## Twenty-fourth Annual Report

OF THE

# CANADA SUNDAY SCHOOL UNION,

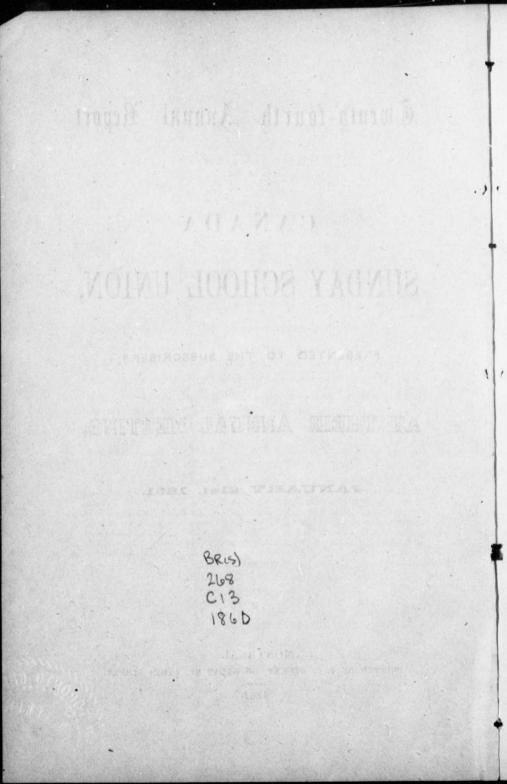
PRESENTED TO THE SUBSCRIBERS,

AT THEEIR ANNUAL MEETING,

JANUARY 21st, 1861.

MONTREAL : PRINTED BY J. C. BECKET, 38 GREAT ST. JAMES STREET.

1861.



### PROCEEDINGS

#### OF THE

## Twenty-Fourth Annibersary

#### OF THE

## CANADA SUNDAY SCHOOL UNION.

THE Twenty-fourth Anniversary Meeting of the Canada Sunday School Union was held on the 21st of January, in the Wesleyan Methodist Church, Great Saint James Street. Hon. JAMES FERRIER occupied the Chair, who, after Prayer, called on the Corresponding Secretary, Rev. J. B. BONAR, to read the Report; after which, the following resolutions were passed unanimously:

### Moved by Rev. JOHN GOADBY, seconded by H. A. NELSON, Esq., and supported by DR. DAWSON,

Resolved,—That the Report now read be adopted and printed, under the direction of the Committee, and that we gratefully acknowledge the continuance of the Divine favor on the labors of the Canada Sunday School Union, during the past year; and would regard these tokens as additional incentives to renewed exertions and increased interest in the work in which we are engaged; and that the following individuals be the Office-bearers and Committee for the present year, with power to add to their number.

#### PRESIDENT:

HON. JAMES FERRIER.

VICE-PRESIDENTS:

J. H. MAITLAND, JOHN REDPATH, PRINCIPAL DAWSON, ALEXANDER MORRIS, H. A. NELSON, J. C. BECKET.

JAMES COURT, Treasurer. REV, J. B. BONAR, Corresponding Secretary. S. B. SCOTT, Recording Secretary. JAMES MILNE, Depositary.

#### COMMITTEE:

#### The Resident Ministers of the Gospel.

George Hagar, Alexander Milloy, Benjamin Lyman, E. K. Greene, Wm. H. Hall, George Rogers, A Robertson, J. W. Howes, W. Ross, S. J. Lyman, S. W. Abbott, G. B. Muir, E. V. Moseley, James Thompson, R. Mackay.

William Rowan, J. McMillan, J. A. Mathewson, R. Irwin, T. A. Gibson, John Gardner, John McLennan, — Ross.

٠

### Moved by Rev. W. TAYLOR, D. D., and seconded by G. B. MUIR, Esq.,

Resolved,—That this Meeting, regarding the Sabbath School as alike eminently calculated to impart instruction to the rising generation, and augment the knowledge of the teachers, by which succeeding generations may be better prepared to take the place of their fathers and seniors in the different departments of labor, religious and secular, in the Province, and wherever they exist, it becomes us to do our utmost to sustain and foster such organizations.

#### Moved by Rev. W. SNODGRASS, and seconded by A. ROBERTSON, Esq.,

Resolved,—That the Sabbath School cause, being essentially a Missionary work, the vigorous prosecution of which must, with the Divine blessing, be instrumental in advancing the interests of the Redeemer's Kingdom, is entitled to the cordial and prayerful support of the Church.

a source waters and an

#### CONSTITUTION

OF THE

## CANADA SUNDAY SCHOOL UNION,

#### Established in Montreal, 1836.

I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of the Association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects will be by maintaining a correspondence with the various schools throughout the country by means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distributions of Library and other books, suitable for Sabbath School instruction.

III. It is intended that the Society shall embrace members of various Evangelical denominations, and the Books put in circulation by it will not interfere with the peculiarities of those denominations.

IV. The government of this Society shall be vested in a President, Vice-Presidents, Treasurer, Corresponding and Recording Secretaries, Depositary, and a Committee, composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations; whose duty it will be to enact By-laws, and form rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of  $\pounds 2$  10s., at any one time, to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration or amendment to be made to the foregoing articles of Constitution without the concurrence of two-thirds of the members present at a general meeting; notice of the proposed alteration having been given to the General Committee at least one month previous.

## CONSTITUTION

## NOLUL SUADUL SCHOOL UNION

It's the objects of the Actoriation world be to promote the estabishness of Photosch Schools where resit is defined provide where and movement and promptime inner alternistic statements. The transmission or altern relief and to establish these objects in transmission. The transfer of movement where with the various whose intractioned the charley by provide at an agent or Argonic whose provide alternation for the most reson at an agent or Argonic whose provide alternation and by the most reson at an agent or Argonic whose provide alternation and by the most reson at an agent or Argonic whose provide alternation for the most and guitarton deliated have a lower and other brains, suitable for addinate the hood is constrain.

revises located and the metalectic shall embrane members of revises located interactions, and the Books put in circulation by a will not it present with the president of those diversignations.

15) The provintment of Alls protect of the restard is a R scillars, it is a set at an in the scillars, it is a set at a set at

7. The assual partness of a sum not less than field will entitle to activer top 1, and the payment of .62 10e-4 at may one time, to life membership.

The Annual Meeting of the Society stail be held at such time and place as the Committee may direct, when will be submitted the Treasurer's lieper for the part year and a detailed statement of all the constants of this Society and say a ter incolligators of interest relating to the cause of Sabhath Sciencia at larces

WIL We alteration or emergeners to be made to the foregoing articles of Cansiliation withduc the construction of two-thirds of the members present at a general meeting c notice of the proposed alteration having been given to the thenenal Committee at least one month previous.

## TWENTY-FOURTH ANNUAL MEETING.

Your Committee, in presenting their Twenty-fourth Annual Report, desire to expreas their gratitude to God for what has been accomplished during the year, and for the blersing which has manifestly attended their efforts. They are sensible that little has been done when compared with the necessities of the young, and the requirements of the country. The magnitude of the undert king and the importance of the Sunday School Union become more apparent every year, as the field is thoroughly explored, and its actual religious condition rightly understood. The facts known to your Committee, at the beginning of the year, led them to resolve, that in fulfilment of the trust committed to them, they would press forward the work by all the legitimate and available instrumentalities within their reach. In summing up the results attained, they gratefully acknowledge that God has prospered their efforts, so that they are permitted to record decided progress, and encouraged to anticipate greater success in the future.

Your Committee have confined their efforts during the year to two specific objects, the formation and encouragement of Sabbath Schools in destitute localities, and the dissemination of a healthy Christian literature suited to the wants of the children and youth of the province. They hoped that by keeping these great objects steadily in view, they might be permitted to secure the most decided and permanent results; in this they have not been disappointed.

#### DEPOSITORY.

Mr. Milne, the obliging and efficient manager of the Depository reports the issues for the year to be as follows :

Library Books, i	nclu	din	g	Lit	ora	rie	8			-	5118	
Elementary Boo	ks -		-		-		-		-		5627	
Bibles -	-	-		•		-		-		-	81	
Testaments -	-		-		-		-		-		43	
Hymn Books	-	-		-		-				-	1487	
Union Questions	- 1		-		-		-		-		682	
Tracts -		-		-						-	1482	
Maps											6	
Total for t	he y	ear		- 10		-				1	6,216	
Total issues from	h the	co	m	nei	nce	me	ent			42	9,026	
Cash Sales at the	De	pos	sito	ory		1				\$5	41,06	
Value of Grants	to Se	cho	ols	1	00	iod	1 1	i h	1	\$1	80,35	

The value and the influence of these books, read and reread by a very large number of persons-both old and young -can hardly be overestimated. Those who reside in cities where books and papers are easily obtained, cannot appreciate the importance of this branch of the Sunday School Union's labors, nor the beneficial influence which it exerts upon the temporal and spiritual interests of the multitudes who dwell in the remote parts of the country. In many places, the libraries furnished by this Union are almost the only really good books in free and general circulation. While indespensable to the continued existence of a Sabbath School, they interest and instruct many, who are unable or unwilling to become scholars. In this connection, the Committee desire gratefully to acknowledge the continued hearty co-operation, as well as their appreciation of the usefulness of the independent efforts of the Religious Book and Tract Society.loggasib need too eval year shir of ; stloson transm

While the Committee have labored to benefit the young by the introduction of proper books in  $\circ$  existing Sabbath Schools, their chief aim has been to establish new Schools, to re-organize some that had ceased to exist, to sustain and encourage those that were struggling with difficulties. As stated in the last Report, they desired to engage four suitable persons as agents for this work. In this they have not yet succeeded according to their wishes; but, throughout the year, they have always had one, and, part of the time, two efficient agents were in the field. They hope that the number of permanent Sunday School Missionaries may soon be increased.

Mr. Wm. E. Hayward began his labors under this Society on the first of March. He continued only about two months when his health yielded to the fatigues of the labor and exposure of the season. Besides visiting and encouraging struggling Schools, he organized nine new ones with 195 pupils, and induced 28 persons to undertake the work of instruction.

Rev. John McKillican, commenced his agency in the month of May and is still successfully engaged in the work. In the eight months, besides visiting and encourging 43 Schools and delivering 152 Sermons and addresses on Sabbath School instruction, he has been instrumental in the formation of 51 new Schools in which there are now 293 Teachers and 2051 pupils. These are Union Schools in destitute districts. Their names and locations will be found in the appendix. Mr. McKillican as the Society's Agent, is cordially commended to friends throughout the country as an earnest and devoted laborer in this cause.

Mr. William Addy, a Student of Theology, spent two months of his summer vacation as agent for the Union. During that period, he established 18 Schools into which he gathered 523 Scholars and 75 Teachers. He also visited all the Sabbath Schools in the four townships to which he wisely limited his efforts, and in which he left a most happy influence.

As the result, then, of twelve months labor in this department, we find that 57 schools have been visited and aided; and 78 new schools have been organized, containing 2769 pupils; and 396 persons have been induced to enter them as teachers at a cost to the society of \$443.15.\* These numbers might easily have been made much larger. Your Committee, however, desiring the work to be thoroughly done, have instructed their agents not to run from place to place, nor to leave the county, into which they are sent, until every School district of each of its townships have been visited, and if practicable, a Sabbath School therein established. It is not present, but permanent results for which we labor .---This the agents have well understood. Mr. Addy, in his report, remarks : " Had I been so disposed, I might have gone over much more ground than these four townships, and probably have succeeded in establishing three or even six or seven schools every week. But it has seemed to me to be necessary to visit and pray with a people two or three days at least before starting their School. A Sunday School cannot be organized by mere excitement, and at the same time succeed ; the foundation must be thoughtful, prayerful deliberation, and an earnest seeking of God's assistance. I have, therefore, in my work not labored to start as many schools as possible, but as many as I believed would succeed and honor the institution." This is the principle on which all the agents have acted. Most of the Schools formed by Mr. McKillican have been revisited by him-some of them more than once. This has

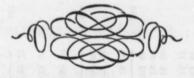
\* The Sabbath School Union pays its agents salaries equal to those given by the Bible and other Religious Societies. been necessary in order to secure their permanence and efficiency. The Committee find it much more difficult to reorganize a school in a district where a previous effort had failed, than to form one on entirely new ground. The agents are therefore instructed to form no school unless they have good reason to hope it will be permanently sustained. The Committee desire the friends and supporters of the Society to understand that *permanence* and *efficiency* are aimed at in all their efforts. It is confidently hoped that the district in which these 78 schools have this year been established will not soon need to be revisited.

Nothing more clearly shows the importance of the Union Sunday School agency than the difficulties with which our missionaries have to contend. Almost everywhere they meet with deep seated indifference as to the spiritual interests of the young. In many places, they find an utter want of confidence as to the practicability of sustaining a Sabbath School effort: this is grounded on the diverse religious views of the persons residing in the same district. Nothing but visiting from house to house, earnest personal conversation by a non-denominational agent can remove these, obstacles so as to inspire confidence, bring the people together and unite them heartily in the work. The chief hindrance, however, is the lack of material from which to form teachers and officers. The earnest capable christian men and women of the province are widely scattered and connected with different religious bodies; in many districts, where there are large numbers of children and youth, there cannot be found in any one of the denominations persons enough to teach them. In other localities there are christians, but not a few of them are disqualified, from their want of education, from being Sabbath School Teachers .-One of our agents remarks: "This is my principal difficulty. Many wealthy farmers, members of evangelical

Churches, men of influence and of worthy characters, to whom their neighbors look up as leaders, are found, on being appointed to office, to be unable to read even in the Gospels. They can sing and pray, but cannot stand up before their own children who enjoy the advantages of the present common school system." Thus many, who would willingly engage in the work, are unfit for it. It requires personal intercourse with the people to find out and induce the proper persons to undertake the work. To obtain teachers is almost everywhere the most difficult part in the organization of a School. The experience of the past year shows that with united, patient, persevering efforts these difficulties can in most districts be overcome, and efficient Union schools established, where denominational ones could not be sustained.

In conclusion, your Committee remark. The past year encourages to prayerful perseverance in this work,-somuch needed in the Province and so largely blessed of God. The answers to the circular annually forwarded to the schools throughout the country, and which may be found in the appendix, show continued general prosperity in the Sunday School work. The religious condition of the Province, the present state of the world, the rapid changes everywhere taking place, and the many openings for missionary effort everywhere being made,-these call upon all who love the Saviour and desire the redemption of our race, to increased diligence in their efforts for the young. Divine Providence and Holy Scripture unite in warning us that we are on the eve of great events. The rising generation will be called upon to undertake great labors and make many sacrifices for Christ. They must furnish the men and the means to carry the Gospel to all nations. For this they need to be trained by every possible instrumentality. And for this, Sabbath Schools must be established and sustained

in every school district throughout the land, so that, through the accompanying influences of the Holy Spirit, an exceeding great army may be raised up to do more valiantly than their fathers have done. "Watch ye, stand fast in the faith, quit you like men, be strong ;" for "the morning cometh, and also the night."



P.0.	Balance from last Account,	Service Services	•	58	03	By Cash, Sales at the Depository \$541 06	
"	Remitted Religious Tract Society, London,		Ф	90	00	" Remittances from Schools and others . 415 79	
	Exchange £57 sterling, to 41 per cent,	\$269 80				" do Rev. J McKillican, Agent 162 04	
		ф203 OU			1.13	" Cash received on Account of Periodicals 200 13	
	Remitted Sunday School Union, London,	111 23		Q	1.13	" Value of Gratuitous Distribution 180 35	
	£23 10s., do,	578 74			C. 18		07
**	Remitted Am. S. School Union, New York,	72 00				Free Contributions \$1499	31
**	" Galt & Inglis, Edinburgh, .	30 00			10.0	" Collection at Annual Meeting . \$40 05	
=	Galt & Inglis, Bullourgu,	62 87			-	Less Expenses 18 12	
ic	sames Campbert, roronto,	15 17			1.15	21 93	
	Paid for Books Bought in Montreal,	10 11			5.83	" do in the West Ward, per Messrs. Milloy,	
	" Duties on Books Imported, a part of	10 00				and McLennan, for 1859 82 00	
"	the Year,	10 30					
"	" Freight on Books Imported	13 00					
	" on Account of Periodicals	203 48	No.		-	" do in East Ward, per Messrs. Rogers and	
			1. 1. 1.	1396	59	McNaughton,	
"	" Wm. Addy, Agent,	78 00				" do in the Country, by W. E. Hayward,	
**	" W. C. Hayward, and Travelling Ex-					Agent,	
=	penses,	65 15				" do by Rev. J. McKillican, Agent,	
	" Rev. J. McKillican, on Account, .	300 00				"Surplus of a S. S. Collection at Peterboro' 3 45	
				443	15	" Donation from Young Men's Bible Class,	
"	" 1 Years' Rent and Management of the					U. P. S. S., 4 00	
	Depository,	380 00				do nom savenne missionary Association	
"	" Printing Annual Report, Circulars,					American Presbyterian Sab. School, 78 16	
	Notices, &c.,	78 38				1 10 110 11 0. 1. Sulluay School,	
=	" Postages, Cartage, Insurance, Sta-					" Contributions paid at the Depository . 18 50	
	tionery, Cases, &c.,	22 72				" Collections in the West Ward, per Messrs.	
				481	10		
**	Grants to Schools in the Country, Includ-					" do in Centre Ward, per Mr. Hall, . 200 00	
	ing Reductions on Libraries, .			180	35		
						" Collections in West Ward, per Mr. Becket 100 00	
						" do at Meeting of Schools on New Years'	
						day, \$23 85	
						Less Expenses, 8 50	
						15 35	
**	Balance in the hands of the Treasurer,			21	55	108	1 40
				-	77	\$258	0 7

-

## The Canada Sunday School Union in account with James Court Treasurer

## The Depository in account with the Canada Sunday School Union.

									3	C.
To	Books on hand	1st	January, 1	860.	-	-		\$1451	86	
	Purchases ma				by t	the Re	ligious	11 A.		
	Tract Socie			-	-	-	-	506	66	
"	Purchases from			S. S. 1	Union,	New	York	383	87	
"	Purchases from	n "	"	11 11	" ]	Boston	- 1	86	76	
	Purchases from	n Jam	es Campbe	ell. To	ronto	-	-	62	87	
	Purchases from					1 -	-	26	70	
"	Purchases from	n Hen	ry Hoyt, I	Boston		-		42	47	
46	Purchases from	a Boo	k and Tra	ct Soc	iety. M	Iontrea	- l	81	74	
"	Books bought	in Mo	ntreal and	return	ned by	Agent	- s	. 44	41	
	Premium of Ex			-	-			75	18	
			0-1					1	-2,762	52
	CR.									
10-									0.0	
	Cash Sales	-	-	-			2020-1			
	Credit "	-	-	-	-	-	-	617		
	Grants,	-	-	-	-	-	-	242	46 .	
"	Books on hand	31st	December,	1860.	ot	110-1	16 20	1361		
								-	-2.762	52

JAMES MILNE, Depository.

Montreal, 31st December, 1860.

DR.

#### PAYMENTS ON ACCOUNT, 1860.

1860,		\$ c.	
Jan.	3	J Breadner 20 50	
**	14	Joseph Hinton, 14 00	
66		St. Andrew's Church S School, 30 00	
61	17	Peter Wood 1 57	
**	31	St. Gabriel Street S. School, 80	
		Zion Church S. School, 14 11	
Feb.	9	Rev. D. Morrison, 1 66	
March	23	John Parslow, 75	
"	27	D. P. Yeomans,	
=	28	Rev. Thos. Henderson 1 80	
April	3	Dr. Wilkes, 20 00	
ii	13	Wesleyan S. School Grffintown 3 91	
	14	J. W. Truesdell 10 00	
	17	St. Andrew's Church S. School, 5 40	
"	23	James A. Wylie 17.83	
May	5	Mr. May 3 85	
May	14	A. Morris, 50	
"	15		
	26		
July	2	Rev. J. Green, 35	
	6		
Augus	t 4	B. Dawson & Son, 7 20	

Sept.	5	R. & A. Miller,		-				-		-		-			\$9	00
"		Baptist Church,					-		-				-		10	67
"		Cephas Mills -				100		-				-		-	10	00
"	7	S. J. Lyman,	-		-				-				-			40
"	15	David Rankin, -		-		-						-		-		50
"	5	W. Anderson	-				-		-		-		-		16	00
"	. 63	James W. Easty.		-						1		1		۰.	10	00
46	27	A. Farce -					1.1		10	10		1.71	-		22	00
"	28	C. Woodbury,							100			1	19		5	00
Oct.	17	Rev. C. A. White		110	1.1	1.8	-	1	101	1			-	-		00
"	100	Rev. E. Ebbs.	ſ.,	1		1			-						24	
"	20	Thos. Campbell,		100	1	1				-					6	
Nov.	20	to W Tempoen,	÷.,				-						-		0	66
NOV.	1	F. W. Torrance,		-		-		-		-		-		-		70
"	6	Wm. Hall,	-		-		-		-		-		-		38	46
	17	Joseph Green, -		-		-		-		-		-		-	1	75
**	21	Rev. H. Borthwick	28		-	14	-		1		-		-		5	00
Dec.	17	Richard H. Davie,	10			-		-		-		-		-	3	62
**	31	Bible Society,	-		-		-		-		-		-		71	75
															\$415	79
44		Rev. J. McKillican	A	gen	t	-		-				-		-	162	04
				-												

Collected by Mr. John McKillican,-1860.

Dickinson's Landing \$	89	Willis School House, Vankleek	s	
Free Church, Lunenburg 2	31	Hill	1	35
Dixon Settlement, Osnabruck	47	Town Hall Vankleek Hill Union		
Collection at Union Church "	74	Sabbath School	0	75
2 Con., Osnabruck 1	14	Mechanics' Hall, L'Orignal	1	82
Dixon Settlement, Osnabruck	87	Free Church, Cornwall	6	50
W. M. Church Four Corners, " 1	03	Section 13th, West Roxborough	1	15
Section 19th, 9th Con. of Corn-		Aultsville	1	54
wall	63	Baptist Church, Osnabruck		96
Huff's Setl. West Roxborough	84	Steen Settlement "	2	00
Dr. Johnson's per Mr. Switsinger		Dunbar Section "	-	15
Superintendent,	62	Empey's Rail Road, Cornwall		50
M Episcopal Church, Osnabruck	271	Toll Gate, Cornwall		49
Eamans School House "	38	Hamilton Range, Inverness		52
Aultsville "	481	Cong. Church, "	2	82
Maulinette Cornwall	75	Free Church, "	2	00
Eamans School House 2nd Con.		Wm. Marchie, School House 6th		
Osnabruck 1	45	Range, Inverness	1	321
Cornwall Town Hall 1	46	East Warwick	1	35
Wm. Robinson School House		West Warwick	1	811
Locheil	55	Free Church, Finch		87
Brodie-School House 14th		Toll Gate, Cornwall		271
Locheil 1	90	Mille Iroches		72
McMillian's School, section 13th,		By donations, James Irwin, Esq.	1	00
Locheil	78	Captain Bowyie		50
Free Church, Locheil 2	57	A little Boy		5
Baptist Church Breadalbane 2	371	By collections to Credit of		
East Hawkesbury, McIntosh	-	Aultsville and Berwick		
School House.	65	Union Sabbath Schools	1	35
Cameron's School House, East		- Mguennation M - B _		1
Hawkesbury	34	Contraction of the second second	3	31

## 16

Collected by G. Haga	r, H. A	. Nelson and A. Rober	tson, in
00 2	West	Ward.	Link Co
	\$15 00	W P Hayward	\$2 00
H A Nelson	10 00	James Morrison	2 00
H A Nelson Geo Hagar Andrew Robertson S Greenshields & Son Henry Roser of Welrerham	10 00	A Savage	2 00
Andrew Robertson	10 00	J Holton	2 00
S Greenshields & Son	10 00	James Torrance A Brown P D Browne	2 00
monly moger of worvernam	)-	A Brown	2 00
ton, England	10 00	P D Browne	2 00
D Torrance	5 00	Stephenson, Sutherland & C	0 2 00
E Atwater	5 00	W Hobbs Jr	2 00
Robt Anderson	5 00	Jas Mitchell	2 00
Corse & May	5 00	John Elliott	2 00
Burritt, Lonsdale & Towner	5 00	G Stephen	2 00
James Ferrier Jr.	5 00	John C Watson	2 00
Binmore, Brodie & Co.	5 00	J H Winn	2 00
Binmore, Brodie & Co. Stirling, Williamson & Co	5 001		2 00
J & W Caldwell & Co	5 00		1 00
S English	5 00	J W Ogilvie	1 00
Muir Ewan & Co	8 00	Cash	2 00
J Murphy	4 00	TM	1 00
Jas Johnson & Co	4 00	ĴŴ	1 00
	5 00		
I Butters	3 00	H J McCulluch	
	3 00		1 00
Alex Walker	4 00		the state was been as a
Linton & Popham	2 00	John Thomson J H Evans	1 00
Nelson Davis	2 00		1 00
Oash	2 00	G Lomer	1 00
H L Routh		Cash	2 00
	2 00	E Wright	1 00
Henry J Shaw M & Co	2 00	J B Evans	,1 00
	2 00	S Wood	1 00
John Leeming & Co	2 00	D Bentley	1 00
R Irwin	2 00	C D Proctor	1 00
S G Smith	2 00	John Fraser	1 00
John Dougall E F Ames	2 00	G W Simpson	1 00
E F Ames	2 00	H B Smith	1 00
F Scholes	2 00	Cash	1 00
J M Ross C Hagar & Co	2 00	C P Ladd	1 00
C Hagar & Co	2 00	White & Thurber	1 00
Alex. Auld	2 00	Friend	1 00
Fosten & Galbraith	2 00	E Lyman Mills	1 00
Cash	2 00	D Mann	1 00
J & T Caverhill	2 00	Richard Birks	1 00
J&T Caverhill Andrew Allan	2 00	Ringland & Ewart	1 00
H Thompson	2 00	A Ramsay	1 00
Gault & Brothers	2 00	C Brown	1 00
C R Campbell	4 00	Small Sums	5 75
Cash	2 00	Cd the second is a subscription to b	

Collected by John McLennan and A. Milloy in the St. Ann's Ward. Joseph Mackay & Brothers 10 00 | J MoLennan 10 00 A Friend 10 00 | Alex Milloy 10 00

N S Whitney	\$5 00	Mrs Mills	\$2 00
A Friend	5 00	P S Ross	2 00
JJ&Co	5 00	G Brush	2 00
Clark Fitts	5 00	John Burns	1 00
John Mathewson & Son	2 00	Charles Perry	1 00
M Laing	2 00	W R Clarke	1 00
Robert Muir		WCR	1 00
MCM&Co	2 00	Wm King	1 00
Jas Holiday & Co		Cash	1 00
W P Jaques	2 00	G S Brush	1 00
Henry Morgan		H Evans	1 00
S R Warren	2 00	L 09 4	

Collected by Wm. H. Hall, in the Center Ward, 1860.

Oash	1 00	T Morland	4 00
R & A Miller	1 50	J G Mackenzie	2 00
W Sache	1 00	W A Merry	1 00
Cash	1 00	Cash F & H	5 00
Do	1 00	Cash W A	1 00
WR	2 00	JWH&Co	1 00
L H Holton	2 00	Cash	1 00
T M Taylor	2 00	Wm Learmont	3 00
MAG	1 00	L&H	1 00
Thomson & Minchin	2 00	J H Maitland	3 00
E C Tuttle	1 00	Cash	2 00
John Brown	2 00	S J Lyman	4 00
Cash	1 00	D P Irish	1 00
Do	0 50	E J Bancroft	1 00
Do	4 00	B B Ruton	1 00
Do	1 00	TTT IT A TO	1 00
Do	1 00	Cash	0 50
JP	4 00	Do	0 25
Cash	1 00	Do	0 25
C. E. L.	1 00	James Thomson	10 00
Cash	4 00	J Redpath.	10 00
Do	1 00	W R Hibbard	10 00
Do	1 00	Robt Mills	1 00
W H Clare	2 00	Friend	2 00
Cash	1 00	A Morris	4 00
Henry Lyman	4 00	Gibb & Hunter	1 00
Benjamin Lyman	4 00	Cash	1 00
W & B Janes	1 00	WWR	1 00
Cash	1 00	J D Nutter	1 00
Clark, Winks & Co	5 00.	Geo W Reed	2 00
W MacDougall	1 00	A Cross	2 00
Cash	2 00	J W Dawson	1 00
Do	1 00	McDunnough & Muir	4 00
T Peck & Co	2 00	J Wood & Son	2 00
P Redpath	4 00	- Fletcher	0 50
G Voung	1 00	Course Prome	2 00
James Roy	2 00	John Henderson	1 00
Thomson, Claxton & Co	5 00	Savage & Lyman	4 00
John Stirling	2 00	T Davidson	
Cash	0 75	HTL	0 75

T Musson	\$1 00	W Trigg	\$0	50
- Herbert	0 35	Cash	0	25
Alex McGibbon	1 00	Do	0	50
J Parkin	0 50	- Knox	Inold Jacobard	00
Richard Holland	2 00	C Garth	Litist S. S. raitel	00
J Lewis	2 00	J Frothingham	10.8.8004	00
J W Atkins	0 50	Cash	18 Bondol Ci	00
Cash	1 00	T S Higginson	C. Joodak .81	00
Cash	1 00	E Thompson	Pedrool Port	00
Do	1 50	Ashley Hibbard	3	00
Henry Thomas	4 00	Cash	3.8.8.8	90

## Collected in the West Ward by J. C. Becket.

Hon James Ferrier	\$20 00	John Dougall	2 00
James Court	20 00	B Dawson & Son	2 00
D Davidson	10 00	Cash Dr. S.	2 00
James Grant	5 00	A D Parker	2 00
Thos Paton	5 00	Wm Murray	2 00
H Vennor	5 00	James Milne	2 00
S B Scott	5 00	William Stuart	1 00
J Hardman	5.00	W & J Muir	3 00
Charles Alexander	5 00	J Hilton	2 00
John Gardner	5 00	Prowse & McFarlane	2 00
J Baylis	2 00	John McLaren	2 00
Geo W Campbell, M. D.	5 00	C Robertson	2 00
A McPherson	1 00	Dr Vanbuskirk	2 00
Seale & Tees	1 00	L. Caulty	
	14		

#### LIBRARIES ISSUED FROM THE DEPOSITORY OF THE CANADA SUNDAY SCHOOL UNION IN 1860.

	SCHOOLS.	SUPERINTENDENTS.	\$ cts.
1	S. School, Paris	Rev. E. Ebbs.	24 00
1	Brompton Falls S. School	D. Miller,	16 00
1	Free Ch. S. S., Cornwall	Robert Craig,	14 00
1	Union S. School, Osnabruck	Lesly Foster,	14 00
1	Wesleyan S. School, Lacolle	F. Vanyleit,	14 00
1	S. School, Arnprior	Mrs. Stackhouse,	14 00
1	Union S. S., Buckingham	D. Cole,	14 00
1	S. School, Prescott	John Barnett,	14 00
1	S. School, Osnabruck	Geo. Irwin,	14 60
1	S. S., North Gower	B. Maningdon mobrail no.	14 00
1	S. School, Acton	A. W. Hill,	14 00
1	S. S., Cowansville	Rev. A. Duff,	14 00
1	Wesleyan S. S., Dunham	James A. Humphrey,	11 00
1	S. School, Odessa	D. P. Yeomans,	11 00
1	Port Hope S. Schoo!	W. Anderson,	11 00
i	S. S., Portage Du Forte	G. A. Purvis, M. D.	11 00
1	U. S. School, Ramsay	James A. Wylie,	11 00
1	S. School, Appleton	Robert Teskey,	10 00

	SCHOOLS.	SUPERINTENDENTS.	\$ ct
ī	S. School, North Douro	W. C. Nichols,	10 0
L	Baptist S. S., Bastard	in or monory	
L	Union S. S. Granby		10 0
Ľ	E. S. School, Gaspé	M. Lamere,	10 0
L	U. S. School, Osnabruck	James Stern,	10 0
2	S. School, Port Hope	Robert Kingan,	20 0
L	Presby. S. School, Huntingdon	J. McCallum,	10 0
	Baptist S. S., Bredalbane	I P MoLanon	
	S. S., North Williamsburgh	J. R. McLaren,	10 0
l	S. S., Williamsburgh	John Davidson,	80
	Wesleyan S. S., Lacolle	Rev. Mr. Bridgeman,	8 0
	S. School, Osnabruck	J. B. Masten,	8 0
	Post Road S. School	W. Johnson,	8 0
	S. School, South Finch	Philip Emphey,	8 0
	S. School Bowrick	C. Munro,	8 0
	S. School, Berwick		8 0
	U. S. School, 9th Sect., Con., at Finch	A. Harney,	8 0
	S. S., Sect. 4, Concession, Finch	John Alexander,	8 0
	S. School, Cornwall	Henry Barnhart	8 0
	S. S., Evans' Corners, Osnabruck	Mr. Hoople,	8 0
	S. S., Sutton Flats		6 0
	U. S. School, Ramsay	A jarander	
	U. S. School, Brompton	David Rankin,	5 0
	U. S. School, North Shefford	L. Whiteholm,	5 0
	U. S. School, Osnabruck	J. J. Adams,	5 0
	S. School, Clifton	Erastus Taylor.	
	S. School, Cantly	Rev. H. S. Borthwick,	50
	E. S. S., Gaspé	Boy M Kann	
	S. S., Gateneau Mills	Rev. M. Kerr,	50
	S. S., Edwardsburgh	John Crone,	50
	S. School, South Patton	John Crone,	
	S S Soat Oth Concession 7th Einch	D. Taylor,	5 0
	S. S., Sect. 8th, Concession 7th, Finch	John McLean,	5 0
	S. School, Peterboro	W. Hall,	5 0
	St. Joseph St. S. S., Montreal	Mr. Hay,	38
	S. School, West Potton		3 5
	S. School, Lower St. Lawrence	alas, Paris	3 5
	S. School, Vankleek Hill	Robert Eastman,	3 0
	S. School, Sutton Flats	W. H. DOW,	9 0
	U. S. School, Inverness	Neil Brodie,	
	S. School, Avon, Inverness	Col. McKillop	3 0
	S. School, Inverness	Duncan Cooke	3 0
	U. E. S. School, Osnahruck	A. Hamilton	20
	U. S. S., South West Roxboro	M- A-11	
	S. School, Bute		
	W. S. S., Huntingdon	W Dalglieb	30
	S. S., Pennickville	W. Dalglish	90
	S. School, Port Hope	Joseph Finely	3 0
	Point St. Charles S. School	Robert Kingan	5 0
	II S Sahool Ognahmah	James Smith	27
	U. S. School, Osnabruck		2 7
	S. School, Osnabruck	Wm. Johnson	2 5
	S. School, Port Hope	Robert Kingan	2 5

1.

#### APPENDIX.

#### GENERAL INSTRUCTIONS TO THE AGENTS OF THE CANADA SUNDAY SCHOOL UNION.

1st.—While acting as Agent of the Union, you will seek to exhibit no partiality to any one Christian denomination. We desire to hold friendly intercourse with all interested in the Sabbath School cause,—who love our Lord Jesus Christ; and we accord equal advantages to all properly conducted Schools in connection with any evangelical body. In token of the catholic constitution of our Society, let it be remembered that members of no less than eight sections of the visible Church serve on its Committee of Management.

2nd.—In the various places which you visit, you will wait on the ministers of the Gospel, acquaint them with the objects of your mission, solicit their co-operation, and strive to excite in them, and through them, a warmer interest in the religious instruction of the young.

3rd.—By public addresses, conferences of teachers, and such other means as may appear judicious, you will endeavour to arouse the flagging zeal of those who are already taking an interest in Sabbath Schools, and it will be the special object of your mission to promote and assist the establishment of new Schools, where these are practicable,—that is, where suitable individuals can be obtained to engage in the work. The institution of adult classes for Biblical instruction will also engage your serious attention.

4th.—You will explain distinctly the relation which subsists between the Union in Montreal, and the Schools with which it corresponds. We demand no supervision of their internal affairs, though we may recommend or suggest. We have no desire to indicate any peculiar constitution or system of management. Our only aim is to assist their operations by supplies of Libraries and suitable publications,—to collect by means of annual reports, information with reference to the progress of this great enterprise throughout the land, and by one bond of Christian union and brotherhood, to give strength and coherence to the whole.

5th.--You will keep in view the absolute necessity of a Library to the organization of every Sabbath School. The circular appended to the last Annual Report affords ample information of the terms and conditions on which the Union is prepared to supply this want. Where you find schools deficient in this respect, you will explain to them how they may be provided with what is needful. On receiving the price of a library, you will give an order on the Depository for the same, which will be promptly attended to. Cases may occur in which the people, though willing, are unable to subscribe the price of a library. You must, in such circumstances, use your own discretion, take what proportion of the amount they can give, and recommend their case to the Committee for a grant of books.

6th.—You will take up public collections for the general funds of the Sabbath School Union, and keep an account of the same. On this point it will be well to remind the friends of this effort, that although the benefits of the Union have been hitherto enjoyed, not by Schools in Montreal, but by the the country at large, the funds have been supplied almost exclusively by Christians in this city. Accordingly, we now call on those who are friendly to the cause in the other towns, and in the country districts of the Province, to come forward and assist us in our enlarged undertakings for the general good.

rolicit their co-onerative and thirty to white in theid, and through them a

which the Union is prepared to supply this want. Where you had schools

#### CANADA SUNDAY SCHOOL UNION.

#### [CIRCULAR.]

THE COMMITTEE of the CANADA SUNDAY SCHOOL UNION, beg leave to intimate to the Superintendents and Teachers of Sabbath Schools, that in addition to the former stock of WORKS, suited for Sabbath School Libraries, they have received from the Religious Tract Society, and Sunday School Union of London, an additional supply, among which are some of the latest Publications of these excellent Institutions—all of which will be sold at cost and charges.

They have also received LIBRARIES from the Religious Tract Society, London, suitable for Sabbath Schools, which, for the present, will be furnished under the usual regulations, for £3 10s. Currency, although valued at £6 15s. Sterling, and consisting of 101 volumes; or when the books are larger, the number is less but the value the same; also, from the same, Libraries of 100 volumes for £2, value £3 10s., and Libraries of the American Sunday School Union at reduced prices.

Sc	HOOL	LIBRARIES,	100	Volu	mes,	-	-		-		-	\$10.	
	66	"	75							-		5.	
	**	**	24	"		-	-				-	3.	
	**	**	50	"	-			-		-		3.50	
	**	=	50	=	Sma	11,	-		-		4	2.50	

1

Bibles and Testaments of the British and Foreign Bible Society furnished to Schools at half-price; and the Elementary Works of the London Sunday School Union, supplied at very reduced rates, through the aid of these Institutions, to which this country is under so many obligations.

As uncertainty and confusion have arisen, when Books have been given on condition of being paid for if the amount could be collected; to prevent this, and enable them to know at once the real state of the accounts, the Committee have resolved to dispose of the stock only by distinct sales or donations. In the former case, therefore, orders will require to be accompanied with the money, or guarantee of payment. With respect to donations, Schools will be supplied either in part or to the whole extent of their wants, on proper representations being made. The Committee trust, however, that considering the expense of carrying on the operations of the Society, and of supporting the Depository, Conductors of Schools will make it a matter of conscience not to solicit aid, until they have used every exertion in their respective neighbourhoods to procure the means of purchase; and that if afterwards able, they will make a donation according to their ability in aid of the funds of the Society.

The further conditions on which Schools are supplied with Books at the Society's low prices, or gratuitously, are as follows :- That applications be signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the Schools for which the books are required; that the books will be carefully preserved; that at the end of each year, a report of the School will be transmitted to the Recording Secretary of this Society, embracing the number of Teachers and Scholars enrolled, with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the School.

The Canada Sunday School Union holds no supervision over those Schools, communicating with them, further than that a Report from such School is required annually. Instructions of the character of such Report, are annually communicated to our correspondents.

Applications to be made (if by letter, post-paid,) to MR. J. C. BECKET, or to MR. J. MILNE, Depositary, 83 Great St. James Street, Montreal.

#### FORM OF APPLICATION FOR BOOKS.

, 18

#### To the Secretary of the Canada Sunday School Union.

Sin,-We, the undersigned, request to be supplied with Books at the Society's prices for the\_\_\_\_\_\_School; in receiving which, we pledge ourselves that proper instructions will be delivered in the School; that the Books will be carefully preserved; that at the end of each year a report of the School will be transmitted to the Recording Secretary of the Society, embracing the number of Teachers and Scholars enrolled, with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the School.

We are, Sir, yours truly,

[To state here the Books required, and the terms; if gratuitous, the reasons why.]

LIST OF SCHOOLS REPORTED.

PLACE.	In what year commenced.	No. of Schools Reported.	Denomination.	No. of Teachers.	Average Attendance.	Number of Scholars.	Average Attendance.	Number over 16.	Number under 16.	Number who can Read.	No. of Books in Library.	No. Lost.	No. Gained.	No. of Conversions.	Missionary Collection.	Monthly Concert.	0
Ormstown	1853	1	Presbyterian	2		32	24	6	26	32	180	8			1		Yes
and Concession			Wesleyan													T	
fown of Guelph	1836	1	Methodist	42	33	245	160	20	225	200	354		5	23	\$50.00	Yes	Yes
oronto	1831	1	Wesleyan	38	33	325	215	47	278	241	940		21			Yes	Yes
nverness	1847	1	Union	2		16	12	3	13	16					1.11	1	No
Iamilton		1	Church of England.			170				130	500				9.00		Yes
Cornwall	1845	1	Presbyterian	17	14	130	80		130	118	200			1000			Yes
Newport	1855	1	Baptist	6	6	40	30	1	40	40	150		11	666.2			Yes
Jornwall	1860	1	Union	5		29	21	9	20	28	99				1.00	Yes	
Osnabruck Centre	1856	1	Union	8	6	59	32	17	42		150			25	1.1.1.1	-	
loxboro	1858	1	Union	6	5	60	45	30	30	60		1.1		-		1	Yes
Williamsburg	1838	1	Wesleyan	4	4	45	35	5	40	35	150	1				1.1	
Dickinsons Landing	1860	1	Union	5	4	29		3	26	29	139						
	1852	1	Union	5	5	40	35	i	34	30	210	12			11.23	1.5.1	
Dickinsons Landing	1855	i	Union	5	5	35	25	10	25	35	100			1			Yes
oronto & Branch §	1844 1859	2	Knox Church }	23	20	230	190	40	190	180	350						
oronto	1856	1	Western Union	24		200	141	31	170	150					14.00	Yes	Yes
oronto	1857	1	Union	7	7	54	48	26	28	30			1				Yes
ttawa District	1854	1	Wesleyan	10	9	58	48	2	56		200						Yes
	1839	1	Wesleyan	23	19	195	134	40	155	25		31	1	1		Yes	Yes
	1849	î	Baptist	7	7	100	60	25	35		300	51	5		13.00		Yes
	1857	î	Union	5	4	39	30	4	35		200		9				
	1850	i	Union	6	5	60	50	4	50	50			9				
snabruck. Co. Stor-				- 1	0		50				105					1	
mont	1860	1	Union	6	4	36	28	12	24	36							
	1847	1	Presbyterian	14	12	114	00	0	100	95	250						Yes
	1841	1	Union	14		114 20	80	6	108	20	200	1			1.50		Yes
	1855	1	Union	4	2				01		150	1	1	1	1.00		Yes
		-	Union	6	6	35	30	4	31		158						Tes
	1850	1		6	4	31	23	3	28		110				70.00	Van	Yes
	1854	1	Presbyterian	19	18	110	90	40	70		300	20	.		10.00	res	res
	1847	1	Union	6	4	49	26	35	14	47		- 1	8		E 00		Var
	1831	1	Presbyterian	8	5	45	37		45	1	400	7		1	5.00	44	Yes
* * * **	1832	1	Wesleyan	40	35	450	315	80	375		750				1993	-	.,
ickinsons Landing	1860		Union	4	4	39	30	. 1	39	34				1			



I beg leave to inform you that I am prepared to commence business in the

## FORWARDING LINE, FROM MONTREAL TO OTTAWA,

### AND INTERMEDIATE PLACES.

Having the new Steamer "BUCKINGHAM" fitted up for the accommodation of both Passengers and Freight; and also a Barge in Montreal at all times to receive Freight, I most respectfully solicit a share of your patronage, as my personal attention and unremitting care will be given to the business.

AGENT IN MONTREAL :

### NELSON DAVIS,

Office, No. 9 Gillespie's Buildings, Corner of Common and Port Streets.

Further notice will be given by handbills.

## H. B. WALES.

MONTREAL, 5th April, 1858.

SIR,