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### OUR GRACIOUS QUEEN.

While we are about to commemorate the Sixtieth year of our Most Gracious Sovereign's reign, it may be both interesting and appropriate to make a short sketch backwards, when perhaps a no less august event transpired at the old Court, Kensington Palace.

The 24th of May, 1819, will ever be a memorable day in the minds of all the loyal subjects of our Queen, for all know it was on that day Princess Victoria was born in her palace-home at Kensington. Here too, in the grand saloon, the sacred Rite of Baptism was administered and witnessed by a brilliant assembly of royalty.

Of the infant days of the Princess we do not hear much, but from charming drawings we can decide she was an extremely pretty baby, and on one occasion her proud father is said to have lifted her up remarking, "Look at her well, for she will yet be Queen of England!"

The Princess was an apt scholar, and most attentive to her studies. She applied herself to all the tasks allotted by her tutors, and in her early childhood was beloved by all around her.

In her holidays she chose to visit those of humbler life, and here was formed the groundwork of our tender-hearted Queen Victoria, whose kindly sympathies have been felt amongst cottagers and peasants throughout the length and breadth of her dominions.

The year 1836 was a more than usually eventful one to the Princess, the Duke of Coburg having arranged to pay a visit to the Duchess of Keat at Kensington Palace, and in a few years he became the husband as we all know of our beloved Sovereign, Queen Victoria.

Another memorable day arrived—the Coronation of the youthful Queen. All London seemed then, as now, in a state of Jubilee—triumphal arches, grand music, and universal rejoicings floated on the air—words are powerless to tell the amount of enthusiasm the newly crowned sovereign evoked.

Many interesting accounts have been given of the life of Queen Victoria in her royal home at Windsor, and it was hallowed by the fact that the Prince Consort was summoned to Her Majesty, who offered him her hand in marriage.

We dare not peer into the holy, unalloyed happiness spent here after her union with Prince Albert. The deepest joy and heaviest sorrows are not to be gazed upon or touched by pen or lip.

Sunshine is never without shade, and so, in the home of the Queen or peasant, sorrow sheds its sombre hues around. In March, 1844, the Queen had to accept her first parting from her husband on his tour, and she solaced herself in a most womanly way with her young children the Prince of Wales and Princess Royal.

A beautiful sentence was written in her

diary on his return; after noting the date there is added "*Great Joy.*"

It is not surprising that, when God called home the beloved partner of her life, she bore up with such marvellous fortitude and resignation, which none other could surpass, and entered into the sorrow of others in order to alleviate her own. She has been frequently found reading the Word of God in the cottages of the peasants in Balmoral, and in endeavouring to bind up the wounded heart of the widow and the fatherless; and, perhaps, it may be to her own bereaved heart the greatest solace to thus minister to others' woes.

Our hearts are full of thankfulness that our widowed Sovereign has been spared to us for Sixty years—happy years of peaceful government and rule; during which time Queen and people have been knit together in a never to be broken bond of love and devotion, and the heartfelt utterance of our lips is at this season of commemoration—

May our God yet spare her precious life for many years! God save our Queen! Long may she reign over us!

Her Majesty has seen eleven Lord Chancellors, ten Prime Ministers, six Speakers of the House of Commons, at least three Bishops of every See and five or six of many Sees, six Archbishops of Caaterbury and six Archbishops of York, and five Commanders-in-Chief.

She has seen five Dukes of Norfolk succeed each other as Earls Marshall, and has outlived every Duke and Duchess and every Marquis and Marchioness who bore that rank in 1837.

She has seen seventeen Presidents of the United States, ten Viceroy's of Canada, fifteen Viceroy's of India, and France successively ruled by one King, one Emperor, and six Presidents of a Republic.—*Selected.*

### **The Bishop's Movements during June.**

There is no need to give a list of the Bishop's engagements for this month. They embrace a good many sermons in London and elsewhere, and also sundry speeches in favor of the S. P. G. and the S. P. C. K. at Canterbury, Acton, Ealing and other places. On Sunday, June 20th, the day of the Queen's

Accession, the Bishop will preach at his old Church of All Saint's, South Acton, in behalf of the London Hospital Sunday Fund, and on Tuesday, June 22nd, he hopes to view the most marvellous scenes of Pageantry the world has ever witnessed—the great Procession. The last day of the month will be spent as a Devotional Day in preparation for the Pan Anglican Conference with the other Bishops.

All letters on Diocesan business should be addressed to the Bishop's Commissary, the Ven. Archdeacon Roe, D.D., Windsor Mills, P. Q. The Bishop's permanent address, while staying in England, is c/o Reverend James Macarthur, M.A., The Vicarage, South Acton, London, W.

### **Whitsunday and Trinity Sunday.**

Two of the greatest Festivals of the Church occur in this month. For first of all, on June 6th, we have Whitsunday or the Day of Pentecost, telling of the descent of the Holy Spirit upon the Church to guide her into all truth. And then, when Whitsunday is past, having offered our high and holy worship to the Father and to the Son and to the Holy Ghost for the part which each Person of the Holy Trinity is revealed to have taken in the wondrous work of our Redemption, on Trinity Sunday, June 13th, we gather all up together and bow down before the one living and true God, revealed to us as our Father, our Saviour, our Advocate and Friend. Oh! that our adoration may be real, to the glory and praise of God!

### **Great Truths.**

#### **HOW TO PREPARE FOR SACRAMENTS.**

The preparation for adult Baptism, Confirmation, and receiving the Holy Communion is all one, being in general terms Repentance, by which we forsake sin, and Faith, by which we steadfastly believe the promises of God made to us in the Sacraments. Stated more fully in the Prayer Book invitation to the Lord's Supper, it is:—"First to examine our lives and conversations by the Rule of the Ten Commandments, and whereinsoever we

shall perceive ourselves to have offended, either by will, word or deed, there to bewail our own sinfulness and to confess ourselves to Almighty God, with full purpose of amendment of life; also to reconcile ourselves to our neighbours whom we may have offended, make restitution, where possible, for wrongs and injuries we have done to others, being ready to forgive those who have offended us, as we desire forgiveness at God's hand."

"Suppose I still have fears and difficulties?" Go to God's minister. Open your heart to him, ask direction of him. He will help you to go forward in the line of Christian duty. Then, with God's help asked and given, press steadily on. Grow in grace. The Christian law of growth is, "First the blade, then the ear, after that, the full corn in the ear." If you earnestly desire to lead the life of a Christian, do not let little difficulties or minor obstacles stand in the way. Go right forward, and they will vanish. God's Holy Spirit will guide and support you always even unto the end.

### CATECHISING.

This month we begin a second set of Lessons on the Church Catechism, rather more extended than the first. This set will be completed in four months.

N.B.—Answers, that are incomplete, will be found in the Church Catechism.

#### THE CHURCH CATECHISM No. I. B.

When we ask your name at the opening of the Church Catechism, what name do we want? *Our Christian Name.*

Why is it called your Christian Name? *Because it is given when we are christened.*

What do you mean by being christened? *Being made a Christian or a Disciple of Jesus Christ.*

Where was the name of Christian first given to the Disciples of Jesus Christ? *At Antioch.*

Who gave you this name? *My Godfathers, &c.*

What do you say you were made first? *A Member of Christ.*

What is a Member? *A part of a body.*

What do you mean by being made a Member of Christ? *Being made a Part of His Body the Church.*

Give Scripture proof of this? *The body is not one member, but many. 1 Cor. xii. 14.*

What is the Church? *It consists of all people who are joined to Christ by Baptism.*

What were you made secondly? *A Child of God.*

What kind of child are you therefore? *An adopted child.*

For whose sake did God receive you as His child at Baptism? *For Jesus Christ's sake.*

What were you made thirdly? *An inheritor of the Kingdom of Heaven.*

What is an inheritor? *One who has great privileges, but who stands to receive greater.*

What is therefore your hope? *That, by being joined to Christ on earth, I may be made a partaker of Christ in Heaven.*

#### THE CHURCH CATECHISM No. II. B.

To what wonderful journey is our life in this world often likened? *To the journey of the Israelites through the wilderness to the Promised Land.*

What was the land, for which the Israelites looked? *The Land of Canaan.*

What is the country to which we are journeying? *Heaven.*

When did your heavenly Father put you in the way for this country? *When I was baptized.*

And who became your Guide? *The Holy Spirit.*

Did all the Israelites reach the Land of Canaan? *No.*

Why not? *Because they forgot the Will of God.*

What must we do then if we would reach our Heavenly Canaan? *We must pray for God's help, so that we may do His Will.*

What did your Godfathers and Godmothers promise for you at your Baptism? *They did promise, &c.*

Why did you not make these promises yourself? *Because I was too young.*

What is the meaning of the word "renounce"? *To fight against.*

What did your Sponsors promise you should renounce? *The Devil, the World and the Flesh.*

Name some of the works of the Devil ? *Lying, Pride, Anger and Tempting others to sin.*

What do you mean by the pomps of the World ? *That which is outward and showy, and likely to take the first place with us.*

What do you mean by the vanities of the World ? *Empty things which never satisfy.*

Name some of the sinful lusts of the Flesh ? *Eating and drinking too much, Illness, and any sin, which unfit us for the service of a pure and Holy God.*

#### THE CHURCH CATECHISM No. III. B.

What was the second promise of your Sponsors at your Baptism ? *That I should believe all the Articles of the Christian Faith.*

What are the Articles of the Christian Faith ? *The things which God has revealed.*

Where have these been drawn together ? *In the Creeds.*

Whence are they taken ? *From the Bible.*

Do you not think you are bound to believe and to do as your Sponsors have promised for you ? *Yes, verily, etc.*

How only can you do this ? *Only by God's help.*

How are you to seek God's help ? *By earnest, believing Prayer.*

Relicse the Articles of your Belief ? *I believe, etc.*

What do you call these Articles of your Belief ? *The Apostles' Creed.*

Why is it so called ? *Because it contains those things, which the Apostles taught.*

What does the word "Creed" mean ? *Our Belief.*

How many Creeds do we use in our Church ? *Three.*

Name them ? *The Apostles' Creed, the Nicene Creed and the Creed of S. Athanasius.*

In how many days or periods did God make heaven and earth ? *In six days or periods.*

What did God do on the seventh day ? *He rested from all His work.*

#### THE CHURCH CATECHISM No. IV. B.

Why do many turn towards the East to say the Creed ? (1) *They turn towards the Sun-rising ;* (2) *They turn to shew their one consent ;* (3) *They turn towards the Altar, where Christ gives Himself to be our Spiritual Food.*

Why do you bow your head at the Name of Jesus ? *Out of reverence to Him, and because it is ordered that at the Name of Jesus every knee shall bow. Phil. ii. 10.*

What does the name "Jesus" mean ? *God the Saviour.*

What does the name "Christ" mean ? *The Anointed One.*

For what three offices was our Lord anointed ? *To be our Prophet, Priest and King.*

Who was the Mother of our Lord ? *The Virgin Mary.*

Of what Tribe was she ? *Of the Tribe of Judah.*

Of what lineage ? *Of the lineage of David.*

When do we keep our Saviour's Birthday ? *On Christmas Day.*

In what way do we regard the Virgin Mary ? *As the most highly favoured of women.*

Who was sent to tell Mary that she should be the Mother of our Lord ? *The Angel Gabriel.*

When do we commemorate this ? *On the Festival of the Annunciation, or March 25th.*

Who was Pontius Pilate ? *The Roman Governor of Judaea.*

What did our Saviour suffer in His Body ? *He was crucified.*

Did He suffer most in His Body or in His Soul ? *In His Soul.*

Why ? *Because he hated Sin, and yet He had to bear the sins of the whole world.*

When did He suffer specially in His Soul ? *In the Garden of Gethsemane, and during the last dread hours upon the Cross.*

Why is Good Friday the most solemn Day of all the year ? *Because on that day we commemorate the Crucifixion of our Lord.*

#### Judge Memorial Window.

On Thursday, April 29th, just before the Weekly Celebration in St. Matthew's Church, Quebec, a brief Service of Benediction was held by the Rector and the Rev. Arthur H. Judge, then visiting the City, wherein the new Window, recently placed in the Church as a Memorial to the late Cornelius Judge, was dedicated to the glory of Almighty God and set apart for its pious purpose. The writer of this brief paragraph has been asked by the family of the deceased to express to the many friends, to whom the erection of the Window is due, their profound appreciation of this really beautiful tribute, and the happiness afforded to them by the Memorial.

A FORM OF  
PRAYER WITH THANKSGIVING TO ALMIGHTY GOD

TO BE USED

In all Churches and Chapels within the Diocese of Quebec, upon Sunday, the  
Twentieth Day of June, 1897, being

THE SIXTIETH ANNIVERSARY

Of the Day on which Her Majesty began Her Happy Reign.

¶ *Morning and Evening Prayer shall begin with a Hymn, and then this Sentence.*

I EXHORT that, first of all, Supplications, Prayers, Intercessions, and Giving of Thanks, be made for all men; for Kings, and for all that are in Authority; that we may lead a quiet and peaceable life, in all godliness and honesty: For this is good and acceptable unto God our Saviour. *1 Tim. ii. 1-3.*

¶ *Here shall follow the Exhortation (shortened, if desired), with the General Confession, &c., to the beginning of the Psalms.*

¶ *Next shall follow the Proper Psalms xx and xxi, and the First Lesson, (Joshua i. to v. 10).*

¶ *Then shall be sung the Te Deum, followed by the Second Lesson (Romans xiii. to v. 8), the Jubilate, with the Apostles' Creed, &c., to the beginning of these Suffrages.*

*Priest.* O Lord, shew thy mercy upon us.

*Ans.* And grant us thy salvation.

*Priest.* O Lord, save the Queen.

*Ans.* And mercifully hear us when we call upon thee.

*Priest.* Send her help from thy holy place.

*Ans.* And evermore mightily defend her.

*Priest.* Give peace in our time, O Lord.

*Ans.* Because there is none other that fighteth for us, but only thou, O God.

*Priest.* O God, make clean our hearts within us.

*Ans.* And take not thy holy Spirit from us.

¶ *Then shall follow these Collects.*

*Thanksgiving for Her Majesty's Accession to the Throne, and for her long and happy Reign.*

ALMIGHTY God, who rulest over all the Kingdoms of the World, and disposest of them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, as on this day, to place thy Servant, our Sovereign Lady, VICTORIA, upon her Throne, to be our Queen. And especially are we bound to praise thee, that, in answer to our prayers, thy wisdom hath ever been her guide and thine arm her strength; that justice, truth and holiness, that peace and love and all those virtues, which adorn the Christian profession, have flourished in her days; that thou hast directed all her counsels and endeavours to thy honour and glory, and to the welfare of her people; and hast given us grace to obey her cheerfully and willingly for conscience sake. And, above all, we thank thee that thou hast granted her always to possess the hearts of her people, so that they have never been wanting in honour to her Person, and in dutiful submission to her Authority. Finally, we pray thee, that as her Reign has been long and prosperous, so thou wilt crown her with immortality and glory in the life to come; through Jesus Christ our Lord. *Amen.*

*Prayer for the Continuance of God's Blessing.*

BLESSED Lord, who hast called Christian Princes to the defence of thy Faith, and hast made it their duty to

promote the spiritual welfare, together with the temporal interest of their people; We acknowledge with humble and thankful hearts thy great goodness to us in setting thy Servant, our most gracious Queen, over our Nation and Empire, and that thou hast given unto her all those heavenly graces that are requisite for so high a trust. Let the work of thee her God, we beseech thee, prosper in her hands ever more and more; And make her a blessed instrument of protecting and advancing thy holy Faith and Truth; And, that these blessings may be continued to afterages, let there never be one wanting in her house to succeed her on her Throne, that our posterity may see her children's children, and peace upon Israel. So we, that are thy people, and sheep of thy pasture, will give thee thanks for ever, and will always be shewing forth thy praise for generation to generation; through Jesus Christ our Lord. *Amen.*

*Prayer for the Royal Family.*

O LORD our God, who upholdest and governest all things in Heaven and Earth; receive our humble prayers, with our hearty thanksgivings, as for our Sovereign Lady, Queen VICTORIA, so, together with her, for *Albert Edward* Prince of Wales, the Princess of Wales, and all the Royal Family; humbly beseeching thee, that they all, ever-trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy, and honour, and may live long and happy lives upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by the Merits and Mediation of Christ Jesus our Saviour, who with the Father and the Holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

*Thanksgiving for God's Blessing on the Diocese during Her Majesty's Reign.*

ALMIGHTY and Everlasting God, by whose Spirit the whole Body of the

Church is governed and sanctified, we thank thee for all the blessings and protection vouchsafed to this Diocese these sixty years, during the Reign of our most gracious Queen. We thank thee for the growth and extension of thy Kingdom in our midst, and for the continued prosperity, which we enjoy at thy Hands. And chiefly are we bound to praise thee, for the labours of thy faithful Servants, the Bishops and Pastors of thy flock, who have entered into their rest, and whose works do follow them; and for all, who are now labouring in thy service; humbly beseeching thee, that they may set forward the salvation of all men, and extend the Kingdom of thy glory: through Jesus Christ our Lord. *Amen.*

*Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee: and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Cor. xiii.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *After the Grace there shall be a Hymn, and then shall be sung or said the Service for the Holy Communion, using, instead of the Prayer for the Queen and the Collect of the Day, the second Collect of this Service, followed by the Epistle (1 S. Peter ii. 13-17) and the Gospel (S. Matthew xxii 16-21).*

¶ *After the Nicene Creed there shall be a Jubilee Sermon, preceded (if so desired) by a Hymn, and after the Sermon the Offertory and the remainder of the Service for the Holy Communion.*

¶ *The Communion ended, after the Gloria in Excelsis, these Collects following shall be used.*

*Prayer for Unity.*

O GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of

Peace ; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord : that, as there is but one Body, and one Spirit, and one Hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee ; through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness ; through Jesus Christ our Lord. *Amen.*

¶ *And then the final Benediction.*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *Here may be sung a closing Hymn or the National Anthem.*

¶ *If there be Evening Prayer in the same Church, the Proper Psalm and Lessons should be as follows :*

Proper Psalm, ci. Proper Lessons, 2 Sam. xxiii. 1-5. and Titus iii. 1-8.

**HYMNS.**

1. *Mason.* Tunes 215, 219, 271, 341.

Arise, O Church of England,  
And sing from East to West  
His praise, Who crowns our monarchs,  
Who gives His people rest.  
The maiden throne ne'er trembled,  
The widow'd arm ne'er faints ;  
He keeps, in strength or weakness,  
The footsteps of His saints.

Yea, Peace in rich abundance  
Has flourished in her time,  
While, with her flag, the Gospel  
Speeds on to every clime.  
Light from her sixty summers  
Dark Afric's shores have seen,  
And India's sons of freedom  
Give thanks for England's Queen.

With one great voice of pleading  
Men cry from zone to zone,  
" O prosper, Lord, Thine handmaid,  
Unshaken keep her throne :  
This year of benediction  
Bid hallow all the rest,  
While children's children round her  
Rise up and call her blest." *Amen.*

2. *Canon Twells.* Tunes 78, 165.

Shall Praise or Prayer prevail today ?  
Praise for God's mercies past,  
Or Prayer that Queen Victoria's sway  
May prosper to the last ?

O men and brethren, let us praise !  
Her thankful people know,  
If bright and good have been her days,  
Twas God that made them so.

[been,  
Wondrous have England's blessings  
And midst the shining throng,  
One of the chief, that such a Queen  
Should rule the land so long.

Yet, men and brethren, let us pray !  
God's precious gifts are more  
Than man can count, and none may say  
What still He has in store.

Pray that the hand of time may press  
Still lightly on her head, [ness  
While Peace and Truth and Righteous-  
Around her empire spread.

[sent down  
Pray that high hopes from Heaven  
Her earthly life may greet,  
Until she humbly casts her crown  
At her Redeemer's feet. *Amen.*



**3. Bishop of Ripon.** Tunes 13, 418.

Lord of all thrones, in Whom abide  
Years past and years to be,  
A people's heart, a people's voice  
In praise ascend to Thee.

We thank Thee for the golden day,  
Which crowns the sixty years [love,  
Of lengthened sway and strengthened  
Of peace and vanquished fears.

We thank Thee for the queenly heart,  
Right womanly and pure, [still,  
That, crowned with grief, courageous  
Was royal to endure.

We thank Thee for the subtle bonds  
In joy and sorrow wrought,  
Which knit the people and the throne,  
As one in hope and thought.

We thank Thee for the broadening rule  
O'er many lands and seas :  
For opened realms and added store,  
Harboured with every breeze.

Lord, in the years which yet remain  
In duty make us strong,  
Heaven's light our guide, help us to fill  
The world with freedom's song.  
Amen.

**4. Ferrar.** Tunes 137, 362, 436 (2).

ENGLISH hearts and English voices,  
Lift to heaven your praise to-day,  
While the fatherland rejoices  
With the children far away !  
Praise your God, Who giveth glory,  
Till the welkin rings again ;  
Praise your God, and tell the story  
Of Victoria's noble reign.

Praise to God, for He hath shielded  
Sixty years her gracious throne,  
While the sceptre justly wielded  
Stayed upon His grace alone ;

He, her Rock and her Salvation  
Through life's slaughter and life's tears  
Hath exalted court and nation  
With His favour all the years.

Praise Him that her empire spreading  
Over all the world hath borne  
Christ's salvation, brightly shedding  
Radiant presage of the morn,  
When the traveller gladly greeteth  
In all lands the faith of home,  
And one creed the earth repeateth,  
And at last His Kingdom come !

English hearts and English voices,  
Lift to heaven your praise to-day,  
While the fatherland rejoices  
With the children far away !  
Praise the Father of all merit,  
Praise with glory due the Son !  
And the co-eternal Spirit,  
Ever Three and ever One ! Amen.

**5. The National Anthem**

God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen :  
Send her victorious,  
Happy and glorious  
Long to reign over us :  
God save the Queen !

Thou Who for three score years  
In sunshine, cloud, and tears  
Hast kept our Queen :  
Still be her Guide and Stay,  
Thro' life's uncertain way  
Till dawns the perfect day :  
God save the Queen.

Thy choicest gifts in store  
On her be pleased to pour ;  
Long may she reign :  
May she defend our laws,  
And ever give us cause  
To sing with heart and voice,  
God save the Queen. Amen.

### The Victoria Jubilee and Church Extension in the Diocese of Quebec.

The Queen's Accession coincides almost exactly with the Consecration of the third Bishop of Quebec, Dr. George J. Mountain. It will be interesting and I hope helpful to put on record here, as I am requested to do, side by side with the wonderful progress of the Empire during Her Majesty's reign, of which we read so much, and are so justly thankful for, a brief synopsis of the growth of our own Church of the English people in this Mother Diocese of Quebec during the sixty years which have rolled by since those two memorable accessions.

1. When Bishop George Mountain returned to Canada towards the end of 1836—newly consecrated, and Bishop of all Canada—he found in what is now the Diocese of Quebec, seventeen Clergy, of whom fourteen had Parochial charges; five in the city, three in Gaspé, four in St. Francis District, three in that of Three Rivers, and two in that of Quebec. Two, if not more, of these were School-masters.

The Parochial Clergy now number sixty-three. Four others are engaged in Scholastic work, and six are pensioned.

There were then seventeen Clergy engaged in active working, there are now sixty-seven.

2. But it is easy enough to multiply Clergy when you can find people outside willing to pay them. It is doubtful whether the seventeen Clergy received a dollar a year from their parishioners. That unhealthy state of things has long since passed away. We are now practically a self-supporting Diocese. The S. P. G. grant we voluntarily relinquished four years ago; it is diminishing year by year and expires with the century. Over against the small remnant of it, which we still receive, may be fairly set the \$4,000 a year, we send away to help our needy brethren outside.

We have now twenty-one self-supporting Parishes; and the remaining Missions pay about \$11,000 a year to the Diocesan Board towards the stipends of the Clergy,—on an average about one half of the stipend. The remaining half comes from our own Diocesan Funds. The Missions so aided are all growing, if slowly, yet steadily towards the goal of their ambition—an honourable self-support.

3. At the Queen's Accession, there had not been provided one dollar of Endowment in the Diocese for any religious purpose. We have now, owing to the foresight and generosity of those good men who guided the Church's fortunes during the last sixty years, an Endowment sufficient to secure to the existing Clergy a modest maintenance, and to enlarge their number and occupy new ground as may be needed in the time to come. Putting together the Local Endowments, the Clergy Mission Funds, and Bishop Williams Memorial Funds, (not counting the Bishopric Endowment), we have Endowments for the support of the Clergy amounting to upwards of \$300,000. We have besides a handsome provision made for pensioning the Widows and Orphans of our Clergy, and a steadily growing Pension Fund for aged and infirm Clergymen.

4. Akin to these objects, is the *housing* of the Clergy. There were in 1837 two rectory houses, those of Quebec and Three Rivers, one built and paid for by Bishop Mountain, the other the gift of the Government, neither of them owing anything to the generosity of the Churchmen of those days. There are now fifty Parsonages (practically fifty-two), which have cost our churchmen at least \$100,000. To this splendid achievement the capstone is now being placed by the purchase of a Bishop Williams Commemoration and Victoria Jubilee See House.

5. In 1837, there were twenty-one Churches in the Diocese. Of these, five, built of stone, still exist; the others have long since been replaced, some of them twice over, by something better. Our Churches now number one hundred and twenty-four, and those built within Her Majesty's reign, many of them handsome and costly, have cost at least \$300,000.

6. Another noble work, all of it falling within the sixty-years, is the provision made for *Church Education* in our Church University at Lennoxville and our Ladies' College at Compton. Few things in the retrospect of the Queen's reign are more encouraging to us Churchmen, and hopeful, than the ease and rapidity with which the Bishop Williams Memorial Mission Fund, and, following so close upon it, the Bishop's College Jubilee Fund were secured,

That so splendid a provision should have been made for handing on to posterity that English Branch of the Church of the Living God, which His own Right Hand has planted in this land—handing it on not only unimpaired but ever growing, and deepening its root-holds upon the land, is surely to every Churchman matter of the deepest thankfulness and joy.

How could it ever have been done if the wisdom and religious heart of our beloved Queen had not secured to our country unbroken peace and ever growing prosperity?

7. These are material things indeed; but the wisdom of God has seen fit to make all these material things necessary to His Church's earthly life and extension.

But it is not only in these respects that the Diocese of Quebec has prospered. It is impossible that so noble a provision for the Church could have been made by her children with so small means at their command, unless there lay deep down in their hearts the principles of faith, hope and charity. We cannot have the fruit of the Spirit without the presence and work of that Blessed Person in the warm, loving hearts of good men.

And so it has been. Looking back over the sixty years, what do younger men see? They see devoted and wise Bishops, indefatigable in prayer and work. They see self-denying, earnest Clergy, given to reading, to exhortation, to doctrine,—never weary in well doing.

They see thoughtful, far-seeing laymen not only giving their money for her Endowment, but looking on into the future and patiently working out the problem, how these Endowments and all her interests may in that future be best secured. They see devout women encouraging the men, and, besides giving generously out of their own often scanty means, adding what is more precious, their time and the incense of their prayers to the Lord's work.

8. And whereas, at the beginning of the sixty years, the work of the Clergy in this Diocese, especially in the Eastern Townships, was that of ministering to little colonies of immigrant English and Irish Churchmen, while the original American settlers, the mass of the people, stood aside and looked on with coldness or contempt; now, the warmest and most devoted of the Church's members are

those American Churchmen, whose sons, to her great advantage, fill the ranks of her Priesthood, and whose aged men and women are unwilling to die until admitted by Holy Baptism to her communion.

9. Statistics are dry and not always reliable; but when the Returns of the Clergy show so large a proportion of the Church's adherents as confirmed and regular Communicants, this surely is ground for thanking God for the past and taking heart and courage for the future.

H. R.

### Diocesan Synod.

The Synod of the Diocese was held in the City of Quebec on the 4th, 5th and 6th of May. The attendance, particularly of Lay Delegates, was smaller than usual. Inpatient Spring-fields throughout the Eastern Districts, and over-patient ice-fields along the Caspé Coast are accountable for many absences. The Lambeth Conference and other important Ecclesiastical functions, requiring the Bishop's presence in England during June and July, and a Canon of Synod limiting the interval between sessions to two years, made necessary the selection of this date. The Session opened with a Service and a Celebration of the Holy Communion in the Cathedral at 9.30, the Lord Bishop being Celebrant. Early Celebrations had already been held in some of the city Churches. After Service the members repaired at once to the Church Hall and proceeded to organize. The certificates of the attending Lay Delegates were examined, and then approved of. Roll was called, the retiring Secretaries and Treasurer re-elected, and the Bishop proceeded to deliver his Charge. As this Charge will appear in later numbers of the *Gazette*, no reference need here be made to it. The Anniversary Meeting of the Church Society which, this year, took place on the first evening of the Session will also be found accounted of elsewhere. The presence of the Lord Bishop of Algoma (Dr. Thorneloe), was a matter of very evident delight to all of his former co-workers. During the Session he occupied a seat on the platform.

At the outset the Synod desired the Lord Bishop to name a Committee to draw

up and report a draft of Address to Her Majesty the Queen upon the joyful occasion of Her Diamond Jubilee, and further to consider whether an effort should not be made to form some permanent memorial of this happy event. The address, in due time submitted, will be found elsewhere in the *Gazette*. The Synod heartily endorsed the suggestion of the Committee that this glad anniversary should be commemorated by providing for the Diocese a much needed See-House. What has already been done in this matter (since the close of Synod) and what it is proposed to do, will be found referred to in another article under "Central Board." The Bishop named a Representative Committee to consider and suggest the most suitable names for the various Standing Committees and Boards, for Trustees and members of Council of Bishop's College, and members of the Corporation of Compton Ladies' College. These were subsequently voted on. A memorial from the Synod of the Diocese of Montreal in reference to the "Andrews Home," for the care and settlement of immigrants, was agreed to, and a co-operating Committee appointed. Encouraging reports of Bishop's College and School, Compton Ladies' College, the D. and F. Missionary Society, the Diocesan Board, &c., were presented. The Venerable Archdeacon Roe read an able paper on the Religious Education of the Young. Reports were also presented by the various Rural Deans, and by the Treasurer of the Synod. The scheme adopted by the General Synod, at its last meeting in Winnipeg, for the formation of a Missionary Society for the Church of England in Canada, and a Board of Missions, Executive Committee and Advisory Committee, &c., and a request that we should appoint delegates to attend a summoned meeting of the General Board of Missions, came before the Synod. A difficulty was found in the fact that the Board appointed by the *Provincial Synod*, and to which we were now accountable, had not yet been abolished. The Synod, however, instructed its Delegates to the Provincial Board, to attend the meeting of the General Board, and, without compromising the Diocese, explain the difficulty as seen by us, and confer on the subject. A courteous letter was sent to the Primate to this effect. Several amend-

ments and additions to the Constitution and Canons, approved of at the last Session, were considered and finally adopted. One of the most important of these has reference to the principle of Lay-representation. Hitherto every organized congregation has been entitled to send one Lay Delegate to Synod; thus one of the poorest Missions in the Diocese, with three Congregations of eight or ten families each, could in Synod out-vote the Congregations of St. Matthew's, Quebec, and St. Peter's, Sherbrooke, with their one thousand and more Communicants. The new system (not without its difficulties) is based on the number of Communicants. Every Congregation having three hundred Communicants is to be entitled to three representatives; under three hundred and over one hundred and fifty Communicants, two representatives; under one hundred and fifty and over ten, one representative. Congregations in a Mission having less than ten Communicants each, may unite in electing one representative. The permitted interval between Sessions of the Synod was extended from two years, to twenty-seven months. A Committee was appointed to provide for the publication of the Ven. Archdeacon Roe's valuable Papers and his letters on the continuity of the Church, and on the Papal Encyclical *re* Anglican orders. The Delegates (chosen by ballot) to the General and Provincial Synods, are as follows:—*General Synod*, Ven. Archdeacon Roe, Dr. Alnatt, and Canon Von Island; substitutes, Reverend L. W. Williams, A. J. Balfour and Canon Adams. *Lay*, Judge Andrews, Dr. Duubar and Dr. Heneker, substitutes, J. Hamilton, R. Campbell and Capt. Carter. *Provincial Synod*, Ven. Archdeacon Roe, Reverends A. J. Balfour, L. W. Williams, Dr. Alnatt, Canon Von Island, Canon Foster, A. C. Searth, Canon Adams, J. Hepburn, Very Reverend Dean Norman, Reverend G. H. Parker and A. Stevens. *Lay*, Judge Andrews, Dr. Duubar, R. Campbell, Col. Forsyth, Dr. Heneker, E. Pope, J. Hamilton, G. Langson, Sir H. G. Joly de Lotbimier, Capt. Carter, Dr. R. Hamilton, and A. Rhodes. A proposal so to alter the Church Temporalities Act, as to give to certain women in a Congregation an equal right with men to form part of the

Vestry in a pewed-Church (though not to be eligible for Wardens) was almost unanimously negatived, by each Order. The Synod decided to urge the Church Society to take such steps, whether by legislation or otherwise, as will enable it to consider all local Endowment Funds now in their hands, or which may come into their hands hereafter, as one fund for the sole purpose of paying out the interest accrued upon the whole proportionately, at a uniform rate upon the Capital of each Endowment Fund—provided it be not inconsistent with the terms of any Trust Deed. The Church Society has since taken action in the matter. A Committee was appointed to consider whether it were not possible to establish one or more schools in the Diocese, under the control of the Church, where parents of quite moderate means might have their children educated. The election by the Clergy of twelve Priests from among whom the Board of Triers shall be selected, as required by the Canon on "Discipline of the Clergy," resulted in the choice of the Reverend Messrs. Balfour, Scarth, Foster, Von Illand, Allnatt, Richardson, Williams, Adams, Hepburn, Stevens, Parker and Blaylock. A Resolution to make the Church Society its own Insurer, in the cases of Churches and Parsonages, was submitted to a Committee to report upon. The Synod, by a standing vote, passed a resolution expressive of their congratulations and fraternal greetings to Dr. Dix, Rector of Trinity Church, New York, on the celebration of the 200th Anniversary of their great Corporation. The Lord Bishop, after referring to the valuable services rendered to the Church, through long years, by Dr. James Dunbar, Q. C., the leading Hon. Counsel of the Church Society, announced the pleasing fact that he had concluded to appoint that gentleman to be Chancellor of the Diocese, and proceeded to read his Letters of Induction. As Dr. Dunbar was conducted to the platform, the members rose and expressed their hearty approval. The honour is well merited.

After the adoption of a number of Committee Reports, &c., &c., the Synod closed with the Benediction.

A. J. B.

## The Lord Bishop's Address to Synod.

### I. THE JUBILEE COMMEMORATION.

*My Reverend Brethren, and Brethren of the Laity :*

What a year this is! How full of happy Commemorations! How loud the call to thankfulness and praise! For, as you all know, we are this year about to celebrate the Diamond Jubilee of our Sovereign Lady Queen Victoria; we are moreover about to observe the thirteen hundredth Anniversary of the advent of Augustine of Canterbury to be the first Bishop of the Anglo-Saxon Church; and we are also about to commemorate the planting of the Cross of our dear Lord and Saviour Jesus Christ on this great Continent, by the landing of the brave navigator, John Cabot, who, in the name of our King Henry VII, discovered Nova Scotia and Cape Breton just four hundred years ago.

Yes! for sixty long years our good Queen has wrought earnestly and devised steadily for the common weal, and the result of her long life and labours are really beyond all expression marvellous. It is true that three English Sovereigns were permitted in their day and generation to reign for more than fifty years, but how different was the result in every case. Henry III *c.g.* reigned fifty-seven years, but his Jubilee found him old and feeble, his Kingdom torn by dissensions, his government wrested from him, and he himself hated and despised: Edward III entered upon his Jubilee-year with a broken heart, mourning the premature death of the son, whom he so dearly loved, with all his triumphs undone, all his victories fruitless, and all possessions gone: and the fiftieth year of George the Third's reign, which had been full of troubles all along, was embittered by the loss of his favourite daughter, leading the poor King, blind and broken hearted, into a state of sad and incurable insanity. But these *last* sixty years, these years of the reign of our Lady the Queen, who in her day has so bravely borne her personal sorrows, have been peculiarly fraught with prosperity and blessing, and there can be no doubt, that, under God, this happy state of things is to be attri-

buted, to a very large degree, to Her Majesty's grand personal example, and to her many great and noble qualities.

For, as to the blessings, which as a people we are enjoying to-day, just look at the progress of Religion, and indeed of our dear Church. Yes! compare the cold, bare state of things which existed sixty years ago, with the life and warmth of our Anglican Services in almost every part of the world at the present day; think too of the wonderful advantages which have arisen for our young people; think of the advance of education, and of the ease, with which books may be procured by all, even the poorest. And although we have had our wars, yet, while France and other countries have suffered terribly, our Island Home, and indeed our British Dominions generally, have enjoyed all the inestimable blessings of perfect peace. And consider again, my dear Brethren, the strides that have been made in the way of improving the social condition of our people; see how the slaves of overwork have been set free; look at the Acts of Parliament, that have been passed, dealing with Factories, with the employment of children, with the establishing of Public Holidays and Public Libraries, and with the encouragement of Emigration. Consider too, what a growth there has been of public opinion with regard to the evil of drunkenness, which at one time threatened to maim and ruin England's national life. Think once more of the wonderful advance that has taken place in scientific, hygienic and sanitary matters; think of the revolution that we have witnessed in the means of locomotion, and of the general improvement that has taken place in the housing and social comfort of our people everywhere, and I am sure you will all see that we have the greatest possible cause for thankfulness and praise. And since it would be easy to shew, that no one has done so much to promote all this blessedness and growth, as the Royal Lady, whom we proudly hail as our Empress Queen, I am sure that we, as loyal subjects, shall delight to know that Her Majesty is still able to discharge to a great extent her most onerous and important duties, and at the same time we shall glory in the happy fact, that the whole of her vast Empire

is about to unite in "praising the great God for His Goodness, and for the wonders that He doeth among the children of men."

No doubt, my brethren, this Diamond Jubilee will be loyally and joyfully observed here in the Diocese of Quebec, as well as everywhere else in Her Majesty's Dominions, and I earnestly trust that some specific suggestion will be made, and laid for consideration before this Synod.

*(To be continued.)*

### Jubilee Address to the Queen.

At the recent session of Synod there was drawn up and adopted an Address to Her Gracious Majesty, upon the joyful occasion of Her Diamond Jubilee. It is to be engrossed, and signed by the Lord Bishop and by the Clerical and Lay Secretaries of Synod, and then forwarded to England. It reads as follows:—

*May it please Your Majesty:*

WE, the members of the Church of England in the Diocese of Quebec, in Synod assembled, venture to approach your gracious Majesty, on the auspicious occasion of the completion of the sixtieth year of your gracious reign, with sentiments of profound respect and affectionate loyalty;

We desire to express our devout thankfulness to Almighty God, in that He has been pleased to prolong your reign to a period of unprecedented length and unexampled prosperity. The recollection of the Victorian Era will never be effaced from the hearts of the people as long as time endures. Under your wise and beneficent rule our country has advanced in all that is good. Arts have flourished, commerce has extended itself, material progress is conspicuous, general intelligence is more and more widely diffused. But, best of all, thanks in a great measure to the noble and potent example of your Majesty and your Court, there has been a noticeable and steady march onwards in vital religion and pure morals;

We pray that it may please Divine Providence to grant your Majesty some years more of earthly life, so that the blessings which have flowed to our beloved Mother

Laud and her dependencies, as the result of your able and sympathetic influence, may yet be continued. But when you are called to your rest, in God's good time, you will ever reign supreme in the reverential and grateful affection of all your subjects.

## Diocesan Commemoration

OF THE

### Victoria Diamond Jubilee.

The Venerable Archdeacon Roe, D.D., Bishop's Commissary, has just sent, to all the Clergy and Church-Wardens of the Diocese, the following letter and subjoined Circular. There is no need for us to add anything to what is therein contained. The letter and Circular speak for themselves:—

ST. GEORGE'S PARSONAGE,

Windsor Mills, P.Q., May 21th, 1897.

*To the Clergy and Church-Wardens of the Diocese of Quebec,*

Reverend Sir and Gentlemen,

I send you subjoined the circular of the Committee appointed to carry into effect the Synod's Resolution respecting a Diocesan Commemoration of the Reign of our Noble and Gracious Queen.

The Synod has decided that the Memorial shall be a See-House for the Diocese.

The See-House, when procured, will serve the two-fold purpose of a Commemoration of the late revered and beloved Bishop Williams, for which provision has already been made, and also a Memorial of the beneficent and glorious reign of Good Queen Victoria.

It is the Bishop's request that the Service of Thanksgiving sent to the Clergy shall be used on the 20th June.

His Lordship has left it to me to suggest the object to which the Church's Offerings on that auspicious day should be devoted.

I feel assured that my brethren will agree with me, that our offerings on that day could not be given to any object other than the Memorial chosen by the Synod, namely, the purchase of a See-House.

The circular sets forth the Bishop's

offer to go on paying the rent he now pays for the house so long as he continues Bishop. This noble generosity should certainly be met by a corresponding liberality on our part. The sum required is only \$5,000. I venture to ask that the whole of that amount may be provided by the offertories of Accession Day.

An average of one dollar from each family would provide the whole. Surely we cannot be content with less to express the thankfulness we ought to feel for the countless blessings bestowed upon the Empire, of which Canada forms so large a part, through the ministry of Good Queen Victoria.

The Reverend Clergy are requested to read the Synod Committee's Circular and this letter to all their Congregation on the nearest practicable Sunday to the 20th June, and to send in the proceeds of the offertories of the day as soon as possible to Edwin Pope, Treasurer of the Church Society, Quebec.

HENRY ROE, D.D., D.C.L.,

Archdeacon and Bishop's Commissary.

### Victoria Diamond Jubilee Fund.

*The following Resolutions, embodied in a Report of a Special Committee, were unanimously adopted by the Diocesan Synod during its recent Session:—*

1. That it is desirable to create a permanent Diocesan Memorial of the 60th Anniversary of Her Majesty's Accession.

2. That one of the obvious needs of the Diocese is that of a See-House. Provision for this has been made in part, by the Bishop Williams Commemoration Fund. Your Committee consider it a most suitable, and also a feasible project, and one which your Committee feel assured will commend itself to the judgment of members of the Church in general; that an effort be made to raise a sum of money which, added to the amount already in hand in the Bishop Williams Commemoration Fund, might suffice to provide a suitable See-House.

The money so raised shall form a fund to be called the "Victoria Diamond Jubilee Fund," and shall be placed in the keeping of the

Quebec Diocesan Church Society for the above purpose, under a Deed of trust setting forth clearly the purpose for which the Fund has been created.

The Synod also appointed the following Gentlemen to carry into effect the above Resolutions, viz :

The Ven. Archdeacon Roe, D.D., the Very Reverend Dean Norman, D.D., the Reverend G. W. Dumbell, D.D., Dr. Heneker, Dr. Dunbar, and Messrs. E. E. Webb, H. D. Smith and John Hamilton.

The Committee now appeal with confidence to the Church people of the Diocese for a loyal and generous response to the action of Synod.

The house, which has been occupied by his Lordship, Bishop Dunn, ever since his coming to the Diocese, and which is in every way eminently suitable for the purpose of a See-House, may be acquired now, for the comparatively small cost of about \$11,000. The Central Board of the Church Society is ready to co-operate in the undertaking, and to invest the capital of the "Bishop Williams Commemoration Fund," now about \$6,000, in the purchase of the house ; consequently there would remain but a sum of \$5,000 to be raised for the Diamond Jubilee Fund in order to carry out the whole scheme.

The Bishop of the Diocese, with a most generous liberality, has offered not only to improve and maintain the house at his own sole charges, so long as he shall be Bishop of Quebec, but also to continue to pay the same rental for it as he is now doing.

The Clergymen, Church-Wardens and Delegates to Synod from each Congregation are requested to act as a Committee to solicit and collect subscriptions for the Fund from their respective Congregations ; which subscriptions may be paid at such times, and in such proportions as may seem desirable to each subscriber ; and should be remitted to Edwin Pope, Esq., Treasurer of the Church Society, Quebec, who has kindly consented to act as Treasurer of the Fund.

For the Synod Committee,

JOHN HAMILTON,

Quebec, 24th May, 1897.

Chairman.

## Church Society,

### ANNIVERSARY MEETING.

Advantage was taken of the presence in Quebec of most of the Clergy of the Diocese and of the Lay Delegates to Synod to hold on Tuesday evening, May 4th, the Anniversary Meeting of the Church Society. The Lord Bishop took the chair at 8 o'clock, and in his opening speech, after explaining the object of the meeting, viz., to spread a knowledge of the work of the Church Society, offered a hearty welcome to all the visitors. The Venerable Archdeacon Roe, Dr. Heneker and the Lord Bishop of Algoma were in turn called upon to give Addresses. The Archdeacon dwelt upon the immense benefit which the Church Society had been to the Diocese from its inception and spoke of the great usefulness of its various Funds ; he recommended all to read the Jubilee Memoir of the Society, written in 1892. Dr. Heneker urged that the Diocese of Quebec, through its wonderful organisation, had great privileges, and that consequently its responsibility to extend to others those blessings was equally great. Bishop Thorneloe gave a description of his Diocese and its great needs. He compared it with the Diocese of Quebec as it was fifty years ago. He said that Algoma needed a similar organization to the Quebec Church Society, and he spoke very hopefully of the future of his Diocese, if only it was well supported in its present years of need. The Church at large, he said, was copying the Diocese of Quebec : it was famous for its good management as well as for its tone, and temper, and life : he was proud of his old Diocese and of the Church Society, with which he had been so long connected, and he wished it all prosperity and blessing.

In the course of the evening, the Bishop of Quebec said a few words about the Returns made by the Clergy and Wardens for the year ending Easter 1897, which had just been tabulated in time for Synod. The chief points, which he drew from them, were as follows :—

1. That the proportion of Communicants to population was larger than would usually be found elsewhere, being 36 per cent. 2. That



the total moneys contributed for all Church purposes during the past year shewed an average, counting every soul belonging to the Diocese, of six dollars per head. 3. That contributions towards objects outside the Diocese had decidedly increased. All these, he said, were healthy signs of growth.

A hearty vote of thanks to the Speakers and the Chairman was proposed by the Reverend George Dumbell, D.D., and seconded by the Reverend Isaac Thompson, and the meeting closed with the Blessing pronounced by the Bishop. The Collection in aid of the Mission Fund of the Church Society amounted to \$48.10

#### CENTRAL BOARD.

A Stated Meeting of the Central Board was held on May 18th in the Cathedral Church Hall. In the absence of the Lord Bishop (in England) the chair was taken by the Bishop's Commissary, the Venerable Archdeacon Roe. Much important business was transacted. A committee was appointed at the last meeting to consider whether steps should not be taken to augment and carry out the original design of the "Bishop Williams Commemoration Fund," (now amounting to \$6,000) raised a few years ago with a view of providing the Diocese with a Sec-*H*ouse. Mr J. Hamilton, in behalf of the Committee, proposed its discharge, in view of the fact that the Synod of the Diocese, at its recent Session, had appointed a Committee to carry out a similar scheme. Mr. Hamilton, Chairman of the latter Committee, read in evidence of this, an extract from the Report adopted by the Synod regarding the celebration of the Queen's Diamond Jubilee.

The Treasurer then presented his Report. This report included the announcement that, with the approval of the Investment Committee, he had purchased the house of the late Mr. McGreevy, on the Esplanade, at present occupied by the Bishop, at a cost of \$11,000, which was less than one-third of its original cost. The house, probably the finest and best built of any in the city, had been thrown on the market under Sheriff's sale, and secured by two or three gentlemen interested in obtaining a Sec-*H*ouse, and by them offered to the

Society on the conditions embodied in the report of the Jubilee Committee adopted by the Synod. The Board unanimously and heartily approved of the whole transaction and The Church Society will now co-operate with the Synod in its effort to bring the project to a successful issue.

The Diocese may therefore hope soon to become possessed of a long and much needed Sec-*H*ouse, and this the most suitable and conveniently situated in the city.

The Secretary presented the Report of the Finance Committee. Twelve grants were made to Clergymen in aid of the Education of their children, amounting in all to \$455.00. Through the generosity of Dr. Robert Hamilton, the assistance given to this worthy object will thus be \$910.00. The Secretary read the opinion of the Hon. Counsel *re* sale of Glebe at St. George, Beauce, and a letter from the Reverend H. S. Harle, Incumbent of that Mission, seeking further information touching the same subject. Owing to the absence of the Bishop, in whom the land is vested in 'trust,' no definite action could be taken. A grant was made in aid of a School at Cranbourne. The Secretary read a letter from the Church-Wardens of Lake Beauport claiming that they were not responsible for the fact that the Deed of their Church Site, given by the late Dr. Marsden, has never been enregistered and could not be found—and consequently hoped that they might not be called upon to pay for the fresh survey and deeding of the same. Under the peculiar circumstances, the Treasurer was authorized to pay these charges. The Reverend A. H. Moore and the Reverend C. E. Bishop qualified for the benefits of the W. and O. Fund. A letter of thanks was read from the Reverend J. Prout for the Society's grant in aid of Schools in the Magdalen Islands. The Secretary read copies of two Resolutions of Synod, communicated by the Clerical Secretary of the Synod, both affecting the Church Society, the first in reference to pooling interest on Local Endowment Funds; the second having reference to the Church Society becoming its own Insurer in the cases of all Churches and Parsonages in the Diocese. A Committee, composed of Messrs. J. Hamilton, E. Pope,

and R. Campbell, was appointed to study the question embodied in the first Resolution, and to take such steps as may be necessary to give effect thereto.

## Woman's Auxiliary.

### DIOCESAN BRANCH.

The Annual Meeting of the Quebec Branch of the Woman's Auxiliary was held on Wednesday, May 5th. There was a Celebration of the Holy Communion in St. Matthew's Church at 9.30 A.M. Between fifty and sixty members were present, and the Bishop of Algoma gave a very earnest and helpful address. The meetings were held in St. Matthew's Parish Room, and were well attended.

The Secretaries' and Treasurer's Reports did not show any large increase in the work of the Association, but this is no doubt due in a very large measure to the prevalence of illness in city and country this winter; two new Branches have been organized during the year, at Shigawake and Dudswell.

Several letters were read, amongst them one from Miss Montizambert, urging the formation of more Branches for girls, and asking more members to subscribe to the Leaflet.

The President spoke of the advisability of sending more money unappropriated to the Board of D. & F. M. S., and drew attention to the fact that St. Matthew's Branch had, at their Annual Meeting, unanimously passed the following Resolution:

"That for the future, after our present obligations are fulfilled, we shall vote our moneys undesignated to the Board of the Domestic and Foreign Missionary Society, reserving sufficient out of our funds for the Education Fund, our Dorcas work, and for meeting demands for Altar Vessels."

It was resolved to send as heretofore:

\$50.00 to the Indian Home, on the Peigan Reserve.

\$100.00 to the Lady Teacher, on the Sarece Reserve.

\$100.00 towards the education of Adelaide Willemar.

\$130.00 towards the salary of our Lady Missionary to Japan.

It was agreed to send a set of Silver Altar Vessels to Dunchurch, Diocese of Algoma.

The following Officers were elected by ballot:

Recording Secretary—Miss Edith Carter.

Corresponding Secretary—Mrs. Joly de Lotbiniere.

Dorcas Secretary—Miss Bennett.

Literature Secretary—Miss McCord.

Secretary of Junior Branches—Mrs. Boswell.

Treasurer—Miss M. Anderson.

The President appointed Mrs. Smith, Editor of the Leaflet.

It having been the intention of the members to present Mrs. M. B. Irvine with a Provincial Life Membership, as a token of their hearty appreciation of the interest and devotion she has ever shown in all work connected with the Association, Mrs. Dunn kindly undertook to hand it to her, Mrs. Irvine being prevented through illness from attending.

The Bishop of Algoma again addressed the members, giving some very interesting and valuable information regarding his Diocese, at the same time asking if the Missionaries might be allowed to do what they thought best with clothing, etc., sent to them; whether they might sell it for a small sum, should they think it advisable to do so. The meeting cordially approved of the Bishop's suggestion.

A Resolution was passed, thanking the Bishop for his most interesting, touching and helpful Addresses.

The President called a Special Meeting on Tuesday, May 11th, for the purpose of electing a Corresponding Secretary, Mrs. Joly de Lotbiniere being unable to longer fill the office. Mrs. P. P. Hall was elected by ballot.

A Resolution was passed, thanking Mrs. Joly de Lotbiniere for her very efficient work as Diocesan Corresponding Secretary.

EDITH CARTER,

Dio. Rec. Sec'y W. A.

Quebec, May 13th, 1897.

### CATHEDRAL BRANCH.—ELEVENTH ANNUAL REPORT.

The weekly sewing meetings were resumed on October 12th and have been held regularly up to the present, with a very good average attendance, slightly better than last year. During the Summer several members, supply

ing their own materials, made a whole outfit for a girl of fifteen, providing everything necessary for a year.

This was sent to the Indian School at Onion Lake, and was most gratefully acknowledged. A large bale was sent in December to Reverend J. B. Matheson, Onion Lake. We received a very grateful letter of thanks from him. In January, as a means of raising funds to carry on the work, a Bazaar Sale was held, at which we realized \$50.00. In March a bale was sent to Reverend D. D. McDonald, Thunder Child's Reserve, and in April one was sent to Reverend R. McLennan, Stanley Mission. We have again to thank many kind friends for donations of new and second-hand clothing, house-linen and money.

Officers:—President, Mrs. E. L. Sewell; Vice-President, Mrs. R. H. Smith; Secretary, Miss M. Sewell; Treasurer, Miss M. Anderson; Ladies nominated by the Dean, Mrs. Tolfield and Mrs. Lloyd.

M. SEWELL,  
Sec. C. B. W. A.

April, 1897.

### University Intelligence

#### BISHOP'S COLLEGE, LENNOXVILLE.

The end of March and first week of April were signalled by the Examinations of the Lent Term. Lectures were resumed on April 8th.

The April meeting of Corporation was held in Montreal under the presidency of the Principal. The usual reports were presented. A Committee was appointed to look into applications for the Bursarship, rendered vacant by the lamented death of Mr. A. D. Nicolls; an appropriate resolution of sympathy with Mr. Nicolls' family and of appreciation of his worth was passed. It was announced that Mr. Nicolls had bequeathed \$3,000 to the College to found a Scholarship in memory of his father, the Revd. Jasper H. Nicholls, D.D. The Principal was requested to acknowledge this generous bequest. The Medical Convocation passed off well on the afternoon of April 8th. There were the usual valedictories

and reports. There are 104 Students in Medicine including Dentistry this year; this, with 80 Students at Lennoxville and 84 boys in the School, makes a total of something like 250 persons in training under the auspices of Bishop's College. This total is undoubtedly greater than ever before.

Another meeting of Corporation was held on May 7th, at the Cathedral Church Hall. At this meeting, W. T. Frith, Esq., B.A., of King's College, Cambridge, and now of Trinity College School, Port Hope, was elected Bursar from among thirty-two candidates. Mr. Frith was formerly a Master in Bishop's College School.

It will no doubt interest the readers of the GAZETTE to know that the students of Bishop's College, as well as the Professors, are helping in the work of the Church in the Diocese.

Of late the Principal has taken Services at Danville (3), in the Belvidere Mission, in Lennoxville and Island Pond, Vt. Prof. Allnatt at Milby; Prof. Wilkinson, Milby and Stanstead; Prof. Parrock, Island Pond, Vt., (a mission established by a Lennoxville student, now the Rev. T. Blylock,) and Quebec; Mr. G. Pye, B.A., Megantic; Mr. Gustin, B.A., Megantic, Island Pond, Vt.; Mr. Vial, B.A., Belvidere (Haskell Hill); Mr. Watson, B.A., Belvidere (Bullard and Eustis); Mr. Hibbard, B.A., Belvidere (Haskell Hill); Mr. Dowdell, B.A., Sandhill and Johnville; Mr. Holan, Beebe Plain; Mr. Boyle, B.A., Mr. Larocche, Mr. Lowe, Mr. J. A. Wilson, occasional local help; Messrs. Wurtele and Balfour, Moulton Hill; Mr. Major, (Bullard and Eustis); Mr. Dutton, occasional help, Windsor Mills; Mr. Burns, Milby; Mr. Callis, Milby and Lennoxville S. S.; Mr. Moor and Mr. Patterson, Hereford; Mr. Wayman, Danville. Of these something like fifteen on the average are at work every Sunday.

The Chapel Committee is making arrangements to proceed vigorously with the completion of the Chapel in the Summer Vacation.

#### S. George's Society, Quebec.

The Anniversary Service of the S. George's Society took place in the Cathedral on the evening of S. George's Day, April 23rd, and was attended by a crowded

congregation, additional interest being lent to the celebration of the Festival by the fact that it is the year of our Gracious Majesty's Diamond Jubilee. The Service opened with the Hymn "All people that on earth do dwell," after which the Very Rev. Dean Norman read the first part of the Evening Prayer, the lessons being taken by the Reverend Lennox Williams and the Reverend Canon Richardson. The *Magnificat* and *Nunc Dimittis* were sung to the setting of Gadsby in C, and the Anthem was Handel's "Coronation Anthem," based upon the words "Zadock the priest, and Nathan the prophet anointed King Solomon. And all the people rejoiced, and said "God Save the King! Long live the King! God Save the King! May the King live for ever! Amen. Allelujah!" The remaining Prayers were read by the Reverend H. J. Petry, and then, after the Hymn "O Lord, how joyful 'tis to see the brethren dwell in unity" had been sung, an admirable and most eloquent Sermon, rich in patriotic sentiment and loyalty, was preached by the Reverend George W. Dumbell, D.D., Rector of Sherbrooke. The Offerings of the Congregation in aid of the Funds of the Society, which were now collected by some of the Officers wearing the full Regalia of their Order, amounted to \$61.84, and the Service was concluded with a final Hymn and the Blessing, which was pronounced by the Dean. Too much credit cannot be given to the Organist and Choir for the magnificent way in which they rendered the musical portion of the Service.

### Magdalen Islands.

On the opening of Navigation in the Spring we received the following Report from the Rev. J. Prout, the senior Missionary on the Magdalen Islands. It will be found very interesting and it goes to shew that good work is by the help of God being accomplished in this rather isolated spot of our Diocese:—

In order to give an account of the work which is going on in the Magdalen Islands, it will be necessary first to offer a short description of their situation, number, etc. :

The group consists of seven Islands, five of which, Amherst Island, Grindstone Island, Allright Island, Coffin Island and Grosse Isle,

are more or less connected by long banks of sand; the other two, Entry Island and Bryon Island, are entirely separated from the rest of the group by arms of sea called Sandy Hook and Bryon Channel.

In a direction of about east by north, at a distance of eleven miles, lie the Bird Rocks, so called because they are the habitation during the Spring and Summer months for an innumerable flock of sea birds known as Gannets. These Islands lie in the Southern portion of the Gulf of St. Lawrence, and are very close to the course of those Ocean Steamers that pass to the south of Newfoundland.

At the time of the cession of Canada in 1763, they were only inhabited by some ten families. At present the population amounts to 8,000 souls (or thereabouts). The great majority of these are French Roman Catholics, for there are only eighty-five families that profess to belong to the Church of England.

The following are the places in the Mission which I have to visit, viz: Grindstone Island, Entry Island, Bryon Island, Amherst and Grosse Isle.

I hold fortnightly Services at Grindstone and Grosse Isle. The distance between these two places is thirty miles, twenty-five of this being nothing but a sand beach, which makes it very difficult to get along with any speed, and the fact that the people are also very much scattered, makes it hard for me to reach them as often as I should like. The Reverend Stanley Dickson, who was ordained Deacon last Fall, is on Entry Island and takes the Services regularly in the new Church which was completed this Spring (1897); he also teaches in the Day School during the remainder of the week.

At Amherst Island there is a very nice Church, but only one Church family—for the Church was built chiefly for the fishermen, who come to these Islands every Spring in schooners, so that they might have a place in which to worship God on the Sundays during that season of the year.

The Church people should feel grateful to Captain Coffin, as he contributed very liberally towards this Mission. It was he who furnished the greater part of the funds towards building the Churches and Parsonage.

In January, two Concerts were held, one at Grindstone, the other at Grosse Isle, realizing \$30.00. This money is to go towards buying two Altar Cloths, and hangings for the Reading Desks.

The Sunday School has been faithfully carried on at Grindstone. At Grosse Isle the attendance has been rather small, but during the Summer months I hope to see a larger Sunday School, as the Reverend J. S. Dickson will be stationed at this latter place during the months of May, June and July.

I desire, in conclusion, to express my sincere and hearty thanks to the Church-Wardens, Sunday School teachers and our organist, Miss Mary Legallais, and especially to Mrs. Dunn, who sent us a bale of clothing for this Mission.

I also desire to thank the following gentlemen for helping towards Mr. Dickson's salary, viz.: Mr. P. Gaudin, Mr. Geddis, Mr. Wm. Leslie, Mr. Robt. Leslie, Mr. Neil McPhail, Mr. Van Barneveld.

During the year 1896 there were eighteen Baptisms, one Marriage and twelve Burials.

During the seven months, from October 1896 until the 1st May, 1897, the following sums of money have been raised in this Mission, viz.: Assessments, \$145.00: subscriptions towards helping to pay the Assistant, \$130.00: Mission Fund, \$50.00; Offertories for various purposes, \$40.00.—Grand total, \$365.00.

### NOTES.

The Bishop and Mrs. Dunn, accompanied by the Bishop of Algoma and other friends, sailed for England by the R. M. S. *Parisian* on Sunday, May 16th. Our readers will be glad to know that after a good and safe passage they arrived in Liverpool on Tuesday morning, May 25th.

Many of our Clergy seem to be migrating for the Summer. The Reverend Lennox W. Williams and family sailed for England on Sunday, May 30th; the Reverend A. J. Balfour leaves on June 6th, the Reverend G. H. Parker on June 12th, and the Rev. Professor Parrock on June 23rd. We wish them all two prosperous voyages.

During the absence of the Reverend A. J. Balfour, for the next two months, Edwin

Pope, Esq., (83 S. Peter Street, Quebec City) has most kindly undertaken to receive all correspondence having reference to Church Society matters.

Sufficient copies of the special Jubilee Service, embodied in this number of the GAZETTE, for use in Church on June 20th, have been printed at the expense of the Bishop and have already been forwarded to the Clergy.

We heartily congratulate Dr. Dunbar, Q.C., on his being chosen by the Bishop to be Chancellor of the Diocese, and we are sure that his appointment will be hailed by all our readers with great pleasure.

On Sunday evening, May 2nd, the Reverend Thomas Adams, D.C.L., Principal of Bishop's College, Lennoxville, who had been appointed by the Bishop to the Canonry of the Cathedral, rendered vacant by the resignation of Bishop Thorneloe, was installed by the Very Reverend the Dean with becoming ceremonies. At the same Service the new Canon preached the Sermon.

Trinity Sunday, June 13th, is the day appointed for Special Collections in all the Churches of our Diocese in behalf of Bishop's College, Lennoxville.

The Family Prayers, which were published in the January Number of the GAZETTE of last year, have been reissued at two cents each in paper cover, and printed in a somewhat larger type. Any of our Clergy or others, who require copies, should apply at once to the Reverend E. A. Dunn, Bishopsthorpe, Quebec City.

### DISTRICT NEWS.

#### STANSTEAD AND BEEBE PLAIN.

The Reverend W. T. Forsytho writes:—

Owing to my serious illness during the past Winter, the work of the Parish has been necessarily disorganized during this period. The Sunday Services were conducted most satisfactorily by Mr. Holah, a student of Bishop's College. Morning and Evening Services were held every Sunday at Christ Church, and Service in the afternoon at All Saints' Church, Beebe Plain. Reverend A. Stevens most kindly

exchanged with Mr. Holah on Sunday, February 14th, thus enabling us to have a Celebration of the Holy Communion in Christ Church. After the commencement of March I was able to help in the Sunday Services in Christ Church, celebrating once and preaching several times. During Holy Week, having returned from a short vacation in Newport, Vt., and Quebec, I was able to take most of the Services on Good Friday. There were Morning and Evening Services in Christ Church. Mr. Holah conducted Evening Service in All Saints' Church. Easter Day dawned beautiful and sunny, and proved to be almost a typical Spring day. Reverend Professor Wilkinson assisted me in this day's Services. At Christ Church, which was beautifully decorated, there was Choral Mattins followed by Choral Eucharist. I celebrated and preached. Evensong was conducted by Reverend Professor Wilkinson, who also preached a most earnest and eloquent sermon from Rev. I, 18. There were large congregations at each Service, and a goodly number of Communicants. The singing of the Choir was good and effective. At All Saints' Church, Beebe Plain, there was an early Celebration of Holy Communion by the Reverend Professor Wilkinson, Mattins conducted by Mr. Holah, and Evensong at which I preached. This Church was also prettily decorated.

Since Easter the regular routine of Church work and Services has been resumed. At the Easter Vestry meetings Messrs. H. E. Channell and A. S. Raimbach were re-appointed Wardens for Christ Church, and Messrs. H. W. Elder and W. E. Monroe were appointed for All Saints' Church.

We hope to have a resident Deacon at Beebe Plain after the September Ordinations. The Christ Church Congregation is endeavouring to raise the necessary amount required for Self-Support during the coming year; but, owing to hard times and the comparative poverty and smallness of our Congregation, I fear we are nearing a financial crisis.

Our School-house Services were suspended during the Winter, with the exception of Marlow, where the Services were conducted by the members of the St. Andrew's Brotherhood for January and February. After that time they

were suspended until Sunday, May 16th, when I was able to commence once more, a very fair Congregation being present.

I hope to be able soon to resume some of the other School-house Services, although rearrangements may be necessary in localities. With returning health and strength I trust I shall soon be in active work again.

We intend to celebrate the Queen's Diamond Jubilee on June 20th with appropriate Services.

On June 27th we hope to hold our Children's Flower Service.

I take this opportunity of thanking all who have so kindly helped me in many ways during my period of sickness, mentioning especially all of my parishioners, and amongst outsiders, the Church Helpers of Quebec, and our Bishop, for all their tokens of regard and kindness. I also thank the members of our St. Andrew's Brotherhood, and especially our Lay Reader, Mr. Duncaif, for so cheerfully and regularly helping me in the Church Services.

#### DIXVILLE.

The Reverend G. H. A. Murray reports :—

The total amount contributed to the Indian Famine Fund, by members of the different Congregations in this Mission was, \$60.50.

The Easter Day Services were as follows :—  
Perryboro', 7.30 A.M.—Morning Prayer, Holy Communion and Sermon.

Dixville, 11.00 A.M.—Morning Prayer, Holy Communion and Sermon.

Stanhope, 4.00 P.M.—Evening Prayer and Sermon.

Dixville, 7.30 P.M.—Evening Prayer and Sermon.

There was a large number of Communicants, a good attendance and a hearty participation in all the Services.

Easter Offeratories :—Dixville, \$7.08 ; Barford, \$15.00 ; Stanhope, \$3.57 ; Perryboro', \$3.35.—Total, \$29.00.

The Annual Vestry Meetings have been held, and the several accounts submitted by the Wardens showed the finances to be in a satisfactory condition. The Assessments to the Diocesan Board have been raised \$40.00.

The following officers were appointed for the ensuing year :—

*Dixville.*—Incumbent's Warden and Lay

Delegate, T. J. Grady; People's Warden, S. Swailes; Delegate to Deanery Board, R. C. Baldwin; Sidesmen, C. S. Gill and A. E. Johnson.

*Stanhope*.—Incumbent's Warden, W. H. Bishop; People's Warden, John Cunningham; Lay Delegate, H. W. Marsh; Delegate to Deanery Board, Harry Burgess.

*Perryboro'*.—Incumbent's Warden, A. J. Betts; People's Warden, W. V. Birch; Lay Delegate, James Nish; Delegate to Deanery Board, Richard Hobson.

As St. Lawrence's Church, Burford, is kept up by Dr. Ward and his family, a vestry meeting was considered necessary.

The following improvements are noticeable:—New Lectern hanging at Dixville (the materials were presented by the Guild, and the work was done by Mrs. Murray.) Set of Book Markers at Perryboro', (procured in the same way.) And last, but not least, three new Stained Glass Windows for St. Paul's Church, Stanhope, the gift of the Ladies' Guild. These windows are very beautiful and add much to the interior appearance of the sacred building. The work was executed by J. C. Spence and Sons, Montreal, at a cost of \$100.00, all of which will probably have been paid by the time this appears in print.

A new Chancel for the Church at Perryboro' and other improvements at Dixville and Stanhope are under consideration.

#### MAGOG

The Reverend R. C. Tambs reports:—

Blackboard lectures on the Acts of the Apostles were given by the Incumbent on Wednesday evenings during Lent, to an interested attendance of some twenty adults.

At morning Service, Sunday, April 4th, the Rite of Adult Baptism was administered to three persons, and on Easter Day to a fourth.

On Easter Sunday we had packed congregations at St. Luke's. The Services were largely choral and heartily rendered, the *Glorias* and Anthems being particularly fine. A special feature of the evening Service was the rendering of Loren's "Easter Evangel" at the close of Evensong. The Chancel was tastefully decorated with foliage plants in the foreground and lilies in the Sanctuary. With a subse-

quent early Celebration, eighty made their Easter Communion. The kind offerings for the Incumbent amounted to \$36.00.

At the close of the Sunday School on Easter morning, the medal, offered for competition by the Governor General to the Magog company of the Boys' Brigade, was presented to the winner, John Chadwick. The presentation was accompanied by an appropriate address by the Incumbent, who was supported on his right by the Vice-President of the company, Mr. J. R. Wilcox, and on his left by the Captain, Mr. Ben Verity. The medal was pinned on the breast of the happy young officer by Mrs. Wilcox.

On Thursday, April 22nd, we were happy in having our Bishop again with us. He arrived late in the afternoon, and his first act was a visit of sympathy to Mrs. Thomas Rexford, who had just returned from the funeral of her husband. This humble home has been brought into unusual touch with the Bishop's visits to Magog: Once to confirm a beloved and only daughter on her sick bed; a touching incident, which, when alluded to by His Lordship at a Confirmation at Lennoxville, on the evening of the same day, led those confirmed to unite in sending her the present of a Bible, which arrived, but alas! on the day of her funeral; then, last December, to confirm the aged and invalid father, and now, as we have seen, to minister comfort and consolation to the family in their present bereavement. In the evening a beautiful and impressive Service was held in the Church, when eighteen persons were confirmed in the presence of a large Congregation.

His Lordship, who was the guest of Mrs. L. K. Drew, left the same night by the 10.30 train for Sherbrooke.

On Saturday and Sunday afternoons, April 24th and 25th, full meetings of our "King's Daughters" were addressed by the Provincial Secretary of the Order, Miss Botterell, of St. George's, Montreal.

All were gladdened and spiritually stimulated by her words and presence—and she herself was much gratified with her visit.

A few of these devoted workers have recently formed themselves into a "Needle

Circle," meeting once a week: to teach little girls to sew.

We regret the departure from Magog of one of our best Church helpers, Mr. George Bramhall. We wish him God speed.

The following are the officers of St. Luke's Church, for the ensuing year: Delegate to Synod, Mr. H. Sweeney; Special Representative to Deanery Board, Mr. W. T. Whitehead; Clergyman's Warden, Mr. R. Hackwell; People's Warden, Mr. J. Shelrick; Sidesmen, Messrs. A. Wright, P. Willows, J. Prince and R. A. Rawstron.

The annual accounts showed a balance in hand of \$22.08.

Recent Offerories:—For Compton Ladies' College, \$6.00; for Missions to the Jews (Bishop Blyth), \$4.52; Sunday School for Homes for Indian children, \$8.00.

#### SANDY BEACH.

The Rev. G. T. Harding reports.—

The weather during the late Winter was, on the whole, more favorable to us here than for two or three years past, and for this, or other reasons, the work of the Parish seemed to be more effective. The usual Winter Bible Classes were well attended; that held at the Parsonage, in particular, was more successful than it has been for several seasons, though there was no falling off in connection with the one at the Barachois, which is always well attended, the average being over thirty. The numbers, too, at the week-night Services during Lent and Holy Week were exceptionally good. Sometimes we had what would be a very fair Sunday Congregation.

On Easter Day the weather and roads were bad, and of course affected the attendance; nevertheless, we had an excellent congregation at the Morning Service. The Service at eleven o'clock was bright, hearty and cheering, though plain. At the two Celebrations over seventy communicated, and the Easter Offering to the Clergyman was \$6.64, three times the usual Sunday collection. I should mention here, too, that the people of Barachois, on Palm Sunday, gave a purse of \$6.00 to my

youngest daughter (about thirteen years of age), who, for over a year now, has been playing the organ at the School House Services. Accompanying the purse, was a paper containing a list of those who had contributed, and this comprised nearly every individual in the community. It was quite a surprise to us, and we feel very deeply the kindness and good-will which the act indicates, and beg here to thank the people sincerely for that, as well as for the present.

I was glad to learn, at the Vestry Meeting on Easter Monday, that the Sunday collections for the year (apart from special ones) amounted to \$118,—the largest in the history of the Mission—notwithstanding the fact that all the usual special calls were responded to, and that unusual collections (aggregating \$24.55) were made for the Armenian Relief and Indian Famine Funds. This helps to enforce the lesson, often alluded to, that we lose nothing by giving to out-side objects.

But some sad things, also, have befallen our Parish, to which I must allude in conclusion. Two young persons, belonging to families here, died about Eastertide away from home; Amelia Galliehan in Montreal, and Alma Le Huquet in Toronto. The deaths were very unexpected, and caused a great shock to the families, and to the community, for the young persons were well known and respected, and were both with us, in Gaspé, last Summer. The special feature of sadness about the cases was their being separated from their friends by such a distance without the possibility of any one going to them on account of our being shut in at the time by the ice. But I am thankful to remember that they were both consistent members and Communicants of the Church here, and to believe that they continued to be so in the places where they died. Miss Le Huquet, I may add, was, for many years, the Organist of this Church, and a teacher in the Sunday School, and we were looking forward to seeing her take her place again this Summer. We all sympathize very deeply with our friends in their affliction.



## BURY.

The Rev. C. B. Washer reports :—

On the Wednesday in Easter week the Lord Bishop visited Bury. His Lordship entered the Mission from Scotstown, being brought as far as St. Thomas, by the Reverend H. A. Brooke, where the Reverend A. H. Robertson, Rural Dean, and the Missionary, Reverend C. B. Washer, had already arrived. As soon as the Bishop came within sight, he was greeted by the ringing of the new bell, a very fine one, and put in by special effort of the people when the steeple was in construction. A very large Congregation assembled, larger than the Church could conveniently hold, being swelled by an influx of visitors, who were not prevented by bad roads. Since the preliminaries necessary for Consecration could not be completed until a few weeks later, it was resolved to ask for dedication, and thus take advantage of his Lordship's presence and secure the use of the new Church during the months that must elapse before the next Episcopal Visit. The edifice presented a very pretty appearance, and right glad were the residents of the neighborhood that at last a suitable house had been erected for the Worship of the Lord and the glory of His Name. Immediately after the dedication, the Rite of Confirmation was administered when eight Candidates were confirmed. Their names are here recorded: Mr. Stephen Barter, Mrs. W. Sherman, Mrs. V. Bennett, Mary Lanctot, James Beaton, Agnes Beaton, Alexander Beaton, Gertrude Herring. These made their first Communion at the subsequent Celebration of the Holy Communion, and they received fraternal encouragement by many of the congregation communicating with them.

At the close of the Service, the congregation adjourned for lunch to the old school-house, which had been for twenty years the scene of the Sunday Services. The room was not large enough to accommodate every one present, and so two companies had to be formed. All the families of the neighbourhood had united in providing the good things, and right handsomely did this "Bowen school house" congregation entertain their visitors from Scotstown, Canterbury and Bury village, as everybody knew they would do. It was a time of no little rejoicing.

Lunch over, and after conversation with many of the people, his Lordship went on to the village, to be in readiness for the Confirmation at seven. The Bishop hastened to St. Paul's to see the Richardson Window before dark, and, we may add, he was pleased with the artist's work.

Notwithstanding the bad roads there was a very good congregation. Eleven persons were presented for Confirmation, viz., Mr.

and Mrs. Oliver Barter, Alfred McClintock, Clarence Todd, Ellen Ross, Wm. White, Bernice Ward, Arthur Ord, Robert Morrow, Theodore Oleson, Margaret Carton. Needless to say that His Lordship spoke suitably to those before him, as he had done in the morning, and we may pray that the good words of the day may bring forth much fruit in the lives of all who heard them.

The Bishop left next morning for Magog.

## COMPTON.

A few days since, a Committee of Parishioners of St. James' Church, Compton, waited upon the Rector and presented him with the following informal address, which is admirable in its simplicity and affectionateness:—

## ADDRESS.

"Compton, May 15th, 1897.—We, the undersigned, take much pleasure in contributing an offering towards the purchase of a return ticket to England for our esteemed pastor, Reverend G. H. Parker, and as a slight token of our love and respect."

To this address were appended the following 45 names: The Hon. Senator Cochrane, J. A. Cochrane, H. D. Smith, Mrs. H. D. Smith, J. M. LeMoyné, H. Worthington, Felix Boyle, Thos. Walsh, Mrs. Vernon, W. P. McClary, C. Demerse, G. L. McKee, M.D., A. L. Pomeroy, Mrs. Kellam, Mrs. Tyler, Mrs. Spafford, Mrs. J. Blossom, V. L. Parsons, Mrs. E. J. Renaud, H. Weston Parry, Mrs. Winder, Adam Merrill, Geo. Merrill, Mrs. Hackitt, Guy Car, H. R. Webster, Mrs. J. A. McClary, Thos. Rowell, Miss Madoline Granger, Miss Clara Granger, Miss Ellen Ferguson, Mrs. Johnston, Mrs. Daic, Mrs. Norton, Craig Bros., Mr. Hooper, Miss Rae, R. Pallister, Mrs. C. Smith, Miss J. A. Lila, Mr. Wharram, Mrs. Eno, Mr. Drake.

Mr. Parker sails for England on the 12th June. We heartily congratulate him on receiving such a handsome token that his life and labours in Compton are appreciated, and wish him *Bon Voyage*, much enjoyment and a safe and happy return.

## POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1897:

Major Farley, Mrs. Douglas, Mrs. J. T. Ross, Mrs. Hope Sewell, Mrs. Ed. Sewell, Mrs. Bishop, Mr. W. Buchanan, Quebec, Mrs. W. J. Watkins, S. Germain (2), Mr. B. Chambers, S. John River, Miss E. Murison, New Carlisle, Mr. J. Wyatt, Robinson, Reverend W. G. Faulconer, Mrs. J. J. Cass, Gaspé Basin (8), Mr. Levallee, Valcartier Village, Miss Inez Kenneson, Dixville, Mr. C. Patterson, Moose Factory, Reverend G. F. Hubbard (2), Mr. D. J. Dickson, Mr. T. Welch, Mr. F. Patton, Entry Island.

Also for 1896:—Mrs. Hope Sewell, Mr. W. Buchanan, Mr. E. Chambers, Reverend W. T. Forsythe (41).

Also for 1895 and 1898:—Mr. B. Chambers. All items of news, &c., intended for the July Number, should reach us on or before June 21st.