

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

Vol. III.

TORONTO, JUNE 10, 1882.

No. 8.

Wherewithal shall a
young man cleanse
his way? by taking
heed thereto accord-
ing to thy word.

Psa. cxix. 9.

BULLETIN FUND.

| | |
|-----------------------------------|---------|
| Amt. previously acknowledged..... | \$15.00 |
| A Friend..... | 25 |
| | <hr/> |
| | \$15.25 |

The whole amount thus far received for this fund, will be exhausted by the payment for this week's number. We shall adhere to our decision announced in No. 1, not to contract any debt. That the Bulletin is needed in our Boarding House work, appears to be the unanimous opinion of the workers. In fact the chairman of that Committee applied to the Board for a larger edition. We shall be pleased to receive additions to the fund.

RECEPTION COMMITTEE.

MEMBERS of the Board of Directors who have volunteered to be on duty with the Reception Committee, will please note the appointments for the present week:—

Monday, - 12th, - H. B. Gordon.
Tuesday, - 13th, - S. Caldecott.
Wednesday, 14th, - D. C. Forbes.
Thursday, - 15th, - L. C. Peake.
Friday, - 16th, - J. D. Nasmith.

Please do not let other matters interfere with this most important appointment.

BOARDING HOUSE COMMITTEE.

IT is cheering to note the faithful service rendered by this Committee. The work is being carried on in a very systematic manner, and results are being apparent. We look forward to much blessing on the Young Strangers in our city, through the medium of this committee's work. The committee meets on Monday next at 8.45 (after the Secretary's Bible Class,) to report on the number of houses in each district, and for a season of prayer, that increased power may be given the workers. It is hoped every worker will be present.

YOUNG MAN !

BEAR IN MIND

THAT **YOU** ARE

INVITED

TO COME TO THE ROOMS OF THIS
ASSOCIATION,

Whenever you like, and that you will be cordially welcomed, whether you are a member or not.

"To
Y O U

is the word of this Salvation sent."

Believe on the Lord Jesus Christ,
and **THOU** shalt be saved.

Y. M. C. A. WORK IN AFRICA.

WE have received the Seventh Annual Report of the Pietermaritzburg (South Africa) Association. From it we learn that they own property valued at over \$10,000. Have a membership of 100. Held a course of 7 lectures. 21 Literary meetings and 18 Bible meetings, with meetings for social intercourse every Saturday evening. They also maintain a Boy's Institute, with classes 3 nights in each week. The Hospital is visited regularly, and the Tract Committee has distributed 9,000 tracts. The library contains 380 volumes, for which they have a printed catalogue. We wish the Brethren in Africa God speed.

THE Association in the small village of Clifton Springs, with a population of but 700, has a building costing \$10,000 and a library fund of \$2,500.

**YOUNG MEN'S
BIBLE CLASS**

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

BISHOP Peck, of the M. E. Church, in his history of the great Republic, says of the Young Men's Christian Association: "No other agency has yet been discovered in which are combined to the same degree those desirable constituent elements—Catholicity, economy, originality, progressiveness, efficiency and vitality."

THE Association at Tokio, Japan, publishes an association paper which has entered its second year. The management and control is entirely in the hands of natives.

ST. Paul had three wishes, and they were all about Christ: that he might be found *in* Christ, that he might be *with* Christ, and that he might *magnify* Christ.

THE growth of the Young Men's Christian Association in America, from 1866 to 1882, is something quite remarkable. Associations increased from 59 to about 1,200, general secretaries and assistants from 4 to 225, and the value of property owned by Associations from \$90,000 to something near \$4,000,000.

WHITE garments appear worse with slight soiling than do colored garments much soiled; so a little fault in a good man attracts more attention than a great offence in a bad man.

THE Rev. George Dana Beardman, D. D., of the First Baptist Church of Philadelphia, says: "After considerable observation of the workings of Young Men's Christian Associations I am strong in the conviction that they are of immense service as auxiliaries in the work of the church. Were the church to make constant and intelligent use of them, she would be an immense gainer."

Remember

THE

EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

COME!

YOUNG MAN. HOLD ON.

Hold on to your tongue when you are just ready to take God's name in vain.

Hold on to your hand when it is about to place that to your lips which brings misery and death.

Hold on to your feet when they are about to take you into places of sin.

Hold on to your heart when evil associates seek your company and invite you to join their revelry.

Hold on to your good name, for it is of more value than gold.

Hold on to the truth, for it will serve you well in time and eternity.

Hold on to virtue. It is above all price to you at all times and places.

Hold on to your good character, for it is and ever will be your best wealth.

—*Ex.*

NEVER turn a blessing round to see whether it has a dark side to it.

TAKE WARNING.

Thou may'st yet find too late, and to thy cost, That to be almost saved, is "wholly to be lost."

BE FAITHFUL.
PRAYERFUL.
WATCHFUL.
JOYFUL.
HUMBLE.
EARNEST.

ONE LIKELY TO WIN SOULS.

HIS QUALIFICATIONS.

1. He must abound in the grace of love; his heart must be inflamed with love to Jesus Christ. "The love of Christ constraineth us." Where there is love of Christ, there will be the love of souls.

2. He must be a man of willing mind. His calling must be willingly entered upon, and willingly performed. "I will very gladly spend and be spent for you."

3. He must be a man of meek Spirit, "The Servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient; in meekness, instructing those that oppose themselves."

4. He must be a man of zeal and courage in the cause of God. If to be zealous for God be counted vileness, he will resolve to be more vile.

5. He must be a man of knowledge. Knowledge is the handmaid to divinity.

6. He must be a man of a holy life and exemplary conversation, "Be ye clean that bear the vessels of the Lord." A good life is a good commentary on a good sermon. The observation of the wicked is not a small motive to engage us to circumspect walking.—*The Guide.*

IT is well to pray for the grace of holding on. For it is a grace, and one that in many Associations needs cultivating. In our desire for novelty and impatience for results, some efforts that do not immediately bud and bear fruit are set down as of little account, and something else is sought to be substituted. It needs grit and grace for a young man to hold on under such circumstances. The much-abused adage, "be sure you are right and then go ahead," can be changed to read, "Be sure you are right and then hang on." The need of this and the blessing that comes from it is illustrated in our past Association history and in individual societies. So, too, is it seen in the solitary life besieged by the world, the flesh and the devil. There are times when to hold on is all we can do. We can do it "heartily, as unto the Lord." —*Watchman.*

**GOSPEL AND SONG
SERVICE,**

Every Sunday Evening,

AT 8.30.

Good Singing, with Y.M.C.A. Orchestra
accompanying.

SHORT GOSPEL ADDRESSES.

COME!

REMEMBER

—THE—

Young Men's Meeting,

HELD

EVERY SATURDAY EVENING.

AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing June 12, 1882.

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|---------------|------------------|-----------|---|
| MCNDAY..... | June 12....12.00 | M. | THANKSGIVING AND PRAISE MEETING. W. P. Crombie. |
| | | 8.00 P.M. | WORKERS' BIBLE CLASS. Conducted by the Secretary. |
| TUESDAY..... | " 13....12.00 | M. | NOONDAY PRAYER. The only food that satisfies the soul. John vi. 41 63. F. S. Harvey. |
| WEDNESDAY. | " 14....12.00 | M. | NOONDAY PRAYER. No new Gospel. Gal. i. 6-12; Rev. xxii. 18-19. Rev. J. Salmon. |
| THURSDAY... | " 15....12.00 | M. | NOONDAY PRAYER. No place for pride in the Christian. 1 Cor. iv. 6; Rom. xii. 2. R. Kilgour. |
| FRIDAY | " 16....12.00 | M. | NOONDAY PRAYER. Exalted through suffering. Phil. ii. 6-11; Isa. liii. 12. J. J. Gartshore. |
| | | 8.00 P.M. | BOYS' MEETING. Charles Edwards. |
| SATURDAY.. | " 17....12.00 | M. | NOONDAY PRAYER. God's dwelling places. Isa. lvii. 15; Jno. xiv. 23. S. R. Briggs. |
| | | 4.50 P.M. | TEACHERS' BIBLE CLASS. W. H. How- land. |
| | | 8.00 P.M. | YOUNG MEN'S MEETING. Where will you stand? Matt. xxv. 31-46. W. E. Burford. |
| SUNDAY | " 18.... | 3.00 P.M. | EVANGELISTIC BIBLE CLASS. S. R. Briggs. |
| | | 8.30 P.M. | GOSPEL & SONG SERVICE. H. O'Brien. |

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, June 18, 3.00 P.M.—Gospel Meetings at Union Station and at
Nipissing Station.