

A WEEKLY JOURNAL

EDITOR and PROPRIETOR

Whole No. 1612

DISTINGUISHED MOOSE HUN

Mr. W. Campbell Clark, of Newark N. J., Mr. John J. Crane, of Elizabeth N. J., and Mr. John McGregor, of South Lincoln, Me., arrived here to-day upon their way to the Miramichi hunting grounds after moose. The trip was arranged for by Mr. W. T. Chestnut, and the delighted sportsmen found everything perfectly arranged for. They brought

Lincoln, as guide and Stephen Stanisla, an Indian, as moose caller. They also brought a handsome canvas canoe. They will leave on the Gitson branch train to-morrow morning for Bristol, and from there will cross to the forks of the Miramichi, to be there met by Harvey Scott Norman Scott, Sandy Palmer, Wm. H. H.

ter, David Hunter and David McCoy who left with the supplies for the party on the Canada Eastern yesterday. The party will hunt in the vicinity of Miramichi Lake, and will be gone about two weeks.—*Gleaner*.

The victories of Hood's

Sarsaparilla over all
Forms of disease
Conclusively prove
That it is an unequalled
Blood purifier. It conquers
The demon, Scrofula,
Relieves the itching and burning of
salt rheum, cures running sores, ulcers,
boils, pimples, and every other form of

humor or disease originating in impure blood. The cures by Hood's Sarsaparilla are cures—absolute, permanent, perfect cures. They are based upon its great power to purify and enrich the blood.

ALASKAN DISASTER.

SEATTLE, Sept. 13.—E. B. Wishar, who arrived here today from St.

St. Michaels, Alaska, brings confirmation of the previously published report of the loss of the steamer Jessie at the Mouth of the Kuskau Will river, in July, with one hundred lives. The news was brought to St. Michaels by a trader named Ling, who said that only one Indian survived. The bodies of Captain Murphy and Rev. Mr. Welsh had been washed ashore. The passengers of the Jessie were known as the Columbia Ex-

had been taken aboard to pilot the party up the Kuskau Will. The Jessie had in tow the barge Minerva, which was washed ashore.

A DOCTOR'S HOMAGE.

can Rheumatic Cure, and the Man's Own Words for it: "It Saved my Life."

Wm. Erskine, Manager for Dr. R. B. Hopkins, Grand Valley, writes: "I have a patient who has been cured by

had been trying everything on earth without the slightest relief, and had taken to his bed. Three doses relieved him, and when he had taken two bottles he was able to drive out. He immediately came to me and said this great remedy had saved his life. This remedy relieves ear aches and is curing the

world.

Provincial News.

ST. STEPHEN, N. B., Sept. 14.—Another body was found drowned in the St. Croix river today lying in the mud

Calais. It was identified as that of Thomas Schofield, who worked at the painting trade in Calais. He was yesterday seeking a passage to Boston in the schooner G. W. Huide, and it is supposed that he wandered on one of the wharves during the night or early morning for the vessel and fell over.

was about fifty years of age and leaves a wife, four daughters and three sons.

SMILELESS WOMEN.

Nervousness, Indigestion and General Debility have Driven away the Sun

Mrs. D. A. Gray, of Waterford, says: 'For a number of years I was a great sufferer from indigestion and general debility, and many times was unable to attend to my household duties. I was treated by nearly all the doctors in the

town and got no permanent relief. I read of a cure by South American Nerve Vine which seemed to exactly fit my case. I procured one bottle and got great relief and six bottles cured me absolutely. It certainly has not an equal.'

GREENWAY'S SON DEAD.

WINNIPEG, Sept. 14.—Thos. Greenway, aged 32, son of Premier Greenway died on Tuesday from typhoid fever at his home in Chrystal city.

HEART SIGNALS.

Quick as a flash they Appear, but Just
as Quickly will they Vanish Under
the Healing Spell of Dr. Agnew's
Cure for the Heart.

When the breath is short—when you
tire easily—when there is palpitation
when there is smothering sensation and

heart weakness, and are the danger signals if you procrastinate. Dr. Agnew's Cure for the Heart is saving lives which in many cases have been proclaimed by eminent physicians as beyond hope. It will relieve most acute cases in thirty minutes, and patience and the remedy will cure any case of heart trouble in

No Gripe

pieces, are not in it with Hood's. Easy to take

Hood's

and easy to operate, is true of Hood's Pills, which are up to date in every respect.

Pills

Safe, certain and sure. All
druggists. 25c. C. I. Hood & Co., Lowell, Mass.
The only Pills to take with Hood's Sarsaparil

The Union Advocate

Established 1867.
Telephone 60.
NEWCASTLE, MIRAMICHI, N. B.
TUESDAY, SEPT. 20, 1898.
Newcastle Societies

MEET AS FOLLOWS—
NORTHUMBERLAND LODGE NO. 17 A. F. & A. M., in the Lodge rooms on the evening of the second Tuesday of each month at 7.30 o'clock.

NEWCASTLE DIVISION NO. 45 S. O. T., in the Temperance Hall every Thursday evening at 8 o'clock.

COURT MIRAMICHI, NO. 1651 O. F. in their rooms, Masonic Hall, on the evening of the fourth Tuesday of each month at 7.30 o'clock.

NEWCASTLE BOARD OF TRADE, first Monday of each month in the room over M. Bannan's store.

DEBTS.
COURT HERRY HALL, NO. 1501 O. F., in Foresters' Hall, Debts, on the 3rd Thursday of each month at 7.30 o'clock.

The Danger To Be Avoided

There is a great danger lest the temperance people in this county should not be fully alive to the importance of the coming plebiscite. That which we have to fear more than anything else is the indifference and apathy of those who are favorable to prohibition. If a full vote of those who favor prohibition could be obtained there would be an overwhelming majority against the liquor traffic. A little self sacrifice must be made at this time. The prohibition party has no funds on hand to employ agents, to make conveyances, and to bring into play the usual machinery that is set in motion by political parties at ordinary elections. Every man must look after himself and his neighbor as far as he is able to do so. We must all be agents, be canvassers, all be workers and watchers at this time. This movement has as its object the good of all. In this movement we do not wait for someone to ask us to do something, we volunteer our services, and do the best we can for home and country. The end to be obtained is worthy of our very best effort and we should put forth more than our usual voluntary election efforts in order to secure an expression of the will of the people. The sentiment of the county is no doubt decidedly in favor of prohibition but unless this sentiment be expressed at the polls by the vote of the temperance party it will be of much use to anyone.

There is great danger lest, while we favor the total prohibition of the manufacture, importation and sale of alcoholic drinks for use as beverages, we should not deem it of sufficient importance to us to put forth our very best strength in its behalf. Our votes are our strength, and we must not overestimate our obligation and duty on this occasion. Notwithstanding the work which has been done and the progress that has been made by temperance societies and workers during the past, the evil of intemperance is still making grave havoc and causing much ruin in our land. By many homes are still cursed; there is hardly a home that has not felt the curse either directly or indirectly. Therefore we make an earnest appeal to every man, woman and child to do his or her best to vote at the polls when the day shall come. He that is not with us is against us and he that gathers not with us scatters abroad. We must be united and stand on one side. We must love for this cause, a love which is superior to any and to all selfish considerations. Can the liquor business be stopped? Yes, it can be stopped. Our votes can stop it. Let us know of nothing else that can stop it. It is abundantly clear that the liquor sellers will continue to sell, that the liquor dealers will break the law and defy its enforcement. The liquor dealers are not yet so many that they cannot be handled. They have already been handled successfully in many a Scotch town and county. Their business has been driven into some hole or corner where children walking in our streets cannot see it—at least it has been put out of sight. To think for a moment that the liquor traffic cannot be stopped is simply absurd. Are we called upon to believe that one man in the liquor traffic can defy five hundred men not in that traffic and that he must be allowed to do as he likes? When we hear men arguing that the liquor traffic is a great evil and the cause of much suffering and sin, but "you cannot stop it," they will tell it anyhow; it produces a sensation of disgust bordering on nausea.

There is great danger lest we should listen to the vapors of those who are not very much in earnest in the work that is before us and who do not realize the enormity of the drink traffic. What does the drink traffic do? It sucks up hundreds of thousands of dollars which otherwise would be used in purchasing homes, or buying food and clothing for wife and children, or in giving boys and girls a little more schooling and a better start in life, or if not needed for these purposes would be used as deposits in the savings banks against a rainy day. The liquor traffic gives to man that is only a mere temporary gratification of his animal spirit, and it is in the end very injurious to him, and a source of wretchedness to those dependent upon him. The liquor traffic has again and again taken good, rational, law abiding citizens and made drunkards of them, taken the nobility out of their character, and the loveliness out of their lives. The liquor traffic brings untold misery and anguish to many hearts, destruction to many homes, and it up our alive houses, our insane asylums, and our prisons with men and women who otherwise would be valuable members of society. The liquor traffic takes our young men as they stand in the full strength of their manhood, in all the glories of youth, looking with confidence and hope to the golden opportunities before them and drags them down into a fearful whirlpool of disappointment, degradation and vice, then throws them upon the shores of time as stranded wrecks, until they become a disgrace to themselves, their families and the community in which they remain. This is what the liquor traffic is doing and wants license to do. We can prevent the liquor traffic obtaining license to do all this, and if we will we can stop the liquor traffic. Let us stand up to it. We can do it with our ballots. The opportunity will be afforded us on the 29th inst.

There is great danger lest the churches of our own land should not be alive to their responsibility at this time. Prohibition can be obtained if the churches are united in this work. The success of this, and every movement for good, depends very largely upon the attitude of the churches. Under the light of the present no churchman can afford to be indifferent to the traffic in strong drink. The Christian church cannot uphold the traffic in strong drink. The traffic in strong drink has on its side, Hell and the great delusion of unrighteousness—the devil and his emissaries—the vilest of the vile in pastages, and the worst and most wretched men and women upon earth to-day. The church has on its side, Heaven and the law of righteousness—the holy angels who rejoice when men reform—the saints of all past ages and the purest and best men and women upon earth to-day. The church has on its side, the power of God, and it must not be allowed to prevail. Consider the words of Cardinal Manning: "For thirty-five years I have been priest and bishop in London, and I now approach my high priest year after year, more dazed, more humble, more stealthily, more abjectly than intoxicating drink. Though I have known men and women destroyed for all manner of reasons, yet I know of no cause that affects man, woman, child, and home so much as this. It is a great and far-reaching responsibility rests upon our churches at the present time. May all be alive to their duty and work hard to make the coming plebiscite a grand victory. May all shun the danger of indifference."

Editorial Notes

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The situation in France is critical and the greatest crisis threatens the republic. Premier Besson and all the members of the cabinet, with the exception of Zurlinden, Minister of War, are convinced of the absolute necessity of revision in the Dreyfus case in the interests of justice and the state. A rumor is abroad that President Faure will resign if another trial is granted. The President has become the champion of the army, and though no one believes he will resign, his true motive is the hope of getting rid of Besson's cabinet, and of revision also.

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The Roman Catholic Church on Temperance and Total Abstinence

I DROCKERS OF THE THIRD PLenary COUNCIL OF BALTIMORE 1886.

OF THE COUNCIL.

Twelve years ago this spring, the archbishops of the United States, were invited to the General Council of Baltimore, the authorities of the Propaganda and the Holy Father himself respecting the status and welfare in the Catholic world in this case.

On their arrival at Rome, in the month of November, 1886, the distinguished Prelate held several conferences with the secretary of the Propaganda and Pope Leo XIII. In this country were discussed and measures devised for the better government of the Catholic world in this case. The result of these deliberations was the Third Plenary Council held in the city of Baltimore in the following November, presided over by the Apostolic Delegate, Archbishop Gibbons, and embracing the Prelates, heads of religious orders and theologians of the whole church in this country. To legislate for the Catholic world in this case, was a task of no small importance, and as a consequence the sessions of the Council were necessarily prolonged. The fruit of the Council's labor has, however, at length appeared in the form of a document, the "Acta et Decrees of the Third Plenary Council of Baltimore," by the Pope and the Head of the Church, and destined to be the guide and authority for years, for bishops, priests and people in ecclesiastical matters in the United States.

The following is the deliverance of the Council.
ON SOCIETIES FOR THE PROMOTION OF TEMPERANCE.
There is no doubt that among the evils which especially deplore in this country the abuse of intoxicating drinks is to be numbered, for this excess is the constant source of sin and the fruitful origin of misery. Uru ruin has thereby come upon innumerable individuals and whole families, and it is intelligibly many and engaged the enemy, killing a thousand and driving the remainder back.

He adds: "It is a difficulty announced that the Khalifa is now surrounded and must be killed, alive or dead, within a few days."
England bases her claim upon Fashoda upon the fact that the African arbitration commission, which the British Government refused to accept, was the only one of the English included the whole Nile valley, and Fashoda falls within this limit.

Fashoda is 400 miles south of Khartoum and directly west of the possession of the King of the Abyssinians. It is the chief point of the Nile valley, and it is upon which depends the joining of Egypt and Cape Town.

Capt. Marchand entered Africa by way of the French Congo and has crossed through Africa in a direct line to Fashoda, where he was joined by the Egyptian force, according to the latest reports.

The strategic value of Fashoda has always been insisted upon as being great. Scientists and geographers have repeatedly pointed out the possibility of easily damming up the Nile there and diverting the course of the river, so as to make Lower Egypt, whose very existence depends on the Nile, a waterless desert.

Under the light of the present no churchman can afford to be indifferent to the traffic in strong drink. The Christian church cannot uphold the traffic in strong drink. The traffic in strong drink has on its side, Hell and the great delusion of unrighteousness—the devil and his emissaries—the vilest of the vile in pastages, and the worst and most wretched men and women upon earth to-day. The church has on its side, Heaven and the law of righteousness—the holy angels who rejoice when men reform—the saints of all past ages and the purest and best men and women upon earth to-day. The church has on its side, the power of God, and it must not be allowed to prevail. Consider the words of Cardinal Manning: "For thirty-five years I have been priest and bishop in London, and I now approach my high priest year after year, more dazed, more humble, more stealthily, more abjectly than intoxicating drink. Though I have known men and women destroyed for all manner of reasons, yet I know of no cause that affects man, woman, child, and home so much as this. It is a great and far-reaching responsibility rests upon our churches at the present time. May all be alive to their duty and work hard to make the coming plebiscite a grand victory. May all shun the danger of indifference."

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Under the light of the present no churchman can afford to be indifferent to the traffic in strong drink. The Christian church cannot uphold the traffic in strong drink. The traffic in strong drink has on its side, Hell and the great delusion of unrighteousness—the devil and his emissaries—the vilest of the vile in pastages, and the worst and most wretched men and women upon earth to-day. The church has on its side, Heaven and the law of righteousness—the holy angels who rejoice when men reform—the saints of all past ages and the purest and best men and women upon earth to-day. The church has on its side, the power of God, and it must not be allowed to prevail. Consider the words of Cardinal Manning: "For thirty-five years I have been priest and bishop in London, and I now approach my high priest year after year, more dazed, more humble, more stealthily, more abjectly than intoxicating drink. Though I have known men and women destroyed for all manner of reasons, yet I know of no cause that affects man, woman, child, and home so much as this. It is a great and far-reaching responsibility rests upon our churches at the present time. May all be alive to their duty and work hard to make the coming plebiscite a grand victory. May all shun the danger of indifference."

The Dominion surplus for the year ending the thirtieth of June, 1898, is estimated to be \$1,575,881. This is about a million dollars more than the Federal Finance Minister, estimated it would be, though he took care to say that his estimate might be exceeded, no buoyant trade report to the effect. The expenditure shows an increase over the preceding year of over \$364,000, but the expenditure upon the Yukon district alone amounted to over \$800,000, and the extension of the International Railway to this district about \$169,000 extra. Of course, the Yukon pays its own way, but the expenditure counts all the same. The public debt has been increased \$2,794,580, but the expenditure this year upon the deepening of the canal was \$3,841,772 and upon railway subsidies \$1,414,234.

The situation in France is critical and the greatest crisis threatens the republic. Premier Besson and all the members of the cabinet, with the exception of Zurlinden, Minister of War, are convinced of the absolute necessity of revision in the Dreyfus case in the interests of justice and the state. A rumor is abroad that President Faure will resign if another trial is granted. The President has become the champion of the army, and though no one believes he will resign, his true motive is the hope of getting rid of Besson's cabinet, and of revision also.

President Faure called a special meeting of the council on Saturday and the Ministry of Justice was given power to name a special commission of the ministry of justice to examine the papers and decide upon the question of revision. General Zurlinden, the Minister for War has tendered his resignation and others are likely to follow. Popular feeling has greatly changed and is now strongly in favor of re-opening the Dreyfus case.

The leucacy on the part of the cabinet is due to the fact that revision would entail exposure of the army and will bring up the question of the responsibility of General Mercier, who was Minister of War at the time Dreyfus was convicted.

The Roman Catholic Church on Temperance and Total Abstinence

I DROCKERS OF THE THIRD PLenary COUNCIL OF BALTIMORE 1886.

OF THE COUNCIL.

Twelve years ago this spring, the archbishops of the United States, were invited to the General Council of Baltimore, the authorities of the Propaganda and the Holy Father himself respecting the status and welfare in the Catholic world in this case.

On their arrival at Rome, in the month of November, 1886, the distinguished Prelate held several conferences with the secretary of the Propaganda and Pope Leo XIII. In this country were discussed and measures devised for the better government of the Catholic world in this case. The result of these deliberations was the Third Plenary Council held in the city of Baltimore in the following November, presided over by the Apostolic Delegate, Archbishop Gibbons, and embracing the Prelates, heads of religious orders and theologians of the whole church in this country. To legislate for the Catholic world in this case, was a task of no small importance, and as a consequence the sessions of the Council were necessarily prolonged. The fruit of the Council's labor has, however, at length appeared in the form of a document, the "Acta et Decrees of the Third Plenary Council of Baltimore," by the Pope and the Head of the Church, and destined to be the guide and authority for years, for bishops, priests and people in ecclesiastical matters in the United States.

The following is the deliverance of the Council.
ON SOCIETIES FOR THE PROMOTION OF TEMPERANCE.
There is no doubt that among the evils which especially deplore in this country the abuse of intoxicating drinks is to be numbered, for this excess is the constant source of sin and the fruitful origin of misery. Uru ruin has thereby come upon innumerable individuals and whole families, and it is intelligibly many and engaged the enemy, killing a thousand and driving the remainder back.

He adds: "It is a difficulty announced that the Khalifa is now surrounded and must be killed, alive or dead, within a few days."
England bases her claim upon Fashoda upon the fact that the African arbitration commission, which the British Government refused to accept, was the only one of the English included the whole Nile valley, and Fashoda falls within this limit.

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W. C. ANSLÖ

Our Country with its United Interests.

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Newcastle, Tuesday, September 20, 1898.

Whole No. 1612

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