcing by his gladdened
countenance the advent of the Superior-
General of his Order. Then came slowly
out the Very Rev. Father Soullier, the
honored guest of the people; Father
Antoine, late Provincial; and Father
Baudin, of Rat Portage. For a moment
all was flurry and excitement. Each
vied with the other in bowing respect-
fully to the Superior-General, and wel-
coming him in heartfelt manner to Win-
nipeg. Carriages were in readiness, and
without any unnecessary delay, save
that occasioned no doubt by the persist-
ent efforts of a Nor-West reporter to
obtain an interview—who, it might be
added, was successful in his journalistic
zeal and enterprise—the entire party
proceeded for St. Boniface. The procession
was headed by the carriage contain-
ing the distinguished guest and Father
Langevin, and in the rear came a
dozen or more vehicles carrying St.
Mary's and St. Boniface's and the
Immaculate Conception's representative
parishioners. As Main street was being
driven through crowds stood to watch
the procession, wondering at and query-
ing as to the cause. Nothing of interest
occurred till the head of the movement
had crossed the Broadway bridge, and
entered into St. Boniface, when the
Cathedral chimes rang out in wild and
joyous peals, welcoming more expres-
sively than human words could do him to
whom such honor, respect, and homage
was being paid. A stiff breeze was
blowing at the time, which wafted the
melody of "The Bells of St. Boniface"
across the ruffled waters, and filled
everyone with happy feelings appropri-
ate to the hour.

When the palace was reached the
clerics in attendance greeted all, and
welcomed the Superior-General into the
parlor, where His Grace the Venerable
Archbishop received him with open
arms. Then in single file, led by the
priests, there came a steady flow of the
Catholics of St. Boniface and Winnipeg,
who individually and in a most former
manner greeted Very Rev. Father
Soullier.

Without delay, Mr. L. B. Retourney,
acting mayor, proceeded to read an ad-

dress in French, on behalf of the French
Catholics of the Northwest.

John K. Barrett, L.L.D., then read an
English address, in behalf of the
English-speaking Catholics of the North-
west. The address is as follows:—

WINNIPEG, April 28, 1894
To the Very Reverend Louis Soullier, O. M. I.,
Superior-General of the Oblates of Mary
Immaculate, Paris, France.

Very Reverend Father—It is but meet and
just that we, on behalf of the Catholics of
this great western portion of our fair Domi-
nion, should hasten to welcome among us the
Superior-General of the distinguished Order
of the Oblates of Mary Immaculate, because it
was here they first began those missionary
labors in the Great Northwest which have
risen into such a rich harvest of souls and
covered with glory the missionary annals of
our holy mother, the Catholic Church. To-day
which you so ably preside, the continuation
and fulfillment of the divine command:
"Going therefore, teach all nations, baptizing
them in the name of the Father and of the
Son and of the Holy Ghost."

Although over one-quarter of this nine-
teenth century had passed before your rules
were approved by the Vicar of Christ, yet
go to any part of the world where the light
of the gospel was unknown, and there will
be found the intrepid Oblates of Mary Im-
maculate, dispelling the darkness of pagan-
ism and lifting its victims to the true light of
a Christian civilization. From the burning
deserts of Africa to the home of the Eskimauit,
Provencher, the history that has been written
of the most important seats of learning, the
valiant sons of St. Ignace, performing the
noblest deeds of charity and, by the zeal
of the Church and unflinching loyalty to their Congrega-
tion.

Not content with establishing missions in
Africa, Asia, Europe and North America,
Australia, under your administration, has
been added to their missionary field. But,
Very Rev. Father, what interests us most is
the wonderful work of the Oblates in their
country. Arriving in Canada in 1841, they
established churches in Montreal, Ottawa,
Quebec and Hull, as well as a novitiate at
Lachine and a school near Ottawa.
Moreover they founded a college at Ottawa,
which has developed into the "Atholic Uni-
versity of Ottawa." This university is to-day
one of the most important seats of learning
in Canada. Having been invited to establish
missions in this great "lone land" by Mr.
Provencher, the first bishop of St. Boniface,
they came, and in the face of the most
trials and sacrifices have done and are now
continuing to do noble missionary works,
their labors extending westward to the Pacific
ocean, and northward along the valleys of the
Red, Saskatchewan and Mackenzie rivers, the
latter of which extends to the north pole.
Throughout the whole length and breadth of
this northern region they have planted the
Cross, preached the doctrine of the crucified
Christ, and taught the true elements of Chris-
tian civilization.

To-day, Very Reverend Father, it is our
happiness to address you in the cathedral
of one of the most distinguished prelates
of Canada and a devoted member of your
congregation—Mgr. Tache, Archbishop of St.
Boniface. By his wisdom, prudence, learning,
zeal, missionary zeal, tact and executive
ability, he has shed an honor and glory on
the Oblate missions of this vast country.

Go where one may, from east to end of this
vast territory, and there will be found evi-
dence of the zeal, energy and devotion of the
Oblate fathers of Mary Immaculate. It is a
significant fact in the Church's history that
Leo XII approved of your congregation under
the patronage of Mary Immaculate and that
Pius IX, one of his immediate successors,
reclaimed the dogma of the Immaculate
Conception. Thus did your illustrious order
become the forerunner of the dogma of the
Immaculate Conception—a dogma which con-
stitutes the universal belief of the Christians
of all ages in the Immaculate Conception of
the mother of God.

It is then, with feelings of gratitude and love
together and the distinguished Father
General of the Oblates of Mary Immaculate,
to offer you the homage and reverence which
the labors and sacrifices of your devoted
sons have earned at our hands, and to express
the hope that Almighty God may grant you a
long, happy and prosperous life, full of merit
for yourself and glory for the Church.

JOE K. BARRETT,
Chairman of committee.
J. J. GOLDEN,
E. CASS,
W. O'CONNELL POWELL,
F. W. RUSSELL,
L. O. GENEST,
J. T. DUMOUCHEL,
P. MARIN,
T. M. WOODFORD,
Members of committee.

At the conclusion of Dr. Barrett's re-
marks, the venerable priest, Father Soullier,
arose, and in a brief but pointed
manner, speaking in French, his native
tongue, alluded to the occasion which
caused the Catholics of Saint Boniface
and Winnipeg to welcome him in such
a heartfelt manner. He assured each and
all that he thoroughly appreciated the
kindness which prompted such an
outpouring, and concluded by stating
that it was but another proof of the co-
operation which the Catholics of the
Northwest have ever given the Oblate
Fathers in their missionary labors. His
Grace, Archbishop Tache, explained to
all present that Father Soullier, not being
conversant with the English language,
was compelled to speak to them in
French, and he then briefly repeated the
salient points or rather the import of
Father Soullier's remarks. After bidding
a temporary farewell to His Grace, and
the distinguished guest, the crowd dis-
persed. Among those present in the
palace were:

His Grace Archbishop Tache, Very Rev.
Father Soullier, Superior-General of the
Order of Mary Immaculate; Father An-
toine, who accompanies Father Soullier,
Rev. Fathers Langevin, Cherrier, Drum-
mond, Campier, Hudon, Baudin, Mc-
Carthy, Blais, Messier and O'Dwyer,
Messrs. A. A. C. Lariviere, M. P., J. E. P.
Prendergast, M. P., J. K. Barrett,
L. D., T. D. Deegan, J. J. Golden, L. O.
Genest, E. Cass, F. W. Russell, O'Connell
Powell, T. Dumouchel, J. P. Egan, J. P.
Nagle, George Germain, A. Egan, P.
Bnea, S. Barnhardt, P. Marrin, S. A. D.
Bertrand, A. Lucier, O. Monchomp, C. J.
McAnany, F. Gingras and Dr. Lambert.

This ended Saturday's celebration, to
be supplemented on the day following by
others still more impressive and solemn.

The parishioners of St. Mary's outdid
themselves in Sunday's welcome. The
oldest residents of the parish candidly
admit that their most sanguine hopes
and expectations were more than real-
ized. Never before in the church's history
has such an enthusiastic spirit
prompted such a highly creditable turn-
out on behalf of not only the parishion-
ers themselves, but also those of the
Immaculate Conception and St. Boniface
parishes. There was no discrimination
whatever, the pastor of the Immaculate
Conception church, Father Cherrier,
walked in the procession, while the
good people of his charge were side by
side with those of St. Boniface and St.
Mary's. In many instances a member
of one parish found for his walking
partner another from another parish.

There was no rivalry, no animosity, no
jealousy. The true, perfect spirit of
Catholic unity pervaded the entire
affair, and embellished the whole with
that touch of unanimity which should
ever be found in Catholic circles.

Long before 3.30 o'clock in the after-
noon Broadway was thronged with spec-
tators, and with those who were to take
part. At four o'clock sharp the
head of the procession formed into
line and moved towards the palace
entrance. Just as the entire body was
in motion, the carriages containing the
distinguished guests moved out from the
grounds in front of the Archbishop's
residence, and drove slowly down to-
wards the bridge. This was the signal
for an almost military salute: the entire
force of parading members turned at
once and facing the guest of the occasion
doed their hats in respect, as he passed.
This viewed from the centre of the
bridge, formed quite a picturesque
appearance. The various Catholic
societies were represented in full, and
the different decorative badges of the
members glittered in the sun. The St.
Mary's, Immaculate Conception and St.
Boniface branches of the C. M. B. A., the
Catholic Order of Foresters of St. Mary's
and of the Immaculate Conception par-
ishes; the St. Vincent de Paul society;
the St. Joseph and Catholic Truth So-
ciety, and the society of St. Jean Baptiste
—all were present. At this point the St.
Boniface band played a lively tune, and
the entire body moved across the bridge.
It is impossible to state the number of
those in line: not less than five or six
hundred must have been in march, for
the leaders were well nigh on to Main
Street ere the carriage containing Father
Soullier began to cross the bridge. On
Main Street the movement was slow
until the line was unbroken, when the
band once more played appropriate
music. On either side of the street and
in the windows of the buildings along
the route, thousands of onlookers viewed
the parade, and must have been more
than impressed with the entire aspect.
At Portage Avenue the Loyd detoured
from Main Street, and followed the
avenue to Hargrave Street, where it
again turned towards St. Mary's. The
church entrance having been reached,
the band stood aside, allowing the pro-
cession to file in. What was the conster-
nation of the parading members, when
they found but a few vacant seats in the
edifice! The aisles, galleries, transepts,
passage ways, all were thronged, and
as the procession kept moving in, it did
seem as if it were impossible for the
building to contain more. The church
capacity was taxed to its utmost. St.
Mary's then witnessed a scene memo-
rable in her history, for never before was
she asked to shelter such a multitude as
that which now pressed in upon her.
To all she extended her arms in em-
brace to her own dear people to her
brethren from St. Boniface and the Im-
maculate Conception, she offered herself
a happy hostess for the occasion.

As the Very Rev. Father Soullier
entered, all arose, in respect to the
dignity of him who was then amongst
them. In his rear were Rev. Fathers
Langevin, Cherrier, Antoine, McCarthy,
Messier, Poitras, Dunderand, Blais and
O'Dwyer. This highly representative
body of priests walked slowly up the
centre aisle of the church and seated
themselves in the sanctuary, facing the
immense throng before them. Very
Rev. Father Soullier occupied the place
of honor allotted to him, the centre posi-
tion; to his immediate right sat the ex-
provincial, Father Antoine; while Father
Cherrier, pastor of the Immaculate
Conception church, filled the seat on the
left. The other priests were arranged in
a semi-circle on either side of Father
Soullier. That good and active pastor,
Father Langevin, was absent from this
array of clerics, for in all his wonted
humility and zeal, he preferred being
among the congregation.

Without any delay Mr. E. Cass pro-
ceeded at once to read an address, on
behalf of the English speaking Catholics
of St. Mary's. Mr. Cass succeeded
admirably and that the entire address
did not reach the ears of all was due only
to a loud buzz throughout the church.
The address was as follows:

To the Very Reverend Father Louis Soullier,
O. M. I., Superior-General of the Oblates
of Mary Immaculate, Paris, France.

Very Rev. Father—We, the parishioners
of St. Mary's church, Winnipeg, take very
much pleasure in welcoming to our city and
parish church, the Superior-General of the
distinguished order of Oblates—an order that
have done so much for the cause of Catholicity
in this country and who were not only the
founders of this parish, but who have contin-
uously served the parish since its organiza-
tion in so zealous and acceptable a manner.

This magnificent church in which we ad-
dress you, like all other missionary works,
had a very humble beginning. The first Catho-
lic chapel in the parish was opened in Mr.
William Drever's cottage, Notre Dame street,
east (where now is built St. Mary's academy)
in June 1838, and its first pastor was the Rev.
Joseph McCarthy, O. M. I., at present one
of the most zealous fathers of the parish. This
chapel was used until 1874, when in the sum-
mer of that year, St. Mary's presbytery was
built, which served as church and priests'
house until 1881, when the present church was
blessed and opened, and in September, 1887, the
church being completed and free from debt,
was solemnly consecrated. The following
named Oblate fathers were successive pastors
of the present church: Fathers Lavoie,
Lebret, Ouellette, Fox and Langevin. Such
in brief, is the history of our parish. The
little mustard seed sown in 1838 has developed
into the large, well pointed and commodious
building we are in.

We are pleased, Very Rev. Father, to bear
testimony to the untiring zeal, great prudence
and unselfish devotion of our present able
and learned pastor, the Very Rev. Dr.
Langevin, and his earnest and courteous
assistants. Nothing is left undone that could
add to the efficiency of his administration or
of the spiritual advancement, and even of
temporal comforts of the parishioners. It is
therefore, with sentiments of love and grati-
tude that we prostrate to you the numberless
favours we owe to the devotion, the zeal, and
the administrative ability of the several
pastors and priests that have served in this
parish.

Delgn, then, to accept at our hands this
heartfelt, sincere welcome to St. Mary's par-
ish, and be assured, Very Rev. Father
Cherrier, that in no portion of the vicariate
will you find more loyal and devoted friends
to the Order of Mary Immaculate than in
this parish of St. Mary's.

In conclusion, permit us to offer you our
most hearty congratulations on your eleva-

(Continued on page two.)

The Northwest Review

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The Hon. Senator's speech, aside from its really able and eloquent treatment of this question, is worthy of our consideration on account of his being in active political life before confederation, and of the active part he took in the establishment of separate schools in the province of Ontario and afterwards in the granting of a constitution to Manitoba.

CHURCH EXEMPTIONS AND MANITOBA MINORITY. In every country in the world enjoying a Christian civilization, the exemption from taxation of Church, educational and charitable institutions is a principal universally admitted and practiced.

the Protestants! "But," answers the French Canadian newspaper, "that makes no difference, the Catholics do not want their church property exempted, and as long as the Protestants of Toronto continue to do this, the separatists of Quebec cannot find fair excuse of shouting 'persecution' and 'robbery' etc., with as much force as if their complaints were not weakened by the example of a parallel action on the part of their Toronto friends."

might well do, embarrassed with the abundance of material to support this position. It was redeeming this continent from barbarism before many of the Christian denominations that now envy it had an existence, and centuries before any other joined in the work.

A GRAND WELCOME.

(Continued from page one.)

tion to the most distinguished and, at the same time, the most important position in your Order, and to express the sincere hope that you may be guided in the performance of your high duties by the counsel of the Holy Ghost, and be enriched by such pleasing recollections that the remembrance of it may induce you to visit us once more in the near future.

NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, (2) Letters on it of a party character, (3) Letters on it of a non-party character, (4) Letters on it of a controversial character, (5) News and information of the day, (6) Notes of the week, especially such as are of a Catholic character, from every district in the Northwest, Ontario, Manitoba, the Territories and British Columbia. (7) Notes of the proceedings of every Catholic Society throughout the country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, MAY 10th, 1893. Mr. E. J. Dermody. DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with the management of the same, "the company being retained in charge of the editorial columns."

In his treatment of the Northwest and the entrance of Manitoba into confederation, Mr. Scott is again a most valuable and safe witness, because he was in public life at the time and, as was his wont, took an active interest in the political events of the day, especially that which affected the rights of the Catholics.

Then our contemporary went on to justify the action of the Greenway Government, by stating that this alleged action of the hierarchy of Montreal was no less a persecution than that which the Catholics of Manitoba were called upon to endure in having to pay taxes to the present Protestant schools.

Because the city of Montreal, following the practice of every civilized and Christian community in the world, exempted all church property, all educational and charitable institutions, from local taxation, the Free Press had the bad taste to charge this upon the hierarchy of Montreal, as though it were something unusual and, only in this particular place and under hierarchical tyranny, imposed upon an unwilling and unfairly treated minority.

Whatever remedy may be demanded by the facts of the case and sanctioned or required by the constitution itself will doubtless be granted. What that is or may be we do not pretend to know; the question involved in it is one which cannot be settled by any newspaper controversy, and we leave it to the tribunal which is provided by the constitution to deal with the situation created by it.

The Northwest Review

WEDNESDAY, MAY 9.

EDITORIAL NOTES.

On our first page appears the beautifully-written and highly-descriptive article on the arrival and enthusiastic reception of the Very Reverend Superior General of the Oblates by the Catholics of Winnipeg and St. Boniface, and which was unfortunately "piled" last week on its way to the pressroom.

"After several clauses of the bill had been discussed and voted on Mr. Oliver moved that the education clause be struck out."

The various provincial papers supporting the Government of Manitoba, and even some that do not, such as the Brandon Mail, are very busily engaged in trying to make it appear that in the present school system in Manitoba the Catholic minority has no real grievance.

"A LAW THAT CANNOT STAND." The various provincial papers supporting the Government of Manitoba, and even some that do not, such as the Brandon Mail, are very busily engaged in trying to make it appear that in the present school system in Manitoba the Catholic minority has no real grievance.

Both addresses were engrossed and beautifully gotten up by the Sisters of St. Mary's Academy, Notre Dame street east. At the conclusion of Mr. Dumouchel's remarks, the Very Rev. Superior-General arose and responded in French, his native tongue.

MAY DEVOTIONS.

The devotion which is rendered to Mary at all times and in all places is a devotion which is surpassed in sublimity only by the honor which we render to God Himself. The homage which we give to the Blessed Virgin consists especially of a profound veneration. How can we fail to recognize Mary as our queen and our sovereign when we consider that the Son of God Himself honored her His Mother and faithfully obeyed her even at an age when men regard themselves as free from parental authority?

Mr. Scott then goes on to show that a similar provision was made in 1875, when he himself had charge of the bill which established separate schools in the Northwest Territories. One conclusion only can be drawn from all this, and that is that should all the courts in the Empire decide that the constitution given to Manitoba does not fully cover the unmistakable intention of the authority that framed it, then both equity and honor demand that the constitution be so amended as to fully carry out the intentions of its makers.

Let us compare this statement with a similar statement from Toronto, the next largest city in the Dominion, and par excellence, the most ultra Protestant city in Canada: "In the city of Toronto the total exemptions of real property are \$23,189,350, of which church property amounts to \$5,050,350, and of this sum Roman Catholics own \$969,236, and Protestants \$4,081,114. In Toronto as in Montreal, the Protestants have, per capita, the larger amount of exemptions. Suppose now, for the sake of argument, and for the purpose of giving the Free Press a further example of its logic, the Catholic majority of Quebec would abolish the Protestant schools, and compel Protestants to pay their taxes to the Catholic schools, where the religion was under the authority of and prescribed by the Catholics, although, for the sake of appearance, the schools were called public, national schools, and when the Protestant minority objected to so gross an outrage on their liberties, and called the conduct of the majority, "persecution" and "robbery" some French Canadian newspaper said: "Keep cool, don't get excited, the Protestants of Toronto, by exempting church property from taxation, are forcing the Catholics to support Protestant institutions." Oh! but the minority would say, the Catholics' church property is exempted as well as

"Dr. J. K. Barrett of this city, whose name has become widely known through connection with the Manitoba school case, contributes a paper to the Christmas number of the Owl, a magazine published as we learn from an imprint on the title page, "by the students of the University of Ottawa." The subject of Dr. Barrett's article is "The Church and the Schools," the purpose being to show that through all ages the Catholic Church has led in the great work of educating, civilizing and christianizing mankind. We need not follow him into this field, as we do not intend to enter into a discussion of the question or to review the various statements of fact with which he supports the argument of his paper.

The immense throng which assembled in St. Mary's on this occasion will never forget the passionate appeal and emphatic utterances of Father Langevin. For a moment he seemed to be overpowered by a due no doubt to the feelings which filled his heart, and he fell into a low subdued tone, as if endeavoring to calm the spirit rising within him; he gradually grew more and more eloquent, till letting himself free in the full force of natural oratory which is his, the words of a saintly priest, a priest realizing that he and his were being denied the rights which were theirs by inheritance and labor, came to the ears of an admiring people, carrying them away in the bursts of his emphatic utterances, and drowning them in the abundance of his sacerdotal zeal. Never before have such warning words been sent broadcast through St. Mary's, and years must pass ere the echoes of the speaker's voice will die out from the memory of those who heard it.

SENATOR SCOTT'S SPEECH.

The Honorable Senator Scott, the Liberal leader of the Opposition in the Canadian Senate, has made a masterly and exhaustive speech on the Hon. Senator Bernier's motion for certain papers and returns in regard to the Northwest schools. Senator Scott's treatment of this question was that of a high minded statesman and a lover of fair play. He treated his subject as one deserving of serious consideration, because it involved the rights and privileges of a class in the country who, both from their numbers and respectability, are entitled to fair play and justice

Subscribe for the Review.

our own country, finding himself, as he

our own country, finding himself, as he

our own country, finding himself, as he

our own country, finding himself, as he

Why our great and venerable archbishop has never despaired. In the days of the old Roman Republic a general might be defeated by the enemy, but as long as he continued to hope, as long as he was faithful to the Roman eagle, he was received as a conqueror by the citizens and people of Rome. Why? Because he never despaired! Our great Archbishop should be compared to the Roman general of old: he has never despaired of the Catholic cause. Here is the principle of his life. We Catholics are no strangers; we are not of today or yesterday; in the land of this great Dominion, our missionaries were the first to plant the cross of Christ in the prairie wilds of western Canada; they were in the van of advance of Christianity and civilization, as both came across the trackless plains of Manitoba and the Northwest. The first settlers were our own people. There is yet room for all in this Dominion, there is yet a home for Catholics in the Northwest. Here we have our homes by right, and here we will insist on the right of partaking in the liberties of our country, and in her institutions. We, the Catholics of this Dominion, are one in the essence of unity—we are one, being of the same God, the same sacraments, the same baptism. To-day's display, my dear Catholic friends of St. Mary's, the Immaculate Conception, and St. Boniface, to-day's display fills the heart of our beloved archbishop with joy. To-day's display shows him that we, his faithful children, are one—our grand people, strong in our unity, unconquerable in our combined strength. It shows him that we Catholics have not yet abandoned and will never abandon our just claims to our rights—not privileges; that we are here to stay, that we are here to insist upon the enjoyment of the religious and political liberty which is ours by inheritance. This display is indeed a grand one, especially in the year of the silver jubilee of St. Mary's parish. Praise be to those good, good fathers, who from time to time have been the pastors of St. Mary's. Praise be to you, our beloved Father McCarthey, one of the most solid foundation stones upon which is erected our temple. To you, Father Lacombe, Father Baudin, Father Oullette, and Father Fox all praise and honor from me. My dear, dear people, you please us when you mention those names. I am but a child, I am a stranger in your midst, an infant in the service of our Divine Master, when compared with the holy heads of those who surround me. To you, Father Antoine, I take this opportunity of paying a deep homage and tribute of love. Nor must I conclude without thanking in all the sincerity of my heart, you, my good friend, Father Chervier, for the noble co-operation you have given in this demonstration. To you, my beloved people, I give all congratulation and thanks.

ST. MARY'S ACADEMY.

Pupils Pay a Tribute to the Superior General of the Oblates.

(Contributed for the NORTHWEST REVIEW.) The pupils of St. Mary's Academy Notre Dame street east, were determined in joining hands with the older members of the Catholic community in the many demonstrations of welcome which are being extended to our distinguished guest, Very Rev. Father Soulier, Superior General of the Oblates. We cannot ever close, conclude without alluding to the music of the services on Sunday evening, April 29. Father Soulier can no more forget this part than he can what he had witnessed during the day. Miss Barrett's Ave Maria was something to be remembered. Not even excepting Easter Day, the solo sung by her on that evening was the best effort she has made in St. Mary's; we will not mar its effect by criticism or comment. It speaks too loudly for itself. Words fail to describe it. It was a most beautiful production, one which throws unbounded credit on the singer and on the church choir of which she is a member.

Blood Diseases may be inherited, or acquired during life. Blood should be rich to insure health. Scott's Emulsion of Cod-liver Oil, with hypophosphites of lime and soda, cures all Blood Diseases, including Scrofula and Anaemia. It makes the blood rich and nourishing. Physicians, the world over, endorse it. Persons troubled with skin eruptions and all who are thin or emaciated should take SCOTT'S EMULSION. Cures Coughs, Colds, and Weak Lungs. Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.

By a highly interesting conversation—"Le Denier de l'Enfance"—in which a great number of the little ones took part. It was almost impossible to follow the different allocutors in the crowd. Here would be heard a child's voice, and in a moment another gentle voice would be heard at the far end. Thus excitement and expectation were kept on a tip-toe. The many cute sayings, too, were a pleasing feature. Each one told what her own individual efforts were towards making the presentation a success. This scene was so full of realism that it never grew tiring, it was one large household greeting the head, and narrating to him their doings. The grand chorus—"Chant de Fete"—which followed was enjoyed by everyone. The singers exhibited well-trained voices. At the conclusion of this a passage way was formed down the centre of the halls, and, two and two, the entire assembly of pupils passed before His Grace, offering him their tributes. Each one received a rathery recognition from the venerable Archbishop, and then handed the gift to the crown-up young ladies, who skillfully arranged the flowers in the form of a monogram. I might add that each bouquet contained a money token, some of gold, others of silver, and the aggregate of the award reached the round sum of \$100. One of the most touching scenes of the whole demonstration was the speech of the little child who appeared on behalf of the dear departed ones—"not lost, but gone before." This was indeed a tender thought. His Grace replied briefly to the pupils, thanking them for their kindness and assuring them of his solicitude in their behalf. He said that though young in years, and in a material and physical sense quite powerless, their aid was none the less to be appreciated. In fact, he said, your prayers are all-powerful to God, for as you are so much nearer to God, your petitions to the Eternal Throne are all the more likely to receive recognition. "God raised the weak things of this world to confound the strong," said His Grace, "and I depend on your prayers in the battle which I am waging against the enemies of the Church." The entire demonstration was a most happy one—one which must fill His Grace with feelings of great joy. What a pleasure and consolation it is now to the venerable Archbishop to witness such success in his archdiocesan institutions. The long years of his missionary life must now seem as nought to him, while he beholds such a grand outcome to his labors. That he may live "ad multos annos" to enjoy the repetition of such scenes is the heartfelt wish of every Catholic of the great Northwest. REPORTER.

RECEPTION TO HIS GRACE ARCHBISHOP TACHE.

By the Pupils of St. Boniface Academy.

On Wednesday last, May 2nd, the Feast of St. Alexander, the pupils of St. Boniface Academy tendered a reception and presentation to Archbishop Tache, the occasion being the annual feast day of His Grace. It was intended that the pupils of St. Mary's Academy should also attend, but they were prevented from doing so by the wet and stormy weather. By kind invitation, I had the pleasure of being present, and I must state that I considered myself amply repaid by the surprising treat which was in store. The two large parlors of the convent together with a third adjoining room were thrown into one, and the pupils were arranged in gradual ascent, commencing with the little tots not over four years old, and ending with the young ladies of the Institution, away in the apparently distant background. All were attired in snow-white costumes, decorated, too, with the medals and ribbons of the societies to which they belonged. Never before have I witnessed such a well-finished perspective as that which was formed by the 250 pupils. Nothing was visible save the smiling faces; a row of them down the centre, and at all the way down the centre, and on either side of this column of three converged, till the whole reminded me of one of Dore's productions—the one in which he pictures God's eternal throne, surrounded on all sides by the angelic choir. His Grace the Archbishop sat at the end of the large parlor; at each side of him were placed the many priests of St. Boniface and Winnipeg. There were present: Very Rev. Father Soulier, Superior-General of the Oblates of Mary Immaculate; Rev. Father Antoine, ex-Provincial; Rev. Fathers Langevin, Chervier, Hudon, Drummond, Potras, Accorsini, Kavanagh, Gauthier, Lajeunesse, and Rocan; Messrs. Brindamour, Zerback, and Noret, seminarians; Bro. George, O.M.I.; and Messrs. Soucy, Gaudaur, and Dr. Lambert. The parlors were artistically decorated with flags and bunting; on the archways were the inscriptions, "Love—Honor—Respect—Happiness" and "Suffer little ones to come unto Me." Each of the pupils held in her hand a floral bouquet—an offering intended for His Grace. Immediately on entering, His Grace was greeted with an overture, entitled "Coutonne a diamant" (Misses A. Kitson, E. Cyr, R. Badard, E. Branchand, A. Dumestrie, J. Couture). This was followed

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WORTH THEIR WEIGHT IN GOLD. Dr. Morse's Indian Root Pills. Keep the Works in good order. NORMAN, Ont., January 15, 1898. W. H. COMSTOCK, Brockville, Ont. DEAR SIR—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is at the time-piece; frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleaning the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL. The Travellers' Safe-Guard. H. F. ATWELL. AMAGAUDOU FORD, N.S., Jan. 27, '98. DEAR SIR—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c., M. R. McLEWIS. A valuable Article sells well. BORACHOUS HARBOR, N.S., Jan. 13, '98. W. H. COMSTOCK, Brockville, Ont. DEAR SIR—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell most of the Dr. Morse's Indian Root Pills than all the others combined. Their sales I find are still increasing. Yours, &c., N. L. NICHOLSON. THE BEST FAMILY FILL IN USE FOR SALE BY ALL DEALERS

St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE. TERMS: Entrance Fee—once for all..... \$ 5.00 Board and Tuition, per month..... 10.00 Music and use of Piano..... 3.00 Drawing..... 1.00 Bed and Bedding..... 1.00 Washing..... 1.00 Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

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75c buys a Pair of Gaiters. The S. B. Glove-Fitting Gaiters for Sale by A. G. MORGAN, Dealer in Trunks and Valises, 412 MAIN ST., MCINTYRE BLOCK CITY AND ELSEWHERE.

SOME people who are too honest to steal, will borrow and never pay back.

We rate ability in man by what they finish, not by what they attempt.

WHERE a man has confidence in his doctor the latter should trust his patient.

It is said that Catholic France will probably substitute the birthday of Joan Arc as a national holiday.

If you know anything tell us—we do not wish to be accused of bias in regard to giving personal or other news.

A WOMAN residing in Ontario advertises that she will not be responsible for debts contracted by her husband.

THE fire brigade had a run at 4 o'clock on Monday afternoon, to a burning tar barrel at the rear of the Grand Union hotel.

A BRANCH of the League of the Sacred Heart, founded in St. Francis Xavier's church, New York, in 1887 now has a membership of 17,000.

SOME people will not be obliged to read so much of the daily papers as heretofore, now that the out-door amusement season has opened.

Not enjoyment, and not sorrow, Is our destined end or way; But to act, that each to-morrow Find us farther than to-day.

In Sarnia, Ont., the other day a man named Jas. Higgins, was charged with selling tobacco to boys under 18 years. He was fined \$10 and costs.

A SILVER watch made in the seventeenth century is said to be in the possession of a New York collector. It is worth watching.

EVERY client of the Mother of Christ during this month should endeavor to do her honor. May of this year ought to be especially fruitful in devotion to the Comforter of the afflicted.

We have had a large stock of "pie" on our hands during the past week, but we are pleased to state that owing to the cold weather we have been able to dispose of it without much loss.

A GREEK priest is now stationed at St. Mary's presbytery; it is now the privilege of the United Greeks to hear mass in their own language, in the Northwest, for the first time.

THERE is nothing more tantalizing to a man than to go home with something in his mind he wants to scold about, and find company there, and be obliged to act agreeably.

MR. J. W. BAMBORTH who has been connected with this office for the past six months left by the Northern Pacific for Chicago to-day, where we are pleased to say he has accepted a good position with a large publishing firm in that city.

THERE will be the usual semi-monthly meeting of St. Mary's Court No. 276, Catholic Order of Foresters, on Friday evening at 8 o'clock. As the installation of officers for the ensuing year will then take place, a full attendance is requested.

MR. T. M. WOODFORD, having resigned the presidency of the St. Joseph's and Catholic Truth Society, Mr. J. J. Golden was elected to the chair for the balance of the term. The election gives universal satisfaction and was greeted with much applause.

If you would know the difference in the speed of the shooting star and the canal mule, quietly observe a man in the act of taking money from a debtor and thrusting it into his pocket; and then watch him as he takes a dollar from his pocket to shower upon a creditor.

DR. BARRETT, Grand Deputy of the C. M. B. A. has been instructed to organize a branch No. 231, in St. Boniface. This Branch commences with 80 charter members. As soon as a few details are arranged the branch will be duly organized by the Grand Deputy or one of the District Deputies and of which the Review will have a full report, probably in its next issue.

THE Superior Leader, Wisconsin, says that since the A. E. A. victory in Superior there have been more than 150 applications for office under the incoming city administration. In Ashland their name is legion. Not only is the mayor-elect importuned every day of his life by a numerous throng, but members of the council and their friends come in for a goodly share.

THE Experience Party in connection with the furnishing of a general ward in St. Boniface hospital will be held in Unity hall, McIntyre block, Wednesday, the 10th inst., at 8.30 p.m. The ladies in charge will be glad if those who have promised to assist them will kindly send in their money before the 12th inst. Two prizes are to be given, one for the largest amount of money earned; the other for the best experience given.

THE regular meeting of Branch 52 C. M. B. A. to be held on Wednesday evening May 10th will commence at 7.30 instead of 8 o'clock, as usual.

VERY REV. FATHER SOULIER Superior-General of the Oblates intends leaving Winnipeg on the 17th inst., for Qu'Appelle Mission, N. W. T.

CORRESPONDENTS to the NORTHWEST REVIEW are requested to please mail their contributions for publication so that they will reach this office Monday morning at the latest.

VERY REV. FATHER ACCORSINI preached at St. Mary's church on Sunday evening last to a large congregation, who went to listen to his eloquent sermon, whose subject was "The Book of Nature."

THE Milwaukee Catholic Citizen says that at the late fire there the Jesuit fathers of St. Gall's church "were on the ground early, and were seen threading their way through the debris, seeking to give the consolation of religion to the poor sufferers.

THE Catholics of New York, encouraged by the emphatic success of the Catholic educational exhibit at the World's Fair, which was by all odds the finest school exhibit there, are preparing for a similar exhibit which will be held in New York City next week.

THE blessing of the new wing of the St. Boniface hospital will take place to-morrow. There will be two ceremonies, one at 10 o'clock a. m., presided over by the Very Rev. Father Soulier, Superior-General of the Oblates, and the second will take place at 4 o'clock p. m., presided over by His Grace Archbishop Tache. This is the opening of the new wing and the general public are cordially invited.

REYNOLDS' newspaper is the most widely circulated weekly in England touching the labor and radical elements of the population with an influential effect. Answering the question, "Is Home Rule Dead?" it says: "We should be guilty of infamy and political treason of the most unscrupulous character if we were to play our Irish brethren false. Uncompromising Home Rulers we shall remain to the end of the chapter."

The London correspondent of the Birmingham Daily Post says: "The number of converts to Catholicity since the beginning of 1894 has been unparalleled within recent years, and one of the most prominent priests of the pro-cathedral at Kensington is authority for the statement that arrangements are being made for the reception of six other Episcopal clergymen into the Catholic Church."

THE farmer, like the rest of mankind, does not find much money in his pockets just now, but he rarely lingers for food and never has to bear the burden of enforced idleness which is rendering his brother workman in the cities so desperate. There is no harder fate than to possess willing hands and find no honorable work to provide means for supplying an empty stomach. It demoralizes a human being. The hard times are forcing us to study these problems, and good will surely arise from seeming evil; besides the dawn of better days is plainly visible.

WHATEVER you do, never set up for a critic. We do not mean a newspaper one, but in private life, in the domestic circle. If you don't like any one else's nose, or object to any one's manner, don't put your feelings into words. If such and such a one's manner doesn't please you, remember your own. People are not all made to suit one's taste; recollect that. Take things as you find them, unless you can alter them for the better. Centennial fault-finding, continual criticism of the conduct of this one and the speech of that one, and the dress of the other will make home the unhappiest place under the sun. Always tugging and working at the chain that galls only to make it dig deeper.

THE duties of paying dues to pastors is clear enough from such passages of Scripture as: "The Lord has ordained that they who preach the Gospel should live of the Gospel." As the word ordained implies, the duty results from the nature of the society founded by our Lord. For instance, to say that no one is strictly bound to pay dues is the same thing as to say that the people of a parish have the right to veto the appointment by which the Bishop gives the parish a pastor. The right of refusing to pay the dues would include the right to make the Bishop's appointment inoperative, and would practically transfer the right of appointment to the people.

FREEMPORT, MICH., has two young ladies who can saw wood, though it is doubtful whether they "saw nothing" during the act. A smart young farmer offered to furnish a church in the city all the wood that any two ladies of the congregation would reduce to proper proportions with the saw. The challenge was accepted by two of the young ladies, and they sawed load after load until the farmer laid down his hand with the excuse that the weather was too cold for hauling. The local statement that both young ladies, have already received offers of marriage from eligible suitors may well be believed, but if the suitors think to marry wood sawers they will find themselves mistaken. The girl who could beat the farmer at that game can certainly make a husband do the sawing in the future.

To prevent unused stoves and pipe from rusting through the summer is an item of domestic economy worthy of consideration. Stoves and pipe left standing through the summer, even in rooms in which there is little perceptible dampness, will rust before one's eyes unless light fires are occasionally built to rid the air of moisture which surely exists and will leave telling marks, especially if there is running water or a dripping faucet on the same floor. Stoves and pipes likewise if packed away should be incased in paper and further wrapped in old carpeting to prevent jams and bruises. Blanking should always be done in cloudy weather, as sunshine is not conducive to high polish. Where rust is found on cast-iron, kerosene may be applied, but not on sheet iron. Apply the blanking with a brush, rub quickly with a woolen rag and polish with brush or broom.

CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Sunday—Masses at 8 and 10.30, a. m. Vespers at 5. Week Days—Masses at 8.30 and 7.30, a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Levesque, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants. Catechism for Boys in the church at 3 p. m. Catechism for Girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sunday—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector. Catechism for boys, who have made the first communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier. Sunday—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

Resolution of Condolence. At the last regular meeting of Branch 52 C. M. B. A. held Wednesday evening May 2 the following resolution of condolence was passed: Be it resolved that this Branch place on record the expression of their sincere sympathy with Bro. J. D. McDonald, in the loss he has recently sustained in the death of his child. A copy of the resolution be sent to Bro. McDonald and the NORTHWEST REVIEW.

NOTICE OF DISSOLUTION. NOTICE is hereby given that the Partnership heretofore existing between the undersigned as Printers and Publishers in the City of Winnipeg, in the Province of Manitoba under the name of the firm of E. J. Dermody & Co. has been dissolved this day by mutual consent, and all debts owing to the said Partnership are to be paid to the said E. J. Dermody at the said City of Winnipeg and all claims against the said Partnership are to be presented to the said E. Dermody by whom the same will be paid. Dated at Winnipeg this 8th day of May A. D. 1894. Witness W. H. Hastings } E. J. Dermody J. W. Bamforth

His Grace's Feast Day. In addition to the presentation referred to in another column His Grace was the recipient of many good wishes from those of his flock. The St. Boniface college students and the pupils of the Industrial school expressed to our revered Archbishop their heartfelt salutations on his feast day. On Saturday last the girls of St. Mary's Academy proceeded in a body to St. Boniface, where they presented His Grace with a most beautiful address—beautiful in the expressions it embodied, and beautiful in the decorative art which embellished it. These and many others have been the spontaneous offerings to the Archbishop of St. Boniface during the past week.

The Catholic Truth Society. One of the most successful and interesting meetings of the St. Joseph's and Catholic Truth Society was that held on Monday evening last. There was a very large attendance of members over which first vice-President D. Coyle presided, and during the evening Mr. F. W. Russell delivered the second of the series of lectures which has been arranged to be given monthly in connection with this society. The address was entitled "A glance at the past and present position in the world of the Catholic church with a look into the future." Owing to several matters over which we have had no control we cannot give our readers this excellent lecture this week, but we shall have great pleasure in presenting them with a full report of it in our next issue. At the close a hearty vote of thanks was tendered Mr. Russell, on motion of Rev. Father O'Dwyer, seconded by Dr. J. K. Barrett both of whom highly complimented him on the able manner in which he had dealt with his subject, and congratulated the society on possessing such talented members as those who had given the opening lectures of the series. President F. W. Woodford having for certain reasons found it necessary to resign his office, Mr. J. J. Golden was unanimously elected to the position and duly installed. The next lecture will be given by Dr. J. K. Barrett at the first meeting in June and will be entitled "Was Liberty born of the Reformation?"

ALL MEN. Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork, resulting in many of the following symptoms: loss of appetite, depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation, headache, nervousness, loss of power, tenderness of the spine, weakness and restlessness, desire to sleep, failure to be excited by music, desire for solitude, hearing loss of voice, desire for solitude, excitability of temper, swollen eyes, surrounded with redness, circles, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring of vital force having lost its tension every function wastes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and 10c in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

Consumption and Lung Difficulties. Always arise from particles of corrupt matter deposited in the air-cells, by impure blood. Purify that stream of life and it will very soon carry off and destroy the poisonous matter, and like a crystal river flowing through a desert, will bring with it and leave throughout the body the elements of health and strength. As the river, leaving the elements of fertility in its course, causes the before barren waste to bloom with flowers and fruit, so pure blood causes the frame to rejoice in strength and health, and bloom with unending beauty. All Medicine Dealers sell Dr. Morse's Indian Root Pills.

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