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Guide.

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two Volumes d) to California and To every other part (post paid) \$6. Book of the Farm." e above publications ost paid) to the Pub-

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ESLEYAN. WEDNESDAY. ice and Book Room, ALIFAX, N. S. er is published are

ENTS: from its large, in Persons will find n this paper

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIV. No. 2.

Thoughts on Time.

Religious Miscellanp.

BY THE EDITOR OF THE PREDERICTON River of God! flowing from world to world Thy spring in heaven, thy outlet the great of Where rests creation's ensigns closely furl'd,— From thy lone verge I raise my verse to thee. Great witness of thy greater Maker's power O'er the wide circles of immensity— Tracing his wonders from thy high

Empires like atoms fall beneath thy breath, As playfully it casts them to the grave; Rip'ning with simoon blast the sheaves of deat And blighting in their prime the vile and brave: Ages, like sands in some dark ocean cave

Lie buried deeply in thy ebon night. But hid the more by each succeeding wave Till thy last surge shall bear them to the light, And give their gems to shine with cease splendour bright.

The sages who have pictur'd Time with wings, Abridge the old destroyer's distant bounds; The drapery they gave, away he flings,

The morning beams, ere yet the sun is risen Were fitter emblems of his wondrous rounds. (Circling all space beneath the throne of hea

Than all the fabled plumes his ancient sons have

Time saw the birth of space, ere yet a star Impell'd by God, explored its awful night: Or fond attraction stooping from afar Aided the wanderer in his lonely flight:—

Yet Time, that streams abroad its blighting

Planting in each young seed the germ of deat Of sheds upon our world a ray sublime. Brighter than brightest sunbeams—such as In glory from the throne of the SUPREME. When Sinai's prophet broke the pagan's spe And when, A GREATER FAR, unseal'd A great Camerico is the ellewiseled

The life of air and earth and sea expen The life of air and earth and sea expended—
The elements of worlds and systems vast,
In one promiscuous pile of ruin blended,
Form the strange viands of his long repast:
Yet in his revel shall the trumpet blast—
Borne through all space his vast dominio

o'es—
Stop his career—declare his reign is past,
That death must dis—that Time shall be n

That life must find its sphere on the eterna shore, way to recode or on od blu

Shall yield with mighty pangs his final breath—
Shall perish by his younger brother's hand:—
Yet not to lone oblivion's desert strand
Shall sink the spirit of the mighty dead;

The subjects of his reign-a deathless band, To realms afar—imperishable—led, Shall tell their course through Time—how pro

Life is a drop from Time's expansive sea, Absorb'd, but never to the grave consign'd; A spark from his creative fire set free, Then strangely mated with immortal mind. Or stained by worldly contact, or refined In truth's bright crucible it holds its way, Invisibly directed, like the wind, In mazy wanderings-never in one stay,

But ever passing on to its eternal day. Vast thought! from nature's deepest

unurn'd— Immortal life—duration without end! By unenlightened reason madly spurned, Eternity alone a light can lend Eternity alone a light can lend To solve its own deep mystery, and blend Created things with life beyond decay; From reason's mortal shrine its vail to rend And gild her temple with a purer ray— Faith's brightest visions trac'd in scenes of cloud

Leaping from Joy to Joy.

of grace to cheer and soothe in the most trying circumstances, is taken from the recent volume, entitled, "The Link and the Rivet," jublished in the city drive up to attend church. A The following touching instance of the power entitled, "The Link and the Rivet," ublished in this country by R. Carter & Brothers. It gives a vivid picture of the extreme degradation and ignorance of the very lowest classes of London poor, and of the appropriateness and efficiency of the "Bible-woman" movement in meeting their wants. It seems as if this extremely simple Christian agency, in which the poor are enlisted in the rescue and elevation of the poor, were about to solve one of the most perplexed and threatening social problems of the age, and to show that the foolishness of God is wiser than men;—

Listen to the story of a poor widow, who had conce scept out to a mother's meeting. A visit

from joy to joy. What do you take,' I asked, 'for your

cough and pain in your chest?" "I have not had anything to-day but a halfpenny worth of tea-leaves, and that seems to

oothe my cough and chest.'

Questions to those who neglect

Prayer-Meetings. 1. Are you always better employed? If can it be right in you to absent yourself? 2. Do you get more good to your own soul, and do more good to others, by staying away? If not, can you be acting wisely? 3. Does your own conscience justify you, or have you not sometimes a difficulty in keeping i quiet on the subject ?

7. Is not your own family injured by your neglect? What will your children think of prayer-meetings, seeing you habitually neglect them? Is it surprising if they despise them?

8. Is there no reason to fear that unconvert Yes, Time, that long hath fed the tyrant death
With choicest morsels glean'd from sea and lightly of prayer, by your conduct? 9. Can you have a proper concern for the pro

perity of the Church, the spread of Christ's cause, and the conversion of sinners, if you never mee to pray for them? 10. Are you sure that you fulfill your duty a

a church-member, while you neglect prayer-meetings? Is neglect of duty no sin, and is there no probability of your being called to account for it ?

11. Did any one ever really gain anythin either in temporal or spiritual things, by neglect-ing prayer-meetings? If you think so, can you

prove it have no selfishness, or pride, or world ly mindedness, at the root of your neglect? If so, ought such things to be encouraged?

13. Would it be right to give up the prayer-meetings? Do you think this would please God, or improve the cause? But if all the members did as you do, must they not be given up? Could not the rest find excuses for staying away, think you, as well as you? Do you not think they would, if their hearts were as worldly, or as cold, or as indifferent about the prosperity of the cause as you appear to be?—United Methodist Maga-

God gave the Increase.

A venerable minister lately remarked that this text had been his greatest encouragement thro' all his forty years' ministry. He then related an incident which impressed it deeply on his mind when a young pastor.

a little place; the little girl (only nine) nurses a windows, then. People don't catch cold in bed. baby, and her mistress likes her so much that With proper bed-clothes, and hot bottles, if ne-I wash and mend her bits of things every week. bed, and well ventilate him, in bed. Never And the little boy is gone to a greehgrocer's to allow a patient to be waked intentionally or accidentally, is a sine qua non of all good nursing. If he is roused out of his first sleep, he is almost but quite intelligible fact that, if a patient is waked after a few hours instead of a few minutes aleep, he is much more likely to sleep again: because pain, like irritability of brain, perpetu-ates and intensifies itself. If you have gained a

Time.

The eloquent Robert Hall thus moralizes upon this oft-repeated subject: "Time is the most precious of all our possessions; by far the greatest deposit we have received, in regard to what deposit we have received, in regard to what deposit on its use. There is nothing in eternity but what springs out of time. All the good which eternity has in store, and all the evil, all the promises and all the threatenings of God in Seripture, all will be realized in consequence of, and in proportion to, the improvement or abuse of the present time of our probation. Time is the seed of eternity. At the judgment, the guestion which will decide our destiny will be not other than this—bow have you used your time?"

In the city of Berlin the news of the death of his precious of this precious of this precious of this precious of this precious of the country intelligence has which gives proof of great natural energy, address the country intelligence has which gives proof of great an atimal factionate terms, which may be considered as indicating the interests of the sad event, widely circulated by the loss of one who had been been received of the deep sympathy manifested to the seen received of the deep sympathy manifested to the seen received of the deep sympathy manifested to the termity have their recent thereave their recent terms, which may be considered as indicating the interests of the sad event, widely circulated by the loss of one who had been been received of the deep sympathy manifested to the seen received of the deep sympathy manifested to the country intelligence has which gives proof of great natural energy, at the country intelligence has which gives proof of great natural energy, at the country intelligence has the country

This Present Evil World.

Væ tibi flumen moris humani! Quis rosisstit tib Quamdiu non siccaberis."—Augustine. The stream was deeper than I thought, When first I ventured near; I stood upon its sloping edge Without a rising fear.

It woke in ripples at my feet, As the quick breeze swept by, nd caught the sunlight on its face, Like blossoms from the sky.

It sung its quiet May-day song To its old summer tune;
And the light willow boughs above Shook to the glowing moon.

It seemed to stop; then eddied on It smiled up to the day It deepened; then spread out its waves, And stole in light away.

O streams of earthly love and joy. On whose green banks we dwell Gleaming in beauty to the eye.

Ye charm the sunbeams from the air, The fragrance from the flowers, The blossoms from the budding tree, The wealth of summer hours.

Ye bid us come and take them all, From your enchanted blue; Ye tell us but to stoop and drink The joy, and scent, and hue. Ye lure us, and we venture in,

Cheated by sun and smiles; Ye tempt us, and we brave your depths Won by your winning wiles. Too deep and strong for us! We glide

Down your deceiving wave. Like men by siren song beguiled On to a siren grave. O world, with all thy smiles and loves With all thy song and wine, What mockery of human hearts, What treachery is thine!

Thou woundest, but thou canst not heal Thy words are warbled lies; Thy hand contains the poisoned cup, Thy hand contains the poison And he who drinks it dies.

O world, there's fever in thy touch,

HALIFAX, N. S., WEDNESDAY, JANUARY 8, 1862.

"The Queen, although overwhelmed with grief, bears her bereavement with calmness, and has not suffered in health."

The following bulletin, was issued yesterday at Windsor, respecting for Majesty's health:

Windsor Castle, Dec. 17, 1861.

discouraged by you; and may you not thus offend Christ's little ones?

At the judgment, the judgment, the judgment, the course, or will a death-bed commend your present course, or will a death-bed commend your present course, or will a death-bed commend your present course, or will you then look upon your neglect? Open not your pastor suffer by your neglect? Does not your pastor suffer by your neglect? Does not your pastor suffer by your neglect? The more valuable it should appear. The hinder his usefulness?

6. Are not your fellow-members in the Church discouraged by you; and may you not thus offend Christ's little ones?

7. Let work a well a death-bed commend your present the seed of eternity. At the judgment, the judg

Duke of Cambridge and the following gentlemen plate, with the following inscription: connected with the Court were present :- Gen. Bruce, Sir Charles Phipps, Gen. Grey, Gen. Bentinck, Lord Alfred Paget, Major Du Plat, Gen. Seymour, Colonel Elphinstone, and the Dean of Windsor.

illustrious patient to see his wife and nearly all his children round his bed. The Princess Roycontinues al, who is at Berlin, was prevented by recent secalm."

vere indisposition from travelling, and, indeed

Her Majesty continues to manifest great tran
the death of the Prince followed too soon on the quility of mind, and finds much consolation in discovery of his danger for such a journey to a massive silver gilt crown in high relief. This greatest friends were Count Beust and Professor

Prince Concort. The Crown Princes or account of the state of her health.

The Times has given the following account of the prince Concort the Prince Concort the Prince Concort the Prince Concort the Country of the Prince Concort the Country of the Prince Concort the State of her health.

The Times has given the following account of the prince Concort was taken ill some twelve days aime. Symptons of faver, accompanied by a general indisposition made their appearance. For some days the complaint was not considered, and the Hortest possible the amount of the Country began and the Country began and the Country began and the Country began and the Prince Concort was the wind; could unnecessarily about the Country began and the Prince Concort was taken ill some twelve the medical mass in attachance and the processarily about the Country began and the Prince Concort was the worth of the Country began and the Country began and the Prince Concort was taken ill some twelve the medical mass in attachance and the processarily about the Country began and the Prince Concort was the worth of the Country began and the Prince Concort was the worth of the Prince Prince Prince Concort was taken ill some twelve the medical mass in attachment. At length her Majesty, the medical mass in attachment and the proper mass of indicating the prince Prince

vere case of gastric fever, from which a person of the Prince's age and strength, aided by the skill of the first physicians in the country, might reasonably be expected to recover. The usual routine of the Court was consequently not departed from, and though, as we have said, much anxiety prevailed, it was not thought necessary to the country was alaid by the side of Princes. The parted from the country was alaid by the side of Princes age and strength, aided by the for the coffins of the more immediate members of the reigning family. Three gates close the charge party of citizens who had the honour of the luncheon were charmed anxiety prevailed, it was not thought necessary who was laid by the side of Princes. The parted from the royal party were nospitably of December, 1839. The Queen emphatically entertained at luncheon by the Lord Mayor and Lady Mayoress. A contemporary account states that the large party of citizens who had the honour of being invited to the luncheon were charmed with the fresh healthful beauty of the Princes, and with the fresh healthful beauty of the Princes, and with the frank unaffected manner of the Princes, her cousins, all three of whom entered. the Chapels Royal. Except for the burial of the Queen Dowager, who was laid by the side of popular feeling. After Baron de Carlowitz freely into conversation with their host and host that had for some days a melancholy conviction that his end was at hand. The recent death of his relative the King of Portugal from a similar discorder is understood to have had an unfortunate on that occasion at all, and the ceffin of that occasion at all, and the ceffin of the late Duke under the charge of their under the charge of their under the charge of their under the Riesen Sal and oldend young when receasing the comment of the Riesen Sal and oldend young when receasing the comment of the Prince, her cousins, all three of whom entered freely into conversation with their host and host tead the proclamation the Duke and Duchess of Saxe Coburg Gotha publicly embraced the relative the King of Portugal from a similar discorder is understood to have had an unfortunate on the comment of the prince, her cousins, all three of whom entered freely into conversation with their host and host tead the proclamation the Duke and Duchess of Saxe Coburg Gotha publicly embraced the relative the King of Portugal from a similar discorder is understood to have had an unfortunate or the conversation with their host and host tead to preclamation the Duke and Duchess of Saxe Coburg Gotha publicly embraced the relative the Saxe Coburg Gotha publicly embraced the relative the coffin of the Prince Albert and his brother were placed by the late Duke under the charge of their under the Research of the Prince Albert and his brother were placed by the late Duke under the charge of their under the Research of the Prince Albert and his brother were placed by the late Duke under the charge of their under the Research of the Prince Albert and his brother were placed by the late Duke under the charge of their under the Research of the Prince Albert and his brother were placed by the late Prince Albert and his brother were placed by the side of popular feeling.

Illustrissimi et Ceiestasuni Alberti, Principis Corsortia, Ducis Saxonia, de Saxe-Coburg et Gotha Principia, Nobilissimi Ordinis Periscelidis Equitis, gustissime et Potentissimo Victorie Regine Conjugis percariseimi,
Obiit die decimo quarto Decembris, MDCCCLXI.,
Anno statis sue XLIII." The outer state cofin will not be ready before Saturday next. This will be an exceedingly rich

ence to the Court Circular, was afterwards constantly shooting in the preserves of Windsor.

From all parts of the country intelligence has been received of the deep sympathy manifested for the Royal Family under their recent bereave-

e kend the greatest sympathy amongst all classes of the Prussian people, and has plunged the royal family into the deepest mourning. On receipt of the sad intelligence, the King and Queen paid a visit of condolence to the Crown Princess. The King also sent his sid-de-camp to Lord Loftus, to express his sympathy for the Royal family of England. The Prussian court will go into mourning for four weeks.

It was on Monday runoured that the Crown Prince would this day (Wednesday) proceed to Windsor, in order to steend the funeral of the Prince Coasort. The Crown Princess will be compelled to renounce her intention of accompelled to renounce her intention of accompendation in the truncation of the Coust of the funeral intention of

purely imaginary. The royal vault was never influence upon him, and possibly assisted the progress of the maledy. It is said that as early as Wednesday morning the Prince expressed his belief that he should not recover. On Thursday no material change took place in his condition, and on Friday morning the Queen took a drive, having at that time no suspicion of immediate danger. When, however, her Majesty returned to the Castle the extremities of the patient were already cold, so sudden had been the fresh officers of the disorder. The alarming bulletin of success of the disorder and the present that the critics of the proceedings from the continuency of the first gate was announced to the critics of the patient of the process of the disorder. The alarming bulletin of the continuence of the process of the disorder. The alarming bulletin of the continuence of the process of the disorder and the success of the disorder and the critics of the process of the disorder and the critics of the process of the disorder and the critics of the process of the disorder and the critics of the process of the disorder and the critics of the process of the disorder and the critics of the process of the success of the disorder and the critics of the process of the success of the success of the suc

WHOLE No. 652.

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some by one be constallations toging from a factors action as even find a seem to be constallation stepling.

It from the torch of heaven, pursue their way.

That halfd the satonial's worlds upon their gives the set one of the satonial's worlds upon their gives the satonial's world as the stepling of the satonial's world as upon the stepling of the satonial's world as the stepling of the satonial's world as upon their gives the stepling of the satonial's world as upon their gives the stepling of the satonial's world as the stepling of the satonial's world as upon their gives the stepling of the satonial's world as upon their gives the stepling of the satonial's world as upon their gives the satonial's world as upon their gives the satonial's world as upon their gives the stepling of the satonial's world as upon their gives the stepling of the satonial's world as upon their gives the satonial's world as upon the prince as a substant the support of the satonial's world as upon the prince as a substant the support of the satonial's world as upon the prince as a substant the support of the satonial's world as upon the prince as a substant to the prince of Wales and the Prince Sallowed to the world with all our complete as a world with all our c

the 25th of Merch, and with solemn state at grief and keen sympathy. Cambridge, the Queen being present, on the 6th

On settling down in this country, the Prince lost no time in showing his good sense in applying himself in earnest to the study of those sub jects which could not fail to be matters of interest to a stranger on becoming so nearly allied to the British throne. To a newly naturalised Englishman, our system of I-w and jurisprudence, and the rise and progress of the Constitution with the many cognate questions immediately arising out of those subjects, could scarcely fail to offer an attractive course of study. The Prince unexpectedly in the strength of his manhood resolved forthwith to make himself master of this branch of political science, and accordingly secured the services of the late Mr. William Selwyn, Q.C., who bore the reputation of being in those pulses of life every beat of which "leaves one of the best and soundest jurists of the age, under whose direction he studied constitutional lam, Jeremy Bentham, and Mill, in a regular course. He also devoted his attention to practical agriculture, with which object in view he physicians dread so much, because it discloses commenced a variety of scientific experiments on his model farm in the great park at Windsor, ebbing away, and because its depressing effect on his model farm in the great park at Windsor, and because its depressing encountries and far from unsuccessful exhibitor at the annual cattle show, formerly in Smithfield, and more recently in Baker street, as well as at the provincial meetings of the Royal Agricultural Society. The effect of his ex-

Nor of agriculture alone. We need hardly refer to his intimate connection with the Exhibi-

which have had such an extended influence upon the general study of art and design, and of the Prince Consort was dropped, and an audible circle of physical sciences. Nor were other

sired to choose Earl Powis, the Prince wished to Prince Consort omitted from the prayers, but grave, where high and low, the rich and poor sithdraw his name, but his supporters persisted, the clergymen referred to the event in their meet together; and who deigns to call Himsel and after an exciting contest the Prince was sermons. At the ports the colours were struck, the Husband of the widow, and the Father of elected. The numbers were—For Prince Albert, and the royal standard floated half-mast high.

From the Watchman The Late Prince Consort. The Queen, we believe, this morning leave

the royal towers of Windsor, taking her widew-

hood and the orphan Princesses with her to the Isle of Wight. Thus, some days before that dismal pomp of the funeral rites which custom and tenderness forbid their sex to witness, they have looked for the last time on all that is left behind of the husband and father taken from them so when little more than half of the "fourscore years" to which so many hope to reach, and not a few do actually attain, had been counted out but the number less." To all the stroke has been sudden, and we sadly fear that the Royal history, reading DeLorne, Blackstone and Hal-The Prince himself had one of those presen ample and encouragement upon the progress of agriculture can scarcely be overrated.

Consort's health, who had been ailing but a few days previously. It was not till last Friday even-

ing that the Queen was aware of the extreme danrefer to his intimate connection with the Exhibition of 1851, which he is said to have suggested as early as 1848. Another Exhibition is in progress, but, alas! the founder and patron is no more!

Wales was hastily summoned from Cambridge to the death-bed of his Father, who on the night following, in the presence of his Wife and several of his children, painlessly breathed his last and the Queen. In the same spirit the Prince watched over the commencemen the gradual progress of the commencement the gradual progress of the commencement the gradual progress of the commencement that gradual progress of the gradual progress of the commencement that gradual progress of the gradual progress uth Kensington, knew it on the Sabbath morning, when, in the

for the instruction of the children of poor costermongers, in more than one of the lowest neighbourhoods in this metropolis.

Prince Albert achieved some reputation as a process of the control of the c suggestion of Lord Ashburton, and published under the auspices of the Society of Arts; Lord Ashburton having remarked that the Prince had done his best "to induce the tired mechanic to happy a conbination of the German esthetic and study beyond the hours of rest, by assigning to estimate and high art their due place in the interactly of society, by encouraging the scientific originator of the fact, if not of the thought, of the Society of Arts,) and by himhierarchy of society, by encouraging the scientific institution (of the Society of Arts.) and by himself attending its meetings." These specches ageneral perusal for their terse style, admirably chosen words, and forcible phrases, many of which are current to this day, though (May 18) he first spice at length in public, on the improvement of the condition of the labour-like inglineary construction. But it is as the husband of the Queen, as the father of the future Sovereign of these is remarked that that day was the happiest day which are current to the father of the future Sovereign of these interests of all in man till, having repented and believed in 7e in man till, having and death by sin; and death b

16, 1910. (The plane of summer we provided the control of the cont

internal plane which in boundary of the control of

963 ; for Earl Powis, 837- majority, 116. The In some places muffled peals were rung. Everyve manner on this event, and the

"GOD SAVE THE QUEEN." God save our gracious Queen! Long live our noble Queen! God save the Queen! Lord heal her bleeding heart, Assuage its grievous smart, Thy heavenly peace impart, God save the Queen!

Our Royal Widow bless! God guard the Fatherless God save the Queen Shield them with loving care, Their mighty grief we share, Lord hear the people's prayer, God save the Queen!

O Lord our God, arise! Bless England's enemies! On Thee we call Let Sorrow whisper-Peace, Bid Wrong and Anger cease, Let Truth and Love increase Make Evil fall!

In this our Nation's need, With thee we humbly plead ! God bless our Queen! Her life-woe sanctify, Her loss untold supply, THYSELF be ever nigh To save our Queen!

Chitmary Motices.

For the Provincial Wesleyan.

ten provoking invidious criticism or wounding the Englishman's hereditary je lousy of foreignity to her bed. But amid her bodily sufferings.

And then as to our consistency. Surely that effects upon all his posterity, is placed in the effects upon all his posterity, is placed in the foreground, that we may more fully understand ways held in high repute. Next to John Western the love of the first man, in its directly provided in the effects upon all his posterity, is placed in the foreground, that we may more fully understand ways held in high repute. Next to John Western ways held in high repute. Next to John Western ways held in high repute.

"Thou in thy youthful prime, reast leaped the bounds of time Suddenly from earth released, Lo! We now rejoice for thee: Taken to an early rest, Caught into eternity."

within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be ac-companied by the asme of the writer in confidence.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions

When we refer to the New Testament, we find idated. That memorable conversation of our cept a man be born again, he cannot see the kingdom of God," our Saviour further affirms tesque and ludicrous gesticulation. Strange to that, "That which is born of the flesh is flesh," say, the taste of a certain portion of the religious teaching us that by nature the mind of man is carnal—" earthly, sensual, and devilish"—and should be stereotyped. The bolder the speculaif any one would become an inheritor of the Kingdom of heaven. This passage, itself, sets takings have flowed into the market, and the forth with great power the doctrine of man's total loss of the life of God from his soul; but it is not the only one in which our Lord declares it is not the only one in which our Lord declares rangues of some fluent, preacher. Under such total loss of the life of God from his sour; but it is not the only one in which our Lord declares this humbling truth. Elsewhere he gives as this humbling truth. Elsewhere he gives as the circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances, it is not to be wondered at that circumstances. With much unanimity, the doctrine of original sin is held to be essential to the Christian relision. The fact of our native depravity is admitted to form the basis of all that Christ has done ted to form the basis of all that Christ has done and unforced for our recent flow on the solution, he has stated its depravity in general terms. "For from the basis of all that Christ has done the done that man's house be recently in the form the basis of all that Christ has done the done the basis of all that Christ has done the property of the corruption of the sometimes the question should arise,—Has the pulpit fulfilled its mission? Is not the glory now out and fatal disease, obstinately neglects the only remedy? How can that man's house be recently in the form the basis of all that Christ has done the property of the corruption of the sometimes the question should arise,—Has the pulpit fulfilled its mission? Is not the glory now parting from it?

For ourselves, however, we cannot indulge in sanda? A great damnation is the certain doom.

that through the grace of the Gospet all may be saved—it has been doubted by some whether we do hold—or can consistently—that man is by nature a child of wrath, and also dead in trespasses and sins? That, as a body, we have always, without abatement or reservation, held this doctrine, is evinced by everything which is ply this, that both Gentiles and Jews "are all this doctrine, is evinced by everything which is arguments.

His first demonstration is by a reference to the condition of the unction of the Holy One, still occupies a conspicuous place in the assemblies of the saints; while many whose facts which he adduces could not be called in personal ministry was greatly blessed of the love to be disobedient Christians, as He has punished disobedient Christians, as He has punished disobedient Jews," pp, 148, 149.

When Dr. Coke died at sea, on his way to open a Wesleyan Mission in Ceylon, it was felt throughout the Connexion that measures ought at once to be adopted to secure the permanance ard works of our Connexion, which might largethe latter part of the first chapter, and see if this
been removed from our midst, none occupied a
is not the only conclusion which the state of the ly be cited in proof, there is Mr. Wesley's is not the only conclusion which the state of the "Treatise on Original Sin," written in refutation Heathen part of the world would justify; and effecting a larger amount of good, than Dr. of the Socinian Scheme as propounded by Dr. let him look at the condition of the Jews, as exTaylor. There is also Mr. Fletcher's "Appeal hibited in the second chapter, and determine interesting life and times, has already been adto Matter of Fact and Common Sense; or a whether with their "advantages much every mirably told by one of his sons, and with irreral study of art and design, and of the physical sciences. Nor were other one of a more presaic character, as being elv philanthropic in their scope and aim.

The conclusion for the publication of Kings, in the South Riding of Kings, in the scope and aim.

The conclusion for the publication of the prince Consort was dropped, and an audible emotion, or an extemporaneous addition, gave the Romans, or the South Riding of Kings, in our testimonies, equally clear, and arguments which the Apostle reached was evidently one of mis sons, and with irrelative and Lost Estate. To these might be added numer on the provincial wesseyan.

Died on the 24th of October, Mrs. Kezian Rational Demonstration of Marks Corrupt and Lost Estate. To these might be added numer on the second volume of his deeper intensity to the intercessions for her with the Apostle reached was evidently one of mis sons, and with irrelative and Lost Estate. To these might be added numer our testimonies, equally clear, and arguments which the Apostle reached was evidently one of mis sons, and with irrelative and Lost Estate. To these might be added numer on the second volume of his deeper intensity to the intercessions for her consort was dropped, and an audible emotion, or an extemporaneous addition, gave the Romans, or the South Riding of Kings, in our testimonies, equally clear, and arguments which the Apostle reached was evidently one of mis sons, and with irrelative and the constant an institutions of a more prosaic character, as being exclusively philanthropic in their scope and aim, forgotten by the illustrious Prince who has been thus suddenly removed from among us; and historians will hereafter record with satisfaction that the same Prince who inaugurated the Crystal Palace in Hyde Park, felt a pleasure in accompanying his illustrious son, the heir to the British Throne, to the opening of a free school for the instruction. of the children of the instruction of the instruction of the interceasions, adatton, gave deeper intensity to the interceasions, descent t

man be born again, he cannot see the kingdom whom we have now received the atonement. churches and by members of our own—by the of God."

The one offence of the first man, in its direful Doctor's enemies, as well as by his warmest

extreme has been reached. In order to popularize the goard, it has been caricatured. Instead ize the gospel, it has been caricatured. Instead these intimations of the Old confirmed and elusoundness of speech, and solemnity of manner or more explicit, denunciations more plain or Lord with Nicodemus is peculiarly instructive.

To show the reason of his assertion, that "exdescended to low wittigiam, and all but bleache,

yound the word of the Lord our God? Ah, no; To show the reason of his assertion, that "ex- descended to low witticism, and all but blasphethat therefore, the divine process must be experienced, which consists in "the washing of regeneration, and the renewing of the Holy Ghost,"

if the consists in the washing of regeneration, and the renewing of the Holy Ghost,"

Hence verbation are bounder the speculastrikingly associated with the home thrust appeal which throughout points and barbs it. "He, generation, and the renewing of the Holy Ghost,"
Hence verbatim reporters have plied their vocaif any one would become an inheritor of the
tion, in the sanctuary; stately volumes of their

ted to form the basis of all that Christ has done and suffered for our race. If by sin man were not only lost, but also utterly helpless, what need could there be of providing such a Saviour and salvation for him? And why, on the other hand, should repentance be inculcated on all mankind—or faith in the atonement be made the condition of our acceptance with God—or holiness of heart and life be urged upon the believer, as peculiarly both his duty and highest privilege, if in compassion for our atterly undone condition. In the interval of the permanence of chaff always indicates the existence of the such gloomy speculations. Seeing that it hath pleased God by the foolishness of preaching to such gloomy speculations. Seeing that it hath pleased God by the foolishness of preaching to such gloomy speculations. Seeing that it hath pleased God by the foolishness of preaching to such gloomy speculations. Seeing that it hath pleased God by the foolishness of preaching to such gloomy speculations. Seeing that it hath pleased God by the foolishness of preaching to always and speculations. The such gloomy speculations of all who neglect the great salvation? Thus the argument and appeal culminate. He will assuredly still give unto His people pastors according to His own heart; and they we shall feed them with knowledge and understanding." Counterfeit coin is never found but in conjunction with sterling money; and the presence of chaff always indicates the existence. pecuniarly norm his duty and highest privilege, if, in compassion for our utterly undone condition, the redemption by Christ Jesus did not interpose as the only adequate resource for our within, and defile the man."

soul is not the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of wheat. If infidelity, impertinence, and bufformers are occasionally found in the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of which is a supplied to the result of anything outward—the but in conjunction with sterling money; and the presence of chaff always indicates the existence of the presence of chaff always indicates the existence of the presence of chaff always indicates the existence of the presence of chaff always indicates the existence of the presence of the resource for our within, and defile the man."

The cause we hold In his Epistle to the Romans, St. Paul elab God, yet let us record with gratitude, that intellectual power arrayed in the garments of salvation, and anointed with the unction of the Holy One still occupies a consideration place in that through the grace of the Gospel all may be orately proves this doctrine, by three distinct lectual power arrayed in the garments of sal-

to the growth and usefulness of that institution

the improvement of the condition of the labourling classes, and insisted that the interests of all
classes were identical. The next year (May 16)
he aloquently pleaded the cause of the domestic
servants out of place. His speeches at the
Royal Agricultural Society of York (July 18)
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from the lips of any preacher words more awfu our own coinage, nor ideas of our own inve

ment he, with the Rev. Messrs, Morley, Buckforth his many talents were peculiarly devoted

become its expounder and apologist. This duty he performed thoroughly, and with what success let the history and the present condition of th Wesleyan Missionary Society now testify.

In the volume before us are found four di courses on this great theme. They are entitled

combine lucid exposi with cogent reaso he conscience and the sell balanced, and his clear. If, therefore, no en to any one doctrine y, yet no fact or doe with in feeble or falcontroversy which in, was that of the g a conflict with ignoouring to turn men unto God. es will show on what

claiming so fairly and Lord," which, as th perfect, converting the

Gospel is not offered nion and speculation, a cussion and clever deled, adjudged, and de rity ; and our only busionce we admit it to be air and obvious meanand obey it. To hescase, is to violate the nd to rebel against the

be for the church, if its ould always be contenholy Scriptures; and he pride of human naon every occasion to every rule of God's easonings often more ths which are much their firmest, original, word and revelation

into the very spirit of will be prepared by gard for inspiration to are all truly Scrip-Indeed we find that not merely submissive e, but had it largely y, and possessed the with the current of are not permitted to her different sentences urpose of avoiding t. By a choice rely sums up and apassages, with equal in-illustration occurs on numerous threaten ll require an account Did you ever hear er words more awful Have we gone be-our God? Ah, no; ten and perhaps dis-are neither words of

ing argumentation is home thrust aps and barbs it. "He, ilk in the only way of be undone: in fact, How can the blood ise and trample it accomplish any sado despite to the he possibly be ressick of a dangertely neglects the hat man's house be s it on the shifting is the certain door alvation." appeal culminate

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of our own inven-

eat salvation? As ouls live, persisting at all. Not legally : n you go from God's forcibly; for who t by the Gospel any hat you neglect and stency demands that persons in the ad rnment, and that Christians, as He ws," pp, 148, 149. sea, on his way to Ceylon, it was felt at measures ought re the permanance ts saving influence. nary Society was Leeds, where Dr. and in its establishsrs. Morley, Bucky interest. Thencepeculiarly devoted of that institution; senior Secretary pulpit abilities ocacy of Chrisand that at a time rom being popuren therefore he bliquy on account ad to examine the ice was built, and ogist. This duty with what success condition of the

now testify. found four dis-They are entitled "Curse ye Me-mankind." And (Isa. xxv. 6. 8.) most substantial luring service to would, without culation if even nt interest. We t the limits of hoped that this attentively read. e are sure they evangelical dis-leader, and the them of great better series to egations where ly enjoyed each is no drollery,

Action from Revisionalizable

In France, Proceedings of the Section of the Sectio

The stands of th

THE Ladies, of the Wesleyan Church at HantsI port, respectfully inform the public, that they
intend holding a Bazaar, at that piace, early on
September 1862, for the purpose of raising funds
for the completion of their Church; and take this
early opportunity of soliciting the contributions
of all who are friendly to their undertaking:

Due Notice will be given as to the exact day,
and the most economical mode of conveyance.

The following Ladies have been appointed a
Committee to receive all contributions of money
or articles for sale, which may be Kindly forwarded to them.

Mrs. H. Pone, Windaor.

Jesus, and the

One more song before we sever, One last song and then we part, Friends of youth and friends forever,
Linked so fondly heart to heart;
We have studied truth together,
Gathered knowledge side by side,
Now the God who brought us hither
Bids our future paths divide.

We must each be up and doing, Work for God and toil for man, Duty's steady path pursuing, Working out God's perfect plan; Making life, however lowly, Noble, with its aims sublin Shedding light, serene and holy,

Down the stream of coming time

As life opens out before us, Wheresoe'er our footsteps roam. May God's watchful care be o'er us

Ouiding each and subject time could not be for our fairly a door.

There of his descons waited on him one merafring us to our Father's door.

Where he just he issue forever.

We shall meet to park so more.

Watting.

Transplant and the park of the park of

to all, claimed by none; and Mr. Noble saw no ground for discouragement, while there were still so many sheep wandering from the flock of Christ. "They were poor, and would be, most of them, no great addition to the Church in point of wealth or influence," one of his deacons informed him; "but if they were, how much more meed had they of the true riches; was it not unto the poor the Saviour was sent?" the paster nobly replied.

And so the paster and church, vicing with each other in zeal and determination, commenced what a brother minister called a "blockade" at the holy joy that was visible on his compregation that day, it was an lead open to be in the heavy heart sing for joy. He held this paster's hand till his own grew cold. A peace this paster's hand till his own grew cold. A peace full smile was on his lips as he died, as if he saw the angles who had come to bear him into the silent land.

The incident had a most invigorating effect on the paster. He felt that his mission had not been in vain; that God had not rejected him.—His confidence is God and in himself returned. On the succeeding Sabbath, many who had come out of mere curiosity to see how the minister would great point, all others being equal. No outside with the confidence is God and in himself returned. On the succeeding Sabbath, many who had come out of mere curiosity to see how the minister would feel about leaving, were astonished, hewildered, at the holy joy that was visible on his countenmed. The meetings were held twice and sometimes these was many a wet eve in his compregation that day.

of the churchless people of Milltown. Prayermeetings were held twice and sometimes three times a-week in the log shanties and one-storey-frames. The ladies distributed tracts and started a sewing society, with Mrs. Noble as Directrees, to sew for a Barsar, the proceeds of which were to be devoted to charitable purposes at home. The prayer-meetings were well attended while the novelty of the thing lasted; but, by-and-by the pastor found, night after night, on reaching his appointment, only the members of the family, and sometimes not all of them, in whose house the church was held; and, perhaps, a solitary deacon to lead the dinging. The people complained of the expense of candles, and the minister provided that out of his own scanty income. The deacons found that the prayer-meetings had added no new members to the church, and and added no new members to the church, and and added no new members to the church, and new that they also should share his triumph.

The deacons found that the prayer-meeting were held twice that they also should share his triumph.

The deacons found that the prayer-meeting were held twice that was new to him. In the evening the attention was marked; many were added to the church of a rectical was new to him. In the evening the attention was marked; many were added to the church of a rectical was new to him. In the evening the attention was marked; many were added to the church of a rectical was new to him. Numbers were added to the church of the same that day, and some five that they sold, must day, yould, must be rejected.

BUTTERCUP POISONOU.—The Medicale relates a case of poisoning from eatin a weing society, with Mrs. Noble so Directores, for which were to mee for a Banasat, the proceed of which were to the charable purposes at home. The prayer societies were well estanded while the novelty of the thing lasted; but, by-and-by the paster found, sight after night, on reaching his appointment, only the members of the famhouse the church was held; and, perhaps, a cali
tary deson to least the singing. The people complained of the extraord the control of the buttery of the control of the control of the buttery of the control of the control of the buttery of the control of the control of the buttery of the control of the control of the control of the control of the buttery of the control of the buttery of the control of the

ferred, the impious questioning hours when Mr. Noble was disposed to ask, did ask, "Have I may get thoroughly heated. Add half a pint of cold water. When the mixture is cool enough, the singlyings, as the vesters seemed to pass over his coul. These hours are sarred between thin soil. These hours are sarred between the over night. Bake an hour in a moderate oven, the trument, was but runing it, that it might bring forth at his touch more perfect miledly, more forth at his touch more perfect miledly, more forth at his touch more perfect miledly, more and restlem at its want of progress. There was clearly something wrong, they said; it must be with the pastor. Respect for him, and pity, too, for the fire had gone out of his step, since he had come amongst them, kept them from speaking openly for a time; but, for all that, the cloud was but gathering, but, for all that, the cloud was but gathering but, for all that, the cloud was but gathering but, for all that, the cloud was but gathering, but, for all that, the cloud was could be captured to the council to the captured to

Three of his descons waited on him one morn-

dividuals have theirs, and it would be well for a minister, carrefully and prayerfully, to study his people, even as he does his sermons; and endeavor, as far as lieth in his power, to supply that part which lacketh. But, advising is not to our story; our business lies with facts.

Mr. Noble found the ground already well co-cupied. There was a Methodist, a Bible Christian, an Episcopal, a Presbyterian, and a Congregational Chapel. To which of these our friend belonged does not much matter. The village hoasted but fifteen hundred inhabitants. Nearly one-half of these were not church-going, or, if going to church occasionally, belonged to no particular denomination. This was a field open to all, claimed by none; and Mr. Noble saw no ground for discouragement, while there were ground for discouragement, wh

unavoidably detained. After a time, however, they forge to come at all or bring scueses. But the paster persevered, hoping against hop. Sometimes his class consisted of one, sometimes of two-but, however small the number, Mr. Noble remembered the woman of Sanaria, and would not think his time wested.

There were not wanting those in Milltown who attributed the want of success to the paster. But his labor was too incessant, his real too have any effect on the body of the church. They loved during young, genite, list sealous pastor, and were justices of the control. The post of their young, genite, list sealous pastor, and were justices of the control had out down a faw, and their places had not been filled up from the opposing army. Had do the church had out down a faw, and their places had not been filled up from the opposing army. Had do the church had out down a faw, and their places had not been filled up from the opposing army. Had do the church had out down a faw, and their places had not been filled up from the opposing army. Had do the church and the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do the church filled up from the opposing army. Had do really a fille

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Health and its Pleasures. Or Disease with its Agonies



### BOOTS, SHOES, AND

RUBBERS

# at great Reduction on former prices, and would call particular attention to the following Goods:

Ladies' Elastic Side Kid Hoots, Imitation Balmoral 14s 6d, former price 17s 6d.

Elastic side Kid Boots, Military Heel 13s 6d, former price 15s 6d.

Kid Balmoral Boots, (very superior) Military Heel, 12s 6d former price 13s 3d.

Memel Kid Balmoral Boots, Military Heel,

"Memel Kid Balmoral Boots, Military Heel,
78 64 do do 9s 3d.

do Kid Balmoral Boots, do do
8s do lo 9s 6d.

"Cloth Boots, Foxed all round, Military heel,
10s. do do 11s 9d.

"Cloth Boots Side Lace. do do
7s. former price 8s.

do do 5s 9d. former price 6s 9d.

Felt Boots 3s. former price 3s 9d.

Felt Boots 3s. former price 3s 9d.

Felt and Cloth over Boots, Rubber Soles, 8s
3d former price 9s.

Men's Rubber Shoes 2s, former price 3s.

"Stoat Calfskin Elastic side Boots 1.7s. former
price 3s.

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"Patent and Enamel Dress Boots 16s 9d. former price 18s 9d.

"Patent Elastic side Boots, (sawed) 13s 9d worth 20s.

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"Congress Boots (Elastic side) 10s 9d do 13s 9d tirain Lace Shoes, (staut sole,) sewed 11s.

"Felt blippars, 3s 6d. worth 4s, 6d.

worth 13e 6d.

Felt blippare, 3e 6d worth 4e, 6d.

Stout Rubber Shoes 3e 6d worth 4e 6d.

With a great variety of Goods too numerous to particularize, all FRRM GOODS, LATERT STYLES, and offered at extraordinary low prices for Cash, Wholesale and Retail.

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One door North of E. W. Chipman & Co. AMERICAN SHOE STORE New opened next door to Messrs W. & C. Silver, George Street.

BRANCH OF THE ENGLISH SHOP The Supply is intended to be well sustained and will be constantly replenished.

A Large variety well assorted of good, cheap and asbetantial Boots a Shoes now ready for sale

A large variety wen assorted or good, creep and
A substantial Boots a Shoes now ready for sale
—Children's wear of all kinds,
Boys fine and Stort Storts and Bregons,
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Fise Boots, Brogans, and Fisherman's Boots,
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Great Stock of Rubber Boots and Shoes,
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This Establishment intending to be conducted
solely for Lash; Customers may depend upon gesting every description much under the usual prices.
The attention of friends through the Country and
Long-shore is directed to the above and other in
ducements offered especially for their advantage,—
and also to the lapt of being so convenient—and
control—us mearness to the Market-house.

Gall and look round—No Credit, nor goods al Gall and look round—No Credit, nor goods al wed or t until paid for. March 27.

Watch the Bealth of Your Children.

8 their sleep discurbed ! Do you observe a morbid restlessuess; a variable appetite, a feetibreath, grinding of the seeth, and itching of the need? Then he sure your children are troubled with worms. If their presence is even suspected Jayne's Tonic Vermifuge.

It effectually destroys worms, is perfectly safe and so pleasant that children will not refuse to tak it. It sets also as a general tonic, and no better remedy can be taken for all denangement of the stomach and digestive organs. Billious Affections, Liver

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Economy, Economy PAMILIES who study Economy, and the public P generally, will find it to their advantage to cal and examine the present stock of Teas, Coffees, Plour,

AND GENERAL FAMILY GROCERIES. LONDON TEA WAREHOUSE

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We, the undersigned Mayors, hereby certify that the Druggists, Apotheoaries, and Physicians of our several cities have signed a document of assurance to us that AYER'S SARSAPARILLA has been found to be a remedy of great excellence, and worthy the confidence of the community.

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For Spring Diseases.
For Parifying the Blood. For Scrofule or King's Evil. For Tumors, Ulcers, and Sores. For Eruptions and Pimples. For Blotches, Blains, and Boils.

For St. Anthony's Fire, Rose, or Ery-Por Tetter or Salt Rheum. (sipelas. For Scald Head and Ringworm. For Cancer and Cancerous Sores. Por Sore Eyes, Sore Ears, and Humors. For Suppression and Irregularity. For Syphilis or Venereal Diseases. For Liver Complaints.

Por Diseases of the Heart,

The Mayors of the chief cities of the Uni-ted States, Canadas, and British Provinces, Chili, Peru, Brasil, Mexico, and in fact almost all the cities on this continent, have signed this document, to assure their people what remedies they may use with safety and

Aver's Sarsaparilla. Ayer's Cherry Pectoral, Ayer's Pills, and Ayer's Ague Cure. PREPARED BY Dr. J. C. Ayer & Co., LOWELL, MASS.,

Sold Wholesale by COGSWELL & PORSYTH Granville lifax. And at retailed by all druggest. LUBIN'S PERFUMES Just received from Paris by BROWN, BROTHERS & CO.

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