# A MAGAZINE OFCANADIAN SPORT and EXPLORATION 




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ON I.AKE: TIMAGAMI.
Wevil Mountain in the middle distance.

## Canadian Edition



## Timagami, Mississagua, French River and that Sort of Thing.

Every indication shows that the jopularity of canoe trips, which reached such a height last season, will increase to a surprising extent during the season we are now entering upon.
Great is the number of those who are showing a hunger and a thirst for the thrilling excitements of exploring the unknown. This phenomenal condition though remarkable, is easy enough of explanation. The marvellous growth of the American cities, the destruction of everything that is natural, and its replacement by the artificial, the pressure of population in the Fastern and even in the Middle States, have reduced the wild regions south of the boundary line to such an extent that the lovers of the wild find it increasingly difficult, if not impossible, to gratify their tastes for life in the woods and wilds and turn longing eyes to the north. Canada has room enough in her illimitable stretches of forest, with lakes streams, and mountains, extending practically from ocean to ocean, for all who may come. In addition to her other attractions, Canada can give space enough to make playgrounds for the world. These possibilities and probabilities are being perceived by both Government and people. The Ontario Government is now showing the wistom which is perhaps suggested to them by the experience of the United States, and endeavoring honestly to preserve the forests, fish and game. One great Forest Preserve, that of Timagami,

Ont., consists of no less than 5,900 square miles and another one, on the Mississagua: contains 3000 square miles. Both are in the forest primeval, both have myriads of lakes and streams, are full of hills and valleys and both abound in game and fish. In the middle of the Timagami Reserve is peerless Lake Timagami, with its 1,400 islands, and. a thousand miles of coast line. Through the midst of the other reserve rushes that most perfect of canoeing rivers, the Mississagua, with countless streams fed bs virgin lakes running into it, affording an almost endless field for exploration. At each of these reserves are to be found excellent guides in the shape of Algonquin-Ojibway Indians, who will give spor $\ddagger$ smen and tourists the best of fishing and shooting, and in many cases prove most interesting companions.
Some eight or ten years ago I wrote an account of a trip through Lake Timagami. At that. time the country was little known. Last year 1 wrote an account of a canoe trip down the Mississagua, where the country was even less known. I am very pleased to say that partly as a result of these stories, canoe trips are now being organised in a way that will enable the best classes of people to enjoy them. When I say "best classes" I mban those who will protect the fish and game, and by their sportsman-like behavior add a charm ii that be possis, to that far northern country. The Keeway-
din Canoe Clu'b is one of these organizations, and its leaders lay themselves out specially to cater fer young men and boys. For ten years the head of the club has had experience in conducting parties of young men through the woods in the State of Maine. For th. ee years past he has been in Canada where he proposes to confine his energies in the future. The club has a staff composed of teachers from representative schools in the States, and these are in every instance experienced campers and explorers. In addition well known guides selected from Indians'from the Hudson's Bay Posts, are engaged. There are two Camp headquarters, one of which will be on Lake Timagami, and cne at Desbarats on Lake Huron; there will also be smaller posts. Patrons are taken into the woods for one month or longer as they please. As a rule the time will be spent one-half in canoe trips, and about onehalf in the permanent summer camps. These summer camps are permanent only; in a sense, for during the time the campers are there short trips are taken, and the surrounding country and its canoeing, fishing, and shooting thoroughly exploited. The fishing there is especially good. The long canoe trips include a circuit trip throughout the Timagami region, a trip over the Height of Land to the Indian's home on Lake Abittibi, and the waters flowing therefrom right to the Arctic Ocean, through Hudson's Bay. The best of all the trips, perhaps, is that down the beautiful Mississagua to Lake Huron. There will also be big game hunting trips at the end of the season into Quebec for moose. deer and carihou. 'the stafi contracts to proviue everything necessary at an inclusive rate, or those who prefer to do so may bring their own things. This is not the ordinary boys' camp, but is the real thing, and to those who go in this way into the depths of the Canadian woods it means roughing it in the centre of the greatest fish and game country in America, where the most beautiful that Nature has to show man is to be found. The camps are managed by men who have made a special study for years of this subject, and are now so expert at it as to insure the maximum of enjoyment and benefit in their program. The Director of this Camp is Mr. A. S. Gregg Clarke, of Ashe-
ville school, Asheville, N. C. While canoeing, fishing and huating are the prominent features of camp life, manual training, forestry, and wood craft are also taugst, and the practical side of life in the woods is not forgotten. After an experience of this character a boy is familiarised with camp life, made self reliant, and is able to take care of himself both in the woods and out of them. Much of this training proves useful to him in after life whatever his future may happen to be.

In my original trip through Timagami I followed a route that lis think might well be taken with advantase by those who may take the trip this gear. First I would remind those who have forgotten or who may of know it, that there are two great lakes-one cal!ed Timiskaming, and the other is Timagami. If you want to find out where these lakes are take the newest may of the Province of Ontario, Canada. If you have no other the fulder of the Canadian Pacific Railway will answer the purpose. On the first map of the two find Sault Ste. Marie at the east end of Lake Superior, and draw a straight line o:t the folder from Sault Ste. Marie to the mouth of the Saguenay River on the Gulf of St Lawrence. Then find Buffalo, N. Y. and draw another straight line at right angles to the first. The second line will run a little east of north. The two lines will meet near Bear Island, a Huxison's Bay post in the centre of Lake Timagami. This ideal lake is shaped like a chrysanthemum, whose pistil is Bear Island, and whose petals, extending in every direction, enable us (on a lake which is not over fifty miles across in any direction) to travel several hundreds of miles without visiting the same spot twice. And this gigantic chrysanthemum would be the most beautifully variegated specimen conceivable-its background \& blue of Mediterranean hue, every petal fringed with the loveliest greens of pine, balsam, young poplar, silver birch, tamarac, spruce and maple. (And so it happens that in all.this lake one cannot often get farther than a half mile from land.) How delightfully this colossal flower changes with the seasons as the greens of summer alter to the pink and gold of Autumn, which are found both on $t^{1} \cdot g$ fringe and on the thousands of beautiful spots scat-
tered on the petals, which spots are the countless densely wooded islands, whose infinite variety sets of the glorious expanse of blue. Even in winter, when I have traversed it on snowshoes, and the lake becomes a great white expanse, the islands look like green leaves scattered in profusion over its bosom, and it is still lovely.
To reach it you must take the Canadia:Pacific Railway to Timiskaming Station, Quebec, on Timiskaming Lake, which is the boundary line between the provinces of Quebec and Ontario. From here one can take canoe for either province. it Timiskaming Station ss a: surprisingly good hotel. One can either bring one's own canoe, or arrange previously with the Hudson's Bay Company's cfficers, who will supply the necessary canoes, Indian guides, supplies etc. Luxuries may be bought in the most convenient Canadian town, which for New Englanders would be Montreal; for Western New York and Pennsylvania, Torontc, and for Michigan and south that of Sault Ste. Maric, Oncario.

There are several comiortable steamers that will take men from Timiskaming to Haileybury and other ports on the upper part of the lake. Timagami is far above the average in its beauty, its fish, and its big game, moose, deer and bear. With its 1,345 (to be accurate) beautifull, wooded islands, with natural spring beds of one foot deep of moss and lichens, with its waters densely populated with trout, bass and dore, 'rimagami has made almost everyone of the tourists who have visited the lake express themselves in language, which to the stranger must seem exaggerated.

The fishing throughout my trip was the best I have ever had. Brook trout in the small streams and three lkinds of magnificent lake trout abounded. Our party oi ten sat down to dinner at which a fiftyfive pound trout was served. I reluctantly admit however that one of the Indians caught him and not the writer.

The Bureau of Information of "Rod \& Gun" furnishes many details of what is necessary in the matter of a trip to Timagami, so that the way may be made clear. A new road has been built which will take people down from Haileybury south to the Montreal River, or to a nima-Nipissing

Lake, or to the north east arm of Timagami, and these are the three ways of getting into Timagami. On the Anima-Nipissing route the fishing and shocting are good. The Montreal River route takes us through the lovely Lady Evelyn Lake. This lake is an exquisite gem in a perfect setting. Not to have seen it is to have missed one of the most attractive portions of the jauni. By the Anima-Nipissing route we reach Lake Timagami at Sandy Inlet, and just here let me advise you to send to the Director of the Geological Survey at Ottawa for the Government map of Lake Timagami. It is infinitely the best although almost as good a map is given by the Canadian Pacific Railway in their pamplet on Lake Timagami.
Now just imagine yourself leaving this new railway, which is called the Timagami and Northern Ontario Ry. You ask to be dropped off at the nearest point to Anima-Nipissing Lakc. There is rather a hard portage to begin with, but that $\mathrm{y}^{\text {uickly }}$ b:eaks you into your work. Then you will find beautiful islands on this lake which is eighteen miles long, by three miles wide. As you look round you imagine that you are the first white man there. Not the slightest sign appears of anyone having been there before, and you feel as if you owned the land. As a matter of fact the first families of America have been camping there for possibly two or three thousands of years. Anima-Nipissing is part of the paradise of the Ojibways. Fo- the present, however, your feeling oi ownership is complete, and you think that if anyone came and camped near you without asking your permission you would consider it an intrusion. Here you can get rucks and partridge, deer and moose; her: you can catch as many black bass, averaging three and a half pounds, as you want, and by trolling from fifty to seventy feet deep you catch lake trout.
While camping on Net Lake we happened to express disappointment that so far we had not'had any brook trout. When we got up next morning we saw 50 trout. averaging one and a half pounds, laying on a long boom. One of our Indians who had heard our expression of disappointment, had got up early, made a little fishing ex-
pedition of his own, to some near-by, lake and broug: t us the cateh.
Mr. W. M. Fuller, at the Canadian Camp Fire. Dinner at New York last winter spoke in this manner about the fishing in that lake. He got a variety of fish and one evening he took five fish whosi aggregate weight was 75 vounds. He said that one stopped only when one's arms got tired of hauling them in. He spoke oi his dimer with a stew .hat contained duck, partridge, rabbit, lake rout, venison, potatoes, and dough balls. That shows the quaitty of the sport. No vonder after that dinner Mr. Fuller sat and smoked, and asked himself the queslion, "Isn't this simply Paradise?" His log Don speedily learned that a moose is a very fast swin:mer. Mr. Fuller saw a lozen moose during his camp on the lake and they sometimes came to within twency feet before making a break for the shore. Bv taking a little more time he thought he could convince everyone that a single trip to the Canadian backwoods, iuch as he had had, would come as a revelation, whatever their experiences elspwhere had been. This was Mr. Fuller's irst experience of Anima-Nipissing. I know of other places, and I can assure nim and all my readers, that there are other places in Canada equally good and cqually interesting.
It is an exceediugly beautiful trip south west from Anima-Nipissing to McLane Lake, with one long portage to Carrying Lake, and another one into Sandy Inlet, which is part of Lake Timagami. We yass two beautifully clear lakes quite -lose to Timagami in which there is apparently no fish. But the lakes are deep and pring-fed, so that I use the word "ap:arently" because I feel that I must be nistaken, and that some thorough est will demonstrate that there are fish in these lakes. I met a most in.ieresting man who had built his house there, at Sandy inlet. He is a missionary, Father Paralis by name, an artict and an entertainer of no mean calibre The Keewaydin Canoe Club proposes to make a station of his house, and from there one short paddle wili take you to Devil's Island, and Devil's Momain, where is the club's n:ain samp. This mountain, and Mutche Manitou Mountain, $\mathrm{n}_{\text {n }}$ few miles north of Des-
barats, are two points of greal theological interest to the Indians.
The beauty of Timagami Lake and its islands are phenomenal. Perhaps the most interesting part is about Devil's Island with the adjacent Devil's Mountain and Granny Island. The Indians firmly believe that Granny's Island is haunted, and evs en the local Hudson's Bay officer advised me not to sleep upon it. It has a stone which resembles a squaw, and this natural statue is the special diabolical incarnation. All the Indians appease her Majesty when they are forced to pass by with tobacce, pipes, etc. Time forbade my becoming more intimate with the squaw-possessed island: I hope to visit it uram bowever. The Indians call her Kokomis, which being interpreted means Mrs. Devil.
At Bear Island we are at Indian headquarters. Upon my first trip to Timagrami I went on foot, and had the hardest walk of my life. On my second trip I left 'Bear Island, and went down the Timagami and Sturgeon Rivers to Verner Station on the C.P. R. by bark canoe. That was another hard trip, and we had many difficult prertages. Before reaching land for a portage the bew Indian would tell the steersinan what to do about it, and when it was a casc of the tourists getting out the instructions in Indian, literally translated, were "Only the beef goes out this time," and the crestfallen sportsmen meekly got out.
For tourists who desire to go down the Timagami and Sturgeon Rivers to Sturgeon Falls, I have only this piece piece of warning to give namely, that the trip isn't easy. But even then I feel that those who take the harder trip, provided that they are not ill, will have their reward, and find it no small one. Those who conserve some of the Godgiven enjoyment of nature in her most beautiful forms and moods, will not fail to admit that the writer is justified in his enthusiasm when Lake Timagami is his subject.
I took this trip early in May. On August 15th, after a very hard summer's work, which nearly undid all the benefit I experienced from my May outing, I was sittiag in my office almost cuerpowered by that twentieth century tired feeling, when a friend came in and said, "I want you to
take me somewhere fishing. Wr are is that lake with the long name vou went to in May?"
"Oh, Timagami," I said. "Nothing in the world would please me better, my dear fellow, but it is impossible."
"Rubbish!" he replied. "Why is it impossible?"
"Because," I said, "I have a mountain of work before me to demolish, and each day is only half long enough for its work." Here my friend broke in with that very inclegant word, "Rats!"
"Rats!" he replied, "don't you know that Daniel Welster said, 'When I have so much to do that I do not know where to begin I go a-fishing.'"
"Look here," I answered, "Daniel Webster could afford to do many things that I cannot. Have you heard what he did in the hay field?"
"No," answered my frieri.
"Daniel was a young man of the kind who can take care oi themselves. He never spavined a wood-hoise before breakfast. His father knew Daniel, junior. On thes day Daniel's excuse was that he had a srythe that luung badly on the snath. His fi.ther came over to put it right, but d'd not succeed very well, and said to his son, 'Oh, hang it any way you like.' 'All right,' said Daniel, ani he hung it on the limb of a tree and left it there. Men of genius can do this sort of thing, in stories at least, and seem to profit by it, but when I do it, I always suffer a penalty of some sort."
However I was temporising, and as is generally the case with one who dallies with temptation I allowed myself to be convinced that I would do more work in a week after a fortnight's holiday of change and rest, than I could do in a month feeling as I did then.
My Indian guide had told me in May that in Timagami in August the bass would figuratively speaking, jump inito any boat in which one of its occupants chanced to he wearing a red tie. I had treasured this figure of speech in my mind and been sorely tempted by it, hut as often had succeeded in resisting the temptation, being helped by the knowlelge that if I went I should have to go alone, and whenever i am enjoying superlatively fine scenery, and good fishing or shooting I do
crave companionship in the enjoyn!ent.
Now, here was an opportunity to go with some of the most congenial people in the woild-two presidents of Fishing Clubs, keen sportsmen, a newspaper friend, a clerical friend, who was also an artist. a railway official, and a professional photograpmer, upon whom, unlike the amateur we could sour out the vials of our wrath If his views were not fairly good. We had also with us a good type of the Yankee boy of fourteen, the sun of one of our club presidents, whom we brought in order to enjoy his ent?usiasm in a redundant way, should we be lacking thi? .a: ourselves. On the wrong side of forty, ene's youthful enthusiasms begin to disappear, and I elect to enjoy it over again through those who have a full supply.
From New York, Buffalo or Boston to Timiskaming Lake means twenty-four hours in the train, with an hour's stopover at Mattawa on the Ottawa River, the cars being comfortable and the scenery good all the way. At Timiskaming Station we left the surprisingly comfortable hotel to take a small steamer to Haileybury, at the upper end of the lake. Almost too short seemed the journey. I cannot remember whether it wis thirty, forty , or seventy miles. We arrived there Sunday morning and found a well-to-do xettlement, there being among we settlers some highly culti:ated people from :ngland. Out of respect to their thorough church-going habits, jut if awe of the parson, and because we were strongly attracted by the people, with wlom we spent a most cujoyable day socia.$y$, we determined to wait mitil Monday morning at Haileybury. All hands went to service. We were moved to the extent of putting our hands into our pockets to help the ronstruction of a ch.irch. We managed to smash the Sabbath day, nevertheless, by hiring our eight guides, consisting of eight Indians, with four canoes. One of our Indians turned out after being washed to have been born in Bond Street, London, but he proved a jood Indian, notwithstanding that fact.
We lef‘ Haileybury on Monday, ihe twen-ty-second day of August, A. D., 1898. Although we had made many firm and almost religious resolutions to leave at 5.30 (we were to get up at five o'clock, be dressed

nows pointing north to many mveirin lake-mrom keewaydin cana to menjamagossippi.
in ten minutes and leave after a full twenty minutes of bren!.fast), the serving out -if packs to the men, and thorough distribution and loading up of our luggage, took all the time up to 7.30 o'clock, at which hour we started. The first stage of the journey was a iramp of six miles, our Yankee boy of fourteen insisting upon carrying a rifle for four miles, when he reluctantly gave it up to the writer. At half past ten the party reached the Fire RangEi's cabin at Sharp Lake, every one being in a greater or lesser state of perspiration as nough the day was cool and pleasant. Our luggage was carried in a wagon.

The Indians cach carried a canoc ovei those six miles with apparently as much ease as we did our rifles and ushing-rods. I may mention that we here opened up our outfit of provisions, and foum it to be excellent., good in quality, sullicient in quantity, and casily carried.

Although I ake Timagami was our destination, and we had decided not to loiter on our journey, I determined to have a little fishing in Lake Sharp, which is aboit two miles long, as I specially wanted to try an artificial minnow that I had bought from an old fisherman in little Saint Antoine Street, Montreal, s. er whose dowl is the legent, "God save the Quen, and all honest fishermen." Ile told me that he had loegun in mate flies and artificial minuows at twelve years of age, en:l had made them for seventy-two yet's, also that this was the best minnow he had ever made. I took him to be an octogenarian fraud, hut when I landed the first fish, a finc pickerel, upon my first cast of the minnow, I mentally apologi\%ed to my old iriend. The lead was casily lept with that minnow over the :?.ost tempting flies and most taking spoons, with which the excellent fishermen from Syracuse and Rochester so skiliully whipped the lake. Latic Shary gave our party plenty of fish, but nothing but picherel (or as the Canadian calls it, dore) and pike. We arrived at the foot oi Lahe Sharp at 1.30 , and made a short portage and an casy one into Lakc Ajickiganing, which was at 2.20.

The next lake was small and took us only about half an hour to cross. Here we found more pickerel and dore. After a short portage we iound the Montreal River, which is a fine stream. Leaving for
our trip up this river at five minutes to four o'clock, we reached the foot of the lirst rapid at 4.40 p . m . Here we caught plenty of very gamey bass, and the faint shadow of disappointment that had settled over the countenarces of our fishermen disappeared. Up to this we had caught plenty of fis?, but few bass. "Now this will do," said Syracuse. "All right," said Cleveland, and everybody else felt that sishing, canoes, Indians, grub, and temperatire were right indeed; heaven whs smiling upon us.

Incicientally I may meniion a proposition I made while here, and which was adopted as one of the statutes in our temporary constitution, viz: That a heavy penalty slisuld be innicted on anv one killing more bass than our eight white men and eight Indians together could consume. I provision was made that more bass could be caught, if they were returned to their native element at once, only time cmough being given the fisterman for one gloating look and one guess as to his weight.

I five-minutes' portage carried us over the second rapid, and then we had supper. Only one day out, but a genuine forest appetate was beginning to matic iuself felt. We made a mistate here; we should have slept at this port: se , for the Indians had already done a heary day's work, but we were too anxious to reach Lake Timagami to stop with two hours' daylight before us, and so we continued until nearly cight oclock before camping. This tired our men a litile ton much for the first day, although they did not grumble. It was an cconomical mistake. Just as we neared the camp our Yantice boy killed a porctlpine with a revolver, of which feat he was rery proud. Wic tried to cat the porcupine lut our cook made a failure of that dish, -his only failure. The picturesque camp, the porcupine, and the fish just caught that day were photographed by flashlight hefore turning in for the night. We had two excellent 10:12 tents bought in Montreal, and four white men for cach tent. The Indians had their own. Wie had almost too much room, but that is a luxury that is easily bornc, and the tents were not too heavy.
Mant will ssmpathize with us in the delight we experienced in being in an unin-
habited country; uninhabited, that, is except by those oldest families of the north, the Algonquin Indians. Our own men were a splendid lot of fellows. One of them carried seven bags of flour on his back at one time over a portage. He was six feet two in height, stout in proportion, and as intelligent and modest as he was big. Readers when you canoe that way ask for the Indian Willy Paulson. Most oi these Indians have had more or less experience in travelling with the Hulson Bay factor, and each Hudson's Bay factor is more or less of a Mikado in his make-up and habits. He travels in great pomp; he has two paddling Indians for his own canoc, and two other Indians, generally, in another canoc, with a camp equipage, but his most stylish way is to travel in a very large war canoc, with a numerous crew. This Northern Mikado has a cook for himself, and another cook for the Indians. Upr:a landing for dimer the first care is for my lord; the bass just caught and the chuicest of the game is, of course, for him, and perhaps righty enough as the world wags, both here and elsewhere.
At night his tent is put up first. Balsam boughs are cut, and placed so as to give him a springy bed a foot thick, and rery springy and comiortable it is. All this is done while his cook is preparing his dinner. He dines late while travelling to save ealuable midday time.
The Hudson's Bay Company, London, keeps very old wines and liquors of every description, which it distributes among its posts in the north in a liberal manner, so that the traveller who has the good fortune to enjoy the hospitality of the Hudsen's Bay factor, can comfort the inner man most thoroughly at these oases in the wilderness. Our Indians had travelled with the factor, and they had learned the art of pleasing the canocist and camper almost to periection. I say, almost, because they could not ior a long time treat us with quite as much consideration as they did the Fudson's Bay Company factor, bui after that "long time" hat elapsed, when they were promised that each one of the eight Indians should become the owner of one of the suits in which the eight white men were traveiling, and when more over, they were told that the best Indian should be presented with a really goon
briar-root pupe, with amber mouth-piece. their behavior altained to perfectibility.
Before taking up our second day's journey, I should like to give a little incident which occurred at our dinner place at the portage. While there we found, in a stake driven into the ground and split at the top, two Indian love letters, written on birch bark, one being several weeks old, the other of quite recent date. The first was written in the month of strawberries, the other in the month of the nuts, which was our month. The Indians are innocent of dates. Our missionary translated these letters for us. It may have been a mean thing to do, but we did not think so then, neither do I now, because we did not move in the same circle, and would certainly not use the information to the social annoyance or detriment of cither of the parties
The letter began with "Dear little Dore" (this fish is a favorite with the Indians, and it was the most endearing term that he could think of), "I love you dearly. I want to see you so much, oh, very much! I- called at your Asohagan' (the Indian name for home), "but you were absent." .Ind then he uses superlatives just as our lovers do, swears eternal loyalty, and tells her he will come back imten days. IIe comes back to be disappointed again, and writes a second love letter, in which the terms are still more affectionate, and says he knows that she will pass by this portage before very long, and therefore, he leaves these two letters, and he hopes that she will write to him. It really was a very fairly written ldie letter. One has not a varied experience of his own in a case like it, so that comparisons are diificult. We photographed the post containing the love letters, as well as the letters themselves, and my friends call it a capital picture.
Tuestar, the twenty-hird, we left our camp at $8.10 \mathrm{a} . \mathrm{m}$., arriving at the Hudson's Bay Company's post, Matachewan, on Bay Lake, from whose agent we bought one or two items of which we imagined ourselves in need, but our real motive was to repay the hospitality we had received, having taken refuge there from the rain. at $10.20 \mathrm{a} . \mathrm{m}$. we left the post, and arritri at the portage at Pork Rapids at 11.35 a. m. By this time the Iudians had given


IIIF: NOTCII OF JIIF NONTRIEAJ. RIVI:K.
Near lake I'miskaming.


Tunagami River.


KOKOMIS-I.ÁKE TIMAGAMI.


(the Irout of the Menjamagossuphi.)
us all Indian mames. One of our party bears the name of Cotton (Wabiskigin), and we overheard them speaking of last night's camp as the place where the "little piece of 'Wabishigin' killed the porcupine." Of course it was Mr. Cotton's fourteen-year-old son of whom they ware speaking.
Most of that day was spent in traveling through Bay lake, which was very impressive with its rista views of blufls, standing out in regular echelon array on each side, the effect being intensified by the absolute calmness of the water and the misty atmosphere.

At $4.1^{5}$ in the afternoon we arrived at Mattawabika Falls. Ii I remember rightIy, the meaning of the Indian word is a place "where the riters meet the waterfalls." Montreal River, and the river which is an outet to Lady Evelyn Lake. here form a landscape of riter, lake, wateriall, moss and lichen covered rock, and green trees of many tints, that I can never forget, and we were so successful with our photographs that the beantiful and bold outlines will ever be with us, even though the glorious coloring exist only in memory. The fishing here was very good, and indeed it is everywhere. It rained as we started out on beantiful Lady Evelyn Lake. This I regretied very much, because we had heard its beaties described by sober-minded and thoroughly reliable people. Even in the mist and fading daylight one could realize something of what its attractions would be in fine weather. There are no good camping-places immediately aiter leaving Mattawabika Falls, but two or three miles down 11 : lake, in a sheltered inlet between 1 wo islands, we found a comfortable spot, where we pitched our tents in the rain. But almost ererywhere in this country one finds dry fuel and it takes but little dire to dry one's self, however damp, or eren wet, he may he.

We had done another long day's work, but had plenty of good food, tobacco, and an ample supply of boughs to slee! upon.
We ieft camp at 7.15 in the morning, which is about as early as a large party can manage to leave, with dishes for sixteen men to wash and stow away after cooking breakfast, four tents to pitch, and the impedimenta of guns, rods and photo-
graphing cutfit to stow away in canoes.
Next day was lovely, with a bright sun modified by clouds, which made a good photographing day, while exquisite scenery, bordering on the grand, surrounded us all the time.
At Obisaga Narrows, at 10.45 in the morning we camped on a lovely island, in order to have time for a swim and to do some photographug before dinner. I swam in Timagami lake on May 9, when the water was cold. It was lovely every day in August and September, during our tstay.
We left at $1.30 \mathrm{p} . \mathrm{m}$. , passing through Lady Evelyn latie to the portage which separates Lady Evelyn from the almost equally lovely Diamond Lake. At 5.30 the portage was completed, and the party about realy to traverse the latter. It mas while waiting for the Indians to carry over our stuff that the Rochester fisherman, looking down into the clear waters of Diamond Lake. saw a number of bass from the bank quite plainly. He determined to eatch the heariest of these, and succeeded in getting a beantiinul three-pounder, which the writer caught with a snapshot, when the fish was halfway out of water, making a very interesting photograph for iuture days. It was very enjoyable ta witness the playing of that bass, by the expericuced fisherman; every dive for liberty, every altempt to get behind a rock, every ricked shate of the head and fierce flop of that hass's tail, was clearly seen in ten or fifteen feet of water, so that the bite, the leap, the struggle, the landing, and the death were all witnessed distinctfy. Talking of death, there may be some of $m$ readers who do not know how absolutely mecessary it is, in order to fully enjoy the flavor, that a fish strould be killed immediately upon its being landed in the boat, either by being struck upon the head. or by driving a knife through the brain. To allow it to dic slowly distinctly affects the flavor of any fish, and it is rruel.

We camped on a magnificent island in Diamond lake. Near the water the rock is st flat and smooth that a couple of sets of lancers could be danced upon it. From this smooth and level rock the island rose gradually to a wooded knoll. The water of the lake was absolutely pure to drink, and in all our journey of fifteen
days from Boston to. Timiskaming and return we did not once have anything but the purest water.
On Thursday, August 25, we leit camp at 5.40 in the morning, before breakfast, intent upon reaching that night Father Paradis' farm. His calves were brought in by canoe, and his horses swam quite a portion of the way. This was my clerical friend and fellow sportsman, ex-professor of mathematics, artist, colonizer, and prosent day farmer, who has had enterprise enough to start a large farm on the northeast corner of Lake Timagami otherwise called Sandy Bay, because of the level Sandy beach, as long and as hard to walk upon as that of Old Orchard in Maine.
This was the fiard day of the journey. We arrived at the last portage at 6.10 in the morning. This portage takes about fifteen minutes. It.is a little difficult and rather rocky. We left the portage at 6.50 in the morning, in the rain. There is a portage, a very, short cut, here into San- ' dy Inlet, but it was so overgrown with trees from want of use that Indians told us that it was almost impassable, and we determined to paddle all the way around by Devil's Mountain, sixteen miles, rather than attempt it. The wind freshened into a gale; the rain came down steadily on a biting slant. The writer was in the largest of the four canoes, which needed a third paddle to enable it to keep up with the three smaller 'boats, and we had to paddle altogether twenty-two miles in the face of this gale,-steady, hard work, because the relentless wind drove us before it the wrong way, if we stopped for a moment.
However, at noon, we reached Father Paradis' house, and found there stoves, cows, a garden with its vegetables, all for our use, and once more all was well and the ills wiped off the slate.

The little bark canoes are wonderful sea boats. We rounded some points and cut across some bays with so heavy a sea that one might have thought it impossible for so frail a crait to live, but there are very many pretentious row boats that will not stand as much as a bark canoe. It was not necessary to do so, as we cculd have found shelter anywhere on the road. There is, however, a limit to what the bark canoe will bear. The Cleveland fish-
erman was determined to catch one of the sixty pound (and heavier) trout, which are sometimes caught here. He hired the farmer's son whe took him out, with a very heavy weighted troll, but we were not fated to know whether there were any big trout in the bay waiting for the Rochester champion. The fisherman's boy had thoughtfully prepared the Rochester fisherman a seat, whose foundaticn was so secured that, upon sitting his comfortable proportion upon it, it rolled over, and in a moment the canoc was on top and the man under. This necessitated the second complete change of raiment, and we had to thank the great run on dry garments for excellent models, from which we drew on the walls of the farmhouse limbs worthy of "the dying gladiator."
How much fond we consumed, and how much tobacco we burned, and how many fish taradiddles we swapped that afternoon deponent saith not. Our host entertained us by showing us a large number of exquisite water-colors-rare bits of Northern mountain and lake scenery.
On Friday, the twenty-sixth day of August, our party separated in the morning, two canoes going to Devil's Mountain to photograph. There is, in addition tc Devil's Mountain, Devil's Island, and also Granny's, or Kokomis's Isles, Mrs. Devil's peculiar property. The white man has never married the Devil to anybody. The Indians believe that he was married, and that his wife being a little better than he, her virtues drove her from him; he chased her to the shore at Devil's Mountain, where she plunged into the water and swam to the island, which now bears her name. His dislike to clear, cool water prevented him from following, but he revenged himself by turning leer into stone, as she sat grieving over his cruelty, and there her statue remains to this day. It really is a striking piece of rock, of which we obtained an excellent photograph. Nothing wouid induce the Indians to sleep upon the island, and no camp-fire has ever been lighted upon it. Devil's Mountain is a bluff, a thousand or more feet high. It was down that mountain that the Devil chased his wife that day. It is near the centre of the lake, and from it magnificent views may be had in every direction. The climbing was easy, and we were more


KEEWAYDIN CAMPS AND ROUTI TO WANAPITEI, MIESISSAGUA, DESBARATS, AND THE FRENCII RIVFR FROM TIAIAGAMI
This map shows the route followed in the storv: 'Fron. Timigami to Wanapitet' by Geurge Circelman, which appeared in the March Numbir
than rewarded by the views that', we were able to take from the elevation. Showers of rain came at intervals, and our light was not perfect, 'but, nevertheless, we made most interesting views. When our appetizing can of bouillon was spilt by accident that day the Indians. said it was Kohomis that did it.
Our camping-place at the foot of chis mountain is an ideal spot for a villa or hotel, and we shall see one or the other here before many seasons go by. The Keewaydin Canoe Club have selected this spot for their headquarters.

We left Devil's Island at 7.30 in the morning, and arrived at Bear Island at 0.30, where the Hudson's Bay agent
has a store which furnishes supplies. Here we pitched our canoes, which were leaky. We left it at noon, and ran down into Island Bay, and camped near there on Saturday night, on a beautiful sandy point to the west of High Rock Island. This was a memorable Saturday night. We drank to sweethearts and wives, we smoked to the glory of God as Spurgeon did, we had a regular brokers' exchange of stories, and altogether spent many profitable hours before turning in to our very comfortable camps.

To be continued.
(The up-to-date Timagami will be treated in our next.)

## What I Learnt from Jim Brewster.

By STRAW HAT.

To describe the Canadian Rockies as the Greater Switzerland is to give ah idea, if a very inadequate idea, of that great natural feature of the Dominion.

Travellers who have exhausted all that the world may have to show them elsewhere, experience a new sensation in visiting and exploring the Rockies.

It is generally admitted that whatever be the subject matter that may enter into comparison, it has to be exceptionally and undoubtedly in advance of anything Switzerland can show to make the Swiss guides who work in the Canadian Rockies admit that the Canadian Mountains are superior to their own. Nevertheless these guides do admit it. The American is fair in these matters and it is a common experience to hear visitors from the United States freely and frankly declare that nothing in America can approach, much less equal, these wonderful and majestic mountains. The Canadian Rockies are awful in the literal sense of the word. Even use and wont never, makes one familiar with the Rockies. They are so vast, so awe-inspiring and the littleness of man and the comparative absurdity of his works are so apparent by contrast, that rough natures are silenced by it all.
In the midst of these hills is beautiful

Banff, a little town made busy in the delightful Canadian summer-time by the comings and goings of travellers from all orer the world desiring to see something oi the marvels of the Rockies and to make acquaintance with the big game who find in these fastnesses, their homes. Jim and William Brewster, guides with many horses and much outfit and many experienced men in their employ, live at Banf. These two slight boyish looking fellows have killed more grizzly than any men oi their age in the mountains. In an interview with Jim the writer obtained the foll wing facts. Anything in the story that is complimentary to Jim is the writer's own opinion and language, not Jim's who is an exceedingly modest fellow. Jun will be surprised when he reads this est1mate of him.
From Banff parties go out in all directions in the summer and upon trips of all kinds. These are mostly pachhorse trips although there are journeys that can be made by canoe. No amateur should go without a guide, for the valleys are deceptive to strangers, distances are specially deceiving and people who are lost de not always keep cos: and consider. With a competent guide however a trip of any period-from days
to months-can be taken and acquaintance with the mountains and its various inhabitants made at leisure. A party cion be out in the Rockies for months at a time and never see a sign of civilized life or meet a human being. To the visitor from the crowded countries of Europe this experience is always new, always interesting and at all times charming
There are Indian Reservations on the slopes of the mountains and in the eastern Rockies and foot-hills the Stoney and Blood Indians still have their homes. The former tribe is now considered to be only c ren hundred strong, whereas only a few years ago their numbers were at least double. Contact with the whites and white civilization has had the same effect in their case as in others. The Brewster Bros., who have their ranch, guides, and horses at Banf, and who have made a lifework of this occupation, collsider, as we have often heard before, that the so-called civilized Indian is often unreliable and unfited to be trusted as a guide. If one can find an old Indian, who is still faithful to his national traditions and national life, the chances are that he will be well treated by him and find this Indian reliable and trustworthy, but should he ulfortunately, get hold of a degenerate of the other sorl and make the mistake of offending him in some of the many mysterious ways in which offences are conveyed to Indians, he may speedily find himself deserted and left alone in the wilds. He may be quite sure that his fate, whatever it may be, will not trouble the conscience of that Indian one iota. I say he may because he may also meet very good civilized Indians. The Canadian Government, with that paternal solicitude which has always marked their conduct towards all the Indian tribes in the Dominion, have set apart some of the most bpautiful portions of the country as reservations. The tourist and hunter may pass through these reserves but upon them the Indian alone is master. There are complaints that in its fatherly care of these people the Government lias gone too. far. The Indians are free to hunt and shoot and fish where they will and now that the white man's weapons have come into their possession the ${ }^{-}$ powers of slaughter are tremendously in-
creased. They are doing muci to exterminate game, and fish, both of which are still abundant in most districts of the Rockies. Mountain sheep which are characteristic of the Rockies, are slaughtered by these Indians in a wholesale fashion. Mr Brewster says that if a few Indians can get is flock hemmed in between rocks they will shoot them all down, even to the ewes with lambs. In other words, they have no thought for the morrow. The Indians are very fond oi the flesh of these animals and when ill they think nothing else can cure them. A movement is now on foot to ask the Government to purchase the rights of the Indians to the game and restrict them in the use of the rifle. In return the Government will have to give them rations, and teach them how to farm, and many people hold this to be the best way of meeting the problem, as the Indians often suffer privations from their incurable habit of failing in times of prosperity to make preparations for those of adversity. More and more are governments and people alike becoming alive to the imprortance of this question of game preservation. Even the Rockies themselves would be deprived of one of their greatest charms were the mountain sheep and other game to follow into extinction the buffalo of the prairies. For good or for evil whice civilization is pressing them hard everywhere and the Indians, like the whites, will have to conform to its laws and $\mathrm{re}_{\mathrm{b}}$ ulations. The wasteful and reckless methods of the past, cannot, in the interests of all, be allowed to continue. To take firearms away from the Indians would be an extreme measure but strong regulations will have to be enforced if game is to "se saved, and saved it must be. It is calculated that no less than 0,000 mountain sheep were slaughtered by one tribe of Tndians last year, nevertheless it is unt too late if prompt measures are taken to save them.
Bears, according to the same authority, continue to be as plentiful as ever. It is one of the problems in the Rockies, and more interesting than the gencrality of such riddles, how these animals come to follow such well defined districts. If it is a grizzly that is wanted the experienced guide can find him and take the hunter to the valley where numbers will make their
appearance. It is the same with the black bear, the cinnamon, and other varicties An amateur might hunt for weeks and never get sight of a bear. Hic might easily persuade himself that bears have deserted that part of the country. But let him take the advice of his guide; he will then be directed to a beautiful valley, on the slopes of which grow the wild potato, which may be of the same \{amily as' the original tuber that Sir Walter Raieigh introduced into Europe from Anerica. These slopes are avalanche slides, and much good earth having been brought down by them in their course, the "slides" are very fertile. The bears know a good thing when they can get to it, and in aduition to being fishermen can also take up a potato harvest. As he has no means of cooking them bruin eats them raw and in pretty fair quantities. This bit of gardening is done at the, end of the day, but with the clear air of the Rockies and the long lingering twilight, whioh lasts until ten o'clock at night, and is in itself well worth enjoying, a marksman stands every chance of bagging his game. Absorbed in his supper and in obtaining it from the ground, the changing motions of the bear aflord many a chance of which a good shot takes full advantage. This is one of the sights of the Rockies not to be seen elsewhere, and the trophy which the hunter secures is a constant reminder to him of a bit of unique experience in his life.

Our young yet veteran guide on one of his journeys was out with a party of five of the citizens of the greatest Republic on earth. They were looking for 'bear and in the meantime, emboldened by the presence of each other some "tall" stories of their experience with bears in the States were related. To listen to them was to wonder how a single bear cculd have been left alive south of the line. A belicver in their exploits might well have imagined the survival of such an animal to have been due to accident. Suddenly however in the midst of the best of the the, stories, the party rounded a corner and there, forty yards from them, sat a particularly ugly looking grizzly. Whether the gentleman had had a matrimonial queseel that morning, or had had to turn out without his break-
fast, could not be ascertained. All that was plain was that he was in an ugly temper, and immediately upon perceiving the party, which in the enthusiasm of relating its prowess was not particularly quiet, he made for them. Instantly the rifies rang out, and the gentlemen from the States thus vindicated th ir honor. One of the valiant marksmen, more it is believed by accident than design, grazed the animal, causing him to emit a howl and increase the speed with which he shambled towards them. Immediately three of the bold wairiors threw away their rines and showed the bear their heels; the other two were too frightened even to run, and stood tremblingly awaiting their fate. Mr. Brewster allowed the bear to get within thirty feet cf them, and then with one well directed shot broke his neck. For the remainder of the trip the bears of the Republic had a rest, and by general consent the subject was tabooed. This story must not be supposed to convey any reflection upon the spartsmen of the United States. There are boasters in every country, and they do not always escape so casily as in this instance.
As a rule the bear hunter in the Rockies should take no chances. It is best to pump as many bullets into a grizzly as time and opportunity will allow you. The bullets on entering wake very small holes, which socn close and are covered by the hair, and but very rarely one goes through. If one did so it would do more on emerging to spoil the skin than a dozen on entrance. To illustrate this advice, Mr. Brewster tells of a case where he and five Indians had a hunt at the head of the Red Deer River which ended in a tragedy. A light snow had fallen and they came upon distinct bear tracks. In the Rockics the bears do not begin their winter siestas till the snow is deep, and as at such a time the animal is at his best the men were anxious to take him. He was tradked to a little wood about half a mile long, by a quarter of a mile wide, and from general observations it seemed likely that the animal wouid come out on one side. Accordingly iorces were unevenly divided, one Indian alone gaing to one side to head the bear back should he attempt' to break out, and Mr. Brewster : ad the others going as they believed to meet the bear.

Before they had taken up their positions however they heard a single shot, and as no other followed they imagined something was wrong, and everyone made ior the place from which the sound came as speedily as they could. On arriving at the scene of the encounter the Indian was dead and the bear just giving his last dying kick. To experienced eyes the story was as plain as though those gathered there had been eye witnesses of the occurrence. Contrary to expectation the bear had broken out of the wood on the side taken by the single Indian, and made for him with all the speed of which these animals are capable. The Indian aimed truly and shot the bear through the heart. His rifle then "jammel" and before he could release the mechanism the hear was upon him. With one supreme effort it tore him open, and then succumbed itself, to the fatal shot.

The horses of the Rockies deserve an article to themselves, and however much tourists and visitors may have had to do with horses at home, they have always something to learn from these sturdy and sure footed little animals. These cayuses, as they are called, are not much to look at, but as it is with people, you want to live with them to know them. When you find a little animal, weighing about 600 lbs., carrying a dead weight of 300 lbs ., day after day up and down hills and along valleys, and always doing it cheerfully, managing to pick $u_{i}$ its own existence at night from the grasses in the neighborhood, you insensibly learn to respect him. When added to that you ride a similar animal and find that, if you will allow him, he will take you saiely over all the difficult and dangerous places with unfailing and unerring judgement, and bring you safely through what looks like impossible places, you gain a warmer feoling still for these sterling little creatures. It is but rarely an accident happens, and in such cases it is generally the visitor, and not the horse that is to blame. When camp is made for the night, the horses are released, and no further attention paid to them. They are generally found quite near in the morning, and Mr. Brewster with his long experience and his many horses, has never lost a single animal by straying, although occasionally he has had to go as far as four or five miles away to find them.

Natural instinct, a love of man's companionship, and a general interest in the work which horses used to it always plainly show when sent out on the trail, keeps them close by. Even in the case of fires all the horses were recovered.
Mr. Brewster had, on one occasion, an experience with horses which demonstrates that a guide has to be a man of determination if he comes safely out of some of the tight places in which he may find himself. Late in the fall the two Brewster brothers had conducted a party over the Great Divide and were on their return journey. They had seven head of horses with them, and had reached the Simpson Valley. During the night four feet of snow fell in the valleys, and this meant four times that quantity on the mountains It was a case for quidk and determined action. There was but one course open and it was taken without hesitation. To leave the horses where they were meant a lingering and painful death by starvation. The more merciful course, as it was impossible to save them, was to shoot them. This was done promptly, although one of the animals had been used by Mr. brewster as his own saddle horse for five years, and had carried him safely up and down some of the most difficult and danyerous places in the Mountains. He "hated to do it," but when necessity drove he showed no hesitation in facing the ordeal which fate had forced upon him. Out of the skin of one of the horses two pairs of snow shoes were speedily made, and parking the best of their provisions on their backs, the two brothers set off, and after a tramp of 75 miles struck the railroad. Of such stern and uncompromising stuff nave the Rocky Mountain guides to be made. During the winter these horses are sent down to the prairies where they manage to secure a living for themselves. Of course they are all branded and disputed ownersip is comparatively rare.

As a sample of the adventures by means of which guides are made, one that befel Mr. Brewster about one hundred miles north of Banff is worth relating. Accompanied by a party of Indians he was crossing a glacier stream. The rush of water proved too much for his horse, which was carried off his feet, and commenced as horses do in such cases to turn over and
over. Mr. Brewster was too good a rider to attempt to retain his seat under such circumstances and with the first giving way of his horse he promptly threw himself iree, and attempted to strike out for himself. But the stream, which had proved too strong for his horse, was not to be resistu. by him, and he was carried along with such force that he was drawn under a small log jam. The current carried him completely under the logs, and in a very short time-although it seemed like an hour to him-he appeared at the other end. A fall of ten feet was comparatively only a few. yards off, and nothing but the prompe action of his Indian friends, who managed to drag him to the bank by means of a rope, saved him trom serious, if not fatal, injuries. The horse was carried down to the same log jam, and one of the Indians ran out and held up his head, thus preventing him from going under, while the others fastened ropes around him and eventually rescueu him as well as his master. It was an exciting time while it lasted, and the whole party crossed the steam at a safer ford.
One further adventure with horses will well come in here. The brothers were one day breaking in a couple of young cclts, and as usual in such cases long ropes were used. Returning along a bush path, in single file, the colt led 'by the brother behind broke away, and galloped ahead trailing his long rope. James, who was in advance, held on to his animal which had vecome as excited as his companion, and the runaway in passing managed to entangle its rope in Jim's feet, uhrowing him to the ground and dragging him along in its wild career. Both horses were now galloping their hard est, and according to the victim, and in the expressive language of the mountains, "sitting on a hot stove was nothing to it." Fortumately for him the horses turned up a side path, and he managed to catch hold of a tree, and reduce their speed. With voicr and with further pulls he brought them to a stand and released himself. Three wechs in bed was the result of this unpleasant episode, his retirement lieing rendered imperative not merely by the shock, but also by the necessity of "growing more hide."
This was an episode only aud as "Jim"
says once only in all his mountaineering has Mr. Brewster met with an "aceident." Climbing with both hands and feet, if not with cycbrows and cyelashes, he happened to get fast with one foot, and in his struggle for release managed to throw himself over a ledge. Fortunately for hum the fall was onn of only ten feet but that was quite enough, for it "burst (broke) his arm" ?hich prevented him for a time at least from being as active as was natural $t n$ him in his daily habits
Forest fires nay be a distinct danger in the Rockies, and even the most experienced camper and traveller is liable to be burned out. But with proper precautions these dangers are not great, no greater indeed than that spice of danger which attends all travelling everywhere, and ohich adds to the enjoyment, and detracts from the minnotony, of life. One of the best precautions is to camp if possible on the banks of a stream, and there at hand is the means of prevention of the spread of fire and escape from its dangers. Anothet is to camp above the timber line, although this has many inconveniences and drawbacks. The first is the best. Then with ordinary care in building a fire, and seeing that the flames do not reach the surrounding trees, all should be safe. Even with the experienced however fires will happen. The mischief is done before on is aware that the slightest danger has been ircurred. The fir cones burn fiercel; and make a great heat and much smoke, but they are soon burnt out. The danger however is that this fire may run rapidly, and be all comsuming for the time being. In the case of finding oneself in such a predicament, either take the heroic course of throwing everything into the stream and yourself following, or if there is time place everything beyond the timber line. Mr. Brewster has been burned out on sercral occasions, but never had any serious losses. Once when out with a large party he was camped on a creck on the Sunwapti. Another party was spending the night several miles below them, and by means of a field glass they could be distinguished. During the night a fire started by the second camping party, crept up to them, and Mr. Brewster, with that fine instinct due to re sponsibility, soon became aware of

C.M.M', 'IM.MC.JMI.


Timagami 'rip.


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the danger. The packs speedily went into the stream, and the prople themselves would have, followed, but there was time to reach the timber linc. Arrived there it was found that all the party were safe with the paception of the Chinese cook. As there sill appeared to be a chance of saving him, Mr. Brewster went back, and there sure enough was the man running round ${ }^{\text {and }}$ round a trec. He had to be literally seized and forced into safety to prevent him from being burnt to death, so completely had he lost his head. All the articles were recovered, a few of them scorched, but none badly injured. While these fires are bad enough, they do not lay bare iarge tracts of country similar to visitations oi the same kind in the bush lands. The eamper and the explorer may well 'be advised however to miss no precaution to avoid them, for even when life is not endangered, much valuable timber is destroyed and it is awkward to say the least, to have one's outrit burned, and to be left with no means of speedily replenishing one's supplies.
On the western side of the Divide, salmon are found in many of the smaller streams. When they first come up they are very good, and the Indians spear them in considerable quantities. Those who get so far from the sea appear unable to find their way back, and after a time they bite each other viciously. The place where they are bitten becomes white, and anyone taking a salmon with a white patch on it is carcful to cut this out. The remainder of the fish is good. But if the salmon is leit the white spot gradually spreads until the fish dies of it. The theory is that the bite oi the salmon at certain times is poisonous. There is no need to tell fish stories here. as the fisherman can at times spear not only all he requires, but enough to suppiy him for the winter should he desire to te so provident.
The life of the guide and hunter is not all sunshine. Like other callings it is subject to its ups and downs, and its varicty of fortunes. In both instances however the Rocky Nountains ofier advantages over any other place on the earth's surface. The downs are mure easily recovered from, and the sunshine is not too long delayed. The

Mountains themselves are exhilarating. They dwarf the Alps, they are more accessible than the Andes and the Himalayas, and though the advancing waves of civilization may alter the foot hills, the invasion will pass over the Rockies and leave them open as ever to the explorer and the adventurer of the best kind. Pack-horse train travel and mountain climbing is being more and more practised by women as well as men. The sportsman who has failed to take in the Rockies has yet much to learn. He will find there what no other place can give him, and his experience of the world cannot be complete without a visit to them. In this last region the Canadian Government possesses an asset whose value can scarcely be over estimated. At a time when the pressure of the great cities is presenting a problem with $\cdot$ which no country has successfully grappled, the high clear air and the vast open spaces of the Rockies must be constantly increasing in value. In the midst of an ever changing world they retain their unchangeable, yet unapproachable beauty-a marvellous charm, alike to the stranger, and to those who have passed their lives beneath their- shadows.

## HE LOVED THE WOODS.

he loved the woods and almost ev'ry day Would find him strolling there, heart-free and gay,
Through shady bowers. Each leaf an' tree Seemed mos' to know him, seemed as il he Was kith $\mathrm{an}^{\prime}$ kin to birds, $\mathrm{an}^{\prime}$ such as they. Folks called him "Nature's fool" and loved to play
Their jokes an' tricks on him an' then he'd stay
Down where the forest brook runs wild ab' free;

He loved the woods.
Sometimes he'd be for weeks an'days away. An' folks as didn't understand would say,
Jim's got another broodin' spell'; but we-
The buds an' flowers, ferns an'things an' me-
We knew; -we knew what led his steps astray;

He loved the woods.
-Stacy E. Barker.

## The Trout of the Menjamagossippi, Ontario, Canada.

It was early morning when 1 scrambled out of my blankets and stuck my head out of the tent for a look at the weather-especially the wind. What luck; not a breath! Not a leaf stirred, and the waters of Lake Timagami hardly lisped as they gently bathed the pebbly shores of Devil's Island, where we were camped. The lake lay as smooth as a mirror-what 1 could see of it; for a gauzy mist hung low and hid the further shores from view. Our Island, sheltered from frowning Devil's Mountain was still in the gray of dawn; but the sun was up, and out on the !ake the silvery mists were rising at Geezis' bidding. "High time for these loaters to be up," thcught I, "ii we are to make the other end of Lady Evelyn Lake before night." Out they tumbled, after some urging, and soon were exchanging mutual grectings of "Kway! Kway!" with the Ojibway guides round the fire.
Breakfast, breaking camp, and loading the: canoes were soon over, and our bows pointing straight up the North Arm of Timagami, towards Nonwakaming and Lady Evelyn Lakes. But not a moment too soon; for the waves were doing more than whispering now, and ofi to the north west were rising the white neecy clouds that mean wind-and more than twenty miles of paddling against a head wind o:er a good sized lake is no fun! It was still early morning when we made the portage into Nonwakaming and by no means latet when we put ashore on a convenient Island in Lady Evelyn for luncheon; and so, although we had quite a head wind, before the day was over we had no dificulty in naking our distance, through charming Lady Evelyn Lalic, and turning to the west into Sucker Gut Lake, before we camped for the night.
Who were we and where were we bound? Just a party of fishermen, Billy, the Doctor, and I, with Frank Leclaire, "Old Joc," and "Big Paul," for guides-and we were bound up Lady Evelyn River for a try at its famous red trout, the trout of the Menjamagossippi. If is no cinch to take that trip, as we thoroughly appreciatend before the end of the next day; for six portages of the hardest kind lie between

Lady Evelyn and the beginnmg of the good fishing. Imagine carrying a canoc or a heavy pack up a rock slope of forty-five degrees, more or less, or jumping from boulder to boulder without falling in a grand jumble cf pack, canoe, curses and smiles. As Old Joe said-"If you go up first six portages all right, you stand the others;" which reminded me of the horse doctor's dictum that, "if the old mare didn't die that night, she was more likely to get well." It was hard work, that first day's trip up the Menjamagossippi, and we were a tired lot when we made camp late in the afternoon on a little peninsula at the head of Lily Lake, a little grassy rock just above the falls. But it was worth $i s$, yca a thousand times over; for, when aiter supper we paddled over to a likely looking spot to try our luck with the rod, scarcely had the first fly fallen gently on the water, when there was the swirl of a great tail, a glorious strike, a singing of the reel, a battle royal, and a two-pound neauty, with shining sides and a belly as rad as flame, lay flopping against the ribs of my canoe. That was the beginning of it : from then until it was too dark to see the flies they kept at it. those hungry Menjamagossippi trout; cast, strike, fight, landing: over and over again-now a double header, beauties both; now an old buster, full of years and henours-until, when the failing light compelled us to turn towards camp, we each had a dandy string safe on the bottom of our canoes.
That night around the camp fire ! Shall I cever forget it? What a glow of satisfaction pervaded us all as we stretched our tired legs towards the blaze, and fought our battles over again, or built castles for the morrow in the curling smoke of our pipes-while from over the water came the long drawn mourniul cry of Miahng, the loon.
Up and at it again in the morning ; not in Lily lake this time, but a littie up the river, heyond some more rapids, and in ${ }^{-a}$ miniature pond above. Sport ! I never knew anything like it. All day long we kept it up, except for a rest in the full blare of noon for lunch, and not once was
ous interest allowed to Rag. Soon we had all we could well eat before they would spoil, so back they would go into the water unharmed. We tried every fly we had, not to see which the trout would take, but which they wouldn't. It was no use ; Jock Scott, Silver Doctor, Brown Hackle, Montreal, Parmacheence Bellethey were all one to those fellows, and they gobbled them down without a thought-or tried to. It was a shame to trife with the affections of those imnorents! And so we thought as we paddied homeward with the trout we had kept, tired, but radiantly happy.

On the way to the camp, Billy varied the sport by scooping up out of the water a little fledgeling loon, and immediately adopting the tiny creature and christening it as one of the family. "His last name may be 'Mahng' as Joc says," said Billy. "but his other name shall be for me." And "Billy Malang" he became from that time.
The Dector not to be outdone, had his expericheses two In spite of the Day's sport he could not resisi the temptation to try for a "big iellow," under an especi. aily alluring rock in the stream just beiore we reached camp. It was growing guite
dusky, and perhaps that is the reason why the Doctor several times cast his flies most temptingly in vain. But at last, on a back cast, there came a fierce tug, a mighty splasin, and the Doctor began reeling in-a night hawk. We awarded the Doctor first prize. We had heard of fishing for gu!ls, but this was the first night hawh fishing I had experienced.

Another trout supper, another evening around the fire, another dreamless sleepand then we broke camp. To go home ? Not much : To go still further up the Menjamagossippi, the trout fishing getting hetter-ii possible-all the time; up beyond, through the little Tungediesippi, where we waded up to our waists for a day and a half, through dense alder ground, surprising a monse or two at every turn; clear to beautiful Shushawagami, the gem of all Ontario's lakes, where the great grey trout are thick as hair on a dog; even beyond, down the swift Montreal to desolate Metachewan, and soon back to Lady Evelyn and Timagami. But I am not going to tell about that trip; that is indeed "another story."

KEEWAYDIN.

## New York Dog Show.

(Firom Our Own Correspondent.)

I was admitted into the most intimate circles of New Yorl's thoroughbred Society recently, and within its charmed circle I spent a couple of days. Oi course it was as 2 representative of "Rod and Gun" that I mixed with New York's "Four Hundred." The families represented, and by whom your representatite was treated in such a pleasant and afiectionate manner, were the Airedales, Beagles, Dach sundes, the several branches of the Terrier family, the Pomeranians, the Dalmations, and a host of others. Canada was well represented by its branches of the Pomeranian, Cocker Spaniel, Terric and Airedale families. Several members of these aristocratic families permitted new introductions during the week, and as is
oiten the case both with llue blooded and other families, this proved to be the first step in bringing about changes in thie families and their residences. Many of the Canadian representatives will herea!ter be classed as residents of the United States.
The swell functions at which I "assisted" (as the French say) were held in Madison Square Gardens under the auspices of the Westminster Kennel Club. The invitations were extended to as many as would give fifty cents for them. In consequence of this, the thoroughbreds had their checks and noses patted by many plebian hands. Mr. J. Pierpont Morgan and Mr. Thomas W. Lawson were very much in evidence. However wrongly their money mas be gotten some of it was well spent
nere-that is of course from the sportssvan's point of view.
The New York Dog Show is a great and useful institution. The weeding out of the cur, and the bringing in of the thoroughbred is good work. Here is where dogs innumerable of sterling good qualities are trained to do things, and to do them bravely; trained to love their friends, and to die if necessary in fighting their mas-ter's enemies.
I was very much charmed with the absolute iearlessness of the ladies in petting the dogs. It mattered not how fearfully they barked-or now fiercely they lookedbull dogs, terriers, and great Danes, these gentle ladies walked up to them. Sometimes I looked on in fear, but in a moment fear was exchanged for envy when I saw the caressing given to the logs. Then

I often wished I were the dog! This refection led me to another, viz., how much superior in many respects were the best of these dogs to many of the men that I know.
I witnessed a grand transformation scene in the Gardens-the change from dogs to Sportsman's Show, outfits and camps. Within twelve hours of the close of the Dog Show, 100 feet of platiorm had been built. A floor 500 feet by 200 feet had been torn up and carried away, preparatory to turning the area into a lake. Car loads of forest trees were coming in, as the dogs were being carricd out. In forty cight hours the change was complete and what would have taken ordinary country people a month or six weeks to effect was thus done in the space of two days and nights.

## A Rhinoceros Dinner.

"There goes the rhino" was the word passed amongst the diners as the waiters paraded through the dining hall of the Hotel Astor on the occasion of one of the recent Canadian-Dinners in New York. The Canadian Camp is responsible for this terrible alimentary revolution. Among the guests who assembled. to despatch the rhinoceros were the Rev. Henry Van Dyke of "Little Rivers" fame and many other equally valuable causes for a good reputation; Dr. G. Lenox Curtis, President of the Camp; Mr. Dillon Wallace, survivor of the Hubbard exploring expedition; Mr. AlVah D. James, oi Amazon fame, Mr. Dan B. Smith, millionaire sportsman; Artist Dan Beard; Writers and Sportsmen L. F. Brown, I. O. Armstiz)ng, and J. A. Cruictishank, Dr. Robert 「Г. Morris, and a host oi men well known in connection with camps, shooting and fishing. Last year the Canadian Campers served a bear that Grover Cleveland shot, and served him right. This year nothing buti the royal rhinoceros would do. Next year as great a surprise will be managed.

No'body can be a Canadian camper unless he has circulated and. graduated in the woods of the Dominion. The members con-
sist generally of Americans who have camped in Canada. Besides the rhinoceros, Mephisticus-americanus was served-if you do not know what it is consult the dictionary. The dinner was a very good one even for the new banquet hall of the Hotel Astor

It is needless to say that the Rev. Henry Van Dyke was an inimitable toast master. Dillon Wallace told of hunger, cold and hardship in Labratior, and doubtless his story was true. The trip however should not have been made as arduous as it was. It was nevertheless one that brought out the sterling qualities of three good men, and the story of the expedition, and the diary of Hubbard, mate intensely interesting, if pathetic, reading.

Mr. Alvah D. James in his story of his Ainazon trip, told of many adventures with which those present fell the sympathetic touch of human nature.

Jim Brewster, of Banff, gave a splendid story of a grizzly hunt in which he was once engaged. As the toast master said it was true in e'very gesture and expression, and, added he, "that is the sort of a story we want here." Mr. Brewster was also compelled by the gently imper-
ative audience, to tell now he caught his forty eight inch trout with a tepee pole and a ciotioes line.
Mr. L. O. Armstrong spoke for half an hour about new rivers and lakes, and unexplored territory in New Ontario, and far North Western Quehec. The interest shown in his illustrated narrative was very lieen, and the three hundred and fifty diners stayed to the last minute.

The Canadian Camp is a very flourishing institution, and one that will do Canada good. The Camp has settled upon its permanent home, which is to be along the Mississagua River in New Ontario.

Three days afterwards the Camp-fire Club had their dimer. These are the two leading organizations of sportsmen in New York. The Canadian Camp has the larger membership, and many of its members also belong to the Camp-fire Club. Both clubs are increasingly and deservedly popular. At the dinner of the latter Club, Dr. W. T. Hornaday was the genial toast-master.

An ardent auto-mobilist aroused more indignation than he was made aware of by his temporarily misplaced enthusiasm about auto-mobiles. He said that in a thousand years from now there would be auto-mchiles, but that the horse would be gone. Of course we did not believe him. The members of the audience were, however, too well bred to say what they felt: it is an ill judged effort at a meeting of sportsmen to attempt to prove that the auto will kill the horse.

The speaker of the evening was Prince Colloredo-Mannsfeld. He spoke of a trip he made into the Soudan to aescue an Austrian officer, who was fighting with Gordon's army, and had been captured by the Dervishes. His manly way of telling of his experiences, his good humored method of turning the laugh against himself whenover it was possible, and the value of the matter advanced by him, all proved him to be a most delightiful after dinner speaker.
Mr. Loring gave some most interesting details of his trip to Alaska in scarch of live wild sheep.

An item in which considerable interest was shown were the selections from the Indian songs of the Hiawatha Indian play by Mr. F. R. Burton. Mr. Burton held his audience without difficulty, and they would have liked more. He gave the history of his discovery of this surprisingly good Indian music, and said that he was not the actual discoverer, but that Mr. L. O. Armstrong who had pared the way for him was, and that President Rocsevelt was so keenly interested in the preservation of these songs as to have given not only moral, but also financial aid in recovering and publishing these songs.
Your correspondent's experience of New York altogether made him feel more strongly than ever what a most valuable asset Canada possesses in her wildest country and mosi uninhabitable regions. The greater the acreage of bricks and mortar in the large cities of the United States, the greater the mileage of her railways, the greater the expansion of her manufactures, consequent pollution of her rivers and destruction of fish; the stronger is the desire of our friends to the south to escape for as long a period as possible from the artificial to the absolutely wild. They want camps, they want to live in tents, to live the life of the guide and the trapper; they are tired of summer hotels, steamships, Europe and everything else that is artificial. Only the call of Mother Nature is agrecable to them now. They want what is well expressed by the Rev. C. F. Yates, of Golden, B. C., in a poem entitled "In the Selkirks," which appeared in a recent issue of your magazine, appealed to me strongly and which will well bear repeating in part:-
And a tired trapper and trapper's dog,
As sons of the hills know how,
Curl close on a bed of eiderdown
Fresh cut from the celar's bough.
And the dying camp-fire's embers show The tint of the stars above;
And the night wind sings the old, old hymn Oi Ommipresent Love.

# The Genesis of the Dog. 

By D. TAYLOR.

A short time ago a friend of mine in the Old Cumintry picked up at a second-hand book-stall, a treasure trove in the shape of an ancient treatise on dogs, and, knowing my penchant for a good dog and any sort of literature relating to the canine race, he very generously sacrificed his personal feelings in the same direction and sent the book to me. It is a gift for which I feel truly grateful, as apart from its intrinsic value as an old and quaint specimen of the printer's and illustrator's arts of' bygone years, it contains much useful information for dog fanciers and many interesting anecdotes illustrative of the sagacity, faithfulness and courage of "man's best friend," the greater part of which could well bear reproduction. The standards of the different breeds might be taken exception to by the authorities of to-day, as might also some of the certain specifics for dog diseases, which are not in accordance with modern practice and generally of a too drastic nature; still the work is not devoid of pointers to those who are looking for knowledge. Uniortunately the title page is gone and there is no indication in the hook itself of whom the author is or when and where it was published, buit from other internal evidence it would appear to have been printed about the first decade of the last century. I came to this conclusion from the fact that there is an extract from a personal letter (not dated) from Sir Walter Scott, from the tone of which it may be presumed that the author and the "Wizard of the North" were on intimate terms. The letter refers in eulogistic terms to his greyhound "Maida," which along with others he aiterwards immortalized in some stirring verse:
"Remember'st thou my greyhounds true? O'er holt or hill there never flew, From leash or slip there never sprang, More flect of foot or sure of fang."

There are other evidences scattered throughout the volume to connect the work with that period.

The letterpress is not out of the way, but what shall I say of the illustrations? They are all printed from wood cuts, which are drawn in such a way that most of the breeds have a common resemblance. The dogs appear as if they had just stepped out of a child's "Noah's Ark," they have such a wooden and hopeless look, and I have no hesitation in saying they are a gross libel on the animals they are supposed to represent. Indeed the one described as the "Great Rough Water Dog" would very well stand for the missing link, while the bullterrier is striped like a tiger and spotted like a leopard. But there are many varieties of dogs mentioned in the book which we never hear tell of now-adays and the illustrations, after all, may not have appeared so very comical to our great-grandfathers. But how unlike they are to the present day illustrations which we obtain by means of photography-full of life and action, and true to nature in every particular.
The foregoing is merely intrcductory to this article I have headed "The Genesis of the Dog." Of all the animals known to mankind the dog is the most diversified in form, size, properties, intellect and propensities,-agreeing only in one particular-his constant attachment and fidelity to his master. The oldest writers speak of the dog as an associate of man. He is mentioned by Aristotle, Pliny and other sages, who narrate many fabulous storics imputing to dogs mary extraordinary and supernatural qualifications.
We are told by Pliny that before a certain king was driven from his kingdom, the event was presaged by the speaking of a dog and the barking of a serpent. The Egyptians made frequent use of the figure of a dog in their hieroglyphics, emblematical not only of professions, but also of qualities. Thus he was delineated as a scribe, because a dog spends more' of 'his time in silence than in barking, and the people considered that a perfect scribe ought to meditate more than he spoke; him that spoke much they reckoned a fool. The dog was also shown as a prophet, be-
cause he was considered to delight in all good actions and exercised all his energies for the benefit of man; so ought the eyes and ears of a prophet to be constantly turned towards heavenly things. They also pictured the dog as a king, to signify vigilance and activity, and in their religious processions carried along two dogs. We are also informed by another a:cieat writer that the peaple of an Ethiopion nation held the dog in such high estimation that they gave to him the honor of a king, and they had no other. When he fawned upon them they considered he was well pleased, when he barked that he was angry, and, interpreting his other gestures as intimating some directions for the government ai the stote, they instantly carried into effect what they conceived to be his wishes with an implicit and abiding faith.

There is also the dog-star, named after this animal, and the thirty days or thereby during which this star rises with the sun are called the dog-lays, from a supposed influence on the canine race-a superstitious belief quite prevalent even at the present day. The dog is also mentioned in the Bible and in the New Testament. where we are told oi Lazarus, in Luhe's gospel, that "the dogs came and liclied his sores," from which circumstance, it may be inferred, has arisen the belief so widely entertained even now that there is virtue in a dog's tongue, and that ii he lick a sore it will the sooner heal; and because dogs' sores are seldom attended 1.0 , and heal of their own accord without the assistance of a doctor. But it is only in consequence of the sore being kept clean by frequent licking that a cure is so soon efiected.

For some reason or other not apparent theJews seem to have held dogs as emblematical of the wicked. W'e find this idea strongly manifested in several portions of the Scriptures. David in the 22nd. Psalm says: "Tor dogs have compassed me, the assembly of the wicked have enclosed me," and again: "Deliver my soul from the sword; my darling from the power of the dogs." In Ecclesiastes we find; "For to him that is joined to all the living there is hope; for a living dog is better than a deall lion." Even Solomon the wise appeats to have had a prejudice
against the dog, for he compares him to a fool when he says: "As a dog returneth to his vomit, so a fool returneth to his folly." The Evangelists'also record variots sayings of the Saviour cuncerning dogs which agree in the main with the views of older writers. In Mathew's gospel he is quoted as saying: "Give not that which is holy unto the dogs," and in speak ing to the Greck woman "Let the childrer first be filld; for it is not meet to take the children's meat, and cast it unto the dogs." In the Revelation we find: "For without are dogs and sorcerers." It is quite probable that, from these quotations and others of a like nature, the saying has arisen, "He has gone to the dogs," when referring to a man who, either from the dishonorable conduct or failure in business, has fallen in the estimation of the world. Dogs at other times have been considered as unclean animals, and in some ages it was supposed even unsafe to touch them.

Among the superstitions in regard to dogs given by an old writer with the greatest candor and sincerity as to their efficacy I mention one or two. A dog's tooth bound on the arm will restrain the violence and fury of the most vicious dog: a live rat put into a pottage of a dog aiter he has partaken thereof, the dog will never bark any more; show a dog a black stone and he will run away and never be seen any more; a small bone taken from the left side of a toad is also a certain specific against the violence of a dog.
From what I have mentioned it is difficult to: determine whother the dog in those remote ages was more savage in his nature than he is at the present day. Without indulging in speculations on this head, I would like to consider the animal as he actually is and as he has been described by atthors who have thrown aside superstition and fictitious theories. From the earliest ages he has heen the companion of man in all countries, and whereever the human being has extended his discoveries and dominion he has almost invariably been accompanied by this truly useful and intelligent animal. His alertness in giving warning of the approach of an enemy, his caution, perseverance and fidelity have rendered him worthy of the friendship and confidence of man. By do-
mesticating this intrepid, honest, faithiul, sagacious and affectionate animal he secured the most necessary and certain means of conquest over many wild animals. By his exquisite sense of smell the dog is enabled to pursue unerringly all ether animals; he can trace their every winding and turning till, by his strength and persistency he at last overtakes, overcomes and destroys them. Without the aid of the dog, how could man have conquered, tamed and reduced the other animals to a state of slavery? How could he still discover, hunt down and destroy savage beasts for his own safety? Hence the training of the dog scems to have engaged the carly attention of man, and his subjugation and domestication may well be considered among the most useful conquests he has ever made. In the state of socicty in which we now live this is not so apparent, but a little consideration of the times when our ancestors lived in semi-barbarism will readily satisfy' us that we originally owed much of our progress in civilization to the powers and energies of the dog.
To illustrate the services of this faithful animal in the earliest stages of society, I may be allowed to quote the cpinion of a celebrated African traveller. In his "Travels in Africa" Mr. Burchell says: "Our pack of dogs consisted of about five-and-iwenty, of various sorts and sizes. This variety, though not altogether intentional, as I was obliged to take any that cculd be procured, was of the greatest service on- such an expedition, as I observed that some gave notice of danger in one way, and others in another. : sme were disposed to watch against men, others against wild beasts; some discovered an enemy by their quickness of hearing, others by that of seent; some were useful
for speed in pursuing game; some for their vigilance and barking, and others for their courage in holding ferocious animals at bay. Their services were invaluable, often contributing to our safety, and always to our ease by their constant vigilance, as we felt a confidence that no danger could approach us at night, without being announced by their barking. No circumstance could render the value and fidelity of these animals so conspicucus and sensible as a journey through regions winch, abounding in wild beasts of every class, gave continual opportunities of witnessing the strong contrast in their habits between the ferocious beasts of prey, which fly at the approach of man, and these kind, but too often injured companions of the human race. When wandering over pathless deserts, oppressed with vexation and distress at the conduct of my own men, I have turned to these as my only friends, and felt how much inferior to them was 'man, when actuated only by selfish views."
It is deeply to be regretted that all that has been handed down to the present age, from the written authorities and traditions of antiquity concerning the natural history and different races of dogs, has been rather hypothetical than the result of experience from actual observation. There is no subject in natural history so involved in obscurity as the origin of the dog; and it is equally difficult to trace with certainty the source of the different races. Under these circumstances it will be my chief endeavor to give some account of dogs as they are known at the present day without burdening the mind with unprofitable and uncertain theories as to their origin and evolution.
(To be continued.)

# Love, the Greatest Thing in the WoodsTwo Instances. 

In the depth of the forest, at the mouth of a small river, with two guides only as witnesses, Father Marquette was buried. No stone was erected over his grave but he had a more enduring and lasting monu-
ment in the results of his loving life's work. The explorer when he died in the midst of his triumph on the shores of Lake Illinois, now known as Lalie Michigan, wrote an epitaph for himself that


ON THE: PORTAGE: OI: THE MENJAMA, OSSIPPI.
(I he Trout of the Menjamagossippi.)


OTR START.
This illustrates tho story "Fiom Tinakgmi to Wanapmen'. By Mr. (jeo. W. Creelman, whel appeared in the March number.

 (lhe liom ot the Membanagosspplat


INCiJFI.ORA.
The wonng dirdale at New Vonk. Bred ind owned h!
Mr. W. II. Whttam. ('hestmut Ihll, I'a.

will last as long as the pyramids. The intrepid missionary started on his last exploration trip on March 29th, 1675. In those $d_{c}$ 's the difliculties to be overcome by explorers were far more severe than those of today. Marquette's secess, however, (while carrying the knowledge of Christ to the Indians ) the discovery of the Father of Waters $\because:=3$ ample reward for all he underwe'it, and when his end was near he knew that he had done a great work though he could barely have realized all that the discovery of the mighty river meant to succeeding generations.
Marquette died near the Indian village of Kaskaskias on the shores of Lake Michigan. For some days before the end he realized that death was near, and made all necessary preparations. Sight and strength had almost failed towards the last, and his guides frequent'y heard him say "I know that my Reedeemer liveth." He gave directions as to his burial, and spoke so calmly of his end and of what must necessarily follow, that it was as though he spoke about the death and burial of one other than himself. On passing the mouth of a river he perceived an eminence which he thought suitable for a burial ground, and asked that it should be his last resting place. His guides, who loved him dearly, wished, however to pass on as the weather was favorable, and the day not far advanced. A contrary wind sprang uF and compelled them to return. They then eatered the river pointed out by Father Marquette, carried him ashore, kindled a little fire, and raised a bark cabin, in which they made him as comfortable as the means at their command allowed. They were so avercome by sadness at the thought of losing the leader they loved so well, i,hat, as they afterwards said, they did not know what they were doing. He gave them his last instructions, thanked them for all the kindudss showed him during the trip, and begged their pardon for all the trouble he had given them. He asked them to go and tako a little rest, and promised to wake thom ur: in time to withess the end. Two or three hours afterwards when about to enter his agony, he called them. He was buried at, the spot he had himself selected. love begets love. The love of Marquette
for his ieiiows, fully returned by them, made his last hours happy. After this the wave of exploration passed over him, and his last resting place was forgotten. Some years passed by and the Indians found his grave, and brought the bones to St. Ignace, where the place of lurial was again lost sight of until September 3rd, 1877, when it was rediscovered. A monument has since been erected over the place of sepulchre, and on it appears the inscription:-
"Father Marquette, the discoverer of the Mississippi, was taken ill, died, and was burical on his return jaurney fram the Mississippi to Lake Michigan."
The work of a good, hardworking, loving unselfish man is a better memorial to him than monuments of stone or bronze. Throughout all the ajeis men have endeavored to render their memories imperishable. Survivors would make the memorials of those who are dear to them of the most enduring nature, hut all in vain. There is no way that is permanent. The Indian makes a paling of wood, or a cairn of st.mes; but fire, frost, and man's needs destroy these in a short time. We put up our monuments of stone and bronze, but the clements, and the commercial needs of some coming age are likely to wipe them out, and scarcely leave a trace behind. The Egyptians used costly embalming nuids, and built the apparently age-defying pyramids and temples. These are eithor razed to the ground, or the persons to whose memory they are erected are forgotten. Enstances like these of the impotence and futility of men's efforts to secure remembrance are strikingly recalled by the results of such a life as that of Father Marquette. The love of the man for his fellow man and his work for them cannot be forgaten. Both his name and his lifework will : remembered as long as the Mississippl flows.
Why does an old sportsman write of these things? Because of his experience of the need of patience and love in the woods owing to the difficulties which are there encountered. We need both virtues to make this tife bearable and pleasant anywhere. but they are particularly necessary gualities in the woods. The two modern instances I am desirous of quoting are strik-
ing and impressive. I have told of Father Marquette for the first instance and the second instance I give is that of young Hubbard, who died of starvation on the Labrador trip and whose diary has just seen the light. Even better perhaps, for my purpose, and more to the point which I wish to impress upon my readers, than my own remarks might be, are the following extracts from his companion's. Dillon Wallace's book. This is the word picture of the last parting.
"These preparations for Hubbard's comfort completed, George and I returned to the tent to arrange the kits we were to take with us. Hubbard sat in the middle of the tent towards the rear; George and I on either side of him in the front. Hubbard gave George his pistol and compass, and I had my own pistol and compass. The pistols we fastened to our belts along with a sheath knife and tin cup. Having a case for my compass, I wore it also on my belt; George placed his in his pocket. Each of us had half a blanket, this to be our only covering at nignt. George placed his half, together with a tin pail and some tea, in the waterproof bag he had been using to carry food. This hag he bound with a pack strap, leaving a loop to sling over his shoulder. I also bound my half a blanket with a pack strap, thinking as I did so that I soon might want to eat the strap. And then when George and I had filled our waterproof boxes with wax taper matches, and placed a handfull of pistol cartridges in our pockets, we were ready to start.
"At this point I suggested it might be well for each man to make a note of such disposition as he desired made of his effects. George made an entry in his note book, and asked Hubbard to write when we were gone a letter to Mr. King, the Hudson's Bay Company's Agent at Missanabie, in reference to his (George's) affairs at that post. I then made the last entry in my diary, and with it wrote what I believed might be a last message to my sisters and my friend and associate in business, Mr. Alonzo G. McLaughlin. I put the diary with my other papers in my camp bag, and placed the bag in the rear of the tent, where the note Hubbard was to write for George was also to be
placed; we believed that if worst came to worst the tent was more likely to be found than our bodies down on the trail. Hubbard had been watching us silently while we did these things, and now he said:
"Wallace, if you get out of this, and I don't, you'll have to write the story of the trip."
"I expressed some doubt as to my ability, but he made me promise I would do the, best I could. I also promised at his request, that if I survived him I should place his diary in his wife's hands.
"Thank you b'y," he said, "And now before you leave me won't you read to me again?-I want to hear that fourteenth chapter of John, and the thirteenth of First Corinthians. I fell asleep last night when you were reading, 1 was so tired. I'm sleepy now, very sleepy; but I'll keep "a wake this time while you read."
"I got my Testament from my camp bag, and read both chapters through noting as I read that the look of happiness and peace was returning to Hubbard's poor wan face. When I had finished, he said quietly:
"Thank you b'y, thank you very much. Isn't that comforting? 'Let not your heart be troubled.' It makes me feel gocd. I've faith that we'll all be saved. I'm not worried. Mclean was caught just as we are. He sent a man for help and got out all right. God will send us help too."
"Yes," said 1, "and we shall soon be safe home."
"We'll soon be safe home," repeated Hubbard-"safe home. How happy that makes me feel."
"It was time for George Elson and me to go. But I could not say good-bye just yet. 1 turned my back to Hubbard and faced the fre. The tears were welling up into my eyes, and I struggled for self control. George sat silent, too, and his face was strangely drawn. For a full ten minutes we sat silently gazing into the fire. Finally George arose.
"Well, Wallace, we'd better start now."
"Yes," I said, "we'd better start."
"I collected myself as best I could, and turning to llubbard, held out my hand.
"Good-bye, b'y; l'll be back soon." And then I looked into his poor wistful eyes, and broke down and sobbed.
"I crawled over to him, and put my arm about him. I kissed his cheek and he kissel my cheek. We embraced each other, and for a moment held our faces close together. Then I drew away.
George was crying too. The dear fellow went over to Hubbard, stooped, and kissed his cheek.
"With God's help I'll save you Huinbard."
Hubbard kissed his cheek and they embraced.
George slung his bundle on hi- shoulder, and I took up mine. We turned to ge Bit I had to return. I stooped and again kissed Hubhard's cheek, and he again kissed mine. He was quite calm-had been calm throughout. Only his eyes shonr with that look of wistifl longing.
"Good-hye, boys, and God be with you."
"Good-bye."
"Good-bye."
And George and $I$ left him. About twenty yards away I turned for a last look at the tent. Hubbard evidently had immediately lain down; for he was not to be seen. All I saw was the little peak of talloon silk that had been our home for so many weeks, the fire blazing between it and the big rock, the kettle of water by iife fire, and the white moss and the dripping wet fir trees all about."
During many years of travel in the north in the course of which the writer has had to test the good qualities and endurance of many men, it, has been forced upon him that the Anglican church seems to train the Indians and half breeds to a state of usefulness and reliability greater than that of any other influence exerted upon themgreater even than the influence of the Hudson's Bay Company, which is on the whole very good. Let me again quote Dillon Wallace:-
"George," I asked, "have you your Testament with you."
"It's the book of Common Prayer," he said, drawing it from his pocket," but its got the Psalms in it."
He handed me the tiny leather-covered hook, but I could not see the print; the haze before my eyes was too thick. I returned the hook to him, and asked him to read one of the Psalms. Quite at haphazard, I am sure, he turned to the ninetyfirst, and read it through.

The Psalm made a deep impression upon me. "For He shall give his angels charge over thee: to keep thee in all thy ways." How strange it seems, in view of what happened to me, that George should have read that sentence.
The sun was again showing itself above the horizon, setting the expanse of fir trees and snow aglow, and the boys, having placed the kettle over the fire for oreakfast, were culting more wood, when Donald and Allen suddenly came over the bank, as they had done on the morning before. Their packs were as large as ever, and they had Hubbard's rifle. I knew at once that the worst had happened. "His wife and mother"-like lightning the thought flashed through my mind. A dizziness came over me, and for a moment I cculd not breathe. Donald spoke:
"Yesterday evening we found th' tent, sir. He were fastened up tight with pins on th' inside, an' hadn't been opened since th snow began. Says I to Allen, sir, th' poor man's dead, 'tis sure he's dead. An' Allen he opened th' tent; for I had no heart to do it, sir, anic there th' poor man was, wrapped all up in th' blankets as if slecpin' sir. But he were dead, sir, dead; and he were dead for a lcng time. So there was nothin' to do but to wrap th' poor man sare in th' things that were there, an' bring back th' papers an' other things, sir."

We kept silent, we five men.
The pathetic nature of the following will appeal to every reader. It is the last entry in Geo. Hubbard's Diary:-
"They will try to reach the flour tomorrow. Then Wallace will try to bring a little and come back to me. George will go on to the milk and lard and to Skipper Blake's, if he can, and send or lead help to us. I want to say here that they are two of the very best, bravest, and grandest men I ever knew, and if I die it will not be because they did not put forth their best efforts. Our past two days have been trying ones. I have not written my diary because so very weak. Day before yesterday we caught sight of a caribou, but it was on our lee, and winding us got away beiore a shet could be fired. Yesterday at our old camp we found the end we had cut from a flol:r bag. It had a bit of fiour
sticking to it. We boiled it with our old caribou bones, and it strengthened the broth a little. We also found a can of mustard we had thrown away. Mina (his wife) gave it to me as we were coming away, saying she had no use for it, and it might be good for plasters here. I sat and held it in my hand a long time thinking how it came from Congers and our home, and what a happy home it was, and what a dear, dear girl presided there. Then I took a bite of it and it was very good. We mixed some in our bone soup and it seemed to stimulate us. We had a bit of caribou skin in that same spot. It swelled up thick and was very good. Last night I fell asleep while the boys were reading to me. This morning I was very, very sleepy. After the 'boys left-they left me lea, the caribou
bones, and another end of a flour sack found here, a raw hide caribou mocassin, and some yeast cakes-I drank a cup of strong tea and some bone broth. I also ate some of the really delicious rawhide (boiled with bones) and it made me strongerstrong to write this. The boys have only tea, and half a pound of pea meal. Our parting was most affecting. I did not feel so bad. George said: "The Lord help us Hubbard. With His help I'll save you if I can get out." 'Then he cried. So did Wallace. Wallace stooped and kissed my cheek with his poor sunken bearded lipsseveral times-and I kissed his. George did the same, and I kissed his cheek. Then they went away. God bless and help them."

Well, may we say, "Rest in peace."

## The Old and the New.

(Continued)

Yes. Those buildings. How well I remember each one, as, in imaginaticn, I come upon the old familiar scene. First there was the canoe house, the building wherein were stored all canoes, ranging in size, from the tiny fathom and a half, to the gigantic five fathom. It was in that building that I learned the art of taking care of canoes, and in those days, woe betide the luckless apprentice who from carelessness, or ignorance, allowed these precious means of transport, the rolling stock of the Company, to receive damage.

As the reputation of a 'Bowsman' depended mostly on his ability to save his canoe from serious damage, amongst the rocks of the rapids, so did the reputation of the Postmaster depend on his care of this important branch of the business. His duty was to see that all these craft were not damaged by frost, and the cry of, 'I did not think that it would freeze up so soon' never helped him. His duty was to anticipate the frost, and prepare for it, in time. That preparation consisted of slackening the ribs of the canoes, and when those ribs were slackened, to see that the
canbes retained their proper shape. To do this, bags full of wild grass, or moss were used, to form a bed whereon the canoes could rest in their natural shape. A canoe whose ribs have been slacked is a 'soggy' thing, and will take almost any shape that its position will give. In that state, it is so impressionable that carelessness, or neglect, will spoil the best canoe ever made, especially if the length exceeds two and a half fathoms. If the precaution of slackening the ribs is not taken, it means a split in the bark, for the cold acts upon it in such a manner that it will shrink, and if the ribs are tight, either the sewing will give way, or the bark will split.

Great care has to be taken that the bow and stern are sufficiently raised so that it does not break its back, for a broken backed canoe is an abomination and a disgrace. Therefore there is a nicety of adjustment required in these matters, that is only born of experience.

It was here that I learned the art, and have never forgotten it, though, seeing that the cars are here now, such knowledge seems to be an incongruity.

In the old days, the men who made the
profits of the great Company, knew these things, almost by mstinct. Many of them could not spell 'heaver' and when they wanted to credit an Indian with his cateh, would draw a rough hieroglyphic, representing the skm of the ammal brought, with corresponding strokes, representing the number. The Indtan was satisfied with this Egyptian-like method, for it was intelligible to him, seeing that he himselif used the same, and this fact established a mutual confdence between the two partties to the transaction, and these men :new many other things, chief amongst which was the nature, and the idiosyncracies of the Indian; the real key-note to the whole system of trade, in those primitive day's, mer. who could identios then:selves with the men out of whom they were making an enormous profit, and yet so simple withal, that they did not know that they were making any proiit, but who rather thought themselves species of philanthropists, who were placed there by the Hudson's Bay Company, and Providence, to administer to the wants of the poor Indian. Such men are becoming rare in these days, and are only found in honcrable retirement, of so far away iback, that they are harder to get at than the moose.
Next to the canoe hotise, was the piovision store, the delight of the Indian, but an ever present trial to the Trader, for it contained the nork, four, and grease, the heariest commodities, exceptung shot, in which the Company dealt. How oiten has my heart ached as I have watched the heg of grease getting lower and lower, or the number of ilour bags dwindling. If an Indian's lands were not depleted, and his stock oi heaver good, I could cheerfully ladle out the grease, and let the Indian carry out the flour, but on the other hand, ii the whiteman had been poaching on his lands, if he himself had strained a point, and killed off more beaver than the natural increase would allow, then the expenswe commodities might nerer be paid for, and tribulation would follow in shape of a sharp reprimand from the Chief Factor of the District, to the effect that the Post was going behind; a desperate condition of aliairs, for on the word of the great man depended promotion. Yes. All Hudson's Bay Compa 7 men remember the Provis.
ion Store, and some of them remember it with a shudder, and as, in imagination, I revisit the old spot I am glad that I am not in the same business still.
And now I see the 'Trader's house, like the rest, a building of logs, but a trife more pretentious than the other buldings. The pant on the window casings and sulls, not to mention the door, must have cost fully ten dollars, but one cannot have grandeur withcut cost. Moreover, there is a verandah, a lusury that is a distinction in itself. The whole is surrounded by a picket fence, not sawn pickets, but hewn out of the bush, and neatly pointed at the ends with an axe. It was a very bold Indian, or a very good hunter that dared show himself within those sacred precincts, for that was the home of the 'At-ah-way-we-nini', 'The Trader', the high cockalorum jig, the man whose smile meant grease, and whose frown meant plain rablit or fish. An oily smile counted for something in those days, and to the Indian was worth winning. This particular house was of one storey, and divided ofir into iour rooms, with a kitchen at the hack. The rooms were as follows, the sitting room, the Trader's bed room, the clerk's bed room, and the dining room.
The furniture, with the exception of one chair, was home-made, and the adornment was of the most primitive kind, consisting of a few pictures out of some of the illustrated papers, or photographs of some of the helored ones at home. In later years. I remember the pride of the day on which I brought up a rocking, chair. It was resplendent, for it was painted red, and was a source of much comfort to mysolf, and admiration to the favored Indiar, who might be brought, as an especial honor, into that holy of hclies.
The dining-room was without a stove, but that did net matter, for the menu, in those early days, was not such as to tempt any man to linger long over his meals. For breakiast, porridge, and good solid porridge, sometimes with milk, and more often without it, though one could always get sugar, provided the allowance (yearly) of one hundred pounds, held out.
Fish or fried potatoes, if your cook was in good humor, followed the porridge. For dinner there was no porridge, but the fish and potatocs were there. For supper
one could be sure of fried potatoes, and if one did not eat up all the fish for dinner, one might get fish, re-hashed. If a mocse were killed, one took moose meat instead of fish, so there was often a chance of varicty.
Many a monotonous day have I spent in that house. I wished, sometimes, that I could scare up a ghcst, and the creaking of the timbers of which the house was built, would sometimes give me hope, but nothing ever came of it, but dead, ilat, monotony, an isolation that at times appeared to me a living death. When they built the dam at the foot of the lake, the water, in the spring, flooded me out. It crept higher and higher, first into my pretty garden, and then over the floor of my verandah, and I sincerely hoped that the flood would abate, bui no. It rose until I was obliged to take of my boots and socks and turn up my trousers before I could get to my bed. The frogs sang their nocturnal songs whilst I would have ${ }^{\text {i }}$ been sleeping.
Next came the Indian house, a long low building, furnished with a huge open fireplace. It was here that the Indians, in the winter, made themselves as comiortable as they could without a stove, but with the privilege of cutting all the wood that they could burn, provided they carried it in themselves. Here they danced on festive occasions, making the air rank with the smell of smoke, of ancient clothes, and of Indian. All old time Hudson's Bay Company men know this smell, and though they may not like it, they can never forget it. When first the whitemen began to become common en Kippewa, I have seen this place turned into a very pandemonium, through the effects of whisker, and bad whistey at that. I have seen men, women, and children writhing upon the floor, all drunk, and knowing not what they did, the work of thoughtless men, who looked upon it all as funny. Such sights may again be common as the new railway creeps up north, up to Abittibi, and beyond, even to James' Bay, but the railway will bring with it civilization, and the means to keep such things in
check, which we had not in those days, hence it w:il be easier for another generation. I propose to gue a description of the annual New Year's feast, later on, and therefore I may again have to allude to this building.
Beyond it, but attached, was the men's house, the habitat of the hired man, a house of the same dimensions, as to height and breadth, but rather smaller, as to length.
In those days the workingman was more easily satisfied than he is tcday. In this year of grace, a man who would ask a fellow man to take up his residence in such a hovel, would be laughed at, and yet there are men living to-day, who will speak of the time when they were glad of days of the past, for it was a life of alsuch accommodation and regret the happy ternate ease and hard work, a slight improvement on the Indian life, and one that appealed to the sportins instincts of huinanity, for these men were encouraged to hunt, and provided that they took a few occasional hard trips, when they were called upon to do so, they led a life of ease, and freedom, without responsibility or care.

In those days, the hired man was usually impcrted, by way of Moose Factory from the Orkney Isles, or from Scotland. He usually considered that the move was a step towards ireedom, but he had suffcient attributes of the 'Crofter' left upun him, so that he cheerfully recognized this constituted authorities with a touch of the cap, but he was always able to fill has stomach with something, and that was better than what he had been used to, therefore the relations between the Trader , and the hired man, were seldom strained, and often very friendly. The hired man would expect abuse, and get consideration. The trader would expect impudence and get civility, so the combination worked well, and many lasting friendships have sprung from it. Chief Factors have occ:sionally been evolved out of the hired men, but it was a slow process, something like rising from the ranks in the English arme.


# The Keewaydin Club's Canoe Tours. 

I'I"S CAMI'-.N A"I'RAC"IIVE PROGKAB!.

Nowhere in all America are there such varieties of sport, and such opportunities for pleasure as in the great forest country of New Ontario, Canada. Virgin woodJands stretching away miles upon miles, interlaced with a periect network of lakes and streams; moose, decr, caribou, and bear in large numbers, not to mention ducks, partridges, and all kinds of small game a plenty ; spectiled trout, bass, maskinonge, jack, salmon, and lake trouts; in short about every iresh water game fish; and the greatest canoe trips in the world, where one can paddle for weeks through country unsurpassed for wild beauty without secing a house or a white man; these are some of the things New Ontario ollers to the sportsman and lover of nature.
The three most attractive regions of Ontario are the Timagami country, the Miss-issagua-Desharats region, and the French River district. Each has a charm of its own. The Timagami country, the fabled paradise of the Algonquin Indians, is simply unequalled for a summer's outing of all round sport. Here in the centre of a great Government forest enserve of $\mathbf{5 , 9 0 0}$ square miles, lies beautiful Lake Timagami, the a huge chrysanthemum (as some have said); jts petals stretchiag in all directions, its rusged shores iringed with great virgin phes, its broad bosom dotted with over thirteen hundred islands. To the end of each petal one can paddle his canoe not only over charming local trips, but through forest walerways to far distant points rven to Hudson's Bay itself-and thence to the Arctic, Atlantic, or Pacific occans. The explorer, the canoeman, the camper, the fisherman, the hunter, each can follow his own bent to his heari's content.
lississagua, the great river flowing from the Feight of Land to the shores of

Lake lluron, offers the fimest canoe trip in America. Through miles of forests untotuched by man, paddling over charming lakes, rushing down swift rapids, camping beside great cataracts or after a short side trip on the shores of a well stocked trout or bass pond or stream, all in a country really grand and impressive, the canocman-sportsman iinds all his desires fuliilled. In the season the Mississagua is a splendid big game country. Near the southern end of the trip is Desbarats, a Kecwaydin "station," and a delightiul spot among the lhirty thousand islands of the north channel of Lake Huron, where each summer the Ojibway Indians give a play (Longlellow's "Hiawatha") in their own tongue.

The specia! attraction of the French River district is its wonderful fishing, particularly for bass and maskinonge, the gamiest fish that swim. Nor is it much, if at all behind these other regions for beauly and general attractiveness, and it is the most easily accessible of the three.

The Keewaydin Club is organized to enable one to enjoy to the full these regions; to camp, fish, take canoe trips, and hunt throughout this country. The Kecwaydin Canoe Club is no experiment, but has twelve years of successlul experience at its back. The scheme of organization is this: The club has its general headquarters on Lake Timagami, and at the other most convenient and attractive places throughout the regions named has permanent camps or "stations." From the headquarters and from cach "station" local canoe trips are taken continually; some but for the day, others of several days' duration, with the tents, dume, and general paraphernalia of a moving camp. At the same time longer trips are tatien over the best
of the adjacent canoe routes; such as a taip the whole length of the Mississagua system to Desbarats. There are two ways from the Mississagua to Desbarats-one is by way of Waquekobing Lake, with its bass fishing. and then by wagon road and rail ; the other is by striking west through a new country, which gives some of the best trout and bass fishing in Ontario, and enables one to take canoes all the way to Desbarats. This is the harder and much the wilder trip of the two. Another Keewaydin route is down the Wanapitei River; a third a "circuit trip" of the 'Timagami region, and the like. These crips are all personally conducted by one of our staff, men of several years' experience in just this sort of thing, and are accompanied by cooks and Indian guides. Private parties will also be outiitted, supplied with everything and furnished with guides-as well as with a conductor if required-for any length of trip.
The keewaydin season will begin on June 14th and continue matil the close of the hurting season in Novemher. During this time one can take his choice of the following ways of syending his time or combine various ways:-
(1.) Stay at one of our permanent camps and take daily canoe trips, fishing trips, tramps through the woods with the Indians, mountain climbs, etc. The charges ior this are as follows:-(a) without special guides $\$ 40.00$; (b) with one special guide to any twa campers $\$ 60.00$; (c) with a special guide apiece $\$ 70.00$.
(2.) Make headquarters at one of the camps and take some of the shorter trips, yet trips oi several days each. Charges with one guide to every two campers $\$ 60.00$; with a special guide apicce $\$ 75.00$.
(3.) Take one of the longer trips with regular parties, charges $\$ 75.00$.
(4.) Be outfitted for a private trip. Charges, with guide, (but without a conductor) $\$ 88.00$; with a conductor, $\$ 50.00$ extra for the party.
The charges gicen are fur a stay of two weeks, the shoitest possible time. For longer stays substantial reductions will be made.

## TMAGAMI.

It would be hard to find anywhere a region to which could more properly be ap-
plied the term "Summer play ground of smerica," than to the Timagami country. Lying out of the ordinary course of travel, it has sc far escaped the inroads of the summer tourist, and is still in all its native beanty and wild grandeur, its only inhabitants those "first families" of the Northland, the Algonquin-Ojibway Indians, its stcek of fish and game still undepleted. Timagami itseli is a beautiful woodland lake, its dec.j, clear, emerald-green waters teeming with bass, dore, and three kinds of magnificent lake trout, and the streams in the neighborhood with brook trout. The surrounding forests swarm with moose, deer, bear, and small game.

On this lake is the headquarters of the Kecwaydin Club, and at various points throughout the region are the Club's "stations." A member oi the Club may stay at any one of these camps and confine his canceing, fishing, and hunting to the immediate neighborhood, or stay awhile at one camp, and then change over to another ; or he may take a circuit canocing trip throughout the entire region, visiting each "station" and getting the full benefit of the whole country. A glance at the map will show how wonderfully the country is watcred. With short portages here and there, a camper can go by canoe to hundreds of lakes and streams. These lakes are all beautifully wild and untouched by man, and are full of gamey fish, principally the small mouthed black bass. A whole season can be most pleasantly spent by taking daily trips from one of the "stations," or by taking excursions of a few days each, returning to the "station" to get a new lot of supplies and to start out again. Once each month, on the 15th (unless it be a Sundiay) the "circuit-trip" will leave the head quarters for a teur of the region. This will last two wedks, and will enable one to get a gicat varicty of canocing and fishing experiences.
Within the year a new Government rail way has penctrated to Timagami, touchir: it at the extremity of the northeast arm This with the Canadian Pacific Railwa: (from whose North Bay Station it leaves) and connections, make it now an easy matter to reach the camps of the Kcewaydin Club, and puts members within easy reach of the mail and telegraph.

O. I.AKI: OBABIKA.

Ihis illustrat:"s the story "From I'magram to Wianapite" be Mr. (ieo. W. Credman. wheh appeared in the March number.


DOWN TIIF STURGI:ON.
'Ilus llustrates Mr. Douglas' story which appears in the March number.

## MISSISSAGUA AND DESBARATS:

The tourist who has failed to make the Mississagua River trip can have :a, idea of the beauty of the country ard the perfection of this trip. Unthl very recently the country was unknown except to the Indians and it is now a true virgin territory. The fishing and hunting are unexcelled (when led to by our guides); but it is the wonderful canoe trip that is the greatest attraction of the region. Almost all sorts of canoeing experience is there in lewildering variety; here a paddle over a leautiful forest-girt lake; here a portage around a cataract, higher by five feet than Niagara; and here an exciting "shoot" down farty miles of rapids. For one fond of an out-and-out canoe trip through beautiful and ever changing scenery, with plenty of fine fishing and all sorts of game, this is ideal. Of the two routes from the Mississagua to Desbarats, one gives bass, and the other speckled red-trout and bass rishing, second to none.
The Keewaydin headquarters for this region are at Desbarats. Here one can stay and put in a whole summer of delightiul experiences aside from the canoe trip. The spot is very beautiful, and all sorts of summer recreations are there. Not least of these are the Indians, their encampment, and their "Hiawatha" drama affording never ending sources of pleasure.

## FRENCH RIVER.

The French River, frcm Lake Nipissing to Georgian Bay, has long been famous as a land of promise for the fisherman, canosist and camper. A two weeks' trip through this region will make a splendid outing. The country is very beautiful and rugged, and fine for camping, while the fishing is extraordinary. This is the first year that canoe trips have been organized for this river. Bass and maskinonge are more than plentiful, and afford unusua! sport.

The Keewaydin Club's "stations" ana trips will be similar to those in Timagami and the Mississagua, and the prices will te the same.

## IN GENERAL.

On all trips and at every camp the guides are Indians, men who have the training of generations in the service of the famous

Hudson's Bay Company. As canoemen, hunters, and fishermen, they are without equals anywhere, and it is an experience in itself to be with one of these men.
At camps and on trips everything except personal effects is furnished by the Club. Nothing but the best in any line will be provided.
In each region ladies are taken in certain camps, and a long trip especially for ladies will be taken on August 15th. It has been demonstrated by experience that ladies can take these trips, and thoroughly enjoy them.
All these regions can be easily reached from any part of the United States east of the Mississippi by the Canadian Pacific Railway and connections.
The advantages ofered by Keewaydin are apparent. For a lump sum (so that the entire cost of the trip may be exactly known at the start) one is cnabled to enjoy the woods in whatever way he likes best, in comfort and in safety, with the very best guides in the country, conducted by men who have made it a special study how to provide a programme that will enable the campers tc get the maximum pleasure out of the woods with the minimum of inconvenience. The campers have no werry about "how much it is going to cost us before we get through" ; no anxicty about supplies, -nothing but to eni.cy everything.

It will be readily seen that in order to enable ample and satisfactory arrangements to be made, applications for membership should be sent in at the earliest possible date. Address any member of the staff, or the Director:-

## A. S. GREGG CLARKE, ASHEVILLE, NORTH CAROLINA. BOYS' CAMPS.

Some may be interested to know that at Timagami two boys' camps, one for younger, and one for older campers, are conducted by the same management, but are entirely separate from the camps of this club. These hoys' camps are out-andout sportsman's camps, modified to suit the boys' needs. The camp booklet may be had on application.

SEASON OF 1905-STAFF.
A. S. Gregg Clarke, Director, Asheville, North Carolina.
Alfred B. Hall, Lakeville, Connecticut.
George W. Creelman, Lakeville, Connecticut.

George Jackson, Asheville, North Carolina.
O. J. Camplell, U. S. Naval Academy, Annapolis, Maryland.
Ralph C. Porter, 41 Wall St., New York.

## True Sport and Good Religion.


#### Abstract

"The American Fish Culturist" publishes some intensely interesting extracts from the "Book of St. Albans" also called a "Treatyse of Fysshynge with an Angle." I have already quoted from this book which was printed at Westminster in 1496 by Wynkinn de Worde, an assistant of William Caxton. We would now make the following further extracts, which we are sure will be read with pleasure by all readers who have not previously perused them (and even with them they will bear repetition) giving all credit and full assurance of sympathy to our brother, the appreciative Editor of the "Culturist":- "Here begimeth the Treatise of Fishing with an Angle. Solomon in his parables saith that a good spirit maketh a flowering age, that is a fair age and a loug. And sith it is so $J$ ask this question, which be the means and the causes that induce a man into a merry spirit? Truly to my best discretion it seemeth good disports and honest gumes in whom a man joyeth without any repentance after. Then followeth it that good disports and honest games because of man's fair age and long life. And therefcre now will I choose of four good disports and honest games, that is to wit: of huiling, hawking, fishing, and fowling. The best to my simple discretion which is fishing, called angling with a rod, and a line and a hook.


"Thus me seemeth that hunting and hawking and also fowling be so laborious and grievous, that none of them may nerform nor be very mean that induce a man to a merry spirit; which is cause of his long life according unto the said parable of Solomon. Doubtless then followeth it that it must needs be the disport of fishing with an angle; for all other manner
oi fishing is also laborious and grievous: often making folks full wet and cold, which many times hath been seen causes of greal infirmities. But the angler may have no cold nor no disease nor anger, but if he be causer himself. For he may not lose at the most but a line or hook: of which he may have store plenty of his own making, as this simple treatise shall teach him. So then his loss is not grievous, and other grief may he not have, saving but if any fish break away after that he is taken on the licok, or else that he catch nought: wheh be not grievous. For if he fall of one he may not iail of another, if he doth as this treatise teacheth; but if there be nought in the water. And yet at the least he hath his wholesome walk and merry at his ease, a sweet anr of the sweet savor of the meed flowers that maketh hm hungry. He heareth the melodious harmony of fowls. He seeth the young swans, herons, ducks, coots, and many other fowls with. theit broods; which me seemeth better than all noise of hounds, the blast of horns, and the cry of fowls that hunters, falconers and fowlers can make. And if the angler take fish, surer then is there no man merrier than he in spirit. Also whose wil! use the game of angling he must rise carly, which thing is profitable to man in this wise, that is to wit, most to the heal of his soul. For it shall cause him to be holy; and to the heal of his body, for it shall cause him to be whole. Also to the increase of his goqds, for it shall make him rich. As the old English proverb saith in this wise, whoso will rise early shall be holy, healthy, and zealous.
"Also that ye break no man's hedges in geing about your disports: nor open no man's gates but that ye shut them again.

Also ye shall not use this foresaid crafty disport fer no covetousness, to the increasing and sparing of your money only, but principally for your solace, and to cause the health oi your body, and specially of your soul. For when ye purpose to go on your disports in fishing, ye will not desire greatly many persons with you, which might let you of your game; and then ye may serve God devoutly in saying affectuously your customable prayer. And thus doing ye shall eschew and avord many uces, as it is right well known. Also ye shall not be, too ravenous in taking of
your said garae, as too much at one time, which ye may lightly do if ye do in every point as this present treatise showeth you in every point, which lightly be occasion to destrcy your own disports and other men's also. As when ye have a sufficient mess ye should covet no more as at that time. Also ye shall busy yourself to ncurish the game in all that ye may, and to destroy all such things as be devourers of it. And all those that do aiter this rule shall have the blessing of God and st. Peter, which he them grant that with his precious blood us bought

## Our Medicine Bag.

The Elitorial Department is receiving very many pleasant letters from readers of "Rod and Gun", most of them from the United States, but some from Canada.
We would like to say that we are making. a determined effort, in which we will not spare ourselves or our means, to make "Rod and Gun" second to none on the continent; but we would like more Canadian support and more Canadian contributions to do this. We are as yet receiving a much larger support from the United States than from Canada.
We would say to those who are supporting us so loyally. We are in our seventh year; we are vigorcus; we are growing! Our subscribers in the United States and Canada tell us that they get what they want in our magazine, viz., good descriptions of Canadian territorg. We will try is give them more and better matter than we have in the past, in every department of the magazine.

Canadians made a very good record at the New York Dog Show with bull terriers, cocker spaniels and Dalmatians.

We would ask the guides from all over the Dominion, and adjacent territories, to register their names with us, offering to give them one line free. We have already the names of a number of reliable guides, and expect to be aide to publish our first list next month.

There is a perennial discussion as to record moose heads. As far as our knowledge goes the best four American heads are in the possession of, and were shot by Mr. R. S. Reed, of Vancouver, B.C., on one trip in Northern British Columbia. The smallest was 68 and the largest 78 inches spread.

Mr. G. C. Cowan, who has shot in British Columbia for twenty years, is going to make his 61st trip across the continent to Kamloops, where he keeps one of his hunting outfits. He is going north from there for grizzlies and record moose. Mr. Cowan is one of our valued contributors.

Charged with jumping astride a wild but somewhat exhausted deer and pounding it to death with a stone, pretty Luella Hulett, a ycung marricd woman, appeared in the Benningtor, Vt., court. When arraigned she was clad in the typical garb of a backwoodsman, including trousers, red sweater, holster belt, fur cap and had her hair closely cropped.

A contemporary thus refers to the death of the late General Lew Wallace:-"His canoe has started down the river-let us hope that the waters will be placid and the hour not too dark, but that he can ever see the shore and enjoy the grasses, flowers, trees, and birds that he loved while here on earth."

Oakland, California, is responsible for the following story-"Wild ducks that swim in the bay have been the victims of civilization in a queer and astonishing way. Their wings have been glued to their bodies by materials floating out from a big paint manufactory, the result being that the birds could neither fly out of the water nor make a living by catching fish."

The far north canoe trips and especially the Hudson Bay, Timagami, and Mississagua canoe trips give evidence of renewed vitality for the forthcoming season, and as an indication of the interest 'rken in it across the border, we may draw attention tc an interesting article on the subject appearing in the March number of "Sports-aField" by one of the first party of ladies who took the trip in August last.

I read with pleasure in an account of the ammual dimer of the Fly Fishers' Club held at the Hotel Cecil, London, on Feb. 21st, that His Majesty the King is a fly fisher, and that Her Majesty the Queen does not allow him to surpass her in skill in casting the fly. All their children follow the parental example in this respect, and their eldest daughter, the Duchess of Fife, is said to-excel any of the members of the Reydl liamily as a fisherwoman.

The Secretary of the Board of Trade for the Town oi Sturgenn Falis, Ont., writes us:-
"Better facilities will be afforded tourists visiting Lahe Nipissing and the Freuch River this season as a passenger and freight steamer will ply on the lake. This steamer is under construction at sturgecn Falls now and will he in commission when the tourist season opens. James Ifendrie is the Secreta-y-Treasurer of the Company with headquarters at Sturscon. Falls."

Miss Flossic Armstrong, a pretty young "uman, resident at the Baumiolk ranch, (ight miles fiom Busbee, lads the distincdivh of being tie only womath hown to late hilled a momitain lion un Artana.

Out for a moning rade alune, she found the lion feeding upon the carcass of a calf it had killed. Miss Armstrong at once pulled from its holster the rifle she hab-
itually carries on the range and legan firing. One of her bullets found the beast's heart. Then she placed a rope around the lion's neck and dragged it in trimmph bebind her pony to the ranch.

Inter-State fish and game protection would appear to be making progress across the border judging from the following which appears in an exchange:-"As a result of a conference of the game protectors of three States held at St. Paul, W. B. Douglas, formerly Attorney General of Minmesota will draw a bill giving five States concurrent jurisdiction over interState waters. The conference continued nearly all day at the office of S. F. Fullerton, exccutive agent of the Mimnesota game and fish commission and in addition the game watems of Mimesota, represenlatives oi the game and fish interests of Wisconsth and Niolth Dahota were pres(nit."
"Rod and Gim" has amed at giving useful information about every fishing and shootiag section in Canada, and every portion of the great northland that is atiracuse to tourists. Particular merest has arisen we find in the Timagam, French Riser, and Mississagua countres. Thas is our reason for publishing illustrations. of articles appearing in the March number about these sections, and the commections between them, wheh arrued too late for Marcl: publication. The illustrations referred to are those that should have appeared with Mr. G. W. Creelman's and Mr. touglas stones. We are sending out special correspondence to a great many secthons of Canada to obtam reliabie miormation about regoms concernung which we hnow too little, and the public still less. This specific information we hope to have ready for the months of May and June.

The "Newfomdlamd Quarterly" contains an account of the hunting experiences in that Ishad of Lieut. E. C. Kennedy, R. $\therefore$. The whter is very enthastastic in has description, picturng Newfoundland as one large deer part and a grand range for its splendid caribou. Aiter a first disappointment. he struck a portion of the country in which deer were plentiful, and succeeded in shocting two stags and a doe-the num-
ber allowed by his lacense. One of the stags had a good head of 30 points, and the other 32 points, with a finer head, the brow antlers leing partubarly well developed. A big black bear was also seen, but the ground was too broken, and the underbrush 100 thick, to get a good shot, and Bruin escaped.

A remarhable story of the successful acclimatization of fish is told in one of the publications of the United States Burean of Fisheries. The experiment of planting shad and striped bass on the Pacific Coast cost the Government under $\$ 5,000$, and now the yearly market catch is valued at $\$ 165,000$. This is only one of a score of similar successes which the Government may well place to their credit when the fires of criticism, are directed against them ; and it well deserves the description given ci the work as that of enlarging the world's food supply. The United States Government has not only done great things for its own country in transplanting fish, but has generously assisted outsiders, and amongst others has benefited Canada by a large shipment of rainbow trout eggs and by stocking International waters.

The efforts put forth by the North Amcrican Fish and Game Protective Association to prevent spring scine fishing in Missisquoi Bay, in Lake Champlain have not met with the success they deserved. When the deputation visited Ottawa the reception they were accorded led them to believe that the personal interest of the Minister of Marine and Fisheries was enlisted in their iavour, and this led them to indulge in the hope of gaining their point. A letter has however been received from the Hon. R. Prefontaine stating that he has "come to the conclusion that the case of the Calladian fisherman is a strong one, and it is not justifiable to deprive them of the privileges which they have exercised for so many years." Eviilently the Association has a good deal of work in front ci the members before it is possible to get the two countries to work together, even when their mutual interests would be served thereby.

If the Minister of Marine and Fisheries clings to his un-neighbourly method of
treating the application of the representatives of the States of New Yurk and Vermont, who wish to stop the apring seine fishang in Missisquoi Bay in Lake Champlain, where they control very much the larger portion of the water, he will have neither the support nor the sympathy, of the sportsmen of Canada. Such representative Associations as the North American Fish ant Game Protective Association, and the Province of Quebec Protective Associathon, have both placed themselves on record in favour of joinmg the States in stopping thas seme fishing. This fishing is an injustice not only to the sportsmen, but also to thousands of farmers, both Canadian and American, who for the sake of a few Canadian net fishermen, who sell all their fish to the States, have their summer fishing spoiled, by this unwise, unjust, unpatriotic, and unsportsmanlike spring scinefishing.

A correspondent who relates some interesting stories oi the discemforis voluntarily and eagerly experienced by sportsmen in the pursuit of their favourite pastimes, asks, "Is there any limit to a sportsman's daring or indiscretion at times? I have seen a big grown up man frecze himself for two hours chasing a poor little crippled teal up and down the river, and finally drop it into his hunting coat with a feeling of satisfaction not to be bought with the Rockeieller or Carnegie millions.
I have seen two apparently sane and intelligent fellows chase five geese in a freezmg blinding snow storm up and down the river for five hours, ai times crawling many rods on hands and knees for a shot; wading the river tour times and inally rounding up the last one, only to take them home and distribute them amongst their iriends. There are times when every man who loves a horse, a dog, or a gun will do something like this. Is it sportsmanship? Or is it some disease not yet known or fully understood?"

Mr. ie. A. Samuels, a well known authority on natural history, writes pleasantly in "Fishing and Shooting" on "Our Woods Inhabiters in Winter" taking the fox as his subject. The crafty nature of this animal, and the skill he shows in hiding himself, and escaping the ciestructive tendencies of
cisilization. coupled with his wide destribution, renders the subject oi general mterest. The pelt however is not vorth the trouble of taling. with the exception of the ble fos, which is bred in Alaska for commereial purposes, the chmate beint, particularly adapted to the growth of ine fur. The fox ranches are made on islands from which the animals cannot escape. . It tempts have been made to confme the red fox in tracts of woodland around wheh fences oi fine wire netting were set, but these proved no barrier to the escape oi the cunning animals, which burrowed beneath the netting without any dificulty,
. wonderfully miterestimg human document is the diary of Leonidas Hubbard, jun, wratten by him when on his trip in Labrador. The uniortunate expedition aroused considerable interest on the part of a! who are concerned in the slightest with exploration work on this contioent, and with out-door life in general. The diary is tull oi pathos, and tells the story of brave condurance under fallure-the very hariest stram oi all upon a man. Obviously it was mot mended for publication as it appears, but ar plan memoranda from which to woith up his story. and it is all the more pathetic on that account. Is this was de-


ON ( $\because(1.1 . ~ 1 . A K 1$.
This illustrates the story $\cdot 1$ rem Timagam to W.anapite; by Mr. (t. W. Cre elman.

no matter how deeply the ience was set. levertheless the wolf is craftier than the fox and we renew our appeal to the vartous Provincial governments to merease the woli hounty.

We publish elsewhere an account oi the death of two explorers wht will I think touch a sympathetic chord in the heart oi every sportsman. The two men are Father Marguette and Leonidas llubbard.
nied him, the simple record of his strugsles, sufferings and death make up the story ci one more of the army of the Martyrs oi exploration who gave up his life in the endeavour to wrest some of her great secrets from Nature.

The Ilon. H. 'T. Payne, of Califormia, has sone to the trouble of compiling a mass of ligures showing how much it is to the interest of many classes to aid in the full
protection ci fish and me. He takes as the cext of his discourse the remark made by President Rooseveli upon secing the carcass of a deer hanging in one of the markets in New York city:-"That deer as an article of commerce is worth not more than $\$ 20.00$ to the man who killed it, but so long as it was ruming wiid in the Adirondacks it was worth to the people of the whicle State fully $\$ 500 . " \mathrm{He}$ then proceeds to demonstrate by means of figures how true is this statement, and comes to the conclusion that 90 per cent. of the expenditure oi sportsmen in the: favourite pursuit finds its way into $t^{\prime}$ ? pockets of the wage earner. Every stat?ment.is supported by figures, and he thus shows how the railroads, stage lines, livery stables, hotels, guides, manufacturers of guns, ammunition, fishing tackle, and other articles are directly benefited, while workers of all linds in the preparation of raw material are indirectly and very largely the gainers from the trade of those who hunt and fish.

A recent number of the "Fishing Gazette," published in England, contains an account of a rainhow trout, which feeds from a lady's hand. The account is testified to by Mr. C. Barmby Smith of Woodlands, Relford, and he says that the fish was obtained by him as a yearling, and now weighs about two and a half pounds. It is kept in a tank holding about 600 gallons of water. The process of taming was started by tying food to the end of a piece of string and letting it hang on cr near the surface oi the water. The fish soon saw the meaning of this, and would drag the string about most violently in his efiorts to get the iood off. Gradually the string was shortened, and then dispensed with altogether. Mr. Smith states that "he will often come with his nose near the surface of the water to look whether a band held over the bridge really holds anything tempting or not. The sensation of having one's fingers right at the back of his mouth (which regularly happens when he is leaping) is very curious, and he often lias to give himself a twist in the air to get free again. He will readily leap to a stranger's hands, but half a dozen ladies standing rourd the tank and wearing hright costumes make him rather nervous
or sulky. He also objects tc leap into the bright sunlight, and this makes the business of taking his photograph a matter of difficully."

We havin a letter from one of four brothers who are thoroughly conversant with the Mississagua-Desbarats country, who says:-
"lt would be a good iden to take the people in from Desbarats, Ont., and out the Mississagua and they would then cover the rery best fishing country there is up there anywhere. My younger brother Joe, who is with me here, has covered all of that country and knows the lakes and rivers and tells me this morning that the best trout fishing in the country is right in the section you speak of. The boys have all been over that portion of the Mississagua too. I may have overlooked telling you there are four of us brothers that are thinking of going into this thing as a permanent business and we have all been over that country, as well as three of us having been to Abittibi three times. The boys do not feel like giving maps away though. I have been trying to get that map for you all winter, but since we got the idea of running these trips the others say we ought to hold the information, as it would be of no use to us if we told exactly where we do our big fishing. These are matters we can discuss later."
The country referred to is unexplored except by the timber surveyors, of which profession is one of the brothers. These are men of good general education and well up in wooderaft. For speckled trout and bass fishing, and for a canoe trip of great beauty never before mate by any tourist, we can recommend this. It is a country that will remain wild because, while well timberes, the land is generally unit for settlement.

In view of the fact that Leonidas Hubbard and his party were helped in staving ofi starvation by eating caribou horns the following, which appears in the "Manitoba Weckly" will not be without interest to our readers:-
HOW ELKS SHED AND RENEW ANT-
Elks shed their antlers about the first of February, though much depends upon the
locality and upon the age and health of the animal. It often happens that one antler is carried several days after the other has been dropped. The new antlers push off the old ones, and when they appear they resemble scars co the animals forchead, but soon take the form of two black velvet buttons, abcat the size of silver dollars.

As they continue to grow they gain in length only, and by the first of July the: have attained their full size. If you could cxamine them now you would find them soft, rather flexible, nourished by blood and incased in a thick, lough skin covered with velvety fur. The antlers are now 'in the velvet,' as the hunters term it, a most critical period for the owner, who seems to realize it, for he is careful to avoid contact with: anything liable to injure them. Should an accident happen and the skin get broken or the antler disfigured, it might result in the clli's bleeding to death, or in his carrying a deformed ant. ler until the follcwing Fehruary. Through a process of nature the blood vessels that have fed the antlers are shut of about the middle of July, and than they begin to harden.
A few weeks later the elin may be seen rabbing them against trees or thrashing them about in the bush while endeavouring to rid them of the velvet, and in a few days it hangs in shreds and soon disappears entirely. The elk is now lerd of the forest, and is ready to combat with his rivals or enemies.

Mr. F. B. Fussey of Pittsburg and Golden, B.C., has told me of the admirable promise made by his Airedale pups of becoming good grizzly dogs. They did excellent work for their age when accompanying him on his famous hunting trip last year, when he killed seven griz\%lies and many other hears. The Airediale is fast coming to the front as a gocd all round dog. With a weight of from 40 to 45 lbs . he is heavier than other terriers; he has a deep powerful jaw, lips tight against the tceth, a black nose, ears $V$ shaped, eyes small, dark and expressive, and a strong neck. lis long hair makes him a good dog for a northern climate. The Airedale is also a :or,d house dog, a good watch dog, never whing a fight but always ready to defend
his own and his master's rights. For intelligence he is second to none. He is a good water dog, and makes excellent company on a trip. He can be easily trained as a messenger dog. His constitution is good; he never barks for nothing, he is no "yapper." He is well known and appreciated in England, and he is becoming popular for his many excellent qualities in the States. At the New York Sportsman's Show I saw some Canadians who had come down to purchase an Airedale. This shows that the Montreal and other breeders have not yei ascertained the advertising value "if "Rod and Gun." We lose many good lhings through ignorance, but where that ignorance is not invincible, as the maid pronounced it in the case of the Anglican bishop, there is a chance of salvation.
The New Yorl Sportsman's Show management made a new departure chis year. Apart from the Canadian exb:oits-consisting of the Grand Trunk, the Canadian Pacific, the Intercolonial, and the Richelieu and Ontario, there was only one small exhibit by the State of Maine. The motor boats, and the auto boats-the $\$ 10,000$ to $\$ 50,000$ fads of the millionaire-drew very large numbers of people, who have not hithcrio been sportsmen in our understanding of the term. Many spent some time among the Canadian exhibits, and many individual Americans and American parties were looked by the Canadian representatives fo. (rips in Canada during the coming season. All our Provinces have friends among the Imerican sportsmen - New Brunswick, Nuva Scotia, Quebec, Ontaric and British ('olumbia. Manitoba is pretty well shut out from imerican sporismen by the high incense fee of $\$ 100.00$.

A correspondent in Chesterfield favors us with the following: "Saw a copy of ycur magazine for the first time last night and was much impressed with it. It is what 1 have been looking for, for sene time, namely, a magazme of Canadian sport with rod and gun. I take an American edition which is very good, and which I like in some respects better than yours, 11 devotes more space to dogs, which I consider the hunter's best friend. Have we any Canadian breeders of dogs? I have never seen an advertisement of one. Do we have any Camadian field trials or dog
shows. I would like to see accounts of them :n some magarine."
We fecl gratified that, on such a short acquaintance, our correspondent entertains so favorable an opinion of Rod and Gun in Canada, and we hope that a more extended knowledge of the magazme will still further raise in his esteem its value as an exponent of the higher branches oi Canadian sport. We recognize that a "Kennel Department" in such a magazine is a most essential element, and we hope in future to be in a position to supply this want. In another part of this issue we print the first portion of a paper on "The Genesis of the Dog" by a gentleman who at one time was a regular contributor to Rod and Gun, and we have reason tc believe that more will follow. Meanwt ile we would ask those of our readers who take an interest in degs to help us make this $c$ partment iateresting by contributing facts -or "iancies", for that matter-about the dog, his utility in the field, on ground or winged game, or as a worker on the farm. There must be, in this greal country of ours, many sportsmen who have yarns to tell about their iour-iooted companions when on the hunt, then why not tell them 10 a larger ataience through the medium of Rod and Gun?

Our correspondent asks if there are any Canadian dog breeders. Oh, yes, there are -lots of them-hoth sporing, non-sporting and show togs, but it is true they make
the mistate of hiding there light under a bushel. They do not advertise, or if they do so, it is in an exclusively kennel paper with a limited circulation among what may be called proiessional fanciers, and the results of ecurse are discouraging. As an experiment we would recommend them to try an "ad" in IRod and Gun, a magazine which has a very large circulation among the best class of spertsmen, not only all over Canada, but in the border States of the neighboring republic. We are satisfied they would not have to wait long for results.

In regard to dog shows and field trials, Canada is not behind in these respects cither. There is an annual show in connection with the "Industrial" held in Toronto eiery year, which both in quality and quantity will compare most favorably with anythirg on the other side, with one or two exceptions. Then there is a large bench show every year in Montreal and one or two specialty shows as well, while Hamilton, Ottawa, Sherbrooke and other cities also have yearly exhibitions. In Western Ontario and Manitoba field trials are held every year, while sheep trials were imaugurated in comection with the last Toronto show, an cxample which we hope to ste copied by cthers, for there is nothing more interesting to look at, and even those who care nothing for a dog cannot fail but appreciate the work of the sagacious animals.


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## Rod and Gun in Canada

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W. J. TAYLOR. Publishcr.

Woodstock, Oniario.

A $4 \times 5$ CENTURY CAMERA, Manufactured by Century Camera Co., Rochester, N. Y. Model 21. Including a Double Plate Holder and Sole Leather Carrying Case. Listed at $\$ 16$, for Twenty Yearly Subscribers to ROD AND GUN in Canada.
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a pIONEER GUN CLEANER,
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Send us Five New Subscriptions and we will send you a Box of 50 of the celebrated Van Horne Cigars, manufactured by Harris, Harkness \& Co., of Montreal-or upon receipt of Thres Subscriptions we will send you a box of 25 of these Excellent Cigars.

A KING FOLDING CANVAS BOAT, Mird. 'by King Folding Canvas Boat Co., Kalamazoo, Mich. Lised at $\$ 38$, for 30 Yearly Subscribers to ROD AND GUN in Canada.

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Manufactured by Berliner Gramophone Co., Montreal. Listed at \$17, for 25 Yearly Subscribers to ROD AND GUN in Canada.

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Mird. by G. S. Hudson \& Son, Ellisburg, N. Y. Listed at $\$ 12$, for ${ }_{15}$ Yearly subscribers to ROD AND GUN in Canada.
We are also offering, Whitley Exercisers, Puncl:ing Bags, Guns, Revolvers, etc., etc., as premiums for sportsinen getting us up clubs of subscribers. Sample copics of ROD AND GUN IN CANADA for canvarsing purposes sent upon applicatior

## The Doubter Doubted, and Hammered the Hammer

A man walked into our Nicu York uffice recently and inquired if that was the place where the "Hammer the Hammer Revolver" was sold. Upon being assured that it was, he said he would like to see it. He took the Iver Johssos, looked it over carefully, then suddenly asked,
"Got any ball cartridges?"
Cartridges were supplied, and he loaded the revolver.
"Now, have you got a hammer?"
A hammer was brought to him from the work shop. He took it and-Biff! Biff! BIFF!-gently at first, then harder and faster came the blows. For a change (but not without some trepidation), he threw the revolver on the floor and gave it a few vigorous kicks.

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