

# Northwest Review.

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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VOL 10, NO. 23.

WINNIPEG, MANITOBA, WEDNESDAY, NOVEMBER 28, 1894.

## BY AUCTION LADIES SALE

Thursday Nov. 29th and Saturday Dec. 1st  
At 2.30 p. m.

The week at the CHEAPSIDE Clothing Store  
578 Main Street 2nd door from Alexander St.

### Dry Goods, Furs, Clothing

ETC., ETC.

GEO. H. RODHERS will see by public Auction in detail on the above dates for LADIES only a lot of Dry Goods in Flannel, Flannelies, Prints, Gingham, Shertings, Ladies Mantles, Hurs, Childrens' Suits **OVERCOATS**, Boys' youth and Childs'.

No reserve on any one article and Goods sold as represented. Seats provided for Ladies.

**Geo. H. Rodgers,**  
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Established 1879. 1894.

## NEW GOODS

Just Received

### DRY GOODS

Men's Furnishings, Clothing and Fur Goods.  
GOOD GOODS LOWEST PRICES.

## W.M. BELL

288 Main Street, Cor. Graham.

#### LEGAL.

**DRENDERGAST & HUGGARD, Barristers**  
Commissioners, etc. Solicitors for the  
Credit Foncier Franco-Canadien. James E.  
F. Frenzel, J. T. Huggard. Offices over  
Hoehelaga Bank Main Street, Winnipeg,  
Manitoba.

**GILMOUR & HASTINGS, Barristers etc.**  
McIntyre Block, Winnipeg, Man. T. H.  
Gilmour, W. H. Hastings.

#### HOTELS.

**THE STEWART HOUSE,** graduated prices,  
fine accommodations for commercial travellers.  
Thomas Cassin, proprietor, Manitou,  
Man.

**THE ROYAL HOTEL,** corner of Stephen  
Avenue and McTavish Street, Calgary,  
Alb. First-class accommodations for the travelling public. Forts meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

Meets at Unity Hall, McIntyre Block every  
1st and 3rd Wednesday.  
List of officers as follows:—spiritual  
Advisor, Rev. Fr. Fox; Chancellor, F. W.  
Russell; President, G. Gladnich; 2nd Vice-President,  
R. Murphy; Recording Secretary, R. E.  
Russell; Assistant Sec., J. H. Allman;  
Treasurer, N. Bergeron; Marshall, T. Wright;  
Guard, T. McNerney; Trustees, P. Martin, A.  
McPherson, R. Murphy, T. John, Geo. Ger-  
main. Representative to Grand Council, D.  
Smith; Alternate, E. Cass.

### St. Joseph and Catholic Truth Society

OF WESTERN CANADA.  
CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, opposite  
Manitoba Hotel, every Monday at eight  
(8) P. M.

List of officers as follows:—Hon. President  
A. Lucier; President, J. J. Golden; 1st  
Vice President, D. F. Coyle; 2nd Vice Pres-  
ident, F. Brownrigg; Recording Secretary,  
D. McDonald; Financial Sec., W. Russell;  
Treasurer, Rev. A. A. Chertier; Marshall, N.  
Lacroix; Guard, F. Weitzel; Trustees, J.  
Schmidt, D. McDonald, E. R. Lowdall; Guard,  
E. Coyle; Marshals, E. R. Lowdall; Guard,  
E. Coyle; Directors, W. O'Connell, Powell,  
Torrey, Geo. Germain, A. Lucier, A. H. Kennedy,  
F. W. Russell, and J. C. Coyle.

### C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School  
Room on first and third Tuesday in each  
month. Transaction of business commences  
at 8 o'clock sharp.

List of officers as follows:—Chancellor, Rev.  
A. A. Chertier; President, J. Shaw; 1st Vice  
Pres., J. Markinksi; 2nd Vice-Pres., J. J.  
D. McDonald; Recording Sec., W. Russell;  
Treasurer, Rev. A. A. Chertier; Marshall, N.  
Lacroix; Guard, F. Weitzel; Trustees, J.  
Schmidt, D. McDonald, E. R. Lowdall; Guard,  
E. Coyle; Directors, W. O'Connell, Powell,  
Torrey, Geo. Germain, A. Lucier, A. H. Kennedy,  
F. W. Russell, and J. C. Coyle.

### St. Mary's Court No. 278.

#### Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,  
in Unity Hall, McIntyre Block.

Chaplain, Very Rev. Father Langelin, O.  
M. I.; Chief Ranger, T. D. Deegan; V. C. E. L.  
O. Genest; R. Secy, Thos. Robin; Financial  
Secy, H. A. Russell; Treas., G. Germain;  
Trustees, J. J. Egan, E. A. Russell, T. J.  
McCarthy; Sr. Conductor, E. R. Dowdall; Jr.  
Conductor, E. F. Frenzel; Inside Sentinel, J.  
Conrad; Outside Sentinel, Angus McDougall.  
J. D. M. Donald, Delegate to Annual Session,  
R. Murphy Alternate.

#### YOU DO YOUR DUTY

Gladness and Glad Tidings Await You—  
Make a Little Sacrifice.

Next Sunday has been set aside for  
accolition to defray expenses of heating  
and lighting in connection with St.  
Mary's church. All who attended  
divine services no doubt wish to do so  
in as comfortable surroundings as possible,  
so that their intentions will not be  
distracted from the objects for which  
they attend—the glorification of God.  
Last Sunday at High Mass, Rev. Father  
McCarthy gave particulars in con-  
nection with the running ex-  
penses of the Church, and requested  
all to do as much as lay in  
their power towards helping during the  
coming winter. A small sacrifice in the  
way of some things not actually neces-  
sities, in all that is required, and this,  
especially during the holy time of Ad-  
vent, will be doing a two-fold good.  
The heating boiler, which has been in  
use for the past nine years, has been  
repaired at an expense of \$75.00, and  
now what is required is wood and coal  
to keep it in good working order. Let  
your response to this appeal be hearty  
and generous, and the cold frosty mor-  
nings will have no terror for you going to  
church, feeling that a good warm edifice  
will be ready for your reception.

#### A Good Word for Canada.

The Watchman of Boston puts a good  
word to the credit of the Dominion, as  
will be seen in this extract: Honesty  
is important to success in any business.  
It is neither more or less important to  
farmers than to others. It is true,  
though, that the dishonesty of a farmer  
is apt to be exposed sooner than that  
of a dishonest bank clerk. If the apples  
in the barrel are better at the ends than  
in the middle the customer soon finds  
it out. Hoards of dishonesty are made  
in the Canadian cheese business as in  
the English market, and now it is rapidly  
absorbing you factory men and patrons  
who would rather get one dollar by  
cheating than ten honestly, that honest  
consumers who don't wish to be cheated  
must go elsewhere for their cheese if  
this is the case, but the acts stare us in  
the face. There will be no cure for this  
state of affairs until the cheese factory  
men and patrons "right about face" and  
stop this idiotic business of cheating the  
customer, and thus destroy their own  
market in the end.

#### Church Notices.

**CATHEDRAL ST. BONIFACE.**  
Sundays—Masses at 8 and 10.30 a. m. Ve-  
spers at 8 p. m.  
Week Days—Masses at 6.30 and 7.30 a. m.  
**ST. MARY'S CHURCH.**  
Sundays—Masses at 8.30 a. m. with the Oblates of  
Mary Immaculate. Very Rev. Adelard  
Langelin, Superior of the Oblates Rector,  
Rev. Fathers McCarthy and O'Dwyer, as-  
sistants.

Catechism for Boys in the church at 8 p. m.  
Catechism for girls in St. Mary's Convent,  
Notre Dame street at 4 p. m.  
Sundays—Masses at 7.00 8.30 and 10.30 a. m.  
Vespers at 7.15 p. m.  
Week Days—Masses at 6.30 and 7.30.

**IMMACULATE CONCEPTION.**  
Sundays—Masses at 8.30 a. m. with short  
sermon. Vespers at 7.15 p. m.  
Week days—Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

##### I. SOLI DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

##### II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons  
being the Wednesdays, Fridays and  
Saturdays of
- a. The first week in Lent.
- b. The second week in Lent.
- c. The third week in September.
- d. The third week in Advent.

##### III. DAYS OF ABSTINENCE.

1. All Fridays in the year.
2. Wednesdays in Advent and Lent.
3. Fridays

Tuesdays in Holy week  
Sundays in the Ember Days.  
The Vigils above mentioned.

#### St. Boniface Academy

CONDUCTED BY THE SISTERS OF  
CHARITY.

Under the patronage of His Grace THE  
ARCHBISHOP OF ST. BONIFACE.

—THE TERMS—  
Entrance Fee—once for all.....\$ 5  
Board and Tuition, per month.....10  
Music and use of Piano.....10  
Drawing.....10  
Bed and Bedding.....10  
Washing.....10  
Payments to be made every two months in  
advance.

For particulars or uniform, etc., enquire  
at Academy.

**Why Put Off**  
taking medicine until you are sick? You  
can keep a box of Ripans Tablets in the  
house and at the first signs of a headache or  
bilious attack a single tablet will relieve you

#### Clandebye Bay.

On Thursday, the 8th inst., the snow  
began to fall in good earnest, accompan-  
ied by a strong wind from the north,  
which increased in violence towards  
evening, causing the lake to overflow.  
Such an overflow seems never to have  
occurred before. The water surrounded  
the postoffice, the house of Mr. Peter St.  
Goddard, and entered the cellar and  
back kitchen; his stables were flooded  
and eight pigs and some of the poultry  
drowned. The postmaster also lost a  
couple of horses, and his brother, Mr.  
Osa St. Goddard, had eight frozen at  
the same time. The animals were  
standing in the water, and when found  
next day were quite dead.

Mr. Lamirande, who lives on the  
shore of the lake, had the water three  
feet high in his house, and was obliged  
to wade with his wife and children to a  
place of safety. All the water that over-  
flowed is frozen solid, and is likely to  
remain so until spring, although the  
snow almost disappeared again and for  
a few days the temperature has been  
quite delightful.

#### The Winter Evenings.

The season is well advanced now and  
the long evening of winter are at hand,  
and the question arises with many, how  
shall they be spent? It is chiefly the  
young who put this demand to them-  
selves, although the elde s, too, are con-  
cerned with it, inasmuch as they have  
the welfare and happiness of those under  
them as partly their responsibility.  
Twilight soon falls and the hours after  
tea, unless one has a definite plan of  
disposing of them, are apt to be tedious.  
The winter evenings should be spent  
agreeably and profitably, and the task  
of so passing them is not so difficult as  
it may seem with many at first sight.  
Those employed all day require relaxa-  
tion, and many, indeed, seek the public  
amusements; but these are to be chosen  
with great care. Music and the play  
are always attractive and sometimes  
harmless, but great discrimination is  
required in choosing from among this  
class of entertainments.

Good books are always a resource—  
travel, history, science—and after their  
pleasure is to be found in the compani-  
onship of congenial spirits. The various  
societies, reading circles, refined clubs  
and gymnastics, all offer recreation to  
those who are lazed with the duties of  
morning and afternoon.

Yet it is habit not to be commended to  
go out every evening, even to seek these  
places. There are evenings that should  
be passed at home in quiet, and reflection,  
and in communings with one's own  
inner self, if life is to be enjoyed in the  
high spiritual sense.

#### Regina Notes.

Not since that fatal March morning  
which saw us bereft of Father Gratton  
did such a sensation of grief and loss  
pervade our congregation as was experi-  
enced some days ago when it was an-  
nounced that Father Sinnott was to be  
removed from Regina. Collectively and  
individually steps were taken by the  
Catholics and indeed others as well to  
have Father Sinnott remain with us and  
happy are we that our prayers have  
been answered.

Besides ministering to Regina and  
several stations east and west Father  
Sinnott has found time to commence giv-  
ing lessons in French and Latin which  
are already attended by nearly forty  
pupils who are, needless to say, about all  
non-Catholics.

The catechism classes too are well  
attended by over forty young enthu-  
siasts, several of whom are already as-  
sisting in the choir and on the altar.

The distress threatened by the failure  
of crops in this district has been very  
effectively relieved by the distribution of a  
few thousand dollars' worth of public  
works amongst the farmers. This work  
and money have been so judiciously  
distributed under the personal super-  
vision of Mr. Haultain that no family  
need now go unprovided for the winter  
whilst good graded roads all  
through the country will serve at least  
as effective fire breaks against the  
farmers' worst and ever-present enemy.

Winter weather of a mild type set in  
here on the 15th, though there is yet  
nothing to speak of in the way of snow.

Regina has made substantial progress  
during the past summer in the way of  
brick buildings and a very good season  
is expected next year.

On Thanksgiving eve a very sad affair  
occurred in our midst when a German  
farmer bringing a load of wood into  
town dropped dead behind his oxen on  
the street. There were good reasons to  
believe that poverty reigned in the  
home of the widow and five young  
children, so early the following day our  
thoughtful pastor was on his way to the  
house of sorrow with a wagon load of  
provisions, clothing, etc., which a few  
of Regina's citizens had furnished. He ar-  
rived just as the body was being lowered  
into the grave, according to the Lutheran  
rite (to which body the man belonged)  
and finished a fifty mile drive through  
the snow by returning the same day.

St. Mary's has a rival Catholic church  
in Regina judging by the cross which  
is conspicuously displayed on St. Luke's  
new Episcopal house of worship.

We are to have a "Christmas tree"  
entertainment, the tree to come all the  
way from the Rocky Mountains, as noth-  
ing nearer to Regina will satisfy the  
ambitious views of Father Sinnott.

It is said the Chicago is now the storm  
centre of the Catholic Reading Circle  
movement. There are more than twenty  
flourishing Catholic Literary organiza-  
tions in that city.

#### RELIGIOUS NOTES.

##### Items of Interest to Catholic Readers Gathered from many sources.

The Pope has commissioned Marucchi,  
a favorite pupil of De Rossi, to prepare a  
special edition of the writings of the  
great Christian archeologist.

The Catholic Church in England is not  
only rapidly gaining in strength but  
wealth as well. It has just been  
bequeathed a legacy of \$1,600,000 by the  
late Mrs. Lyne Stephens.

Bishop O'Connor dedicated a new  
Catholic Church at Newark, Ont.,  
recently. His Lordship was assisted by  
Rev. Father Brady. The new Church  
is a handsome brick structure. Beattie  
Bros., of Norwich, were the contractors.

How carelessly men treat themselves!  
They live as if they had no souls. In  
their traffic of this life they scheme as if  
they were to live forever. In their  
preparation for death they trifle as if  
there were no life beyond the grave.—  
Cardinal Manning.

A letter from London to the Vatican  
states that a number of English Catho-  
lics have decided to celebrate in 1897 the  
thirtieth centenary of the conversion  
of the English people and of King  
Edelberth, to Christianity.

On that occasion a memorial church  
will be erected at Slough, near London.

Archbishop Fabre of Montreal, last  
week baptized in the Cathedral, Jude  
Stanislas Robin, of Jewish origin. The  
newly converted had for godfather and  
godmother Dr. Come Alfred Dugas and  
his wife. Mr. Robin was converted to  
the Catholic faith by reading Cardinal  
Gibbons' work: "The Faith of our  
Fathers."

Rev. Father Guerin who was for some  
time last summer at the Cathedral in  
Yemboke has just died in Trinidad of  
yellow fever. He went out there in  
August last as a missionary to take the  
place of two other priests who had died  
of the same disease. Rev. Father Guerin  
officiated in Kenfrew on the same  
occasions during the past summer in the  
absence of Father Ryan.

The Dublin "Irish Catholic" announces  
the death of Rev. Father Degnan, S. J.,  
editor of the "English Messenger of the  
Sacred Heart." Father Degnan died in  
the sixty-second year of his age, in the  
twenty-seventh year of his priesthood,  
and in the thirty-eighth year of his reli-  
gious life. He was appointed central  
director for Great Britain of the Aposte-  
ship of Prayer in the year 1882, and he  
was appointed editor of the "Messenger  
of the Sacred Heart" in 1885.

On Sunday evening, November 24th,  
the Irish Nationalists of Chicago cele-  
brated the 27th anniversary of the mar-  
tyrdom of those dauntless young patriots,  
Allen, Larkin, and O'Brien, who were  
executed at Manchester, on November  
23rd, 1867. An elaborate programme of  
very excellent musical and literary  
talent was provided for the occasion.  
The Central Music Hall was thronged to  
its utmost capacity by the friends and  
sympathizers of that undying principle  
of Irish Nationality for which those  
young heroes so gallantly sacrificed  
their lives.

The annual meeting of the Ottawa  
Catholic Truth society which was held  
on the 11th inst., and gave evidence of  
the good work done by the society.  
During the year the society purchased  
from the Catholic Truth society of Eng-  
land, 621 bound volumes, 5,444 pamph-  
lets and 558 leaflets and from the C. T.  
S. of America 1,083 pamphlets. There  
was put in circulation 472 bound volu-  
mes, 5,655 pamphlets, 3,517 leaflets.  
These included a number of the Ottawa  
series. The grand total was 10,322 pub-  
lications compared with 9,007 last year,  
an increase of 1,415. Since organized  
three yrs ago the society had put 25-  
396 publications into circulation.

There died a few weeks ago in Paris  
the widow of a Frenchman whose name  
is still honored by Catholics all the world  
over. We allude to Madame Ozanam,  
the widow of Frederick Ozanam, the  
illustrous founder of the Society of St.  
Vincent de Paul. Few people were aware  
that Madame Ozanam was still alive.  
She was the worthy wife of one of the  
most illustrious French Catholics of the  
present century. Few founders of reli-  
gious societies have ever had such rapid  
and such widespread success, as Ozanam  
had with his famous society. He  
discerned the need there was for such a  
society, and it was because it filled a  
universal institution in the Church.

#### Father Zahn's Book.

Father Zahn's new book—Bible,  
Science and Faith, is to hand. To the  
scientific literature of the day it is an  
important addition. It discusses ques-  
tion of vital importance to readers of  
every faith and creed, and in the light  
of modern science forms conclusion that  
are new, startling, and in some instan-  
ces antagonistic to the general consensus  
of opinion long held by the Christian  
world.

He was born near New Levington,  
Perry Co., Ohio, in 1851. For more than  
twenty years he has been director of the  
Scientific Department of the University  
of Notre Dame, and for about ten years  
was Vice-President of that institution.  
Most of his professional career has been  
given to Natural and Physical Science;  
he has given special attention to Astro-  
nomy, Mineralogy, Biology, Geology,  
and Chemistry, and has taught some of  
these branches in the University, but  
for years past his special subject has been  
Physics.

During the twelve years Dr. Zahn has  
traveled more than a quarter of a million  
of miles in the interest of science and his  
University. He has visited the most  
distant parts of the earth in search of  
specimens and collections for his  
museum, which is one of the most com-  
plete in America. Notwithstanding his  
many occupations he has been able to  
devote much time to literary work,  
contributing largely to the principal  
Magazines and Reviews of this Country  
and Europe. He is the author of several  
books that have attracted great atten-  
tion in Catholic circles; we name "What  
the Church has done for Science," "The  
Catholic Church and Modern Science,"  
"Sound and Music," etc., and his last  
and most important work—"Bible, Science  
and Faith"—which promises to become  
a standard book of reference on the  
subjects which it presents.

#### A Mystery.

It is one of the almost inexplicable  
mysteries of modern life, that while  
thousands of men in the great cities of  
America—Canada and the United States  
—are either going idle or dragging out a  
precarious existence on starvation wages,  
farmers of tenfold it difficult to secure  
the necessary help on their farms. Why  
men would rather face periodical idleness  
and starvation in the city or manu-  
facturing center in preference to steady  
employment on the farm and at least  
comfortable existence, is a question that  
requires serious attention; for if the  
tendency of people to drift into the cities  
and rural life and drift into the cities  
and rural life continues at the ratio which  
has prevailed for some ten or fifteen years  
past, it will be a most unfortunate thing  
for our country.

#### General News.

Great satisfaction is said to be felt at  
Ottawa at the success of the Canadian  
loan floated by Hon. Mr. Foster in Lon-  
don. It was subscribed for five times  
over and will average 97.

Last year ninety-seven railroads,  
owning nearly thirty-two thousand  
miles of railroad and representing more  
than two billion dollars in bonds and  
stocks, went into the hands of receivers  
in the United States.

The increase in the chartered banks  
of the Dominion in August and Septem-  
ber of this year was nearly double as  
great as last year and larger than in  
any year since 1890. The Dominion  
note circulation also has largely increas-  
ed. This is not a bad showing for Cana-  
da in the midst of world-wide depres-  
sion.

The hard times do not appear to have  
affected the ability of the people to ride  
on the street railways. Over twenty  
million passengers were carried by the  
Montreal street railways in the year  
ending 30th September, an increase of  
nearly 34 millions over the previous  
year. The net earnings were 9.69 per  
cent. the previous year.

Toronto News, (Independence), says:  
The Ottawa Government has succeeded  
in obtaining a return of a considerable  
share of the money which one set of  
dishonest contractors had robbed it of,  
and it has now instituted suit to re-  
cover \$143,000 stolen in connection with  
the Curran Bridge contract. For this  
new departure in Canadian politics im-  
partial men everywhere will give Sir  
John Thompson full credit.

A late despatch from Victoria, B. C.  
says that a party of eighty Norwegian  
immigrants from Crookstown, Minn.,  
have arrived at that city. It is said  
they are the advanced guard of 300  
more who are to come. The party left  
for Bella Coola, several hundred miles  
north, on the coast, where a good tract  
of land has been reserved for them.  
This influx is the result of an agree-  
ment between the Norwegians and the  
government. The terms are that not  
less than thirty families shall form a  
settlement, each family to be possessed  
of at least \$300 in cash. Each family is  
to receive 160 acres of land, rent free,  
and at the end of five years, provided  
that during that time improvements to  
the value of \$5 an acre have been made,  
a free grant of the land will be given.  
The government is constructing wagon  
roads in that locality.

#### Wit and Humor.

Editor—Dr. Emdee has sued us for  
libel.  
Assistant—What for?  
Editor—I wrote: The doctor took the  
patient's pulse before he prescribed for  
him, and the intelligent compositor set  
it up purse—  
Saitor—I come to ask for your daugh-  
ter's hand.  
Her father—She is my only daugh-  
ter.  
Saitor—Well, sir, one is all I want.  
"This bell," said a well-meaning sexton  
when showing the belfry of an interest-  
ing village church to a party of visitors,  
"is only rung in case of a visit from the  
Bishop of the diocese, a fire, a flood, or  
any other such calamity!"

She—And am I, really and truly, the  
only woman you ever loved?  
He—Well, Sylvia, no; but I hope you  
won't have any feelings of jealousy  
toward my maternal grandmother.

Not a Thanksgiving Bird.—Office Boy  
—Man outside says he has a crow to  
pick with you.  
Editor—Just like 'em; too near to  
furnish a turkey.

Judgment Physician—Man, what have  
you done? You sent my patient the  
wrong prescription, and it killed him.  
Druggist (a calm man accustomed to  
abuse)—Well, what was der matter mit  
you? Last week I sent your sadder pa-  
tient der right berscription, and dot  
killed him. How can somebody please  
sooch a man?

They had but recently been married,  
and the young husband was airing his  
wit before his bride. An old deaf man,  
unknown to the bride, was just passing.  
"I say," said the husband, addressing  
the old man, "you old bald-headed idiot,  
did you know your wife had was't on  
straight?"  
"Why, Charlie?" interrupted the bride.  
"Good evening," said the old man,  
halting and unconscious of the insult.  
"May I ask if you saw a big red calf  
come along this road a minute or two  
ago? I've lost sight of him, but I  
thought I heard him holler."

#### Burial of the Czar.

After weeks of ceremonies the remains  
of Alexander III., Czar of Russia, were  
laid to rest Monday morning the 19th  
inst. in the fortress church of S. S. Peter  
and Paul, St. Petersburg.

The religious services over the body  
of the dead emperor were probably the  
most magnificent of modern times. All  
the members of the Holy Synod of the  
Russian church, the nobles and ladies  
of the court, the military and lesser  
clergy, were in attendance. The interior  
of the church was heavily draped in  
black, a thousand sparkling candles stung  
in the incense laden air. After the  
impressive ceremonies of the Greek  
Church were over the body of the dead  
ruler was borne to its last resting place,  
by six Russian generals. The casket  
was locked with a golden padlock and a  
huge stone weighing 6,000 pounds placed  
over the entrance of the tomb. The only  
circumstance to mar the occasion was  
the action of an onlooker, who rushed  
into the parade and threw a parcel in  
the Czar's carriage. This caused great  
consternation, but it was afterward an-  
nounced that the parcel was a petition  
addressed to the Czar.

#### A Worthy Charity.

A private letter from Montana reads  
as follows: How we dread to see another  
winter in this weary and cold house and  
some of our rooms unplastered. We  
suffer intensely from cold especially in  
the kitchen where we have seen it 15  
degrees below zero; this suffering tells  
on the Sisters employed there, and low-  
ers the temperature of the entire house  
much to the discomfort of our 150 aban-  
doned Indian orphans. We struggled  
hard all summer to get our kitchen plas-  
tered, and the doors and windows caed  
but failed, so many mouths to feed, we  
are nearly out of flour and funds and  
compelled to appear abroad for help.

Kind friend, will you publish this, and  
may the Sacred Heart of Jesus ever bless  
you and the families of our kind Bene-  
factors is the constant prayer of the  
Sisters and Orphan Children. Please  
address,  
The Mother Superior,  
Ursuline Convent,  
Saint Peter's Post Office,  
Montana.



The Northwest Review

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EVERY WEDNESDAY BY

E. J. DERMODY.

Publisher and Proprietor.

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Advertisements unaccompanied by specific instructions inserted until ordered out.

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A Catholic correspondent wanted in every important town in the Northwest.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to The Northwest Review, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

(2) LETTERS on similar subjects, whether conveying or asking information or controversial.

(3) NEWS NOTES, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia.

(4) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

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price ever known to have been offered for a book. Protestants may denounce the Popes as the enemies of the Bible, as much as they please, but we feel certain that no Protestant could ever have been found, from Luther down to Dr. Bryce of Winnipeg, would refuse such a price, for a Bible!

On March 6, 1893, Hugh John Macdonald, member for Winnipeg, said in the House of Commons: "The manner in which the Separate School system was abolished (in Manitoba) was barbarous, brutal and butcherly. I believe as has been explained by my honorable friend from Provencher (Mr. LaRiviere) that the proceedings taken by the local government of Manitoba to pass and carry out the school act were such as to give the impression that it was their intention to add insult to injury and to hurt in every way in their power, the feelings of the Roman Catholic minority of the Province from which I came."

The enemies of the Church must certainly be determined to ignore even current events. We all remember the Kulturkampf in Germany when the Chancellor who was said to be an incarnation of "blood and iron," sent out the edict, in imitation of a Heathen Roman Emperor, that "the Catholic Church must go" at least out of that empire. Now we find the German Chancellorship given to Prince Hohenlohe, and now a Catholic Chancellor steps into the place of that "blood and iron" Prince who said that "the Catholic Church must go!" The Catholic Church of God is not under the Dominion or power of man, and will "go"—and then go into eternity in heaven—only when the world ends and there are no more souls to be saved.

"How shall the Indians be educated?" asks United States Senator Kyle, of South Dakota, in a paper contributed by him to the October North American Review, and he answers it partly by saying: "Since the days of Eliot, philanthropists have done something towards educating the Indians; though no definite plan seems to have been adopted by the government until late years. Indian children were gathered together by missionaries for religious instruction. These sectarian schools have demonstrated Indian education and are equal to any schools on the reservations to-day, both as to instruction and methods employed to develop pupils. The institutions are all equipped with intelligent, self-sacrificing teachers, often better fitted for such work than those furnished through the government. The difference between the missionary teacher and the government employee is that the former is always imbued with the honest belief that an Indian can be both civilized and Christianized." Senator Kyle comes from the far West and has been to the reservations to see for himself the working of the contract schools.

LOOKING ON THE DARK SIDE.

Why is there so much unhappiness in the world? Some one will answer because there is so much poverty; another will say because there is so much selfishness and pride; and still another will say because there is so much that is wrong. Each of these answers is applicable; but, after all, the real reason is because men will generally look upon the dark side.

There is much poverty and suffering in the world, but it has not been positively determined that the poor are the most unhappy; on the contrary, one often finds in the lowliest homes such peace and happiness. It is safe to say that more than one-half of the misery in society comes from looking at the worst side of everything, from expecting misfortunes that never come. How often do we find men for weeks brooding over some expected disaster, and when it arrives how much less terrible was it than it was expected to be. There are men in every community who seem almost afraid to take a bright view of life. If they have met with a misfortune in business they are quick to make the fact known to their families, but they scarcely think it worth while to talk of their successes. Little do they care for the gloom they take with them to the family circle. Their families hear of every failure of plans, but not of their success.

Life is too short to be spent in brooding over past misfortunes or in anticipating those to come. To live too much in the past makes one morbid and unfit him for the battle of life, and especially does it rob his home circle of the pleasure it is his duty to try to secure for it. The morbid man is not apt to accomplish much in the world. He is naturally nervous, and is apt to be ill-tempered and disagreeable. The world does not like the pessimist, nor does it care to hear of the dark side of human life. The man who "wears his heart on his coat sleeve" is apt to be shunned, unless that organ is filled with sunshine.

If men will only try to remember that time cures many of the ills of life, they will become less morbid and better suited for the struggles they must wage. In this case men should learn from experience, and how often have they seen the desolate hearth relighted with the smiles of happiness, or have they not hundreds of times seen the broken business man restore his fortunes? With confidence in Providence, a light heart, and resolute will, almost any

reverse can be remedied. If men will, in one sense let the morrow take care of itself, they will be happier and stronger, and will thus escape many of the perils by which they imagine they are environed.

ARE THE SCHOOLS TO BE SECULAR.

The Portage la Prairie Liberal, in an article commenting on the petition of the Catholics to the Greenway Government, says:

"Unfortunately our Catholic fellow-citizens do not see eye to eye with us in this matter. They say they cannot conscientiously use our public schools and in proof of this they pay a voluntary extra tax to establish schools of which their consciences approve. A great many Protestants because they cannot understand why a Catholic can object to the present system of religious instruction, jump to the conclusion that Catholics are not sincere in their opposition and that their consciences are not hurt. With these Protestants we do not agree at all. We fully believe, we know that Catholics are conscientiously opposed to the religions exercises now used in many schools. Whether the Catholic children attend to these exercises or not, they are performed by the teacher and the teacher thereby becomes if not a religious teacher, at least a teacher of religion, and if he is a Protestant, he becomes in the eyes of the anxious Catholic parent a possible proselytizer of his children whom rather than see them become Protestants, he would probably prefer to see dead. The schools are not erected or supplied by the state to teach religion, then why should not these conscientious scruples of the Catholic be regarded? We say they should, and we think it too bad that the Protestant majority after receiving the thousand and one proofs they have that they are outraging the feeling—the very highest feelings—of their Catholic neighbors, should persist in forcing religious exercises on them in which they cannot honestly take part and of which they can never think without the thought being accompanied by a bitter feeling of resentment.

There is but one remedy for this state of things—for we take it no religious exercises can be found to which both Protestant and Catholics can agree—and that is to make the schools purely secular. The Catholic members in the local legislature last session asked for this. Their action means such schools will be acceptable to their co-religionists. It is the barest justice to grant them this. To do so does not mean to eliminate God from the schools. There can in such schools be no objection to the readers containing extracts from the Bible—the grandest of books—from the writing and sermons of the Catholics, Bossuet, Massillon and Newman and from the Protestants, Stanley, Farrer and Beecher—from the Koran and the Vedas—so long as nothing but what is moral and uncontroversial and acceptable to all men is placed before the children. We believe the great majority of Protestants are favorable to secular schools on such a basis. The opponents of it are found among certain clergy whose study of ecclesiastical history during the periods of religious persecution and suffering for conscience's sake has taught them; nothing except to be more bigoted and bitter than ever against their fellow-Christians (the Catholics). Their brotherly love is turned to gall at the words "Roman Catholic." Is the bigotry of these men to rule the legislature? We hope not and we trust that Mr. Greenway seeing that Catholics are perfectly sincere in their refusal to accept the religious teaching prescribed in our schools will agree to do away with it altogether. Were this done the pending appeal to Ottawa for relief would fail or be withdrawn as it is based entirely on the declaration that our schools as now organized are practically Protestant schools.

We are glad to see that a number of provincial papers, among them the Brandon Times and Mail, are in favor of this solution of the question. The Winnipeg Tribune like the Liberal has always been of this opinion. Whenever the majority of the press strongly takes this stand secular schools will come."

Although there is much in these comments with which we cannot agree, yet there is a spirit of honesty pervading it which is not to be found among the Protestant clergy. The Rev. Dr. King and his conferees in the Presbyterical Synod, will not flinch much to please them in either the picture drawn of themselves, as fossilized bigots of bygone days, or in the certainty that the day is not far distant when they will see their Protestant schools sharing the same fate which they helped to bring upon the Catholic schools. The Catholic schools continue to give the children of Catholic parents a good, sound, Christian and Catholic training, but when the Protestant schools go, as go they must, they will leave the children of the people of these dishonest and pugnacious preachers, who, like the Rev. Dr. King and the Presbyterical Synod, are, for the second time, threatening the government with annihilation should it dare to secularize the schools, stand.

The Liberal says "we believe the great majority of the Protestants are favorable to secular schools on such a basis." The great majority of Protestants may take no stock in the pronoun-

cements of Dr. King and the Presbyterians; Archbishop Machray and the Anglicans; or the Methodist Conferences, because they may be disgusted with the selfish and dishonest position which these men assume on this question but it looks as these gentlemen meant to frustrate the wish of "the great majority of Protestants, who are favorably to secular schools," if we may judge of their intentions by the warlike paint they put on at the recent Synod of the Presbyterical body. What a commentary that resolution of Dr. King's is on the Greenway gang!

"FIGHTING JOE" AS A PATRIOT.

A few weeks ago we were called upon to consider the claims of the hon. member for Winnipeg to pose as a friend of the French Canadians. In that article, we showed the great modesty and truth of Mr. Martin's claim and the high estimate he must have placed on the patriotism and intelligence of his audience, especially the French Canadian portion of it. At the same meeting, the modest and patriotic soul of the Winnipeg representative swelled with a great and just indignation at being accused, by political enemies, with being an annexationist! Just think of it! The member for Winnipeg, an annexationist! What a wicked world we live in and what a mark of Tory depravity and wickedness, to accuse the great and patriotic member for Winnipeg with being an annexationist! Let us listen to his own version of it, and let these wicked slanders read it, with bated breath, and then go and hide themselves from the gaze of all true and loyal and patriotic citizens. "When I was boy, my father took me to the United States, and although I had won for myself a good and honorable position in that country, although every thing looked bright and promising for me, I felt that I was living in a land of strangers. The flag that floated over my head was not the Union Jack, of glorious memory, but an alien flag. So keenly did I feel my exile from the land of my fathers and so much did I love the glorious Union Jack, that I cast all my bright and honorable prospects to the four winds of Heaven and returned to the land of the dear Union Jack under whose folds I have since lived in peace, happiness and contentment."

Could anything be more simple and pathetic than this devotion of a loyal and loving subject, to his country and his country's flag. And yet, incredible as it may appear, there are men in Manitoba base enough to accuse this devoted patriot and distinguished citizen of holding annexation, and therefore, disloyal sentiments. Nay, more, there are people in Winnipeg, who go even farther and loudly assert that the honorable and loyal member for Winnipeg has been indiscreet enough to give expression to these sentiments in public. We cannot recall any such public statements made by the honorable member, although we have frequently heard these things asserted by others. We have a very high appreciation of the honorable gentleman's veracity and sense of honor; we know that his public record as a man of honor is stainless; we know that he would rather pass out of public life with his stainless record, than to retain power by perfidy, treachery and falsehood. Everyone in Manitoba can bear testimony to what we say? True, there is a well authenticated statement that he once made promises to the Catholic electors of St. Francois Xavier, that if they would elect a Liberal and bring Mr. Martin into power that he would protect them in all their rights and privileges, especially in their schools and the official use of their language. It is told by Mr. James Fisher, who was then president of the Liberal party in Manitoba, in the following way:

"Mr. Martin, in a powerful speech, denounced the statements of Burke and his friends as false. He told the meeting that it had never been the policy of Liberals to interfere with the language or institutions of the French Catholic population, and he appealed to them to trust the Liberals, and to support their candidate. At that time I was President of the Provincial Association of Liberals, and Mr. Martin referred to my presence at the meeting, and said I could put him right if he was wrong. He went further, and not only said Liberals had no idea of interfering with these institutions, but he gave a positive pledge, in the name of the Liberal party, that they would not do so. I have always thought that the movement to establish the present school law, abolishing all Catholic schools, against the strong protest of the minority was, under the circumstances, wrong. Personally I made no promise, but I felt as much bound by the pledge given as if I had given it myself."

Many, no doubt, who are brought up with staid and antiquated ideas of public honor, like Mr. Fisher, will consider this conduct as dishonorable and even treacherous, but before condemning so loyal and distinguished a citizen as the honorable member for Winnipeg, they should take into consideration all the extenuating circumstances as well as the progressive tendencies of the Nineteenth century, "as understood and practiced in this highly cultured and intelligent province. Anyone who has followed the moral evolution of this province, for some years back, must have learned that it is not necessary to keep faith or promises with Catholics. This rule is doubly applicable when the Catholics are French Canadians. What

would be considered a disgraceful act of perfidy, if done to a scavenger or chimney-sweep, becomes an act full of merit and honor when done to a Catholic. Is it fair, then, to condemn Mr. Martin for committing an act, which, under ordinary circumstances, would be considered disgraceful, but which, when done to Catholics, becomes an act so meritorious that it receives the unanimous endorsement of the leaders of Protestant thought in the province. When reverend and learned doctors, in synods assembled, endorse and approve of Mr. Martin's conduct, and use the machinery of their churches to perpetuate the dishonest and disgraceful act; when the moral and religious tone of the people descend to the use of such disgraceful tactics, should Mr. Martin be blamed so severely. We believe that such morals and such religion create such agents, and bring them into prominence.

"TURN THE RASCALS OUT."

For many years past the secretary treasurer of the municipality of Sifton has been Mr. Edward Dickson, M. P., an out and out supporter of the Greenway Government.

Let our readers should have forgotten the existence of this western legislator we will remind them that he is the same Mr. Dickson, who, during the debates in the House on the School Act of 1890, informed his hearers that he had in his possession a petition signed by many influential Catholics residing in the parish of Oak Lake, asking him to support the abolition of the Catholic schools. Time and again the Conservatives challenged him to lay the petition on the table; and exhausted every device known to legislative assemblies to force its production. The government invariably shielded him and he declared from his place on the floor of the House that he dared not produce the petition as the Catholics who signed it would suffer great injury at the hands of the priest. The priest in this instance was the late Father Bernier, a man of the most gentle and timid nature. Since this little episode Mr. Dickson has lived a life of retirement from the public gaze and the pages of Hansard will be searched in vain for his eloquence, but his vote was always recorded when the Catholics of the province were to be further opposed or insulted.

For some time past rumors have been rife in the municipality that there was a screw loose somewhere, and at last the council was forced to take action. This took the form of a petition to the Local Government for a special audit of the municipal books. The Hon. James A. Smart received the appointment of special auditor and made a searching audit, extending over the period from 1st January, A. D. 1887, to 1st September, A. D. 1894.

The report has been presented to the council and by its order printed and circulated.

From this it would appear that after making all allowances possible the Greenway Legislator has pocketed four thousand four hundred and twenty-two dollars and some cents. In order that the government organs shall have no room to charge us with writing of what we do not know we will give Mr. Smart's own words:

"The amount due by the treasurer to the municipality is made up as nearly as I can estimate it as follows: Taxes not credited down to 1892, \$400.00; taxes not credited in 1892, \$433.00; in 1893, \$380.00; balance of government grant in 1892, \$335.00; balance of seed grain payments, \$312.00; debit to government on seed grain debentures, not paid, \$500.00; licenses not credited in 1893, \$99.00. The balance therefore is made up of the credits of 1894 which I am not able to specify; but I fancy it altogether pertains to the payment of taxes.

"The balance of cash that should to-day be on hand to the credit of the municipality amounts to \$10,718.99, whereas the only cash I have observed in sight is a certificate from the manager of the Imperial Bank showing a balance to the credit of the municipality in the general account of \$6,296.70. "The difference of course must, or should be in the hands of the treasurer."

These, remember, are not the words of some bigoted Catholic or brutal Tory, but the verdict of the sacred custodian of the stuffed buffalo and the Red river cart in the annexe to the bar of the Manitoba hotel at the World's Fair. Before we proceed we would like to remark that Mr. Dickson's books contain an entry which purports to record the payment of the above sum of \$500 to the Local Government, as a payment on seed grain debentures. It is true, however, concerning this particular payment, Mr. Smart says, in another part of his report, that it "was not verified by my statement from the government." Can it be that Greenway & Co. have played the confidence trick on the legislator from the west? If it should simply be a question of Mr. Dickson's word against Mr. Greenway's we should prefer to believe the former.

From enquiries we have instituted it would appear that though the auditor's report was long since presented to the municipal council Mr. Dickson has repaid not one cent of the money he has appropriated. We are indeed informed that the council has accepted his promissory note for the amount of the shortage. If this should prove to be true we can only say that its members have utterly failed in their duty to the com-

munity; their duty to bring the guilty one to justice. We observe that the special auditor addresses his report to the Hon. J. D. Cameron as municipal commissioner. There can therefore be no doubt that the whole facts of the case are well known to the government. Can the government hesitate to instruct the Attorney-General to commence criminal proceedings forthwith against the defaulting treasurer.

We challenge Mr. Greenway to give this matter his special attention. If he is too busy himself he might appoint Mr. Jerome who has such a nose for a municipal scandal, a special commissioner to investigate the affair.

Among the suggestions of Mr. Smart as to the method of book-keeping to be adopted by the municipality in future is one "That where any officers of the municipality are travelling on account of municipal affairs detailed accounts of expenses should be rendered."

It is a pity that they are not referred to the accounts of the Manitoba Commissioner at the World's Fair. It would have been useful as a specimen although the haysees in the Sifton council may not understand the force of such items as "show cases and maps."

Good Reading.

Among the good works that claim a paramount in our day and in our country is the work of Catholic education. Save the school! is the cry that comes from every Catholic heart. And, indeed, considering the means and circumstances of our Catholics generally, the call has been nobly answered. But with all the zeal of our pastors and all the sacrifices of the faithful, our hopes will be, in many instances, doomed to disappointment if we solace ourselves with the belief that all is done when we have built a school and contributed to its support. The education of our youth does not end with their school-days, and their future career will depend upon the larger education of domestic and social surroundings, and upon that which they will seek for themselves by their reading as they grow to maturity.

Here we come upon the important question: "What shall they read?" For read they will, at least most of them. Here, consequently, we are met by the thought of the great responsibility that lies upon us all. Parents cannot provide the proper reading for their children unless the proper reading exists. It belongs then to us, as a body to see that such reading be provided; far only our united efforts can secure this boon for them. The work is a noble one, and is worthy of our most disinterested and persevering efforts. It is a work to which we have been repeatedly exhorted by our supreme Pontiffs, by our Bishops, by Councils of the Church, all unanimously proclaiming the vast importance of the Apostleship of the Press, Father Ramiere, than whom no man has in our day has more fully realized the importance of the work done by the press; a man, too, who has fought the good fight with consummate courage and unflinching perseverance, had this to say about it: "After the holy ministry of the Catholic priest, there is no nobler Apostleship, but, likewise, there is none more self-denial and constant, that lays one upon to sharper and more unjust attacks, to more painful wounds, to more bitter hatred and more trying disappointments. We entrust the Sacred Heart of Jesus to console, to encourage and strengthen those who, for its glory, affront these dangers and fight valiantly for it with the pen, no less meritoriously than if they had combated for it with the sword."

An Instructive Book.

We are in receipt of a beautiful and instructive little book published at New York, entitled, "The Ceremonies of the Holy Mass Explained." In its pages will be found an English version of a most striking and lucid explanation of the great drama of the altar, The Holy Sacrifice of the Mass. This valuable and much needed work is from the pen of no less an authority than the learned Jesuit, Father Schoupspe. It should be in the hands not only of those who celebrate the divine mysteries, but also in the hands of all who assist at them. A careful study of its contents will be productive of much good for all classes of readers. It sheds a flood of hallowed light on the symbols and ceremonies employed in the Holy Sacrifice and presents them more beautiful, more venerable, and more sacred than ever.

The translation of these admirable studies of the great Jesuit, although done in moments snatched from the time of a visitation of a large parish, has brought the translator much pleasure and instruction. He humbly trusts that both the clergy and laity will hail with delight the publication of this little treasure of modern Catholic literature, intended as it is to increase love and reverence for the great central act and feature of Catholic worship, the Holy Sacrifice of the Mass, its ceremonies and symbols. A distinguished author not of the household of faith, seeing but dimly and "as through a glass," considered the Holy Sacrifice "the only genuine thing of our time." How great should not our love and appreciation be, we who are daily partakers of "the oblation offered up among the nations from the rising of the sun to the going down of the same." May God speed this little book to every Catholic home, is our fervent wish. Price 25 cents.

A little fellow had been seriously lectured by his mother, and finally sent into the garden to find a switch with which he was to be punished. He returned soon and said, "I couldn't find a switch mamma, but here's a stone you can throw at me."



Everybody's Aim

To Make a Dollar

Go as far as possible

Each of your \$ will buy about \$1.40 worth of FURNITURE—if you DEAL WITH US.

The Cheapest Place to Buy Furniture in Manitoba.

EVERYBODY SAYS SO, AND WHAT EVERYONE SAYS MUST BE TRUE. Ask us for Prices.

Leslie Bros.

298 MAIN ST., 263 AND 265 FORT ST.

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It will be appreciated next to seeing yourself. Be sure to have it taken at the

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And finished in the Latest and most Artistic style.

Mrs. CARR is giving special attention to Children.



Canadian

Anthracite Coal

BEST AND CHEAPEST.

Paul Knight & McKinnon, 470 Main Street. Tel. 451.



SALE.

TENDERS will be received by the Department of the Interior, up to the 15th day of January, 1896, for the purchase in whole or in part of the following lands at Shoal Lake, Manitoba, formerly reserved for Mounted Police purposes, together with the buildings and other improvements thereon, viz:—

East 1/2 Section 16, Township 16, Range 23 West 1st Meridian; N. W. 1/4 Section 19, Township 16, Range 23 West 1st Meridian; N. W. 1/4 Section 19, Township 16, Range 23 West 1st Meridian; E. S. 1/4 and 6 of Section 19, Township 16, Range 23 West 1st Meridian; S. W. 1/4 Section 22, Township 16, Range 23 West 1st Meridian; E. 1/2 Section 24, Township 16, Range 23 West 1st Meridian; S. 1/2 Section 27, Township 16, Range 23 West 1st Meridian, containing about 1,492 acres more or less. Each tender must be accompanied by an accepted cheque on a chartered Bank for not less than one-quarter of the amount offered, the balance being payable in three equal annual instalments with interest at 4 per cent. on the unpaid balance. No tender by telegraph will be entertained. The highest of any tender not necessarily accepted.

By order, JOHN R. HALL, Secretary.

Department of the Interior, Ottawa, Nov. 10th, 1894.

W. Jordan.

Carriages Kept at Stable.

By the Hour, from 7 to 12..... 1 12 to 7..... 2 No order less than..... \$1 Weddings..... \$3 to \$5 Christenings..... \$2 to \$3 Funerals..... \$2 to \$3 Church and return..... \$2 Opera..... \$2 Ball..... \$2 To or from depot..... \$1

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750

ROMAN CALENDAR.

Nov. 29—Opening of the Novena in honor of the Immaculate Conception. Nov. 30—St. Andrew, apostle. Dec. 1—St. Floy, bishop. Dec. 2—St. Bibiana, martyr. First Sunday of Advent. Dec. 3—St. Francis Xavier, Apostle of the Indies. He is the patron of the admirable Association for the Propagation of the Faith. Dec. 4—St. Peter, bishop. Dec. 5—St. Sabbas, abbot. Dec. 6—St. Nicholas. He is the patron of children, having made their instruction an essential part of his pastoral care. Dec. 7—St. Ambrose, bishop. Dec. 8—IMMACULATE CONCEPTION OF THE MOST BLESSED VIRGIN.

Local Market Report.

Wheat.—The range in Manitoba country markets, to farmers has been between 40 and 45c, according to freight rates, most points ranging at 41 and 42c.

Oats.—Prices to farmer here have ranged at 22 to 23c per bushel of 34 pounds, though 25 to 26c is paid for good to choice white milling oats. Car lots have been held at about 18 to 19c.

Barley.—Very little movement. No shipping business reported. Farmers' loads here bring 28 to 30c for feed qualities.

Feed Wheat.—Wheat for feed or local milling is worth 40 to 45c, price to farmers for loads.

Oil Cake.—Ground oil cake meal is quoted at \$24 per ton in sacks, with small lots at \$25.

Butter.—The butter market is heavy. Eastern markets are overstocked especially for undergrades, and prices seem week every-where. Locally business is dull and prices easy. We quote round lots of country dairy, mixed quality, at 10 to 12c as to average quality. Selections, 15c, medium qualities 8 to 10c, culls 5c.

Cheese.—Jobbers quote 11 to 11 1/2c.

Eggs.—Dealers are selling at 15 to 16c as to quality, and paying 14c for round country lots.

Lard.—Lard has also declined again this week. We quote: Pure, \$2.00 for 20 pound pails, and \$5 for 50-lb pails; compound at \$1.75 per 20-lb pail; compound in 3, and 5 pound tins, \$6 per case of 60 lb. Pure leaf lard in 3, 5 and 10 pound tins, quoted at \$7.00 per case of 60 pounds.

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281 Main Street.

Agent for Steinway, Chickering and Nordheimer Pianos. Cheapest House in the trade for Sheet Music, Strings, etc. Pianos tuned.

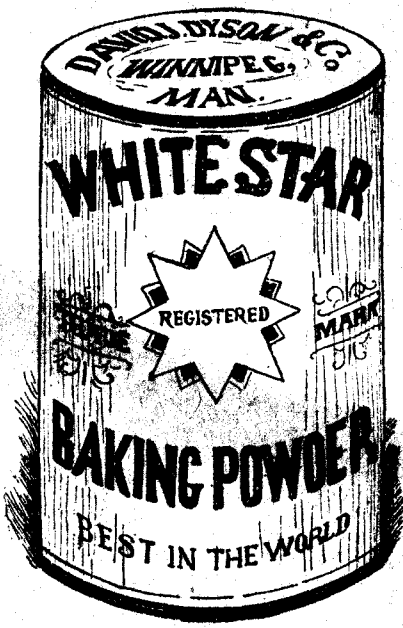


THING A YOUNG MAN OR WOMAN CAN do is to attend Winnipeg Business College and shorthand Institute for a term. Do you want to know what you can learn. Then write for Annual announcement to C. A. FLEMING & Co., Winnipeg, Man.

A. D. McDONALD, Carpenter and Bunder.

Estimates given on all classes of work Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country. Address all orders to

A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man



Save Paying Doctors' Bills BY USING Dr. Morse's Indian Root Pills

\*THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

Morse's Pills FOR SALE IN ALL COUNTRIES

W. H. COMSTOCK,

ROCKVILLE, ONT. MORRISTOWN, N.Y.

Coughs and Colds,

Sore Throat, Bronchitis, Weak Lungs, General Debility and all forms of Emaciation are speedily cured by

Scott's Emulsion

Consumptives always find great relief by taking it, and consumption is often cured. No other nourishment restores strength so quickly and effectively.

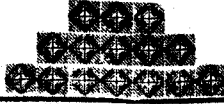
Weak Babies and Thin Children

are made strong and robust by Scott's Emulsion when other forms of food seem to do them no good whatever.

The only genuine Scott's Emulsion is put up in salmon-colored wrapper. Refuse cheap substitutes!

Send for pamphlet on Scott's Emulsion. FREE.

Scott & Bowne, Belleville. All Druggists. 50c and \$1



TO THE

CATHOLICS

OF

WESTERN CANADA.

THE

NORTHWEST REVIEW

IS THE ONLY

Journal in Canada devoted solely to the interests of Catholics in the Northwest.

SUBSCRIBE FOR THE NOR'WEST REVIEW

From Now till January 1896 FOR \$2.00

HALF PINT BOTTLES

Our best Stock Ales, Porter and Lager can be had in the above size bottle—which is becoming the most popular for family use. Very convenient—easily opened—no waste—each contains a glass. Order from any of the wholesale Liquor Dealers—or through your grocer—or send direct to undersigned.

Edward L. Drewry. Redwood and Empire Breweries.

W. J. MITCHELL, CHEMIST & DRUGGIST

394 MAIN STREET, Corner Portage Ave.,

Your esteemed patronage solicited

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1895.

MAIN LINE.

Table showing train schedules for the Main Line, including stations like Winnipeg, Portage Jct., St. Norbert, etc.

MORRIS-BRANDON BRANCH.

Table showing train schedules for the Morris-Brandon Branch, including stations like Winnipeg, Morris, Brandon, etc.

PORTAGE LA PRAIRIE BRANCH.

Table showing train schedules for the Portage la Prairie Branch, including stations like Winnipeg, Portage la Prairie, etc.

Stations marked \*—have no agent. Freight must be prepaid.

Numbers 17 and 108 have through Pullman vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with traffic to and from the Pacific coast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul. Gen. Agt., Winnipeg.

H. J. BELCH, Ticket Agent, 486 Main Street, Winnipeg.

OCEAN STEAMSHIPS.

ROYAL MAIL LINE.

The Cheapest and Quickest Route to Old Country.

Table showing shipping routes and dates for the Royal Mail Line, including destinations like Montreal, Ottawa, Toronto, etc.

FROM NEW YORK

Table showing shipping routes and dates from New York, including destinations like Montreal, Ottawa, etc.

FROM PHILADELPHIA

Table showing shipping routes and dates from Philadelphia, including destinations like Montreal, Ottawa, etc.

Passengers ticketed through to all points in Great Britain and Ireland and at special low rates to all parts of the European continent. Prepaid passages arranged from all points. Apply to the nearest steamship or railway ticket agent, or to

ROBT. KERR, General Passenger Agent, Winnipeg.

We have just opened up a FINE LINE OF

Catholic Prayer Books

Hart & MacPherson,

BOOKSELLERS AND STATIONERS

364 Main Street, Winnipeg, Man.

CHEAP WINTER Excursions

— VIA —

NORTHERN PACIFIC RAILROAD

MANITOBA

— TO —

Ontario and Quebec

(Points west of Montreal)

\$40 Round Trip \$40

To all points east of Montreal in Quebec, New Brunswick and Nova Scotia at correspondingly low rates.

TICKETS ON SALE

NOV. 20 to DEC. 31.

Good for Three Months.

Extension granted on payment of a small additional sum.

Stop-over Privileges in Each Direction.

Superb Equipment. Close Connections. Choice of Routes.

PULLMAN and DINING CARS and magnificent day coaches on all trains; also PULLMAN UPHOLSTERED TOURIST SLEEPERS, for the convenience of excursionists, connection at St. Paul and Chicago.

All Baggage Checked Through Without Examination.

For further information call on H. J. BELCH,

Ticket Agent, 486 Main St., Winnipeg, Ont. write H. SWINFORD, General Agent, Winnipeg.

CHAS. S. FEE, Gen. Passenger and Ticket Ag., St. Paul.

CANADIAN PACIFIC RY.

EXCURSION

MONTREAL

OTTAWA

TORONTO

HAMILTON

NIAGARA FALLS

WINDSOR

and other Eastern Points.

\$40

And correspondingly low rates to points east of Montreal.

TICKETS ON SALE

November 20 to December 31.

Good for three months with stop-over privileges.

Upholstered Tourist Cars on all trains.

W. W. McLEOD, City Passenger Agent, 471 Main Street. J. S. CARR, Depot Ticket Agent, or

ROBERT KERR, General Passenger Agent, Winnipeg.





Jack McCulloch

The Champion Skater says A. G. Morgan has for sale the Correct Botta for Hockey and Fancy Skating.

412 Main Street. CITY AND ELSEWHERE.

Much charity that begins at home, is too feeble to get out-of-door.

READ our contribution from Regina in this issue of the REVIEW.

It is always best for a man to keep his temper. No one else wants it.

THE month of December is consecrated to the Immaculate Conception.

MONTREAL is to have a World's Fair in 1896. A London syndicate has agreed to furnish the necessary funds.

SIMPLY trusting in the Lord for your salvation won't do. Faith without works is of poor account.

Though winter be with tempest tossed The farmer can't complain; But 'tis the early autumn frost That goes against his grain.

To the young man who seriously contemplates matrimony, we wish to remind him that the holy season of Advent is drawing close at hand.

HON. MR. OUMET has purchased Le Monde newspaper of Montreal. The price paid was \$40,000. Hereafter it will be his official organ.

THE remains of J. W. Green the man who committed suicide at the Leland hotel a few days since, was interred at Brookside cemetery on Monday.

WHAT non-Catholics hate so much and denounce is not the Catholic Church, but the hideous caricature of her drawn by her enemies. In a word, their hostility rests on misconception and ignorance.

SATURDAY the 17th inst., was Sir John Thompson's fiftieth birthday. He was born in Halifax, on Nov. 10, 1844. The Hon. Mr. Laurier was born the same month but three years earlier. He was born fifty three on the 20th inst.

HAVE you job work you want done in first-class manner at low rates? If so, send to THE REVIEW News job office. We fully guarantee to do all work as cheaply as any other office in Winnipeg. Make a note of this.

A prominent journal, which gives much attention to society, heads the page devoted to that subject with the highly appropriate term: "They toil not, neither do they spin." A condensed sermon, as it were, on the butterflies of fashion.

THE benevolent fund of the fire brigade has been enriched by two donations; \$25 from the town council of St. Boniface for the attendance at Mr. Soucy's fire, and \$50 from D. Lennon, of the Merchants hotel, whose premises adjoin the Western Canada block.

R. G. DUN & Co.'s weekly review of Canadian trade says the prospects look a little brighter on account of better prices for wheat and the caution exercised by wholesale dealers in not purchasing large stocks of goods. Colder weather is expected to accelerate the improvement.

A GANG of bricklayers in Sarnia went out on strike recently because, it is said, a member of the P. P. A. was put to work. They all went back when the P. P. A. man was dismissed. The poor P. P. A. will miss them not soon realize that this is the Nineteenth century, and that there are no room in this fair Dominion for bigots!

A WESTERN paper is author of the following: "One-third of the fools of the country think they can beat the lawyer in expounding law, one-half think they can beat the doctor in healing the sick, two-thirds of them think they can beat the clergymen in preaching the Gospel, and all of them know they can beat the editor running a newspaper. Every man to his trade is a safe maxim."

HOTEL-KEEPERS are warned to be on the lookout for a pair of sharpers from Eastern Ontario. The men arriving separately and apparently unacquainted take a room on the same floor of a hotel. One has a large trunk, the other a smaller one. At the first chance, when no one is about, the smaller one is put inside the larger. The owner of the former then proclaims his loss, declaring that his property has been stolen.

25 Royal Crown Soap Wrappers Mailed to the ROYAL CROWN SOAP CO. WINNIPEG, MANITOBA. GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, - Ladies' Fancy Work Book, - Large List Standard Novels, - Six Beautiful New Pictures. - List of Books and Pictures mailed free on application. NONE BUT ROYAL CROWN SOAP WRAPPERS RECEIVED.

We Are After Your Trade...

And feel satisfied we will get it, if you but give us the chance. Our stock has never been more complete than now in the history of this old-established house, and prices were never lower than now.

IT MAKES NO DIFFERENCE

Which room or part of room you wish to furnish. It is all the same to us. We are with you. Our lines of Bedroom, Dining-room and Parlor Suites are works of art, both in workmanship and design. All new goods of latest patterns.

We are showing in our windows to-day a model house outfit.

Window No. 1.

Our elegant Cheval German Revel Plate Solid Oak Bedroom Suite, complete with spring, mattress and pillows, chair, table and rocker for \$40.

Window No. 2.

Our odd piece Sitting-room Suite. These are sold separately and can be substituted for anything you like better.

Rear window.

Our celebrated Solid Oak Dining-room Suite, comprising large sideboard, extension table and six high-back cane-seated chairs for \$45.

Drop Down

And see these goods. It don't cost you anything to examine the values we are offering.

Scott Furniture Co.

(Late of Scott & Leslie.) The Big Furniture House. 276 Main Street. WINNIPEG.

and often leaves the house with a substantial sum in his pocket as a compensation for the vanished trunk.

SUNDAY next will be the first Sunday in Advent.

REV. FATHER LABRAE has gone to assist Rev. Father Vineault at the Battleford Catholic mission.

It is said that Sir Charles H. Tupper will pay a visit to the Northwest next week.

THE number of patients treated in St. Boniface hospital last week was seventy-five, females thirty-three and males forty-two.

THE C. P. R. earnings for the week ending November 21st amounted to \$460,000. For the same week last year it was \$499,000.

WEDNESDAY last was the 14th anniversary of Archbishop Cleary's consecration to the Bishoprick of Kingston. We tender our congratulations.

It is said that a reservation of four square miles has been set apart for a small band of Indians who have been wandering about Prince Albert for several years.

A LARGELY attended meeting of the ratepayers of Ward 4 was held in the City hall chambers last evening, for the purpose of bringing out a candidate for aldermanic honors for 1895.

THE Catholic Home Journal is the title of a new Catholic monthly whose first issue is promised for December 1st. It will contain contributions from Cardinal Gibbons, Bishop Spalding, Dr. Egan and other able writers.

MR. JOHN O'DONOHUE requests us to announce that he contemplates coming out as a candidate for school trustee, on the (public) Protestant school board in Ward 3. We trust that our friend the enemy will give Mr. O'Donohue a hearty support.

Mrs. SAROLI, the Apostolic delegate, and Cardinal Gibbons, after studying the ritual, etc., of the Independent Order of Foresters, have decided that Roman Catholics have a right to join the association, and that there is absolutely no harm in its dealings.

"WHEN a man dies from the effects of drink," says the Sacred Heart Review, a staunch advocate of total abstinence, "the papers which pretend to tell all about him should say so, no matter how prominent or how good a fellow he may have been. Truth demands it, and the cause of temperance would be helped by it."

HERE is an item that might silence those critics who assert that Catholicity is opposed to popular and higher education: But ten per cent., so it is said, of Kentucky's population is Catholic, and yet seventy-five per cent. of all the higher education imparted in the state is gained in Catholic institutions of learning.

ESSEY, the notorious P. P. A. man of London, Ont., was hobb-nobbed at the election which took place in that town last week, to the extent of 800 solid votes. There appears to be no room in the legislature for bigots of the Essay stamp. Grit and Tory, in fact all loyal Canadians, rejoice to-day over the overwhelming defeat of Mayor Essay, of London. He got it in the "neck" properly—and he richly deserved it.

Calder.

We guarantee a large Saving on your Grocery Bill. Try us one month and you will be our Customers.

A New Canned Salmon first quality, 10c.

- A good Sardine for 10c, Fine Imported Sardines 25c, Sweet Chocolate, per cake 5c, Icing Chocolate, per package 15c, Table Jelly (assorted) 15c, Benson's Corn Starch 10c, Cocoa, per pound 30c, Currants, " 30c, Seedles Raisins, 3 lbs 25c, Baby's Own Toilet Soap, per box 35c, 2 Cakes Brown Windsor Soap 5c, Washing Powder, per package 5c, Starch, 2lbs for 15c, A Good Broom for 15c, A 2-Hoop Pail for 15c, California Fruits at closest prices and Ontario Fruits at prices too low to quote.

Preserving Jars--All Sizes. Tel. 666 525 Main St.

JUST A WORD

is all we have time for. We worked right up to Sunday on Saturday night to fill orders so as to be ready for good week beginning this morning. We shall have our Xmas Cards, Booklets and Calendars all out this week to show, and we now have most of the Xmas Nos. in stock. Remember Cash talk with us. We are no hunting for "long winded" accounts. But you will be pleased with what money will do.

The Ferguson Co.

Holds 1,000 letters and cost only 75 cents.

THE Czar and Princess Alix were married on Monday.

MR. J. FISHER, proprietor of the Commercial hotel, Whitewood, is in the city.

TO-MORROW has been proclaimed Thanksgiving day in the United States.

REV. A. A. CHERRIER, parish priest of the Immaculate Conception church, left Monday evening for Brandon.

EXCELLENT Christmas numbers of Harpers' and Scribners' are to be found at Ferguson's book store.

REV. FATHER LANGEVIN, rector of St. Mary's church, and Vicar of Missions, returned yesterday morning from Fort Ellice.

TIMES appear to be so hard that many men are cutting their mustaches off in order that they can smoke their cigars shorter.

A CATHOLIC paper that the whole milly can read with interest, is not a luxury, but an absolute necessity. It is the most economical sheet that one can possess.

THE total daily average of patients treated at the General hospital for the week ending November 24, was 100, of whom 62, males and 38 females, fifteen out patients was also treabilding the week.

THE third annual concert under the auspices of the Young Men's Conservative Club held in the Bijou last evening was well attended. The programme, which was a varied one, being well rendered.

AT St. Mary's church on Sunday next there will be the usual annual collection taken up in order to defray the expenses in connection with the heating for the coming winter. Therefore don't forget your purse, and open it to the extent in proportion of that which your means will allow.

THROUGH lack of support on the part of the residents of Whitewood, the editor of the Herald has found it necessary to suspend the publication of their paper. Take the hint, dear reader, and do not allow the citizens of Whitewood any grounds on which to retaliate. See the moral!

THE report comes from Ottawa that Sir John Thompson cabled Hon. Mr. Bowell, (acting premier), that he will probably sail for Canada Monday next. It is further stated that Hon. Mr. Bowell is meeting with some difficulty with a few of the Ministers in acting in the capacity as premier.

PLEASE lend us your ears, dear subscribers, we do not wish to blow in them, but merely wish to intimate that at present we have no authorized agent to collect subscriptions to this paper and any accounts paid will not be acknowledged by us. In the event of us sending out an agent you will be duly notified through these columns.

WE have much pleasure in welcoming into the journalistic field, our confrere, Le Manitoba, the publication of which has been suspended for some time. It is published by the Canadian Publishing company, under the directorship of its former editor, Edmond Trudel. It will be a semi-weekly and from the tone of the leading editorials its policy appears to be the same as in former days,—an unequivocal declaration for the rights of Catholic subjects, especially their right to Catholic schools. We feel much stronger now with the aid of our co-contemporary to fight for our rights in this province—having been alone in the field for some time. Success depends on perseverance, Brother Trudel.

P. O. Box. 329. TELEPHONE 279. W. J. BALF, Produce & Grain MERCHANT AND DEALER IN Flour, Feed, Bran, Oats, Hay, Coal and Wood. 158 Princess Street. WINNIPEG.

Winnipeg Dye Works 177 Water Street, OPPOSITE N. P. WATING ROOMS. All kinds of Furs bought, Highest Prices Paid. Farmers and other would do well to write to P. R. KEIR 177 Water Street, Winnipeg, for Particulars. Ladies dresses, Cloaks and Ulsters cleaned and dyed, Gents Suits cleaned and dyed, Overcoats cleaned and dyed, Furs cleaned.

Music. In Sympathy with the Times. Splendid violin outfit \$10.00 Banjo \$5.00 Second hand Banjo, complete in case, cost \$32.00 \$18.00 Mandoline \$6.00 Guitars, Autoharps, Zithers, Accordions. Everything in the music line at hard time. Prices worth 50 per cent more than we ask. Full line of latest and standard sheet music, Folios, instruction books, etc., complete line of Shurmer, Peters and Lioff edition of studies on hand. Honor us by a visit. S. L. BARROWCLOUGH & CO. Successors to Nunn & Co. 470 Main Street, Winnipeg.

A Winter in Manitoba. Is simply grand when you have on a good warm Overcoat. White & Mahan's Is the Place To Get it. 496 Main Street.

Wood! 4,000—CORDS—4,000 TAMARAC, OAK, PINE and POPLAR Best in the city, and at lowest prices—by cord or car lots. Prompt delivery. Get our prices before purchasing elsewhere. D. D. WOOD, Telephone 585. 455 Alexander St. Wood Yard—Cor. Fonseca and Elm St.

(Established 1879.) M. HUGHES & SON, Undertakers, Embalmers, 212 Bannatyne Street, Opp. Ashdown's Telephone 413. Telegraph Orders, Given Prompt attention. Subscribe for the REVIEW.

For Diamonds WATCHES JEWELLERY SILVERWARE Etc. VISIT Bauré Bros. 432 Main Street.

BUY YOUR MITS MOCCASINS OVERSHOES etc., AT Lamonte's 434 Main Street. Child's Moccasins 45c. Boy's and Girls Moccasins 50c & 60c. Men's Moccasins 75c. Child's Button Boots 65c. Girls " " 75c. Ladies " " \$1.00. All kinds of Felt Shoes and Slippers wery Cheap. The Peoples' Popular Cash Shoe Store. J. LAMONTE, 434 Main St.

Hassard Mine Souris COAL Lump, \$4.25. Nut, \$3.25. Sales largely in excess of previous years. It will cost you nothing to call at our office and see it burn. We sell all other coals at lowest prices. Highest Grade Leigh, Canadian Anthracite, Youhiogheny & Blacksmiths. Shimpments to all Railway points. Tamarac and Poplar Wood. DOMINION COAL Co. 407 Main St., adjoining P. O.

CLOTHING Ready-to-Wear Clothing The Blue Store 434 Main Street. Sign "The Blue Star." Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be Sold at Once, regardless of cost. We invite you to come and see. Our Fall Suits! Our Youth Suits! Our Boy's Suits! Our Men's Pants! Our Youth's Pants! Our Boy's Pants! All we want is a visit from you and then you shall be convinced that our Prices Are Lower Than the Lowest. Remember The Blue Store No. 434 Main Street. Sign The "Blue Star." A. Chevrier.

Readers or ADVERTISEMENTS In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns. We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.