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THE CANADIAN
Congregational Year Book,

1889-90.

REV. WILLIAM WYE SMITH,
EDITOR.

TORONTO:
PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY
By Dudley & Burns, 11 Colborne Street,
1889.

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PREFACE.

THE CONGREGATIONAL YEAR BOOK again comes before its patrons, and asks for more than a passing glance. Where there has been progress and consolidation, we want to rejoice over it; and where there has been lack of progress, we want to know the reason of it. And we come to the YEAR BOOK, to study the figures, and the reports; that, knowing where we stand, we may also know how to shape our activities for another year. Every good teacher—whether Sunday School or other—will tell us he finds it of the greatest benefit to be continually “reviewing.” And here we do the same; for we cannot hope to be where we would, unless we know where we *are*.

There are still a very few churches which send in no statistics. In some cases the Secretary has fallen back on last year's figures; but in some cases there were no figures to fall back upon! So, knowing pretty nearly how the membership stood, we have added these, in the “General Congregational Statistics,” section one, by estimate. The whole number of members, thus added, does not exceed two hundred; and is under, rather than over the mark. Readers in other countries, want to have such a summary as is found on page 45; and we desire that it shall be, as nearly as possible, full and correct.

We present this year the Chairman's address in both the Congregational Unions of the Dominion; as well as the portraits of the respective Chairmen. We also present the portrait of Rev. John Morton, Chairman of the Ontario and Quebec Union last year, and the honored President of our Publishing Company.

PREFACE.

The Company are doing a handsome thing this year, in taking 50 cents per page off the tariff for inserting the Reports of the Societies ; and in carrying forward a balance for the improvement of the YEAR BOOK and *Independent*, when they might have declared a dividend for the Shareholders.

In the Tables, "C. C. C." will be understood to mean Congregational College of Canada, Montreal ; the word "Canada" being now substituted for "British North America."

We trust that this Seventeenth Volume will be acceptable to its readers ; and that some plans we have in view may make, in its own good time, the Eighteenth Volume still more attractive than the present.

THE EDITOR.

Newmarket, August 19, 1889.

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POSTAL INFORMATION.

FIRST CLASS MATTER.

LETTERS.

Register all valuable letters.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters containing gold or silver money, jewels or anything liable to Customs duties, cannot be forwarded by post beyond the Dominion, except to the United States.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident, or to some box in the post office.

POSTAGE.

Letters addressed to places in Canada and the United States: 3 cents per ounce or fraction thereof.

Newfoundland and Great Britain (by Canadian or New York mail steamers.) 5 cents per half ounce or fraction thereof.

"Drop" letters, in places where free delivery exists, 2 cents per ounce: in other places, delivered at the same post office, 1 cent per ounce.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Letters re-directed to places in Canada and the United States, *without being taken out of the post office*, are not liable to any additional postage.

REQUEST LETTERS.

Letters for places in Canada and the United States sent in envelopes having printed thereon a REQUEST that the letters be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated. But undelivered envelopes merely bearing the imprint of a firm's name or of a hotel in the top left hand corner, will not be considered REQUEST letters, but will be sent to the dead letter office.

POST CARDS.

For Canada and the United States, 1 cent each. For Great Britain, Newfoundland, and all Postal Union countries, 2 cents each. Reply cards, for Canada only, 2 cents each. Nothing must be attached to a post card.

SECOND CLASS MATTER.

Newspapers and periodicals, posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada, the United States and Newfoundland.

Specimen numbers may be sent at 1 cent per pound.

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THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada, United States or Newfoundland, 1 cent per 4 ounces; but a paper less than one ounce will go for half a cent. Local newspapers, for delivery in city, 1 cent each. For Great Britain and other European countries see Foreign Postage table.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on books, pamphlets, circulars, occasional publications, etc., addressed to Canada or Newfoundland is 1 cent per 4 ounces; the United States, Great Britain and all European countries, 1 cent per 2 ounces. The postage on printer's proof sheets, maps, prints, drawings, engravings, lithographs, photographs, sheet music, etc., addressed to Canada, United States, Newfoundland, Great Britain, or any European country is 1 cent per 2 ounces. No package must exceed 2 feet in length by one in width or depth. The limit of weight for Canada, United States and Great Britain is 5 pounds, for other Postal Union countries, 4 pounds.

Seeds, cuttings, bulbs, roots and scions or grafts can only be sent to the United States as 5th Class Matter; when posted for delivery in Canada, the postage is 1 cent per 4 ounces, and the limit of weight 5 pounds.

Commercial paper and legal documents may be sent to Great Britain, all European countries and United States at 5 cents for the first 10 ounces and 1 cent for every additional 2 ounces. These papers when posted for delivery in Canada, must be prepaid at letter or parcel post rates—but deeds and insurance policies may be sent, if prepaid, 1 cent per 2 ounces.

PATTERNS AND SAMPLES.

Bone file Patterns and samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada and Newfoundland, at 1 cent per 4 oz. Must be put up to as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible as such. The limit of weight to England, all countries in Europe and United States, is *eight ounces*—postage, 2 cents for the first 4 oz., and 1 cent for every additional 2 oz.

FOURTH CLASS MATTER.

PARCELS.

Closed parcels may be sent to places in Canada and the United Kingdom. They must be plainly addressed and should have the sender's name on the lower left hand corner. No correspondence must be enclosed.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length, by 1 foot in width or depth. And the name of sender should be written on left hand corner.

Parcels for the United Kingdom and Newfoundland must be prepaid 35 cents per pound or fraction of a pound, and must not exceed 5 lbs. in weight, nor 2 feet in length by 1 foot in width or depth. A Customs Declaration of the contents and value of each parcel must be filled up at the post office by the sender. Parcels for the United Kingdom are forwarded by the Canadian mail only.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1 cent per ounce, or fraction of an ounce. Limit of weight 4 lbs.; of size, 2 feet in length by one foot in width or depth. Matter claiming to be 5th Class Matter *must be open to inspection* and there must be no

correspondence enclosed. Packages of 5th Class Matter may be sent to the United States for the same payment that is required within the Dominion, but the contents will be liable to Customs inspection and collection of duty in the United States. Sealed tins containing fish, lobster, vegetables, meats, etc., if put up in a solid manner and labelled in such a way as to indicate the nature of their contents, may be sent as 5th Class matter within the Dominion, but no sealed matter can be forwarded to the United State, under this head. Liquids, oils and fatty substances may be sent to places in Canada and the United States as 5th Class, if put up in accordance with the ruling referring to such articles in the Canada Postal Guide for 1889, page xv.

REGISTRATION.

Every article intended for registration must be handed in at the wicket, and a receipt obtained therefor. "It is desirable that the stamp used should be a registration stamp." The fee on all classes of articles addressed to places in Canada, United States, Newfoundland, Great Britain and all European countries is 5 cents.

The sender of a registered article, addressed to any Postal Union country, may entitle himself to a certificate as to the disposal of said article by the post-master at the office addressed, on payment of an additional fee of 5 cents. All classes of matter may be registered to most of the countries not included in the Union.

MONEY ORDER OFFICE.

In sending money by mail it is always best to transmit by Money Order, possible. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion is as follows:—

If not exceeding	\$ 4, 2c.	Over 40 not exceeding	\$ 60, 30c.
Over \$ 4 " "	10, 5c.	" 60 " "	80, 40c.
" 10 " "	20, 10c.	" 80 " "	100, 50c.
" 20 " "	40, 20c.		

No single Money order, payable in the Dominion of Canada, can be issued for more than \$100; but as many of \$100 each may be given as the remitter requires. Limit on American orders, \$50; on English and Foreign orders, \$50.

To all other countries upon which Money orders are granted, the rates are in all cases as follows:—

If not exceeding	\$10 10c.	Over \$30 not exceeding	\$40 40c.
Over \$10 " "	20 20c.	" 40 " "	50 50c.
" 20 " "	30 30c.		

FOREIGN POSTAGE TABLE.

COUNTRIES.	Letter Rate.	Postal Cards.	News-papers.	Book Packets.	Reg.
	½ oz.	each.	2 oz.	2 oz.	
<i>Via San Francisco :</i>					
Australia, South and West	7	—	2	3	—
" New South Wales.....					
Queensland, Victoria & Tasmania	12	—		3	15
<i>Via Brindisi :</i>					
Australia, South and West.....	15	—	3	6	15
" New South Wales.....					
Queensland, Victoria & Tasmania	19	—	3	6	7

Austria-Hu
Bahamas...
Belgium...
Bermuda...
Brazil.....
Cape Colon
Ceylon.....
China.....
Hong-K
Hong-K
Canton
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Do Via Br
Cyprus....
Denmark, i
Faroe Isl
Egypt....
France.....
Germany..
Gibraltar..
Gold Coast.
Great Brita
Greece....
Guiana, Bri
India, Briti
Italy.....
Japan.....
Mexico....
Natal.....
Netherlands
Newfoundla
New Zealan
Norway....
Portugal, i
Madeira I
Roumania..
Russia, incl
St. Helena..
Sandwich I
Sierra Leon
Spain.....
Straits Se
etc.).....
Sweden....
Switzerland
Turkey (Eu
United Stat
Wes
British : Ba
Barbadoes
etc., via I
Danish : St.
St. Thom
Spanish Cuk
Porto Rica
Hayti and S

Austria-Hungary	5	2	1	1	5
Bahamas.....	5	2	1	1	5
Belgium.....	5	2	1	1	5
Bermuda.....	5	2	1	1	5
Brazil.....	5	2	1	2	5
Cape Colony.....	12	—	1	3	6
Ceylon.....	10	—	2	2	5
China					
Hong-Kong and agencies of					
Hong-Kong P. O. at Amoy,					
Canton, Foochow, Hankow					
Hoihow Ningpo, Shanghai &					
Swatow.....	10	2	2	2	5
Do Via Brindisi	15	—	3	5	7
Cyprus	5	2	1	1	
Denmark, including Iceland and					
Faroe Islands	5	2	1	1	5
Egypt	5	2	1	1	5
France.....	5	2	1	1	5
Germany	5	2	1	1	5
Gibraltar	5	2	1	1	5
Gold Coast.....	10	2	2	2	5
Great Britain and Ireland.....	5	2	1	1	5
Greece	5	2	1	1	5
Guiana, British	5	2	1	1	5
India, British	10	2	2	2	5
Italy	5	2	1	1	5
Japan	5	2	1	1	5
Mexico	5	2	1	2	5
Natal	15	—	2	3	7
Netherlands	5	2	1	1	5
Newfoundland.....	5	2	1	1	2
New Zealand.....	12	—	2	3	15
Norway.....	5	2	1	1	5
Portugal, including Azores and					
Madeira Islanns	5	2	1	—	5
Roumania.....	5	2	1	1	5
Russia, including Finland.....	5	2	1	1	5
St. Helena.....	15	—	3	3	7
Sandwich Islands.....	5	2	1	2	5
Sierra Leone.....	10	2	2	2	5
Spain.....	5	2	1	1	5
Straits Settlements (Singapore,					
etc.).....	10	2	2	2	5
Sweden.....	5	2	1	1	5
Switzerland	5	2	1	1	5
Turkey (European and Asiatic)..	5	2	1	1	5
United States of America.....	3	1			
<i>West India Islands.</i>					
British : Bahamas, Turks Island,					
Barbadoes, Jamaica, Trinidad,					
etc., via New York.....	5	2	1	1	5
Danish : St. Croix, St. John and					
St. Thomas	5	2	1	1	5
Spanish Cuba.....	5	2	1	1	5
Porto Rica via N. Y....	5	2	1	1	5
Hayti and San Domingo.....	5	2	1	1	5

Reg.

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OFFICIAL LIST, 1889-90.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1889—Rev. Joseph Wild, D.D., Toronto.

Chairman for 1890—Rev. William Cuthbertson, B.A., Woodstock.

Secretary-Treasurer—Rev. W. Henry Warriner, B.D., Bowmanville, Ont.

Statistical Secretary—Rev. Geo. Robertson, B.A., Yorkville, Toronto.

Sunday School Secretary—Rev. James C. Wright, Belwood.

Minute Secretaries—Mr. F. W. Macallum and Mr. I. J. Swanson.

Union Committee—Revs. Wm. Cuthbertson, B.A., W. H. Warriner, B.D., S. N. Jackson, M. D., A. L. McFadyen, B.A., John Wood, D. Macallum, E. C. W. MacColl, M. A., Thomas Hall, R. Aylward, B.A., Joseph Wild, D.D., John Burton, B.D., E. M. Hill, M. A., Messrs. James A. Hendry, Thomas Savage, B. W. Robertson, George Mills, jr., A. J. Stephens, Thomas Moodie.

Place of Meeting—First Church, Kingston, June 4th, 1890.

II. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman—Rev. W. H. Watson, M.D., Liverpool, N. S.

Secretary—Rev. John B. Saer, B.D. St. John, N. B.

Treasurer—James Woodrow, Esq., St. John, N. B.

Statistical Secretary—Rev. James Shipperly, Maitland, N. S.

Committee—Revs. Thomas Hall, Wm. McIntosh, S. Sykes, Wm. Peacock, Capt. E. Scott, Messrs. Isaac N. Cox, G. S. Moore, David Goings, A. Barker, J. W. Jewett, R. L. Phillips, W. E. Perry, C. H. Whitman, Fred. Fisher, J. M. O'Brien, Colin McLeod.

Preachers—Revs. J. W. Goffin, F. Flawith.

Place of Meeting—Maitland, N. S., First Saturday in July, 1890.

III. CANADA CONGREGATIONAL MISSIONARY SOCIETY.

President—Rev. Geo. Cornish, LL.D., Montreal.

Superintendent—Rev. Thomas Hall, 46 William St., Kingston, Ont.

Secretary—Rev. John Wood, 88 Elgin St., Ottawa, Ont.

Treasurer—Rev. S. N. Jackson, M.D., Kingston, Ont.

Honorary Secretary—Rev. John Burton, B.D., Toronto.

Honorary Superintendent for North-West—Rev. Hugh Pedley, B.A., Winnipeg, Man.

Executive Committee—Revs. John Morton, A. F. McGregor, B.A., D. Macallum, H. E. Barnes, D.D., J. G. Sanderson, W. McIntosh, George Hague, Esq.

General Committee—Revs. H. D. Hunter, M.A., W. Hay, J. K. Unsworth, B.A., Geo. Fuller, Geo. Robertson, B.A., Joseph Wild, D.D., R. Aylward, B.A., E. M. Hill, M.A., A. W. Main, J. B. Saer, B.D., Messrs. Chas. Whitlaw, James Goldie, A. Alexander, H. J. Clark, W. J. Stibbs, Thos. Savage, James Jarvis, Hon. J. G. Robertson.

Auditors—Messrs. Wm. Neish, Geo. Mills, Kingston, Ont.

Chair

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K. Black

M.A., F.

R. C. Jar

Cushing,

A. Alexa

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Burton,

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Mrs. J.

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IV. CONGREGATIONAL COLLEGE OF CANADA.

Chairman of the Board.—George Hague, Esq.

Treasurer.—C. R. Black, Esq., 65 St. Peter St., Montreal.

Secretary.—Rev. Prof. Cornish, 177 Drummond St., Montreal.

Directors.—Revs. Dr. Barbour, W. H. Allworth, S. N. Jackson, M.D., R. K. Black, John Wood, D. McGregor, M.A., John Burton, B.D., E. M. Hill, M.A., F. H. Marling, J. B. Saer, B.D., Messrs. Chas. Alexander, Henry Lyman, R. C. Jamieson, Theodore Lyman, Robert Anderson, J. R. Dougall, M.A., Chas. Cushing, B.C.L., H. W. Walker, Wm. Reid, B. W. Robertson, David Higgins, A. Alexander, F. Scholes, T. B. Macaulay, J. M. M. Duff.

Faculty of Theology.—Revs. Dr. Barbour, Dr. Cornish, Dr. Jackson, John Burton, B.D., Robert K. Black, W. H. Warriner, B.D., John Wood, F. H. Marling, E. M. Hill, M.A., *Secretary.*

Principal.—Rev. William M. Barbour, D.D.

Professors and Lecturers.—Rev. Dr. Barbour, Rev. Dr. Cornish, Rev. Dr. Jackson, Rev. E. M. Hill, M.A., Rev. W. H. Warriner, B.D.

Auditors.—Messrs. J. B. Learmont, Thomas B. Macaulay.

V. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

President.—Rev. W. M. Barbour, D.D.

Vice-President.—B. W. Robertson, Esq.

Secretary.—Rev. E. M. Hill, M.A., 143 Stanley St., Montreal.

Treasurer.—T. B. Macaulay, Esq., 164 St. James St., Montreal.

VI. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

President.—Mrs. Macallum, Maxville, Ont.

Vice-Presidents.—Mrs. Wilkes, Montreal; Mrs. Wood, Ottawa; Mrs. D. McGregor, Guelph; Miss Dougall, Montreal; Mrs. G. Robertson, Toronto; Mrs. J. D. Nasmith, Toronto.

Corresponding Secretary.—Miss H. Wood, Maxville, Ont.

Home Secretary.—Miss Northey, 131 Shuter St., Toronto.

Foreign Secretary.—Mrs. W. R. Cowan, 10 Alice St., Ottawa.

Treasurer.—Mrs. J. Burton, 66 Charles St., Toronto.

VII. CONGREGATIONAL PROVIDENT FUND SOCIETY.

Chairman.—Charles Alexander, Esq.

Vice-Chairman.—R. C. Jamieson, Esq.

Secretary-Treasurer.—C. R. Black, Esq., 65 St. Peter St., Montreal.

Directors.—Messrs. George Hague, Charles Cushing, Thomas B. Macaulay, James Linton, Henry W. Walker, F. Scholes, Charles Gurd.

VIII. CONGREGATIONAL PUBLISHING COMPANY.

President.—Rev. John Morton, Hamilton, Ont.

Vice-President.—James Smith, Esq., Toronto.

Secretary-Treasurer and Editor.—Rev. W. W. Smith, Newmarket, Ont.

Sunday School Department.—Rev. W. W. Smith, Newmarket Ont.

IX. LADIES' HOME MISSIONARY SOCIETY.

President.—Mrs. J. B. Saer, St. John, N. B.

Vice-President.—Mrs. J. Shipperley, Maitland, N. S.

Second Vice-President.—Mrs. S. Sykes, Economy, N. S.

Treasurer.—Mrs. C. H. Dearborn, St. John, N. B.

Secretary.—Mrs. Dr. Burns, Shelburne, N. S.

X. SECRETARIES OF ASSOCIATIONS.

Western Ontario.—Rev. J. K. Unsworth, Paris, Ont.

Toronto.—Rev. A. F. McGregor, 26 Major St., Toronto.

Eastern Ontario.—Rev. E. C. W. MacColl, Middleville, Ont.

Quebec.—Rev. John I. Hindley, Granby, Que.

Eastern Nova Scotia.—Mr. A. K. Moore, Economy, N. S.

XI. COLONIAL MISSIONARY SOCIETY.

Secretary.—Rev. W. S. H. Fielden, Memorial Hall, Farringdon St., London E.C., England.

XII. LONDON MISSIONARY SOCIETY.

Foreign Secretary.—Rev. R. W. Thompson.

Home Secretary.—Rev. E. H. Jones.

Treasurer.—Albert Spicer, Esq.

Office.—Mission House, 14 Blomfield St., London Wall, London E.C., England.

XIII. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Secretaries.—Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D.

Treasurer.—Langdon S. Ward, Esq.

Office.—Congregational House, Boston, Mass.

XIV. AMERICAN MISSIONARY ASSOCIATION.

Secretaries.—Revs. M. E. Strieby, D.D., A. F. Baird.

Treasurer.—W. H. Hubbard, Esq.

Office.—58 Reade St., New York.

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XV. NATIONAL COUNCIL, UNITED STATES.

Secretary.—Rev. Henry A. Hazen, Congregational House, Boston, Mass.

Next Meeting of Council.—October 9th, 1889: at Worcester, Mass.

XVI.—CONGREGATIONAL UNION, ENGLAND AND WALES.

Chairman, 1889.—Rev. F. J. Falding, D.D., Rotherham.

Secretary.—Rev. Alex. Hannay, D.D., Memorial Hall, Farringdon St., London, E.C., England.

XVII. CONGREGATIONAL UNION OF SCOTLAND.

Secretary.—Rev. John Douglas, Burnbank, Glasgow, Scotland.

XVIII. EVANGELICAL UNION, SCOTLAND.

Secretary.—Rev. Geo. Gladstone, 4 Ann St., Hillhead, Glasgow, Scotland

XIX.—CONGREGATIONAL UNION OF IRELAND.

Secretary.—Rev. James Cregan, Belfast, Ireland.

QUEBEC—TABLE 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.							S. SCHOOLS.			BAPTISMS.							
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children included.	Additions		Removals.			Remaining.			Relative.	No. of Scholars.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adults.	Infant.	Total.		
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.									Total.	Increase.	Decrease.
7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29						
1	Brigham	A. P. Solandt	1888	1888	C. C. C.	1	150	150	200	8	2					12	22	34	10	1	8	80	40	1	10	11		
2	Belle Riviere	No Report																										
3	Cowansville	A. W. Main	1882	1888	Bango. Theol. Sem.	1	75	75	275	2	5	2	2			35	46	81	3	1	15	92	60		2	2		
4	Danville	J. G. Sanderson	1862	1879	C. C. C.	1	200	200	400	1			4			50	73	123		3	1	12	175	80		4	4	
5	Durham	Geo. F. Brown	1837	1887	Private	1	70	70	275	9	1	1				26	31	57	9	2	5	35	20					
6	Eaton	Geo. Skinner	1882	1884	C. C. C.	2	185	80	400	4			2			17	41	58	2	2	15	100	85	5	4	9		
7	Fitch Bay	Student Supply			C. C. C.	2	175	50	200				3					76		3	3	23	120	90	1	1		
8	Franklin Centre	William J. Watt	1889	1889	C. C. C.	1	120	120	144			1	2			23	44	67		3	1	4	25	22				
9	Granby	J. J. Hindley, M.A.	1869	1886	C. C. C.	1	350	300	500	8		1	1			70	105	175	6	2	15	120	70		12	12		
10	Inverness	No Report																										
11	Melbourne	Geo. F. Brown	1887	1887	Private	1	150	150	350	23	2		2			42	57	99	23	1	12	100	65					
12	Montreal, Zion	F. W. Read (Stu. Sup.)			C. C. C.	1	150	150	150	2	2	1	3		26		74		26	1	11	50	42					
13	Montreal, Calvary	E. M. Hill, M.A.	1883	1883	Beloit and Yale	1	360	360	525	8	10		7		2			228	9	1	24	195	135					
14	Montreal, Emmanuel	F. H. Marling	1848	1887	C. C. C.	1	320	320	550	8	31	4	12		2	96	147	243	21	1	23	171	155					
15	Quebec	No Report																										
16	Rock Isl'd & Stanstead	Geo. H. Dunlap	1886	1886	Bangor Theol Sem.	1	100	100	200							38	25	63		1	10	75	55					
17	St. Andrews	J. McAdie	1887	1887	C. C. C.	2	100	70	90			1				17	16	33		1					2	2		
18	Sherbrooke and Lennoxville	H. E. Barnes, D.D.		1888	Yale and Chicago	1	300	300	600	5	5	2	4			73	125	198	4	1	17	125	90		4	4		
19	Waterville	Geo. Purkis	1867	1867	Private	1	250	105	300		3	1	1		3	29	33	62		2	1	5	40	30		12	12	
Total						10	23	3055	2600	5159	78	61	17	40		33	528	765	1671	87	38	20	199	1507	1036	7	50	75

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.							S. SCHOOLS.			BAPTISMS.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children included.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	No. of Scholars.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adults.	Infant.	Total.

14	Montreal Emmanuel	F. H. Marling	1848	1887	C. C. C.	1	1	320	320	550	8	31	4	12	2	90	147	243	21	1	23	171	155	12	12	
15	Quebec	No Report	1886	1886	Bangor Theol Sem.	1	1	100	100	200	1	1	1	1	1	38	25	63	1	1	10	75	55	2	2	
16	Rock Island Stanstead	Geo. H. Dunlap	1887	1887	C. C. C.	2	3	100	70	90	5	5	2	4	17	16	33	33	4	1	17	125	90	4	4	
17	St. Andrews	J. McAule	1887	1888	Yale and Chicago	1	1	300	300	600	5	5	2	4	73	125	198	4	1	1	17	125	90	4	4	
18	Sherbrooke and Lennoxville	H. E. Barnes, D.D.	1887	1888	Yale and Chicago	1	1	300	300	600	5	5	2	4	73	125	198	4	1	1	17	125	90	4	4	
19	Waterville	Geo. Purkis	1867	1867	Private	1	2	250	105	300	3	3	1	1	3	29	33	62	2	1	5	40	30	12	12	
Total						23	23	3055	2600	5159	78	61	17	40	33	528	765	1671	87	38	20	199	1507	1036	7	50

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No	NAMES OF CHURCHES	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.											CHURCH MEMBERSHIP.						S. SCHOOLS.			BAPTISMS.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral Care, Children Included.	Additions.			Removals.			Remaining.			Relative.			No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant	Total
1	Baddeck	Student Supply	1882	1888	C. C. Canada	1	1	40	40	30	2	13	14	2	3	11	14	20	21	22	1	1	9	8	1	5	6	
2	Brooklyn	M. M. Goldberg	1888	1888	Bristol, Cong. Inst.	1	1	75	75	500	2	5	1	2	47	96	143	7	2	20	130	110	110	1	2	2		
3	Beach Meadows	M. M. Goldberg	1888	1888	Western Coll. Eng.	1	1	100	100	200	..	..	..	..	12	42	54	..	1	1	7	30	25	..	2	2
4	Chebogue	J. W. Goffin	1888	1888	Private	2	2	113	68	150	..	..	..	..	13	27	40	..	1	1	5	60	40	..	1	2
5	Cornwallis	Ed. C. Wall	1864	1888	Private	1	1	200	150	350	2	2	2	..	41	59	100	..	1	1	4	85	25	..	1	2		
6	Economy	S. Sykes	1885	1888	Nottingham, Eng.	5	2	70	200	450	7	1	1	2	34	73	107	4	3	13	100	90	..	3	1	4		
7	Keswick Ridge	F. Flawith	1871	1887	Private	1	1	100	70	70	1	1	1	..	14	21	35	2	1	4	29	95	..	2	2			
8	L. Seimah	J. Shipperley	1884	1888	Private	1	1	100	150	100	3	2	..	6	9	25	34	..	1	1	4	68	50	..	3	3		
9	Liverpool	W. H. Watson	1871	1887	Private	1	2	75	50	40	..	..	..	6	6	10	10	..	1	1	6	64	40	..	9	9
10	Maitland	J. Shipperley	1871	1887	C. C. Canada	1	2	150	110	200	..	..	..	..	49	30	36	..	1	1	8	60	50	..	9	9
11	Manchester	Student supply	1888	1888	England	1	1	200	200	200	..	..	..	..	6	30	36	..	1	1	9	40	30	..	3	4
12	Margaree	Vacant	1871	1887	Private	2	2	50	50	90	..	..	..	..	15	34	49	2	1	1	3	25	18	..	3	4
13	Milton	R. B. Mills	1871	1887	Private	1	1	250	130	200	..	..	..	..	19	24	43	1	1	6	50	30	..	1	3	
14	Noel	J. Shipperley	1875	1881	Bangor	2	2	75	77	70	4	..	..	..	19	24	43	4	7	12	70	50	..	1	3	
15	Ohio	W. Peacock	1875	1881	Bangor	1	1	100	150	400	4	..	..	..	20	29	49	4	2	6	70	30	..	1	3	
16	Pleasant River	W. Peacock	1875	1881	Bangor	2	1	75	75	70	10	..	..	..	19	30	49	10	1	2	12	35	30	..	5	5
17	S. Maitland	J. Shipperley	1871	1887	Private	1	1	150	50	60	4	2	..	..	23	31	54	..	1	1	4	35	30	..	16	21
18	Sheffield	Vacant	1874	1883	Yale & C. C. C.	1	1	120	120	200	1	..	..	..	48	77	125	..	1	1	11	91	66	..	6	9
19	St. John	J. B. Saer, B.D.	1874	1883	C. C. Canada	1	1	140	140	400	4	2	..	..	46	71	117	3	..	20	135	115	..	3	7	
20	Yarmouth	W. McIntosh	1874	1883	C. C. Canada	1	1	140	140	400	1	..	..	..	..	..	..	..	..	23	153	1071	845	21	61	82

MANITOBA AND NORTH-WEST.—TABLE No. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.						CHURCH MEMBERSHIP.							S. SCHOOLS.			BAPTISMS.								
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children included.	Additions.		Removals.					Remaining.		Relative.		No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29		
1	Winnipeg, Central	Hugh Pedley, B.A.	1877	1888	C. C. C.	1	1	1000	1000	1500	113	81	3	13	...	...	88	129	217	178	...	1	27	200	175	...	...	...
2	Portage la Prairie	A. W. Gerrie, B.A.	1885	1887	"	1	1	25	25	50	5	2	...	...	...	...	7	11	18	6	...	1	6	34	23	...	...	...
3	Wood Bay	John McKinnon	1883	1886	"	3	3	100	50	200	2	1	...	...	...	...	11	10	21	3	...	2	4	70	50	...	...	...
4	Vancouver, B.C.	J. W. Pedley, B.A.	1885	1888	"	
Totals for Manitoba, etc.						4	5	1125	1075	1750	120	84	3	14	...	...	106	150	256	187	...	4	37	304	248	...	2	2
Totals for Quebec						10	23	3055	2600	5159	78	61	17	40	33	528	765	1671	87	38	20	199	1507	1039	7	50	57	
Totals for Ontario						26	90	11510	10741	18466	494	152	71	177	36	169	2086	3386	6201	339	139	75	831	5631	4818	48	475	531
Totals for Nova Scotia and New Brunswick						18	25	2364	2005	3480	36	5	11	12	7	428	725	1153	31	20	23	153	1071	845	21	61	82	
Totals for Canada						58	143	18054	16421	28855	728	302	102	243	36	209	3148	5026	9281	644	197	122	1220	8503	6950	76	588	672

QUEBEC.—TABLE No. 2.

QUEBEC.—TABLE No. 2.

CHURCHES.	No.	Date of Organization.	No. of Church Edifices.	CHURCH PROPERTY.																	CHURCH FINANCES.									
				MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Total Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	Cong. College.	Foreign Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.					
1 Brigham	1	1873	1	Brick	200	Yes	Yes	Brick	Yes	Yes	4000	1200	5200	None	450	5	114	12	12	50	40	50	25	467	104	452	100			
2 Belle Riviere	1	1855	1	Brick	160	Yes	Yes	Brick	Yes	Yes	2000	2000	2000	None	766	9	100	50	12	40	50	25	893	16	452	None				
3 Cowansville	1	1832	1	Brick	350	Yes	Yes	Brick	Yes	Yes	9000	2500	11500	None	1000	4	100	50	40	40	50	25	1274	16	452	None				
4 Danville	1	1837	1	Wood	250	Yes	Yes	None	None	None	1500	1500	1500	75	250	8	34	17	12	12	15	250	580	37	164	None				
5 Durham	1	1835	1	Wood	300	Yes	Yes	None	None	None	1800	1500	1800	None	491	6	30	17	12	12	15	280	580	37	164	None				
6 Eaton	1	1854	1	Wood	200	No	No	None	None	None	1500	600	1500	None	250	6	18	72	45	45	4	280	535	105	116	100				
7 Fitch Bay	1	1842	1	Stone	220	Yes	Yes	Wood	Yes	Yes	1000	600	1600	None	525	10	47	72	45	45	4	2077	752	89	None					
8 Franklin Centre	1	1830	1	Brick	350	Yes	Yes	Wood	Yes	Yes	10500	2500	13000	200	1824	10	47	72	45	45	175	2077	752	89	None					
9 Granby	1	1830	1	No Report	350	Yes	Yes	Wood	Yes	Yes	10500	2500	13000	200	1824	10	47	72	45	45	175	2077	752	89	None					
10 Inverness	1	1837	1	Brick	250	Yes	Yes	Brick	Yes	Yes	1000	2000	3000	None	600	10	40	20	25	25	695	695	89	None						
11 Melbourn	1	1832	1	Stone	300	Yes	Yes	None	None	None	9800	2000	9800	3000	740	10	306	785	145	145	100	750	750	147	None					
12 Montreal, Zion	1	1875	1	Stone	750	Yes	Yes	None	None	None	62000	62000	62000	19600	8916	50	306	785	145	145	100	11599	11599	958	None					
13 Montreal, Emmanuel	1	1875	1	Stone	750	Yes	Yes	None	None	None	62000	62000	62000	19600	8916	50	306	785	145	145	100	11599	11599	958	None					
14 Montreal, Calvary	1	1874	1	Brick	500	Yes	Yes	None	None	None	20000	20000	20000	5000	2700	16	105	101	500	500	128	3550	432	3550	None					
15 Quebec	1	1818	1	No Report	250	Yes	Yes	Wood	Yes	Yes	5000	2500	7500	None	1200	30	27	30	116	100	10	1200	965	1200	None					
16 Rock Island & Stanstead	1	1838	1	Brick	250	Yes	Yes	None	None	None	4000	2300	4000	4000	300	15	95	116	100	100	2876	562	2876	None						
17 St. Andrews	1	1835	1	Brick	250	Yes	Yes	Brick	Yes	Yes	9500	2300	9500	4300	2540	6	63	2	22	22	10	2876	562	2876	None					
18 Sherbrooke & Lennoxville	1	1862	1	Wood	200	Yes	Yes	Brick	Yes	Yes	2000	2300	2000	740	1300	6	63	2	22	22	26	1420	787	1420	100					
19-Waterville	16	1862	16	Wood	4780	Yes	Yes	Brick	Yes	Yes	145100	13600	158700	28465	23852	149	1009	1175	876	451	486	29646	3723	29646	800					
Total for Quebec	16	1862	16	Wood	4780	Yes	Yes	Brick	Yes	Yes	145100	13600	158700	28465	23852	149	1009	1175	876	451	486	29646	3723	29646	800					

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 2

No.	CHURCHES.		CHURCH PROPERTY.											CHURCH FINANCES.												
	Names.	Date of Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.*	College of B. N. A.	Foreign Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	
1	Baddeck	1884	1	Wood	150	Yes	Yes				1000		1200	250	142	8			5			159		13		
2	Brooklyn	1809	1	Wood	250	Yes	No	Wood	Yes	No	400	400	800	None	200				7			247			200	
3	Beach Meadows	1869	1	Wood	150	Yes	No	Wood			600		600	None	100							100				
4	Chebogue	1767	1	Wood	250	Yes	Yes	Wood	Yes	Yes	1000	2400	3400	None	300	4		3	20		5	538		174	200	
5	Cornwallis	1760	1	Wood	300	Yes	No	None			1000		1000	224	224						29	265	65		200	
6	Economy	1877	1	Wood	250	Yes	Yes	Wood	Yes	Yes	3000	1500	4800	200	750							800				
7	Keswick Ridge	1826	1	Wood	300	Yes	Yes	Wood	Yes	Yes	2000	1500	3500	None	412				7			479		321	100	
8	Liverpool	1761	1	Wood	400	Yes	Yes	Wood	Yes	Yes	8000	900	8900	900	400			5	30		4	489				
9	Maitland	1875	1	Wood	150	Yes	Yes	None			1500		1500	300	160	4						200	105		25	
10	Manchester	1874	1	Wood	200	Yes					1000		1000	None												
11	Margaree	1822	1	Wood	250	Yes	No	Wood	Yes	No	800	1000	1800	None		5					5					
12	Milton	1854	1	Wood	410	Yes	No	Wood		No	5000	1000	6000	None	500			25	7		12	624	95		100	
13	Noel	1875	1	Wood	250	Yes	No	Wood	Yes	No	2000	500	2500	500	180	5						200	40		25	
14	Ohio	1877																								
15	Pleasant River	1846	2	Wood	500	Yes	Yes	Wood	Yes	Yes	1700	400	2100	None	300	3										100
16	Selma	1875	1	Wood	120	Yes	No			No	700		700	None	100	5						144		70	25	
17	Sheffield	1768	1	Wood	300		Yes	Wood		Yes	3000	1600	4600	None	600	8		17	43		40	715				
18	St. John	1844	1	Brick	400	Yes	Yes				10000		10000	4170	2050	15		68	44		60	2288		216	125	
19	South Maitland	1875	1	Wood	115	Yes	Yes				2000		2000	None	170	5						190	88		25	
20	Yarmouth	1848	1	Wood	400	Yes	Yes	Wood	Yes	Yes	20000	5000	25000	None	1731	10			25		55	1906		577		
					5145						64800	16200	81200	6644	8219	65		118	188		210	9344	393	1371	1125	

*Missionary returns incomplete. See Treasurer's Report.

16	Seaman	1876	1	Wood	120	Yes	No	Wood	700	No	700	None	100	5	5	118	188	210	9344	398	1371	1125	100
17	Sheffield	1768	1	Wood	300	Yes	Yes	Wood	3000	Yes	4600	None	600	8	17	118	188	210	9344	398	1371	1125	70
18	St John	1844	1	Brick	400	Yes	Yes	Wood	10000	Yes	10000	4170	2050	15	68	118	188	210	9344	398	1371	1125	25
19	South Maitland	1875	1	Wood	115	Yes	Yes	Wood	2000	Yes	2000	None	170	5	5	118	188	210	9344	398	1371	1125	125
20	Yarmouth	1848	1	Wood	400	Yes	Yes	Wood	20000	Yes	5000	None	1731	10	10	118	188	210	9344	398	1371	1125	25
Totals for Canada			117		35469				734200	64300	793700	163474	110952	608	3357	2528	2508	1596	2932	127804	14813	11707	7174

*Missionary returns incomplete. See Treasurer's Report.

MANITOBA AND NORTH WEST.—TABLE No. 2.

CHURCHES.	No.	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sitzings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of debt on Church Property.	Local Church Objects.	Union	Canada Cong. Missionary Society.	Cong. College.	Foreign Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount raised for aid purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	Winnipeg Cent. Cong.	1887	1	Brick	1000	Yes	Yes	Brick	Yes	Yes	25000	3000	28000	18000	5953	36	36	150	9	135	6238	965	725	800	None
2	3	Portage la Prairie	1888	1	Wood	110	Not	Yes	None	Yes	Yes	2000	700	2000	500	920	20	20	9	486	29646	965	725	800	400	
3	4	Wood Bay	1887	1	Wood	110	Not	Yes	Wood	Yes	Yes	700	700	700	200	200	20	20	9	486	29646	965	725	800	400	
4	5	Vancouver B. C.	1887	1	Wood	110	Not	Yes	Wood	Yes	Yes	700	700	700	200	200	20	20	9	486	29646	965	725	800	400	
Totals for Manitoba and North West			3	3	1110	1110	Yes	Yes	2	Yes	Yes	27700	3000	30700	18500	7073	56	56	159	135	7423	945	945	1200	600	
Totals for Quebec			16	16	4780	4780	Yes	Yes	7	Yes	Yes	145100	13600	158700	28465	23852	149	1009	1175	486	29646	945	945	1963	4249	
Totals for Ontario			78	78	24234	24234	Yes	Yes	22	Yes	Yes	496600	31500	528100	1099865	71808	394	2292	1076	2101	81391	9252	8373	4249		
Totals for N. S. and N.B.			20	20	5145	5145	Yes	Yes	10	Yes	Yes	64800	16200	81200	6644	8219	65	65	118	210	9344	393	1371	1125		
Totals for Canada			117	117	35469	35469	Yes	Yes	41	Yes	Yes	734200	64300	793700	163474	110952	608	3357	2528	2508	1596	2932	127804	14813	11707	7174

In a few cases, in Ontario and Quebec the figures are taken from the reports of last year.

STATISTICS OF CONGREGATIONAL SUNDAY SCHOOLS.

ONTARIO.

NAME.	TEACHERS.	SCHOLARS.		LIBRARIES.	FINANCE.
		On Roll	Average Attendance.	Volumes.	Money raised for all purposes.
1 Alton	12	86	41	120	\$21 46
2 Belwood	12	00	70	200	60 00
3 Bringham	6	73	40	57	14 00
4 Bowmanville	15	105	76	198	40 00
5 Brantford	25	275	195	400	156 00
6 Canifton	11	75	45	....	38 23
7 Cobourg	15	90	60	400	50 00
8 Cold Springs	4	60	40	100	38 60
9 Dalston	6	35	23	75	11 00
10 Edgar	10	108	70	81	30 00
11 Frome	12	90	64	145	76 00
12 Garafraxa	9	80	74	150	70 00
13 Georgetown	7	67	62	500	60 00
14 Hamilton	28	250	188	645	200 00
15 Howick 1st	10	59	45	100	36 73
16 Howick 2nd	14	80	68	100	12 00
17 Humber Summit	10	70	40	....	78 00
18 Kingston 1st	24	185	131	....	161 83
19 Kingston Bethel	27	225	166	410	60 00
20 Lanark	13	103	80	....	63 57
21 Listowel	15	100	70	200	39 66
22 Middleville	6	50	45	150	14 00
23 N. Durham	9	35	25	....	18 00
24 Ottawa	14	130	100	250	100 00
25 Paris	15	100	81	....	71 28
26 Pine Grove	13	70	25	130	60 00
27 Rosetta		35	30	50	5 00
28 Rugby		35	25	100	....
29 St. Thomas	10	60	47	250	43 00
30 Scotland	7	73	49	....	50 65
31 Speedside	11	60	30	400	20 00
32 Stratford	10	100	70	100	40 12
33 St. Elmo	4	35	25	....	....
34 Sarnia	11	77	50	400	55 54
35 Shedden	11	74	41	....	8 96
36 Stouffville	14	108	86	50	88 97
37 { Toronto Bond street...	47	475	375	600	482 00
38 { Mission	22	175	142	120	350 00
39 Toronto, Hazelton ave...	34	180	165	350	145 00
40 Toronto, East	30	267	200	400	264 00
41 Toronto, Western	20	247	191	700	338 63
42 Warton	14	134	55	347	27 18
43 Wiugham	5	40	32	....	7 60
44 Woodstock	15	126	89	152	50 00
	626	4994	3616	8430	3556 01

STATIST

NAM

- 1 Birchtown ...
- 2 Calvary, Mon
- 3 Eaton
- 4 Danville ...
- 5 Zion Montre
- 6 Melbourne ..
- 7 Granby

NAM

- 1 Portage la P
- 2 Winnipeg ..

NAM

- 1 Vancouver C

TOTALS AS I

- Schools
- Ontario
- Quebec
- Manitoba
- B. Columbia ..
- N. S. and N. B.

STATISTICS OF CONGREGATIONAL SUNDAY SCHOOLS.
(CONTINUED.)

QUEBEC.

NAME.	TEACHERS.	SCHOLARS.		LIBRARIES.	FINANCE.
		On Roll.	Average Attendance.	Volumes.	Money raised for all purposes.
1 Birhton	6	59	40	—	\$10 00
2 Calvary, Montreal.....	14	200	135	550	266 98
3 Eaton	9	65	51	....	20 00
4 Danville	13	165	80	....	123 88
5 Zion Montreal.....	11	50	42	900	69 34
6 Melbourne	12	100	60	100	40 00
7 Granby	15	110	46	....	.....
	88	749	454	1550	53020

MANITOBA.

NAME.	TEACHERS.	SCHOLARS.		LIBRARIES.	FINANCE.
		On Roll.	Average Attendance.	Volumes.	Money raised for all purposes.
1 Portage la Prairie.....	6	34	23	100	\$38 00
2 Winnipeg	30	317	194	650	255 30
	36	351	217	750	293 30

BRITISH COLUMBIA.

NAME.	TEACHERS.	SCHOLARS.		LIBRARIES.	FINANCE.
		On Roll.	Average Attendance.	Volumes.	Money raised for all purposes.
1 Vancouver City.....	9	80	50	....	\$50 00
TOTALS AS REPORTED.					
Schools	77				
Ontario	626	4994	3916	8430	\$3556 01
Quebec	88	749	454	1550	530 30
Manitoba	36	317	217	750	293 30
B. Columbia	9	80	50	....	50 00
N. S. and N. B.	153	1071	845	....	.....
	912	7211	5182	10730	4429 51

SCHOOLS.

FINANCE.

Money raised for all purposes.

\$21 46

60 00

14 00

40 00

156 00

38 23

50 00

38 60

11 00

30 00

76 00

70 00

60 00

200 00

36 73

12 00

78 00

161 83

60 00

63 57

39 66

14 00

18 00

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71 28

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5 00

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43 00

50 65

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40 12

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55 54

8 96

88 97

482 00

350 00

145 00

264 00

338 63

27 18

7 60

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3556 01

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held in Kingston, Ontario, June 4, 1890. *Chairman* for 1889, Rev. Joseph Wild, D.D., Toronto; *Chairman* for 1890, Rev. William Cuthbertson, B.A., Woodstock, Ont.; *Secretary-Treasurer*, Rev. W. H. Warriner, B.D., Bowmanville, Ont.; *Statistical-Secretary*, Rev. Geo. Robertson, B.A., Toronto; *S. S. Secretary*, Rev. J. C. Wright, Belwood, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next annual meeting will be held in Maitland, N. S., Saturday, July 5th, 1890. *Chairman*, Rev. W. H. Watson, M.D., Liverpool, N. S.; *Secretary*, Rev. J. B. Saer, B.D., St. John, N. B.; *Treasurer*, Mr. James Woodrow, St. John, N. B.; *Statistical-Secretary*, Rev. James Shipperley, Maitland, N. S.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1889, Rev. F. J. Falding, D.D., Rotherham; *Secretary*, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon Street, London, E.C.; *Treasurer*, William Holborn, Esq.

2. LONDON.—*Chairman*, 1889, Albert Spicer, Esq.; *Treasurers*, William Holborn, Esq., and Edward Spicer, Esq.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon Street, E. C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872, embraces ministers, deacons and delegates from churches and from the quarterly meetings. *Chairman*, Rev. Thomas Davies, Lanelly; *Secretaries*, Revs. T. Roberts, D. A. Griffith; and Mr. B. G. Evans, Cardiff.

4. SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate from each church numbering less than 200, and two for those numbering more. *Secretary*, John Douglas, Burnbank, Glasgow.

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Gladstone,
Peter Ferg

6. IRI
Henry E.
Secretary,

7. TH
J. Woodho

1. VI
Secretary,
Melbourne

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Secretaries

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5. W
Johnston,

6. TA
Salier, Esq

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J. W. Jag

1. NA
sell; *Secr*

2. SC
Secretary

1. JA
Secretary

2. BI
Treasurer
Demerara

5. EVANGELICAL UNION OF SCOTLAND.—Formed in 1843. *President*, Rev. A. McNair, Kilmarnock; *Secretary*, Rev. George Gladstone, 4 Ann Street, Hillhead, Glasgow; *Treasurer*, Mr. Peter Ferguson, Glasgow.

6. IRELAND.—Organized in 1829. *Chairman*, 1889-90, Rev. Henry E. Bennett, Sligo; *Treasurer*, O. R. Bergin, Esq., Cork; *Secretary*, Rev. James Cregan, Belfast.

7. THE CHANNEL ISLANDS.—Formed in 1882. *Chairman*, J. Woodhouse; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

III. AUSTRALASIA.

1. VICTORIA.—*Chairman*, Rev. L. Bevan, D.D., Melbourne; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES.—*Chairman*, Rev. T. E. Owens Mell; *Secretaries*, Rev. R. Dey, and Mr. R. W. Hardie, Sydney.

3. QUEENSLAND.—*Chairman*, Peter McLean, Esq.; *Secretaries*, Rev. W. W. Watts, Milton, and Mr. J. M. Davidson.

4. SOUTH AUSTRALIA.—*Chairman*, 1888-89, Rev. A. Jones; *Corresponding-Secretary*, Rev. J. C. McMichael, Adelaide.

5. WESTERN AUSTRALIA.—Revs. A. Buchanan, Bunbury; J. Johnston, B. C. Matthews, Freemantle; E. T. Dunstan, Perth.

6. TASMANIA.—*Chairman*, Rev. G. Clarke; *Treasurer*, J. E. Salier, Esq.; *Secretary*, Rev. J. W. Simmons, Hobart.

7. NEW ZEALAND.—Established in 1884. *Chairman*, Mr. J. W. Jago; *General Secretary*, Mr. John Milne, Auckland.

IV. AFRICA.

1. NATAL.—Re-Established 1882. *President*, Rev. D. Russell; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed, 1877. *Chairman*, J. Mackay; *Secretary*, Rev. J. Pritchard, Port Elizabeth.

V. WEST INDIES.

1. JAMAICA.—Formed 1877. *Chairman*, Rev. J. J. K. Fletcher; *Secretary and Treasurer*, J. J. Bowrey, Esq., Kingston.

2. BRITISH GUIANA.—Formed in 1883. *Chairman and Treasurer*, R. P. Drysdale, Esq.; *Secretary*, Rev. F. C. Glasgow, Demerara.

VI. THE UNITED STATES.

1. NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES.— Organized 1871. Meets every third year. Last session, 1886. *Moderator*, Lorrin A. Cook, Connecticut; *Secretary* till 1889, Rev. Henry A. Hazen, Congregational House, Boston. Next meeting of Council, Worcester, Mass., Oct. 9th, 1889.

2. EACH STATE has generally an "Association" or Conference," of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents :

CALIFORNIA General Association. *Secretary* Rev. Henry E. Jewett, Oakland.

DAKOTA Association. *Secretary*, Rev. W. B. Hubbard, Chamberlain.

DAKOTA NORTH Association. *Secretary*, Rev. Wm. Ewing, Jamestown.

ILLINOIS General Association. *Registrar and Statistical Secretary*, Rev. M. K. Whittlesey, D.D., Ottawa.

INDIANA General Association. *Secretary and Treasurer*, Rev. N. A. Hyde, D.D., Indianapolis.

MASSACHUSETTS General Association. *Secretary*, Rev. Henry A. Hazen, Congregational House, Boston.

MICHIGAN General Association. *Secretary and Treasurer*, Rev. John P. Sanderson, Detroit.

MICHIGAN Eastern Association. *Registrar and Treasurer*, Rev. E. A. Berry, Romeo.

MINNESOTA* General Association. *Secretary and Treasurer*, Rev. John B. Fairbank, Morris.

NEW YORK General Association. *Secretary*, Rev. James Deane, Crown Point.

OHIO Congregational Association. *Registrar and Treasurer* Rev. John G. Fraser, Cleveland.

Vermont General Convention. *Corresponding Secretary*, Rev. Azel W. Wild, Charlotte.

WISCONSIN Congregational Conference. *Permanent Clerk*, Rev. Henry A. Miner, Madison.

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CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

(TAKEN FROM REPORTS OF LAST SESSION.)

<i>Name.</i>	<i>Place.</i>	<i>Founded.</i>	<i>Course.</i>	<i>Pro-Stu- fes'rs. d'ts</i>	
1. Congregational College of Canada.....	Montreal, Quebec...	1839	5 y'rs.	5	24
2. Western College.....	Plymouth, England..	1752	5 "	3	18
3. Rotherham College.....	Rotherham, "	1756	3 "	3	26
4. Cheshunt College.....	Cheshunt, "	1768	4 "	4	39
5. Airedale College.....	Bradford, "	1756	6 "	3	20
6. Hackney College.....	Hackney, "	1803	6 "	3	35
7. Lancashire College.....	Manchester, "	1816	6 "	5	32
8. Mansfield College, (formerly Spring Hill College, Bir.)	Oxford, "	1838	3 "	2	18
9. New College.....	London, "	1696	5 "	6	35
10. Congregational Institute....	Nottingham, "	1861	4 "	3	70
11. Theological Institute.....	Bristol, "	1863	4 "	2	19
12. Presby. and Cong. Colleges.	Carmarthen, Wales..	1719	4 "	3	30
13. Memorial College.....	Brecon, "	1725	4 "	2	30
14. Independent College.....	Bala, "	1842	4 "	2	16
15. Independent College.....	Bangor, "	1842	4 "		18
16. Theological Hall.....	Edinburgh, Scotland.	1811	5 "	2	17
17. Theological Hall (E. U.)....	Glasgow, "	1843	5 "	3	19
18. Victoria College.....	Melbourne, Australia.	1861	5 "	2	5
19. Camden College.....	Sydney, "	1863	4 "	1	4
20. Union College.....	South Australia	1874		3	6

There are also ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association which are not given below.

<i>Name.</i>	<i>Place</i>	<i>Founded.</i>	<i>Course.</i>	<i>Pro- Stu- fes'rs. d'ts.</i>	
1. Andover Seminary.....	Andover, Mass.....	1808	3 y'rs	11	48
2. Bangor Seminary.....	Bangor, Me.....	1814	3 "	5	30
3. Chicago Seminary.....	Chicago, Ill.....	1858	3 "	6	117
4. Hartford Seminary.....	Hartford, Conn.....	1834	3 "	8	42
5. Oberlin Seminary.....	Oberlin, Ohio.....	1835	3 "	5	50
6. Pacific Seminary.....	Oakland, Cal.....	1869	3 "	3	11
7. Yale Seminary.....	New Haven, Conn....	1822	3 "	7	95

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

- | | |
|--------------------------------|----------------------------------|
| Rev. William Clarke, 1854. | Rev. Enoch Barker, 1873. |
| " William F. Clarke, 1855. | " Joseph Unsworth, 1874. |
| " E. J. Sherrill, 1856. | " Charles Chapman, M.A., 1875. |
| " Edward Ebbs, 1857. | " Daniel Macallum, 1876. |
| " Francis H. Marling, 1858. | " J. A. R. Dickson, B.D., 1877. |
| " Henry Wilkes, D.D., 1859. | " Robert K. Black, 1878. |
| " Adam Lillie, D.D., 1860. | " John F. Stevenson, D.D., 1879. |
| " Joseph Elliot, 1861. | " " " 1880. |
| " A. J. Parker, 1862. | " Samuel N. Jackson, M.D., 1881. |
| " William Hay, 1863. | George Hague, Esq., 1882. |
| " Thomas M. Reikie, 1864. | Rev. Charles Duff, M.A., 1883. |
| " Archibald Duff, D.D., 1865. | " John G. Saunderson, 1884. |
| " Wm. H. Allworth, 1866. | " John Burton, B.D., 1885. |
| " John Climie, 1867. | " D. McGregor, M.A., 1886. |
| " Robert Robertson, 1868. | " H. D. Hunter, M.A., 1887. |
| " Henry D. Powis, 1869. | " John Morton, 1888. |
| " John Wood, 1870. | " Joseph Wild, D.D., 1889. |
| " George Cornish, LL.D., 1871. | " Wm. Cuthbertson, B.A., 1890. |
| " Kenneth M. Fenwick, 1872. | |

CONG

Alton, Ont
Athol, Ont
Baddeck, Ont
Barrie, Ont
Belwood, Ont
Bolton, Ont
Beach Mead
Belleville, Ont
Belle Riviere
Bowmanville
Brandon, Ont
Brantford, Ont
Brigham, Ont
Brooklyn, Ont
Burford, Ont
Caledon, Ont
Canifton, Ont
Chebogue, Ont
Churchill, Ont
Cobourg, Ont
Cold Spring
Cornwall, Ont
Cowansville
Dalston, Ont
Danville, Ont
Eaton, Ont
Edgar, Ont
Economy, Ont
Edgeworth
Embree, Ont
Erin, Ont
Falmouth
Fergus, Ont
Fitch Bay
Forest, Ont
Forest, La
Fortune, Ont
Franklin, Ont
French Bay
Frome, Ont
Garafraxa
Georgetown
Granby, Ont

CONGREGATIONAL CHURCHES IN CANADA AND
NEWFOUNDLAND.

73.	Alton, Ont.	Guelph, Ont.	Quebec, Que.
, 1874.	Athol, Ont.	Hamilton, Ont.	Random, Nfld.
M.A., 1875.	Baddeck, N. S.	Hawkesbury, Ont.	Rugby, Ont.
1876.	Barrie, Ont.	Henderson, Ont.	Sarnia, Ont.
B.D., 1877.	Belwood, Ont.	Howick, 1st, Ont.	Scotland, Ont.
1878.	Bolton, Ont.	Howick, 2nd, Ont.	Selmah, Lower, N. S.
D.D., 1879.	Beach Meadows, N. S.	Humber Summit, Ont.	Shedden, Ont.
1880.	Belleville, Ont.	Inverness, Que.	Sheffield, N. B.
M.D., 1881.	Belle Riviere, Que.	Kelvin, Ont.	Sherbrooke, Que.
82.	Bowmanville, Ont.	Keswick Ridge, N. B.	Speedside, Ont.
., 1883.	Brandon, Man.	Kincardine, Ont.	Stanstead, South, Que.
n, 1884.	Brantford, Ont.	Kingston, 1st, Ont.	Stouffville, Ont.
., 1885.	Brigham, Que.	Kingston, 2nd, Ont.	Stratford, Ont.
A., 1886.	Brooklyn, N. S.	Kingston, 3rd, Ont.	St. Andrews, Que.
A., 1887.	Burford, Ont.	Lanark Village, Ont.	St. Catharines, Ont.
8.	Caledon, South, Ont.	Listowel, Ont.	St. John, N. B.
., 1889.	Canifton, Ont.	Liverpool, N. S.	St. Johns, Nfld.
B.A., 1890	Chebogue, N. S.	London, Ont.	St. Thomas, Ont.
	Churchill, Ont.	Maitland, N. S.	Toronto, Bond St., Ont.
	Cobourg, Ont.	Maitland, South, N. S.	Toronto, Northern, Ont.
	Cold Springs, Ont.	Manchester, N. S.	Toronto, Parkdale, Ont.
	Cornwallis, N. S.	Manilla, Ont.	Toronto, Riverside, Ont.
	Cowansville, Que.	Margaree, N. S.	Toronto, Western, Ont.
	Dalston, Ont.	Martintown, Ont.	Toronto, Yorkville, Ont.
	Danville, Que.	Maxville, Ont.	Toronto, Zion, Ont.
	Eaton, Que.	Melbourne, Que.	Turnberry, Ont.
	Edgar, Ont.	Middleville, Ont.	Twillingate, Nfld.
	Economy, N. S.	Milton, N. S.	Ulverton, Que.
	Edgeworth, Ont.	Montreal, Zion, Que.	Unionville, Ont.
	Embro, Ont.	Montreal, Emmanuel, Q.	Vancouver, B. C.
	Erin, North, Ont.	Montreal, Calvary, Que.	Vankleek Hill, Ont.
	Falmouth, N. S.	New Durham, Ont.	Vespra, Ont.
	Fergus, Ont.	Newmarket, Ont.	Warwick, Zion, Ont.
	Fitch Bay, Que.	Noel, N. S.	Warwick, Ebenezer, Ont.
	Forest, Ont.	Ohio, N. S.	Watford, Ont.
	Forest, Lake Shore, Ont.	Osprey, Ont.	Waterville, Que.
	Fortune Bay, Nfld.	Ottawa, Ont.	Warton, Ont.
	Franklin Centre, Que.	Owen Sound, Ont.	Wingham, Ont.
	French Bay, (Indian,) Ont.	Paris, Ont.	Winnipeg, Man.
	Frome, Ont.	Parkdale, Ont.	Wood Bay, Man.
	Garafraxa, Ont.	Pine Grove, Ont.	Woodstock, Ont.
	Georgetown, Ont.	Pleasant River, N. S.	Yarmouth, N. S.
	Granby, Que.	Portage la Prairie, Man.	

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Aylward, Robt., Cobourg, Ont.
 Barbour, Wm. M., D.D., Montreal, Q.
 Barnes, Hy. E., D.D., Sherbrooke, Q.
 Barker, Enoch, Toronto, Ont.
 Barker, Joseph, Sheffield, N. B.
 Bigcanoe, T. (Indian,) French Bay, O.
 Black, Robert K., Sarnia, Ont.
 Black, Jas. R., Barrie, Ont.
 Bolton, Charles E., Wiarton, Ont.
 Bowen, T. W., Belleville, Ont.
 Brown, Geo. F. Melbourne, Que.
 *Burgess, E. J., Edgeworth, Ont.
 Burton, John, B.D., Toronto, Ont.
 Carr, G. Trotter, St Catharines, O.
 Claris, Wm. H. A., Frome, Ont.
 Clarke, Wm. F. Guelph, Ont.
 Cornish, Geo., LL.D., Montreal, Q.
 Cox, Jacob W., Cornwallis, N. S.
 Cuthbertson, Wm., B.A., Woodstock,
 Ontario.
 Davey, Frank, Alton, Ont.
 Day, Benjamin W., Stratford, Ont.
 Duff, Charles, M.A., Toronto, Ont.
 Dunlap, G. H., Rock Island, Que.
 Fenwick, Kenneth M., Montreal, Q.
 Fuller, George, Brantford, Ont.
 Flawith, F., Keswick Ridge, N.B.
 Franklin, Geo. M., Listowel, Ont.
 Geddes, L. F.
 Gerrie, A. W., Portage la Prairie, M.
 Gerrie, J. P., Stratford, Ont.
 Gunner, F., M.D., Listowel, Ont.
 Goddard, Henry, Milton, N. S.
 Goldberg, M. M., Brooklyn, N. S.
 Goffin, J. W., Chebogue, N. S.
 Hall, Thos., Kingston, Ont.
 Hay, William, Scotland, Ont.
 Hay, James, Franklin Centre, Que.
 Hay, Robert, Watford, Ont.
 Hill, E. M., M.A., Montreal, Que.
 Hindley, John I., M.A., Granby, Q.
 Hodgkinson, T., St. Johns, Nfld.
 Hunter, H. D., M.A., London, Ont.
 King, Stephen, Toronto, Ont.
 Jackson, Samuel N., M.D., Kings-
 ton, Ont.
 Love, Geo. A., Newmarket, Ont.
 Macallum, Daniel, Maxville, Ont.
 McAdie, J., St. Andrews, Que.
 Main, A. W., Cowansville, Que.
 Mills, B., Milton, N. S.
 MacColl, Evan C. W., M.A., Middle-
 ville, Ont.
 McCormick, D., Speedside, Ont.
 McKinnon, Neil, Tiverton, Ont.
 McKinnon, John, Pilot Mound, Man.
 McFayden, A. L., B.A., Kingston, O.
 McGill, A., M.A., Ryckman's Cor., O.
 McGregor, Arch. F., B.A., Toronto, O.
 McGregor, Duncan, M.A., Guelph, O.
 McLeod, A. S.
 McIntosh, Wm., Yarmouth, N. S.
 McKillican, John, Montreal, Que.
 Morton, John, Hamilton, Ont.
 Peacock, W., Pleasant River, N. S.
 Pedley, Hugh, B.A., Winnipeg, Man.
 Pedley, James W., Vancouver, B. C.
 Purkis, George, Waterville, Que.
 Rivard, A. F., Belle Riviere, Que.
 Richardson, A. W., B.A.
 Robertson, Geo., Toronto, Ont.
 Robinson, Robert, Owen Sound, O.
 Sandwell, G. H., Toronto, Ont.
 Saer, J. B., B.D., St John, N.B.
 Salmon, Jno., B.A., Toronto, Ont.
 Sanderson, John G., Danville, Que.
 Sharratt, Jas., Twillingate, Nfld.
 Shipperley, James, Maitland, N. S.
 Shallcross, Jos. Cold Springs, Ont.
 Shortt, W. K., Wingham, Ont.
 Silcox, E. D., Embro, Ont.
 Skinner, Geo., Eaton, Que.
 Smith, Wm. W., Newmarket, Ont.
 Solandt, A., Inverness, Que.
 Solandt, A. P., Brigham, Que.
 Squires, John, Random, Nfld.
 Sykes, S. Economy, N. S.
 Totten, M. J., Wroxeter, Ont.
 Unsworth, Joseph, Stouffville, Ont.
 Unsworth, Joseph K., Paris, Ont.
 Warriner, W. Henry, B.A., Bowman-
 ville, Ont.
 Watson, W. H., Chebogue, N. S.
 Webb, James, New Durham, Ont.
 White, James, Forest, Ont.
 Whitman, Jacob, Cornwallis, N.S.
 Wild, Joseph, D.D., Toronto, Ont.
 Wilmot, W. F., Pine Grove, Ont.
 Wright, J. C., Belwood, Ont.
 Wood, John, Ottawa, Ont.
 Wall, E. C., Cornwallis, N.S.

Rev. E. J. J
 " W. H.
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DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. E. J. Burgess,	Rev. A. McGill, M.A.,	Rev. James Webb,
" W. H. A. Claris,	" Robert K. Black,	" J. K. Unsworth, B. A.
" William Hay,	" H. D. Hunter, M. A.,	" E. D. Silcox,
" John Morton,	" Wm. F. Clarke,	" G. T. Carr,
" Wm. Cuthbertson, BA	" Robert Hay,	" John P. Gerrie, B. A.
" George Fuller,	" Thomas Hall,	" A. S. McLeod,
" Wm. Wetherald,	" Fred Gunner, M. D.,	" W. K. Shortt,
" D. McGregor, M.A.,	" J. C. Wright,	

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	New Durham,	Stratford,
Burford,	Guelph,	Paris,	St. Catharines,
Belwood,	Hamilton,	Scotland	Turnberry,
Embros,	Kincardine,	Shedden,	Wingham,
Frome,	Listowel,	Speedside,	Woodstock.
Fergus,	London,		

Association meets twice a year : on Tuesday after the first Sunday in April and October.

Standing Committee to arrange for systematic visitation among the churches, etc., consists of the Secretaries of the three sections, and usual officers.

- President* :—Rev. Geo. Fuller.....Brantford.
Treasurer :—Mr. James White.....Woodstock.
Secretary :—Rev. J. K. Unsworth.....Paris.
Secretary, Guelph Section.....Rev. D. McGregor.
 " Brantford SectionMr. H. Cox, Burford.
 " Loudon Section,.....Rev. J. P. Gerrie, Stratford.

Representative on Home Mission Executive, Rev. J. Morton, Hamilton.

The three District Secretaries form an Advisory Committee to assist the Association's representative on Home Mission Committee.

II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

Secretary-Treasurer :—REV. W. F. MCGREGOR, B.A., 26 Major Street, Toronto

MINISTERIAL MEMBERS.

Rev. Joseph Unsworth,	Rev. A. F. McGregor, B.A.,	Rev. R. J. Stillwell
" John Burton, B. D ,	" Enoch Barker,	" G. A. Love,
" W. Hy. Warriner,	" Chas Duff, M.A.,	" W. F. Wilmot,
B.D.,	" James R. Black, M.A,	" A. W. Richardson,
" W. Wye Smith,	" Frank Davey,	

ASSOCIATE CHURCHES.

Alton,	Georgetown	Rugby,	Toronto, Northern,
Barrie,	Humber Summit,	South Caledon,	" Riverside,
Bowmanville,	Manilla,	Stouffville,	" Yorkville,
Churchill,	Pine Grove,	Toronto, Zion,	Unionville,
Edgar,	Parkdale,	" Western,	Wiaraton.

Representative on the Executive of the H.M.S. : Rev. A. F. McGregor.
Advisory members : Rev. Geo. Robertson, and Rev. Chas. E. Bolton.

III. EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.	Rev. John Wood,	Rev. Evan C. W. MacColl,
" A. L. McFayden,	" Hugh Pedley, B.A.,	M.A.,
" B.A.,	" Benjamin W. Day,	" Thomas Hall.
" D. Macallum,		

ASSOCIATE CHURCHES.

Athol & Maxville,	Cobourg,	Kingston, Bethel,	Middleville,
Belleville,	Kingston, First,	Lanark,	Ottawa,
Brockville,			Vankleek Hill,

REV. E. C. W. MACCOLL, Middleville. *Secretary.*

IV. QUEBEC ASSOCIATION.

MEMBERS.

Rev. F. H. Marling,	Rev. George Willett,	Rev. George Skinner,
" E. M. Hill, M.A.,	" Geo. Cornish, LL.D.,	" A. F. Rivard,
" H. E. Barnes, D.D.,	" George Purkis.	" Geo. Robertson, B.A.
" John McKillican,	" H. McIntyre, B.D.,	" Joseph Dixon,
" J. G. Sanderson,	" James McAdie.	" Geo. F. Brown,
" R. K. Black,		

REV. JOHN I. HINDLEY, M.A., Granby, *Secretary.*

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Emm'l,	Stanstead S,
Cowansville,	Franklin Centre,	" Calvary,	Sherbrooke,
Danville,	Granby,	Melbourne,	Waterville.
Eaton,			

V. EASTERN ASSOCIATION, NOV A SCOTIA.

MINISTERIAL MEMBERS.

Rev. Jacob Whitman,	Rev. J. W. Cox, B.A.,
Rev. James Shipperley.	

ASSOCIATE CHURCHES.

Cornwallis,	Maitland, South,	Noel,	Baddeck, C. B.,
Economy,	Lower Selmah,	Margaree, C. B.,	Manchester,

Mr. A. K. MOORE, Economy, *Secretary.*

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CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.— Formed in 1853, by the Union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those that are weak in the provinces. Administration by a General Committee and Executive. Every subscriber of two dollars is a member of the society. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. The Colonial Missionary Society, England, gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income, for the year 1888-1889 :

Contributions from churches	\$ 4,478 06
Colonial Missionary Society.....	2,341 53
Woman's Board of Missions.....	374 60
Special contributions	278 50
From Invested Funds	345 60
A friend in Montreal.....	500 00
Collections and subscriptions	93 12
Balance of Manitoba Fund	131 63
	\$8,543 04

(Net Income)..... \$8,543 04

The expenditure for the year has been \$12,497, net refund of loan, \$135 : deficit, \$3,819. The officers for the year 1889-90, are Rev. George Cornish, M.A., LL.D., *President*; Rev. Thomas Hall, *Missionary Superintendent*; Rev. John Wood, 88 Elgin St., Ottawa, *Secretary*; Rev. S. N. Jackson, M.D., *Treasurer*; Rev. John Burton, B.D., *Honorary Secretary*.

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual meetings in connection with the Congregational Union. Present mission field, South-Western Africa, Two Missionaries: Saugeen Peninsula, Ontario, one Native (Ojibway) missionary. Benjamin W. Robertson, Esq., *President*; Rev. Dr. Wild, Toronto, *Vice-President*; T. B. Macaulay, Esq., Montreal, *Treasurer*; Rev. E. M. Hill, M.A., 143 Stanley Street, Montreal, *Secretary*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of \$100; and for children, sons under sixteen and daughters under eighteen, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. Charles R. Black, Esq., 65 St. Peter St., Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT, composed of Stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. Rev. John Morton, Hamilton, *President*; Rev. W. W. Smith, Newmarket, Ont., *Secretary-Treasurer and Editor*.

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Annual meeting in connection with the Congregational Union of Ontario and Quebec. Auxiliary to the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Mrs. Macallum, Maxville, Ont., *President*; Miss H. Wood, Maxville, Ont., *Corresponding Secretary*.

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.—Connected with the Colonial Missionary Society, England. Headquarters in St. John's. Missionary Churches established in three of the outports. Rev. T. Hodgkinson, *President*; W. H. Seymour, *Treasurer*; J. Cadwell, *Secretary*.

7. LADIES' HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. W. H. Watson, Chebogue, N. S., *President*; Mrs. C. H. Dearborn, St. John, N. B., *Treasurer*; Mrs. J. G. Burns, Shelburne, N. S., *General Secretary*.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary*; Rev. E. H. Jones, *Home Secretary*; Albert Spicer, Esq., *Treasurer*. Office, Mission House, 14 Blomfield-street, London-wall, London.

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2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Lately the Society has added the continent of Europe to the area of its operations. Receipts for the year ending May, 1889, £4,561; expenditure, £4,379. Rev. W. S. H. Fielden, Memorial Hall, Farringdon-street, London, E.C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English-speaking population of Wales. Last year's expenditure was £24,334. Rev. Andrew Mearns, Memorial Hall, Farringdon-street, London, E.C., *Secretary*.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South. There are at present 18 stations and 70 out-stations. Income, 1888, £2,773, expenditure, £2,633. *Secretaries* (England), Rev. E. H. Noble, Memorial Hall, Farringdon-street, London; (Ireland), Rev. James Ervine, Kingstown.

5. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 683 improved places of worship, meeting the needs of about half a million of people, and fifty-five manses. Income, 1887, £4,551; expenditure, £4,242. C. E. Condor, Esq., Memorial Hall, Farringdon-street, London, E.C., *Secretary*.

6. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868; this Society promotes the erection or purchase of buildings as above in the counties named. The Society has assisted in the building of 35 chapels and 17 schools. *Treasurer*, A. Haworth, Esq.; *Secretaries*, Revs. R. M. Davies, Oldham, Lancashire, and W. H. Johnston, Esq.

7. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended since 1870, about £125,000, towards which the Society contributed \$12,500 for assistance in the erection and enlargement of thirty-eight chapels and schools, and the purchase of six new sites, besides granting numerous loans without interest. Rev. George Lord and T. A. Hanmer, *Secretaries*.

8. PASTORS' RETIRING FUND.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. Nearly £100,000 has been distributed to about 460 ministers. Capital invested, £120,000; annuitants, 150; annuities, £5,980. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon-street, London, E.C., *Secretary*.

9. PASTORS' WIDOWS' FUND.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of £21, or not less than £2 2s. 0d. annually. Capital invested, £25,000; annuitants, 48, annuities, £1,047. Rev. T. R. Verrall, B.A., Memorial Hall, Farringdon-street, London, E.C., *Secretary*.

III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Income, £1,091; expended in grants to churches. Rev. John Douglas, 5 W. Garden-street, Burnbank, Glasgow, *Secretary*.

2. MINISTERS' PROVIDENT FUND.—Established in 1850 to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £50, as the funds allow. Income, £644; capital, £11,326; annuitants, 9. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. MINISTERS' WIDOWS' FUND.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year, \$590. Rev. W. J. Cox, Dundee, *Secretary*.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the

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purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Capital, £4,318. Robert Murdoch, Esq., 25 Princes Square, Regent's Park, Glasgow, *Secretary*.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.—Organized in 1867, to promote the principles of total abstinence among the churches. Rev. Thomas Brisbane, Cambuslang, *Secretary*.

6. CONGREGATIONAL CONFERENCE.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Rev. J. Troup, Helensburg, *Secretary*.

7. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. George Gladstone, 4 Ann street, Hillhead, Glasgow, *Secretary*.

8. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867. Beneficiary members, 55; invested funds, £4,969. Rev. George Gladstone, 4 Ann street, Hillhead Glasgow, *Secretary*.

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Belfast, *Secretary*.

2. PROVIDENT FUND.—Organized in 1856, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age £40. Income, £284; amount invested, £3,700. S. Hicklin, 56 Clifton Park Avenue, Belfast, *Secretary*.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure, 1887, £1,555. Rev. J. J. Halley, Congregational Hall, Russell-street, Melbourne, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Organized 1866. Object, to build and repair Congregational churches, Sunday schools and parsonages, and to remove debts. Capital, £4,629. Rev. E. Day, Caulfield, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Assistance rendered to ten churches. Rev. S. Savage, Sydney, *Secretary*.

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N.S.W.

5. HOME MISSION OF SOUTH AUSTRALIA.—J. C. McMichael, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £7,564. A. M. Strongman, Melbourne, *Secretary*.

7. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Amount of working capital, £2,427. Rev. J. C. McMichael, Adelaide, *Secretary*.

8. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, £3,538. R. M. Steele, *Hon.-Secretary*.

9. MISSION OF TASMANIA in Association with the Congregational Union, for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary*.

VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. W. MAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions: one for the East, in Boston; one for the Interior, in Chicago; and one for the Pacific, in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and colored

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people of the South, the Indians and Chinese on this continent. Churches in the South, 136; with 6 colleges, 17 graded and normal schools, and 35 other schools; teachers, missionaries and assistants, 449; 11,607 children and youth in the schools and colleges. Income, 1888, \$318,000; expenditure, \$328,000. Rev. M. E. Strieby, D.D., and Rev. A. F. Baird, D.D., *Corresponding Secretaries*, 58 Reade Street, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853, it has for its object the erection of houses of worship and parsonages through grants and loans. It has aided in the erection of 1,728 houses of worship, and 140 parsonages. It has expended \$1,593,372. Receipts for the twelve months ending December 31, 1888, \$152,803. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826, on a catholic basis; it is the recognized Congregational Missionary Society in the United States. The total receipts for the year is \$701,495 in cash, besides clothing and books. During the year ending April, 1889, 144 churches were formed, and 10,326 additions have been made to the missionary churches. The missionaries of this Society have under them 2,240 Sunday-schools and about 134,395 Sunday-school scholars. *Secretaries*, Rev. Jos. B. Clark, D.D.; Rev. William Kincaid, D.D.; *Honorary Secretary*, Rev. D. B. Coe, D.D.; *Treasurer*, Rev. A. H. Clapp, D.D., office, 34 Bible House, New York City. The Society has eleven auxiliaries and sixteen superintendents, supervising the work in the Western and Southern States and Territories, consisting of 3,155 fields, and 1,723 missionaries.

6. CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832; to print, publish and circulate Sunday-school and other literature relating to a genuine Christian experience and to the Congregational faith and polity; to support Sunday-school missionaries and aid needy Sunday-schools. *The Pilgrim Teacher*, a monthly magazine, *Pilgrim Quarterlies* of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1888, 497 new Sunday-schools were established. Rev. A. E. Dunning, D.D., and Rev. Geo. M. Boynton, *Secretaries*; M. C. Hazard, *Editor*; George P. Smith, *Agent*.

7. THE AMERICAN COLLEGE AND EDUCATION SOCIETY was

formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is 7,237, and the number now receiving assistance 291. Income for the year ending April 30, 1888, \$112,675; expenditure, \$110,575. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 34,000 volumes and over 140,000 pamphlets now in the library. Rev. Morton Dexter, *Secretary*.

9. THE NEW WEST EDUCATIONAL COMMISSION.—Incorporated November 3, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. For the year 1887-8 it expended \$78,224, sustained 30 schools, with 68 teachers, and 2,725 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and furnishes them sites for churches and parsonages. Its central office is in Chicago, 151 Washington street, Mr. W. H. Hubbard, *Treasurer*; Rev. Chas. R. Bliss, *Secretary*. Eastern Office: 6 Congregational House, Boston. Rev. A. E. Winship, *District Secretary*.

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GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 126 Churches, 58 Preaching Stations, with about 9,735 Members, as follows:

<i>Province.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>	<i>Members.</i>
Ontario	77	26	56	6400
Quebec	19	10	18	1671
Nova Scotia	17	14	12	867
New Brunswick	4	4	4	341
Newfoundland	4	0	3	200
The North West	5	4	5	256
	126	58	98	9735

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 268 churches, 174 mission rooms and stations, 17 vacant charges, 230 ministers in charge, 175 ministers resident without pastoral charge, 21 churches supplied by lay-preachers and students. (Of the ministers in London without charge, the majority have retired from the ministry, mostly from age; others are secretaries, editors, teachers, etc.; leaving only 26 seeking charges.)

There are 50 County Associations, 2,743 ministers (including London, as above), seating accommodation for 1,630,000 persons; 4,542 churches and mission stations, as against 4,504 last year. Our English brethren, for no valid reason that we know of, always refrain from reporting the number of members in their churches.

III. SCOTLAND.

(1.) Scotland has one Congregational Union, and 97 churches, of which 6 were without pastors. There are 4 min-

isters' associations, 114 ministers, of whom 20 are without pastoral charge.

(2.) One Evangelical Union, formed in 1843, with 92 churches, of which 9 are vacant; 91 ministers, of whom 9 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 29 churches; 28 ministers, of whom 5 are without charge; 95 preaching stations at which the various ministers preach, assisted by 46 lay-preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 10 churches, in 2 of which the services are in English, the others in French; 2 branch churches; 5 ministers in charge.

TOTAL.—The total of churches, branch churches, and missions, in Great Britain and the Islands of the British seas (mission stations in Scotland and Ireland not included, but including the churches of the Evangelical Union in Scotland), is 4,774 as against 4,736 last year.

VI. UNITED STATES.

The total number of Congregational churches in the United States is 4,404, an increase on the previous year of 127; the number of ministers is 4,303, an increase of 213; ministers not engaged in pastoral work, 1,431; number of church members, 457,584; net gain during the year 21,205. Number in Sunday schools, 551,691, an increase of 29,704. These churches raised for benevolent purposes, \$2,095,485, and for home expenditure, \$5,078,980 during the year. The American Congregational *Year Book* reports 40 State and General Associations and Conferences of the churches, in the various States.

VII. AUSTRALASIA.

In Australia and New Zealand, there are 7 Congregational Unions, 234 churches, 80 preaching stations, 159 pastors, and 62 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical

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Mission under the Rev. R. W. McAll, a Congregational minister from England, there are in Paris, suburbs and provinces, over a hundred mission stations, with 15,000 sittings; 25 Sunday schools in Paris and suburbs.

IX. AFRICA.

The Congregational churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 19 pastors and ordained missionaries, and (exclusive of stations among the heathen) 26 churches and preaching places. In South Africa there are 41 churches, and 39 ministers, 9 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 8 ministers, with 31 out-stations, 26 day-schools, 20 lay-preachers, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 39 churches, 12 ministers.

XI. INDIA.

There are 8 self-sustaining churches, 8 sustained by the London Missionary Society; 12 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

Our figures are necessarily imperfect; but the last estimate we have seen, gives, churches, 800; ministers (European and native), 782; church members, 61,723; native preachers, 5,000; schools, 1,000; scholars, 94,000.

XIV. SWEDEN AND NORWAY.

About 400 churches, in these countries, are formed on the Congregational model. Membership, 100,000. The largest Congregational meeting-house in the world is in Gothenburg, and seats 5,000.

XV. SANDWICH ISLANDS.

These Islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Hon-

olulu educates ministers both for the home and foreign field. These Islands have, within 60 years, been so entirely Christianized, under the efforts of the American Missionaries, that they now sustain missions themselves in other Islands of the Pacific.

XVI. FOREIGN MISSIONS.

The *London Missionary Society's* income, 1888, was £124,860; and the expenditure, £128,254; adherents, 347,015. English missionaries, 163; native ordained missionaries and pastors, 1,031; native preachers, 4,637. English female missionaries (not included above) 36.

The *American Board of Commissioners for Foreign Missions* reports this year 22 missions, 1,050 stations and outstations, 472 missionaries and assistant missionaries, 2,135 native laborers, 336 churches, with over 31,000 members—nearly 4,000 of these received on confession of faith during the past year, 126 high schools and seminaries for young men and women, with over 7,000 students; and a total of over 43,000 children and youth under Christian instruction. Income, 1889, \$780,000.

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CONGREGATIONAL RECORD FOR CANADA.

 JULY 1, 1888, TO JULY 1, 1889.

I. ORDINATIONS, INSTALLATIONS, ETC.

- Rev. W. K. Shortt, installed at Wingham, Ont., 11th October, 1889.
 Rev. S. Sykes, began work at Economy, N.S., September, 1888.
 Rev. A. W. Main, installed at Cowansville, Que., 1888.
 Rev. W. H. Watson, began work at Liverpool, N.S., 1st September, 1888.
 Rev. M. M. Goldberg, began work at Brooklyn and Beach Meadows, N.S.,
 7th October, 1888.
 Rev. George A. Love, ordained at Newmarket, Ont., 23rd November, 1888.
 Rev. T. W. Bowen, began work at Belleville, Ont., 1888.
 Rev. Donald McCormick, installed at Speedside, Ont., 13th December, 1888.
 Rev. Joseph Shallcross, installed at Coldsprings, Ont., December, 1888.
 Rev. Robert Stillwell, installed at Edgar, Ont., 24th December, 1888.
 Rev. G. Trotter Carr, began work at St. Catharines, 31st January, 1889.
 Rev. Wilberforce Lee, ordained at Montreal, as Missionary to Africa; 11th
 April, 1889.
 Rev. Horace E. C. Mason, ordained at Montreal, as Missionary to Manitoba,
 11th April, 1889.
 Rev. George M. Franklin, installed at Listowel, Ont., 25th April, 1889.
 Rev. G. H. Sandwell, began work in Zion Church, Toronto, May, 1889.

II. RESIGNATIONS.

- Rev. W. H. Watson, resigned Chebogue, N.S., July, 1888.
 Rev. S. Sykes, resigned Liverpool, N.S., July, 1888.
 Rev. L. P. Adams, resigned Fitch Bay and Ayer's Flat, Que, 1888.
 Rev. A. M. Richardson, resigned South Caledon and Church-hill, 1888.
 Rev. Benj. W. Day, resigned Lanark, Ont., 1889.
 Rev. Joseph Barker, resigned Sheffield, N.B., May 1st, 1889.
 Rev. George Purkis, resigned Waterville, Que., June, 1889.
 Rev. Francis H. Marling, resigned Emmanuel Church, Montreal, June 15th,
 1889.
 Rev. Duncan McGregor, resigned Guelph, Ont., June, 1889.
 Rev. W. F. Wilmott, resigned Pine Grove, Ont., June, 1889.

III. REMOVALS FROM THE DOMINION.

- Rev. William H. Allworth, removed to Michigan, 1888.
 Rev. Francis H. Marling, removed to United States, 1889.
 Rev. A. W. Richardson, removed to United States, 1888.
 Rev. A. S. McLeod, removed to Oberlin, O., 1888.

IV. CHURCH EDIFICES.

- Pilgrim Church, Portage la Prairie, Man., dedicated, 30th September, 1888.
 Western Church, Toronto, opened for worship, 22nd November, 1888.
 Frome Church, Ont., opened 4th November, 1888.
 St. Andrews Church, Que., re-opened, December, 1888.
 Third Church, opened for public worship, Kingston, Ont., 12th April, 1889.
 Corner-stone of new church laid at Melbourne, Que., May 1st, 1889.
 New church at Ottawa, Ont., dedicated, 16th December, 1888.
 New church at Frome, Ont., dedicated, 14th November, 1888.
 New church at Vancouver, B. C., 1889.
 New Zion church, Montreal, 1889.

V. MISCELLANEOUS.

- Congregational Union, Nova Scotia and New Brunswick, at Yarmouth, N. S., July 7th to 10th, 1888.
 Informal Conference at Toronto, Zion Church, July 20th, 1888.
 Adjourned Conference, Zion Church, Toronto, August 21st, 1888.
 Miss Jennie McKillican, Vankleek Hill, Ont., went to China as a Missionary, September, 1888.
 Mr. George Duff, and Miss Harriet Turner, of Hamilton, Ont., left for China, to join the Inland Mission, September, 1888.
 Western Association met at Woodstock, Ont., 9th and 10th October, 1888.
 Quebec Association met at Sherbrooke, Que., 25th and 26th September, 1888.
 Eastern Association met at Maxville, Ont., 13th and 14th November, 1888.
 Central Association (Ont.) met at Alton, 9th and 10th April, 1889.
 Western Association (Ont.) met at London, 9th and 10th April, 1889.
 Congregational Union of Ontario and Quebec, met at Brantford, Ont., June 5th-10th, 1889.
 Woman's Board of Missions met at Toronto, June 6th and 7th, 1889.
 Rev. Wilberforce Lee started for Mission field, W. Africa, June, 1889.

VI. DEATHS.

- Mr. William Anderson, Liverpool, N.S., 1888.
 Mr. Peter S. Martin, Garafraxa, Ont., 21st July, 1888, aged 66.
 Rev. L. P. Adams, Ayer's Flat, Que., 8th September, 1888, aged 76.
 Mrs. Duncan Malcolm, Scotland, Ont., 22nd September, 1888, aged 86.

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- Mrs. Margaret Dougall Cochrane, Montreal, 7th October, 1888, aged 40.
 Mr. Boyd Caldwell, Lanark, Ont., August 9th, 1888.
 Mr. Alexander McArthur, township of Caledon, Ont., 1st December, 1888, aged 72.
 Mr. Alfred Savage, Montreal, January, 1889, aged 76.
 Mr. Edward McLeod, Brooklyn, N.S., 1888.
 Mr. Francis Wenesick (Ojibway), French Bay, Ont., June 19th, 1888.
 Mrs. Mary Ann Livingston, Forest, Ont., 17th April, 1888, aged 46.
 Mr. Robert C. Bichan, Garafraxa, Ont., 29th November, 1888.
 Mr. John Wightman, Toronto, March, 1889, aged 83.
 Mr. Hiram Gentle, Franklin Centre, Que., 1889, aged 90.
 Mr. John Hyde, M.D., Stratford, Ont., 4th March, 1889.
 Mrs. Lillie, Toronto, widow of the late Principal Lillie, of the Congregational College, 20th April, 1889.
 Rev. Henry Melville, Toronto, May 5th, 1889.
 Miss Joan McLeod, West Zorra, sister of Rev. A. S. McLeod, April 11th, 1889, aged 30.
 Mrs. Charlotte E. Dempster, Chelsea, Que., eldest daughter of Rev. John Wood, Ottawa, 16th May, 1889, aged 34.
 Mrs. Cornish, wife of Rev. Professor Cornish, Montreal, May, 1889.
 Mr. J. Foggin, of Toronto, died 24th April, 1889, at Stratford, Ont.

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OBITUARY.

REV. L. P. ADAMS, OF FITCH BAY, QUE.

Mr. Adams was a native of Reading, Vermont ; born 15th March, 1812. He was brought to a knowledge of the truth when young ; and was ordained to the ministry in 1840 ; and labored for several years as a Methodist minister in the United States and Canada. He afterward became united with the Congregational body, and organized a church in Fitch Bay, East side of Lake Memphramagog, Quebec. He was installed as its pastor in 1854 ; he was its first and only pastor to this time. He was very energetic ; many, not only there, but who have removed elsewhere, cherish his memory. About five weeks before his death his people saw he was beginning to fail. He sank somewhat rapidly, breaking down in both body and mind, till Saturday, September 8th, 1888, when he passed away. By his will, which, however, was found faulty in a legal point of view, he left some \$6,000 to the College. His heirs compromised the matter, and the College gets \$1,500.

REV. CHARLES L. ROSS, KINCARDINE, ONT.

Mr. Ross was born at Stornoway, in the Hebrides, Scotland, 28th December, 1829. The family emigrated to Pictou, in Nova Scotia, in 1832. He was diligent and apt ; and at an early age consecrated himself to the Lord, keeping the Gospel ministry in view. After teaching for a time in New Glasgow High School, he entered the Free Church College, Halifax. In the vacations he labored in Prince Edward and Cape Breton Islands, and gathered fruit to the Lord. After completing his college studies he settled as minister at Whycomah, in Cape Breton, in 1856 ; here the Lord greatly blessed his labors. His labors in the Island were extensive and abundantly fruitful ; he had especially great success with the young. But trouble arose, and resulted in his separation from the congregation, and losing his status in the Presbyterian Church ; but he never lost the love and esteem of the Christian people in C. B., where he was best known, and conscious of innocence before God and men, he continued to preach and pray at the importunity of the people, and God continued to bless his labors. He was in Illinois, Iowa, and California, U. S., in each of which the Lord owned his labors. He returned to Cape Breton, and was persuaded by friends to apply for admission into the Congregational body. He did so, and was cordially received, and labored with his wonted acceptance and success for a time in C. B. About five years before his death he was invited to the charge of the Congregational Church in the township of Kincardine, where his services have been very precious, not only to his immediate charge, but to the whole Church of all denominations. As a noble Christian character he had few equals. His large loving heart wished well to all. During his pastorate here or elsewhere, never was he known to utter an unkind expression regarding any. He labored to the very end of his course, and fell peacefully asleep in Jesus, 21st December, 1888, being one week short of 59 years, leaving a widow and two daughters, many affectionate relatives, an attached congregation and the community at large, to lament that they shall see his face, or hear his voice no more on earth.

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REV. HENRY MELVILLE, TORONTO.

The Rev. Henry Melville was born at Falkirk, Scotland, the land of strong men and vigorous character. His mother died when he was only nine years of age. All his brothers went off to sea. The melancholy sea early robbed him of his own; three went down in one ship, and one went down in another.

The deceased, when a young man, witnessed the excitement of 1840, which gathered about the expulsion of Rev. James Morison from the Presbyterian Ministry of Scotland. His warm sympathy went out to Mr. Morison and his views of truth. On resolving to devote his life to the Christian ministry, he at once offered himself to Mr. Morison for training. His was the honor of being one of the four earliest students of the Evangelical Academy of Kilmarnock.

When Mr. Melville graduated, he was imbued with the spirit of missions; he therefore emigrated in 1849 to the United States of America, and began his assiduous and successful ministry at Craftsbury, Vermont. He, at this time, became a regular contributor to the *Canadian Evangelist*, a live paper ably edited by the gifted Rev. Robert Peden, afterward his brother-in-law. Mr. Peden lived and prayed for Canada; and so influenced Mr. Melville to come to Upper Canada to take charge of the vacant church at Amherstburg, a place beautifully situated at the junction of the Detroit river and Lake Erie. The deceased soon returned to the States, to fulfil a promise made to the Church at Middletown, Connecticut. He found a few people worshipping in the Town Hall. There he proclaimed the Free Gospel of Christ, the Friend of sinners. He was blessed of God in raising up a promising cause at that town. Returning to Canada, he labored at Ayr and Guelph, Ontario. Toronto then offered a field of labor. Mr. Melville was seven years pastor of Evangelical Union Church, which worshipped in the chapel on Albert Street.

After a third residence in the neighboring republic, and this time at Uniontown, Penn., as pastor of the Cumberland Presbyterian Church, he returned to Toronto. Some ten years ago he was one of the leading spirits who founded the "Christian Temperance Mission" of this city. To-day this organization is doing a noble work in lifting up the poor unfortunate victims of the devil's mantraps. With Mr. Melville there was no compromise of evil. The turning of a sinner to God was his joy, and the song of the redeemed was like the music of the golden Gospel harp.

His school earnestly advocated a "free gospel," and an unlimited atonement. Mr. Morison evidently impressed upon his pupils the value and stability of the truth of Christianity, as the only means to lift up a fallen race, by regenerating the heart of the sinner.

In his palmy days, the deceased was an earnest, energetic preacher. He was a sympathetic student of Geology. He left behind him a valuable collection of specimens, worthy of careful study. He read with reverence, the foot-prints of the Creator in the earth's crust. Mr. Melville labored as City Temperance Missionary until the year 1884, when failing health laid him aside. Slowly but surely we saw the erect frame bend towards the tomb. Loving hands and hearts comforted his feeble days. His faithful and beloved wife was called home about eight months before him. On Sabbath evening, May the 5th, 1889, the warrior and servant of the Cross fell asleep, and his spirit passed away to the mansion above.

THE ONTARIO AND QUEBEC UNION MEETING.

EDITORIAL.

It is exactly thirty years since we attended the Congregational Union for the first time. It was at Toronto, 1859, in the old Second Church, on Richmond Street. The compact, vigorous form of Dr. Wilkes in the chair. Very few of the then ministerial members, who were active in affairs, are now to be seen at the "Union" meetings. A number of the then "young men" have, in their turn, become prominent in the work of the Union; but even these are not now numerous. There are only twelve on the list of ministerial members who were members then. R. K. Black, Clarke, W. Hay, Marling, Unsworth, Wood, were some of the young and rising brethren, active in Union work. Of ministers who had been leading members of the Union, but have passed away, we recall Lillie, Wilkes, Duff, Denny, Climie, Parker, Sherrill, Clarke, Ebbs, Pullar, Elliot, Byrne. "Time rolls his ceaseless course."

The last time the Union assembled at Brantford, some of our English brethren remarked, that with hedgerows instead of rail fences, the landscape around Brantford was "very like England indeed!" It is certainly a beautiful and prosperous country around. And the kindness and hospitality of the people were worthy of all praise.

Dr. Wild made an excellent chairman. He had so much *bonhomie* about him—and withal a sharp business way of pushing matters along—and a constant fund of well-timed pleasantry that never failed him; from his breaking over all "precedent" in giving us an extempore "Address from the chair," to the close of the very last meeting, when he complimented a brother (who had not said a word) on "his good behaviour in keeping quiet all evening!" His distinction, in his address, between "Unity" and "Uniformity," was sharp, clear, weighty and powerful.

The deliverances of the Union on the Jesuit question, on Prohibition, and other subjects will, we trust, have their due weight in the country. The deficit in the funds of our Home Mission

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enterprise was felt as a heavy and discouraging fact, something to be bravely met and overcome: nevertheless, *how*, at present, to overcome it, was not clear.

The most inspiring of all the sessions, was the hour of prayer each morning, from nine to ten. Many pleasant spiritual memories, and many valuable hints, and plans, and facts, were carried away by the members and delegates home with them. And year by year, is felt more of a brotherhood and unity with all other Christians, a feeling prevalent and increasing in all denominations. We rejoice that it is so. While Ephesus may send Corinth a good preacher, yet it does not interfere with Corinth's internal affairs; and Thessalonica and Philippi may aid the poor saints at Jerusalem, without exercising authority over them—so with us. We rejoice in our own liberty, and thank God that we see a like liberty spreading everywhere.

The North-West was worthily represented by Mr. Gerrie, of Manitoba; and an English visiting brother, Mr. Udall, spoke for the land beyond the sea. Mr. Marling, whose withdrawal from the Dominion all regretted, was charged when in England on a visit, to obtain for us, if possible, from the English Union, the promise of a visit from a representative of that Union next year. The mantle of the chairmanship has fallen upon worthy shoulders for next year. Rev. William Cuthbertson will do honor to the position and to the churches.

THE
CONGREGATIONAL UNION
OF
Ontario and Quebec.

Officers for 1889-90.

Chairmen.

FOR 1889—REV. JOSEPH WILD, D.D., - - - TORONTO, ONT.
FOR 1890—REV. WM. CUTHBERTSON, B.A., - WOODSTOCK, ONT.

Secretary-Treasurer.

REV. W. H. WARRINER, B.A., B.D., - - - BOWMANVILLE, ONT.

Statistical Secretary.

REV. GEORGE ROBERTSON, B.A., - - - TORONTO, ONT.

Statistical Secretary for S.S.

REV. J. C. WRIGHT, - - - - - BELWOOD, ONT.

Minute Secretaries.

MR. FRED. W. MACALLUM, B.A., AND MR. J. J. SWANSON.

Committee.

REV. WM. CUTHBERTSON, B.A.,	REV. J. WILD, D.D.,
" W. H. WARRINER, B.D.,	" JOHN BURTON, B.D.,
" S. N. JACKSON, M.D.,	" E. M. HILL, M.A.,
" A. L. McFADYEN, B.A.,	MR. JAMES A HENDRY,
" JOHN WOOD,	" THOMAS SAVAGE,
" D. MACALLUM,	" B. W. ROBERTSON,
" E. C. W. MacCOLL, B.A.,	" GEORGE MILLS, JR.,
" THOMAS HALL,	" A. J. STEPHENS,
" ROBERT AYLWARD, B.A.,	" THOMAS MOODIE.

Place of Meeting.

FIRST CHURCH, KINGSTON, June 4th, 1890.

Preachers.

SUNDAY MORNING SERMON.

REV. W. M. BARBOUR, D.D., : *alternate*, REV. G. H. SANDWELL.

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CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation:
 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

I.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of British North America, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views; (4) should the membership committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

UNION

TORONTO, ONT.
 WOODSTOCK, ONT.

LANVILLE, ONT.

TORONTO, ONT.

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2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon, the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee, or other nomination. Ballot papers shall be furnished to all members of the Union present, if required; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of the two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening, a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports, the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a Committee to make arrangements for such Conference.

7.—The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointments shall be posted on the door of the church where the Union is assembled.

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STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible ;

And in Jesus Christ, His only Son, our Lord, who is of one substance with the Father, by whom all things were made ;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son, is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events ; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him forever ; that our first parents by disobedience fell under the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ, His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation ; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith ; and that those who, through renewing grace turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches, for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship; in the ministry of the Word; and in the two sacraments, which Christ has appointed for His church: Baptism, to be administered to believers and children, as the sign of cleansing from sin, of Union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearing of the great God and our Saviour, Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submits, for the use of the churches in the admission of members, the following

CONFESSION OF FAITH:

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14].

Whosoever, therefore, shall confess Me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before my Father which is in heaven. [Matt. x. 32-33].

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x. 10].

Dearly beloved, called of God to be His children through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying:

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[Jude 24-25]

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I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise].

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

“Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen.” [Hebrews xiii. 20-21].

[Jude 24-25 is proposed as an alternative benediction].

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

- Aylward, R., B.A., Cobourg, Ont.
 Barker, Enoch, Toronto, Ont.
 Barnes, H. E., D.D., Sherbrooke, Q.
 Black, R. K., Sarnia, Ont.
 Black, J. R., B.A., Barrie, Ont.
 Bolton, C. E., Warton, Ont.
 Bowen, T. W., Belleville, Ont.
 Burton, J., B.D., Toronto, Ont.
 Carr, G. Trotter, St. Catharines.
 Clarke, W. F., Guelph, Ont.
 Claris, W. H. A., Frome, Ont.
 Colclough, J.
 Cornish, G., LL.D., Montreal, Que.
 Cuthbertson, W., B.A., Woodstock,
 Ont.
 Davey, Frank, Alton, Ont.
 Day, B. W.
 Duff, Charles, M.A., Toronto, Ont.
 Fuller, George, Brantford, Ont.
 Gerrie, A. W., Portage la Prairie, M.
 Gerrie, J. P., Stratford, Ont.
 Gunner, Fred, M.D., Listowel, Ont.
 Hall, Thomas, Kingston, Ont.
 Hay, Robert, Watford, Ont.
 Hay, William, Scotland, Ont.
 Hill, E. M., B.A., Montreal, Que.
 Hindley, J. I., M.A., Granby, Que.
 Hunter, H. D., M.A., London, Ont.
 Jackson, S. N., M.D., Kingston,
 Ont.
 Macallum, D., Maxville, Ont.
 Mason, H. C., B.A., Brandon, Man.
 Main, A. W., Cowansville, Que.
 MacColl, E. C. W., B.A., Middleville,
 Ont.
- McAdie, J., St. Andrews, Que.
 McCormick, D., Speedside, Ont.
 McFadyen, A. L., B.A., Kingston, O.
 McGill, A., M.A., Ryckman's Cor., O.
 McGregor, A. F., B.A., Toronto, Ont.
 McGregor, Duncan, M. A., Guelph, O.
 McKillican, John, Montreal, Que.
 McKinnon, J., Pilot Mound, Man.
 Marling, F. H., Montreal, Que.
 Morton, J., Hamilton, Ont.
 Pedley, H., B.A., Winnipeg, Man.
 Pedley, C. S., B.A., London, Eng.
 Pedley, J. W., B.A., Vancouver, B.C.
 Purkis, G., Waterville, Que.
 Rivard, A. F., Belle River, Que.
 Robertson, Geo., B.A., Toronto, Ont.
 Richardson, A. W., B.A.
 Salmon, John, B.A., Toronto, Ont.
 Sanderson, J. G., Danville, Que.
 Sandwell, G. H., Toronto, Ont.
 Shortt, W. K., Wingham, Ont.
 Silcox, E. D., Embro, Ont.
 Skinner, George, Eaton, Que.
 Smith, W. W., Newmarket, Ont.
 Solandt, A. P., B.A., Bringham, Que.
 Stevenson, J. F., D.D.
 Unsworth, J., Stouffville, Ont.
 Unsworth, J. K., B.A., Paris, Ont.
 Warriner, W. H., B.D., Bowmanville,
 Ont.
 Webb, James, New Durham, Ont.
 White, James, Forest, Ont.
 Wild, Joseph, D.D., Toronto, Ont.
 Wood, John, Ottawa, Ont.
 Wright, J. C., Belwood, Ont.

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CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.	Howick, First, Ont.	Scotland, Ont.
Barrie, Ont.	Humber Summit, Ont.	Shedden, Ont.
Belleville, Ont.	Inverness, Que.	Sherbrooke, Que.
Belwood, Ont.	Kelvin, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kincardine, Ont.	Stanstead, South, Que.
Brantford, Ont.	Kingston, First, Ont.	St. Andrews, Que.
Brigham, Que.	" Second, Ont.	St. Catharines, Ont.
Burford, Ont.	Lanark Village, Ont.	St. Thomas, Ont.
Caledon, South, Ont.	Listowel, Ont.	Stouffville, Ont.
Canifton, Ont.	London, Ont.	Stratford, Ont.
Cobourg, Ont.	Manilla, Ont.	Tilbury, Ont.
Coldsprings, Ont.	Martintown, Ont.	Toronto, Bond St., Ont.
Cowansville, Que.	Maxville, Ont.	" Zion, Ont.
Danville, Que.	Melbourne, Que.	" Northern, Ont.
Durham, Que.	Middleville and Rosetta,	" Western, Ont.
Eaton, Que.	Ont.	" Yorkville, Ont.
Edgar, Ont.	Montreal, Zion, Que.	" Riverside, Ont.
Embroy, Ont.	" Emmanuel, Q.	Turnberry, Ont.
Erin, North, Ont.	" Calvary, Que.	Unionville, Ont.
Fergus, Ont.	Newmarket, Ont.	Vankleek Hill, Ont.
Forest, Ont.	New Durham, Ont.	Vespra, Ont.
Franklin Centre, Que.	Ottawa, Ont.	Warwick, Ont.
Frome, Ont.	Owen Sound, Ont.	Waterville, Que.
Garafraxa, First, Ont.	Paris, Ont.	Watford, Ont.
Georgetown, Ont.	Parkdale, Ont.	Whitby, Ont.
Granby, Que.	Pine Grove, Ont.	Wiaraton, Ont.
Guelph, Ont.	Quebec, Que.	Wingham, Ont.
Hamilton, Ont.	Rugby, Ont.	Winnipeg, Man.
Hawkesbury, Ont.	Sarnia, Ont.	Woodstock, Ont.

MINUTES OF THE UNION.

WEDNESDAY, June 5th, 1889.

The Thirty-sixth Annual Meeting of the Congregational Union of Ontario and Quebec, was opened in the Congregational Church, Brantford, Ontario, on Wednesday, June 5th, 1889, at 10 a.m.; the Rev Dr. Wild, of Toronto, presiding. The annual sermon was preached by Rev. R. Aylward, B.A., of Cobourg, from the text, I Sam. xxvii : 1.

At the close of the service, the Secretary, on behalf of the Union Committee, presented the following nominations :

Minute Secretaries.—Fred. Macallum, B.A., and I. J. Swanson. Adopted.

Reporters.—Rev. W. W. Smith, Rev. E. D. Silcox, and Mr. H. Yeigh. Adopted.

The Roll was then called. The following is the completed list of the members present :

MINISTERIAL MEMBERS.

Aylward, Robert, B.A., Cobourg.	Macallum, D., Maxville.
Barnes, H. E., D.D., Sherbrooke.	Main, A. W., Cowansville.
Black, R. K., Sarnia.	MacColl, E. C. W., B.A., Middleville.
Bolton, C. E., Wiarton.	McAdie, J., St. Andrews.
Burton, John, B.D., Toronto.	McCormick, D., Speedside.
Carr, G. Trotter, St. Catharines.	McGregor, Duncan, M.A., Guelph.
Claris, W. H. A., Frome.	McGregor, A. F., B.A., Toronto.
Clark, W. F., Guelph.	Marling, F. H., Montreal.
Cornish, G., LL.D., Montreal.	Morton, John, Hamilton.
Cuthbertson, W., B.A., Woodstock.	Purkis, George, Waterville.
Davey, Frank, Alton.	Robertson, George, B.A., Toronto.
Day, B. W., Stratford.	Sandwell, G. H., Toronto.
Duff, Charles, M.A., Parkdale.	Shortt, W. K. Wingham.
Fuller, Geo., Brantford.	Silcox, E. D., Embro.
Gerrie, A. W., Portage la Prairie.	Solandt, A. Parker, B. D., Brigham.
Gerrie, J. P., Stratford.	Sanderson, J. G., Danville.
Hall, Thomas, Kingston.	Smith, W. W., Newmarket.
Hay, Robert, Watford.	Unsworth, J. K., B.A., Paris.
Hay, William, Scotland.	Warriner, W. H., B.D., Bowmanville.
Hill, E. M., M.A., Montreal.	Webb, J., New Durham.
Hindley, J. I., M.A., Granby.	Wild, Joseph, D.D., Toronto.
Hunter, H. D., M.A., London.	Wood, John, Ottawa.
Jackson, S. N., M.D., Kingston.	Wright, J. C., Belwood.

DELEGATES.

Alton, W. T. Scott.	Montreal, Emmanuel, George Hague, S.
Belwood, R. Y. Blyth.	P. Leet.
Bowmanville, J. L. Alexander.	Newmarket, J. Millard.

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Brantford, J. O. Wisner, H. Ross.	New Durham, P. Kelly, W. Hartley.
Brigham, John McCabe.	Ottawa, S. J. Jarvis.
Burford, Thos, Rutherford, D. Massie.	Paris, C. Whitlaw, Jas. Finlayson.
Caledon, South, E. Grisbrook.	Rugby, J. M. Syme.
Canifton, Galen Craik.	Sarnia, R. Adams.
Cobourg, W. F. Kerr.	Scotland, J. Malcolm.
Edgar, P. Cavanagh.	Speedside, D. F. Armstrong.
Frome, W. Silcox, E. S. Firth.	St. Andrews, D. Dewar.
Garafraxa, First, George Gerrie, F. W.	St. Catharines, Mrs. Carr.
Macallum, B.A.	St. Thomas, J. Hawkins.
Guelph, J. Goldie, G. Skinner.	Stratford, D. D. Hay.
Hamilton, A. Alexander, R. Robertson.	Tilbury, W. S. Pritchard.
Howick, J. Pritchard.	Toronto, Bond Street., Edmund Yeigh,
Kelvin, R. O. Ross.	Edwin Potts.
Kincardine, Jas. Austin.	" Zion, J. Thomson, Joseph Pim.
Kingston, First, T. Savage.	" Northern, H. J. Clark.
Kingston (Charles St.), I. J. Swanson.	" Yorkville, George Scott, George
Lanark, J. C. Watt.	Davis.
Montreal, Zion, T. Moodie.	Wingham, Robert Currie.
Montreal, Calvary, R. W. McLachlan.	Woodstock, W. A. Reid.

The Secretary on behalf of the Union Committee presented also the following nominations :

Business Committee.—Revs. F. H. Marling, (Convener), J. Morton, A. F. McGregor, B.A., J. C. Wright, J. Webb; Messrs. J. Goldie, C. Whitlaw, J. O. Wisner, George Scott. Adopted.

Nomination Committee.—Revs. S. N. Jackson, M.D. (Convener), John Burton, B.D., E. M. Hill, (M.A.), H. D. Hunter, M.A., J. K. Unsworth, B.A.; Messrs. D. D. Hay, Andrew Alexander, S. J. Jarvis. Adopted.

Finance Committee.—Edmund Yeigh (Convener), C. Whitlaw, T. Savage, T. Moodie, George Skinner, R. McLachlan. Adopted.

Membership Committee.—Revs. R. K. Black, (Convener), E. C. W. MacColl, B.A., D. Macallum, D. McGregor, M.A., J. P. Gerrie, B.A., R. Aylward, B.A.; Messrs. Edwin Potts, George Gerrie, H. J. Clark, E. H. Arms, M. Ballard. Adopted.

The Secretary announced that the Union Committee had appointed Messrs. J. Goldie and C. Whitlaw, as scrutineers in the election of Chairman.

While the ballots were being distributed, the Secretary presented applications for membership, on the part of the following, viz.: Revs. G. Trotter Carr, St. Catharines; D. McCormick, Speedside; A. P. Solandt, B.A., Brigham; H. C. Mason, B.A., Brandon, Manitoba; Hugh Bentley, Toronto; Geo. H. Sandwell, Toronto; Geo. A. Love, Newmarket.

On motion these applications were referred to the Membership Committee.

Applications for dismissal were also presented from the Rev. W. H. Allworth, to the Eastern Congregational Association of Michigan; and from the Rev. George Willett, to the General Congregational Association of Southern California.

Referred to the Membership Committee.

It was also decided that the evening meeting should begin at eight o'clock.

The scrutineers now reported that there was no election; the two gentlemen receiving the highest number of votes were the Rev. Wm. M. Barbour, D.D., and the Rev. W. Cuthbertson, B.A. Dr. Barbour not being a member of the Union was not eligible for election. It was moved by the Rev. Dr. Cornish, seconded by Rev. S. N. Jackson, and carried, that Standing Rule No. 2, requiring a majority of all the votes cast, be suspended. Thereupon the Rev. W. Cuthbertson was elected by acclamation, Chairman of the Union for 1890.

Mr. Cuthbertson made an acknowledgment of his appointment.

The Chairman appointed Rev. J. C. Wright to conduct the devotional exercises on Thursday morning, and the meeting adjourned; Dr. Wild closing with prayer.

WEDNESDAY EVENING, June 5th, 1889.

The Union re-assembled at 8 p.m. Devotional exercises were conducted by Dr. Barnes.

The retiring Chairman delivered the annual address; his subject being "How to Reach the Masses."

At the close of the address, Rev. F. H. Marling reported on behalf of the Business Committee, the order of business at the next session. Report adopted.

On motion by Dr. Cornish, seconded by Rev. George Fuller, the reading of the Union Committee's Report was deferred until the Friday session.

The meeting adjourned, closing with the benediction.

FRIDAY, June, 7th, 1889.

Thursday having been given up to the Annual Meeting of the Canada Congregational Missionary Society, the Union assembled on Friday morning at 9 o'clock, for devotional exercises, which were led by the Rev. J. C. Wright.

At 10 o'clock, the Chairman took his place; and the minutes of the previous meeting were read and confirmed.

The Roll was again called and corrected.

The Secretary read the Annual Report of the Union Committee, as follows:

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THE THIRTY-SIXTH ANNUAL REPORT OF THE UNION COMMITTEE.

Your Committee rejoice, that after the lapse of seven years, the Union once more and for the fifth time enjoys the hospitality of the Church in Brantford.

We congratulate our friends in this city, on their continued prosperity, and rejoice that for the Denomination as a whole, the past seven years have, under the blessing of God, been years of substantial growth.

Since last we met, death, which is never idle, has again broken into our ranks, and removed from our fellowship, old and valued co-workers in the Gospel: the Rev. L. P. Adams ("Father Adams" as he was affectionately called), who for many years labored with great faithfulness in a large and difficult field; and the Rev. C. L. Ross, who was almost our only Gaelic preacher, and a devoted and successful servant of Christ.

Thus are we reminded again of the uncertain tenure of our own office, and of the necessity of a full and hearty consecration of our best services to our glorious Redeemer and Master.

According to instructions given to your Secretary at the last meeting, the Address of Welcome to Lord Stanley was forwarded and a suitable acknowledgment received. The Memorial of the Union to the Quebec Government, relative to the registration of births and burials, was forwarded to the Honorable Honore Mercier; also the Resolution urging that the City of Montreal be granted power to limit the number of licenses for the sale and manufacture of intoxicating liquor; and the receipt of each acknowledged with the statement it would be laid before the proper committee.

Among many other alterations in the Standing Rules which the last meeting made, was one changing the character of the Friday evening meeting, from a social or general character, into a Conference on the State of Religion, when the Statistical Reports shall be presented.

Your Committee would recommend that in the future the Chairman and Secretary of the Union, in conjunction with the Pastor of the Church in which the meeting may be held, be empowered to make such additional arrangements, as in their judgment may conduce to the greater usefulness of the meeting; and that Standing Rule No. 6, be amended accordingly.

Your Committee also recommend, in view of the fact that the ballots for the election of Chairman are now distributed to members and delegates present at the meetings of the Union, instead of being forwarded by mail as before, that this distribution be placed in the hands of the Secretary of the Union; and that Standing Rule No. 2, be amended accordingly.

Your Committee note with gratification, that some time ago a Conference on the subject of Christian Union, was held in the City of Toronto; by some oversight, this Union was not represented at that Conference; but we hope that in future gatherings of this kind, we shall have a part; and recommend the re-appointment of the Committee on Christian Union.

It will be remembered that some few years ago this Union communicated with the Union of England and Wales, expressing its desire that some steps might be taken for the calling of an Ecumenical Council of Congregational Churches. We are glad to observe that at the last May meetings, the Union of England and Wales appointed a committee to arrange for such a Council; and hope, that in any such Council, this Union will be well represented.

The past year has been especially marked by two events, which greatly affect the social and religious welfare of our country; and which call for special consideration at our hands: First, the repeal of the Scott Act in every county and city where the repeal has been attempted; and secondly, the passage of the notorious "Jesuits' Estates Act," by the Local Legislature of Quebec, and the refusal of the Dominion authorities to disallow the Bill.

Both these matters are of vital importance. The latter, especially, calls for immediate and determined action on the part of this Union.

In regard to our Denominational work more particularly, the year has been marked by the growing activities of our College and Missionary Societies. Never was the work of these institutions more full of promise; never have they presented more pressing claims upon our hearty confidence and liberality; it is therefore the more to be regretted that our two largest societies, viz.: the College and the Home Missionary Society, should be so crippled for lack of adequate support. If there was ever a time when we should arouse all our energies, and consecrate our talents in the service of these two organizations—which are in fact the very life of our churches—it is now.

Brethren, let us be determined that the work of God shall not suffer for lack of faith or zeal, or liberality on our part!

May the God of all grace guide us in all our deliberations, and grant His blessing on all we attempt in His name.

Respectfully submitted,

W. HENRY WARRINER,

Secretary.

The Secretary's report was received and referred to the Business Committee.

Rev. F. H. Marling reported on behalf of the Business Committee the orders of the day. The report was received.

Mr. Yeigh reported on behalf of the Finance Committee; and requested leave of absence.

Moved, that the Finance Committee have power to appoint a Chairman in Mr. Yeigh's place, and that he have permission to leave. Carried.

A communication from the Dominion Alliance for the suppression of intemperance was read by the Secretary. Referred to the Nomination Committee.

An invitation to the Union, from the First Church, Kingston, to hold its next meeting in that city, was read, and referred to the Nomination Committee.

Rev. S. N. Jackson reported on behalf of the Nomination Committee. On motion, the report was received and laid on the table till after the orders of the day.

Rev. R. K. Black reported on behalf of the Membership Committee. On motion, the report was received and laid on the table till after the orders of the day.

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The Secretary presented applications for membership from Rev. D. B. Gordon, of the Baptist church, Georgetown, and Rev. R. J. Stillwell, Edgar. Referred to the Membership Committee.

A letter of invitation, from Principal Dymond, of the Institute for the Blind, to the members of the Union to visit that Institute, was read by the Secretary. The letter was received, and the Secretary instructed to tender Principal Dymond the thanks of the Union.

The name of Rev. A. P. Solandt, B.D., was added to the list of reporters.

Taking up the order of the day, Mr. A. Alexander read a paper on Church Finances.

On motion, the paper was referred to the Business Committee.

Rev. F. H. Marling resumed the consideration of the report of the Business Committee, presenting the following items :

1. That the following minute, in regard to the "Jesuits' Estates Act," etc., be adopted by the Union :

MINUTE ON THE "JESUITS' ESTATES ACT," ETC.

The Congregational Union of Ontario and Quebec, representing churches which have always taken the most advanced position upon the equality of all churches before the law, the bounden duty of every church to keep itself free from State patronage and control, and the duty of the State to keep itself free from control by any church, finds itself called upon, by recent public events in these two Provinces, to renew its testimony to its historic principles.

The Acts of the Legislature of Quebec, in 1887 and 1888, granting Incorporation to the Order of the Jesuits, and making a large compensation in money for the forfeited Estates once held under their name, and devoted to public education by the Crown and Parliament, are the latest, but, it is to be feared, by no means the last, of a long series of encroachments, made with the consent of the public authorities, upon the prerogatives of the British Queen and the rights of her subjects.

This Union would contend for the fullest religious liberty being enjoyed by our Roman Catholic fellow-citizens, as our fathers did in Britain during the Catholic "Emancipation" movement, sixty years ago. But when, under the guise of such liberty, our own liberties are imperilled, and when their own individual rights are so largely sacrificed in favor of a dominant priesthood, it is time for us to protest and resist to the uttermost.

It is becoming only too manifest that the extreme ultramontane claims, more and more boldly asserted by the Church of Rome in Canada, are fundamentally opposed to that personal freedom and national independence obtained by our fathers at so great a cost, and cherished by their sons as their most precious inheritance. The whole drift of these hierarchical demands is to enslave the people, and virtually dethrone the Queen.

Already, in Quebec, the Church of Rome builds its churches and supports its priesthood by legal taxation of its own members ; it holds an enormous amount of property, free from almost any public supervision and liability. It controls what ought to be a "national" system of education through its own clergy and episcopate, with only a nominal participation by the laity, while "dissident" schools are placed under great disadvantages. It claims to set its own canon law

above the law of the land, or gives form to that law, in relation to the marriage of Roman Catholics. It demands for "spiritual" persons responsibility to ecclesiastical tribunals only. It receives large annual grants of public money for its various institutions, of which it gives no public account. It overrides local municipal government by the extension of the "parish system," and gradually extrudes the Protestant population. It is conceded a most dangerous share in the framing of legislation. And a Roman Cardinal, as a "prince of the Church," claims, and is allowed, a co-ordinate honor with the Queen's representative at legislative ceremonials.

It is the climax of all these infringements upon the true relations of the Church and the State, when the Order of the Jesuits, a body with no nationality, under the control of an Italian general, vowed to the blindest obedience to his will, owning no allegiance to any other authority, civil or ecclesiastical, and banished successively from almost every land for its perpetual intrigues, is given corporate powers, and its "moral claim" is recognized to receive "compensation" for estates duly escheated to the Crown, and made "derelict" through the extinction of the Order by the sovereigns of France and England, and the Supreme Pontiff himself; and when, in the very terms of such legislation, there is a recognition of the authority of the Pope, utterly incompatible with Her Majesty's supremacy.

The generous, but still limited amount of liberty conceded at the conquest of Canada, to the exercise of the Roman Catholic religion, "as far as the laws of Great Britain permit," and expressly excepting the Order of the Jesuits, gives no foundation for these exorbitant claims and concessions, which are being rapidly extended into Ontario, especially in relation to public education, and altogether too freely granted in that Province.

This Union, therefore, most earnestly protests against this whole course of legislation, and especially against that in favor of the Jesuits, and against the refusal of the Executive and Parliament of the Dominion, to whom lay the right of a special appeal by "the Protestant minority" in the case of any educational grievance, to grant them any redress; and that in a matter which also involved the honor of the Crown, and the well-being of the Empire.

And further, the Union heartily supports such an appeal to the judicial tribunals as may cause a thorough investigation to be made of the constitutionality of the obnoxious legislation.

The minute was adopted by a standing vote.

On motion, the appointment of delegates to the Convention in Toronto, *re* the Jesuits' Estates Act, was referred to the Nomination Committee.

Mr. Marling further reported on behalf of the Business Committee, recommending—

That in accordance with the recommendations of the Union Committee, the Standing Rules be amended as follows:—

Rule 2. By *omitting* the word "Statistical" before "Secretary." Recommendation adopted.

Rule 6. By *adding* these words: "The Chairman and Secretary of the Union, and the Pastor in the place of meeting, to be a Committee to make arrangements for such Conference." Recommendation adopted.

3. That inasmuch as the Conference on Christian Union, concerning which this Union was addressed, in common with other bodies, and responded by appointing representatives to such Conference, has been held without communica-

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tion with such representatives of the Union, the Standing Committee on Christian Union be not re-appointed; the Union nevertheless still cherishing in unabated force its cordial sense of brotherhood with all believers in Christ, and recognition of all Evangelical ministers.

That this resolution be communicated to the Provincial Synod of the Church of England, from which the proposal of a Conference first emanated.

An amendment to the Committee's Report was moved by the Rev. W. H. Warriner, B.D., and seconded by Mr. S. P. Leet, as follows:

"That notwithstanding the fact that the Committee on Christian Union, appointed at the last meeting of this Union, was not invited to take part in the deliberations of the Conference recently held in Toronto—nevertheless, since there is the possibility that some mistake may have been made, be it therefore resolved, that the Committee on Christian Union be re-appointed." Amendment carried.

Mr. Marling further reported on behalf of the Business Committee, as follows:

4. That this Union has noted with great satisfaction, the advance made in the matter of holding a General (or Ecumenical) Council of Congregational Churches, made by this body some time since, in its endorsement by some of the Australian Unions, and now by that of England and Wales. And inasmuch as it will probably be presented by Rev. S. McKennal, delegate from the latter body to the National Council of the United States, to meet in Worcester, in October next, this Union appoint delegates to that meeting, to represent us on that question, as on others that will come forward. Recommendation adopted.

5. That this Union hear Rev. F. H. Marling, a delegate from the Evangelical Alliance of the Dominion, for ten minutes on Monday morning. Adopted.

6. That the Committee on Church Manual, having made no report, the following persons compose that Committee for the ensuing year, and be expected to report at next annual meeting: Revs. G. Robertson, S. N. Jackson, J. Morton, D. Macallum, and J. C. Wright.

Recommendation adopted, and on motion, Messrs. H. J. Clark, S. P. Leet, and A. Alexander were added to the Committee.

7. That as requested by the Missionary Society, the Union consider on Saturday, not later than 11 a.m., the deficiency in the funds of that Society. Adopted.

8. That the thanks of the Union be given to Rev. R. Aylward for his opening sermon; and to Dr. Wild for his address from the chair, which we request him to furnish for publication in the YEAR BOOK. Adopted.

The Rev. S. N. Jackson, M.D., then presented the report of the Nomination Committee, as follows:

1. That the following be the officers of the Union for 1889-90:

Secretary-Treasurer.—The Rev. W. H. Warriner, B.D.

Statistical Secretary.—The Rev. George Robertson, B.A.

Sunday School Statistical Secretary.—The Rev. J. C. Wright.

The recommendations were adopted.

2. That the place of meeting for 1890 be the First Congregational Church, at Kingston. Adopted.

3. That the following be the preachers on that occasion:

Annual Preacher.—The Rev. Dr. Barnes; *alternate*, the Rev. A. F. McGregor, B.A. The question as to whether we should have an annual sermon or not. was referred to the Business Committee to report at a later stage.

Sunday Morning Preacher.—The Rev. Dr. Barbour; *alternate*, the Rev. G. H. Sandwell. Adopted.

4. That the following be the Union Committee for 1889-90 :

The Revs. Wm. Cuthbertson, B.A., W. H. Warriner, B.D., Dr. Jackson, A. L. McFadyen, B.A., John Wood, D. Macallum, E. C. W. MacColl, B.A., Thomas Hall, Robert Aylward, B.A., Dr. Wild, John Barton, B.D., E. M. Hill, M.A.; Messrs. James A. Hendry, Thomas Savage, B. W. Robertson, George Mills, Jr., A. J. Stephens, Thomas Moodie. Adopted.

5. That the following be delegates from this Union :

To the Congregational Union of Nova Scotia and New Brunswick : Revs. Dr. Barnes, Charles Duff. and Mr. D. D. Hay. Adopted.

To the National Council : Revs. Dr. Wild, Wm. Cuthbertson, B.A., John Morton, E. M. Hill, M.A., J. K. Unsworth, B.A.; and Mr. George Hague. Adopted.

To the Lord's Day Alliance of Canada : Revs. John Wood, and D. Macallum. Adopted.

6. That the following be the Committee on Christian Union :

Revs. Wm. Cuthbertson, B.A., Dr. Wild, Dr. Jackson, John Burton, B.D. Adopted.

The Rev. R. K. Black, on behalf of the Membership Committee, submitted the following recommendations :

1. The reception into the Union of the Rev. G. Trotter Carr, of St. Catharines, by letter of transfer from the Lincolnshire Union of Congregational Churches, England. Adopted.

2. The reception into the Union of the Rev. H. E. C. Mason, a graduate of the Congregational College of Canada, and lately ordained at Montreal, with a view to Missionary work in Brandon, Manitoba. Adopted.

3. That the Rev. W. K. Shortt, of Wingham, Ont., who made application for membership, and furnished satisfactory testimonials last year, be received into membership. Adopted.

4. That the Rev. G. H. Sandwell, pastor of Zion Church, Toronto, be received into the membership of the Union by letter of transfer from the Hampshire Congregational Union, England. Adopted.

5. The admission of the Rev. D. McCormick, formerly pastor of the Congregational Church, Castleford, England, and now pastor of the Congregational Church at Speedside, Ontario, by letter of transfer from the Yorkshire Congregational Union, England. Adopted.

6. That the Rev. A. P. Solandt, B.D., a graduate of the Congregational College of Canada, and pastor of the Church at Brigham, Quebec, be received into the Union. Adopted.

7. That the Rev. G. A. Love, pastor of the Church at Newmarket, Ontario, be received as a candidate for membership into the Union, and that his application lie over for one year, according to Standing Rule. Adopted.

8. That the application of the Rev. Hugh Bentley for membership into the Union be not entertained on the ground that he is not a member of any of our churches. Adopted.

9. That the Rev. George Willett, formerly of Cowansville, Quebec, be dismissed by his own request, from this Union, and recommended to the membership of the General Congregational Association of Southern California. Adopted.

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10. That the Rev. W. H. Allworth, of Memphis, Michigan, be dismissed at his own request, from this Union, and recommended to the Eastern Congregational Association of Michigan. Adopted.

On motion by Dr. Jackson, seconded by Rev. George Robertson, the Membership Committee were instructed to consider the revision of the Roll, and report to the Union.

The Chairman read a telegram of greeting from Rev. H. E. C. Mason, of Brandon, Man.

The Secretary was instructed in sending the letters of dismissal of Revs. W. H. Allworth and George Willett, to make special mention of the esteem in which these brethren are held by the Union.

The Union then adjourned.

SATURDAY, June 8th, 1889.

The Union met at 9 a.m. The usual hour was spent in devotional exercises, Mr. Edward Potts presiding.

At ten o'clock the Chairman took his place, and after prayer by Mr. James Thomson, the minutes of the last meeting were read and confirmed.

The Secretary read a letter from the Rev. W. S. H. Fielden, commending to the Union the Rev. Thos. C. Udall, of London, Eng. The Chairman welcomed Mr. Udall, who addressed the Union. On motion, Mr. Udall was invited to sit as a corresponding member.

Rev. F. H. Marling presented the report of the Business Committee, recommending :

1. That the report of Statistical Secretary be the first order of the day on Monday morning (instead of to-day), and be followed by a Conference on the State of Religion. The special subject of the Conference shall be the Training of the young in the Home, the School and the Church ; introduced by the following speakers, and thrown open for general remark in short addresses, with singing and prayer :

In the Home—Rev. J. Webb.

In the School—Rev. G. Robertson.

In the Church—Rev. D. McGregor.

2. That a discussion of Mr. Alexander's paper be the order of the day at 3 p.m. on Monday.

3. That Mr. Marling be heard on the Evangelical Alliance, on Saturday morning, instead of Monday.

4. That Standing Rules 2 to 5 be amended to read as follows :

Standing Rule No. 2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m.; when, if the elected Chairman be absent, a chairman *pro tem* shall be chosen. After a devotional service, Minute Secretaries and Reporters shall be appointed, the roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise to give place to the Canada Congregational Missionary Society.

Standing Rule No. 3—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of the several committees.

Standing Rule No. 4—The Chairman's Address will be delivered on Wednesday evening.

Standing Rule No. 5—On Thursday morning, the Chairman for the next year shall be elected, by ballot or otherwise, after nomination of the Union Committee, or other nomination. Ballot paper shall be furnished to all members of the Union present, if required, and the votes be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of the two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a. m., on Thursday, in favor of the Canada Congregational Missionary Society.

The report, as thus amended, was adopted.

On motion by the Rev. F. H. Marling, the Rev. A. F. McGregor was appointed in his stead as convenor of the Business Committee.

A question as to what constitutes ministerial membership in a church, was referred to the Membership Committee.

The Canada Congregational Missionary Society made application for the hour between 11 and 12 o'clock, on Monday, in which to hold a meeting. Referred to the Business Committee.

The Rev. J. I. Hindley applied for leave of absence. Granted.

The Rev. S. N. Jackson presented the report of the Nomination Committee, in regard to the supply of pulpits on Sunday, the 9th instant; which was adopted.

The Report also recommended:

1. That the delegates appointed to attend the Anti-Jesuit Convention, to be held in Toronto next week, consist of Revs. Dr. Wild, Dr. Barnes, Dr. Jackson, Geo. Fuller, Messrs. S. P. Leet, and H. J. Clark. Adopted.

2. That the following be delegates to the Dominion Alliance for the Suppression of Intemperance. Revs. E. C. W. MacColl, J. G. Sanderson, Messrs. James Jarvis and R. W. McLachlan. Adopted.

3. That the Rev. Dr. Barnes be added to the delegates appointed to attend the National Council. Adopted.

4. That the following be appointed to address the Sunday School in the afternoon, viz., Rev. G. T. Carr, Rev. F. Davey and Mr. S. P. Leet. Adopted.

Mr. Moodie, on behalf of the Finance Committee, presented an interim report. On motion he was empowered to settle accounts with pastors and delegates.

Rev. R. K. Black, on behalf of the Membership Committee, recommended that the application of the Rev. R. J. Stillwell for membership in the Union, be received, and that it lie over for one year, according to Standing Rule.

On motion the order of the day was suspended for ten minutes, to hear the Rev. F. H. Marling, delegate from the Evangelical Alliance. Mr. Marling moved the following resolution:

That the Union having heard the statement of Rev. F. H. Marling on behalf of the Evangelical Alliance for the Dominion of Canada, expresses its gratification

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with the success of the Conference in Montreal in October last, and its appreciation of the volume of its proceedings; and recommends pastors and churches to assist in forming local branches of the Alliance. Adopted.

The order of the day was then resumed. This was a discussion of ways and means to meet the deficiency in the income of the Canada Congregational Missionary Society.

The meeting then adjourned.

SUNDAY, June 9th, 1889.

In the morning, the Rev. F. H. Marling preached the sermon by appointment of the Union, taking for his text, Rev. ii : 7.

After the service the ordinance of the Lord's Supper was observed. The pastor, the Rev. Geo. Fuller, presided; and was assisted by the Rev. R. K. Black and the Rev. John Wood.

In the afternoon, the Sunday School was addressed by the Rev. F. Davey, the Rev. G. T. Carr, and Mr. S. P. Leet.

The evening sermon was preached by the Rev. J. Wild, D.D., from the text, Matt. xxviii : 19.

MONDAY, June 10th, 1889.

The Union re-assembled for devotional exercises at 9 a.m. The Rev. E. C. W. MacColl presided.

At ten o'clock the Chairman took his place, and the minutes of the previous meeting were read and confirmed.

The Rev. R. K. Black, on behalf of the Membership Committee, submitted the following recommendations :

1. That the following names of ministerial members of the Union be removed from the Roll :

Rev. L. P. Adams, Rev. C. L. Ross, deceased; Rev. W. H. Allworth, Rev. D. Beaton, Rev. E. R. Brainard, Rev. W. Burgess, Rev. Joseph Dixon, Rev. H. A. McIntyre, Rev. W. H. Way, Rev. George Willett, removed from the country.

2. Also that the names of the following churches be removed, as having ceased to exist, viz., Albion and Brockville.

3. That the application of the Rev. D. B. Gordon for membership with the Union stand over until he shall have complied with the rules of the constitution.

4. In reference to the question submitted to the committee for a deliverance of opinion, as to whether a minister is to be regarded as a member of the church to which he ministers simply *ex officio*, and without letter of transfer from another church, or whether such letter be deemed indispensable to membership, your committee beg to report that the practice of our churches in this particular is by no means uniform. Nevertheless, they are unanimous in expressing their conviction, that the true, orderly, Scriptural and Congregational method is, for the pastor to be received by letter.

On motion, this report was received and adopted.

The Rev. S. N. Jackson, on behalf of the Nomination Committee, presented the following recommendations :

1. That the Rev. F. H. Marling be appointed to represent this Union at the Autumnal meeting of the Congregational Union of England and Wales. Further, that he be requested to secure, if possible, a representation from that Union to attend our next annual meeting.

2. That the Rev. Charles Duff be requested to present an essay at the next annual meeting on "Christian and anti-Christian connection of the Church and State."

On motion, their first recommendation was adopted, and the second was referred to the Union Committee.

The Secretary read a communication from the General Assembly of the Presbyterian Church, in reference to Prohibition; also a communication from the Prisoners' Aid Association, asking for our co-operation. Referred to the Business Committee.

The order of the day was then taken up. The statistical Secretary, Rev. Geo. Robertson, read his annual report.

On motion, the report was received with thanks to the Secretary, and ordered to be printed in the YEAR BOOK.

The Secretary of Sunday School Statistics, Rev. J. C. Wright, presented his report for the year. On motion, the report was received with thanks to the Secretary, and ordered to be printed in the YEAR BOOK.

A Conference on the State of Religion followed; the special subject being "The Training of the Young," which was taken up as follows: In the Home—Rev. G. Webb. In the School—Rev. G. Robertson. In the Church—Rev. D. McGregor.

On motion the Union adjourned.

MONDAY AFTERNOON, June 10th, 1889.

The Union re-assembled at three p.m.

The minutes of the last meeting were read and confirmed.

Mr. Thos. Moodie presented the final report of the Finance Committee. The report was received and adopted.

The delegates from the Union of Nova Scotia and New Brunswick, viz., the Rev. Thos Hall, and Rev. J. B. Saer, B.D., addressed the meeting.

On motion, the thanks of the Union were tendered to these brethren.

Rev. J. C. Wright presented the following resolution on Temperance:

Whereas, the public mind has suffered no little disappointment in the recent repeal and rejection of a legislative measure in behalf of temperance; and whereas, there never was more urgent need for restricting the liquor traffic in our country, we would hereby express our confidence in wise and stringent legislation

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to lessen, and, as far as possible, prohibit the sale of alcoholic liquors as a beverage.

We would also call the attention of our people to the fact that we have now in our public schools an authorized temperance text-book, which we believe to be an instrument, if faithfully used, of great value, inasmuch as it is calculated to inform the young mind in regard to the real results of alcoholic stimulants upon the human system.

Further: that as believers in and teachers of the gospel of Jesus Christ, which we accept as the unfailing remedy for all moral evil, we would urge all Christian teachers in the pulpit, Sabbath school and home, earnestly to present and faithfully to practise total abstinence, that we ourselves may be free from the blood of all men.

In this respect, and in all others, may we prove loyal to our Master Who came to seek and to save. Carried.

The Secretary presented the following resolution:

That a Committee be appointed to co-operate with the Committee of the General Assembly of the Presbyterian Church in Canada, in obtaining petitions from all our people to the Dominion Government in favor of entire Prohibition at the earliest possible date. Adopted.

The following were appointed as such Committee: Revs. Jos. Wild, D.D., W. H. Warriner, B.D., John Wood.

In connection with the communication from the Prisoners' Aid Association in regard to Prison Reform, it was moved that a suitable memorial to the Ontario Government on this subject be prepared.

The Chairman nominated as Committee for this purpose, Revs. A. F. McGregor, G. Robertson, C. Duff and Mr. C. Lawes. The nomination was concurred in.

Rev. J. Wood moved that the name of Rev. J. G. Sanderson be added to the list of delegates to the Union of Nova Scotia and New Brunswick. Carried.

The Union then adjourned.

MONDAY EVENING, June 10th, 1889.

The final meeting of the Union was held in the evening at 8 o'clock. The meeting was opened by singing the hymn, "All hail the power of Jesus' Name." The Rev. Thos. Udall, of London, Eng., led in prayer.

The Rev. Dr. Jackson spoke on the College Jubilee Endowment; the Rev. A. F. McGregor on the Jesuits' Estates Act; the Rev. W. Cuthbertson, on Christian Unity.

Rev. John Morton moved the following resolutions of thanks:

1. We, the members of the Union, hereby tender our warmest thanks to the Brantford Congregational Church, for the great kindness and thoughtful attention shown to us in so many ways during these meetings; and we rejoice in the continued unity and prosperity of the Church, under the leadership of its able and beloved pastor, Rev. G. Fuller; to whom also we offer our thanks and cordial well-wishes.

2. We also offer our warmest thanks to the choir, which has rendered us such efficient service, and done so much to add to the pleasure of our visit.

3. We also thank the Minute Secretaries, the General Secretary, the Railroad Companies, and the Reporters.

The above resolutions were passed ; and the Rev. Geo. Fuller replied on behalf of the Church and the Christian people in Brantford.

On motion, the minutes were taken as read, and confirmed ; and the Union adjourned to meet in the First Congregational Church in Kingston, on the Wednesday after the first Sunday in June, 1890, at 9 a.m.

FRED. W. MACALLUM, } *Minute*
I. J. SWANSON, } *Secretaries.*

CONTRIBUTIONS FROM CHURCHES.

Detailed list of Churches, and amount received from each.

Alton.....	\$ 5 06	Newmarket.....	\$ 5 00
Belwood.....	5 00	New Durham.....	8 00
Bowmanville.....	8 00	Ottawa.....	15 00
Brantford.....	12 00	Paris.....	8 00
Brigham.....	5 00	Sarnia.....	5 00
Canifton.....	5 00	Scotland.....	10 00
Cobourg.....	8 00	Sherbrooke.....	15 00
Coldsprings.....	5 00	Speedside.....	4 00
Cowansville.....	12 16	St. Andrews.....	11 00
Danville.....	10 00	St. Catharines.....	5 65
Eaton.....	5 00	Stratford.....	10 00
Edgar.....	6 70	Tilbury Centre.....	5 00
Embro.....	5 00	Toronto, Bond Street.....	60 00
Garafraxa.....	5 00	“ Zion.....	20 00
Guelph.....	10 00	“ Northern.....	20 00
Granby.....	10 00	“ Western.....	10 00
Hamilton.....	20 00	“ Yorkville.....	10 00
Kelvin.....	1 00	“ Riverside.....	5 00
Kincardine.....	80	Stouffville.....	4 55
Kingston.....	18 20	Waterville.....	12 00
Lanark.....	12 18	Warton.....	5 00
London.....	15 00	Watford.....	5 00
Maxville.....	12 59	Woodstock.....	6 00
Middleville.....	8 85	Wingham.....	5 20
Montreal, Zion.....	10 00	J. Dickson.....	5 00
“ Emmanuel.....	37 45		
“ Calvary.....	15 00	Total.....	\$538 39

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CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

FINANCIAL STATEMENT FOR 1888-89.

DISBURSEMENTS.

Paid Statistical Secretary's Expenses, 1888.....	\$ 5 00	
" " " " 1889.....	3 50	
" Sabbath School Statistical Secretary, 1888.....	3 30	
" " " " 1889.....	1 95	
" Copying Minutes, 1888.....	3 90	
" Railway Certificates for Delegates.....	1 40	
" Postage and Stationery.....	3 43	
" Printing Minutes in Year Book.....	112 00	
" Ministers' and Delegates' Travelling Expenses.....	386 15	
" Balance in Treasurer's hands.....	71 49	
		\$592 12

RECEIPTS.

Balance in hand from last year.....	\$ 21 10	
Contributions from Churches.....	538 39	
Received for Model Deeds.....	3 00	
Received from Dr. F. Gurd (1888).....	2 00	
" from Franklin Centre Church (1888).....	6 00	
Collection at Public meeting.....	21 63	
		\$592 12

SPECIAL ACCOUNT, "BAIN BEQUEST."

Balance last year.....	\$218 63	
Interest to 31st May, 1889.....	8 75	
		\$227 38
Cash on hand as above: General Account.....	\$ 71 49	
" " Special account.....	227 38	
		\$298 87

THOS. MOODIE,
Chairman, Finance Committee.

W. HENRY WARRINER,
Secretary-Treasurer.

Brantford, June 10th, 1889.

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CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

DELIVERED AT BRANTFORD, 5TH JUNE, 1889.

BY REV. JOSEPH WILD, D.D.

"HOW TO REACH THE MASSES."

Dr. Wild, beginning his address, made a complimentary reference to the City of Brantford. He also briefly referred to the beginning of Congregationalism in the city, under the sainted Dr. Lillie, and also to the deaths, during the year, of two of our honored brethren.

The Chairman continued: Regarding Congregationalism, it was born of necessity. Men loved freedom, and earnestly contended for it; and the principles for which they contended have permeated other denominations. The special work of the Congregationalist was largely of the human kind.

The spiritual work, because of the state of society, was mostly human. We are to understand that churches are doubled as religion is doubled. We are not only to provide honest things in the sight of God, but also in the sight of men. The Church when thoroughly explained, is a divine, spiritual institution; it is also a human organization of divine intent and heavenly approval. The divine is a work; the human is a work. We do not always succeed in gathering a clear distinction between the human and the divine. The divine is unalterable, and must be universal. The human side in the church is pliable and variable, and can be changed, in order that it can get success with the work. In any country, in any age, the spiritual church remains the same, from Christ's time to His last coming. The human church will go through many changes, in order that it may accomplish its good purposes. The church has had many difficulties to contend against, because of the great human injustice that prevailed in former times. Our fathers so far succeeded that we enjoy large liberty. Not only did they win victories on many lines, but their example, and the inspiration that flowed from them, have leavened other denominations. When we think of the human side of Congregationalism, we should feel encouraged the more, and should draw more light from it, in that very thing which makes us less and less distinctive, and narrows the bounds of our action

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REV. JOSEPH WILD, D. D.,

*Chairman of the Congregational Union of
Ontario and Quebec for 1889.*

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We have no "Church and State" to battle with in Canada. Still we have evils enough to call our attention, and to encourage our labor. Take our Methodist brethren: They were entirely an autocratic body in their first organization. Mr. Wesley could send a man here or there, without the power or the delegation of Conference; and no man could say with authority where he should go. Could any Conference send whom they chose to St. James Street Methodist Church, Montreal? or to the Metropolitan in Toronto? or to the Centenary Church in Hamilton? or to Wellington Street in Brantford? or to Queen Street in London? There is no Conference in existence that could do it. They are *Congregational*, these churches!

Take our Presbyterian brethren. The General Assembly was absolute in its authority, when it made a pronouncement. It is not so now. The Session has given power to the Presbytery; the Presbytery is taking power from the Synod, and the Synod from the General Assembly. What is the pronouncement of the General Assembly on the Deceased Wife's Sister's marriage? What is the pronouncement with the organ in the church? or as to singing hymns? The individual churches have become *Congregational*, and do it in spite of the General Assembly. They put in their organs whenever they choose.

Take the Episcopalians. The Bishop was absolute. There are scores of churches among these excellent people, where the Bishop may have the honor of nominating an appointee; but he has no power to hand this over to any one else. They have become *Congregationalists* on that point.

So you see, by example, that other denominations have thought something of our polity and inspiration. But though we have lost a good deal of the human side, we are still as thoroughly and fully equipped as any other denomination. On the divine side we are equal; we have the same great God over us, the same glorious Saviour to proclaim, the same Holy Word to read, and the same glorious Gospel to preach. We have a right to go anywhere in this whole world; for we have the same authority, and the very same equipment on the divine side as any other denomination on the face of the earth. And then, so far as we can, we believe that, on the human side, our organization is equal to any other; and it is just as capable of ministering to the spiritual welfare, and to the prosperity of the people in spiritual things, as any other organization.

Perhaps we, in order to obtain individual liberty, may have sacrificed something of general power; while other denominations have taken away the individual liberty in favor of the general power. That is probably true. Denominations are not unnatural or unreasonable. They are useful, and are designed by a kind Providence to serve a special end. They are very much like the operations of Nature, which recuperates herself, and multiplies her forces in many directions, of a

superior kind. When Captain Hawkins took a potato from this continent to Ireland, out of that one potato, by the manipulation of the genius of man, there are scores of varieties, each better than any that Captain Hawkins ever saw. We can get these varieties, as it were, by experiment. You may plant ten thousand potato seeds, and never have a new variety. You might plant twenty seeds, and have a tangent that would produce a new kind of potato. We do not know how to find these tangents; if we did, we would make varieties still greater. You might have gone into an orchard and seen only one kind of apple. Look at the variety we have now. There are denominational apples; there are evangelical potatoes. One man does not like one kind, and another man likes another kind. As long as they are potatoes—all right.

Again, I have noticed that Nature seems to recover herself. For instance, in a apple orchard, a beautiful, flourishing tree, bearing luscious fruit, will sometimes become sickly; and in its sickly condition it will invite all kinds of enemies, and it will become infested with these troublesome foes. As it begins to weaken and to die down, the fruit will become smaller, and not as healthy. I notice that just below the decaying parts there often comes out a new branch, and it draws all the life to the healthy part below it. That is the *Denomination* acting on it to recuperate the tree, and to save its life.

The gospel tree has at times become barren, and has become weakened in producing spiritual fruit. But a new branch comes out; and it is intended that this branch should grow, and draw life from the same source that the tree draws life from; and renews its fruit, and becomes fruitful in the years to come. The prophet was likely correct, when he said, as we read in Isaiah xlv: 4 and 5, "And they shall spring up as among the grass, as willows by the water-courses. One shall say, I am the Lord's; and another shall call himself by the name of Jacob, and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel." You see he foresaw that this kind of thing would actually occur, and that denominations would come into existence. More of the institutions of a human kind are adapting themselves to the new conditions of a progressive people; so that God's works are moving on.

The different denominations are not an evil. Are we correct or not? They say, What can we expect of an imperfect age? But because it is imperfect, it is *progressive*. How do you expect that we can all see eye to eye, when we do not see in the full light? How does a man ask of me, and say, "The different denominations are a blot upon the Christian Church?" If it had been otherwise it would have been a bigger blot.

This reminds us of the beautiful words of our Saviour, as recorded in John x: 16, where he says there shall be one fold, and one shepherd. The word "fold" should here read "flock"; for the original word

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means flock, and nothing else. Read the whole verse and it is as follows: "And other sheep I have, which are not of this fold; them, also, I must bring, and they shall hear my voice; and there shall be one fold and one shepherd." The word "fold" occurs twice, you perceive, in that verse. The first time it is from *alve*, which means a sheep-fold, or an enclosed piece of ground. "Flock" comes from *poimne*, which means a flock, or means sheep. The common figure is that the sinner is a goat, and that the Christian is a sheep. When we then remember our Saviour's word—a man when converted is supposed to become a sheep—so that we all have one great Shepherd, but many folds for sheep. "I have sheep which are not of this fold." There are more folds than Congregational folds, in which sheep abide. It is not that outward unity, or unity on the human side of the Church, that we are to pray for, nor is it, in any case, the unity of the Church on the divine side. He says those in *different folds* would hear his voice. What Christians should do is to keep the flock or flocks in the different folds pure *sheep*. For our Saviour is not the Shepherd of goats, but of sheep. Experience, so far as history gives us any light, is that one fold has always proved disastrous in a spiritual sense, and even in a moral sense; and further, in a commercial sense. Was France prosperous in any of these things when she had but one Church? Was Germany prosperous when she was under the permanent rule of that Church? Was Italy! Is Spain to-day? Was Great Britain prosperous in these things, when there was only one Church? Not at all! She was low down spiritually, morally and commercially. Divide the Church up on its human side, and you quicken every impulse that works for the good of man, and the prosperity of nations. Violent notions, of course, there have been about the fold which naturally breeds a sort of contempt in one who has a clear idea of the Saviour's teaching. Take, for instance, the violent Bull of Pope Boniface VIII, "*Unum Sanctum*." We, declared divine, pronounce it to be necessary to salvation, for every human creature to be subject to the Roman Pontiff." Now, in the ears and minds of Congregationalists, this is "sacred" blasphemy! And it is astonishing that a man could be so pompous, or assume so much, or be so ignorant as to ever utter such words.

And in the Church, and in some other branches of the Church, they are slightly painted with it, if one has an idea that if you do not belong to them you cannot be Christians. They formulate their rules, they make their creeds, they have their ceremonies, and if you do not unite with them and accept their formulæ, you are not Christians. There is no truth in such inferences. You take, for instance, the utterances of Mgr. O'Brien, the delegate from the Pope to Canada, about three years ago. At the city of Toronto, on a visit, he gave an address in St. Michael's Cathedral, in which are the following words: "The Pope is inspired by the Spirit of God. When he speaks to the Church at large, the Pope speaks in the name of Christ; and the man who

despiseth the Pope despiseth Christ. The world has been shocked at the acceptance of the grand truth. Then it says, 'Is there only one in the world who has power to direct us? Are we to bow down to the one man in Rome? Are we to be dependent on him for Salvation before we knock at the gates of Paradise? and are we to be excluded forever, if he should close the gates against us?' Yes! Notwithstanding the anger, notwithstanding the horror of the world, this is God's revealed truth."

It is nothing of the kind! It is a human conception! That is the best definition you can possibly give to it.

Now with regard to unity: You see the latitude and the privileges the Scriptures give us. If you turn to 1 Corinthians, 12th chapter, you will find, "Now there are diversities of gifts, but the same Spirit; and there are differences of administration, but the same Lord; and there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal." Now these diverse gifts, and administrations, and operations, even in those times when the Church was in its infancy, what should we expect when it spread out in different climes, and among the millions of the earth? All these diversities are at our command, to use for the glory of God, and the spread of His gospel!

And so there was a diversity of gifts in New Testament times, as we read of; and which gave us more apostles, more preachers, more evangelists, and more pastors and teachers; and why, but necessarily for "the perfecting of the saints." Why could you not perfect them all with one action? make them all deacons—have them all presidents—have them nothing—have them in the first place for the perfecting of the ministry, and in the next place for the defining of the body of Christ. How long then will we have these diversities? Until they work unity; as all unity is a product of diversity, and the gospel is no exception. Hence the Apostle says, "Till we all come into the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fulness of Christ." We will arrive at that point: but till we get there, *we must make use of the means that lead there!* Till London fills all England, you may have numerous roads to it: and when the Church fills the world, and its light is in Christ, and its power becomes overwhelming over the hearts and the minds of men everywhere, then we shall have unity; even on the human side, that some desire.

Congregationalism makes a clear distinction between union and uniformity, which a great many writers fail to catch, and a great many people do not seem to comprehend. They use these words synonymously, when they are as wide apart as the poles of the earth. Unity has its basis and motive-power in Love; uniformity has its basis and motive-power in Authority. Very different, you see. No need of you to be troubled, if you only know that love is the basis, and the source of the

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motive-power. The mother, with her new-born child, will handle it carefully, and handle it lovingly. No need to prescribe rules for her. She knows better than you can know. Christians everywhere would feel that the true spirit of this love, will give it expression kindly, generously and agreeably to their own impulses, without being dictated to by the churches of Christ, or any other organization.

Now, you see, our forefathers pleaded for unity, and have resisted—even fought against—uniformity. You take the 17th century. The conflict between the Church and State was brought about by the fear of unity of worship—to make them all assemble at the same place, in the same kind of church, have the same kind of vestments, to take the same position during some part of the service, and have the same rules of government.

Congregationalists do not believe in uniformity. They resisted the Acts of 1662 and 1665, and they said: "We will meet when we like; we will pray kneeling if we like; we will pray standing if we like. It is none of your business."

You can easily gather the difference between union and uniformity. If a man should argue the same for music, it would be a strange idea! Let each note be a union in itself, and if they are all different, if they are truly moulded in one union mould, when working together, they will harmonize and give us music. Each note is a *denomination*; and if they are true notes, they will work together, and sing the praise of God!

The basis of union is love. We should always try and discern why we need union, so that we may make use of the proper means to attain that end. "What is Union?" we ask. It is health, strength and happiness. Health is the first quality. We all want to be healthy. That is a point of union. Well, I will tell you how. You take milk and porridge in the morning; you take a little lean meat, and a few potatoes, and bread at noon. You take bread and butter, and apple-sauce and tea in the evening. Now, a man will tell you that he is using that kind of a dietary scale, and another man comes up and says, "that would make him very bilious." Porridge, and that kind of food, would weaken him, and he would not get strength from such a diet. Now, am I to compel all men to eat as I eat? and as often as I eat? Not at all. The man who has access to the vast variety of food that the liberal hand of God has provided—both vegetable and animal—will make a judicious selection that will minister the best to health, happiness and strength. That is the idea. We want difference. We cannot all be vegetarians. We cannot all be forced to eat meat. What God wants us to do is to make our choice of the variety that will minister to our health, strength and appetite.

These different dishes are denominations in health, and when a man wants one denomination in food, and another man wants another, let them have their choice; so long as they seek health, strength and happiness.

Congregationalism is very democratic and communal. It is formed on the household plan, that every house shall be a separate place, fully equipped and authorized to govern itself, to regulate its internal economy, and to have its own way of doing things ; and when a dispute arises in the house, if they want to call in their neighbors, they are at liberty to do so ; but they do not grant the liberty to any other house to come in without invitation.

And now, with regard to the work of preaching the Gospel to the masses, or how to reach the masses—perhaps my experience of thirty-eight years may stand me in some stead ; and you will not think I am presumptuous in uttering a few remarks on this line, for there are very few of you older than I am in the active work ; and for the sake of the younger members of our Union, even though the word should not suitably apply to us that are older, you will pardon the utterances—perhaps they may be profitable.

If we wish to reach the masses, we must preach to them, not for them. We should preach for nobody, but *to* them. The moment a minister begins to preach “for” anybody in his church, that moment he is a slave. He must preach *for* Christ ; *to* the people. There will be constant temptation in any church to bring in slavery in that form. He must resist it, kindly and strongly. There is no prosperity in yielding, and the prospects are that you may succeed by resisting. Our Saviour (John xiv : 67) declares that He is the Way, the Truth and the Life. That is exactly what we do in all associations ; that is the order, that is the method.

Is a man paralyzed and sick ? What does the doctor do ? When he first comes, he wants to know the truth, what is the matter with you ? And then he wants to know what way to go, what to use, what means to adopt, and in what form—that he can get life through the paralyzed part. So our Saviour teaches us the same doctrine, in order to propagate His truth. Preach the truth first, and then make use of the means consistent with the truth ; and the life will come to the people.

That is the order ; or, as it is given in another place (1 Cor. xiv : 3), “He that prophesieth speaketh unto men to edification, and exhortation and comfort.” That is exactly the method.

There are three forms of the presentation of the truth, and only three. If, for instance, I choose to accommodate myself, and submit myself to the educated portion of my congregation—and in all congregations you will have some of this class, whose great hobby is education—they will want scientific discourses from you. They will want to compel you to serve them all the time. Tell them you cannot do so ; that you are to give meat in due season unto all that come to hear you preach, and that they do not constitute all your congregation. Show them the injustice of their demands, and the tyranny of their efforts to sustain them. Give them something, if you are able, but do not always be preaching to these.

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So there are others who will want, of course, exaltation ; they will want constantly means being supplied, they will want you to be in revival services all the time, running from morning to night. Meet them as far as you can, but give them to understand that they do not constitute the whole of your audience.

You will have others who are gloomy and despairing, of a gloomy disposition, and doubting ; and they will want you to offer them nice methodical utterances—going as near as you possibly can—if you make them cry at the same time, and tremble in your voice as if you were nearly dead. Let them have them, and you will get to their hearts.

Another, in the meantime, will be growing dissatisfied. It is nothing to him ; you do not touch him. Others will have the "truth" ; they want no comfort. They know the truth. What you want is to exalt them ; persuade them to make use of the knowledge they have, and convert it into wisdom as soon as they possibly can. Now, supposing that a man should adopt any one of these, as I say, there will be in all audiences little cliques that will want to rule. Sometimes you will move along smoothly, till the line of demarcation is reached. All the deacons appear to be sensible men, passion fires are all nearly extinguished. They don't want to dance ; as that is a settled fact with them, it is no great trouble for them to give it up. They don't want to come to the practice ; they don't want a lively social in the church. The fires are nearly extinct in them. They cannot eat buns as they did once ; they cannot revel in pies as they did once. And now, because they cannot, they turn to the others : "I don't eat pie ; don't eat so much, or it will ruin you !" They forget that it is one of the hardest things to remember, that they once were young. Now, that is the hardest thing to remember ; and the hardest thing for young people to remember is that they will be *old*.

A person, of course, taking only one of these three methods, has neither the same labor personally, nor can he teach the same number of people, nor can he draw so large an audience. The audience of an intellectual preacher, even in Brantford, would be limited ! Now, if a man came here, who could preach in all these three methods, he could draw from every part of the city ; and that man, wherever he is, and you learn of it, that young man will always necessarily have a large congregation.

The trouble is, we are all preaching in one strain : some education, some exaltation, some sympathy. You want the three plans. You know that in elocution we have three primary divisions in the voice, and the man who wants to use his voice for forty or fifty years, and speak distinctly, he cannot do it unless he knows this primary distinction, and can change, and let one set of organs rest while he uses the other in other discourses. Now, a great many preachers have just one set of organs they use all the time, (Poor organs)! No wonder they groan and are hoarse—*Bronchitis*. Now, there is not a discourse

we give but what we may play upon all the organs, and use first one, and then another, and it rests us, and keeps the voice distinct. We do not overburden it. We have a larger field to revel in, and more to draw from, so that the preacher who uses these three methods, must of necessity be more successful.

There is another thing we must do. In Congregationalism it is more essential than in any other organization, that the people be trained, independent of the ministry, in carrying on church work. Now, a minister is not superior to any member in the church, excepting by delegated power for a special work. I am just equal to my brethren, and so are you; but they confer a power upon me as their minister for a time, to preach to them. It is their power that I use; it is their power that gives me my place—not my own power, or an inherited power—that has come down to me; not an apostolic power, but the power of the people who choose to give it, and lodge it in the heart and hands of the minister, that I may do work for them. We should train our churches to work more. We are very much like smart mothers; know what they do: they don't turn out the smartest daughters, nor you the smartest sons, as a rule. Why? The mother can say easily, *do this thing or that thing*, and her voice is so refined; and when the daughter asks "How to do it?" it hurts her. "O dear me; let it alone!" and so she gets about it; she won't let the daughter do it. And so the daughter grows up and goes from home poorly qualified for the duties of life.

The poor woman has no trouble with her daughter. "Do this," she says—"You are not doing that very well; I have no time to help you." So she helps herself; and the little girl goes out, and is as smart as a whip.

Now, we must do that in churches, teach our people to take part in prayer-meetings, also in business meeting largely; and be independent of you—in a sense, I mean—so as not to be dependent on you with the work. You can make a great point of that. I think every minister should study those under his charge. See the members that are competent, both young and old, both male and female, and your judgment will soon ripen so that you will have a delicate sense of discrimination. You know what this man can do, and that man can do, and thus cranks will be kept out. And keep them out! You may have a row in keeping them out; not as big a row in letting them come in. I never have trouble myself; I go right at them; I know that is the easiest way—the best for them, the best for me, the best for the Church. The principles are unvarying, but the applications of them are pliable and varying.

This is so in mechanism. The work is confined to certain principles. The architect knows what shape he will make a house, and how high, and how much he can lean it over; but he cannot go beyond certain bounds. So we have the true principles of the Gospel, but we

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are allowed a variety of methods in their application. Just so in the application of steam or electricity. We want to be willing to accept, if anything new comes up that will advance the cause of Christ. The Congregational Church is competent to accept it on the human side, but we are not competent to accept on the divine side any other doctrines than those that are laid down for us.

I am not at liberty to preach this doctrine, and that doctrine. My liberty is in expressing them and explaining them.

I am only using the great principles of the Gospel. Our grandmothers spun wool by hand, and made cloth of it. Take that same wool, and put it into machinery, and it comes out cloth, but it is wool all the time, or what is it? The difference is that people will change in the application of the means. They cannot change it from wool to cotton, and they cannot see the difference from the fixed principle, to the liberty of applying it or using it. It does not make any difference whether it is picked, or spun, or woven by machinery, or by the grandmother's hand, if you can get *cloth*, that is the point you are at.

One of the founders of Congregationalism was John Robinson. This good man is said to have uttered the following words: "If God reveals anything to you by any other instrument, it is right to receive it as if you were receiving anything from my ministry. For I am thoroughly persuaded the Holy Spirit has yet much truth to bring forth out of His Word. For my own part, I cannot sufficiently bewail the condition of the Reformed Churches. They have come to a period in religion, and will go at present no further than the instruments of their reformation. The Lutherans cannot be trained to go beyond Luther; so whatever part of His will our God has revealed to Calvin, they will die rather than embrace it. And the Calvinists stick fast where they were left by that grand man of God. And yet, so in all things. This is a misery much to be lamented; for though they were burning and shining lights in their own times, yet they penetrated no further in the whole counsel of God; but were they now living, they would be as willing to embrace further light, as that which they first embraced."

Now, that is true of Congregationalism. New light we should have; because we are not fixed or controlled by General Councils, or anything else. We can be all taking up new light, new truths, new instruments, and converting them to God's service. No Church could do so with such freedom as we can. And in the service of Christ, as I have said, on the human side of the church, we have as much to do, even in the State, as any of them.

We have, for instance, at the present time, a very interesting question before us; the Jesuit Question. Now, the Congregational, of all Churches, should be the first to rap at that thing, and knock it endwise. No organization is under the same amount of obligation, nor has such precedents as we have, to attack an unjust thing like

that ; and we must attack it. Can we not remember, even in our own country, the injustice of the Clergy Reserves, and other restrictions that fettered ourselves, and other churches in Canada, a few years ago ? Had we not men like Dr. Kelly and the Rev. John Roaf, who gave battle against this injustice through the press, from the platform, and from the pulpit, and brought the politicians of the land to a sense of equality and a sense of justice, that we feel to-day ? These men were right ; and we will be right in attacking this evil.

Among the other things that I think we need, is a weekly paper ; a strong one, an energetic one—so that we can utter our voices throughout the land. It wants to be on a liberal scale ; not for myself or you to control ; and if I say anything you don't like, don't give up your subscription—for I won't. And if I say what you don't like, you won't !

It should be true to the great doctrines of the Evangelical Societies of our land ; and true to the Government. It should never fail to attack evil in any political party.

I may say that our present organ—a monthly issue, has greatly improved. Our good little brother has done well for us. It is really a credit now, coming into our houses ; and I like it better than I ever did ; and I hope it will be able to improve more and more ; and become a weekly organ, with a voice that shall be heard in all the land.

Then in order that we may have the application of these three methods of preaching, we need our College. We need men to be qualified. Do their utmost, they cannot keep up with the demands of the people. We have churches and pulpits vacant, and we want men. A very rich, and generous, and competent supply is coming over from the mother-land, to supply these very wants. And it tells us how necessary it is that our College should be fully equipped, so that it can provide men even in this, our beloved land. Still, I am glad that these brethren come. They tax the Chinese for coming into our country ; I am glad they do not tax *them* ! but it is hard to say what the Governments of the present day will do—who will bow down at the nod of the Pope, and go on their knees at the crack of the whip of the Jesuit ! I will make no profession on their behalf as to whether they will tax or not tax, for I simply say, we cannot tell what they will do. We can tell better what they ought to do ; but they do not want to know !

Another thing that strikes me especially, in reading over the roll this morning, is that many of the churches were unrepresented. How large a Union we would have, if we could get a delegate and minister from every church ! Those who stay away, I suppose for some reason, are likely more in need of the inspiration of our countenances than those of you who come regularly. If we could gather together once a year, as we are so separated by our very system, how much could we encourage the weak ; what new fire they could take away ; what new inspiration they could drink in ! They could anticipate it weeks before, and talk about it weeks after ; and it would help them in their work.

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And, I thought this morning, that we, better provided for, stronger and more prosperous churches, should if possible, make a fund for the providing of the expenses, so complete, that a man could come from any part, and not be taxed a single cent personally. You know that I fully believe that this is the reason why a great many of them do not come. Now, if I am right at all in that inference, would it not be well that we who are at the head of more prosperous churches—and we, ministers—who get a reasonable salary, I myself and others—that we should be generous on that point? I would that there was money in the treasury to meet all expenses; so that we could say, “Come from the West, East, South and North; and you shall have no personal sacrifice in coming to meet with your brethren.”

Now, dear friends, another point and I have done. It is, that I am under the impression that we do not praise ourselves enough! I do my own share always. I do not like a Canadian to be everlastingly running down Canada. I do not like a man everlastingly speaking disparagingly of his own Church, and whining and grumbling. Have we no right to go here or there? We have a right to go round the world! We have the very same Gospel to preach for men's salvation as any other people. We have faith in our organization, as being as competent, for the furtherance of these divine truths as any other. What do we lack? We lack nothing. We have just as good things as any of the others. We are a little better!

This is the spirit that should be in every denomination. Some members may have it to excess; but better to have it to excess, than have it the reverse.

I trust that our Union will be one of pleasure, and one of success. I trust that the year's work will be well mapped out; and when we go to our various fields of labor, we will go with new strength and with new zeal, with new purposes, more strengthened to do God's service in the year to come.

I must, in closing, thank you for the honor you have conferred on me in making me your Moderator. It is a wonder you durst; and I daresay a great many of you trembled in your boots, and wondered what your Moderator would do! And yet you see I have been the most modest Moderator of my time. While I have noticed other Moderators going to Jesuit meetings, and pledging their churches, I have never entered one after you conferred this honor on me; and I would not do such a thing, unless I had your sanction.

My thanks I again add for the honor. I feel grateful, and I trust that in what remains of my time, I shall act honorably and do credit and honor to your choice; for I may sometime want to be elected again!

I am glad that my successor is so worthy a man, and so prudent a man. He will do honor to the position, and to our churches, and honor to Christianity. May God give him strength, and preserve him to assist you, and that he may have a happy year when I deliver up my chair to him.

STATISTICAL SECRETARY'S REPORT

OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, FOR THE
YEAR 1888-89.

Your Secretary, in presenting his report for the year 1888-89, would record his thankfulness to God for the peace and prosperity again vouchsafed to the churches. Every blessing appearing in the results presented, we owe to Him "who holds the stars in His right hand."

We regret that 27 out of 90 churches have failed to send in returns. To the best of our ability, we have made the statement as complete as possible, by using previous reports.

We are glad to record another year of substantial progress. The churches have been generally blessed, from the extreme East to the far West.

We began the year with the following vacant churches in *Quebec*—Inverness and Cowansville; *Ontario*—Dalston, Edgar, Rugby, Vespra, Georgetown, Hawkesbury, Vankleek Hill, Listowel, and Zion (Toronto). Other churches became vacant during the year. The following fields have been gladdened by receiving under-shepherds—Coldsprings, Newmarket, Speedside and Fergus, Edgar, Rugby and Vespra, St. Catharines, Wingham, Listowel, Cowansville, and Zion (Toronto). We welcome the new pastors of these churches to a place on the roll of our laborers for Christ.

Your Secretary would call attention to a few aspects of the report :

1. In regard to *Spiritual Results*, we are sensible of the fact that these, in their far-reaching nature, are only known by Him "whose we are, and whom we serve." Not a few churches rejoice in the fact that God has broken up the fallow ground, and poured out upon them His reviving Spirit. During the year, 692 were received into membership on profession of their faith in Christ, and 297 by letter; making in all, 989. Our losses make in all, 560, or 93 less than last year, leaving a net gain of 429 members. Few churches report no accessions—only 8 per cent. of the 90 churches; and nearly all of these were vacant during the year.

The mission churches have received, on profession of faith, 150 members, and by letter, 40; making in all, 190 members. Let us name a few of those churches reporting their accessions last year as well as

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this: *Ontario*--Bond St., Toronto, 96; Larark, 54; Stratford and Toronto (Western), 30 each; Guelph, 24; Brantford, 20; Hamilton, 19; Toronto (Mount Zion), 17; Paris, St. Thomas, Middleville, Alton, and other churches have been encouraged with hopeful accessions. *Quebec*--Melbourne, 23, and Calvary, Montreal, 18.

The organized life of the young Christians in Bible study and Christian work, is becoming a valuable power for good. Why should not the Church be its own "Young Men's Christian Association," and "Young Women's Guide," and the vital centre of every true Gospel Temperance movement? The Divine idea is to reach the masses through the Church.

2. *Material Advancement.*—Again we have to report progress, in the erection of new church edifices, and improvement of older structures. Ottawa, Western (Toronto), Frome and Portage la Prairie worship in new temples. Melbourne, Que., and Vancouver, B.C., will soon open their new buildings. The latter will be a beacon-light for the growing city hard by the sea. A number of reports speak of better things being done for Him who alone can give the silver and the gold.

Financial Statement.—A few details may indicate the progress for the year, and, at the same time, be useful for future reference. The total value of church property amounts to \$717,500; the aggregate debt of the churches is \$156,830. Last year the debt was \$121,352. It follows that the aggregate church debt has increased \$35,478. When we consider that the value of church property has increased this year \$64,400, it will be seen that the churches have added to their paid-up capital \$28,922; making the total net capital in church property \$560,670. The total amount raised for all purposes amounts to \$118,460. If we add to this the supposed amounts raised by the churches not reporting, say, \$8,000, the total amount would be \$126,460.

The amount raised in the year 1887 was \$109,780, \$15 per member; in 1888, \$120,966, or \$16.63 per member; in, 1889, \$126,460, or \$15 per member.

Your Secretary now presents his annual summary with the yearly tables of the respective churches:

GENERAL.

Pastors in Office.....	63
Number of Stations not Churches.....	40
" Preaching Stations on the Lord's Day.....	118
Average attendance on Sabbath Services.....	15,690
Total under Pastoral Care.....	25,375

ADDITIONS TO MEMBERSHIP.

By Profession.....	692
By Letter.....	297
Total.....	989

LOSSES.

By Death.....	91
By Letter.....	231
By Discipline.....	36
Dropped on Revision.....	202
Total.....	560
Net increase.....	429

PRESENT MEMBERSHIP.

Males.....	2,720
Females.....	4,301
Particulars not given.....	1,107
Total.....	8,128

SUNDAY SCHOOLS.

Number of Schools.....	99
Officers and Teachers.....	1,067
Scholars on the Roll.....	7,432
Average Attendance.....	6,105

BAPTISMS.

Infant.....	527
Adult.....	55

CHURCH EDIFICES.

Number of Churches.....	97
Parsonages.....	32
Number of Sittings.....	30,124

FINANCES.

Value of Church Edifices.....	\$669,400
Value of Parsonages.....	48,100
Amount of debt on Church Property.....	156,830
Net Capital in Property.....	560,670
Amount raised for local Church purposes.....	102,733
" " for the Union.....	543
" " for C. H. M. S.....	3,357
" " for College.....	2,410
" " for Foreign Missions.....	2,320
" " for other Denominational objects.....	1,596
" " for General Benevolent purposes.....	2,722
Net increase for the year.....	3,584

GEO. ROBERTSON,

Statistical Secretary.

Canada

REV. GEOFF

REV. THOMAS

REV. JOHN

REV. S. N.

REV. J. B.

REV. HUGO

REV. W.

REV. JOHN

REV. A. F.

REV. D. M.

REV. DR.

REV. H. I.

REV. W.

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Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1889-90.

President :

REV. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que.

Superintendent :

REV. THOMAS HALL, - - - - - 46 William St., Kingston, Ont.

Secretary :

REV. JOHN WOOD, - - - - - 88 Elgin St., Ottawa, Ont.

Treasurer :

REV. S. N. JACKSON, M.D., - - - - - Kingston, Ont.

Honorary Secretary :

REV. J. BURTON, B.D., - - - - - Toronto, Ont.

Hon. Superintendent for the North-West and B. C. :

REV. HUGH PEDLEY, B.A., - - - - - Winnipeg, Man.

Hon. Superintendent for Nova Scotia and New Brunswick :

REV. W. McINTOSH, - - - - - Yarmouth, N. S.

Executive Committee :

REV. JOHN MORTON, <i>Western Ass'n.</i>	REV. J. G. SANDERSON,	} N. S. and N. B. Ass'n
REV. A. F. MCGREGOR, B.A., <i>Cent. Ass'n</i>	REV. WM. McINTOSH,	
REV. D. MACALLUM, <i>Eastern Ass'n.</i>	GEORGE HAGUE, Esq.	
REV. DR. BARNES, <i>Quebec Ass'n.</i>		

General Committee :

REV. H. D. HUNTER,	MR. CHARLES WHITLAW,
REV. W. HAY,	MR. J. GOLDIE,
REV. J. K. UNSWORTH, B.A.,	MR. A. ALEXANDER,
REV. GEORGE FULLER,	MR. H. J. CLARK,
REV. GEORGE ROBERTSON, B.A.,	MR. W. J. STIBBS,
REV. JOSEPH WILD, D.D.,	MR. T. SAVAGE,
REV. R. AYLWARD, B.A.,	MR. J. JARVIS,
REV. E. M. HILL, M.A.,	HON. J. G. ROBERTSON.
REV. A. W. MAIN,	
REV. J. B. SAER, B. D.,	

Auditors :

WM. NEISH, Esq., and GEORGE MILLS, Esq., Kingston.

* * * The Executive Committee includes all the Officers, as above ; and the General Committee includes the Executive Committee.

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NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they still speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational Churches in Canada there have also been those who have followed a like wise and generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

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CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The Officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committee shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations, with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their annual meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully

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to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society are required to make an annual collection for its funds, and to keep their property sufficiently insured; and all such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

ANNUAL MEETING.

The Thirty-sixth Annual Meeting of the Corporation of the Canada Congregational Missionary Society was held, in the Congregational Church, in Brantford, June 6th, 1889, at 10 o'clock a.m. Rev. George Cornish, LL.D., the President, in the chair. Rev. E. M. Hill was appointed Minute Secretary.

Rev. J. I. Hindley offered prayer.

The Secretary, Rev. John Wood, read the Annual Report; and the Treasurer, Rev. S. N. Jackson, M.D., presented his Financial Statement.

These reports were received.

On motion to adopt the Report, the recommendation of a reduction of the missionary grants to the extent of twenty-five per cent. for the coming year, was amended by the insertion of the words "if found necessary"; both reports were then adopted, and ordered to be printed.

The Superintendent, Rev. T. Hall, read his Annual Report, which on motion, was received, and ordered to be printed with the others.

(1) Rev. Duncan McGregor moved the appointment of officers and committee for the ensuing year. The list of names was taken up *seriatim*. The Rev. Dr. Cornish was re-elected *President*; Rev. J. Wood, *Secretary*; Rev. S. N. Jackson, M.D., *Treasurer*.

On motion to re-elect Rev. T. Hall, *Superintendent* of Missions, Rev. C. Duff, offered an amendment, to drop the office for the present. This was declared unconstitutional. But it being desirable to obtain the sense of the meeting on the point, Mr. Duff moved a resolution "that the sense of this meeting be taken, as to the desirability of abolishing the office of Superintendent of Missions, under existing circumstances."

This was amended, upon motion of Rev. W. F. Clarke, "that the vote be taken by ballot"; and further amended, upon motion of Dr. Wild, "that in order to obtain a full expression of opinion, all members of the Union be permitted to vote."

The ballot resulted in 22 for abolition, and 55 against.

Rev. T. Hall was then re-elected *Superintendent*.

The remainder of the list was then adopted. See page 95.

The President read a letter from Mr. William White, Solicitor, of Sherbrooke, concerning the Shurtleff Bequest:

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(2) Rev. H. E. Barnes, D.D., moved,

"That this Corporation, having been officially notified of the fact that Mr. Jonathan B. Shurtleff, of Ayer's Flat, Quebec, has by his last will and testament, left to this Society the sum of fifteen hundred dollars, and has further made it Residuary Legatee to his estate, hereby accepts the same, and instructs its Executive Committee to take all necessary steps for securing to the Society the full possession and benefit of the bequest, according to the terms of the will." Carried.

(3) Rev. S. N. Jackson moved,

"That the thanks of this Society be and are hereby presented to the Canada Congregational Woman's Board, for the assistance rendered in our work during the past year; and that our appreciation of the praiseworthy service they are rendering, be conveyed to that Society." Carried.

(4) Rev. J. Morton moved,

"That the thanks of this Society be tendered to Messrs. Neish and Mills, of Kingston, Auditors, for their services so cheerfully and efficiently rendered." Carried.

(5) Rev. J. K. Unsworth moved,

"That the Church in Parkdale be notified that the period for which the interest on the loan was to be remitted has expired; and that, hereafter, the Society will expect that Church to pay six per cent. interest for it. Also, that the interest on the \$1000 invested for the Western Church, Toronto, be paid to them this year." Carried.

(6) Rev. Wm. Hay moved,

"That as the Rev. Dr. Cornish and Rev. F. H. Marling are about to visit Britain, we instruct them to convey to the Committee of the Colonial Missionary Society, our cordial greetings, and thanks for their long continued and valuable aid in our work, and that they lay before them the urgent needs of our great North-West and British Columbia, and ask their assistance in meeting their demands upon us, by special grants for Brandon, Man., and New Westminster, B. C." Carried.

Rev. W. F. Clarke gave a notice of motion, to be called up next year, as follows:

"That Article IV be amended by expunging the word "Superintendent"; also that Article V be amended by omitting paragraph defining duties of Superintendent.

On motion it was voted,

"That the floor of the Union be asked for, to discuss, on Saturday morning, the deficit in our Treasury."

On Saturday morning, by permission of the Union, the Committee brought up for discussion the deficit in the Treasury of nearly \$4000. No definite action was taken.

Rev. John Wood moved,

"That greetings be telegraphed to the Woman's Board, holding session in Toronto." Carried.

Later, a return message was received, viz.:

"Return greetings, Eph. vi : 23-24. Mrs. Macallum, Pres."

MONDAY, June 10th, at noon.

The President being absent, Rev. Dr. Wild was called to the chair.

Rev. John Wood then moved, and it was seconded, and

Resolved.—"That Article VI of the Constitution be changed, according to notice given on Saturday, by substituting 'Wednesday, for Thursday,' and the word 'next' for the word 'same' in the second sentence."

The Society then adjourned, *sine die*.

EDWARD M. HILL,

Minute-Secretary.

THE ANNUAL MISSIONARY MEETING

Was held on Thursday evening at eight o'clock. The President in the chair. After devotional exercises, a statement of the work of the Society, for the past year, was made by the Secretary.

Rev. A. W. Gerrie, from Portage la Prairie, one of the Societies newest fields; the Rev. J. P. Gerrie, pastor of the Stratford Church, which has just become self-supporting; and the Rev. F. H. Marling, of Montreal, addressed the meeting. The speaking was interspersed with excellent music, by the Choir of the Brantford Church. A collection was taken for the funds of the Society, and the service closed with the doxology and the benediction.

E. M. HILL,

Minute Secretary.

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THIRTY-SIXTH ANNUAL REPORT.

With the rendering of this Report, another year of service closes. It has been an anxious year to your Committee, and to the Officers of the Society, a laborious as well as an anxious year. They are gratified at being able to point to a very distinct advance in the work in hand, in several directions, while yet the openings presenting themselves, and the success achieved in the new movements inaugurated, are creating such demands upon our resources, as to cause your Committee great perplexity. We close the year heavily in debt, and, at the same time, under a moral obligation to "go forward," that makes heavy drafts upon our faith in the churches, and in the promises of God. Yet, "hitherto hath the Lord helped us," and so, let us raise our "Ebenezer," and trust Him to do it again!

The inception of the new mission in Vancouver, B.C., was noted in our last Annual Report. On the 17th June, a church was organized in that city, with a membership of thirty-six persons, and an attendance upon its regular services that fills the largest available hall in the place. Our Superintendent and Rev. Mr. Fielden, of the Colonial Missionary Society, after visiting together as many of our churches as could be reached in the time at their disposal, visited Vancouver in August, and assisted at their first communion service, and both speak in the most glowing terms of the progress made, and of the prospect before the infant church and its pastor. It has already undertaken the erection, on a most eligible site, of a house of worship, in every way suitable to the wants of that young and growing city, and is confidently expecting to have it ready for occupation before the close of summer. Towards this erection, nearly \$1,000 are acknowledged in the last Annual Report, and, with great generosity, Mr. George Hague, of Montreal, has promised to give dollar for dollar for all contributions from these Eastern Provinces, towards the church at Vancouver.

A new mission has also been commenced at Brandon, Manitoba, to which Mr. H. E. C. Mason, B.A., who has just completed his course of study in our College in Montreal, has been appointed, and sent forth, after having been ordained in Calvary Church with that view, in April last. A small loan, in this instance, has been made by the Colonial Society towards the erection of a church edifice, to which a number of our Canadian churches have added a considerable sum by collections for that purpose. A suitable site has been obtained, and a building will doubtless be almost immediately erected, as has been done at Portage la Prairie.

Urgent appeals have also reached your Committee from New

Westminster, B.C., to which they would gladly have responded, but the great expense connected with the establishment of missions in these distant Provinces, and the exhaustion of the funds that had been held in reserve for their special benefit, warned them against going further into debt, and they have had, very reluctantly, to decline, for the present, to enter a field, to all appearances, full of promise, for want of means to occupy it.

Other points of scarcely less promise and importance, such as Sault Ste. Marie, Port Arthur, Calgary and Kamloops, demand our immediate attention, but must be passed by for the present, for a similar reason. After making all allowance for the pardonable enthusiasm with which friends in the North-West speak of that country, there remains a large residuum of sober truth in the glowing statements made regarding its progress, and its high destiny as the home of teeming millions of immigrants in the not distant future. The free grant lands of the United States are said to be well nigh all taken up, and the prospect, therefore, is that European emigration will soon overflow into Manitoba, and the other Western Territories of the Dominion, and Congregationalists ought to be prepared to perform their part in the great work of their evangelization. Our people there are laying the foundations for future generations, and not only are we under the common obligation of all Christian churches to assist in preaching Christ's Gospel, but we believe that in our modes of presenting that Gospel, and of church administration, are to be found some features which impart to them a special adaptation to a young and growing country, with institutions so democratic as our own.

THE SHURTLEFF BEQUEST.

Notification was received by the Executive, in the month of October last, that, by the will of Mr. Jonathan B. Shurtleff, of Ayer's Flat, Que., then lately deceased, the Canada Congregational Missionary Society was made both a special legatee for the sum of \$1,500, and also residuary legatee to his estate, which, after the payment of all special bequests, it was estimated, would yield to the Society not far from \$100,000. More accurate information, however, has considerably reduced this estimate, and, it is believed, that when the estate is wound up, and the lands, and other securities, are disposed of, there will not probably be more than \$50,000, and perhaps less, placed to the credit of the Society. This money, however, is not to be absolutely at its disposal, but, by the terms of the will, is to be invested, and the interest of it only to be used, one-half of the income being designated as intended to be devoted to evangelistic work in and around the neighborhood of Ayer's Flat. Immediately upon your Executive being officially notified of this bequest, steps were taken to secure a proper inventory of the property, and to watch the Society's interests

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in the matter, in which the Hon. J. G. Robertson, of Sherbrooke, has rendered us very valuable service. The executors, who may, if needful, take three years to wind up the estate, are very favorably disposed towards the Society, and are doing all in their power to meet the wishes of the Executive Committee and put them in possession. As yet, however, no moneys have been actually received, and thus far no benefit has, therefore, been derived by the Society from the bequest, but possibly injury, through some of our people imagining its needs were less pressing, because they were being met from this source. No doubt, ultimately it will, if wisely administered, be a great help to us, and some definite line of policy should be adopted in regard to it, by means of which it may become a stimulus rather than a hindrance to effort in our Home Mission work.

WORK DONE.

The total number of missionaries under commission during the past year has been 56, their aggregate of service amounting to 35 years and 8 months, of whom 18 (including our indefatigable Superintendent), have labored during the whole year, 24 for various periods of from one to nine months, and 14 students during a vacation averaging about five months. The additions to the churches, assisted by the Society, have been 230. But while the success that can thus be tabulated has been encouraging, and should call forth expressions of devout thankfulness to our gracious and loving Master, we must never forget that much of the work done in the souls that have been instructed and quickened, and comforted and sanctified, and in the widespread influence of these churches and pastors for good, can never be expressed in figures, and will never be known until the great day shall declare it.

CHANGES IN PERSONNEL.

The changes in our missionary staff have been unusually numerous. Two earnest and devoted laborers have been removed by death—shall we not rather say, called up to *higher service*?—the Rev. L. P. Adams, of Fitch Bay, Que., who had been a missionary of this Society, and had been engaged in the cultivation of the same field for over thirty years; and the Rev. C. L. Ross, of the Township of Kincardine, Ont., where he had labored most successfully for about six years. A large number of vacant charges have been supplied with pastors—Brooklyn and Beach Meadows, N.S., by the settlement of the Rev. M. M. Goldberg; Chebogue, N.S., by Rev. J. W. Goffin; Cold Springs, Ont., by Rev. Joseph Shallcross; Cornwallis, N.S., by Rev. E. C. Wall; St. Catharines, Ont., by the Rev. G. T. Carr; Keswick Ridge, N.B., by the Rev. F. Flawith; Milton, N.S., by Rev. R. B. Mills—all these brethren having recently arrived from England. Economy, N.S., has also called and received Rev. J. S. Sykes, lately of Liverpool, N.S.,

Franklin Centre, Mr. W. J. Watt, an alumnus of the Congregational College, who has been ordained there; Newmarket, the Rev. George A. Love, of Victoria College; Wingham, Ont., the Rev. W. K. Shortt, M.A., from the Methodist church. Belleville has lost a very laborious and successful pastor in the person of the Rev. A. W. Main (who has removed to Cowansville, Que.), and is no longer upon our list of churches receiving aid. Caledon South has had to part with its earnest young pastor, Rev. A. W. Richardson, who, we are glad to know, only temporarily crossed the border, and is again back among us. Listowel, which became vacant in December through the removal of the Rev. A. S. McLeod, has invited the Rev. G. M. Franklin, from the U.S. Manilla is still pastorless by the removal of Rev. T. W. Bowen, to Belleville. St. John, N.B., which was receiving assistance up to January 1st, then voluntarily relinquished the grants, and sent a resolution of cordial thanks to the Society for its help in time of need. Parkdale, early in the year, did the same. Warton, under the successful pastorate of the Rev. C. E. Bolton; Eaton, under that of the Rev. George Skinner; and Stratford, under that of the Rev. J. P. Gerrie, who took charge only one year ago, have all sent similar expressions of thanks, and declared their intention to make no further application to the Society for help. Pleasant River, N.S., more recently, has also intimated a similar purpose, while Pilot Mound, Portage la Prairie, Sarnia, and Chebogue, N.S., apply for diminished amounts.

FINANCES.

The Treasurer's Statement, herewith submitted, shows a total of Receipts from all sources of \$8,678.04. Of this, a considerable sum was specially contributed for church building in the North-West and British Columbia, and has been so appropriated. In this connection, it affords us great pleasure to acknowledge the receipt of \$374.60 from the C. C. Woman's Board of Missions, which, we are glad to know, is not forgetting the necessities of the Home work, in its laudable zeal and energy on behalf of the Foreign field. \$200 thus contributed was specially devoted to church building in the North-West. The ordinary and controllable income has been \$8,264.54, of which the several Districts have contributed the following amounts, with which we give those of 1887-88:

District.	RECEIPTS.	
	1889.	1888.
Manitoba	\$ 483 50	\$ 40 00
Ontario, Western.....	1,115 58	885 86
Ontario, Central..	633 44	693 93
Ontario, Eastern.....	723 71	575 14
Quebec	1,059 00	1,147 91
Nova Scotia and New Brunswick.....	462 73	659 42
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Personal subscriptions, including one of \$500 from an anonymous friend, the interest from Nova Scotia invested funds, and the 20 per cent. added to all Canadian contributions, by the Colonial Missionary Society, make up the balance of the amount.

The Expenditure has been as follows :

District.	EXPENDITURE.	
	1889.	1888.
British Columbia	\$1,100 00	\$1,227 60
Manitoba	1,815 40	1,089 25
Ontario, Western	2,373 61	2,151 95
Ontario, Central	1,143 83	1,260 90
Ontario, Eastern	613 24	619 33
Quebec	450 41	375 00
Nova Scotia and New Brunswick	1,171 15	1,040 83
	\$8,667 64	\$7,764 86

These figures are deserving of careful study, and must excite anything but a feeling of satisfaction at the scale of giving on the part of some of our people.

Of course, this condition of our finances demands immediate and decisive action, and the Executive Committee, having made a careful survey of the whole field, and of its probable requirements and contributions, estimate the income from all sources for 1889-90 at \$6,533, and the probable requirements, including the Superintendent's salary and expenses, at \$8,175, to which they consider should be added, say, \$875, in part provision for the deficit, bringing the prospective expenditure up to \$9,000. It will, therefore, be absolutely necessary, in order to equalize income and expenditure, to make a further reduction on all grants proposed to be made, even after material diminution in the amounts voted, of 25 per cent. for the current year. This course, involving, we fear, great hardship to many of our missionary pastors, unless the reduction is made up by the churches, seems to be the only one open to us, and, even if adopted, will leave us with a deficit of \$3,000 at the end of the year. Your Committee are, therefore, very reluctantly compelled to recommend it, if found necessary to do so. We earnestly hope, however, that the churches will be so moved by the action taken, that they will increase their contributions to such an extent that no such reduction will ever again be necessary, but that the whole deficit will be provided for during the year. The promise of spiritual blessing is closely associated in God's word with liberal giving for the Lord's sake ; let us, therefore, bring in all the tithes into God's treasury, and He will surely "pour us out a blessing that there shall not be room enough to receive it."

Respectfully submitted,

JOHN WOOD,

Secretary.

1888.

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 575 14
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 659 42

 \$4 002 26

SUPERINTENDENTS' REPORT FOR 1888-9.

Seven years ago the Society met in this City as it is meeting to-day, and that meeting instructed the Executive to appoint a Superintendent whose duties had been defined in the newly adopted Constitution. The lot fell upon your humble servant, and at subsequent meetings of this body that choice has been confirmed; and during those rolling years he has been trying to the best of his ability to advance the cause of Christ in the land, through this Missionary Society. That he has accomplished far less than he desired and hoped; that he is deeply conscious of many failings and shortcomings; that he has not succeeded in pleasing everybody, even if he made an honest effort; that he has made numerous mistakes in that long space of time, are admissions which perhaps any man filling the office might be compelled to make. That there has been solid progress all will gratefully acknowledge; that it might have been much greater none will venture to deny. During that time fourteen churches have assumed self-support, after being in most instances for years assisted by your Society. These are now paying by their yearly contributions to your funds the aid given to them in the time of their financial weakness.

The Society has seen fourteen new Missions begun in different parts of the country, and half as many more, that seven years ago were vacant, and some of them for years, have been resuscitated. The financial condition of the Society as compared with seven years ago, is also encouraging. The income from all sources to-day is approaching ten thousand dollars; at that time it was less than four thousand. We have likewise a fund for Evangelistic purposes amounting to nearly seven thousand dollars, the income from which will be a considerable help in supporting an Evangelist to work among our churches in these Provinces. Besides this, your Society hopes to realize from the Shurtleff Bequest a yearly income quite equal to half the amount subscribed by the Churches seven years ago. When you add to this the income of the Foreign Missionary Society, and Woman's Board, nearly equal the income of the H. M. S., then (and the first collection for its funds was made in this church at that time), I think it will be admitted that there has been progress in the work of Missions. While the Mission work has been steadily growing,

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the self-supporting churches have been enlarging and improving their buildings or liquidating long standing debts. Twenty-three new churches have been built, fifteen of these on Home Mission fields. And to all this add the present condition of our College as compared with seven years ago. Then, only a handful of students, with no local habitation; now, over twenty young men in their own beautiful and commodious building, and the long-talked of endowment likely to be secured. When you take into account what has been done by individuals and churches for local purposes, Home and Foreign Missions and all other denominational objects, during those years of almost unparalleled financial depression, we have no reason to find fault with our constituency, but much cause for thankfulness and courage. During that time the membership has increased nearly fifty per cent.

The year now closing has been one of average success; perhaps in spiritual results above the average. There have been revivals in many of the churches in all parts of the land, and a growing desire is manifest everywhere for more of the immediate results of Gospel preaching—the conversion of souls to Christ.

During the first three months of the year, I had for my companion in travel and labor, the genial Secretary of the Colonial Missionary Society, the Rev. W. S. H. Fielden. He came to see our great country, our work and our needs.

Together, we visited the Maritime Provinces, and besides holding protracted Missionary Conferences with the pastors and delegates of the churches, we conducted public meetings in most of the churches in those distant Provinces. About one-half of our churches in those parts were vacant at that time. Five men have since come out from England, four of whom were selected by Mr. Fielden; all have been welcomed by the churches, and I trust have been doing good service. In almost all the places where we have churches in Nova Scotia and New Brunswick, the population is steadily decreasing. The young people are constantly removing to the United States or to our own North-West and British Columbia. The work in consequence is most discouraging; still good has been done.

We met the brethren for conference wherever it was convenient all along the line from the Atlantic to the Pacific. By eloquent speech and wise counsel the Secretary sought to encourage our churches, to hold on in the struggle to extend their principles and advance the kingdom of Christ.

At Winnipeg, Portage la Prairie, Brandon and other places

in Manitoba and the North-West, we met with those who are co-operating with us in the East in establishing and extending our work in those new regions. We were thankful to witness the progress already made and profoundly impressed with the vastness of the work yet to be done. Two or three other places should be occupied without delay, places in which there are already large populations, and where there is scarcely any doubt about their future advancement and growth.

We spent a few days in British Columbia, and visited all the cities and towns of importance on the coast. Only a few months before our arrival the Rev. J. W. Pedley, B.A., had gone out under the direction of the Society to Vancouver, the new city at the terminus of the C.P.R. Already his success was marked, and the future of our cause in that city with God's blessing was secure. A congregation had been gathered, a church formed, and steps taken for the erection of a suitable building for the worship of God.

What had been done at Vancouver we regard as a good illustration of what we think should be the policy of our Society in future—secure a good centre, put a strong man in it, and support him liberally, and you will do your work quicker and more economically than by the experimenting and starving process followed in the past. There is a good opening at Victoria, but it would be an expensive undertaking, involving an outlay of about two or three thousand dollars for three or four years. There is a splendid opening at New Westminster, which would require about one thousand dollars a year for two or three years at the most.

There is only one other place in British Columbia that we would recommend the Society to think of at present. But it is expected that before long in Vancouver, as in Winnipeg, there will be need of a second or perhaps a third church, and we should be prepared to assist in starting them.

After looking over the whole Dominion with our Mission Work in view, we reached the conclusion to recommend to our Societies the establishment of churches in centres of population only, in places where it is probable that within three or four years the churches will be self-supporting. We concluded that while no doubt much good has been done, and great needs met by the establishment of small Mission churches in villages and among rural populations, yet with the certainty of being crowded by other denominations in a few years; and seeing we have neither the men, means, nor church polity to enter into such con-

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tests, it is better that for the present we should make strong the centres.

The remainder of the missionary year I have spent in Ontario and Quebec in my usual work, with the exception of seven weeks which at the urgent request of several churches, and with the consent of the Executive, I gave to Evangelistic work, devoting from five to ten days in each place. The time in every case was far too short. The work was only fairly commenced when it had to be suspended. I had some fruit in every place, and an experience which fully confirmed my belief in Evangelistic effort, the deep need of it, and the desirability of having a tried man, whose whole time would be devoted to the work. I gave as much time as was at my disposal to deputation work, but found it utterly impossible to visit all the churches in the interest of the Society.

Through the generosity of a friend of our Missionary work, I have been able to send out two issues of the *Home Missionary Advocate* during the year, circulating ten thousand copies free of expense among the churches. In this way I have endeavored to give such information regarding the work as might encourage and stimulate. I am anxious to see a little monthly circulated in the same way.

One of my greatest difficulties has been to supply the vacant Mission churches. Eight brethren from England and three from a sister church in the Dominion, helped somewhat during the year. Still the supply falls far short of the demand; and on the closing of the College in April every one of the students who was ready for work, during the vacation, found a field ready for him.

The services of the students during the long vacation are of great value to our churches, and many of them look forward with much pleasure to that season as the time in which they may have the regular preaching of the Word. The zealous labors of the young men are highly appreciated and often attended with much blessing. Their advocacy of College and Missions often gives an impetus to the liberality of their congregations, that is greatly needed after months of isolation and neglect.

The only regret that the churches have and it has been freely expressed of late, is that in so many instances these young men whom they have known and loved as students, and to whom they looked as the coming pastors to supply their sad lack, are not likely to fulfil their expectations; but that after

years of patient waiting and prayer for them, they go elsewhere, leaving them to languish for want of spiritual leaders, or to depend upon the chances of getting others from distant lands, who in the circumstances cannot be expected to understand the wants or accommodate themselves to the conditions of our work in this country.

I confess, that to me this has been and is the most discouraging part of the work. The one thing needful in Canada as in all other countries is a native trained Ministry. The outlook for Congregationalism in our country is good. There are more openings than we are able to fill, and in the nature of things these will multiply from year to year. We are not ready for the present day demands. I trust some plan may be devised without delay that will meet the case. I have done the very best in my power to supply the lack, but I have often been bitterly disappointed.

During the year I have travelled about eighteen thousand miles, and am under weighty obligations to the brethren everywhere for uniform kindness. I am truly grateful for their sympathy and help, and now gladly subscribe myself,

Your servant in the gospel of our Lord Jesus Christ.

THOMAS HALL,

Brantford, Ont., June 6th, 1889.

Superintendent.

LIFE MEMBERS.

Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allworth, Rev. W. H.
 Allworth, Mrs. W. H.
 Anderson, Mrs. A., Georgetown.
 Anderson, George, Georgetown.
 Anderson, W., Georgetown.
 Armstrong, George, Fergus.
 Armstrong, Francis, Fergus.
 Ball, Miss, Lennoxville.
 Ball, Miss Mary L., Huntingville.
 Baylis, James, Montreal.
 Baylis, Mrs. James, Montreal.
 Baylis, Mary, Montreal.
 Baylis, Rosa E., Montreal.
 Baylis, James Adams, Montreal.
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., Georgetown.

Barber, I. M., B.A., Georgetown.
 Barber, Frederick, Georgetown.
 Barber, Miss, Georgetown.
 Barber, Miss Jessie, Georgetown.
 Barber, Nellie, Georgetown.
 Barber, W. M., Georgetown.
 Barton, Mrs. J. C., Montreal.
 Bogart, D. D., Belleville.
 Boyd, James, Vankleek Hill.
 Bray, Rev. A. J., England.
 Brown, Annie C., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., Toronto.
 Burton, Alfred, Toronto.
 Burton, Edgar S., Toronto.
 Butters, Daniel, Chicago, U.S.
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P., London, Eng.

Clarke, Rev.
 Clements, M.
 Clements, M.
 Cooper, Jam.
 Craig, Miss.
 Cushing, Ch.
 Day, Rev. B.
 Dennis, Fred.
 Dennis, Mrs.
 Dunn, Mrs.
 Diploch, Mi.
 Dunn, Robe.
 Dunn, John.
 Ebbs, Mrs.
 Fenwick, R.
 Fenwick, G.
 Fenwick, A.
 Fisher Mrs.
 Folger, Miss.
 Foulds, Joh.
 Fuller, Rev.
 Gibson, Mrs.
 Gibson, Her.
 Goodwillie,
 Hague, Geo.
 Hall, Rev.
 Hamilton, M.
 Hammond,
 Hannan, M.
 Heath, Joh.
 Hendry, M.
 Hendry, K.
 Hibbard, W.
 Hurst, Mrs.
 Hutchins, I.
 Ireland, W.
 Jack, Miss.
 Jackson, H.
 Jackson, R.
 Jackson, M.
 Jackson, P.
 Jackson, D.
 Jackson, J.
 Jackson, M.
 Jackson, H.
 Jackson, W.
 Jackson, S.
 Jackson, J.
 Jamieson, I.
 Jamieson, I.
 James Mrs.
 Jarvis, J.,
 Jarvis, Mr.
 Kennedy, I.
 Knight, M.
 Laing, Her.
 Laing, Mrs.
 Lamb, W.

- Clarke, Rev. W. F., Guelph.
 Clements, Mrs. N. K., Yarmouth, N.S.
 Clements, Mrs. E. F., Yarmouth, N.S.
 Cooper, James, Toronto.
 Craig, Miss Jane, Kingston.
 Cushing, Charles, Montreal.
 Day, Rev. B. W., Lanark.
 Dennis, Freeman, Yarmouth, N.S.
 Dennis, Mrs. F., Yarmouth, N.S.
 Dunn, Mrs. Robert, Montreal.
 Diploch, Miss, Kingston.
 Dunn, Robert, Montreal.
 Dunn John M., Montreal.
 Ebbs, Mrs. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, G. S., Kingston.
 Fenwick, Arthur M., Kingston.
 Fisher Mrs., Montreal.
 Folger, Miss Marion, Kingston.
 Foulds, John, New York.
 Fuller, Rev. George, Brantford.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, London, Eng.
 Goodwillie, Mrs. G., Georgetown.
 Hague, George, Montreal.
 Hall, Rev. Thos., Kingston.
 Hamilton, Mrs. Norman, Paris, Ont.
 Hammond, Mrs., Kingston.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hendry, Mrs. Thos., Riverside, Cal.
 Hendry, K. N., Riverside, Cal.
 Hibbard, W. R., Montreal.
 Hurst, Mrs. John C.
 Hutchins, Benjamin, Kansas City.
 Ireland, William, San Francisco.
 Jack, Miss Isabella, Kingston.
 Jackson, H. N., Cote St. Paul.
 Jackson, Rev. S. N., M.D., Kingston.
 Jackson, Mrs. S. N., Kingston.
 Jackson, Prof. J. H., M.A., M.D., Vt.
 Jackson, Dr. J. A., Manchester, N.H.
 Jackson, John Holmes, Kingston.
 Jackson, Mrs H. N., Cote St. Paul.
 Jackson, Horatio Nelson, Kingston.
 Jackson, William Parkyn, Kingston.
 Jackson, Samuel Hollister, Kingston.
 Jackson, Joseph Addison, Kingston.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James Mrs. S. E.
 Jarvis, J., Ottawa.
 Jarvis, Mrs S. J., Ottawa.
 Kennedy, Miss Helen C., Ottawa.
 Knight, Miss J., Boston, Mass.
 Laing, Henry H., Hamilton.
 Laing, Mrs. H. H., Hamilton.
 Lamb, W. A., Ottawa.
 Leggo, Louisa, Salterville, Man.
 Lewis, David, Toronto.
 Linton, James, Montreal.
 Linton, Mrs. James, Montreal.
 Linton, Miss Mary, Montreal.
 Lyman, Henry, Montreal.
 Lyman, Mrs. Henry, Montreal.
 Lyman, Theodore P., Montreal.
 Lyman, Theodore, Montreal.
 Lyman, Henry L., Montreal.
 Mayer, J. C., Toronto.
 Macdougall, William, Montreal.
 McDunnough, William, Montreal.
 McEwen, John, Kingston.
 McGregor, Rev. Alex., Pawtucket, R.I.
 McGregor, Mrs. Alex., Pawtucket, R.I.
 McGregor, Eben., Pawtucket, R.I.
 McLachlan, Mrs. Wm., Montreal.
 McLachlan, William, Montreal.
 McLachlan, W. B., Montreal.
 McLachlan, Winifred, Montreal.
 Marling, Rev. F. H., Montreal.
 Miner, S. C. H., Granby.
 Moffat, Miss Elizabeth, Kingston.
 Moss, George W., Montreal.
 Nelson, Mrs. W. C., Portland, Me.
 Nivin, William, Montreal.
 O'Hara, H., Toronto.
 Parkyn, Mrs. William, Kingston.
 Perry, William Albert, Yarmouth, N.S.
 Pim, Joseph, Toronto.
 Porteous, John, Montreal.
 Porteous, Mrs. John, Montreal.
 Porteous, George, Montreal.
 Porteous, Mrs. George, Montreal.
 Porteous, Miss M. F., Montreal.
 Porteous, W. M., Montreal.
 Porteous, Mrs. W. M., Montreal.
 Porteous, John, Detroit, Mich.
 Potter, Mrs. E. H., New York.
 Reikie, Rev. T. M., Wiaraton.
 Ross, W. R., Montreal.
 Ross, Mrs. W. R., Montreal.
 Robertson, Robert, Lauark.
 Robertson, Mrs. George, Kingston.
 Robertson, Miss Eliza, Kingston.
 Robertson, Miss Annie, Kingston.
 Robertson, William, Kingston.
 Robertson, George, Kingston.
 Robertson, Thomas H, Kingston.
 Robertson, B. W., Kingston.
 Robertson, Wm. A., Kingston.
 Robertson, William, Lanark.
 Robertson, Mrs. Wm., Lanark.
 Robertson, Thomas, Compton.
 Robertson, Mrs. Thos., Compton.
 Saer, Rev. J. B., B.D., St. John, N.B.
 Saer, Mrs. J. B., St. John, N.B.

TREASURER'S STATEMENT.

119

To cash paid Executive Committee.....	239 85
" " Deputation to Quebec.....	32 50
" " Deputation to Belleville.....	25 70
" " Printing Reports in YEAR BOOK.....	106 00
" " Amount voted Treasurer.....	50 00
" " Secretary's expenses, postage, etc.....	19 79
" " Treasurer's expenses, postage, etc.....	15 00
" " Commission on Draft to Vancouver.....	6 25
" " Notarial expenses.....	5 15
" " Legal expenses.....	2 00
" " Printing Treasurers' Statement.....	2 50
" " Interest.....	88 66
	<hr/>
	\$12,497 04
To balance due Treasurer, June 1st, 1889.....	\$3,819 00

CR.

By contributions from—

Manitoba.....	\$ 483 50
Ontario Western Association.....	1,115 68
Ontario Central Association.....	633 44
Ontario Eastern Association.....	723 71
Quebec.....	1,059 00
Nova Scotia and New Brunswick.....	462 73
	<hr/>
	\$4,478 06

By Colonial Missionary Society, 20 p. c.....	2,341 53
C. C. Woman's Board of Missions.....	374 60
Special for Vancouver, B. C.....	202 00
Special for disabled Missionary.....	76 50
Refund of Loan by Students.....	135 00
Collections at Annual Meetings—	
Montreal, Que.....	\$32 62
Yarmouth, N. S.....	20 50
	<hr/>
	53 12

By Nova Scotia invested funds..... 345 60

Personal contributions—

A Friend, Montreal.....	\$500 00
Rev. W. T. Currie, Africa.....	10 00
Miss Mary L. Ball, Huntingville, P. Q.....	20 00
Miss E. Smith, Dorchester, Ont.....	5 00
Mr. J. Kay, Shefford Mountain, P. Q.....	5 00
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	540 00

By balance of Manitoba Fund..... 131 63
 balance due Treasurer, June 1st, 1889..... 3,819 00

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THE GEORGE ROBERTSON MISSION FUND.

DR.	
To investments, June 1st, 1889.....	\$6,767 00
	<u>6,767 00</u>
CR.	
By balance, June 1st, 1888.....	\$ 183 04
investments.....	6,200 00
interest.....	383 96
	<u>6,767 00</u>

THE CHURCH EXTENSION AND BUILDING FUND.

DR.	
To investment, June 1st, 1889.....	\$1,250 00
paid Toronto Western Church.....	60 00
balance, June 1st, 1889.....	1,221 13
	<u>2,531 13</u>
CR.	
By balance, June 1st, 1888.....	\$1,221 13
investment.....	1,250 00
interest.....	60 00
	<u>2,531 13</u>
Balance on hand.....	\$1,221 13

THE BROCKVILLE CHURCH FUND.

DR.	
To Deposit Receipt, Bank of Montreal ...	\$2,000 00
balance, June 1st, 1889.....	3,946 83
	<u>5,946 83</u>
CR.	
By balance, June 1st, 1888.....	\$5,773 58
interest.....	173 25
	<u>5,946 83</u>
Balance on hand.....	\$3,946 83

SAMUEL N. JACKSON,
Treasurer.

Kingston, May 31st, 1889.
Audited and found correct.

W. NEISH,
GEO. MILLS, JR., } *Auditors.*

Kingston, June 1st, 1889.

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Total

Brantford ..
Burford ...
Belwood ...
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Hamilton..
Kincardine
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Alton
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Caledon...
Edgar.....
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Pine Grove
Rugby....

Belleville.
Canifton..
Cobourg..
Coldspring
Kingston,
Kingston,
Lanark...

Ayer's Fla
Boynton..
Brigham .
Cowansvi
Danville..
Eaton....
Fitch Bay
Franklin
Granby..

SYNOPSIS OF SUBSCRIPTIONS, ETC.

MANITOBA.

Pilot Mound.....	\$18 00
Portage la Prairie.....	36 00
Winnipeg.....	429 50
Total for Manitoba.....	\$483 50

ONTARIO WESTERN ASSOCIATION.

Brantford.....	\$142 27	Paris.....	\$91 25
Burford.....	56 23	Plympton.....	4 75
Belwood.....	12 45	Scotland.....	23 00
Edgeworth.....	7 00	Sarnia.....	35 00
Forest.....	5 41	Stratford.....	25 00
Eorest, Lake Shore.....	2 30	St. Catharines.....	35 00
Garafraxa.....	15 20	Tilbury Centre.....	6 00
Guelph.....	102 00	Wingham.....	26 00
Hamilton.....	220 00	Woodstock.....	75 00
Kincardine.....	29 00	Warwick.....	22 22
Listowel.....	37 00	Watford.....	21 75
London.....	92 85		
New Durham.....	29 00	Total for Ontario Western...	\$1,115 68

ONTARIO CENTRAL ASSOCIATION.

Alton.....	\$7 52	Stouffville.....	\$33 00
Barrie.....	19 90	Toronto, Zion.....	114 11
Churchill.....	11 00	Toronto, Bond St.....	75 00
Caledon.....	16 00	Toronto, Northern.....	150 00
Edgar.....	28 00	Toronto, Western.....	27 00
Newmarket.....	23 37	Toronto, Hazelton Ave.....	45 00
North Erin.....	3 28	Wiaraton.....	43 00
Pine Grove.....	20 26		
Rugby.....	17 00	Total for Ontario Central....	\$633 44

ONTARIO EASTERN ASSOCIATION.

Belleville.....	\$32 25	Maxville & St. Elmo.....	\$73 45
Canifton.....	23 75	Martintown.....	25 00
Cobourg.....	52 25	Ottawa.....	77 02
Coldsprings... ..	60 00	Rosetta, et al.....	37 00
Kingston, First.....	150 46		
Kingston, Bethel.....	16 00	Total for Ontario Eastern....	\$723 71
Lanark.....	176 53		

QUEBEC.

Ayer's Flat.....	\$5 22	Montreal, Emmanuel.....	\$402 40
Boynton.....	2 70	" Calvary.....	106 00
Brigham.....	9 00	" Zion.....	5 00
Cowansville.....	98 00	Sherbrooke.....	95 00
Danville.....	124 63	St. Andrews.....	27 00
Eaton.....	35 27	Waterville... ..	73 75
Fitch Bay.....	2 58		
Franklin Centre.. ..	24 99	Total for Quebec.....	\$1,059 00
Granby.. ..	47 46		

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53,946 83

ACKSON,

Treasurer.

Auditors.

NOVA SCOTIA AND NEW BRUNSWICK

Brooklyn.....	\$25 00	Maitland and Noel.....	\$49 78
Beach Meadows.....	15 00	Margaree.....	2 20
Baddeck.....	7 50	Pleasant River.....	16 00
Chebogue.....	41 10	Sheffield.....	7 00
Cornwallis.....	13 00	St. John.....	51 69
Economy.....	39 41	Yarmouth.....	55 00
Keswick Ridge.....	73 05		
Liverpool.....	44 00	Total for N. S. and N. B.....	\$462 73
Milton.....	23 00		

GENERAL.

Personal.....	\$540 00	N. S. Invested funds.....	\$345 60
C. C. Woman's Board.....	374 60	G. R. M. F. Interest.....	457 50
Special for Vancouver.....	202 00	Brockville Fund Interest....	94 05
For disabled minister.....	76 50	Balance Manitoba Fund... ..	131 63
Students' refund.....	135 00	Colonial Missionary Society.	2,341 53
Annual collections.....	53 12		

SAMUEL N. JACKSON,
Treasurer.

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APPENDIX.

EXTRACTS FROM REPORTS OF MISSIONARIES.

BRITISH COLUMBIA.

Vancouver.—Rev. J. W. Pedley, B.A., pastor. The success attending the establishment of the church in this place has been phenomenal. Particulars have been given from time to time in the *Missionary Advocate* and the *Canadian Independent*. Under date of January 1st, 1889, Mr. Pedley says :

“ I have preached twice every Sabbath ; in the afternoon taught a Bible class, which has grown to have nearly 30 of a membership. I hold a weekly service on Thursday evenings, which has also grown in numbers, the average for the whole time I have been here being, say, 40 to 50. Our Sunday School is very young, but is now getting to be a respectable size, numbering, with the Bible class, about 70. It will be larger. . . I have just looked over my visiting book, and find 80 names to be visited. There are 50 names on the church roll now, after deducting names of those who have gone away. Eleven more are to be received next Sunday. The attendance at all the services indicates the spiritual condition of the people. It must be remembered that most of the people here are new to the place, and struggling hard to get for themselves a home. I am very hopeful that the spiritual interests of the church, are not being neglected. Our first congregation was 35. Our congregations now are from 100 to 150 in the morning, and 400 in the evening.”

A church building being one of the prime conditions of success, a Building Committee was formed, shortly after the organization of the church, which at once took steps to meet the want. A suitable site was secured, and with a very liberal subscription from the people, and a loan of money from one of the banks, a building was commenced early in the spring, which will be a credit to the denomination, and to the city. The Building Committee report concerning it :

“ Operations began a few days ago, and everything is now being rapidly pushed forward. We have re-organized our Building and Finance Committees, and now have an energetic Board, who are earnest in their work, and are leaving no stone unturned in striving to bring everything to a successful consummation.

“ Since Mr. Pedley wrote you we have purchased two additional lots adjoining our former ones, but facing on Georgia street ; which is to be the finest, and main thoroughfare of our city. This gives us one of the most (many assert the most) commanding sites in the city, and undoubtedly will prove to be of great advantage to the church and denomination. It prevents any building or buildings, of a disagreeable or objectionable nature, being erected next door to us, for as you will see from the accompanying sketch, we command almost the half of the east side of the block. Of course we will not require all the ground we now have, and when we know exactly how much on Richard and Georgia streets re-

spectively, what there will be to spare, we will stake it off, and put it on the market for sale. The transaction, however, involves us in a further outlay of \$1,000; but as we purchased the property reasonably, we are satisfied, especially when we look forward, and think how great the advantages of such a position in years to come. Practical and experienced men value our addition at \$3,500 against \$2,000, for the former site; and this, with our proposed outlay of \$10,000 for the building, \$2,000 for furnishing, gas-fitting, furnace, etc., and \$1,000 for organ, makes a total of \$15,500, to be given as security.

"We are determined to put our scheme through, and when finished will have not only the finest, largest, and most commodious building on the coast—accommodating in cases of emergency 1,200 people—but will be able to maintain our position as the leading church here."

The edifice was, at last accounts, fast approaching completion, and by the time this report is issued, it is believed it will be ready for occupation. The pecuniary outlay, up to the present time, in establishing the church in Vancouver, has necessarily been large, but with the occupancy of their new house of worship, we are assured it will rapidly decrease, and it is thought it will not be long before a second church will be required in that rapidly growing city.

MANITOBA.

Portage la Prairie.—Rev. A. W. Gerrie, B.A., pastor. The reports from this new field are encouraging. That for December says:

"The most important event of the half year has been the erection and occupancy of our new church. . . . The undertaking was rather formidable for a few people, but we set ourselves to it in the name of the Master, and have been successful beyond our expectations. Over and above the site, which is a free gift from Mr. W. B. Unsworth, the cost of the building, with furnace and other furnishings, is about \$1,600."

The pastor writes:

"More than half of this sum has been subscribed, and for the most part among ourselves, and in Portage la Prairie. Our evening congregations have especially improved since we have been in our own church; and for the last month have been much larger than usual, so that we are in hopes that the winter months may see a marked improvement in all departments of church life. Our Sunday School is not large, but is hopeful. Several of our pupils are children of poor people, who are finding many friends since we took hold of them. . . . We have a small but interesting Ladies' Auxillary Missionary Society, so that altogether we are pretty well organized, and a good work is being done, although there may not be as many people to work with as we would like. I should like again to call your attention to Brandon. We should have been at work there in a regular and definite way for the last three or four months at anyrate. I fear that even now the chance is to some extent slipping away. Other churches are getting into a position to do the work we might have been doing. I have been going over for the most part, every two weeks during the summer. But this plan I find to be very unsatisfactory."

In his report for May, Mr. Gerrie writes:

"Our growth and advancement are not as rapid as we could wish. We have a good deal to contend with; . . . but I think prejudice and the like are gradually

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giving way. We had to dig down deep to lay the foundation, and as yet but little of the superstructure appears above the surface. I think, however, what has been done will wear, and bear the strain of the future, whoever the builders may be.

"We started with a small membership as you know; in less than a year we have doubled the number. Since January last we have received into fellowship eight persons—all but two on profession of faith. More will follow soon, I think. The increase in membership does not, by any means, represent the full amount of our work. Not a few people who do not belong to us, and who may never join us, having other church connections, have expressed themselves as much interested, and helped by occasional visits to our meetings. All things considered, therefore, we need not be disheartened.

"Some little time ago, I preached three sermons on Congregationalism. These, I am pleased to say, have borne fruit, both inside and outside the church.

"Our congregations in the evening, have increased during the winter. Our Sunday School has held its own; and if anything, has advanced, although surrounded by large and attractive schools. Our prayer-meetings are well attended, and are the means of good to many of us. Several attend our prayer-meetings regularly, who are nearly always at their own churches on Sunday. We are hopefully looking forward to Mr. Mason's advent to Brandon. Every church established makes it easier for those already in existence, as also for those which will follow. . . . The longer I am in this country, the more it is borne in upon me, that we have a work to do here, and that we will be recreant to our duty if we do not try to do it.

"As you are able, send in good men: and stand by them even if the results are not great for a time; and 'in due season we shall reap if we faint not.'"

Brandon.—As will have been observed from the reports of our missionary at Portage la Prairie, work was begun here some months ago, by the holding of a fortnightly service, on a week evening, by that brother, and the way opened for the introduction of a missionary, and the establishment of a church in this important field. In the month of April, Mr. H. E. C. Mason, B.A., was ordained, and appointed to Brandon, and on the 24th May held his first public service, in—the only place available—the Ice Rink, a section of which has been curtained off for that purpose. The attendance was most encouraging, and has been constantly increasing. On June 18th, Mr. Mason writes:

"Last Sunday we had our best congregations so far. We have very good prospects, as soon as we have our church up. The unavoidable hurry over that matter is worrying us a little. We expect to break ground about July 12th."

An excellent site has been secured, and paid for, with the help of friends in the East. We hope shortly to report the organization of a church, and the erection of a house of worship. With a reasonable amount of assistance, which just now will be doubly helpful, the success of our undertaking in Brandon is assured.

Wood Bay and Pilot Mound.—Rev. John McKinnon, pas-

tor. Grant, \$400. The reports from this mission indicate the difficulty under which our Missionary is laboring, in consequence of having no house of worship in either section of the field. Writing in December, Mr. McKinnon says :

“ We expected that next spring we would be able to erect a house of worship, but at a recent church meeting, this expectation had to be completely abandoned. The main reason why we had to do so, is as follows : Early last August a very keen frost visited this locality, which injured the grain, and more especially the wheat (upon which the people in this province so largely depend) to such an extent that the most of the wheat has not been reaped and a large quantity of what was reaped is only fit for feed and seed. Consequently, some of our members and adherents will have to buy all their bread, and wheat for seed ; others have enough for seed, and two or three will be able to sell a little, but not enough, I presume, to enable them to help any cause. My own candid opinion is that our people will do well this year, if they pay what they promised to give towards my salary. Should they not be able to do so in full, I will not be in the least disappointed. . . We cannot make any more effort towards erecting a church unless help will come from some other source, till we will have a real good crop, or perhaps two ; for the debts which will be accrued this year, will be a burden quite a while.”

In his report for the second half year, Mr. McKinnon says :

“ I have, during these months, held services at six different stations, every Lord's day. In the forenoon I preached and conducted a Bible class at Wood Bay. In the afternoon, till the sixth of January, I held services at Gowancroft ; from this date till the seventh of April, I held cottage meetings in various parts of the field, including Gowancroft, where I resumed my work four weeks ago. At present I am supplying four stations, and will continue to do so during the summer months. The reason why I have preached at so many stations during the past months being this, viz. : our school houses are not at all fit for winter service, and people do not care much for going far from home on a cold day ; so I thought, seeing that I had to face the cold anyway, that I could get at the people better by having cottage meetings. This has worked admirably well, and I hope to the good of the hearers.

“ Our congregations have increased ; a number of new residents have settled in the midst of us. Owing to the manner in which I have worked during the winter, I find it somewhat difficult to give the average attendance at each of the services, save that at Wood Bay, where it averaged 55. At the other stations, the attendance was as good as could be expected. Wood Bay Sunday School was kept open all winter, with an average attendance of 35. This school is doing good, and in the near future it will be a great help to our cause. Gowancroft Sunday School was closed all winter till April 7. The first Sunday the attendance was small, last Lord's day the attendance was the largest they ever had. . . Three have been added to our membership, and one removed by death.

“ My visits averaged four to each family, and my salary has been punctually paid. The collection for the Missionary Society, which amounted only to \$18, was a great deal less than what we would have done if the frost had not been so severe. . . There are under my care in the neighborhood of 300 souls. Only the people at Wood Bay, and one other good family, are doing anything for our cause. I presume that it would not be easy to find either in Ontario or in Quebec, a minister who has held service every Lord's day, at a certain station, for \$7 for the whole year ; yet last year I have done it, and many others in this North-West have had to do the same. We have had to work hard, and we expect to do so for years. We pay no attention to obstacles, save that we endeavor to overcome them as fast as we can.”

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North Winnipeg.—A mission has been commenced in the northern part of the city of Winnipeg. At the urgent request of Rev. Hugh Pedley, pastor of the Central Church, the Executive Committee appointed student Daley to labor in that field during the summer, and on June 18, after spending seven weeks on the ground, he reports an average attendance of 60, a Sunday School of 65, and an excellent prospect for a good cause there, if only they can be helped now by the Society. A church could at once be organized with 25 members—a number which he thinks will be increased before the summer has gone. But here, again, a church building is much needed, the place at present occupied being too small and ill-ventilated. A lot has been purchased, and about half paid for, by friends of the movement in the Central Church. Mr. Daley is very anxious that some one should occupy the ground immediately upon his leaving, and that steps should at once be taken to assist the congregation to build. Who will help these struggling enterprises?

Although not originated by us, or in any way assisted by our funds, it will be interesting to friends of our missions to know, that there is an independent Swedish Congregational church in Winnipeg, which, with its beloved pastor, we hope to draw into closer relations with the other churches of the denomination.

ONTARIO: WESTERN DISTRICT.

Kincardine.—This church, left vacant by the removal by death of its beloved pastor, the Rev. C. L. Ross, at the end of December, is at present supplied by Mr. J. N. Austin, an alumnus of the Congregational College. A resolution expressive of the sympathy of the Executive Committee with the widow of the late pastor, and the church, in their affliction, was forwarded to them soon after Mr. Ross' decease.

Sarnia.—Rev. R. K. Black, pastor. Grant, \$400. The first half-yearly report again refers to the discouragement to the church and pastor arising from the removal of whole families, and of active and useful young men from the town. Special courses of Sabbath evening sermons had attracted a few of that class of the community who have no particular church home, but counter-attractions of a more sensational character, lead most of that class to go elsewhere. From ten to twelve families have left them in this way, during his short ministry among them—a loss greatly felt in a small congregation, still, he adds:

Despite all these hindrances to numerical increase, and a success which is

manifest and apparent, we trust that slow but substantial progress is being made. The attention paid to the preached word is quite marked. The Sabbath-School is flourishing; the prayer-meeting and Young People's Society of Christian Endeavor are well attended, and the claims of home and foreign missions and the college, duly responded to. We have sent one young man to the college this last summer, and two others are engaged in private study, with a view to enter college next session. The interest on the church-debt has been regularly met by monthly payments; and at our anniversary services just held, \$100 were contributed for the reduction of the debt. What we most need, is an abundant outpouring of the Holy Spirit."

The Report for May says:—

"We are encouraged by the fact that four of our young people are now proposed for fellowship; and others are in a hopeful and enquiring state of mind. The attendance at our morning congregation is gradually improving, although we are constantly weakened by the removal of people from our midst to other places; especially to the States."

Notwithstanding these losses, the church has nobly determined to do with a smaller grant from the Missionary Society, and ask for \$50 less than last year.

Listowel,—Rev. A. S. McLeod occupied this field until the end of December, when an affection of the throat, from which he had previously suffered, compelled him to relinquish his charge. After a lapse of several months, the vacancy was filled by the calling to the pastorate of the Rev. Geo. M. Franklin, of the United States. A grant will probably be required; but as yet none has been made.

Wingham,—Rev. W. K. Shortt, M.A., pastor, grant \$300, was vacant until the latter part of September, when Mr. Shortt took charge. The aspect of things is encouraging. His first half-yearly report speaks of the re-organizing of the Sunday School, the gathering together again of a somewhat scattered congregation, and of the purpose to organize a Society of Christian Endeavor.

"The spiritual interest (he says) is deepening, and some have expressed to me their desire after the knowledge of salvation. There is also a monthly prayer-meeting, which I hold, some distance out of town. We are expecting shortly to hold special services and are looking for the divine blessing. The friends were rather despondent some time ago about the church-debt, which, with interest coming due, amounted to about \$1,600. However, they set to work with most commendable zeal, and I am happy to say that the entire amount is provided for. A portion will be paid off at once; and when the mortgage of \$1,200 comes due in April, 1890, we expect to pay it in full."

His May report says:—

"At the special services held in January for three weeks, with assistance of Rev. Thos. Hall, we had a shower of blessing. Some who were already in the

church were continues to morning con above 50 to held weekly, among the p ing for Fore the College,

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church were converted, and we received five new members. Our Sunday School continues to show an upward tendency, having reached as high as 40. Our morning congregation is generally from 70 to 75. The evening one is rarely above 50 to 60. The most of our people live in the country. Prayer-meeting is held weekly, and also once a month in the country. I have visited constantly among the people. We have commenced a monthly collection in the prayer-meeting for Foreign Missions; and have also this year raised over seven dollars for the College, and \$26 for the Home Mission Fund."

Stratford.—Rev. J. P. Gerrie, B. A., pastor, grant \$400. The following from the pastor, in December, tells its own pleasant tale:

"This church has suffered during recent years, until the most sanguine seemed deprived of nearly every hope. So despairing of success were some, that less than one year ago, the sale of the property and the disbanding of the church, were strongly advocated. On my coming here, seven months ago, there was much to discourage; difficulties yet remain, but we now feel confident that better days are in store for us. Our Sunday congregations are increased. The attendance at both prayer-meeting and Sunday School has more than doubled. Eleven additions have been made to the church membership, and we hope that others will soon follow. Cottage prayer-meetings for the winter have been started, and these no doubt will witness much good. Could we be relieved of our debt, the cause would at once be self-supporting. There is plenty of room for, and great need of a Congregational Church in this city, and it remains for us to hold our place.

Every family has been visited regularly, and some non-churchgoers have been called upon. \$10 have been contributed to the Union, about \$30 for the College, and about \$20 for Foreign Missions. Home Missions have not yet been asked for. Our denominational objects are all being urged. Stratford's population will receive a large increase from Hamilton, in consequence of the centralization of the G. T. R. Works here."

The report for May mentions the addition of 19 members to the church since December, of whom 11 were received on profession of faith at the communion service of that month.

The Ladies' Working Society has been re-organized having the reduction of the debt as the chief object in view. The payment of \$300 interest every year has been, and is, a heavy burden; but we hope gradually to lessen the principal. Our improved financial condition encourages us to make one effort toward self-support. It will be gratifying to know that at a special church-meeting held last week, it was resolved "that we relieve the Missionary Society from granting further aid, and that we place on record our sincere thanks for the aid so long, and so generously given." A Young People's Society of Christian Endeavor has been organized; which gives promise of much good. With united effort and God's blessing we hope to see the Stratford Church freed of all the difficulties that have so long burdened her.

ONTARIO: CENTRAL DISTRICT.

Alton and North Erin.—Rev. Frank Davey, pastor. Grant, \$150. The following is an outline of Mr. Davey's work, as given in his December report:

"I preach three times on Sunday; in the morning and evening at Alton, in

the afternoon at 3 o'clock, at North Erin. In the summer months I conduct two weekly prayer meetings, but owing to bad roads and no conveyance, the North Erin prayer meeting is dropped in the winter. The attendance is encouraging, the morning service at Alton will average 65, in the evening 80. The average at North Erin is 30. There are two Sunday Schools; attendance at Sunday School in Alton will average 35. North Erin is a Union School between Presbyterian and Congregationalist; average, 30. . . . We have been very much encouraged by receiving into church membership, eleven on profession of faith, and one by letter, since May last. Our spiritual growth, I trust, is satisfactory."

His report for May, mentions further additions to the church, and improving attendance at the public services. Their great hindrance, since the burning of their church edifice several years ago, has been the want of a comfortable place of worship. This want is soon to be supplied.

Barrie.—Rev. J. R. Black, B.A., pastor. Grant, \$200. Mr. Black reports increase in the attendance at the Sabbath services, notwithstanding discouraging losses by removals; that in the morning being about 75, and at the evening about one hundred—more, latterly, owing to an improvement in the service of song.

"The Sunday School has also grown. We have now on our roll over 170, and it is not unusual to have more than a hundred present. Our expenses have increased, owing to employing the band master, as choir leader, at a salary of \$100 per year; yet the Treasurer informs me we will close the year with a few dollars on hand. We have also expended money in enlarging the platform for the choir, and providing more class room in the basement. No additions have been made to the church, but several candidates are now before us. The church has never been in so good a condition, spiritually, since my advent, as it is now. The members are very united, and I am more than pleased with their giving and doing."

His report for May deplures, besides a financial loss almost equal to the grant from the Society, the loss of a Sunday School Superintendent, a Church Secretary and Treasurer, an infant class teacher, two members from the Board of Managers, and one from the diaconate.

"Yet," he adds, "it is matter for gratitude to God that their places are in part already filled. The financial loss has been in part made up; an efficient Secretary and Treasurer have been appointed, and the pastor acts as Sunday School Superintendent.

"We still aim to maintain for the church the character of a Home Missionary Church. Our effort is mostly put forth among the neglected and neglectful people. . . . There is not much inducement, from a social or financial standpoint, to work among this non-church going material. The absentee habit is strong, the religious instinct is weak; poverty is the rule; the strong arm of vice holds some down; prejudices against the church people are rife. It is, hence, a work requiring self-denial, patience, love, courage, humility and money. . . . There are men, women and children, in number more than sufficient to fill our building twice over, who need Christian effort in Barrie as wretchedly as any similar number in

Africa, China, and elsewhere, tributed for the cause, and devoted to the work. "We have had one by letter

New church was about four months ago, mostly at the time it has been "veneered" and refinished. The present and upon the pastor of six months

"The great. The adherents a return; which but finally ing and 48 work exceed prayer meeting ninety past is the financial wholly by taken away continuing. . . for members School has

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Africa, China or India. Therefore, if the money which you have sent us, was contributed for Canadian Home Missionary work, it has, I may be allowed to say, been devoted to this purpose strictly.

"We have received into fellowship this year, six on profession of faith, and one by letter."

Newmarket.—Rev. Geo. A. Love, pastor. Grant, \$300. This church was closed about five years since, and remained so for about four years. Recently it has undergone thorough renovation mostly at the cost of Deacon Millard. A spacious schoolroom has been placed in the rear of the main building, and the whole "veneered" with white brick. The interior has been handsomely refinished, refurnished, and lighted with electric light; so that now it is the most complete and comfortable church in the town. The present pastor went there in the latter part of October last, and upon invitation of the church, entered upon his work as pastor of the church in November. After being there for about six months, the pastor reports:

"The difficulties to be overcome in order to success in this field, are very great. The church had been closed for so long that a great number of former adherents and attendants had settled in other denominations, and did not care to return; while others had left the town. The congregations fluctuated for a little, but finally settled down to about their present size, an average of 37 in the morning and 48 in the evening. The smallness of the congregations renders the pulpit work exceedingly difficult. We have preached twice on Sundays, and held prayer meetings on Thursday evenings. During this time we have made about ninety pastoral visits and calls. The greatest and most serious difficulty to face is the financial one. All financial burdens have been *promptly* borne, but almost wholly by one man; and to such an extent is this the case, that were he to be taken away, there would, humanly speaking, be no possibility of the cause continuing. . . . We have received five new members; also four others have applied for membership, on profession, and one by letter—a total of nine. A Sunday School has been organized with twenty-five scholars on the roll."

ONTARIO: EASTERN DISTRICT.

Cold Springs.—Rev. Joseph Shallcross. Grant, \$200. Mr. Shallcross commenced work here in October last, and since that time has held two services each Sabbath in the church. The work commenced by Mr. Swanson, at Bewdley, having ceased with his removal, it has not been considered desirable to begin it afresh, there being abundance of work in connection with Cold Springs. Mr. Shallcross says:

"As there is no other minister here, I have taken charge of the district, so to speak, and have visited every house in the neighborhood, and have been most kindly received, not only by our own flock, but by Presbyterians, Methodists, and by everybody. We have also had our weekly prayer meeting during the winter, which has been fairly well attended—sometimes very well. I have also had a young people's Bible class during the week, and have frequently had from 20 to 24 present. We have also formed a social union, to meet during the winter, on Friday evenings. . . ."

"On fine Sundays, the morning congregations have been very good, and in the evening still better—though different in composition: sometimes we have had to place chairs down the aisles. The evening congregation is a mixed one—Congregational, Methodist and Presbyterian. We get very little *monetary* help from our visiting friends, but we try to make them welcome, and I am sure our evening service is doing good to them and their families, and I believe many of the younger folks are almost more interested in our church than they are in their own. I consider that on every fine Sunday I preach the gospel, in this church alone, to over 300 people. . . .

"There are several candidates for church membership—three or four amongst our young folks—and I am hoping we shall receive them in July. I believe there is a spirit of serious religious concern among some of the elder scholars in the Sunday School."

Middleville.—Rev. E. C. W. MacColl, M.A., pastor. Grant, \$75. The reports from this field are encouraging in every aspect but the financial one. The church would be self-sustaining but for the continued drain upon its members by emigration to Manitoba and elsewhere. Several churches in the West have been almost wholly formed out of the membership of this, so that it may truly be called a "Mother Church." The laborious pastor, who often walks twelve or fourteen miles on the Lord's day, and preaches three times, reports in December, an awakening among his people, as the result of which three have been received to fellowship on profession of faith.

"Some of the friends have, by God's help, recently kindled the fire on the family altar, a privilege and duty, to their loss and regret, long delayed in some cases.

"The general features of the work on such a field as this do not vary much. Cases of discipline of a very trying character have been dealt with by the church lately, and it is our hope and prayer that hindrances to the peace and usefulness of the church being removed, the life and activity of the people may be greatly promoted. The Sunday School work is prosperous. The weekly meeting is well attended by the mothers and young folks, but very little by the fathers. The friendly gossip of the village grocery comes into unhealthy rivalry with the "hour of prayer," in the case of many of the latter.

"Mercy-drops round us are falling,
But for the showers we plead."

From the May report we are gratified to learn that the "showers of blessing," for which they have pleaded have fallen on them.

"United revival services have been held during the winter, and I am thankful to chronicle the addition of fourteen to the church on profession of faith, and of one by letter. Several others of those who were hopefully converted during the services have been led, from various reasons, to defer uniting with the church, but I look with confidence for the reception of most of these at an early date. We thank our blessed Lord for permitting us thus to 'come again with rejoicing, bringing our sheaves with us.'"

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Vankleek Hill and Hawkesbury, at present vacant, enjoyed the services of student Moore during the vacation of 1888. He reports 52 preaching services, besides a weekly prayer meeting in each place. The attendance at Hawkesbury was good, but at Sandy Hill, and at Vankleek Hill, small. There is also a Sunday School in connection with Hawkesbury Church, which, although not large, is an interesting one. Mr. Moore says :

“These congregations are scattered over a large area. The chief cause of discouragement is the long-felt need of a settled pastor, and the removal to other places of families and individuals, who have been active workers and supporters of the church. But there are encouraging features as well. There are some members who will always remain faithful, and do all they can for the welfare of the churches at those stations.”

ONTARIO : WESTERN DISTRICT.

The reports from St. Thomas, Woodstock, New Durham, St. Catharines, Wiarton, and French Bay follow those on page 129 ; and are here inserted, though not in their proper place.—
ED. YEAR BOOK.

St. Thomas, has been without a pastor all the year, having been supplied as the Executive and Superintendent were able to arrange for it. At the present time the Rev. C. H. Whisker, evangelist, is temporarily in charge, and has been holding special services, which have, it is hoped, been made a blessing to a number ; some five or six persons have recently confessed Christ. Some trouble had arisen, and had resulted in the alienation of a number of the members ; but a recent report of the Secretary of the church, says that the attendance which for a time was very small, is gradually increasing, and souls are being converted. The committee are anxiously looking about for a suitable man to take permanent charge.

Woodstock.—Rev. W. Cuthbertson, B.A., pastor, grant \$400. The illness of the pastor, who has been disabled or absent at Clifton Springs Sanitarium, for eight months of the year, has greatly interfered with the success of the work here. Since the pastor's return, the attendance has been improving again. Eight have been added to the church on profession of their faith, and one by letter ; but two have died, and one has been transferred. The indications of spiritual growth in the church, and of reli-

gious enquiry in the congregation, are stated in the reports to be most encouraging. The Committee deeply sympathize with the pastor in his sufferings, and trust that he may be set free from the "thorn in the flesh" that has so hindered him in his work.

New Durham.—Rev. James Webb, pastor, grant \$200. This laborious missionary who preaches twice, and sometimes thrice on Sunday, and superintends a Sunday School, and in so doing has to walk ten miles, reports, in December:—

Six have been added to the church by vote, on profession, and one by letter. Of these, two are my twin sons, who declared for Christ at the first of a few cottage prayer-meetings we held in the summer. We have recently started a Young People's Society of Christian Endeavor, which has already borne good fruit; one boy having avowed his determination to be on the Lord's side. The active members are also doing their work well. On the last Lord's day evening of the year, we had a special evangelistic service, conducted by myself, at which a youth expressed his resolve to receive Christ.

In September we held harvest thanksgiving services, at which I made an appeal for \$200 to pay for an organ, which had been obtained before I came; and also to pay a note of \$35 due on account of the building-fund. Rather more than the amount asked for has been paid in. The church is now entirely free from debt, and there is something in hand with which to paint the premises.

His report in May is also encouraging:

We have had (he says) one addition to the church by profession. In the case of some of our young people, the indications of spiritual growth are very gratifying, and there is, just now, much seriousness amongst the congregation. We have had two sudden deaths quite recently, and they have made a deep impression upon the people. I pray that it may be enduring, and that it may lead to the salvation of many.

St. Catharines.—Rev. G. T. Carr, pastor, grant \$300. This church was vacant until the month of November, when the present pastor took charge; although it was not till three months later that full effect was given to his settlement in the advent of his excellent wife.

Reporting in May he says:—

We hold services in the "Tabernacle" regularly every Sunday morning and evening, and also on the Wednesday night. In addition to these, we occasionally hold a gospel temperance meeting on Sabbath afternoons, and a prayer-meeting in the evening. On alternate Sunday afternoons I preach at a school-house, in Grantham, about four miles from this city.

The average attendance at the Tabernacle is 64 on the Sabbath morning

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and evening, and 18 on Wednesdays. At the country service we get about 25 regularly. But, on "fine Sundays" when I am there, the number is considerably greater.

We carry on two Sunday Schools; the average in the city being 85; the country 25.

I am trying to prove that "a house-going minister makes a church-going people." In this my wife joins me. But we don't count our visits. More or less, however, we are at it every day.

The want of a more suitable and attractive house of worship is deeply felt, and may be called the great desideratum. A new site has been secured, at a cost of \$800: towards which the "Ladies' Mite Society" has raised and contributed \$300, and \$100 have been obtained from other sources. \$80 have also been contributed to various denominational objects. The pastor speaks well of his people, and says:—

We have in our little church a few as devoted and self-sacrificing folk as I ever met. Really they are a noble band, and deserve every encouragement. Our needs are,—in part at least,—more people, more grace and more money. May the Master help us.

Warton.—Rev. C. E. Bolton, pastor, grant \$150. Both half-yearly reports from this field are of the most cheering character, indicating extension, consolidation, and general prosperity in the work done. The people at the Hepworth station are thinking of building a house of worship. Writing under date of May 6th, the pastor says:—

We have been having a very happy season of work during the past five months. All our preaching services have been very well attended. We have never reached as many people through preaching before. We have added to our work two out-stations, in which we hold week-night services every fortnight (alternately). There has been added to our Master's work a pastor's bible-class which has been very encouraging. At our annual meeting, the Secretary gave a report in which there was manifest progress in all branches of labor. At Hepworth we have had the same encouraging feature in our reports. It may be that one of the most convincing proofs of advancement is that we propose to take our place among the churches which are self-supporting. We are very grateful for the aid given us during our past; and we trust that we shall be able to assist the Society in its good work in the future.

French Bay, Sauguen.—Rev. Thomas Bigcanoe, pastor, grant \$150. Mr. Bigcanoe writes to Rev. Thos. Hall, June 3rd, 1889.

I am very sorry that I am not able to go to the Union Meeting at Brantford,

for want of funds. My congregation is not able to assist me, as they are as poor as myself, all being Indians.

When I took charge of this congregation it was very small, and much drunkenness prevailed; but I am happy to state that from diligent attention, and constant visiting from house to house, with God's blessing on my labors, everything is so improved that I have now a large congregation and a sober one. I am happy to state that in some happy death-bed cases, there was evidence of their acceptance with Christ, in hope of eternal life and a glorious resurrection.

By arrangement with the Canada Foreign Missionary Board, this Indian Mission now passes into their hands.

QUEBEC DISTRICT.

St. Andrews.—Rev. James McAdie, pastor. Grant, \$100. Mr. McAdie was in Scotland when the December report was due, from whence he writes, saying that he cannot send a full statement without the figures being before him, but adds;

“The feature of the past half year has been the rebuilding of our meeting house, which is now as beautiful, and bids fair to be as useful, as we can desire. Considering all the way by which we have been led, we have every reason to ‘thank God and take courage.’”

In May he reports:

“Every Lord's day morning we have service at 11 o'clock. In the afternoon I usually preach in one of three stations, situated about three miles from St. Andrews. In the evening there is a union service of the Presbyterian Church and our own. We have a prayer meeting on Tuesday evening, besides others in which we share with our neighbors. . . .

“The church has not grown much during the last few months, but is not growing less. The congregation has increased slightly.

“We are making a special effort and will require all our energies to clear off our debt this year, which amounts to several hundred dollars.

“We are hopeful with regard to the future, and are confident that with God's blessing, we must succeed.

“We are expecting railway communication with the outside world this year. If we are aided now we will soon be able to stand alone.”

Brigham.—Rev. Andrew P. Solandt, B.A., pastor. Grant, \$100. In September, 1887, the Rev. George Willett resigned the pastorate of Brigham and Cowansville. During the winter Brigham church was supplied by the students of the college. Mr. Solandt, one of the senior students, received a call to become its pastor; he accepted the call and was ordained and installed, June 14th, 1888. In his report, Dec., 1888, he says:

“I entered upon my duties here, May, 1888, and found that owing to want

of pastoral the results Several fami Three names and has met Society was Sunday Sch musical asso lating librar ment of the

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of pastoral oversight, much required to be done. All were willing to assist, and the results have been most cheering. Congregations were large and attentive. Several families have thrown in their lot with us, seven have joined the church. Three names are still before the church. A Ladies' Aid Society has been started, and has met fortnightly. It has now 26 members. A Ladies' Auxiliary Missionary Society was organized: it has less than 20 members. There are 79 names on the Sunday School registers. A new library has been procured. A flourishing musical association meets regularly, in connection with the church; and a circulating library has been founded. About \$30 has been expended in the improvement of the church property."

Eaton.—Rev. Geo. Skinner, pastor. Grant, \$100. Steady improvement is indicated by the reports from this field. Mr. Skinner says in his December report:

"The attendance at our services has been good. We have service every Sunday morning in Eaton; and the average attendance is about 80. The Sunday School meets immediately after service, with an average attendance of 45. There is a good interest in our Sunday School. For the last ten months I have gone to Birchton, Sunday afternoon at 2.30. At this service I have an average attendance of 35, at present. During the summer months the attendance will be larger. There is no church organization at Birchton, but a Union building.

"In the evening, once in two weeks, we have preaching service at Eaton, and the next Sunday evening the members have an open meeting among themselves, and I go to Kingsley neighborhood to conduct service.

"We organized a Society of Christian Endeavor last September; but the weather and roads have been unfavorable, and the attendance has been small.

"The past year has been most harmonious in all church fellowship and work, and the attendance at church meetings and at the Communion has been good, and the interest encouraging. Special services were held early in January, for two weeks, under the leadership of the Rev. Hollis Jordan, an Evangelist from Rochester, N.H. A few have been led to Christ, and others have been awakened to deep concern."

When reporting in May, Mr. Skinner says:

"It has been a hard year with our people to raise money; but as the Society is likely, at the end of the year, to be so much in debt, the church, at our last meeting, decided to try to be self-supporting for the coming year; and if successful, to continue to do so. Hitherto, we have had considerable difficulty in raising \$400 per year. The church wishes to express its thanks to the Society, for the help they have received in the years gone by."

Waterville.—Rev. Geo. Purkis, pastor. Grant, \$100. Mention is made in the December report, of the completion of a new parsonage, costing \$2,300, with but a small amount of debt remaining on it; and of the addition of three members to the church. The May report says:

"In our church we have not had what may be called a prosperous year spiritually; although the attendance on the means of grace has, upon the whole, been larger than ever before. At the morning service there has been about 80; and in the evening from 120 to 140, and occasionally (as on last Sabbath) 160.

This gives an opportunity to sow the seed of the kingdom, and this I have endeavored to do in the name of our divine Master, and although I have not the gratification at present to see the fruit of my labor as I could desire, yet I have faith to believe that some of it will be seen, and that before long.

"At Eustis the services have been regular, and well attended, and in both places the word is listened to with close attention."

Financially, the church has grown stronger, and the pastor reports that the contributions towards his support, as well as the subscriptions for the Missionary Society, have been larger than formerly. He says, however:

"Circumstances have conspired of late to lead me to tender my resignation, which I did on the 18th of March, and a meeting was held on the 4th of April, when it was accepted, Revs. Thos. Hall, J. G. Sanderson and Dr. Barnes, being present. The term of my pastorate will expire on the 30th June, which completes my 22nd year in this place."

Fitch Bay.—Rev. L. P. Adams, pastor. Grant, \$100. As already mentioned in the body of this report, our aged, and much beloved missionary, passed away to his rest and everlasting reward, on September 8th, 1888. Since that period the pulpit has been supplied, as far as possible, by brethren in the neighborhood, and by our Superintendent of Missions, and it is at present filled by student Moore. Every effort will be made to hold the ground so long occupied, especially as ample provision has been made for so doing by the bequest of the late Mr. Shurtleff, who was himself one of the fruits of Mr. Adams' faithful ministry.

NOVA SCOTIA.

Chebogue.—Rev. J. W. Goffin, pastor. Grant, \$200. Mr. Goffin, who came out to Chebogue, from England, at the invitation of the Rev. Thomas Hall, in the middle of November last, writes:

"I found this little church anxiously awaiting my arrival. They missed much the ministrations of their late pastor, the Rev. W. H. Watson, to whom they were much attached, and whose removal from their midst they much regretted. But notwithstanding their being without a leader, not a Sunday was allowed to pass by without the church being opened, morning and evening—in the morning for Sabbath School and children's service, and in the evening for prayer meetings. . . .

"The week-night services since my arrival have been held regularly, and are fairly well attended. Bad weather has prevented the attendance of some, and sickness has thinned our numbers considerably this winter; and one death has occurred since my arrival, necessitating the removal of the daughters of the deceased from our communion, which we much regret.

"The Sunday services both morning and evening have been well attended.

"The Sunday School has somewhat fallen off from the good attendance

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which Mr. Watson was able to report to you in his last. This is, in part, owing to the want of a pastor, partly to the unusual amount of sickness, and partly to the absence of so many of our friends from home during the winter. The church closed its financial year with a balance on the right side."

Brooklyn and Beach Meadows.—Rev. M. M. Goldberg, pastor. Grant, \$200. Mr. Goldberg, who arrived from England in September last, to take charge of this mission, has, of course, sent us only one report, from which we make the following extracts:

"On coming into the midst of this people, I have determined to preach nothing else but Christ crucified. I have determined to uphold before their gaze the three evangelical Rs, viz.: Ruin, Redemption, Regeneration—and under the Divine blessing my efforts have not been unappreciated. At Brooklyn the population does not exceed 310 inhabitants, all told. A goodly proportion of these are Baptists. On Sunday morning there is an attendance of 120 people, and in the evening an average of 250. The attendance on Thursday evening is about 80; sometimes 100. This has been the case all along since I have been here.

"The population at Beach Meadows is about 250. Among whom are some Episcopalians, who have a church not far off. Here, too, the attendance upon the means of grace has been all that could be desired. I hold here a service every Sunday afternoon and every Wednesday evening. On Sabbath the average attendance is 100, and on Wednesdays 60. During the summer months, there will be a diminution in the attendance, owing to the men nearly all going off to the Grand Banks, fishing."

Our brother reports that he preaches three times, and walks six miles, every Lord's day, besides which he has, during the last seven months, made 600 visits, among a people ranging over an area of five miles.

"Besides the regular services, I conduct a Bible class on Tuesdays, which is well attended. There is a ladies' prayer meeting on Fridays, and a 'Band of Willing Workers,' consisting of the Sunday School girls, who meet once a week to work, sew, crochet, etc., for the 'New Church' in contemplation. I am about starting a 'Band of Hope.' Taking one thing with another, I have not much idle time on hand. Since I have been here, two joined the church; two were transferred to the States, and four were removed by death. There are several more ready to join the church; which they will no doubt do before the Union meets."

Milton.—Rev. B. Mills, pastor. Grant, \$100. Mr. Mills reports that on commencing his work in Milton, in November last, he found affairs somewhat disorganized, owing to the want of a minister. Writing in May, he says:

"During the year, we have had several sudden deaths. More especially those of two young men, regular attendants of our congregation. One of them nobly died, trying to rescue his comrade from drowning. In another instance, a promising youth of our Sunday School, was taken with inflammation of lungs, and within a week was removed from this earthly scene. The occurrence of these and some similar events, have produced solemn impressions on the minds of the people, and I have striven all the more earnestly and faithfully, under a sense

of deepened responsibility, to urge on the unsaved the immediate acceptance of Christ.

"I have been encouraged by Sabbath attendance on the ministry. The congregations are decidedly increasing in number. Deep and devout attention is given to the truth preached. . . .

"The ordinary prayer meetings, as well as our monthly missionary meetings, have been of an encouraging character. I have also conducted a series of cottage preaching services. . . .

"A well attended adult Bible class has been held on Sunday afternoons. . . . 2000 tracts and other religious publications have been distributed. We trust that the good seed sown broadcast has not been wanting in spiritual results."

Pleasant River.—Rev. W. Peacock, pastor. Grant, \$100. Since last report two persons have been added to the church, and two removed by death. At Ohio and Baker's Settlement the labors of the pastor have been bearing fruit in the quickening of some and the awakening of others. The report for May says :

"Our congregations are good and we are making progress in Sabbath School work. We have not added any to our membership, yet several have expressed a desire to unite with us in the near future, in Ohio. Here, spiritually, we are advancing. By the fall, the church at Ohio is expected to be finished and paid for. Our Ladies' Aid Society is working along, and I trust will report later."

Cornwallis.—Rev. E. C. Wall, pastor. Grant, \$300. Cornwallis church consists of a people scattered over some eleven miles, and resident in Canning, Habitant, Kingsport, Medford, Peraux, and Cape Blomedon. Mr. Wall found the people much discouraged on his arrival, on account of the attempts of other denominations to establish themselves in this field, which was once purely Congregational. Habitant has been given up; the reason for doing so being that the larger number of the people have come Kingsport-way to live. Mr. Wall reports :

"Divine service is held in a hall at Kingsport every Sunday, and in a similar hall at Medford, on alternate Sabbath evenings. The attendance at both places has been very good considering the time of year. At Kingsport, 50 in the morning, and 70 to 80 in the evening, while at Medford there has been a steady increase. Good attention is paid at all the Sabbath services. . . . I am convinced from the improved behaviour of some persons during divine service, that the Holy Spirit is working among us."

"KINGSPORT, May 7th, 1889.—Since I last wrote, no special feature has appeared in the work here. The Sabbath services have been on the whole well attended, *but there has been no increase.*"

Reporting in May, Mr. Wall says :

"The prayer meeting at Kingsport has shown increased vitality during the past few weeks, which I trust may foreshadow additions to the church at no far distant time.

"I have commenced a Young People's Society of Christian Endeavor. At present it is small, but I think there are signs of a good future for it. . . .

"No decided steps have been taken yet as regards a church building. I believe a new church, *and a willingness to move systematically*, are what are needed in order to the prosperity of the cause here."

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Economy.—Rev. S. Sykes, pastor. Grant, \$150. Mr. Sykes entered upon his work in this mission field on 1st September last. He reports that he found the church “overshadowed by a threatening stormcloud,” which had been brought over it by his predecessor. The people were greatly discouraged, and it took some time to inspire sufficient courage to re-commence effort. Later on he says :

“We are getting more into line, and our hope is that by-and-bye the cloud may entirely disappear. The Sunday School has, for the first time, been in session during the winter months ; and has been well attended. Since the spring season has returned, the members are increasing weekly. The pastor’s Bible class, held at the same time as the Sunday School, is also increasing in numbers. We have a monthly missionary service in which the Sunday School takes part, and at which a silver collection is taken up. About four months since, the ladies organized a Missionary Society, funds of which will be forwarded about the 1st May, for Home Mission purposes.

“Public services are held twice on the Lord’s day. Once a month we hold a Sabbath afternoon service at a small settlement four miles distant. We have a weekly prayer meeting in the vestry of the church. One evening in the week we hold a temperance meeting, in the Temperance Hall, near to the church. These meetings have considerably revived of late. In the village of Economy, the pastor has visited all the families of the congregation twice ; where there has been sickness, more frequently. All the families in the West Settlement have also been visited. Two have united with the church by profession. The debt on the church edifice has been reduced \$60, and interest on remaining debt (\$200) has been paid up.”

Maitland, Noel, etc.—Rev. James Shipperley, pastor. Grant, \$100. Our missionary in this large field is “in labors more abundant” than some of his weaker brethren, physically, could endure. With four “churches” under his charge, besides several “stations,” at three of which he preaches, fortnightly, at each end of the field, four fortnightly prayer meetings, and one or two weekly ones, he does well to “thank the Giver of all good” in his May report, that he has been able to do his work all the winter through, “not a single Sabbath having been missed by either congregation.” The following particulars are taken from his reports.

Of *Maitland*, after detailing certain improvements made in the church edifice, he reports :

“Steady and sure progress in the church itself, some members have been added during the last two months and more are expected. Besides the fortnightly Sabbath services, there is a pastor’s Bible class and prayer meeting weekly. A Sabbath School was commenced four months ago ; is taught by an intelligent staff of teachers, and attended by an average of 24 scholars.”

At Noel, he says :

“Two persons, one the head of a family, were added to the church at the last communion. The interest of the church is sustained, but more pastoral labor

is needed, especially in this part of the field, than can be given under present arrangements. There is much promise for extended effort here. There is a good church edifice and good congregation; with a Sabbath School, now under the Superintendance of Mrs. C. Crowe. There is a weekly ladies' prayer meeting held at the house of Mrs. Main, mother of Rev. Mr. Main, of Cowansville; but the general prayer meeting at the village is irregular. Considerable work has been done on the parsonage, and more funds are being raised by the ladies for its completion."

At *S. Maitland*, the meetings are reported as generally well attended, lively and interesting. . . . Several members have recently been added to the church, all on profession of faith. . . . In connection with this church there is a preaching station at *Urbania*, three miles beyond, where fortnightly services are held.

Selma, five miles from Maitland, has a neat little place of worship, a good Sabbath congregation, and Sabbath School. Two members have been added to the church since last report. The exterior of the building, has been newly painted by the young men of the church. The materials for the work were purchased by the ladies. A fortnightly week evening service, in addition to the Sabbath morning service every two weeks, is held here.

Manchester was supplied during the summer of 1888 by student Austin, who reports :

"Services were held on Sabbath morning and evening in the Congregational Church, and in the afternoon, fortnightly, at Ragged Head. The attendance generally ranged from 100 to 150 (and sometimes more) at Manchester, and from 12 to 20 at Ragged Head. Prayer meetings were held on Wednesday evenings. A Sabbath School was organized last winter, and continued throughout the summer, and a promise was given that it would be carried on through the succeeding weeks, and months. The teaching of the Bible class was intrusted to me; the average attendance was 12.

"Between 40 and 50 was the average attendance in the school. The people live over an extended area, and it was difficult to visit as often as was desired. I made 200 visits. Many of the people claim to be either Baptists or Methodists; but all show a warm feeling towards the Congregational Church. Two joined the church on profession of faith.

"The Rev. Mr. Mach, of the Methodist Church, and myself, unitedly conducted a series of revival meetings for several weeks. We met alternately in the Congregational and Methodist churches. Several desired prayers on their behalf, and expressed their intention of following Christ as their Saviour. Spiritual life and activity is on the increase; and, if a pastor was settled, a good work might be carried on."

A ladies Missionary Auxiliary was organized while Mr. Austin was laboring among them.

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Baddeck was supplied during the college vacation by student F. W. Read, who says :

" I conducted morning and evening services on Sabbath, a weekly prayer meeting at *Baddeck*, and an occasional additional preaching service in a school house about five miles from *Baddeck*. The average attendance at the Sunday services was 55, and at the prayer meetings 24. The attendance at the Sunday School was small. As far as possible I visited the families of the regular church attendants once a week, and made visits to others in cases of sickness or otherwise. Owing to many removals, the church membership has been much lessened, and as these removals include the families of two deacons, and three other large families, the church has suffered in every way. Collections have been made at the monthly missionary prayer meetings for Home Missions. . . .

" With regard to the spiritual work of the church, I may say that special interest was taken in the monthly missionary prayer meetings which were well sustained, especially by young people. . . .

" There are warm hearts and willing hands desirous of keeping the mission on foot, and it may be wise to continue the supply during the summer as heretofore, and as there are indications that the place may grow in the near future, brighter times may be in store for it."

NEW BRUNSWICK.

St. John.—Rev. J. B. Saer, B.D., pastor. Grant, \$200. No report was received from this church in December, but the following letter from the clerk of the church speaks for itself :

" ST. JOHN, N. B., Feb. 4th, 1889.

" DEAR MR. WOOD,—I have much pleasure to inform you that the Congregational Church here is resolved to make a bold push to do without assistance from the Canada Congregational Missionary Society. The ladies of the church are making special effort to supplement the funds of the church for the object named.

" At the annual meeting of the members of the church held on last Wednesday evening, it was voted the Canada Congregational Missionary Society be advised to discontinue the grant to the church from January 1st, 1889, and that the clerk of the church tender the thanks of its members to the Missionary Society for its past assistance.

" In accordance with the above, and in the name of the church, I beg leave to return our heartfelt thanks for the aid furnished by the Society in our time of need, and ask the Society to conform to the request embodied in the resolution.

I am yours etc.,

JAMES WOODROW, Clerk.

Keswick Ridge.—Rev. F. Flawith, pastor. Grant, \$200. This church became vacant last September, by the removal of its late pastor to the United States. Great injury was done to

it by his misconduct, the effects of which was severely felt by his successor, Mr. Flawith, from England, who took charge in November. As our brother has apparently been ignorant of our rule as to semi-annual reports from churches receiving aid, no report has been forwarded. But a letter from the Secretary of the church, under date of January 3rd, 1889, says :

“ All have expressed their pleasure at his work, and the people's hopes are being raised thereby. We have taken particular precautions in getting the will of all classes of people, with respect to inviting Mr. Flawith to the pastorate, and all are unanimous and most anxious that we should secure his services ; therefore we have invited him to the pastorate and he has accepted it.”

It is too soon yet to speak of results, but our hope is that under the blessing of God on his faithful ministry, we may soon see Keswick Ridge attain its former prosperity and vigor.

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THE CANADA
Congregational Foreign Missionary Society.

OFFICERS FOR 1889-90.

President :

REV. W. M. BARBOUR, D.D.

Vice-President :

B. W. ROBERTSON, Esq.

Secretary :

REV. E. M. HILL, 143 Stanley Street, Montreal.

Treasurer :

MR. T. B. MACAULAY, 164 St. James Street, Montreal.

Executive Committee :

THE OFFICERS, WITH

REV. D. MACALLUM,
REV. A. F. MCGREGOR,
REV. GEO. F. BROWN,

MR. T. MOODIE,
MR. T. LYMAN,
MR. S. P. LEET.

Directors :

THE EXECUTIVE COMMITTEE, TOGETHER WITH

REV. JOHN WOOD,
REV. GEORGE FULLER,
REV. HUGH PEDLEY, B.A.,
REV. H. D. HUNTER, M.A.,
REV. H. E. BARNES, D.D.,
REV. B.W. DAY,
REV. S. N. JACKSON, M.D.,
REV. THOMAS HALL,
REV. D. MCGREGOR, M.A.,
REV. W. MCINTOSH,
REV. J. B. SAER, B.D.,
REV. W. H. WATSON, M.D.,

REV. J. P. GERRIE,
REV. JOHN MORTON,
MR. J. ADAMS,
MR. JAMES GOLDIE,
MR. GEORGE HAGUE,
MR. H. H. LAING,
MR. H. J. CLARK,
MR. J. C. FIELD,
MR. D. D. HAY,
MR. J. C. WATT,
MR. R. ROBERTSON.

Auditors :

MR. C. R. BLACK, MR. J. M. M. DUFF.

Missions :

CISAMBA, WEST CENTRAL AFRICA.
SAUGEEN INDIAN RESERVE, ONTARIO.

Missionaries :

REV. WALTER T. CURRIE, REV. WILBERFORCE LEE.
THOMAS BIGCANOE (NATIVE PASTOR).

CONSTITUTION.

I. NAME.

THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II. OBJECT.

To spread the knowledge of the gospel among the heathen and other unenlightened people.

III. MEMBERS.

Persons subscribing \$2 annually, ministers and other representatives of congregations contributing \$10 annually, shall be members. Every benefactor making a donation of \$40 at a time shall be a life member.

IV. ANNUAL MEETING.

A general meeting of the society shall be held annually to appoint officers and directors, receive reports, audit accounts, and to deliberate on any measures which may promote the object of the society. At such meeting all matters shall be determined by the majority of the members present.

V. COMMITTEES.

Directors are empowered to subdivide into committees for managing funds, making reports, and such like, but no proceedings of the committee shall be valid till ratified at an ordinary meeting of the board. Not less than three directors, exclusive of the officers of the society, shall constitute a meeting of the board for the despatch of business. The treasurer and secretary shall be, ex-officio, entitled to meet and vote with the directors of the society.

VI. FUNDS.

All funds arising from donations, legacies, subscriptions, collections, or otherwise, shall be lodged by the treasurer, as soon as collected, with the bankers of the society.

VII. POWER TO REVISE.

The foregoing regulations shall be subject to such modifications as the members of the society, at their annual meeting, may from time to time think proper.

BY-LAWS.

I. ANNUAL MEETING.

The annual meeting of the members may be held at the same time and place as the Congregational Union of Ontario and Quebec. All arrangements for the meeting shall be made by the directors.

A special meeting of the members may be called at any time by the directors, and the business of the ensuing year may be transacted at any other business meeting.

Missionary churches opened by the society may be closed at any time by the directors.

The number of members in each district shall be reported to the annual meeting of the society, and the names of those who have been added or otherwise, shall be filled up.

All meetings shall be held at the residence of the directors.

The officers of the society shall be elected at the annual meeting. Should the president be unable to attend, he may elect a substitute.

The first meeting of the Foreign Missionary Society in Brantford, Ontario, was held on the 1st of May, 1857, at the residence of Rev. Joseph D. Fuller, who was appointed president of the meeting.

The first meeting of the society was also the first meeting of the Treasurer. The first meeting of the authority of the society was held at the residence of Geo. Fuller, who was appointed president of the meeting.

II. ANNUAL MEETING OF DIRECTORS.

A special meeting of the directors shall be held previous to the annual meeting of the members, to prepare the list of directors, committees and officers for the ensuing year, to be submitted at the annual meeting, as well as to transact any other business connected with the society.

III. ANNIVERSARY SERVICES.

Missionary sermons shall be preached on the fourth Sunday in June in the churches open to the society's use, and such other services shall be held as the society may from time to time appoint.

IV. NOMINATION OF DIRECTORS.

The number of directors shall not exceed fifty. Directors shall be nominated by district associations, or other Congregational organizations, where associations do not exist in British North America and Newfoundland. All such nominations shall be reported to the meeting of directors immediately preceding the annual meeting of the members, and any deficiency in the nomination list, whether caused by the failure of district associations, or other organizations to nominate or otherwise, shall be supplied by the meeting. Vacancies occurring in the board may be filled at any time.

V. MEETING OF DIRECTORS.

All meetings of the directors, for the transaction of business of the society, shall be held in such places and at such times as may be agreed upon by the directors.

VI. OFFICERS OF THE SOCIETY.

The officers of the society shall be president, vice-president, treasurer and secretary. Should any of the offices become vacant during the year, by resignation or otherwise, the board shall have power to elect others to fill the vacancies. Should the president and vice-president be absent from the meeting, the board may elect a chairman for the occasion.

 EIGHTH ANNUAL MEETING.

The Eighth Annual Meeting of the Canada Congregational Foreign Missionary Society, was held in the Congregational church in Brantford, Ontario, June 6th, 1889, at 2:30 p. m.; the Vice-President, Rev. Joseph Wild, D.D., in the chair. A missionary hymn was sung, and Rev. E. D. Silcox offered prayer. R. W. McLachlan, of Montreal, was appointed Minute Secretary. The Minutes of the last Annual Meeting were read and approved.

The Secretary, Rev. E. M. Hill, read his annual Report; and also the Treasurer's Report, in the absence of Mr. T. B. Macaulay, the Treasurer. An Act of Incorporation secured during the year by authority of the Society, was also read. It was then moved by Rev. Geo. Fuller, "That the reports read be received, adopted and ordered printed; that the Act of Incorporation secured by the Executive Committee be accepted, and that the thanks of the Corporation be ex-

tended to Mr. Seth P. Leet, of Montreal, for legal services gratuitously rendered ; and to the Hon. Edward Holton, M.P., for securing the passage of the Bill of Incorporation, and for securing the return of the customary fees." Seconded by Rev. John Wood, and carried.

The list of officers printed upon the first page of this report was presented by Rev. J. K. Unsworth, who moved its adoption. Dr. Barnes seconded the motion, and it was carried.

Rev. W. K. Shortt moved, "That the action of the Executive Committee, appointing Rev. Wilberforce Lee as a missionary to Cisamba, in West Central Africa, be endorsed." It was seconded by Rev. John Morton, and carried.

Rev. Geo. Robertson moved, "That the following message be telegraphed to the Woman's Board in Toronto: 'The C. C. F. M. S. sends greeting to the C. C. Woman's Board of Missions in session at Zion church.'" Seconded by Rev. W. F. Clarke, and carried.

The Secretary moved that Article V. of Constitution be so amended that the Executive be empowered to appoint Missionaries, in co-operation with the American Board, without awaiting the sanction of the Society. The motion was withdrawn, it being understood that it was the Board of Directors whose sanction was needed ; and such a meeting could be called at any time, or their pleasure otherwise obtained. At the suggestion of Mr. Hill, the Executive Committee were instructed to consider a thorough revision of the Constitution during the year. The meeting then adjourned at a quarter past four.

R. W. McLACHLAN,
Minute Secretary.

On Monday, June 10th, a special meeting was called by the Secretary at noon ; Dr. Wild taking the chair. A proposition made by the Home Missionary Society was laid before the Society, "That this Society assume the management and expense of the Indian Mission at the Saugeen Reservation on French Bay, Ontario. Rev. E. M. Hill moved the resolution. It was seconded by Rev. C. E. Bolton, who explained the condition of affairs at the Mission. Motion carried.

The following return message from the Woman's Board was read: "The Woman's Board return greetings. 'Let brotherly love continue.' J. Macallum."

R. W. McLACHLAN,
Minute Secretary.

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SECRETARY'S REPORT.

In presenting a Report to this eighth annual meeting of the Society, it is with especial pleasure that we find ourselves in the Brantford church. As we sit by this beautiful memorial tablet, and read the hallowed name of Clara Wilkes Currie, we feel an unseen presence in our midst, and our minds are full of the great thought of the life given to Africa. The sudden providence of God, that has taken that pure and devoted soul to another sphere of labor, has struck all our hearts at first into sadness, and now into a warmer love for the dark souls of Africa. But we are also in the presence of a great gift to Missions. One of the families of this church has made a magnificent offering—a dearly-loved daughter. We thank them, we weep with them, and then we point them to the baptism of missionary zeal that has been poured upon our women, from East to West, through the channel of that death. Besides the tablets at home, and the memorials beyond the sea, in all of our hearts lives a more eternal memorial of one who heard the call of God, "Who will go for us?" and who replied with self-sacrifice, and with implicit obedience, "Here am I, send me."

At the close of this year, we are more than ever impressed with the opportunity before the Christian churches of this western continent, and of the responsibility growing out of it. We cannot praise ourselves for the fine work done, because as yet our activities are only in their childhood. But the maturer strength is beginning to be seen, as more families are being represented among the heathen nations by their sons, their daughters and their money.

OUR MISSIONARY,

Mr. Currie, is dear to the hearts of our Churches, as well as respected for his wise and vigorous conduct in the affairs of the Mission. The field is designated "The Canadian Station, Cisamba." Just what is the connection between this name and *Olimbinda*, which we used last year, we cannot tell; but Mr. Currie uses the above name.

Much real evangelistic work has been done during the year. But most important of all, is the gaining of the good-will and confidence of the natives, which means a great deal, when the missionary lives in the midst of a tribe of superstitious, sensual, ignorant heathen, who are suspicious of a white man's motives, and cannot understand why he should go to live among them. Mr. Currie now speaks the language fairly well, and holds regular morning and evening worship with the boys that are living with him. Sundays, and some other days, he tries to get the natives together to preach and pray. But as yet most

of the religious influence is exerted through conversation with individuals. This is very different from the preaching demands and the educational work in Japan, and results will be of slower development. The King is very friendly and shows our missionary many favors. The station has also become habitable, by the building of one or two houses. Our missionary has been, besides teacher, a forester, engineer, builder and gardener. He has cut logs from the forests for houses and a bridge, and has opened up a garden for himself, and another which his boys are to cultivate in order to support themselves.

NEW LABORERS.

An effort has been made to call out volunteers to reinforce our lonely worker in Africa, and we can now report a wise, energetic young man on his way to the field. Mr. Wilberforce Lee was graduated from our College in April, was accepted as a missionary by the Executive Committee, ordained in Calvary church, Montreal, of which he was at that time a member, and he sailed from Boston June 1st. Mr. Lee is unmarried, but we feel that he has many qualities which fit him admirably for the work he feels confident God has called him to do. The reason why the Executive have acted, without waiting for the vote of the Corporation, is because of their knowing the desire of the Corporation for such a missionary; because they were confident there was no doubt about his fitness, and because delay would have involved the waiting another year, as it is not safe to land on the African coast later in the season. We give him \$200 to purchase an outfit, we pay all his travelling expenses—about \$500, and after landing a salary of \$650 per year.

In dealing with applicants during the year, your Executive have acted on the conservative policy adopted by most of the societies whose methods have been tested by years of experience. They think that only those will be successful in winning and influencing men in other lands, who possess qualities that would make them successful ministers at home.

During the year, three of the children of our churches have gone out under other Boards. Geo. Duff and Harriet Turner, to Rev. Hudson Taylor's China Inland Mission, and Miss Jane McKillican, who went under the Presbyterian Board of the U. S.

A PROBLEM.

Among the applications to our Board was one from Mr. Hilton Pedley, B.A., who was graduated from our College this spring. He desired to be appointed to Japan; we tried to induce him to go to Africa, but he was confident that his natural tastes, and acquired qualifications would not fit him for that field, but that he could be far more useful in Japan. We realize that something would be gained by

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having a personal interest and actual responsibility in another portion of the world. Also we are loth to let one who is so thoroughly a child of our Canadian churches, as Mr. Pedley, go elsewhere for support. Yet our first thought and an adequate support must be given to our station in West Africa. We have two missionaries there now, and feel it expedient to put also a family there when the right one can be found, hoping for a skilled physician. There are travelling expenses, exploring expenses, buildings and sundries that are needed for fully equipping a new field, and we have not been confident enough of a large increase in contributions to make it wise to incur this new liability.

Since that decision was reached, a pleasant arrangement has been proposed, and is about to be carried out. The American Presbyterian Church* have invited Mr. Pedley to become their missionary, and they send him out through the American Board.

WOMAN'S BOARD.

Henrietta Wood, Corresponding Secretary, writes :

" At its last annual meeting, held in Montreal, June, 1888, the Canada Congregational Woman's Board of Missions pledged itself to continue the support of Miss Lily M. Lyman, teacher in a mission school at Bombay, India, for the ensuing year. The subject was fully discussed before the pledge was made by the Board. The reasons given were : First, It is necessary to have a definite object in view in order to sustain the interest of the auxiliaries. Second, Our African field has not reached a point where we can have a definite share in the work. Third, The growing interest leads to the belief that the income of the Board will be increased.

This has been our only work for Foreign Missions during the past year, though possibly some auxiliaries or mission bands may have contributed to the African work.

Mention should also be made of \$25, given for one year's support of a pupil in Euphrates College, Harpoot, Turkey. This was called out by our interest in Mrs. Wheeler, who also spoke at our annual meeting. Most of the auxiliaries have fallen into line and contributed to Home or Foreign work, according to their choice. Some were called into being by the departure of Mr. and Mrs. Currie, and think he is the only missionary worth working for, while others are as intensely interested in the Home fields."

INCORPORATION.

Pursuant to the instructions of the last annual meeting, your Executive have secured an Act of Incorporation from the Dominion Parliament. Thanks are especially due to Mr. Seth P. Leet, of Montreal, for legal services, gratuitously rendered in securing the Act ; to Mr. Edward Halton, M.P., for securing the passage of the Bill in Parliament, and to that Honorable body for a return of the fees usually exacted for an Act of Incorporation.

CO-OPERATION.

The cordial co-operation existing between our Society and the American Board still continues, and we are indebted to them for many

* Of Montreal, Rev. Dr. Wells, pastor.—ED.

favours. During the year, Secretary Smith was in Montreal, giving missionary addresses in some of our churches, and a call was issued to the Executive to meet him for a conference, but the time was too near the Sabbath for all to be there; still, the conference was helpful in determining a policy of operation. It was evident that the American Board takes pleasure in rendering its invaluable assistance, placing its well-developed machinery at our disposal as a medium through which our young enterprise may be made efficient.

LITERATURE.

The Secretary has sought, during the year, to inform the constituency of the condition of affairs at the Mission, by securing the publication of letters from Mr. Currie in the *Canadian Independent*. To secure the reading of these letters even more widely in the churches, an edition of a thousand copies was struck off in pamphlet form, of two of the letters, and these were sent *pro rata* to membership of the churches for free distribution. The Woman's Board has a Literature Committee which has done valuable service in disseminating missionary intelligence.

Interesting missionary books of the year are the two vol. edition of the "Reports of the Missionary Conference in London" last June, sold at the cheap rate of 75 cents per vol. This is a perfect cyclopedia of information. A little paper-covered volume, entitled "Great Value and success of Foreign Missions," Baker & Taylor Co. of N. Y., publishers. This is full of testimonies that controvert the criticism of modern missionary methods. It is to be hoped that in these wonderful days every family has a Missionary Magazine upon their table and reads it, that the rising generation may become acquainted with the great movements of Providence.

FINANCES.

We have met all our liabilities, and have a balance on hand, yet, our income has just about met our liabilities. The balance reported is \$1095. But that balance is already reduced to \$580 by the advance payment of Mr. Lee's travelling expenses. And, as we began the year with a balance to our credit of \$530, we have done well in making the ends meet. Our expenses are continually increasing, and therefore we expect the contributions to do the same.

The following is a comparison of the receipts for this year and last:—

Total receipts last year,	\$1,792	; this year	\$1734.
Maritime Provinces, last year,	\$105	; 6 churches contributing out of	17.
" " this year,	\$149	; 7 " " "	17.
Quebec, last year,	\$685	; 12 churches contributing out of	16.
" this year,	\$585	; 7 " " "	16.
Ontario, last year,	\$965	; 31 " " "	73.
" this year,	\$1184	; 27 " " "	73.

EDWARD M. HILL,
Secretary.

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CHAP. 106.

An Act to Incorporate the Canada Congregational Foreign Missionary Society.

[Assented to 16th April, 1889.]

WHEREAS B. W. Robertson, the Rev. S. N. Jackson, the Rev. A. L. McFadyen, all of Kingston; the Rev. Joseph Wild, D.D., Toronto; T. B. Macaulay, Rev. E. M. Hill, George Hague, T. Moodie, T. Lyman, the Rev. F. H. Marling, all of Montreal; and the Rev. John Wood, Ottawa, have, by their petition, represented that there has existed in the Dominion of Canada for several year a Society known as the Canada Congregational Foreign Missionary Society, and that they and the other members of the said Society desire to become incorporated; and whereas it is expedient to grant their request: Therefore Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:—

1. The persons hereinbefore named, together with such others as are now members of, or who shall hereafter become members of the said Society, are hereby constituted a body corporate under the name of "The Canada Congregational Foreign Missionary Society," hereinafter called the Society.

2. The object of the said Society shall be the propagation of the Gospel in foreign lands.

3. All property, funds, rights, rights of action or assets, which now belong to or are held in trust for the Society, are hereby declared to be vested in the Society.

4. The Society may acquire and hold any property whatsoever, by any title whatsoever; subject however, to the laws of any Province in which any real estate so acquired is situated, as to such acquisition and tenure by corporations; but it shall not hold real estate of the annual value of more than five thousand dollars for more than five years at any one time.

5. All property belonging to the Society shall be held in its corporate name, and shall be managed and administered by a board of directors, chosen in the manner prescribed by the constitution and by-laws of the Society.

6. The Board of Directors shall have power to appoint Committees to take charge of the different departments of the work of the Society, and to delegate to such Committees any of the powers which they themselves possess under this Act, as may be deemed necessary in the interests of the Society.

7. The present officers, constitution and by-laws of the Society shall, until changed in accordance with the said constitution and by-laws, continue to be the officers, constitution and by-laws of the Society as hereby incorporated.

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CANADA CONGREGATIONAL FOREIGN MISSIONARY
SOCIETY.

Treasurer's Statement for the year 1888-89.

RECEIPTS.

Balance from previous year.....	\$ 530 96
Contributions received during year	\$1929 15
Interest	20 14
	1949 29
	\$2480 25

DISBURSEMENTS.

Mr. Currie's salary for 1888.....	\$ 650 00
" " travelling expenses.....	54 64
" " special expenses at Benguella (sickness and board)	78 26
Paid for Mr. Currie here (Insurance).....	24 84
	807 74
Special Donations (Bond Street, Toronto) :	
To buy Mr. Currie a mule.....	\$ 100 00
For Mr. Currie personally.....	100 00
	200 00
Mr. Lee's outfit for Africa.....	250 00
Paid A. B. C. F. M., (Special Donations) :	
For "Morning Star" (Danville).....	\$ 10 00
" Bulgarian Mission (Ottawa).....	5 00
" China Famine (Liverpool, N.S.).....	3 00
	18 00
Paid London Missionary Society (Calvary, Montreal)	60 00
" A. B. C. F. M. on account of next year.....	17 00
	\$1352 74
Less paid in advance last year to A. B. C. F. M.....	31 20
	\$1321 54
Annual Report in year book.....	\$24 00
Expenses of incorporation—less deposit of \$200 returned.....	23 60
Expenses of delegates to Executive meeting.....	9 40
Printing Mr. Currie's letter and Treasurer's statement.....	8 50
Postage.....	3 50
Transfer of Mair mortgage.....	3 00
Bank charges	2 46
	\$74 46
Less received from sale of pamphlets.....	11 00
	63 46
	\$1385 00
Balance on hand, to credit of Society in Merchants' Bank, Montreal. . . .	1095 25
	\$2480 25

Audited and found correct,

CHAS. R. BLACK.

T. B. MACAULAY,

Treasurer.

Montreal, June 3rd, 1889.

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REV. F.
REV. J.
MR. C.
MR. HE
MR. R.

REV. DR.
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REV. JO

THE
CONGREGATIONAL COLLEGE
OF CANADA.

Officers for 1889-90.

Chairman.

GEORGE HAGUE, Esq.

Treasurer.

C. R. BLACK, Esq., 65 St. Peter St., Montreal.

Secretary.

THE REV. GEO. CORNISH, M.A., LL.D., 177 Drummond St., Montreal.

Directors.

REV. DR. BARBOUR,
REV. W. H. ALLWORTH,
REV. S. N. JACKSON, M.D.,
REV. R. K. BLACK,
REV. JOHN WOOD,
REV. DR. MCGREGOR, M.A.,
REV. JOHN BURTON, B.D.,
REV. E. M. HILL, M.A.,
REV. F. H. MARLING,
REV. J. B. SAER, B.D.,
MR. C. ALEXANDER,
MR. HENRY LYMAN,
MR. R. C. JAMIESON,

MR. THEO. LYMAN,
MR. ROBT. ANDERSON,
MR. J. R. DOUGALL, M.A.
MR. CHAS. CUSHING, B.C.L.
MR. H. W. WALKER,
MR. WM. REID,
MR. B. W. ROBERTSON,
MR. D. HIGGINS,
MR. A. ALEXANDER,
MR. F. SCHOLLES,
MR. T. B. MACAULAY.
MR. J. M. M. DUFF,

Faculty of Theology.

REV. DR. BARBOUR,
REV. DR. CORNISH,
REV. DR. JACKSON,
REV. JOHN BURTON, B.D.,

REV. R. K. BLACK,
REV. W. H. WARRINER,
REV. JOHN WOOD,
REV. F. H. MARLING.
REV. E. M. HILL, *Secretary,*

Principal.

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR.

Systematic Theology and Homiletics.

THE REV. G. CORNISH, M.A., LL.D.,

Greek Testament Exegesis.

THE REV. E. M. HILL, M.A.

Elementary Greek.

THE REV. S. N. JACKSON, M.D.,

History, Polity and Administration of Congregationalism.

Auditors.

MESSRS. J. B. LEARMONT AND T. B. MACAULAY.

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NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

- (1) By contributing towards the annual current expenses of the College.
- (2) By contributing towards the General Endowment Fund.
- (3) By the endowing in full, or contributing toward the endowment of, any particular Chair, or
- (4) Lectureship.
- (5) By the founding of Scholarships or Exhibitions.
- (6) By the donation of books for the Library.
- (7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A. D., 1864, the sum of [either without designation, or "to be added to the Endowment Fund of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

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BY-LAWS AND REGULATIONS

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurers subscription lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board shall constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are:

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corpora-

tion. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as may from time to time be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as Secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College, must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work and of his views of Christian doctrine and Church government.

2. Candidates for admission into the Matriculation

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2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological course: also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:—

(a) In English:—Writing from dictation. Composition; Grammar; History of England.

(b) In Mathematics:—Arithmetic; Euclid's Elements, Books I. II.

(c) In Classics:—Elements of Greek Grammar, and translation from the Greek into English a portion of one of the Gospels.

5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student on his admission to the College is required to sign a declaration of obedience and consent to the By-laws and regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College, and the use of the Library, are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scripture, Biblical Literature, Systematic and Pastoral Theology Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class and 3rd class. If a student fails to pass in any subject, he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

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COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary course of two sessions, and a Theological course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin, and one easy Greek author. The authors recommended are: Cicero (against Catiline I. and II.) Virgil (*Aeneid* B. I.): Xenophon (*Anabasis* B. I.); Homer (*Iliad*, B.I.).

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's Elements, Books I. II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University; in which Faculty, the full course extends over four years and leads to the degree of B.A. But in the third and fourth years Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus the studies of the third and fourth years of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics: French or German or Hebrew; English Grammar and Literature; pure Mathematics; Elementary Chemistry.

Second Year.—Classics: French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year.—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek, same language as in third year; Mathematical Physics (as in third year); Mental and Moral Philosophy; any two of the following departments—French or German (same Language as in previous years); Experimental Physics; Geology; History; and one *Additional Department*, the same as chosen in the third year, for which see below.

(N. B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz. :—(1) Classics including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6.) One Modern Language or Hebrew.

N. B. Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth year.

The Theological course proper begins with the third year of the full course, and extends over three full sessions. It embraces the following subjects :—(1). Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the session begins at the middle of September; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper (“Shorter”), in accordance with sec. 3, chap. iv, of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also pass the examination of such classes. X

REGULATIONS FOR THE COURSE OF STUDY AND
EXAMINATIONS FOR THE DEGREE OF
BACHELOR OF DIVINITY

1. Candidates for the Degree of B.D., must be graduates in Arts of a recognized University; provided however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the degree of B.D., viz. :—I. THE ENTRANCE; II. THE INTERMEDIATE; and III. THE FINAL EXAMINATION; arranged as to subjects and time as follows :—

I. ENTRANCE EXAMINATION, at the end of the First Year of the Theological Course and in the following subjects :—

- (a) *Greek*.—Gospel by St. Mark,
- (b) *Latin*.—Gospel by St. Mark—(Vulgate)
- (c) *Hebrew*.—Genesis, chaps. i. to iv., and Psalms cxx. to cxxix., inclusive.
- (d) *Apologetics*.—Butler's Analogy.—Theistic Argument—Diman.
- (e) *Church History*.—Ante Nicene Period; Mosheim. Stanley's Eastern Church.
- (f) *Introduction*.—Old Test. Keil. Vol. I.

II. INTERMEDIATE EXAMINATION, at the end of the Second Year of the Theological Course.

- (a) *Greek*.—Acts of the Apostles; Justin Martyr, Apol. I.
- (b) *Latin*.—Acts of the Apostles—(Vulgate).
- (c) *Hebrew and Chaldee*.—The Book of Daniel.
- (d) *Church History*.—Milman's Latin Christianity, Books 13 and 14.
- (e) *Introduction*.—Old Test., Keil Vol. II.; New Test., Westcott.
- (f) *Apologetics*.—Christlieb.
- (g) *Theology*.—Oosterzee, (Introduction), Part II.
- (h) *Church Government*.—Hatch, Dexter.

III FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

(a) *Greek*.—The Book of Exodus, Chaps. I to XX., inclusive, (Septuagint).
Phillipians, (Lightfoot).

Latin.—Exodus I. to XX. inclusive, (Vulgate).

(c) *Hebrew*.— do do.

(d) *Introduction*.—

(e) *Apologetics*.—

(f) *Theology*.—Oosterzee, (concluded).

(g) *Church History*, XVIII. and XIX. Centuries.

(h) *Homiletics and Pastoral Theology*.—Shedd, Original Sermons, Outlines.

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3. The Examinations shall be held at the same time and place, annually as the Sessional Examinations of the College, and the degree shall be conferred at the public closing service of the session.

4. Candidates for examination at any of the above named examinations, must notify the Secretary of the Faculty of their intention to present themselves for Examination, not later than January 1st; and candidates other than students now (1885), or hereafter passing through their College Course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B. D., shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDAL AND EXHIBITIONS

The following are open to competition to students during the College Course:

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological Course.

2. *The Robert Anderson Exhibition of Fifty Dollars.*—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological course.

3. *The Robert Anderson Exhibition of Thirty Dollars.*—As above, for the examinations of the Second Year, Theological course.

4. *The Robert Anderson Exhibition of Twenty Dollars.*—As above, for the examination of the First Year, Theological course.

LIST OF ALMUNI.

Name.	Whence.	Date of Leaving.	Where.
1 Ludwick Kribs.....	<i>Eramosa</i>	1841..	Died.
2 Stephen King.....	<i>Glanford</i>	1842..	Toronto, Ont.
3 Leonard McGlashan.....	<i>Pelham</i>	1842..	Died.
4 Samuel Finton.....	<i>Glanford</i>	1842..	Presbyterian church.
5 James Vincent.....	<i>Coventry, England</i> ...	1842..	Salem, Mich.
6 Edward Ebbs.....	<i>Guelph</i>	1843..	Died.
7 William Lumsden.....	<i>Peterborough</i>	1843..	Episcopal church.
8 William F. Clarke..	<i>London, Ont</i>	1844..	Guelph, Ont.
9 Thomas I. Hodgskin...	<i>Guelph</i>	1845..	Episcopal church.
10 Robert Robinson.....	<i>Montreal, Zion</i>	1845..	Owen Sound, Ont.
11 John Bowles.....	<i>Montreal, Zion</i>	1845..	Died.
12 Norman McLeod.....	<i>L'Original</i>	1844..	Humboldt, Iowa.
13 W. H. Allworth.....	<i>Southwold</i>	1845..	Memphis, Mich. .
14 Thomas Snell.....	<i>New York State</i>	1846..	Died.
15 Thomas Seawright.....	<i>Toronto, Zion</i>	1847..	
16 Thomas Bayne.....	<i>Montreal, 2nd Church</i> ..	1846..	
17 George C. Wickson.....	<i>Toronto, Zion</i>	1847..	
18 William Hay.....	<i>Warwick</i>	1847..	Scotland, Ont.
19 Henry Lancashire.....	<i>Montreal, Zion</i>	1848..	New York City.
20 K. M. Fenwick.....	<i>Montreal, 2nd Church</i> ..	1847..	Montreal, Que.
21 Charles Mackay.....	<i>Montreal, 2nd Church</i> ..	1846..	Died.
22 J. C. Giekie, D.D.....	<i>Moore</i>	1848..	Episcopal church, Eng.
23 F. H. Marling.....	<i>Toronto, Zion</i>	1848..	New York.
24 A. Wickson, LL.D.....	<i>Toronto, Zion</i>	1848..	London, Eng.
25 John Wood.....	<i>Montreal, Zion</i>	1851..	Ottawa, Ont.
26 John McKillican.....	<i>Vanleek Hill</i>	1851..	Montreal S. S. Union.
27 John Fraser ..	<i>Stanstead</i>	1851..	Presbyterian church.
28 Robert K. Black.....	<i>St. John, N.B.</i>	1852..	Sarnia, Ont.
29 George Ritchie.....	<i>St. John, N.B.</i>	1852..	Died.
30 Daniel Macallum.....	<i>St. Andrew's, Que</i> ..	1852..	St. Elmo, Ont.
31 James Hay.....	<i>Warwick</i>	1852..	
32 E. A. Noble.....	<i>Hamilton</i>	1852..	
33 Enoch Barker.....	<i>Sheffield, N.B.</i>	1853..	Toronto, Ont.
34 Archibald Burpee.....	<i>Sheffield, N.B.</i>	1854..	Died.
35 John Campbell.....	<i>Indian Lands</i>	1855..	West Arran, Ont.
36 James Boyd.....	<i>Montreal, Zion</i>	1856..	
37 Philip Shanks.....	<i>Beauharnois</i>	1856..	Died.
38 Malcolm McKillop.....	<i>Inverness</i>	1858..	Died.
39 Robert G. Baird.....	<i>Lanark</i>	1857..	Lansing, Mich.
40 A. McDonald.....	<i>Montreal, 2nd Church</i> ..	1857..	
41 Robert Hay.....	<i>Scotland, Ont</i>	1858..	Watford, Ont.
42 George A. Rawson.....	<i>Lanark</i>	1859..	Los Angelos, Cal.
43 Joseph V. Bryning.....	<i>Scotland, Ont.</i>	1860..	
44 John R. Kean.....	<i>Inverness, Que</i>	1860..	Presbyterian church.
45 Robert Burchill.....	<i>Toronto, Zion</i>	1861..	
46 Robert Brown.....	<i>Caledon</i>	1861..	Washington Ter.
47 John Brown.....	<i>Caledon</i>	1861..	Presbyterian church.
48 Benjamin W. Day.....	<i>Brantford</i>	1861..	
49 G. Strasenburg, M.D....	<i>Kingston</i>	1861..	Lima, N.Y.
50 John G. Sanderson.....	<i>Kingston</i>	1862..	Danville, Que.
51 J. Malcolm Smith.....	<i>Scotland, Ont</i>	1862..	Olivet, Mich.

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Name.	Whence.	Date of Leaving.	Where.
52 Charles Duff, M.A.	Toronto, Bond-st.	1862	Parkdale, Ont.
53 Alexander McGregor	Manilla	1862	Pawtucket, R.I.
54 Richard Lewis	Sarnia	1866	
55 James Douglas	Toronto, Bond-st.	1865	Presbyterian church.
56 J. A. R. Dickson	Brantford	1865	" "
57 Richard T. Thomas	Toronto, Zion	1865	Chiselhurst, Eng.
58 S. N. Jackson, M.D.	Brome	1866	Kingston, Ont.
59 E. S. Lyman, B.C.L.	Montreal, Zion	1866	
60 J. I. Hindley, M.A.	Eramosa	1869	Granby, Que.
61 Wm. M. Peacock	Lanark	1869	Died.
62 D. McGregor, M.A.	Manilla	1872	
63 R. W. Wallace, B.D.	Markham	1872	Boston, Mass.
64 W. H. A. Claris	Frome, Ont	1872	Frome, Ont.
65 D. D. Nighswander	Stouffville	1872	Died.
66 John Allworth, M.A.	Paris	1873	Oxford, Mich.
67 Joseph Griffith	Jamesville, N.Y.	1873	Sandy Creek, Mich.
68 Edwin D. Silcox	Southwold	1873	Embro, Ont.
69 William McIntosh	Rugby	1874	Yarmouth, N.S.
70 Jas. R. Black, B.A.	Montreal, Zion	1874	Barrie, Ont.
71 Andrew O. Cossar	London, Ont.	1876	St. Johns, Mich.
72 John B. Silcox	Frome, Ont	1876	San Diego, Cal.
73 John F. Malcolm	Scotland, Ont	1877	Hammond, Wis.
74 Jacob W. Cox, B.A.	Cornwallis, N.S.	1877	Noel, N.S.
75 Hugh Pedley, B.A.	Coldsprings, Ont.	1877	Winnipeg, Man.
76 W. H. Warriner, B.D.	Toronto, Northern	1878	Bowmanville, Ont.
77 A. F. McGregor, M.A.	Manilla	1878	Toronto West, Ont.
78 George Willett	Scotland, Ont	1878	Lugonia, Cal.
79 James C. Wright	Howick, Ont	1878	Belwood, Ont.
80 A. L. McFadyen, B.A.	Manilla	1879	Kingston, Ont.
81 William Ewing, B.A.	Melbourne	1879	Jamestown, Dakota.
82 J. B. Saer, B.D.	St. John's, Nfld	1880	St. John, N.B.
83 Charles E. Bolton	Bolton, Ont.	1881	Warton, Ont.
84 John McKinnon	Kincardine, Ont	1881	Pilot Mound, Ont.
85 Geo. Robertson, B.A.	Douglas, Ont	1882	Toronto, Hazleton-av.
86 George Skinner	Melbourne, Que	1882	Eaton, Que.
87 George Fuller	Brooklyn, U.S	1883	Brantford, Ont.
88 W. H. Way	Toronto, Zion	1883	
89 A. W. Richardson, B.A.	Montreal, Calvary	1884	South Caledon, Ont.
90 A. W. Gerrie, B.A.	Garafraca	1885	Portage la Prairie, Man.
91 W. T. Currie, B.A.	Toronto, Zion	1885	Bihe, W. Cen. Africa.
92 Jas. W. Pedley, B.A.	Cold Springs, Ont	1885	Vancouver, B.C.
93 George Whyte	St. John's, Nfld.	1885	
94 J. K. Unsworth, B.A.	Georgetown, Ont	1887	Paris, Ont.
95 John O. Hart	Margaree, N.S	1887	
96 Alex. McLeod	Embro, Ont	1887	
97 Jas. McAdie	St. John's, Nfld.	1887	St. Andrew's, Que.
98 John P. Gerrie, B.A.		1888	Stratford, Ont.
99 Andrew P. Solandt, B.A.		1888	Brigham, Que.
100 Frank Davey		1888	Alton, Ont.
101 F. W. McCallum, B.A.		1889	
102 Horace C. Mason, B.A.		1889	Brandon, Man.
103 Hilton Pedley, B.A.		1889	Japan.
104 Wilberforce Lee		1889	Foreign missions.
105 Wm. J. Watt		1889	Franklin Centre, Que.
106 Jas. N. Austin		1889	

PROCEEDINGS OF THE FIFTIETH ANNUAL MEETING
OF THE CONGREGATIONAL COLLEGE OF B.N.A.,

*Held in the Congregational Church, Brantford, Ont., Friday,
June 7th, 1889.*

1. Mr George Hague was appointed Chairman of the meeting, and Rev. J. K. Unsworth, B.A., Minute Secretary.

2. Prayer was offered by Rev. E. D. Silcox.

3. Reading of the Annual Report, with Treasurer's Statement, etc., for 1888-89.

4. Moved by the Secretary ; seconded by Rev. W. Cuthbertson, B.A. :—

That the Report now read be received and adopted ; and, with the usual addenda, printed for distribution. Carried.

5. On motion, it was resolved, severally

(a) That the resignation of Mr. R. C. Jamieson, the Treasurer, be, and hereby is accepted ; and that the cordial thanks of this Corporation be tendered to him for his many years' generous and faithful service to the College ; and further, that Mr. Jamieson be a member of the Board of Directors.

(b) That Mr. C. R. Black be, and hereby is, appointed Treasurer of the College.

(c) That Rev. J. B. Saer, B.D., be appointed a member of the Board of Directors.

(d) That Rev. E. M. Hill, M.A., and Messrs. Scholes, B. W. Robertson, and A. Alexander be re-appointed members of the Board of Directors.

(e) That Messrs. J. B. Learmont and T. B. Macaulay be the Auditors for the current year.

6. Moved by Rev. J. Morton, seconded by Rev. A. F. McGregor, B.A. :—

That this meeting declares its grateful satisfaction at the continued prosperity of the College, as manifested by the large number of students in attendance, and by the success which has attended the labors of the professors and students during another session ; at the same time, it regrets to find that the College continues to be hampered in its work by its inadequate income ; and once more strongly urges upon all our churches that they awake to a proper sense of their duty in this all-important matter. Carried.

7. Moved by Dr. Jackson, seconded by Rev. Frank Davey :—

That this Corporation is much pleased to hear of the well-organized plan, and of the successful inception of the "Jubilee Endowment Fund" ; and, in this connection, it begs to tender to the Rev. F. H. Marling its warmest thanks for

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his wise counsels and assiduous labors as Convener of the Committee of the Fund ; and, further, to express the deep regret it feels that by his departure from Canada, the College, in common with our other Denominational societies and churches generally, will be deprived of his judicious counsel and self-denying labors on their behalf. Carried.

8. Moved by Rev. F. H. Marling, seconded by Rev. Dr. Barnes :—

That the Act of the Legislature of the Province of Quebec, to amend the Act of Incorporation of the College, now reported, be, and hereby is, accepted and adopted, to take effect forthwith ; and, further, that the respectful thanks of this Corporation be tendered to the Hon. J. G. Robertson, M.P.P., and to the Hon. F. E. Gilman, for their valuable services in connection with this legislation. Carried.

9. Moved by Rev. Dr. Barnes, seconded by — :—

That we desire to express our appreciation of the generous assistance rendered by the Colonial Missionary Society to the College during the past session ; and especially at this " Jubilee Meeting " do we call to mind and gratefully recognize that continuous essential aid which that honored society has extended to the College during the whole period of its past history. Carried.

10. Moved by Rev. D. McGregor, M.A., seconded by Rev. F. H. Marling :—

That Chapter I., Section 6 of the By-laws and Regulations be amended by omitting the words *retiring* and *ordinary* therefrom. Carried.

11. Moved by the Secretary, on behalf of the Board, seconded by Dr. Barnes :—

That Section 4, Chapter VI., of the By-laws and Regulations be amended by substituting the words *first week in October* for *second week in September*. Carried.

12. Moved by Rev. Dr. Jackson, seconded by Rev. George Robertson :—

That the best thanks of this Corporation be given to Dr. Cornish for his services to the College during the past twenty-five years ; and that the Board be instructed to prepare an illuminated address that shall set forth these and other services of Dr. Cornish, and cause it to be presented to him ; and, further, that Revs. Dr. Jackson, W. H. Wariner, E. M. Hill, and J. K. Unsworth be a Committee to prepare this address for presentation to Dr. Cornish.

12. On motion, the above minutes were taken as read and confirmed.

13. On motion, the Corporation then adjourned.

GEORGE CORNISH,
Secretary.

J. K. UNSWORTH,
Minute-Secretary.

REPORT FOR SESSION, 1888-89.

In presenting this, their Report for the Session of 1888-89, it affords the Board of Directors much gratification to state, that the Session has been one of encouragement and success, both in respect of the number of students in attendance, and of the character of the work done.

The Session was opened with the usual public service, on October 4th; the Principal delivering the address; and on the next day the classes were organized for regular work, and continued to meet until December 8th; when they were suspended for the Christmas examinations. Work was resumed at the end of the Christmas vacation and continued until the end of the Session. The closing service, held on April 10th, was of more than usual interest and importance, partly because of the Jubilee address, which was delivered by Rev. F. H. Marling, and because of the large number of students who were leaving the College on the completion of their course. The address was well worthy of the occasion, and also of him who delivered it; for it is a valuable as well as interesting history of the first Fifty years of the College, and it is matter for much satisfaction that it has been printed in a handsome form for general distribution. The College has been under numerous obligations to Mr. Marling for valuable services rendered during the past; but by this service, and by his management of the Jubilee Endowment Fund, he has placed it under additional weighty obligations, and the Board feel sure that all their constituents unite with them in tendering to him a hearty and grateful recognition of these services, with an expression of sincere regret that, by his departure from among us, not merely the College, but the Churches at large, will lose the benefit of his judicious counsels and energetic and timely assistance.

The classes were organized and conducted as follows:

1. Principal Barbour has lectured on Systematic Theology and Homiletics. In addition to this, his regular work, he has delivered an extra course of lectures, nearly forty in number, on *Church History*; for which voluntary service the Board have recorded their grateful appreciation and thanks.

2. Dr. Cornish, owing to pressure of other work, as well as

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for personal and domestic reasons, asked to be relieved from part of his work, and has met the class once a week ; continuing the reading of the Acts of the Apostles.

3. Mr. Hill, by recommendation of the Faculty, and concurrence of the Board, supplemented the above lack of service by meeting the class once a week, and reading the First Epistle of Timothy in the original. For this service the Board voted him the half of the stipend relinquished by Dr. Cornish. At the same time, Mr. Hill continued his class in Elementary Greek.

4. Dr. Jackson delivered a course of lectures on Congregational History and Polity, extending over twenty lectures.

5. Mr. Warriner gave a course on Hebrew Poetry, with exercises in Hebrew translation.

6. The services of Mr. Andrews were secured for instruction in Elocution, at the expense partly of the students, and partly of the College.

7. A course of studies in the University has been selected for students of the "Shorter Course," which they are required to pursue, and pass examinations in, in addition to their regular Theological studies. This course includes English, Logic, Mental and Moral Philosophy, Hebrew, Geology and Zoology ; and it occupies eight hours a week in lectures, for each of the three years of the Theological course.

Applications for admission were received from the following candidates ; who, after a satisfactory probation (with the exception of one, whose probation has been extended on the ground of ill-health), were admitted as students of the College:—

- (1) Harold Horsey, First Church, Kingston, Ont. Full Course.
- (2) E. O. Grisbrook, Sarnia, Ont. Full Course.
- (3) G. E. Read, Toronto, Bond Street Full Course.
- (4) A. J. Robertson, Humber Summit, Ont. Full Course.
- (5) Silas W. Mack, Emmanuel Church, Montreal Full Course.
- (6) Robert O. Ross, North East Margaree, Nova Scotia . . . Full Course.
- (7) Wm. S. Pritchard, First Church, Howick, Ont. . . Theological Course.
- (8) Malcolm J. Cameron, Cowansville, Que. Theological Course.

Messrs. Bessey and Kenyon, for reasons satisfactory to the Board, were allowed leave of absence for the Session.

The Sessional Roll was as follows:—

FULL COURSE.

- (1) Fredrick W. Macallum, B.A., Fifth Year.
- (2) H. E. C. Mason, B.A., " "
- (3) Hilton Pedley, B.A., " "

(4) F. W. Read,	Fourth Year.
(5) W. F. Colclough,	Third "
(6) Jas. Daley,	" "
(7) Isaac Swanson,	" "
(8) S. W. Mack,	" "
(9) Galen H. Craik,	Second "
(10) W. D. Gunn,	" "
(11) Daniel Hamilton,	" "
(12) Edward O. Grisbrook,	First Year.
(13) G. E. Read,	" "
(14) A. J. Robertson,	" "
(15) R. O. Ross,	" "
(16) Harold Horsey, ..	" "

SHORTER COURSE.

(17) James Austin,	Third Year.
(18) Willbefore Lee,	" "
(19) Wm. J. Watt,	" "
(20) Churchill Moore,	Second Year.
(21) W. S. Pritchard,	First Year.
(22) W. N. Bessey,	On sick leave.
(23) J. H. P. Kenyon,	Absent on leave.
(24) Malcolm J. Cameron,	Probation on sick leave.

The Sessional Examinations in the work of the several classes were duly held, of which the results will appear in appendix to this report.

The Rev. John Burton, B.D., at the request of the Board, prepared the questions for the examination in Church History, for the Calvary Church Medal. As the results of the examinations, on the recommendation of the Faculty, the following award of prizes and medals was made: Calvary Church Medal; no competition. Robert Anderson Prize of \$50, to Mason, Fifth Year, Full Course; Robert Anderson Prize of \$30, to Moore, Second year, Theological Course. Robert Anderson Prize of \$20, to Daley, Third year, Full Course, or First Year, Theological Course. Wilkes' Memorial Gold Medal, to Macallum, Fifth Year, Full Course. Students' Silver Medal, not awarded.

THEOLOGICAL COURSE.

Your Board are pleased to report, that the last-named two medals were given by a donor who did not wish his name to be mentioned. Nevertheless, the best thanks of the College are due to him for his generous kindness.

The usual certificates of having completed the Full Course of study were granted to Messrs. Macallum, Mason, and Hilton

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Pedley; and certificates of having completed the Theological Course were granted to Messrs. Austin, Watt, and Lee.

The Reports were duly received from the Faculty of Arts of the University, of the standing of the students attending the classes of the same. Mr. F. W. Read has passed for the Degree of B.A., ordinary; and Messrs. Craik, Gunn and Hamilton have passed the Intermediate Examination.

The Board have had under their serious consideration the question of pecuniary grants from the funds of the College, to students, in aid of board. A carefully selected Committee was appointed to consider this matter, and to report thereupon. They accordingly reported: (1) That they had obtained information from six other Theological Institutions, in Canada, as to their arrangements in this matter, the particulars of which were set forth in a tabular statement submitted. (2) That they had considered the plans adopted in the United States, and the aid given by Education Societies, or Church Boards, as well as by Theological Institutions. (3) That they had, further, taken into account the compensation given by our Home Missionary Society for missionary work in vacation. The Committee recommended, and the Board concurred in their recommendation, that in view of the facts ascertained the sum of \$50 a Session be the maximum amount granted in future; but that this regulation do not take effect before the Session of 1889-90. At the same time communication was had with the C. C. M. S. touching the increase of their compensation to students for missionary services; in answer to which the Secretary of the C. C. M. S. replied that the General Committee of that Society had agreed to increase the monthly allowance made to students employed during vacation in mission fields to the sum of \$25 a month.

On September 8th, 1888, the Rev. L. P. Adams, one of our aged and honoured Pastors, departed this life. Previous to his death he had made three wills, the last bearing date July 13th, 1888; in all of which the College was made the residuary legatee to his estate. By clause 3 of the Act of Incorporation, the College was debarred from receiving this bequest. It is to the credit of his heirs, however, that they did not wish to avail themselves of this limitation to the full extent, but they invited the College to send a representative at the taking of the inventory of the estate. The Chairman and the Hon. J. G. Robertson, of Sherbrooke, were requested to act in that capacity; and they reported that they had found that the heirs to the estate, whilst aware of the limiting clause

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in the Act of Incorporation, were yet, under the circumstances, willing to allow the College to share in the benefits to be derived from the estate: and, after some negotiations, the amount was fixed at \$1,500 in cash, to be paid within one month from date. Your Board sustained this action of their representatives; and after the necessary legal formalities, the said sum of \$1,500 was received from the executors for the benefit of the College, and has been placed to the credit of the Jubilee Endowment Fund.

As a consequence of this loss by the College, your Board determined to make application to the Legislature of the Province of Quebec for an Act to amend the Act of Incorporation of the College, by removing therefrom clause 3, which enacts "that no bequest in favor of said corporation shall be valid, unless made at least six months before the death of the person making the same." The Board at the same time deemed it expedient, in accordance with powers granted by the Annual Meeting of 1884, to make application for power to change the name of the College as it now stands, into that of "The Congregational College of Canada." The following Bill was prepared, and after passing through the Legislature, received the Royal assent, with the remission of the parliamentary fees.

An Act to amend the Act 27 and 28 Victoria, chapter 162, of the Statutes of the Parliament of the late Province of Canada.

WHEREAS "*The Congregational College of British North America*" have, by their petition, represented that they are desirous of changing their name to that of "*The Congregational College of Canada*" and of repealing clause "*Three*" of their said Act of Incorporation, which renders invalid certain bequests in their favor, and whereas it is expedient to grant the prayer thereof;

Therefore, Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. The name of the said corporation, created by the Act of the late Province of Canada 27 and 28 Victoria, chapter 162, and intituled "An Act to incorporate the Congregational College of British North America" is hereby amended as follows: the words "British North America" in the first section of the said Act are hereby struck out and the word "Canada" substituted therefor.

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2. Section three of said Act is hereby repealed.

3. The said corporation after the passing of this Act, to be known as "The Congregational College of Canada," is vested with all the rights, powers, property and obligations of "The Congregational College of British North America."

4. This Act shall come into force on the day of its sanction.

The thanks of the Corporation are due to the Hon. J. G. Robertson, and the Hon. F. E. Gilman for their kind services in connection with this legislation.

In accordance with the action of the last Annual Meeting, in relation to the *Jubilee Endowment Fund*, your Board have to report, that in the month of July they took steps to give effect to the same by the appointment of a committee to consider this matter, and to report thereupon at the Autumn Meeting of the Board. That Committee, with Mr. Marling as Convener, and Mr. T. B. Macaulay as Treasurer, at a meeting held October 4th, presented a very carefully prepared report, recommending the following plan for the new Endowment, which was adopted. The Committee recommend:—

1. That it be known as "The Jubilee Endowment Fund," separate from the existing Endowments, and be put in trust by a new notarial instrument, in which shall be repeated the terms of that of December 24th, 1879, in Article 1 (as to the Endowment being "partial" only), and so much of Article 7 as is included in sections 1 to 7, and refers to Trustees and Investments; but with other clauses intervening, to the effect that the proceeds of the Jubilee Endowment be strictly devoted to teaching in the College, full discretion being reserved to the Board as to the department thus aided. Experience has shown that such liberty is necessary, inasmuch as all emergencies cannot be foreseen, in regard to professorial arrangements. The Committee are professionally advised that such a separate Endowment is entirely legal, without hindrance from the deed of 1879.

2. That nevertheless \$1,000 of the whole amount, or as much as may be needed, be appropriated to increasing the entire Endowment for the Lillie chair to \$10,000, in the hope that this may be increased by future benefactions.

3. That great care be taken that the appeal for the Jubilee Endowment does not diminish the regular endowment of the College, which needs to be largely increased.

4. That reliance be therefore placed on liberal gifts from individuals, rather than upon Church contributions; special cases excepted.

5. That assistance be sought from the Alumni of the College, and from friends in England and the United States.

6. That, if desired by contributors, three years be allowed for the payment of subscriptions.

7. That undesignated legacies, and any special resources accruing, may be appropriated by the Board to this fund.

8. That a special committee of five members of the Board be appointed to take charge of the collection of the fund, with power to employ a general agent; or failing him, to secure local agencies, and to pay expenses of printing, travel and supply incurred in the work.

9. That the special thanks of the Board are due to their presiding officer, for the liberal initiation he has given to this movement.

Finally, the Committee hopes that the whole constituency of the College, and its friends elsewhere, will be so moved by the value of its work in the past and its needs for the future, as to signalize this Jubilee year by such a prompt and generous response to this appeal, as to crown it with early and complete success.

On the same date the Committee reported that cash and subscriptions received gave a grand total of \$3,352, including the Adams' legacy of \$1,500.

A carefully prepared trust deed has been executed, No. 23,437, Cushing, N. P. The present state of the Fund is shown by the annual Report of the Committee herewith submitted. Total subscriptions \$4,652; total payments, \$2,233. To this must be added the \$5,000 promised by our honored chairman, to complete the Fund of \$50,000. In connection with these financial matters the Board deem it to be their duty to state that the exigencies of the College in respect of the increase and strengthening of the teaching staff are as strong and urgent as ever; nor will the requirements of the case be met, even in part, until a second permanent Professor shall have been appointed. Apart from this, the changes that are likely to occur within no long period of time, will render it necessary to deal practically with this question.

The domestic economy of the household has, as heretofore, been under the careful supervision of Miss Piggott, for the first

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part of the session ; she was then called away to nurse a sister of hers, who was lying ill in the States ; and in so doing, she, herself, contracted a serious illness, which, up to the end of the session, prevented her return to resume her duties. The Board have conveyed to Miss Piggott their regret on account of her illness, and their sympathy with her, and their earnest hope that she may soon be able to resume her duties. Whilst the Matron has been ill, it is matter for thankfulness that the health of the students has been, on the whole, so good as not to interfere with their regular work.

The household expenditure, as reported by the House Committee, amounts to \$2,076 ; including wages, fuel and gas—and the payments by students on account of board have been, \$1,587 ; leaving a deficit of \$488.

On April 20th, there passed peacefully away to her rest and reward, at the good old age of 83, and after twenty years of widowhood, the courageous partner for very many years in his faithful and laborious and manifold duties, of the Rev. Dr. Lillie, of honoured memory, as the first Principal of this Institution. In connection with her husband's her name deserves honorable mention ; and it will ever be a source of gratification to all who had ought to do with the Lillie Memorial Fund, that by its establishment something was done to help her in her widowhood, as well as to perpetuate the honored name she bore.

The Treasurer's Statement shows the following general results :

Total expenditure, \$8,063.15 ; including stipends, \$3,300.00 ; house expenses, \$2,116.51 ; grants to students in aid of board, \$1,290.00. Total receipts, \$7,141.03 ; (including grant from Col. Society, say \$1,205.87 ;). Contributions from churches and others, \$2,450.18 ; interest from Endowment Fund and Lillie Memorial Fund, \$1,797.13 ; received from students on account of board, \$1,587.85. Deficiency on account of the year, \$922.12 ; which added to that of previous year, makes a present deficiency of \$1,875.42. This result may be regarded as on the whole satisfactory, especially when the exceptional item for repairs, and also the large number of students, are taken into account.

The Board have to Report that Mr. Jamieson, who for many years past has done good service as Treasurer, has tendered his resignation of that office, the acceptance of which is recommended, with the best thanks of the Corporation to Mr. Jamieson for his past services. Mr. C. R. Black, who has had

long experience in the Treasurership of the Provident Fund, will be nominated to fill the vacant office. Mr. Hill has continued to serve as Honorary Librarian; and during the year some additions have been made to the library, by purchase with moneys collected at the opening and closing services of the session: whilst the thanks of the College are due to Rev. F. H. Marling for a valuable donation of some sixty volumes. In consequence of the Wilkes' and Ebbs' and other donations of books, the library is assuming a respectable size; and to facilitate the use of it by readers, there is great need that it should be carefully examined and sorted, and newly catalogued; for which the Board have authorized the expenditure of \$50, under the oversight of the Secretary and Honorary Librarian.

The following members of the Board, in accordance with the by-law to that effect, retire, but are eligible for re-election: Revs. J. W. Cox and E. M. Hill, Messrs. B. W. Robinson, A. Alexander and F. Scholes. All which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,

Secretary.

Montreal, May 28th, 1889.

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CONGREGATIONAL COLLEGE OF B. N. A.

Treasurer's Statement for the Year Ending May 31st, 1889.

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To Principal's Stipend	\$2500 00
" Grants voted to Lecturers.....	600 00
" Rev. Dr. Cornish.....	200 00
" House Expenses.....	1609 70
" Fuel and Gas.....	506 81
" Students' Sessional Allowance.....	1290 00
" Painting, Plumbing, Carpenterwork, etc., etc.....	470 10
" Interest on Principal's residence.....	480 00
" " Temporary loans	16 38
" Printing, advertising, postage and stationery.....	149 31
" Water Tax	41 35
" Travelling Expenses.....	54 50
" Anderson Prizes.....	100 00
" Insurance.....	15 00
" Professor Andrews for instruction in Elocution.....	30 00
" Balance of Cash on hand.....	524 58
	\$8587 73

Total Expenditure during the Year..... \$8063 15

Borrowed from Endowment Fund during previous year.....	\$1300 00
" during past year.....	1100 00

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\$2400 00

By Balance from last year.....	\$ 346 70
" Grant from Colonial Missionary Society, London, Eng.....	1205 87
" Contributions from Province of Quebec.....	1100 11
" " " Ontario.....	1301 19
" " " New Brunswick.....	52 88
" " " Nova Scotia.....	25 00
" " " Manitoba.....	9 00
" " " British Columbia.....	43 00
" Subscription from Congregational Union of Nova Scotia and New Brunswick.....	15 00
" " from Rev. W. H. Allworth, Memphis, Mich.....	4 00
" Interest on Endowment Fund.....	1532 05
" " Lillie Memorial Fund.....	265 08
" Amount received from Students for Board.....	1587 85
" Loan from Endowment Fund.....	1100 00
	\$8587 73

Total revenue from all sources.....	7141 03
Excess of expenditure.....	922 12

\$8063 15

Cash on hand at this date	524 58
Deficiency "	1875 42

Montreal, June 3rd, 1889.

\$2400 00

(Signed), R. C. JAMIESON,

Treasurer.

Examined and found correct.

(Signed), { J. B. LEARMONT, }
 { T. B. MACAULAY, } *Auditors.*

LIFE MEMBERS.

Life Members of the Corporation, by a donation of two hundred dollars or upwards (not annual subscriptions) to the funds of the College. (Vide § 5, Chap. I, of By-laws and Regulations.)

Anderson, Robert, Montreal, Que.....	\$5,250 00
*Baker, Rev. Thomas, Hamilton, Ont.....	250 00
Burland, G. B., Montreal, Que.....	2,500 00
Burton, P. H., Toronto, Ont.....	500 00
*Caldwell, Boyd, Lanark, Ont.....	500 00
Caldwell, W. C.....	250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont.....	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que.....	5,900 00
*Jackson, Joseph, Montreal, Que.....	4,000 00
Jamieson, R. C., Montreal, Que.....	400 00
Lee, Henry, Manchester, Eng.....	243 00
Lyman, Henry, Montreal, Que.....	350 00
Lyman, Mrs. Henry, Montreal, Que.....	250 00
Linton, James, Montreal, Que.....	250 00
*Lyman, Benjamin, Montreal, Que.....	300 00
McKeand, Mrs., Hamilton, Ont.....	200 00
*McLachlan, J. S., Montreal, Que.....	5,500 00
*Mills, J., Remington, Tunbridge Wells, Eng.....	243 00
*Morley, Samuel, London, Eng.....	1,452 00
Robertson, B. W., Kingston, Ont.....	500 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
*Robertson, Mrs. George, Senr., Kingston, Ont.....	200 00
Scholes, F., Montreal, Que.....	375 00
Smillie, W. C., Poughkeepsie, N.Y.....	5,000 00
Somerville, William, Bristol, Eng.....	486 00
*Spicer, James, J. P., Woodford, Essex.....	487 77
*Wilkes, Rev. Dr., Montreal, Que.....	200 00
Wilkes, George H., Brantford, Ont.....	200 00

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ENDOWMENT FUND.

List of Assets, May 31st, 1889.

Montreal City Corporation Bonds at 6 %.....	\$3000 00
Town of Galt, " " at 6 %.....	4000 00
" Collingwood " " at 5 %.....	3000 00
Dundas Cotton Company Bond at 7 %.....	1000 00
Mortgage on Real Estate at 6 %.....	1450 00
" " at "	2400 00
" " at "	2000 00
" " at "	1900 00
" " at "	1050 00
Cash in Merchants' Bank at 3 %.....	4006 00
Loan to Current Expense Account as per Treasurer's Statement... ..	2400 00
Total.....	\$26206 93

Increase during the year, \$2030.50.

Montreal, 3rd June, 1889.

R. C. JAMIESON,
Treasurer.

We beg to report having verified the assets above mentioned, and found them correct.

(Signed), { J. R. LEARMONT, } *Auditors.*
 { T. B. MACAULAY, }

LILLIE MEMORIAL FUND.

Capital Account—Statement of Value.

5 Shares Bank of Montreal, cost.....	\$2018 50
39 " Montreal Gas Co. "	2027 40
1 Bond, Dundas Cotton Co. "	1025 00
	—————\$5070 90
June, 1889—Present market value—	
5 Shares Bank of Montreal at 225 per cent.....	\$2250 00
39 " Montreal Gas Co., at 200 "	3120 00
1 Bond, Dundas Cotton Co., par.....	1000 00
	—————\$6370 00
Increase in value.....	\$1299 10
Annual revenue from above—	
Bank of Montreal.....	\$ 100 00
Montreal Gas Co.....	187 20
Dundas Cotton Co.....	70 00
	—————\$ 357 20

HENRY LYMAN, for self and Trustees.
R. C. JAMIESON, C. R. BLACK, Trustees.

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LILLIE MEMORIAL FUND.

Receipts and Disbursements on Revenue Account, for year ended 1st June, 1889.

1888.		RECEIPTS.		
June 1.	By	Balance as per account this date.....		\$377 85
" "	"	Rec'd from Montreal Gas Co., Dividend due 15th April, 1888.....	93 60	
4	"	Rec'd from Bank of Montreal, 6 % Dividend.....	50 00	
" "	"	" " Dundas Cotton Co., 7 % Interest on Bond due 1st inst.....	35 00	
Oct. 15	"	Rec'd from Montreal Gas Co., Dividend.....	93 60	
Dec. 1	"	" " Bank of Montreal, Dividend.....	50 00	
" "	"	" " Dundas Cotton Co., 7 % Interest on Bond due 1st inst.....	35 00	
1889.				
Apl. 15	"	Rec'd from Montreal Gas Co., Dividend.....	93 60	
June 1	"	" " Bank of Montreal, Dividend.....	50 00	
" "	"	" " Dundas Cotton Co., 7 % Interest on Bond due 1st inst.....	35 00	

1888.		DISBURSEMENTS.		
July 2.	To paid	Mrs. E. Lillie.....	\$25 00	
Aug. 1	" "	Mrs. E. Lillie.....	25 00	
Sept. 1	" "	Mrs. E. Lillie.....	25 00	
Oct. 1	" "	Mrs. E. Lillie.....	25 00	
Nov. 1	" "	Mrs. E. Lillie.....	25 00	
Dec. 1	" "	Mrs. E. Lillie.....	25 00	
1889.				
Jan. 2	" "	Mrs. E. Lillie.....	25 00	
Feb. 1	" "	Mrs. E. Lillie.....	25 00	
Mar. 1	" "	Mrs. E. Lillie.....	25 00	
April 5	" "	Mrs. E. Lillie.....	25 00	
			<u>250 00</u>	

	Balance of Revenue Account.....	\$663 65
Deduct—	Balance at Debit of Capital Account on 1st June, 1889, being amount over-invested.....	398 57
	Balance Cash on hand.....	<u>\$265 08</u>

E. E., Montreal, 1st June, 1889.

HENRY LYMAN, TRUSTEE.

We have examined the Trustee's Statement of Income and Expenditure for the year ending 1st June, 1889, and compared the same with vouchers, and find it correct.

We have also taken note of the Securities of Capital Investment, as stated by said Trustee, and find them correct.

MACINTOSH & HYDE, Accountants.

Montreal, 3rd June, 1889.

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JUBILEE ENDOWMENT FUND.

RECEIPTS.

Legacy of the late Rev. L. P. Adams.....	\$1500 00
Churches—Cowansville.....	\$100 00
Toronto, Hazelton Avenue.....	30 00
Guelph, Mr. J. W. Lyon.....	\$25 00
Mr. John Goldie.....	5 00
Mr. Wm. Ryan.....	4 00
Mr. Wm. McLaren.....	5 00
Mr. Edward Passmore.....	5 00
Misses Gavsby.....	3 00
Mr. John Norrie.....	1 00
	48 00
Individuals—Mrs. McKeand, Hamilton.....	100 00
Mr. W. B. Unsworth, Portage la Prairie.....	5 00
A friend, Portage la Prairie.....	5 00
Mrs. G. W. Moss, Montreal.....	20 00
Mrs. J. Brown, Manitoba.....	5 00
Messrs. Yeigh & Co., Toronto.....	10 00
D. Kennedy, Maxville.....	10 00
W. F. Kerr, Cobourg.....	10 00
Rev. J. Dixon, Franklin.....	10 00
	175 00
Alumni—Rev. R. Robinson, Toronto.....	50 00
Rev. J. McKillican, Montreal.....	100 00
Rev. F. H. Marling, ".....	100 00
Rev. E. D. Silcox, Embro.....	10 00
Rev. J. B. Saer, St. John, N.B.....	30 00
Rev. W. H. Warriner, Bowmanville....	30 00
Rev. W. T. Currie, Africa.....	10 00
	330 00
	683 00

DISBURSEMENTS.

Paid Trustees of Endowment Fund.....	\$2055 00
Expenses of Chairman.....	\$ 15 00
" " " Western Association.....	40 00
Blank Book for Record.....	5 75
Bank Charges and Postage.....	43
Printing.....	65 96
	127 14
	2182 14
Balance on hand (in Bank).....	86
	\$2183 00

T. B. MACAULAY, TREASURER.

NOTE.—Since the accounts closed, \$50 has been received from Rev. E. M. Hill, and \$10 from Rev. R. Aylward. \$107 on account, from the Hamilton Church, including \$50 from Mr. and Mrs. David Aitcheson, \$53 from Mr. James Boyle, and \$4 in small sums.

Total.....\$2350 00

CONGREGATIONAL UNION.

OF

Nova Scotia and New Brunswick.

OFFICERS FOR 1889-90.

Chairman:

REV. W. H. WATSON, M.D., - - - - LIVERPOOL, N. S.

Secretary:

REV. JOHN B. SAER, B.D., - - - - ST. JOHN, N. B.

Treasurer:

JAMES WOODROW, Esq., - - - - ST. JOHN, N. B.

Statistical Secretary:

REV. JAMES SHIPPERLEY, - - - - MAITLAND, N. S.

Committee:

REV. THOMAS HALL.
REV. WM. McINTOSH.
REV. S. SYKES.
REV. W. PEACOCK.
CAPT. E. SCOTT.
MR. ISAAC N. COX.
MR. S. G. MOORE.
MR. DAVID GOINGS.

MR. A. BARKER.
MR. J. W. JEWETT.
MR. R. L. PHILLIPS.
MR. W. E. PERRY.
MR. C. H. WHITMAN.
MR. FRED'K FISHER.
MR. J. M. O'BRIEN.
MR. COLIN McLEOD.

MR. FINDLAY McDONALD.

Preachers:

REV. J. W. GOFFIN, *Primary*. REV. FRED'K. FLAWITH, *Alternate*.

Delegates to Corresponding Bodies:

REV. J. B. SAER, B.D., to Congregational Union of England and Wales.

REV. WM. McINTOSH, and REV. S. SYKES, to the Congregational Union of Ontario and Quebec.

REVS. MESSRS. HALL, WATSON, McINTOSH, and SAER, to the National Council of Congregational Churches in the United States.

REV. J. B. SAER, and REV. FRED'K. FLAWITH, to Maine Conference.

Place of Next Annual Meeting:

MAITLAND, N. S., First SATURDAY in July, 1890, at 9.30 A.M.

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LADIES' HOME MISSIONARY SOCIETY.

President—MRS. J. B. SAER, ST. JOHN, N. B.

1st Vice-President—MRS. J. SHIPPERLEY, MAITLAND, N. S.

2nd Vice-President—MRS. S. SYKES, ECONOMY, N. S.

Secretary—MRS. J. G. BURNS, SHELBURNE, N. S.

Treasurer—MRS. C. H. DEARBORN, ST. JOHN, N. B.

MINISTERS ASSOCIATED:

COX, J. W., B.A., Kingsport, N. S.	PEACOCK, W., Pleasant River, N. S.
FLAWITH, F., Keswick Ridge, N. B.	SAER, J. B., B.D., St. John, N. B.
GOFFIN, J. W., Chebogue, N. S.	SHIPPERLEY, J., Maitland, N. S.
GOLDBERG, M. M., Brooklyn, N. S.	SYKES, S., Economy, N. S.
HALL, THOMAS, Kingston, Ont.	WATSON, W.H., M.D., Liverpool, N.S.
McINTOSH, WM., Yarmouth, N. S.	WHITMAN, J., Margaree, C. B.

CHURCHES ASSOCIATED:

BADDECK, C. B.	MILTON, N. S.
BROOKLYN and BEACH MEADOWS, N. S.	NOEL, N. S.
CORNWALLIS, “	OHIO, N. S.
CHEBOGUE, “	PLEASANT RIVER, N. S.
ECONOMY, “	SELMAH, N. S.
KESWICK RIDGE, N. B.	SHEFFIELD, N. B.
LIVERPOOL, N. S.	ST. JOHN, N. B.
MAITLAND, N. S.	SOUTH MAITLAND, N. S.
MARGAREE, C. B.	YARMOUTH, N. S.

OTHER CHURCHES:

MILLTOWN, N. B.	MANCHESTER, C. B.
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MINUTES OF THE UNION.

The Forty-second Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held in Brooklyn, Nova Scotia, July 6-9, 1889.

The opening devotional exercises, on Saturday morning, were conducted by Rev. W. Peacock, of Pleasant River; the Chairman, the Rev. Thomas Hall, then called the Union to order.

Messrs. Geo. E. Read, and A. Robertson, students of the Congregational College of Canada, were appointed Minute-Secretaries.

The Sessional roll was then formed, consisting of the following Ministers and Delegates :

MINISTERS :

Revs. Wm. McIntosh, Yarmouth, N. S.; J. Shipperley, Maitland, N. S.; S. Sykes, Economy, N. S.; W. H. Watson, Liverpool, N. S.; Jacob Whitman, Margare, C. B.; W. Peacock, Pleasant River, N. S.; Thomas Hall, Kingston, Ont.; John B. Saer, St. John, N. B.

DELEGATES :

Messrs. Charles Whitman, Liverpool, N. S.; James Clements, Liverpool, N. S.; W. H. Freeman, Milton, N. S.; Henry Bell, Milton, N. S.; Jacob Culp, Pleasant River, N. S.; W. R. Ellenwood, Yarmouth, N. S.; Arthur Kelly, Cheboque, N. S.; James Vanbuskirk, Ohio, N. S.; S. G. Moore, Economy, N. S.; Geo. E. Read, Baddeck, C. B.; Oscar Jewett, Keswick Ridge, N. B.; James Woodrow, St. John, N. B.; Colin McLeod, Brooklyn, N. S.; Deacon Godfrey, Brooklyn, N. S.

HONORARY MEMBERS.

The following gentlemen were made Honorary Members of the Union : Revs. C. Richards, Milton, N. S.; M. M. Goldberg, Brooklyn, N. S.; J. W. Goffin, Cheboque, N. S.; E. C. Wall, Cornwallis, N. S.; R. B. Mills, Milton, N. S.; Fred. Flawith, Keswick Ridge, N. B.; Rev. Mr. Crandall, (Baptist) Milton, N. S., Student Robertson, Manchester, N. S.

The Minutes of the last annual meeting were read and approved.

A Nominating Committee, composed of Rev. Messrs. McIntosh, and Shipperley, and James Woodrow, Esq., was appointed. This Committee made the following recommendations :

Business Committee,—James Woodrow, Esq., Revs. Messrs. Shipperley, Mills, Goffin and Saer.

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Finance and Audit Committee,—Rev. Mr. Peacock, Messrs. Ellenwood and Moore.

Membership Committee,—Revs. Messrs. McIntosh, Hall and Sykes.

Public Service Committee,—Revs. Messrs. Goldberg, Watson and Saer.

The Report was adopted. The Rev. Mr. Crandall conveyed to the Union the cordial greetings of the Baptist Convention of (South) Queen's County.

Mr. Woodrow read the Treasurer's report and another from the Gorham Trustees. They were received and referred to the Finance Committee.

The Rev. Mr. Shipperley presented the Statistical Secretary's report; it was received, and a discussion followed, in which Revs. Messrs. Saer, McIntosh, Flawith, Goffin, Watson and Shipperley, and Messrs. Moore and Woodrow took part.

A communication from Rev. W. H. Warriner, Secretary of the Congregational Union of Ontario and Quebec, stating the appointment of its delegates to the Union of Nova Scotia and New Brunswick, was read by Mr. Woodrow. He also read a letter from Rev. Henry Goddard, Eastbourne, England, asking for a letter of transfer. Referred to Membership Committee.

The Business Committee recommended that the afternoon Session be devoted to a Missionary Conference; that a Missionary meeting be held on Monday evening, and the public meeting of the Union take place on Tuesday evening. Carried.

Reporters were appointed for the Liverpool, Halifax, Fredericton, and St. John papers, also for the *Montreal Witness* and the *Canadian Independent*. Meeting adjourned.

The afternoon Session was opened with devotional exercises.

The Rev. J. B. Saer, of St. John, was elected Secretary of the Union.

A Missionary Conference was held; the discussion was opened by an address from Mr. McIntosh. Mr. Geo. Read spoke of the work done in Baddeck. Mr. Shipperley of the out-coast at Margaree; Messrs. Goldberg and McLeod gave interesting accounts of Brooklyn and Beach Meadows.

Mr. Wall reported from Cornwallis; Mr. Moore from Economy; Mr. Oscar Jewett read a letter from the Church, and Mr. Flawith gave an account of his labors at Keswick Ridge. Mr. Shipperley reported from Maitland, Noel and Selmah; Messrs. Mills and Freeman from Milton; Messrs. Peacock and Watson from Pleasant River and Ohio. Mr. Kelly read a letter from the Church, and Mr. Goffin spoke of his work in Chebogue. Mr. Hall closed with an address on the condition and prospects of the Missionary Society.

The Conference then adjourned.

There was a large attendance at the meeting in the evening. The devotional exercises were conducted by Rev. J. B. Saer. The retiring Chairman, Rev. Thomas Hall, delivered an address on "The Work of the Christian Church." On motion, it was resolved that the Rev. Dr. Watson be appointed Chairman for the ensuing year.

Rev. Mr. Hall, on behalf of the Union, gave hearty greetings to Dr. Watson. The latter in appropriate words thanked the brethren for the honor conferred on him.

A vote of thanks to the retiring Chairman for his Address was proposed; he was also requested to place it in the hands of the Business Committee. Carried.

Mr. Saer announced the appointments for Sunday. The meeting closed with the Doxology and Benediction.

SUNDAY, JULY 7.

On Sunday morning the Annual Sermon was preached by Rev. Mr. McIntosh, of Yarmouth, from 1 Cor. i: 17, "For Christ sent me, not to baptize, but to preach the gospel." This was followed by a Communion Service; the pastor of the church presiding, assisted by Revs. Messrs. Mills, Sykes and Shipperley.

A Sunday School Service was held in the afternoon. Interesting addresses were delivered by Revs. Peacock and Sykes, and Messrs. Woodrow and Robertson.

A collection for Foreign Missions was taken.

In the evening Rev. J. B. Saer, of St. John, preached from 1 Timothy, i: 12.

Most of the Ministerial brethren occupied pulpits in other churches, morning and evening.

MONDAY, JULY 8.

The usual devotional meeting was held at 9 a.m. The Minutes of the previous Session were read and approved.

On motion, the matter of "Exceptional Expenditure" was referred to the Finance Committee.

Mr. Woodrow, on behalf of the Trust Deed Committee, reported *re* the Falmouth Church property. The Union Committee was empowered to deal with the matter.

The Business Committee submitted the following resolution:

That this Union would again recommend to the trustees and members of the churches, to ascertain whether the title-deeds of their church will sufficiently secure the properties against trespass; and for the benefit and use of the Congregational Church, to which such property belongs; and to the denomina-

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tion. And that the Union will co-operate with the Trust Deed Committee, in having the titles examined; and, if necessary, remodeled, according to the Deeds which the Union has authorized and recommended. And further Resolved: That the Trust Deed Committee be empowered to incur whatever expense may be necessary, to have the properties of the churches legally secured, according to the terms of the resolution: and that Messrs J. Woodrow, and E. M. Clements be the Trust-Deed Committee. Carried.

It was resolved that the report of the Ladies' Missionary Society be published in the YEAR BOOK, and at the expense of the Union.

Strong and comprehensive resolutions on the Temperance question were passed, recommending "Total Abstinence to all"; that ministers preach occasionally on the subject; and that the churches use the unfermented juice of the grape in the celebration of the Lord's Supper.

The application of Rev. J. W. Goffin, for admission to the Union, was referred to the Membership Committee.

Resolutions were adopted expressing appreciation of the "CANADIAN CONGREGATIONAL YEAR BOOK"; of confidence in the management of the College, and commending it to the liberality of the churches, and to Christian young men, who, with suitable talents, are desirous of entering the ministry.

On the recommendation of the Membership Committee, Rev. Mr. Goffin was admitted by a standing vote. It was resolved, on their recommendation,

"That letters of dismissal from the Union be granted Rev. Joseph Barker and Rev. Henry Goddard; and that Rev. J. B. Hawes be expelled from the Union, and that notice of said expulsion be sent to the *Congregationalist*, Chicago *Advance*, and *Christian Mirror*." Carried.

Applications for membership were made by Revs. M. M. Goldberg, and F. Flawith. Referred to Membership Committee.

The Union adjourned.

AFTERNOON SESSION.

The meeting was opened with prayer. The minutes of the morning Session were confirmed.

The Membership Committee recommended that the Rev. Mr. Flawith and the Rev. Mr. Goldberg be accepted. Carried by a standing vote.

On motion, the following resolutions were adopted:

"That in view of the increasing desecration of the Lord's Day, this Union recommends the members of our churches to do their utmost to promote a regard for its sanctity, and use their influence against anything that tends to lessen reverence for the Divine command in regard to the holiness of the day."

"Whereas, Congregationalists have ever been opposed to the principle of granting State aid for religious purposes, either to Protestants or to Roman Catholics: It is therefore resolved, That this Union strenuously protests against the recent Jesuit Estates' Enactment by the Province of Quebec."

The new English Congregational Hymnal, published by the Union of England and Wales, was heartily recommended to churches intending to make a change.

The Statistical Secretary was requested to publish a synopsis of his report in the YEAR BOOK.

The Finance Committee reported a small balance, after paying the expenses of ministers and delegates.

The following resolution was unanimously adopted :

“That this Union expresses its sympathy with our Congregational brethren in Wales in their struggle against the enforced payment of tithes, to the Church, as by law established in that country.

The Rev. J. B. Saer, B.D., was appointed delegate to the Congregational Union of England and Wales. The Secretary was also empowered to grant letters to one or two members of the Union, to act as delegates to said Union.

The Rev. W. McIntosh, and Rev. S. Sykes were appointed delegates to the Congregational Union of Ontario and Quebec.

Revs. Saer, Hall, Watson and McIntosh, delegates to the National Council of Congregational Churches of the United States.

Rev. J. B. Saer, and Rev. F. Flawith, delegates to the Maine Conference.

A communication was read from Rev. Albert Donnell, Eastport, conveying the greetings of the General Conference of the Congregational Churches in Maine.

The following resolution was adopted :

“That the CANADIAN INDEPENDENT be recommended to the members of the churches for their assistance and support. And further, resolved, that each church, through its minister or other person, be requested to send to the Editor such information and church news as will make the magazine a means of communication between the churches.”

The Audit Committee reported :

“We have carefully examined the Treasurer’s report and vouchers, and find them correct.” Carried.

Union adjourned.

IN THE EVENING

A public Missionary meeting was held. There was a large attendance. Rev. Dr. Watson occupied the chair. The devotional exercises were led by Rev. Mr. Wall. Addresses were delivered by Revs. Thos. Hall, J. B. Saer, W. McIntosh, and Mrs. Watson. A collection for the Society was taken up, amounting to \$25.19. The service closed with the Doxology and Benediction.

TUESDAY MORNING, JULY 9.

The meeting was opened by devotional exercises led by Mr. Flawith. The minutes of the previous sessions were read and confirmed. Revs. W. McIntosh, J. G. Sanderson, John B. Saer, and Geo. Hague, Esq., were appointed representatives of this Union, on the Executive Committee of the C. C. M. S.

Rev. Thomas Hall gave his report, as delegate to the Congregational Union of Ontario and Quebec; and Mr. Saer, as delegate to the Union of England and Wales, and to the World's Missionary Conference.

In response to a request from the Dominion Temperance Alliance Revs. J. Shipperley, W. H. Watson, J. W. Goffin, Thomas Hall, J. B. Saer, and James Woodrow, Esq., were appointed delegates to the Council of the Alliance, to be held in Toronto in September.

The Secretary read the report presented to the annual meeting of the Canada Congregational Foreign Missionary Society, and of the Woman's Board of Missions. They were received, and the work of the Society was warmly commended to the prayer and support of the churches. Mr. Watson was appointed to manage the dissemination of Sunday school, denominational, and other literature.

The meeting adjourned.

AFTERNOON SESSION.

Mr. S. G. Moore led the devotional exercises. It was resolved, That a copy of the pamphlet received from Rev. Mr. Wood be placed in the hands of Messrs. Woodrow and Saer, for publication.

The Treasurer was authorised to obtain a certified copy of the Gorham Will.

Mr. Hall was requested to publish such portions of his address in the YEAR BOOK as he deems desirable.

The thanks of the Union were tendered to the Ladies' Missionary Society, for their efforts in raising money; and were encouraged to continue their good work.

Rev. J. B. Saer, responded on behalf of the ladies.

It was resolved, That the churches make a special contribution on the first Sunday in August, in aid of the C. C. M. S.

The officers of the Union, and Rev. Mr. McIntosh, were appointed a sub-committee for the transaction of interim business for the Union committee.

Meeting adjourned.

THE PUBLIC MEETING

of the Union was held at 7 p. m., Rev. W. H. Watson presiding. Addresses on the College were delivered by Mr. Read, Mr. Goffin, and Mrs. Saer. A collection amounting to \$14.09 was received for that institution.

Mr. James Woodrow spoke of the history and outlook of Congregationalism.

The thanks of the Union were tendered to the friends at Brooklyn, for their hospitality; to the choir for their services; to the Baptist brethren, for the use of their church; to the coach, steamboat and railway companies, for reduced fares; and to the Minute-Secretaries, for their efficient services. Rev. Mr. Goldberg responded on behalf of the church and choir; and the Union adjourned, to meet in Maitland, N. S., on the first Saturday of July, 1890.

J. B. SAER,
Secretary.

SYNOPSIS OF REPORT OF STATISTICAL SECRETARY,
NOVA SCOTIA AND NEW BRUNSWICK.

The number of churches continues the same as last year; viz., 19, composing the Union. Two Congregational churches are not connected; viz., Manchester, N. S., and Milltown, N. B.,

There have been three removals from the ministerial staff, but that number has been more than replaced, as five (to us) new laborers, have for some months been at work in charge of churches. Two churches in N. S. are, during the summer, supplied by Students from our College. All the churches but two either have pastors, or are supplied. The ministers preach in eighteen stations, in addition to their central churches, and have 2,363 hearers.

The number under pastoral care is 3,480. The number of additions to membership up to time of report is given as 36 on profession, and 5 by letter. The number of members in all the churches is 1153. Death has removed 11 church members during the year, and 10 have been removed by letter, while seven more have been dropped from the church roll on revision. Our clear gain up to time of reporting is therefore only 7. Several have been received since, but these will go to the credit of next year's statistics.

There are 23 Sunday schools, with 153 officers and teachers, and 1071 scholars on the roll. The average attendance is, however, only 845.

Baptisms have increased since last year, as reports show that 61 in-

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ants and 21 adults have received that "outward and visible sign." Our church edifices are, with one exception, built with wood. St. John has a brick structure. There are 20 edifices, with a seating capacity for 5115 persons. One building, the old edifice at Cornwallis, having ceased to be central for the church, is now disused, and will shortly be taken down and a new structure erected in a convenient locality, viz., Kingsport. The parsonage has been sold. Four of the 11 parsonages are insured against fire. All of them are valued at \$16,200. The churches alone are said to be worth \$64,800, and the denomination holds property estimated at the value of \$81,000.

The churches have raised \$8,219 for local objects. A correct statement as to the several amounts raised for Home and Foreign Missions, and also for the College, will be found given by the Treasurers of those Institutions, in their reports in the YEAR BOOK. The total amount raised by all the churches for all purposes, is doubtless, understated at \$9,344; averaging \$467 for each church, or \$7.22 from each member.

These pecuniary contributions may compare unfavorably with those donated in other parts, but we must remember that a large proportion of the family bread-winners are absent in the United States or elsewhere, where they are also helping other churches, which they attend.

Additions to church fellowship are also hindered by the constant migration of youth, trained in our families, churches and Sunday schools. Many such young persons leave the Maritime Provinces, ripe for entering on church-work and church-sustentation across the border, where their zeal and devotedness are acknowledged. Our statistics give no account of these fruits of the Lord's work in Nova Scotia and New Brunswick.

J. SHIPPERLEY,
Statistical Secretary.

THE WORK OF THE CHRISTIAN CHURCH.

Address from the Chair of the Nova Scotia and New Brunswick Congregational Union.

BY THE REV. THOMAS HALL, RETIRING CHAIRMAN.

It has been difficult for me to fix upon a subject that has not been discussed by some one of my predecessors; and as my sole desire is to be useful here, as elsewhere, I have decided to address you on a topic of vital importance to ourselves, our families, our churches, and our country.

THE WORK OF THE CHRISTIAN CHURCH.

It is admitted by all that we are face to face with a condition of things in the world to-day, vastly different from any former period of the Church's history. The enemies of the truth are more subtle, powerful, united and refined, than they have ever been before. The Church, too, seems ready to yield positions that have been considered unassailable, and to part with dogmas venerable with age. Whether these things will prove hurtful or helpful, a gain or a loss, time alone will prove. We are sure that truth has everything to gain by investigation.

In every age of the world there has been unrest, worldliness, neglect of God, pleasure-loving, and irreligion; but, perhaps, in no former period did these things so distinguish the children of men as they do at present. While the form of godliness is general, the power thereof is often denied. And yet, I have no hesitation in saying, that never in the history of the Christian church, were there so many agencies employed for the advancement of righteousness, and the suppression of evil.

We are not uninterested spectators of the terrible struggle between good and evil. Nor can we fold our arms and sit down by the highway of busy life, gazing upon the eager throng: we must be actors in the conflict, heroes in the strife.

There is a work for me and a work for you;
Something for each of us now to do.

THE GREAT WANT OF THE HUMAN SOUL IS SALVATION.

Christ is the desire of all nations, and of every soul; whether admitted and understood, or denied and spurned. And the mission of the church is to preach the crucified Son of God. We may combat skepticism by unanswerable arguments—we may contend against the

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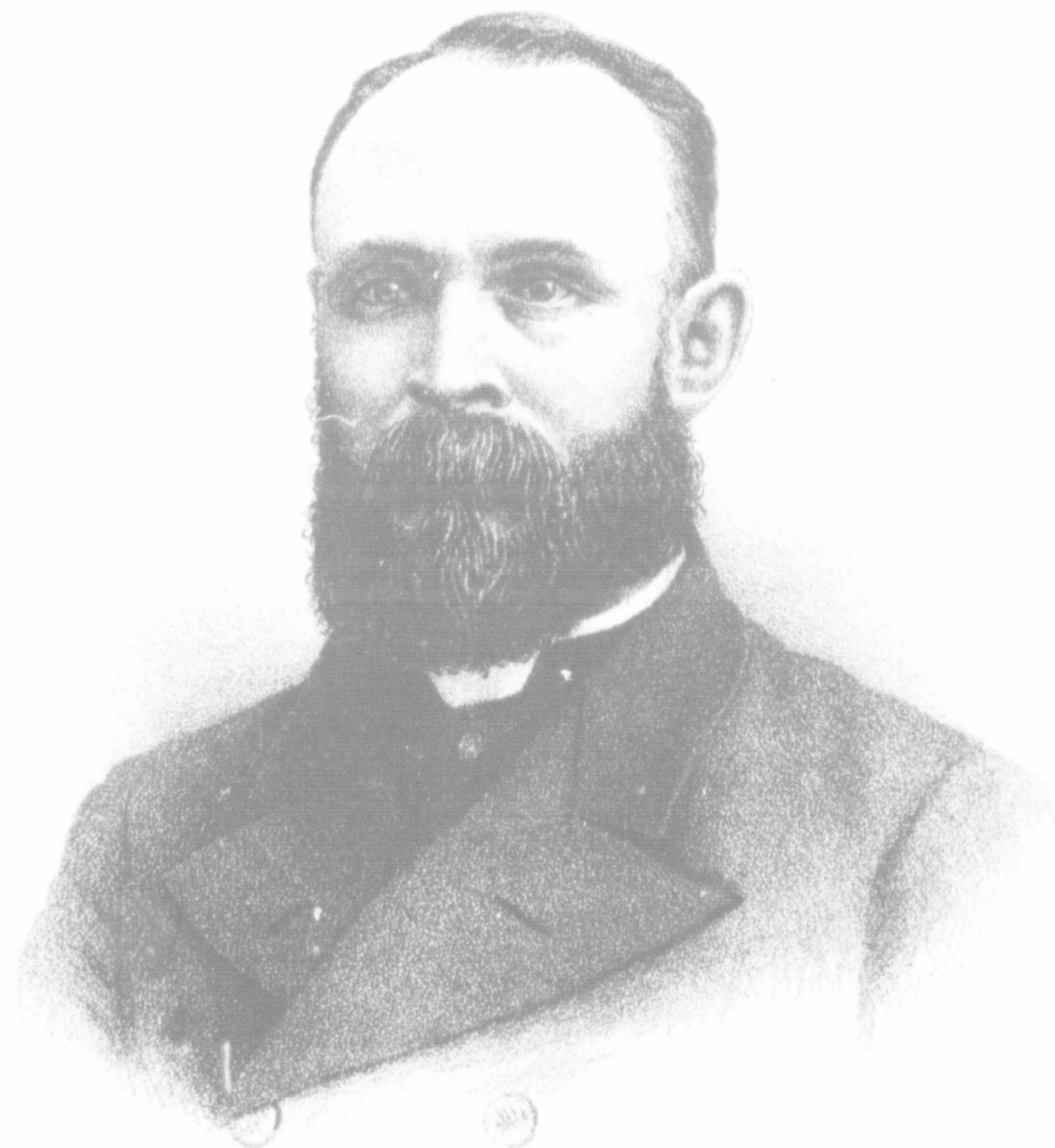
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REV. THOMAS HALL.

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enemies of our civil and religious liberties by arousing public opinion to a white heat—we may strike at the root of the upas tree of intemperance by moral suasion, or by legal enactment—we may rise in our might, and change our political rulers—we may raise the standard of education :—all these things, and much more of the same kind may we do, and it may be wise to do them—and still we fail to meet the soul's dire need ; or to find a remedy for countless evils of our nature. Dam the stream of corruption at one point, it will break out at another. There is but one cure for all sin and all sorrow ; namely, Christ Jesus.

ONE SOUL CONVERTED FROM SIN TO HOLINESS,

marks more real progress than ten thousand only reformed. The church is wasting much of her strength on so-called reforms. She is chopping off branches, when she should be laying the axe to the root of the tree. If the time and talents which the best men and women in our churches give to numerous societies, were concentrated upon the grandest of all works, the conversion of souls to Christ, our success in all reforms would be ten thousand times greater than it is.

The best workers in the various societies—and these are legion—are drawn from the ranks of the Christian church ; and the money with which they are sustained comes from the same source ; while it is not an uncommon thing to be told that the church is leaving to outside organizations the work she should herself perform, yet the training, inspiration, and impulse to work, have all been obtained in the too-often despised church. Any good there is in the Salvation Army, from the general down to the humblest member, has, under God, come out of the church ; as has a large part of its enormous revenues.

We should be willing to learn from all sources. Has not the success of that Salvation Army been due, in a great measure, to the adoption of the principle I am now advocating ; concentration of force upon one great object ? You will never find the "Army" members working with half a dozen different societies, or dissipating their energies outside their own denomination. Every hour, every power, and every cent, are for the Army. *Quite right—so they make the movement a success ! If the Christian church had adopted this plan, how different would be her place and power in the world to-day !

THERE IS NO NEED FOR ANY SOCIETY OUTSIDE THE CHURCH,

for any purpose whatsoever. There is room in this charmed-circle for all our activities of head, and heart, and hands—scope for literary pursuits, opportunities to gratify our social nature, and ample room for the exercise of benevolence, and of every virtue that distinguishes and ennobles man. Here we associate with the best society ; are inspired by the noblest motives : and encouraged by the hope of the most blessed rewards. There are the strongest objections to Christians

going among the godless, to do God's work. I speak from experience on this subject. I have been on committee with men of other creeds and of no creeds, yet who were anxious to do some work for mankind. In our plans and deliberations, there was no public acknowledgement of God; no prayer: how could we succeed? I fully agree with the Rev. Dr. Parker, of London, who refuses co-operation with a John Morley or a Bradlaugh in promoting the dis-establishment of the National Church; much as he desires that object. We do not require the help of godless men, or sneering infidels to do the Lord's work. Nor should we be in any organization where we are compelled to associate with the workers of iniquity: I therefore advocate church-action in all the great civil and social questions of the day. The church should take an active interest in the politics of the country. It is absurd nonsense to tell us that Christians should leave politics to the men of the world. Leave politics to the men of the world? and then complain of bad laws, and worse law-makers! Pray that our rulers may be wise, and good, and just—and yet leave the selection of those rulers and law-makers to the vicious and worldly! Not so; but choose the best of our number—place them in power, and uphold them by our influence and prayers.

If the church truly desires the suppression of evil, and the advancement of righteousness, this is what she should do; and she is able to do it.

What statesman now comes to the Christian church—himself an honored member of the same—and says, I want to go to the halls of legislation, to promote good government; and I want to go, through your suffrage! Nay, but if a Christian goes to Parliament (I am afraid very few do go) he is sent by the profane and godless, the wire pullers, and bribers; while the church stands on one side and exclaims, "We have nothing to do with politics."

The church has to do with everything that concerns men in this world, and in the world to come. And she is not going to evangelize the nations, and usher in the millenium by shutting herself up in her cloister, content with stately pulpit-ministrations, an ornate and formal service, with occasional concerts and socials! Probably one of the chief reasons why the church has lost her hold on the masses, in the old world, and in parts of the new also, is, that she has not sympathised with the masses in their toil, oppression and poverty. The masses have gone far from the church, because the church has been far from the Spirit of Christ.

Let her come back to the poor, the wretched, the guilty, the sad wanderers from the path of right; and take a genuine interest in all that affects them in this life; in their social, intellectual, moral, (as well as their spiritual) elevation, and again, as never before, shall the church, like her Divine Master, attract the common people;—and the kingdom of heaven shall come to the hearts and lives of men.

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We may rest assured that

THE AVERAGE CHRISTIAN LIFE OF TO-DAY

will not accomplish much good. While the church is contending over creeds, and forms of worship, striving for glory of numbers, and satisfied to be respectable in the eyes of men, the world will drift farther and farther away from her. She will be despised, as she deserves to be. She will be powerless in presence of her foes; and "Ichabod"—the glory is departed—will soon be written on her walls.

Wanted, MEN—

Not systems fit and wise,
Not wealth in mountain piles,
Not power with gracious smiles,
Not even the potent pen :—
Wanted, MEN.

Wanted, DEEDS—

Not words of winning note,
Not thoughts from life remote,
Not fond, religious airs,
Not sweetly languid prayers,
Not love of sects and creeds,
Wanted, DEEDS.

Men and Deeds.—

Men that can dare and do,—
Not longing for the new,
Not pratings for the old;
Good life and action bold,
These the occasion needs,
Men, and Deeds!

The church has no right to delegate to any outside organization the training of her young men, the promotion of temperance, the support of her sick and aged, the widow and the orphan. These are her own legitimate business, and would never have been usurped by societies had she not first neglected her duty. The reading-room, the social parlor, the place of recreation, should all be written on her sacred walls. She should be the centre of attraction to young and old, to rich and poor. She should supply all that is pure and good for the present life; and point and lead the way to the glorious life to come!

THE CONVERSION OF SINNERS TO GOD.

This is the most important of all. It is before everything else. It is the direct and only certain way to emancipate the masses from the thralldom of vice and superstition, and to elevate men into the image of God. In any other course we are doomed to disappointment. Organize work with all possible zeal; educate; moralize; you only lop off the branches of the poison tree; the root remains, and will spring up with four-fold energy. To do men good, satisfying good, permanent good, eternal good, get them converted; you save a soul

from death, and hide a multitude of sins. This was the plan adopted by St. Paul, when he went to Corinth and other cities. He did not form "societies" for the suppression of vice, nor petition the rulers to pass prohibitory laws; but he preached "Christ crucified," and besought men to be reconciled to God. And by this means he and his companions turned the world upside down. In the same way, Christ Himself labored to overcome the evils of His day. "Repent," He said, "for the kingdom of heaven is at hand." So He called Andrew, and Andrew sought his brother, and brought him to the Saviour. One by one, He converted men and women; and by the same methods the church will succeed to-day: and by no other.

The great business of the Christian is to witness for God. Everything in our earth by silent, yet expressive testimony, speaks for God. Science, astronomy, geology, chemistry, millions of voices all around us, exclaim, "There is a God! wise and holy; and great and good. He is thy Maker." But other witnesses give forth fuller and more impressive testimony for God than nature. To the questions, What is God, as to His moral character? and, How shall man be just with God? nature gives no response. The sun, the moon, the stars, the earth with all its vanity, give no intimation of mercy for guilty man. It is the mission of the church to make known this momentous truth. This is her solemn duty; her blessed privilege. The great Head of the church was given for a witness to the people. After Him came the glorious company of the apostles, and martyrs. Then the whole body of the faithful, down to the end of time. "Ye are my witnesses, saith the Lord." What glorious truths the church has to publish to a dying world!

The unity, spirituality, attributes, and works of God, the Eternal Father; the divinity, atonement and mediation of the Son of God; the personality, divinity, and operations of the Holy Ghost; the doctrines of regeneration, justification, and sanctification; the possibility of salvation for all; the reality and glory of heaven for the righteous; and the certainty of death eternal for the impenitent.

But our duty is not all done when we have borne witness for the truth. We must likewise propagate the gospel. The church is not to receive, but to diffuse this precious treasure. She is to invade the dark dominion of Satan; to overthrow the altars of superstition; and win the world for Christ. This is the business of every individual member of the church.

The reason that so little is being done in the direction of saving men from sin, is that the church has so imperfectly understood her vocation, as a testifying and converting body. She is too secular, selfish, worldly, formal, cold.

The young, on whom so much labor is bestowed in our Sunday schools, drift away from the house of God. The majority of our

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hearers who give respectful attention to the sermon, turn their backs on the table of the Lord, neglect the prayer meeting, and take no interest in the cause of Christ. Conversions are of rare occurrence: there are few additions to the churches; and in many places it is a struggle for existence.

Is there not a cause? Is there not a remedy? The fault lies with the church: the remedy is in her own hands. If she departs from the faith, restrains prayer, conforms to the world, sinks into lukewarmness and indifference, how can she have power with God, or influence men for good? How can she win souls when she labors to win only smiles of approval? How can she be honored of God when she is seeking the honor that comes from men? The need of the hour is

CONSECRATION TO GOD,

revived faith, and love, and zeal, personal piety. Ministers, members, deacons, Sunday school teachers, and all workers for God, need to bow in the dust, confess and forsake sin, yield heart and life fully to the Saviour; give themselves to prayer, meditation;—then rise and go forth, in the power of the Holy Ghost, and plead with perishing sinners to be reconciled to God!

If we are all willing to do this, soon our churches will be revived—souls will be saved—our membership increased—and our reproach wiped away. And our pleased heavenly Master will be glorified.

Permit me to plead lovingly and earnestly, with you, pastors and office-bearers in our churches, to give yourselves to the

PROMOTION OF A REVIVAL OF TRUE RELIGION.

Happily it is no longer necessary for me to spend time defending what are known as revivals. The churches of our order, both in the old land and in this continent have been foremost in promoting this blessed work. The history of the church in all ages, is a history of revivals. The churches on these shores, and all over these provinces, were born in revivals. The most noted evangelists in the past, and at the present time, have been Congregationalists. I need only mention the Haldanes in Scotland, President Edwards, Nettleton, Finney, Moody, Mills. The simplicity of our forms of worship, our freedom from outside control, our catholicity, anti-sectarianism, render our position eminently favorable for such work as I am advocating. In some minds, revival is associated with noise and excitement. Not so. But if there *should be* excitement, why have such a horror of excitement in religion? My countryman, Daniel O'Connell, was reproached with fomenting political agitation. "*Agitation* is it?" said he—"why you cannot make butter without agitation!" There has never been any great movement without excitement.

In social reforms, and political affairs, masses of men are drawn

together, and are moved by appeals to their reason, their passions, their conscience, or their interests. Why refuse to follow a similar plan with regard to religion? Are the concerns of eternity the only things about which men are to be cool and indifferent? Is it reasonable that we should approve of the white heat of earnestness, over the election of a member of parliament, or the defeat of some supposed wicked legislation, and condemn a similar zeal in the work of saving souls from death? We do not condemn the excitement connected with the reformation in the 16th century; or of the Covenanters in Scotland; or in the time of the Wesleys and Whitfield in England. Why should we be afraid of it to-day, in this country? If a good many of our hearers do not soon become excited on the subject of their souls' eternal interests, they will be lost forever; and those of us who cry, "peace, peace, when there is no peace," will have to answer for that loss at the judgment.

There must be rousing preaching, in which the whole counsel of God is declared. The terrors of the law, as well as the mildness of the gospel, must be proclaimed. Sin must be fully and fearlessly denounced. The awful consequence of impenitence must be tenderly made known; as well as the boundless mercy and infinite love of God.

There will need to be much prayer. Prayer in the secret of the closet, in the family; in the special meeting called for that purpose. God is waiting to pour out His Spirit upon us. But for this, as for all other gifts, He is to be enquired of by His people.

THERE MUST BE UNITED EFFORT.

We have no right to expect revivals, except we use the means. The farmer does not look for a harvest, unless he plows the ground, and plants the seed. When he has done this he is usually rewarded in due time. With more certainty may the church look for a harvest of souls, if the ordained means is employed. If the people of God are in thorough earnest for results; if they practice self-denial in attending to the special appointments; in supporting the cause of Christ; in testifying to the saving power of His gospel; and in all other things that may be required, God will abundantly reward their fidelity.

This is an age of specialists: specialists in science, in literature, in art, in medicine, in law, in almost everything. We do not expect men to be experts in all matters, to have time and ability to master all subjects. So for the work of the minister. God gave some, apostles; some, prophets; some, evangelists; some, pastors and teachers. The pressing need of the world, to-day, is a special converting agency. Where shall we look for that, if not to the men set apart to preach the glorious gospel? God grant that each one of us may strive to become an expert in leading sinners to the Lamb of God, that taketh away the sin of the world. If we can secure the assistance of a brother who has given himself to the work of evangelism; who has

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given full proof of his call to this work ; who will unite, and not divide the church ; who will attract souls to Christ, and nearer to their own pastor, and not to himself, or some peculiar doctrine ; by all means have him if possible. He will be an unspeakable blessing. The unfamiliar voice, the different method of putting the truth, his larger experience, his more direct aim, will lift the people out of their dullness and indifference ; and help to kindle the flame of love and zeal in all hearts.

OR IF WE CANNOT HAVE THE EVANGELIST,

we may invite one of our nearest brother-ministers ; and after we have prepared ourselves and our people, by prayer and fasting, and frequently preaching on the subject of a revival, he will co-operate with us for a few weeks ; giving us his freshest thoughts, and devoting his whole time with us visiting from house to house—praying and entering into personal dealing with all whom we can reach.

Failing either of these helps (and best of all), the pastor and deacons can come together for special prayer, and preparation of heart and head. Then get the church into line in the same spirit, and with the same object in view—when these are themselves revived, they will go to work among the unconverted with absolute certainty of success. The work may be left to the inspiration and guiding of the Holy Ghost, from day to day. We must ever keep in mind, that while we use the means, the Holy Spirit is the ever-present power in convincing of sin, and revealing the Saviour. I am sure the great want to-day in the churches in these provinces, and all over the land, is an effusion of the Holy Ghost. We have organization, faithful preaching, attentive hearers. What more is needed to subdue men's wills to God, and convert the hearts to Christ ? The power of the Holy Spirit in all hearts ; especially in the hearts of the preachers ! That power, too, applying His own truth to the conscience of the sinner. This power we may have, in answer to earnest, believing prayer.

Come, Holy Ghost ! our hearts inspire ;
Let us that presence prove.
Source of the old prophetic fire,
Fountain of light and love.

If while we are assembled here, we get our souls revived ; and go from this place to our different spheres of labor full of power and of the Holy Ghost, fired with love to God, and with zeal in His cause, and an intense desire to save souls ; what may we not accomplish ? We can do all things through Christ strengthening us. We frequently remark that a revival must begin with the church : truly, it must begin with the pastors and office-bearers of the churches.

Much that I have heard since I came into these parts, and since we met in this village by the sea, and what has been stated on the

floor of this Union, confirms my previous convictions, that the great and pressing need of our churches, is the outpouring of the Holy Ghost, with such an effusion of divine power as will quicken and intensify the zeal and love of the people of God ; sending them forth to the highways and hedges, the streets and lanes of the cities, to compel men to come to the gospel feast. Shall we have that blessing, and do great things for God, and humanity ? or shall we still live on at this poor dying rate ? This is a question we must decide for ourselves. It is in our own hands. God help us to do the right !



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CONGREGATIONAL
PROVIDENT FUND SOCIETY.

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**OFFICERS OF THE BOARD FOR 1889-90.**  
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Chairman.

CHARLES ALEXANDER, Esq.

Vice-Chairman.

R. C. JAMIESON, Esq.

Secretary-Treasurer.

CHARLES R. BLACK, Esq., 65 St. Peter Street, Montreal.

Directors.

GEORGE HAGUE,
C. CUSHING,
T. B. MACAULAY,
JAMES LINTON,

H. W. WALKER,
F. SCHOLES,
CHAS. GURD.

MINUTES OF ANNUAL MEETING OF CONGREGATIONAL
PROVIDENT FUND SOCIETY.

HELD IN BRANTFORD, 7TH JUNE, 1889.

On motion, Rev. Dr. Jackson was appointed Chairman, and Mr. Seth P. Leet, Minute Secretary.

Prayer was offered by Rev. D. Macallum.

In the absence of Mr. C. R. Black, the Secretary-Treasurer, Mr. George Hague, read the annual reports, which were received and adopted, and the old Board of Directors re-elected. The following made application for membership in both the Retiring Ministers' Branch, and Widows' and Orphans' Branch, namely:—

Rev. W. K. Shortt,
" Geo. Skinner,
" R. J. Stillwell.

Mr. Shortt had previously been accepted by the Board for membership in the Widows' and Orphans' fund, and their action was now confirmed.

In reference to Mr. Shortt's application for membership in the Retiring Ministers' fund, and the other applications, they were accepted, subject to the approval of the Board.

On motion, it was resolved that the Board be requested to publish the regulations of the Society in the YEAR BOOK, with the reports.

Remarks were made by several members, urging the claims of the Society on the ministers and churches.

The minutes were taken as read, and adopted.

After the benediction by Rev. J. G. Sanderson, the meeting adjourned.

SAMUEL N. JACKSON, *Chairman*,
SETH P. LEET, *Minute Secretary*.

THIRTY-SECOND ANNUAL REPORT

OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, FOR YEAR
ENDING 31ST MAY, 1889.

In presenting the financial statements for the past year, the Board of Directors have but little to add by way of explanation.

The statements show an increase in capital of \$522, in the Widows' and Orphans' Branch, and \$331 in the Retiring Ministers' Branch.

The receipts from churches have fallen off nearly \$150 on the year; the number of subscribing churches being 18, against 23 last year. This is matter for regret, in view of the fact that 500 copies of the special statement made before the Union last year by the Secretary-Treasurer, were at the suggestion of the Union, distributed through the churches.

During the year, one of our annuitants, Mrs. Dr. Lillie, has passed away at a ripe old age; having received the benefits of the Fund for the past twenty years.

The sum total paid to annuitants up to date, is \$14,400.

With regard to investments, the Board is pleased to note that the Stock of the Montreal Loan and Mortgage Co. is gradually increasing in value; the last reported sale being at 15% premium; while the dividend for the year has been at the rate of six per cent.

Rev. Dr. Cornish has withdrawn from beneficiary connection with the W. and O. Branch; and received from us two-fifths of the amount he had paid in.

The following churches having made collections for the Society this year, are entitled to representation at the annual meeting by one delegate:—

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FOR WIDOWS' AND ORPHANS' BRANCH—14 CHURCHES.

Montreal, Emmanuel,	\$182 00	London, '88-'89	\$25 50
Kingston, First	49 00	Hamilton	24 00
" Bethel	25 00	Georgetown	20 00
Toronto, Northern,	29 63	Lanark	16 50
" Zion,	25 00	Ottawa	10 00
" Union Christmas Coll.		Embros	8 20
" Zion and Northern	20 37	Woodstock	5 00
" Hazelton Ave.	7 00		
Brantford	34 00		\$481 20

RETIRING MINISTERS' BRANCH—4 CHURCHES.

Toronto, Bond Street,	\$60 00	Martintown	\$ 1 50
Danville	11 65		
Maxville and St. Elmo,	10 17		\$83 32

The following life membership subscriptions have been received from present life members, and are included in the subscription from Emmanuel Church, Montreal:—

Mr. Charles Alexander	\$25	Mr. John Porteous, to constitute	
Mr. Geo. Hague	25	Mr. W. C. Nelson, a life member,	\$20
Mr. Francis Scholes	25		

LIST OF BENEFICIARIES, W. AND O. BRANCH—18.

Allworth, Rev. W. H.	Jackson, Rev. S. N.	Silcox, Rev. E. D.
Black, " R. K.	Macallum, " D.	Smith, " W. W.
Day, " B. W.	McKillican, " J.	Sykes, " S.
Hall, " T.	McGregor, " D.	Unsworth, " Joseph
Hindley, " J. I.	MaColl, " E. C. W.	Watson, " H. W.
Hunter, " H. D.	Sanderson, " J. G.	Wood, " Jno.

LIST OF BENEFICIARIES, R. M. BRANCH—8.

Black, Rev. R. K.	Sanderson, Rev. J. G.	Unsworth, Rev. Joseph,
Hall, " T.	Sykes, " S.	Wood, " John.
Macallum " D.	Smith, " W. W.	

LIST OF ANNUITANTS—7 WIDOWS AND 3 CHILDREN.

McGregor, Mrs.	Howell, Mrs.	Duff, Mrs.
Climie "	Peacock, " and children	Ebbs, "
Wheeler, "		

The Treasurer's statements, duly audited, are hereto annexed, and the whole respectfully submitted.

CHAS. R. BLACK,
Secretary.

WIDOWS' AND ORPHANS' BRANCH.

BENEFICIARY SUBSCRIPTIONS.

The following shall be the scale of rates, payable annually, by Beneficiary Members of the Widows' and Orphans' Fund Branch :

1. By those received under thirty years of age, and by alumni of the Congregational College of B. N. America, subscribing within twelve months from the date of their ordination, Ten Dollars.

2. By those received over thirty and under forty years of age, Twelve Dollars.

3. By those received over forty and under fifty years of age, Fourteen Dollars.

4. By those received over fifty and under sixty years of age, Sixteen Dollars.

5. By those received over sixty years of age, such a special rate as may be agreed to by the Society.

6. All subscriptions to be paid semi-annually on the 1st of January and July, and if not paid within three months, to be subject to a fine of one dollar. If not paid within twelve months, due notice having been given by the trustees, the minister so in arrears shall be held to have withdrawn from connection with the fund.

7. Any Beneficiary Member who shall have paid thirty annual premiums, according to the above assessment, shall be exempted from further subscriptions, and shall maintain his status as a Beneficiary, as before.

ANNUITIES.

There shall be paid from the funds of the Society to the families of the Beneficiary Members the following annuities :

1. To their Widows for life, or until re-marriage, One Hundred Dollars.

2. To their Widows for each Son under the age of 16 years, and for each Daughter under the age of 18 years, Twenty Dollars, but Forty Dollars for the the youngest child.

3. To Guardians on behalf of Orphans, Forty Dollars for the youngest, and Thirty Dollars for each other child, until they attain the ages mentioned in the preceding section, provided, nevertheless, that the Directors shall have power to delay such payments to Guardians until they are satisfied that they will be properly applied.

RETIRING MINISTERS' BRANCH.

BENEFICIARY SUBSCRIPTIONS.

The following shall be the scale of rates, payable annually, by Beneficiary Members of the Retiring Ministers' Fund :

1. By those received under thirty years of age, and by Alumni of the Congregational College of Canada, subscribing within 12 months from the date of their ordination, Four Dollars per annum.

2. Those received over thirty and under thirty-five years of age, Five Dollars per annum.

3. Those received over thirty-five and under forty years of age, Six Dollars per annum.

4. Those received over forty and under forty-five years of age, Seven Dollars per annum.

5. Those received over forty-five and under fifty years of age, Eight Dollars per annum.

6. Ministers over fifty years of age shall be received only on such terms as the Directors may agree to.

7. Ministers who may pay at once, or for whom may be paid by their churches, or by others, a sum equal to the amount of fifteen years' purchase, according to the age rate indicated above, may become Beneficiary Life Members.

ANNUITIES.

1. Beneficiary Members of this Branch having attained the age of sixty-five years, and having through infirmity been compelled to resign the active duties of the ministry, shall be entitled to an annuity of \$100 for life, payable quarterly, from the Equitable Fund; but should there be any good or sufficient reason why it should not be paid—of which reason the Society shall be the sole and sufficient judge—it shall not be paid, anything in these by-laws to the contrary notwithstanding.

2. It shall be competent for the Society, on recommendation of the Directors, to increase the annuity of any Beneficiary Member by a special or annual grant, not exceeding the sum of \$100 per annum additional, and said grant may be made for life, by regular vote, after 12 months' notice given at any Annual Meeting of the Society.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the Year ending May 31st, 1889.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year.....	\$ 129 62
Premiums from Beneficiaries.....	145 00
Collections and Subscriptions from Churches.....	481 20
Donations.....	17 00
Dividends and Interest.....	954 55
Loan from R. M. Branch.....	200 00

\$1,917 37

Disbursed.

Paid Annuities.....	\$ 855 00
" for Mortgage.....	800 00
" for Interest.....	101 54
" Dr. Cornish on withdrawal; 2-5ths.....	95 20
" Expenses.....	13 56
" Balance.....	52 07

\$1,917 37

REVENUE ACCOUNT.

Received.

Premiums from Beneficiaries.....	\$ 145 00
Collections and Subscriptions from Churches.....	481 20
Donations.....	17 00
Dividends and Interest.....	944 55

\$1,587 75

Disbursed.

Paid Annuities.....	\$ 855 00
" Interest on Loan.....	101 54
" Dr. Cornish on withdrawal.....	95 20
" Expenses.....	13 56
Balance to Credit on Revenue Account.....	522 45

\$1,587 75

BALANCE SHEET.

Assets.

540 Shares Montreal Loan and Mortgage Stock at \$25.....	\$ 13,500 00
Mortgages on City Property.....	2,800 00
Cash on hand.....	52 07

\$16,352 07

TREASURER'S STATEMENT.

207

Liabilities.

Loan from Retiring Ministers' Branch.....	\$ 3,200 00
Balance, being net Capital.....	13,152 07
	<hr/>
(Net Capital. 1888, \$12,629.62).	\$16,352 07

RETIRING MINISTERS' BRANCH.

Received.

Balance from last year.....	\$ 305 20
Premiums from Beneficiaries.....	75 00
Collections from Churches.....	83 32
Dividends and Interest.....	185 54
	<hr/>
	\$649 06

Disbursed.

Paid Expenses.....	\$ 12 41
" Loan to Widows' and Orphans' Branch.....	200 00
Balance.....	436 65
	<hr/>
	\$649 06

Assets.

56 Shares Montreal Loan and Mortgage Co'y Stock at \$25.00....	\$ 1,400 00
Loan to Widows' and Orphans Branch.....	3,200 00
Cash on hand.....	436 65
	<hr/>
(Assets, 1888, \$4,705.20).	\$5,036 65

CHAS. R. BLACK,
Treasurer.

Examined and found correct,

Signed WM. MACDOUGALL, }
J. B. LEARMONT, } *Auditors.*

Montreal, May 31st, 1889.

NETY.

1889.

\$ 129 62
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17 00
954 55
200 00

\$1,917 37

\$ 855 00
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101 54
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\$ 13,500 00
2,800 00
52 07

\$16,352 07

CONGREGATIONAL.
PUBLISHING COMPANY.

President.

REV. JOHN MORTON, HAMILTON.

Vice-President.

JAMES SMITH, ESQ., TORONTO.

Secretary-Treasurer.

REV. W. WYE SMITH, NEWMARKET.

Editor and Manager of Book-Room.

REV. W. WYE SMITH, NEWMARKET, ONT.

Directors.

REV. J. MORTON,
REV. J. UNSWORTH,
REV. J. BURTON,
MR. S. DAVISON,
MR. JAMES SMITH,

MR. DAVID WILLIAMS,
MR. DAVID HIGGINS,
MR. W. W. COPP,
MR. H. J. CLARK.

BY-LAWS.

I.—The annual meeting of the Company shall be held in connection with the annual meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II.—The number of Directors shall be nine, of whom four shall be a quorum.

III.—The qualifications for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV.—The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V.—The President, Secretary and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

The Annual Meeting of the Shareholders of the Congregational Publishing Company was held in the Congregational Church, Brantford, Ontario, on Friday, June 7th, 1889, at 4 p.m.

The President, the Rev. John Morton, occupied the chair.

The Secretary read the Annual Report of the Directors, and the Financial Statement, which, on motion, was received and adopted.

It was on motion resolved, that the Secretary cast a ballot in favor of the new Board of Directors; and the following gentlemen were declared elected, viz.;—Revs. J. Morton (as representing the Hamilton Church), J. Unsworth, J. Burton, B.D., and Messrs. S. Davison, J. Smith, D. Williams, D. Higgins, W. W. Copp, and H. J. Clark.

The meeting then adjourned.

W. H. WARRINER,

Secretary-Treasurer.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company of Toronto, have much pleasure in submitting their Financial Statement and Report, for the year ending 31st May, 1889.

The Independent has paid its way, and a little more, that is, a balance of \$32.55 against it at the beginning of our financial year, has been wiped out; \$25 have been taken from receipts, to finally clear off an old liability; and still, with an increased salary to the Editor, there is a small balance of ninety-two cents on hand. A very gratifying result.

During the year, Rev. W. T. Currie sent \$25 from Africa, to help extend our circulation. At the recommendation of the Foreign Missionary Society, through whom the money came, one hundred non-subscribers (the names were obtained from various pastors) were furnished with the magazine, free, for six months; we thus furnishing the copies at half price. The most of these have lapsed, only a very few having renewed subscription.

We regret to note the fact that the subscription list does not appreciably increase. We need a local agent in each church, either the pastor or some active member. With one person in each church, interested enough to give *one whole day* each year to it, our list could be doubled before our next report!

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The Directors still adhere to their opinion, that the cash system payable in advance, is the only legitimate way of conducting the *Independent*; and would recommend that the Editor discontinue to supply the *Independent* to lapsed subscribers as in his judgment may seem fit.

This has been a very successful issue of the YEAR-BOOK. 1191 copies have been sold, as against 1122 last year. No objections have been made as to its form and price; and we believe that in these respects, the YEAR BOOK accords entirely with the wishes of our constituents.

Your Board is pleased to report, that on account of the satisfactory working of the cash system, and the fact of their having secured cheaper rates of printing, they are in a position to reduce the charge for printing the future reports of the Denominational Societies, twenty-five per cent. This is a very large reduction, but we believe that it is in entire accord with the spirit of this Company; which has never sought personal gain, but only the good of the whole Denomination. It is our desire to issue our publications in as perfect a form as possible, and at the cheapest possible rates. Last year, three engravings of churches were inserted; this year there will be three portraits.

The business of the *Book-Room* and *Sunday School Department* has again increased. We are pleased to find that year by year, more of our Sunday Schools are availing themselves of the valuable periodicals supplied by this Company; than which, for the price, no better exist.

Looking over the whole field of the operations of this Company, your Directors cannot but feel encouraged at the steady improvement manifested in every department.

It is evident however—and especially in view of the proposed reduction in the charge for printing reports in the YEAR-BOOK—that if we are to continue to enjoy the prosperity that has marked the past few years, we must have the hearty and generous support of the entire constituency of the churches; and in view of the great importance of our work, we once more appeal to all pastors and churches, to lend their aid; so that each year shall mark a large advance in our work.

Respectfully submitted,

W. HENRY WARRINER,
Secretary-Treasurer.

TREASURER'S STATEMENT.

FOR THE YEAR ENDING 31ST MAY, 1889.

RECEIPTS.

Balance on hand as per statement, 31st May, 1888.....	\$ 41 25 .
<i>On Account Canadian Independent :</i>	
Subscriptions for 12 months.....	1071 05
Advertising.....	27 70
Donation from the Rev. W. T. Currie.....	25 00
Magazines sold.....	4 00
Electro paid back.....	6 09
<i>On Account YEAR-BOOK :</i>	
Proceeds of sale of YEAR-BOOK, 1887-8.....	2 70
" " " 1888-9.....	175 94
Printing Reports in YEAR-BOOK 1887-8.....	30 00
" " " 1888-9.....	287 95
Advertising.....	30 00
<i>On Account Sunday School and Book-Room Department :</i>	
Sale of School Papers.....	384 65
" Hymn Books.....	69 63
" Certificates and Pamphlets.....	3 86
	\$2159 82

DISBURSEMENTS.

<i>Canadian Independent Account :</i>	
Mr. H. J. Clark, balance due on 1887 account.....	\$ 90
Printing <i>Canadian Independent</i> 12 months.....	720 46
Editor's Salary and Commissions to Agents.....	215 00
Office Expenses and Sundries.....	139 91
Ontario Bank, to take up Note.....	75 00
" " interest on Note.....	1 50
<i>YEAR-BOOK Account :</i>	
Printing and Paper for YEAR-BOOK.....	280 21
Editor's Salary.....	100 00
Office Expenses.....	78 61
<i>Sunday School and Book-Room Department :</i>	
Hymn Books.....	47 50
Sunday School Papers.....	284 55
Office Expenses and Commission to Manager.....	57 60
Bank Commission on Cheque.....	25
<i>General Treasurer's Account :</i>	
Advertising Meeting of Corporation, 1888.....	5 45
Advertising Meeting of Corporation 1889.....	3 20
Expenses of Secretary-Treasurer and Directors attending meetings.....	5 70
Balance on hand.....	143 98
	\$2159 82

To balance brought down,.....\$143 98.

The above balance of \$143.98 is, according to individual audited statements of Editor of *Canadian Independent* and YEAR-BOOK, and Secretary-Treasurer, to be apportioned as follows:

Balance in hands of Treasurer.....	\$26 80
" " Editor, YEAR-BOOK.....	116 26
" " Editor, <i>Canadian Independent</i>	92
	\$143 98

Audited and found correct.

DAVID HIGGINS,

Toronto, 3rd June, 1889.

Auditor.

Bowmanville, May 31st, 1886.

W. HENRY WARRINER,

Secretary-Treasurer.

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THE CANADA
Congregational Woman's Board of Missions.

OFFICERS FOR 1888-89.

President :

MRS. D. MACALLUM, Maxville, Ont.

Vice-Presidents :

MRS. WILKES, Montreal, Que.	MISS DOUGALL, Montreal, Que.
MRS. WOOD, Ottawa, Ont.	MRS. G. ROBERTSON, Toronto, Ont.
MRS. D. MCGREGOR, Guelph, Ont.	MRS. J. D. NASMITH, Toronto, Ont.

Corresponding Secretary :

MISS H. WOOD, Maxville, Ont.

Home Secretary :

MISS NORTHEY, 131 Shuter St., Toronto, Ont.

Foreign Secretary :

MRS. W. R. COWAN, 10 Alice St., Ottawa, Ont.

Treasurer :

MRS. J. BURTON, 66 Charles St., Toronto, Ont.

DEPARTMENT FOR THE DIFFUSION OF MISSIONARY LITERATURE.

Superintendents :

ONTARIO :	QUEBEC :
MISS ASHDOWN, 46 Maitland Street, Toronto.	MRS. C. T. WILLIAMS, 26 Chomedy Street, Montreal.

DEPARTMENT FOR ORGANIZATION OF AUXILIARIES AND MISSION BANDS.

Superintendents :

ONTARIO :	QUEBEC :
MRS. A. F. MCGREGOR, 26 Major Street, Toronto.	MRS. D. MACALLUM, Maxville, Ont.

DEPARTMENT FOR CIRCULATION OF MISSIONARY LETTERS.

Superintendents :

MISS L. N. CURRIE, 90 Gerrard Street E., Toronto, Ont.

ANNUAL MEETING.

The Third Annual Meeting of this Society was held in Zion church parlors, Toronto, June 6th and 7th, about forty delegates and many friends attending.

The first session was given to committee work and reports of Branches and Auxiliaries. The afternoon session was occupied with the address of welcome, given by Mrs. E. Barker, Toronto; the reply, written by Mrs. Brown, Melbourne, Que., and read by Mrs. Main, Cowansville, Que.; the President's address; greetings from sister societies; and official reports.

The Corresponding Secretary reported fifty-five Auxiliaries and Mission Bands, twelve being added last year.

The Treasurer's statement showed an income of \$1,190.61, of which \$354.50 had been designated for home missions, \$459.25 for the foreign work, leaving \$376.86, balance on hand. Of the amount received for foreign work \$127 was for Mr. Currie. Miss Lyman's salary, \$570, is to be paid in full.

Much business was discussed at the meetings; the most important decisions being a change in the Constitution, requiring semi-annual, instead of quarterly reports, and the continuance of Miss Lyman's support for one year.

A public meeting, Friday evening, was addressed by Miss Blackader, Presbyterian missionary to Trinidad, and Rev. Hilton Pedley, under appointment to Japan.

At a supplementary meeting, held on June 11th, it was resolved to recommend to Auxiliaries and Mission Bands the mission at Brandon, Man., and Mount Zion church, Toronto, as special home mission work for the year.

Arrangements for next Annual Meeting was left in the hands of the officers.

LADIES' HOME MISSIONARY SOCIETY OF NOVA SCOTIA
AND NEW BRUNSWICK.

Twelfth Annual Meeting of the Woman's Home Missionary Society, held at Brooklyn, Queen's Co., N.S., July 8th, 1889. President, Mrs. W. H. Watson, in the chair. Meeting opened with singing, scripture and prayer.

The roll call was responded to by the following delegates from branch auxiliaries: St. John, N.B., Mrs. Saer; Yarmouth, Mrs. Jas. Clements; Liverpool, Mrs. Williams; Maitland, Mrs. Shipperley; Economy, Mrs. Sykes; Chebogue, Mrs. Goffin; Brooklyn, Mrs. Godfrey; Beach Meadows, Mrs. Chandler; Pleasant River, Mrs. Colp.

The minutes of last Annual Meeting were read and confirmed.

The address of welcome was given by Mrs. H. Wharton, of Brooklyn, and responded to by Mrs. James Clements, of Yarmouth.

Reports of auxiliaries were then received, and a Question Box put in circulation; answers to be held over until the afternoon session. The committee appointed to answer questions: Mrs. Crandall, Mrs. Saer and Mrs. Goffin.

Mrs. Watson and Mrs. Burns were appointed a committee to attend to the printing and circulating of the new constitution, which had been read and discussed, voting upon it by a delegation of one from each auxiliary having been put and carried without dissent.

Committee on Papers: Mrs. James Horton; Mrs. M. Perry; Mrs. Williams and Miss Louisa Freeman.

Business Committee, for nomination of officers, etc., were Mrs. Saer, Mrs. Nathan Tupper and Mrs. Williams.

They recommended the following:

<i>President</i>	Mrs. J. B. Saer, St. John.
<i>1st Vice President</i>	Mrs. Shipperley, Maitland.
<i>2nd Vice President</i>	Mrs. S. Sykes, Economy.
<i>Treasurer</i>	Mrs. C. H. Dearborn, St. John.
<i>Secretary</i>	Mrs. Dr. Burns, Shelburne.

Adopted.

AFTERNOON SESSION.

Devotional exercises were led by Mrs. Nathan Tupper, after which the president gave her retiring address. It was both stimulating and instructive, urging all present to enlist in mission work; also that each child connected with our Sunday Schools be enrolled into our Mission Bands.

Moved by Mrs. Jos. Clements, seconded by Mrs. Sellon, and carried, that a vote of thanks be given our retiring President for the able way she had conducted her duties during the past year.

Questions were then taken up and answered.

The Committee on Papers recommended that the following ladies write original papers for the next Annual Meeting, upon subjects named: Miss Jennie McIntosh, on "Giving;" Mrs. Watson, on "Medical Missions;" Mrs. Wade, "Zenana Work."

The subject of Mission Bands was then taken up; and Mrs. Saer gave an account of the work done by the children of the St. John Mission Band.

Miss McIntosh, of Yarmouth, said that the "Little Pilgrims" were doing good work, and promised to take the place of the older Society, when its members had passed away. Miss Gardner, of Brooklyn, gave a very encouraging account of the Band of which she had charge.

An original paper on "Foreign Missions" was read by Mrs. Saer. Also a paper on "Giving" was read by Mrs. Burns, of Shelburne.

Rev. Thos. Hall, of Kingston, and Rev. Wm. McIntosh, of Yarmouth, N.S., bearing the greetings of the Union of Nova Scotia and New Brunswick, were now received, and gave some earnest mission truths, pressing the need of supporting our "Home Mission Cause," and telling of the hard work and sufferings of some of our Missionaries. An encouraging vote of thanks, on behalf of the Union, was tendered by Mr. Hall to the ladies for all moneys sent to the C.C.M.S.

Rev. Jacob Whitman, one of our oldest Missionaries, being present, was called upon to address the meeting. He expressed great pleasure in being present, this being the first Women's Missionary Meeting he had ever been privileged to attend. He further advised any lady present, who was not already a member, to become so at once, for it was a grand work in which to be engaged.

A paper was read by Miss Smith, of Milton, on "Missions," written by Mrs. McMichael, of St. John, who was not present.

Mrs. Crandall brought greeting from the Baptist Board of Missions, and Miss Mulhall greetings from the Methodist Missionary Society.

A collection was taken up on behalf of Missions, amounting to ten dollars.

The Baptist Friends at Brooklyn, kindly loaned us their church, in which to hold our meetings, as the Congregational church had no vestry.

The tone of the Meetings was decidedly upward. The Treasurer's Report shows a marked increase on last year, as will be seen by the following:

TREASURER'S REPORT 1888-9.

Yarmouth, \$55; St. John, \$51.68; Liverpool, \$44; Chebogue, \$40; Keswick Ridge, \$36.93; Brooklyn, \$25; Milton, \$23; Beach Meadows, \$15; Economy, \$11; Cornwallis (direct to C.C.M.S.), \$13. Total, \$314.61. Last year's report, \$217.

MRS. C. H. DEARBORN,
Treasurer.

The Congregational Union having passed a resolution, offering to pay the expenses of our report in the YEAR BOOK, this was gratefully accepted, and acknowledged by the ladies.

Meeting adjourned to meet next morning.

July 9th, the President, Mrs. Saer, in the chair. Prayer by Mrs. Gardner, after which we had quite a discussion on the best methods of working. Mrs. Saer was requested to form an Association of the following churches: St. John, Sheffield, Keswick Ridge, to meet quarterly, if possible.

Resolved:—That Mrs. J. D. Harton and Mrs. Perry use their influence to have Quarterly Meetings in connection with the two Auxiliaries of Yarmouth and Chebogue. Miss Sykes was also appointed for the same office, to unite Economy and the Valley churches: Mrs. Watson to confer with the Society at Pleasant River, in regard to Queen's County Association; requesting their co-operation.

It was resolved that Mrs. Watson and Mrs. Saer be delegates to the meeting of the "Woman's Board" of the West, also that each Society take up a collection in April, to defray the expenses of delegates; the same to be sent to the President of General Society.

Meeting closed by singing the Doxology.

JEDIDAH G. BURNS,
General Secretary.

Shelburne, N. S.

MEMO.—Remittances from Keswick Ridge and Chebogue, reported in YEAR BOOK for 1888, too late for accounts of C. C. M. S., are included in accounts of that Society for 1888-89. After accounts for 1888-89 were closed, the Treasurer received \$30 additional from Yarmouth, which amount was in all probability too late for accounts of C. C. M. S. for 1888-9. Of the amount credited in Treasurer's report to Chebogue (\$40) the sum of \$12 was probably too late for the Treasurer's accounts of the C. C. M. S.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL
MISSIONARY SOCIETY.

MANITOBA.

PILOT MOUND.

Rev. John MacKinnon....	\$5 00
Miss C. MacKinnon.....	1 00
James Campbell.....	2 00
William Munro.....	1 00
Mrs. R. Affleck.....	1 00
James Rankin.....	1 00
Mrs. James Rankin.....	1 00
Mr. MacKinven Sr.....	1 00
James Rooke Jr.....	2 00
Mrs. James Campbell.....	1 00
Sums under \$1.....	2 00
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	\$18 00

PORTAGE LA PRAIRIE.

Collection.....	\$36 00
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WINNIPEG.

For 1887-88.

R. Campbell.....	\$2 00
W. Dixon.....	2 00
J. Taylor.....	1 00
M. D. Gardner.....	1 00
Geo. Huxtuble.....	1 00
Annie Burt.....	1 00
Mrs. S. Burt.....	1 00
R. D. Johnston.....	1 00
Arthur May.....	1 00
Mrs. Neilson.....	1 00
Rev. H. Pedley.....	10 00
D. R. McCallum.....	2 00
F. Grieve.....	1 00
Friends.....	2 00

Joseph Lyon.....	1 00
Mrs. Early.....	1 00
A. Wickson.....	5 00
Geo. C. Mortimore.....	1 00
J. R. Simpson.....	5 00
Mrs. Buckle.....	1 00
Mrs. A. Black.....	1 00
H. P. Hammerton.....	2 00
Mrs. Muir.....	2 00
G. R. Mortimore.....	1 00
W. A. Stuart.....	5 00
A. B. Calder.....	1 00
J. H. Jobson.....	2 00
Mrs. Blair.....	1 00
J. Douglass.....	1 00
J. Tait.....	1 00
A. R. McNichol.....	1 00
Friend.....	1 00
J. McGill.....	1 00
A. Drake.....	1 00
Mrs. L. C. Jones.....	1 00
J. Wallace.....	2 00
K. K. Grey.....	1 00
Sums under \$1.....	18 75
Collection.....	35 25
	<hr/>
	\$120 00

For 1888-89.

Rev. H. Pedley.....	\$10 00
D. R. McCallum.....	5 00
P. West.....	5 00
R. Waugh.....	5 00
A. Wickson.....	5 00
Miss Christie.....	5 00

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J. C. Bishop	5 00	Friend	1 00
H. Cameron	5 00	"	1 00
Mr. and Mrs. Brownley	5 00	"	1 00
H. A. Holman	5 00	R. S. Cowie	1 00
A. Chisholm	5 00	J. A. Lock	1 00
A. Haggart	5 00	J. E. Acton	1 00
R. H. Munn	5 00	Mrs. F. Hawkins	1 00
C. Manaban	5 00	W. A. Charlesworth	1 00
Alf. Pearson	5 00	A. D. Emory	1 00
H. P. Hammerton	5 00	J. W. Jackson	1 00
Mrs. Dr. Ferguson	4 00	Geo. Elson	1 00
A. M. Gossell	3 00	J. Thompson	1 00
Mrs. Nelson	3 00	J. Gillhooly	1 00
J. Wallace	3 00	Miss Murray	1 00
A. Black	3 00	R. McLean	1 00
A. McLaren	3 00	W. A. Stewart	1 00
Mrs. M. F. Hawkins	2 00	R. Leckie	1 00
J. L. Johnston	2 00	Mrs. Roberts	1 00
F. C. Jones	2 00	W. D. Johnson	1 00
Wm. Dunn	2 00	P. Tisson	1 00
C. W. Davison	2 00	S. H. Hall	1 00
A. Shiels	2 00	R. McLeod	1 00
Aaron Smith	2 00	Friend	1 00
Wm. Gall	2 00	A. Pratt	1 00
T. H. Hall	2 00	J. J. Rugg	1 00
A. R. McNichol	2 00	T. Appleyard	1 00
Mrs. Huffman	2 00	Jean Dickson	1 00
Mrs. Thurman	2 00	J. F. Barrot	1 00
Wm. Hutton	2 00	T. Whitely	1 00
S. A. Thompson	2 00	S. Williams	1 00
E. W. Ross	2 00	John McGill	1 00
R. Penwarden	2 00	Mrs. Jordan	1 00
Mrs. Inman	1 50	Miss Burt	1 00
J. Mallabar	1 50	A. Congdon	1 00
S. & M. Lipscombe	1 50	Mrs. F. Stevens	1 00
A. Steele	1 00	T. Hazlewood	1 00
C. Poultie	1 00	T. Salter	1 00
N. McLean	1 00	C. H. Cranston	1 00
Mrs. Garwood	1 00	Mrs. Newell	1 00
F. H. Hacknis	1 00	A. Blain	1 00
T. Graveley	1 00	T. J. Tillett	1 00
A. May	1 00	L. Maver	1 00
G. R. Salter	1 00	J. Dinsmore	1 00
R. D. Johnston	1 00	J. Gilchrist	1 00
Mrs. Higham	1 00	W. D. Ward and C. F. Rannard	1 00
Friend	1 00		

Friend
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W. A. Gerrie.....	1 50
Geo. Gerrie.....	1 00
Small sums.....	8 70
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	\$15 20

GUELPH.

James Goldie.....	\$5 00
E. Passmore.....	5 00
Misses Gausby.....	5 00
Miss A. Armstrong.....	3 00
Mrs. Lyon.....	3 00
Rev. D. McGregor.....	2 00
Miss Hodgskin.....	2 00
John Goldie.....	2 00
Mrs. Fair.....	1 00
Mr. Watson.....	1 00
" McLaren.....	1 00
James Goldie Jr.....	1 00
C. Grundy.....	1 00
G. H. Skinner.....	1 00
James Smith.....	1 00
Mrs. Boulton.....	1 00
" Gausby.....	1 00
" Tatham.....	1 00
Miss Nichol.....	1 00
Sums under \$1.....	14 75
Sunday School.....	10 00
Branch Sunday School.....	7 00
Collection.....	8 00
For Vancouver.....	24 25
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	\$102 00

HAMILTON.

Collection.....	\$200 00
Sunday School.....	20 00
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	\$220 00

KINCARDINE.

Mrs. Ross.....	\$3 00
Per Rev. Thomas Hall.....	10 00
Collection.....	16 00
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	\$29 00

LISTOWEL.

Collection.....	\$27 00
Ladies' Missionary Society	10 00
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	\$37 00

LONDON.

Collection.....	\$87 75
Mrs. James.....	2 00
Per Rev. Thomas Hall.....	3 10
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	\$92 85

NEW DURHAM.

Geo. N. Avery.....	\$1 25
W. Robbins.....	1 00
Thomas Lockyer.....	2 00
P. Kelly.....	2 00
Isaac Haight.....	2 00
James Corrigan.....	1 00
David Secord.....	1 00
Wm. Hartley.....	1 00
Mrs. T. Lockyer.....	1 00
Mrs. Webb.....	2 00
R. J. Webb.....	2 50
Miss Webb.....	1 00
Thos. Sims.....	1 00
Dr. Stevenson.....	1 00
S. Oles.....	2 00
Mrs. Oles.....	1 00
R. Will.....	1 00
Miss Clyne.....	1 00
Small sums.....	3 75
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	\$29 00

PARIS.

Sunday School.....	\$12 00
For 1888-9.....	43 25
Mission Boxes.....	25 00
For Vancouver.....	11 00
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	\$91 25

PLYMPTON.

Per Rev. T. Hall.....	\$4 75
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Rev.
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 1 00
 3 75

\$29 00

...\$12 00
 43 25
 25 00
 11 00

 \$91 25

ON.
 \$4 75

SCOTLAND.

Rev. Wm. Hay \$2 00
 Wm. Foster 2 00
 Augustus Malcolm 2 00
 D. W. Malcolm 1 00
 Mrs. Robt. Eadie and fam-
 ily 1 00
 J. D. Eadie 1 00
 Charles Nelles 1 00
 Sunday School 6 26
 Collection 2 16

\$18 42

SARNIA.

Rev. R. K. and Mrs. Black \$6 00
 Miss S. A. Black 2 00
 Miss L. Black 2 00
 Miss M. Black 1 00
 J. Lambert 2 00
 G. R. Merritt 2 00
 Mr. Grisbrook 1 00
 Mr. Claris 1 00
 J. McLagan 1 00
 D. Mann 1 00
 Mr. Brown 1 00
 Mrs. Hill 1 00
 Mr. Corrich 1 00
 Rev. W. H. Allworth 1 25
 Small sums 6 84
 Collection 2 80
 Sunday School 2 11

\$35 00

STRATFORD.

Collection \$35 00

ST. CATHARINES.

Collection \$25 00

TILBURY CENTRE.

Collection \$6 00

WINGHAM.

Collection \$26 00

WOODSTOCK.

Collection \$75 00

WARWICK.

Thomas Suckham \$1 00
 Enoch Thomas 1 00
 James McCormack 1 00
 Mary Alice McCormack .. 2 37
 William Thompson 1 00
 John Thomas 1 00
 John Brodie 1 00
 Duncan Brodie 1 00
 William Duncan 1 00
 Humphrey Campbell 1 00
 Daniel Brodie 1 00
 James McLellan 1 00
 John Potlock 1 00
 Small sums 6 38
 Per Rev. Thomas Hall 1 70

\$22 45

Less P. O. Order and post. 23

\$22 22

WATFORD

Collection \$20 00
 Per Rev. Thomas Hall 1 75

\$21 75

Total from Western Associ-
 ation \$1,115 68

ONTARIO : CENTRAL.

ALTON.	TORONTO, ZION.
Collection \$7 52	Collection \$70 00
BARRIE.	Per Rev. Thomas Hall.....\$44 11
Collection \$19 90	\$114 11
CHURCHILL.	TORONTO, BOND ST.
Collection \$11 00	Collection \$75 00
CALEDON.	TORONTO, NORTHERN.
Collection \$28 00	Collection \$150 00
EDGAR.	TORONTO, WESTERN.
Collection \$28 00	Rev. A. F. McGregor.... \$2 00
NEWMARKET.	Collection 15 00
Rev. G. A. Love \$10 00	For Vancouver..... 10 00
Joseph Millard 4 00	\$27 00
Mrs. J. Millard 2 00	TORONTO, HAZELTON AVE.
Sums under \$1 4 25	Collection \$45 00
Collection 3 12	RUGBY.
\$23 37	William Johnston \$ 5 00
NORTH ERIN.	James Ball..... 3 00
Collection \$3 28	John Hardy 1 00
PINE GROVE.	C. Harvie 2 00
W. A. Wallis \$2 00	John Harvie 1 00
Silas Hartman..... 1 00	D. M. Harvie..... 1 00
Wm. Jeffery 4 00	C. S. Harvie 1 00
David Witherspoon 1 00	Miss J. Johnston 1 00
Sums under \$1 2 75	A. J. Harvie 1 00
Collection 3 65	\$17 00
Sunday School 5 86	WIARTON.
\$20 26	Collection \$43 00
STOUFFVILLE.	Total for Ontario, Central \$633 44
Collection \$33 00	

ONTARIO : EASTERN.

BELLEVILLE.	Collection 12 75
Ladies' Missionary Society \$ 9 00	" per J. Austin... 2 50
Rev. A. W. Main 8 00	\$32 25

Per Re
Collect

Field
Sunda
T. W.
Mrs.
J. P.
Rev.
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CANIFTON.

Per Rev. A. W. Main \$11 75
 Collection 12 00

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COBOURG.

Field & Bro. \$10 00
 Sunday School 8 00
 T. W. Harper 5 00
 Mrs. J. W. Cunningham . . 3 00
 J. P. Field 2 00
 Rev. R. Aylward 2 00
 F. W. Field 2 00
 Miss Stewart 1 00
 Mrs. Floyd 1 00
 " Geo. Bickle 1 00
 Dr. Clark 1 00
 Miss Eagleson 1 00
 Geo. Parsons 1 00
 C. Lawes 1 00
 Wm. Toms 1 00
 Mrs. Wm. Field 1 25
 Gilbert Bros 1 00
 Sums under \$1 5 50
 Collection 5 00

\$52 75

Less expenses 1 50

\$51 25

COLD SPRINGS.

Collected by Miss Maud and Miss Minnie Dixon.

Mr. & Mrs. J. C. Rosevear . \$10 00
 " " W. C. Rosevear . 2 00
 " " James Teney . . 1 00
 George Avery 1 00
 Sums under \$1 2 50

\$16 50

Collected by Miss Matilda Eagleson.

Miss Mary Kelly \$ 1 00

Mr. John Eagleson 1 00
 Mrs. John Eagleson 1 25
 Small sums 25

\$ 3 50

Collected by Miss E. Eagleson.

A. Linton \$ 2 00
 James Eagleson 2 00
 Rev. Jos. Shallcross 1 00
 Miss E. Goudy 1 00
 " E. Eagleson 1 00
 Edith and Jane Haskins . . 1 00
 Wilfred and Alex. Has-
 kins 1 00
 Mrs. Watt 1 00
 Mr. and Mrs. McMain . . . 1 00
 Miss M. Eagleson 2 00
 " Jane Eagleson 1 00
 Small sums 70
 Collection 6 13

\$20 83

Collected by Minnie Davidson.

Sums under \$1.00 \$ 3 00

Collected by Janie Teney.

Mr. and Mrs. R. Teney . . \$ 1 00
 " " R. Watson 1 00
 " " J. Elliot 1 00
 " " Thos. Lin-

ton 2 00

Sums under \$1 1 00

\$ 6 00

Collected by Lilla Davidson.

Mrs. M. Eagleson \$1 00
 John Davidson 1 00
 Mrs. Thos. Davidson 1 00
 " Stewart 1 00
 James Davidson 1 00
 Mrs. E. Davidson 2 00
 Sums under \$1 1 50

\$8 50

ON.
 . \$70 00
\$44 11

 \$114 11
 ID ST.
 . \$75 00
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 ...\$150 00
 STERN.
 \$2 00
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 ... \$45 00
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 \$17 00
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\$43 00
 ral \$633 44
 12 75
 tin... 2 50

 \$32 25

Social Union	\$1 00
Small sums	67
<hr/>	
Total from Coldsprings	\$60 00

KINGSTON, FIRST.

Miss Robertson	\$ 25 00
Mrs. Geo. Robertson	20 00
Rev. Dr. Jackson	20 00
Sunday School	20 00
Mission Boxes	18 11
W. C. Horton	5 00
P. Bajus	5 00
T. McK. Robertson	5 00
Rev. Thomas Hall	3 00
Mrs. John McMillan	3 00
D. Spence	2 00
W. D. Hendry	2 00
P. R. Henderson	2 00
L. L. Henderson	1 00
J. Bajus	1 00
Mrs. Harvey	1 00
J. F. McEwen	1 00
Mrs. Hayward	1 00
D. McEwen	1 00
Mrs. J. F. McEwen	1 00
John McKelvey	1 00
Thomas Savage	1 00
D. Scott	1 00
Dr. Massie	1 00
Miss Moffat	1 00
James Boyd	1 00
James R. Henderson	1 00
Col. Twitchell	1 00
Amounts under \$1	5 35
<hr/>	
	\$150 46

KINGSTON, BETHEL.

Collection	\$16 00
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LANARK.

For 1887-88.

Rev. B. W. Day	\$ 8 00
R. Robertson	15 00

Thomas Baird	1 00
Wm. C. Knowles	1 00
Mrs. T. Wilson	1 00
T. B. Caldwell	2 00
Boyd Caldwell	10 00
F. J. Day	8 00
James Watt	1 00
R. W. Robertson	1 00
A. Sheriff	2 00
R. Watt	1 00
R. Drysdale	1 00
Thomas Watt	1 00
W. W. Craig	2 00
James C. Watt	8 00
Thomas Francis	2 00
C. R. Smith	1 00
Wm. Caldwell	4 00
John McIntyre	1 00
James Richardson	1 00
T. W. Wilson	1 00
Small sums	14 00
Collection	4 00
<hr/>	
	\$91 00

For 1888-89.

William Caldwell	\$5 00
T. V. Caldwell	5 00
Mrs. B. Caldwell	2 00
R. Robertson	15 00
A. Sheriff	2 00
R. W. Robertson	1 00
James Watt	1 00
John A. Watt	1 00
C. R. Smith	1 00
W. J. Bates	1 00
James C. Watt	6 00
R. Watt	1 00
W. W. Craig	1 00
R. Drysdale	1 00
R. G. Watt	1 00
W. A. Field	1 00
Thomas Watt	1 00
Thomas Francis	2 00
Thomas Baird	1 00
Mrs. Richardson	1 00

Small s
Ladies
Lecture

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 1 00
 1 00

Small sums..... 7 75
 Ladies' Missionary Society 10 00
 Lecture Rev. Thomas Hall 17 78

 \$85 53

Total for Lanark.....\$176 53

MAXVILLE AND ST. ELMO.

J. W. Kennedy..... \$5 00
 D. P. McDougall and wife 5 00
 M. MacColl..... 2 00
 J. J. Robertson..... 2 00
 Miss Wood..... 2 00
 M. McDougall..... 2 00
 J. J. McEwen..... 2 00
 T. and Mrs McEwen.... 2 00
 Rev. Macallum..... 10 00
 F. McEwen..... 1 00
 H. McIntyre..... 1 00
 D. McEwen..... 1 00
 Miss H. Macallum..... 1 00
 J. P. McDougall..... 1 00
 A. P. McDougall..... 1 00
 A. J. McEwen..... 1 00
 P. J. McEwen..... 1 00
 D. Munro..... 1 00
 J. A. McEwen..... 1 00
 P. P. Macdougall..... 1 00
 Mr. and Mrs. D. A. Mac-
 dougall..... 5 00
 C. Sinclair..... 1 00
 D. McEwen..... 2 00
 T. Munro..... 2 00
 P. Munro..... 5 00

D. St. Clair..... 6 00
 F. D. St. Clair..... 3 00
 D. Kennedy..... 1 25
 P. D. St. Clair..... 1 00
 J. St. Clair..... 1 00
 Sums under \$1..... 1 50
 Collection..... 5 80

 \$77 30

Less exp. of deputation... 3 45

 \$73 45

MARTINTOWN.

Mr. & Mrs. N. P. Christie..\$10 00
 A. F. McDermid..... 4 00
 F. Macallum..... 1 00
 F. McIntyre..... 1 50
 H. F. McDermid..... 4 00
 H. Christie..... 2 00
 Sums under \$1..... 1 50
 Collection..... 1 00

 \$25 00

MIDDLEVILLE, HOPETOWN
 AND ROSETTA.

Collections.....\$37 00

OTTAWA.

Collection.....\$27 02
 S. S. Missionary Society.. 50 00

 \$77 02

Total for Ont., Eastern..\$723 71

QUEBEC.

AYERS FLAT.

Per Rev. Thomas Hall...\$ 5 22

BOYNTON.

Per Rev. T. Hall.....\$ 2 70

BRIGHAM.

Collection.....\$9 00

COWANSVILLE.

Collection.....\$98 00

DANVILLE.

Collection.....\$38 00
 Ladies' Missionary Society 27 50
 S. S. Mission Band..... 39 13
 For Vancouver..... 20 00

 \$124 36

EATON.

Collection \$35 27

FITCH BAY.

Per Rev. Thomas Hall . . . \$ 2 58

GRANBY.

Rev. J. I. Hindley \$ 5 00
 Howard L. Hindley 1 00
 Collection 36 22
 Sunday School 5 24

 \$47 46

FRANKLIN CENTRE.

For 1887-88 \$24 99

MONTREAL, EMMANUEL.

Rev. F. H. Marling \$100 00
 Geo. Hague 55 00
 Chas. Alexander 25 00
 Wm. Reid 15 00
 Mrs. Fisher 12 50
 Hy. Lyman 10 00
 Dr. Cornish 10 00
 F. Scholes 10 00
 W. Macdougall 6 00
 Mrs. and Mr. P. D. Todd . . . 6 00
 M. S. Baxter 5 00
 G. B. Burland 5 00
 R. C. Jamison 5 00
 Mrs. Lay 5 00
 Mrs. Hy. Lyman 5 00
 H. H. Lyman 5 00
 Jas. Lynton 5 00
 Wm. McLachlan 5 00
 Wm. Learmont 5 00
 Miss Learmont 5 00
 Miss J. Learmont 5 00
 Wm. Reid (for Vancouver) . . . 5 00
 Mrs. Wilkes 4 00
 C. R. Black 4 00
 J. B. Learmont 2 50
 Hy. Sanders 2 50

Miss Haight 2 50
 Theo. Lyman 2 00
 Miss Sangster 2 00
 Mrs. Sharpe 2 00
 J. B. T. 2 00
 P. H. Cowper 2 00
 Mrs. S. M. Walker 2 00
 A. Birks 2 00
 R. H. Bryson 2 00
 D. A. Budge 2 00
 Miss Wilkes 1 00
 A. Baird 1 00
 G. D. Thompson 1 50
 Alex. Scott 1 00
 R. C. Lipnan 1 00
 R. G. Brown 1 00
 D. Campbell 1 00
 Thos. Costen 1 00
 Mrs. A. Douglass 1 00
 Dr. Gurd 1 00
 A. Harries 1 00
 G. Harries 1 00
 S. P. Leet 1 00
 G. Dewar 0 50
 Small sums 5 65
 Lecture by Rev. T. Hall 3 75
 W. H. (for Vancouver) 2 00
 F. H. M. (for Vancouver) 20 00
 F. H. M. (for Brandon) 20 00

Less Exp. \$6, net \$402 40

MONTREAL, CALVARY.

Rev. E. M. Hill \$15 00
 R. W. McLachlan 15 00
 T. B. Macaulay 15 00
 C. Cushing 10 00
 J. R. Dougall 10 00
 Miss Dougall 7 00
 J. O. Richardson 5 00
 Rev. J. McKillican 5 00
 W. C. Hibbard 4 00
 Miss Richardson 2 00
 Miss Middlemiss 2 00
 B. Lamb 2 00
 H. Woodley 2 00

Miss F
 Mr. T
 Mr. G
 G. W
 Mr. M
 R. A
 Miss
 Mr. V
 Sums

Collec

W. R
 Mrs.
 Miss
 Rev.
 D. D
 A. D
 Miss
 Miss
 Mrs.
 Mr. J
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 Mrs
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 ... 0 50
 ... 5 65
 Fall 3 75
 (ver) 2 00
 (ver) 20 00
 (on) 20 00
 ... \$402 40

Miss Fitzpatrick	1 00
Mr. Todd	1 00
Mr. Gladstone	1 00
G. W. Jones	1 00
Mr. McLeod	1 00
R. A. Short	1 00
Miss Jessie Smith	1 00
Mr. Wright	1 00
Sums less than \$1	4 00
	<hr/>
	\$106 00

MONTREAL, ZION.

Collections	\$5 00
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ST. ANDREWS.

W. R. Hibbard	\$5 00
Mrs. W. R. Hibbard	3 00
Miss Hibbard	2 00
Rev. J. McAdie	5 00
D. Dewar	1 25
A. Dewar	2 00
Miss Turner	3 00
Miss and Mr. Somerville ..	1 25
Mrs. Webster	1 00
Mr. McMartin	1 00
Mrs. McGregor	1 00
Sums under \$1	1 50
	<hr/>
	\$27 00

SHERBROOKE.

Mr. and Mrs. S. F. Morey	\$10 00
E. Hargrave	5 00
A. S. Hurd	5 00
Mrs. H. J. Morey	5 00
Hon. J. G. Robertson	5 00
F. J. Tuck	5 00
Anonymous	5 00
"	5 00
Miss S. A. Mitchell	4 00
E. W. Abbott	3 00
Miss S. J. Foss	3 00
H. Hubbard	3 00
M. McKechnie	2 50

Rev. Dr. Barnes	2 00
N. Dinning	2 00
Mrs. and Miss Foss	2 00
G. A. LeBarron	2 00
J. S. Mitchell	2 00
A. Paton	2 00
A. F. Morse	2 00
J. A. McKechnie	1 25
Mrs. Barlow	1 00
W. Blue	1 00
L. Farwell	1 00
J. A. Loring	1 00
J. Kessler	1 00
Miss L. A. Hurd	1 00
J. McNicol	1 00
Miss M. J. Mitchell	1 00
G. H. Howard	1 00
Mrs. S. B. Santom	1 00
" R. Smith	1 00
" J. S. Walton	1 00
H. C. Wilson	1 00
S. W. Jenckes	1 00
Sums under \$1	5 25
	<hr/>
	\$95 00

WATERVILLE.

Rev. G. Purkis	\$ 3 00
Mrs. R. Freeland	1 00
Dr. Powers	1 00
C. O. Swanson	1 00
Geo. Gale	1 00
Mrs. Gale	1 00
A. H. Gale	1 00
F. Gale	1 00
Mrs. F. Gale	1 00
W. Johnson	1 00
Alex. McIntosh	1 00
John McIntosh	1 00
Joseph Gill	1 00
Mrs. James McIntosh	1 00
Mrs. F. McKay	1 00
Sums under \$1	9 07
Collection	7 03
	<hr/>
	\$34 10

LVARY.
 ... \$15 00
 ... 15 00
 ... 15 00
 ... 10 00
 ... 10 00
 ... 7 00
 ... 5 00
 ... 5 00
 ... 4 00
 ... 2 00
 ... 2 00
 ... 2 00
 ... 2 00

EUSTIS.

Mrs. T. Sanders.....	\$ 1 00
" F. B. F. Hunt.....	5 00
W. Blue & Co.....	1 00
Mrs. John Blue.....	2 00
Sums under \$1.....	12 65
	<hr/>
	\$21 65

Ladies' Missionary Society	\$ 8 00
A Friend, per Rev. G. Purkis	10 00
	<hr/>
Total for Waterville.. .	\$73 75
Total for Quebec	\$1,059 00

NOVA SCOTIA AND NEW BRUNSWICK.

BROOKLYN.

Ladies' H. M. Society	\$25 00
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BEACH MEADOWS.

Ladies' H. M. Society	\$15 00
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BADDECK.

Collection	\$5 00
Per Mr. F. W. Read	2 50
	<hr/>
	\$7 50

CHEBOGUE.

Collection	\$6 10
Ladies' H. M. Society	35 00
	<hr/>
	\$41 10

CORNWALLIS.

Ladies' H. M. Society.....	\$13 00
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ECONOMY.

Collection	\$28 41
Ladies' H. M. Society	11 00
	<hr/>
	\$39 41

KESWICK RIDGE.

Upper Keswick.....	\$7 06
Lower Keswick.....	3 47
Scotch Settlement.....	4 66
Scotch Lake.....	3 26
Bear Island.....	1 28

Lower Queensberry.....	2 69
Springfield.....	67
Ladies' H. M. Society.....	49 96
	<hr/>
	\$73 05

MILTON.

Ladies H. M. Society.....	\$23 00
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MAITLAND, NOEL AND SELMAH

SOUTH MAITLAND.

Collected by Miss Emma Rose.

James Dimock.....	\$1 00
James Rose.....	1 00
Sums under \$1.....	5 60
By Miss A. Keyho.....	3 45
Collection.....	3 00
	<hr/>
	\$13 05

MAITLAND.

Collected by Misses McDonald and White.

Capt. McDougall.....	\$2 00
Mrs. McDougall.....	1 00
Rev. J. Shipperley.....	2 73
Monthly collections.....	8 10
Small sums.....	1 50
	<hr/>
	\$15 33

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Mrs. J
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Miss
Robt.
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ety \$ 8 00
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... \$73 75
\$1,059 00

... 2 69
... 67
... 49 96

\$73 05

... \$23 00

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ND.

ma Rose.
... \$1 00
... 1 00
... 5 60
... 3 45
... 3 00

\$13 05

McDonald
... \$2 00
... 1 00
... 2 73
... 8 10
... 1 50

\$15 33

NOEL.

Collected by Miss E. Main.

Mrs. Andrew Main..... \$1 00
Small sums..... 3 12
By Miss E. O'Brien..... \$ 2 20
By Miss M. Crowe :
Andrew Crowe \$ 1 00
Miss E. Hunter 1 00
Robt. Faulkner 1 00
Small sums 1 00
Collection 1 08

\$11 40

SELMAH.

Collected by Mrs. Anthony.

David R. Crowe \$ 1 00
James R. Crowe..... 1 00
Mr. and Mrs. J. M. Crowe 1 25
Mrs. F. Faulkner..... 1 00
Andrew and Mrs. Anthony 1 50
Andrew M. Anthony.... 1 00
Mary B. and Cassie Crowe 1 00
Small sums and collection 1 25

\$ 9 00
Total from field.... \$49 78

MARGAREE.

Per. Rev. Thomas Hall .. \$ 2 20

PLEASANT RIVER.

Collection.....\$16 00

SHEFFIELD.

Lecture, Rev. J. G. Sanderson \$ 7 00

ST. JOHN.

Ladies' H. M. Society....\$51 69

YARMOUTH.

Ladies' Aid Society.....\$55 00

Total from N.S. and N.B.\$462 73

PERSONAL.

"A Friend," Montreal..\$500 00
Rev. W. T. Currie, Africa 10 00
Miss Mary L. Ball, Lennoxville, P.Q..... 20 00
Miss E. Smith, Dorchester, Ont 5 00
J. Kay, Shefford Mountain, P.Q..... 5 00

\$540 00

SPECIAL FOR VANCOUVER.

Rev. W. W. Smith, Newmarket \$ 2 00
Maxville 1 00
H. E. Mason, Cobourg 1 00
Geo. Field, Cobourg..... 1 00
Rev. T. W. Bowen, Belleville..... 3 50
Thomas Parker, Thornhill 4 00
Field Bros., Cobourg..... 25 00
A. Cushing, Montreal 1 00
Mrs. McGregor, Winnipeg 1 00
Rev. John Brown, Sourisford 5 00
Willing Worker, Toronto..... 4 00
Bible Class, Brantford..... 5 00

G. H. Malcolm, Brantford.....	1 00
A Friend, Brantford.....	2 00
Mrs. Spaulding, Cowansville.....	5 00
Mrs. W. P. Carter, Cowansville.....	5 00
Thomas Webb, Toronto.....	20 00
Zion Church, Toronto.....	2 00
Guelph S. S. Class.....	1 00
A Friend, Stanstead.....	5 00
Bond St. Church, Toronto.....	50 00
William Walker, Odell.....	2 00
Paris Church.....	7 50
Charles Whitlaw.....	20 00
Cowansville S. S. and Ladies' Mission.....	20 00
Mr. and Mrs. Vaughan, Cobourg.....	2 00
Thomas Lawes, Cobourg.....	1 00
Bowmanville Church.....	5 00
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	\$203 00
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Draft sent to Treasurer.....	\$202 00

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C. C. WOMAN'S BOARD.

For Church Building in Manitoba.....	\$200 00
South Caledon, for Indian Mission.....	6 00
Maxville, for North-West Building.....	10 00
Gungurler, for C.C.M.S.....	2 00
Lanark, for C.C.M.S.....	3 00
Cowansville, for C.C.M.S.....	5 00
Toronto, Mt. Zion, for C.C.M.S.....	4 59
Toronto Northern Mission Band.....	14 38
Humber Summit, for C.C.M.S.....	10 00
Stanstead, for C. C. M. S.....	\$10 00
Guelph, for ".....	13 58
Forest, for ".....	1 50
Forest, for Vancouver.....	1 50
Toronto, Northern Mission Band, for C. C. M. S.....	3 05
Toronto, Zion, for Portage la Prairie.....	10 00
Toronto, Zion, for Vancouver.....	10 00
Toronto, Zion, for Pilot Mound.....	10 00
Toronto, Mount Zion, for Portage la Prairie.....	10 00
Toronto, Bond St., for Watford Building Fund.....	50 00
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	\$374 60

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N. S. INVESTED FUNDS.

Two years' rent of Gorham College Grounds.....	\$24 00
Dividend N. S. Stock, to June 30th, '88.....	\$126 00
Interest on Carson Mortgage.....	69 60
Dividend on N. S. Stock, to 31st December, '88.....	126 00
	<hr/>
	\$345 60

ANNUAL MEETINGS.

Collection, Montreal.....	\$32 62
Special, for Disabled Missionary.....	76 50
Collection, Yarmouth.....	20 50
	<hr/>
	\$129 62

G. R. MISSION FUND.

On acct., principal, G. B. T. mortgage.....	\$83 00
Interest on G. B. T. mortgage.....	32 50
Interest on J. T. mortgage.....	102 00
Interest on A. J. R. mortgage.....	54 00
Interest on S. C. mortgage.....	120 00
Interest on A. B. mortgage.....	66 00
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	\$457 50

BROCKVILLE FUND.

Interest from Bank.....	\$94 05
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 \$203 00

 \$202 00

 \$200 00
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 14 38
 10 00
 \$10 00
 13 58
 1 50
 1 50
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 10 00
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 50 00

 \$374 60

DALSTON.

Collection.....\$ 3 03

EDGAR.

Collection.....\$14 09

EMBRO.

Rev. E. D. Silcox.....\$ 5 00
Collection..... 16 14
Sunday School... 14 00

\$35 14

FERGUS.

Collection.....\$ 7 00

FOREST.

Collection.....\$12 17

GARAFRAXA.

H. Ransom.....\$ 1 50
Rev. J. C. Wright..... 1 00
G. Gerrie..... 1 00
Collection..... 5 04

\$ 8 54

GEORGETOWN.

James Barber.....\$50 00
Miss Black..... 1 00
Collection..... 25 00

\$76 00

HAMILTON.

Collection.....\$75 00

KINGSTON.

(FIRST.)

Mrs. G. Robertson.....\$20 00
Rev. Dr. Jackson..... 15 00
W. C. Horton..... 15 00
Dr. J. A. Jackson..... 10 00
Rev. R. Mackay..... 5 00
Mrs. Thomas Hendry.... 5 00
P. Bajus..... 5 00
W. D. Hendry..... 3 00

J. A. Hendry..... 2 00
J. F. McEwan..... 2 00
P. R. Henderson..... 2 00
Miss Folger..... 2 00
Mrs. H. Folger..... 2 00
Mrs. D. Spence..... 2 00
John McKelvey..... 2 00
Savage Bros..... 2 00
George Thompson..... 2 00
Rev. T. Hall..... 2 00
Col. Twitchell..... 1 00
D. Spence..... 1 00
E. Crumley..... 1 00
Miss S. Marshall..... 1 00
A. Simmonds..... 1 00
Mrs. Harvey..... 1 00
Mrs. Hayward..... 1 00
J. Bajus..... 1 00
Thos. Hayward..... 1 00
A. Piper..... 1 00
D. Scott..... 1 00
James Boyd..... 1 00
William Neish..... 1 00
R. Newlands..... 1 00
G. Johnston..... 1 00
Mrs. W. Parkyn..... 1 00
S. Hamilton..... 1 00
W. Meek..... 1 00
Capt. E. Horsey..... 1 00
Small sums..... 3 50

\$120 50

(BETHEL.)

B. W. Robertson.....\$50 00

LANARK.

R. Robertson.....\$ 6 00
Rev. B. W. Day..... 5 00
F. J. Day..... 5 00
J. C. Watt..... 5 00
W. Caldwell..... 3 00
T. B. Caldwell..... 2 00
Mrs. B. Caldwell..... 2 00
Mrs. J. Watt..... 2 00
A. Sherriff..... 1 00
W. W. Craig..... 1 00

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\$43 05

T. Francis.....	1 00
T. Baird	1 00
Miss M. Watt	1 00
W. G. Bates.....	1 00
Small sums	2 00
	<hr/>
	\$38 00

LONDON.

Rev. H. D. Hunter.....	\$10 00
Collection.....	24 58
	<hr/>
	\$34 58

MAXVILLE AND ST. ELMO.

Rev. D. Macallum.....	5 00
J. W. Kennedy	4 00
Three friends.....	3 00
Mr. and Mrs. McDougall..	2 00
Miss H. Wood.....	1 00
J. J. McEwen.....	1 00
P. J. McEwen.....	1 00
D. A. McEwen.....	1 00
J. A. McEwen.....	1 00
D. T. McEwen.....	1 00
N. McColl.....	1 00
P. D. Sinclair.....	1 00
T. McEwen	50
Collection.....	6 50
	<hr/>
	\$29 00

MARTINTOWN.

A. F. McDermid.....	\$ 2 00
H. F. McDermid.....	2 00
H. P. Christie.....	1 00
R. Smart.....	1 00
Collection.....	1 00
	<hr/>
	\$ 7 00

MIDDLEVILLE, HOPETOWN
AND ROSETTA.

W. Croft	\$ 2 00
A. R. McIntyre.....	1 00
J. K. Affleck.....	1 00
Small sums.....	12 70
	<hr/>
	\$16 70

OTTAWA.

Collection.....	\$30 00
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PARIS.

Collection.....	\$40 00
Sunday School.....	12 00
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S. Hartman.....	1 00
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Collection.....	\$ 5 07
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" Duncan	1 00
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Collection.....	\$17 00
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Collection.....\$100 00

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Mrs. Vankleek.....1 00

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 ...\$ 5 00
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 ...10 78

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