THE

# FORTY-FOURTH REPORT

OF THE

Aora Scotia Bible Society.

NOVEMBER, 4872.

INSTITUTED 1814

"NOVA SCOTIA PRINTING COMPANY."
1873.

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NOVEMBER, 1872.

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## LAWS AND REGULATIONS

I. The designation of the Society shall be THE BRITISM AND FOREIGN BIBLE SOCIETY, of which the main object shall. be to encourage a wider circulation of the Holy Scriptures without note or comment; the only copies in the Language of the United Kingdom, to be circulated by the Society, shall be the Authorised Version.

II. This Society shall add its endeavors to those employed by other Societies, for circulating the Scriptures through the British Dominions: and shall also according to its ability extend is influence to other countries whether Christian, Mahometan,

or Pagan.

III. Each Subscriber of One Guinea annually shall be a

IV. Each Subscriber of ten Guineas at one time shall be a Member for Life.

V. Each Subscriber of Five Guineas annually shall be a

VI. Each Subscriber of fifty pounds at one time, or who shall, by one additional payment, increase his original subscription to Fifty Pounds, shall be a Governor for life.

VII. Governors shall be entitled to attend and vote at all

Meetings of the Committee.

VIII. An Executor, paying a bequest of Fifty pounds shall be a Member for life; or, of One Hundred Pounds a Governor

IX. A Committee shall be appointed to conduct the business of the Society, consisting of thirty-six Laymen, six of whom shall be Foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England and the other half members of other denominations of Christians. Twenty-seven of the above number, who shall have most frequently attended, shall be eligible for re-election for the ensuing

The Committee shall appoint all Officers, except the Tre surer, and call Special General Meetings, and shall be charge with procuring for the Society suitable patronage, both British

X. Each member of the Society shall be entitled, under the direction of the committee, to purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.

XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the accounts presented and the proceedings of the foregoing year reported.

the foregoing year reported.

XII. The President, Vice President, and Treasurer shall be

considered ex officio members of the Committee.

XIII. Every Clergyman or dissenting Minister, who is a member of the Society, shall be entitled to attend and vote at all meetings of the Committee.

XIV. The Secretaries for the time being shall be considered as members of Committee; but no other person deriving any

emolument from the Society shall have that privilege.

XV. At the General Meetings, and at meetings of the Committee, the President, or in his absence, the Vice President first apon the list then present; and in the absence of the Vice-President the Treasurer; and in his absence such member as shall be voted for the purpose, shall preside at the meeting,

XVI. The Committee shall meet on the first Wednesday in

every month, or oftener if necessary.

XVII. The Committee shall have the power of nominating such persons as have rendered essential services to the Society either MEMBERS FOR LIFE, OR GOVERNORS FOR LIFE.

XVIII. The Committee shall also have the power of nominating HONORARY MEMBERS from among Foreigners, who have

promoted the objects of the Society.

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XIX. The whole of the Minutes of every General Meeting shall be signed by the Chairman.

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Adopted at the Annual General Meeting of the Society in 1826 and 1827.

I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly recognized as excluding the circulation of the Apocrypha.

Apocrypha.

II. That in conformity to the preceding resolution, no pecuniary aid can be granted to any Society circulating the Apocrypha; nor except for the purpose of being applied in conformity to the said resolution, to any individual whetever.

III. That in all cases in which grants, whether gratuitous or otherwise, of the Holy Scriptures, either in whole or in part,

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shall be made to any Society, the books issued be bound, and on the express condition that they shall be distributed without

IV. That all grants of Scriptures to the Society which circulates the Apocrypha, be made under the express condition that they be sold or distributed without alteration or addition; and that the proceeds of the sale of any such copies of the Scriptures be held at the disposal of the British and Foreign Bible Society.

# LAWS AND REGULATIONS

# Aoba Scotia Bible Society.

I. This Society shall be called THE BIBLE SOCIETY OF NOVA Scotia and its Dependencies; the object of which shall be the same as that of the British and Foreign Bible Society, viz.: to encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures gratis to the indigent, and at reduced prices to those requiring them.

II. The business of the Society shall be conducted by a President, Vice-President, Treasurer, Secretary, and a Committee.

III. In order to give effect to the designs of this Institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contributing annually Ten Shillings at one ime, or a donation of Ten Pounds, shall be considered a member

V. A General meeting of the members of this Society will be held every year, before which will be laid the accounts and proceedings of the preceding year.

VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually in aid of the funds of the British and Foreign Bible Society.

VII. Every member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are as low as

VIII. The Committee shall be authorized to meet for the purose of conducting the business of the Society as often as may be necessary, and shall have power to add to their numbers as occasion may require,

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### NOVA SCOTIA BIBLE SOCIETY.

#### INSTITUTED NOVEMBER 24, 1813.

#### OFFICERS :

#### ELECTED 26TH MOVEMBER, 1872.

PRESIDENT	Hon. S. L. SHANNON.
THE TOTAL SECTION AND COME	(How. JUDGE JOHNSTON.
Control of Alberta State of State of	WILLIAM PRYOR, Esq.
VICE-PRESIDENTS	Hon. JUDGE MARSHALL.
Section and the world will be a section of	Hon. JUDGE MARSHALL. Hon. SIR WILLIAM YOUNG, Kt.,
	Chief Justice.
TREASURER	S. H. BLACK, Esq.
SECRETARY	JAMES FARQUHAR, Esq.
The state of the s	ALEVANDED DITALELL

REV.	CANON	COCHRAN,	A.M.

- " P. G. McGREGOR. G. W. HILL, A.M.
- H. POPE.

supristation.

- G. M. GRANT, A.M. PROF. McKNIGHT. PRINCIPAL ROSS, D.D.
- J. G. GOUCHER JOHN FORREST. R. MURRAY.

- E. M. SAUNDERS. J. UNIACKE. JOSEPH ELLIOTT.
- ALLAN SIMPSON.
- JOHN CAMPBELL.

- J. B RICHARDSON. H. PICKARD, D.D. JOHN READ.
- J. K. SMITH.
- C. B. PITBLADO.
- A. ROGERS. WARREN.
- PROF. CURRIE

Hon. JUDGE RITCHIE.
JAS. F. AVERY, Esq., M. D.
S. SELDKN, Esq.
T. A. BROWN, Esq.
W. C. SILVER, Esq.
JAS. THOMPSON, Esq.
J. G. A. CREIGHTON, Esq. C. ROBSON, Esq.
P. LYNCH, Esq.
P. C. HILL, Esq.
GEO. H. STARR, Esq.
NEPEAN JLARKE, Esq.
JOHN STARR, Esq.
W. S. STIRLING, Esq. C. D. HUNTER, Esq. M. H. RICHEY, Esq. W. CUNARD, Esq. J. B. MORROW. Esq.

EDWARD BINNEY, Esq. JOHN S. MACLEAN, Esq. T. B. AKINS, Esq. JOHN GRIERSON, Esq. EDWARD JOST, Esq.

#### LIFE MEMBERS:

By Donations of Ten Pounds and upwards, at and since the formation of of the Society, or Executors paying £100 or upwards. HON. SAML. CREELMAN, H. B. WEBSTER, Esq., S. H. BLACK, Esq., Hon. JUDGE MARSHALL, C. D. HUNTER, Esq.,

P. C. HILL, ESQ.

SOCIETY'S DEPOSITORY, - No. 90 GRANVILLE ST., opposite the Prevince Building.

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N. STON. Esq. HALL YOUNG, Kt.,

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TCHIE. Esq., M. D. Esq.

Esq. N, Esq. ITON, Esq. Q.

Esq. KE, Esq. Esq. G, Esq. Esq. Esq. Esq. Esq. EAN, Esq.

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since the formaor upwards. S. H. BLACK, TER, Esq.,

Province Building.

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## FIFTY-NINTH ANNIVERSARY

OF THE

Auxiliary Bible Society,

HELD IN TEMPERANCE HALL,

On Monday, 26th November, 1872,

The Chair was taken by Hon. S. L. SHANNON, President, at half-past seven o'clock.

The Chairman called upon the Rev. J. CAMPBELL to give out a hymn and engage in prayer.

The President addressed the meeting.

The Secretary read the Forty-fourth Report of the Committee.

It was, on motion of the Rev. G. W. HILL, seconded by Rev. C. B. PITBLADO,

Resolved, That the Report, an abstract of which has been read, be received and adopted as the Forty-fourth Report of the Nova Scotia Auxiliary Bible Society, and that the same be printed, with the usual appendages for circulation, under direction of the Committee.

Moved by the Rev. JOHN READ, seconded by Mr. RUSSELL, the Agent of the Society:

Resolved, That the thanks of this meeting be given to the various Branch Societies and Ladies' Associations,

for the efficient aid which they have afforded this Society during the past year; and that they be requested to continue their valuable services in the promotion of so good a cause.

The third resolution was proposed by W. H. Webb, Esq., and seconded by J. F. L. Parsons, Esq. It was as follows:

Resolved, That the following gentlemen be the officebearers of this Society for the ensuing year, with power to supply vacancies:

President-Hon. S. L. Shannon.

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Vice-Presidents—Hon. Judge Johnston, William Pryor, Esq., Hon. Sir. William Young, Chief Justice; Hon. Judge Marshall; Treasurer, S. H Black, Esq.; Secretary, James Farquhar; Agent, A. Russell.

Committee—Rev, Canon Cochran, A. M., Rev. P. G. McGregor, Rev. G. W. Hill, A. M., Rev. H. Pope, Rev. G. M. Grant, A. M., Rev. Professor McKnight, Rev. Principal Ross, D. D., Rev. J. Goucher, Rev. John Forrest, Rev. Robert Murray, Rev. E. M. Saunders, Rev. J. Uniacke, Rev. Joseph Elliot, Rev. Allan Simpson, Rev. John Campbell, Rev. J. B. Richardson, Rev. H. Pickard, D. D., Rev. J. K. Smith, Rev. J. A. Rogers, Rev. C. B. Pitblado, Rev. B. Warren, Rev. Prof. Currie, Rev. John Read, Hon. Judge Ritchie, James F. Avery, Esq., M. D., S. Selden, Esq. T. A. Brown, Esq., W. C. Silver, Esq., J. Thompson, Esq., J. G. A. Creighton, Esq., C. Robson, Esq., P. Lynch, Esq., P. C. Hill, Esq., George A. Starr, Esq., Nepean Clarke, Esq., John Starr, Esq., W. S. Stirling, Esq., C. D. Hunter, Esq., M. Richey, Esq., W. Cunard, Esq., J. B. Morrow, Esq., Edward Binney, Esq., John S. Maclean, Esq., T. B. Aikins, Esq., John Grierson, Esq., Edward Jost, Esq.

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from less in France with the word of God. The Pos-

Once more the Committee of the Nova Scotia Auxiliary Bible Society greet their friends and patrons at the Annual gathering. While they recount with gratitude and thankfulness the labours of another year, as they think of the increased and increasing circulations of the Book towards which they have rendered a little, and their faith in the words of the Inspired Prophet would be strengthened. "The word of our God shall stand for ever."

Reserving in the meantime the notices of our Auxiliary, we shall hurriedly glance at the operations of the parent Society.

The great changes in France resulting from the late war, have to a considerable extent, affected the work of Bible Circulation. Many of the Colporteurs had been drafted into the army, and while some few of them have been spared and resumed the more pleasant work of circulating God's Word, others have fallen in the Battle-field, and some have turned their attention to other pursuits. There had not been more than thirty-five Colporteurs labouring, where a year or two ago, double this number of labourers have been employed. It was only at the beginning of this year that the

It was only at the beginning of this year that the new Agent, Mr. Gustave Monod, had begun his labour

he has proposed some improvements which he thinks will tend to increase Bible circulation in France.

An effort is being made to supply the bereaved families in France with the word of God. The Pastors of those parishes whence the soldiers who fell in Battle had come, have been sending in names of deceased soldiers, if not to an equal extent, as in Germany, yet as far as the work can possibly be overtaken, each family in France that has lost in the late war, a husband, a father, or a brother, will receive from the British and Foreign Bible Society, a copy of that book which can alone comfort those who have been so sadly bereaved.

There is no class sunk so low but may be reached by God's Word. And to the most degraded, that Word, to some at least, will be "A savour of life unto life." Some remarkable instances are given of this as occurring among the wounded Communists.

From a number of cases given we select the following, (p. 20.):

"A young soldier who was wounded during the entry into Paris, and who showed much interest in reading various tracts which we lent to him, asked us for some information about the Protestant religion. As the result of what we said to him, he asked us for a New Testament, which we gave him. He then began to ask us what could be alleged against the Roman Catholic religion. Notwithstanding our aversion to controversy, we leant him the tract by Vendlin, and the reply of Mr. Puaux to the Bishop of Nismes. After reading these, he gave us three medals, which he had worn round his neck throughout the war, saying, that were St. Paul to appear, he would take away his idols from him, as he would also do from the Church which practises error and idolatry. A Sergent de Ville who had been wounded, was brought to the Ambulance in such a state of exasperation,

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that he wanted to avenge himself on a poor wounded Insurgent who was lying in a bid near to his own. We had much trouble in overcoming this feeling of hate, and it was only after several days' struggle with him that he at length admitted that he must have offended God by cherishing such feelings, and acknowledged that he himself had too much cause to seek for forgiveness."

"A youth of eighteen, who had been compelled by his comrades to march with the Commune, and who had had both his legs amputated, edified us very much by the attention with which he listened to the reading of the Word of God, of which he never seemed to be weary. He had the simplicity of a child, and appeared quite resigned to his misfortune. It was not long before he died. We hope that he was graciously pardoned and received by his Saviour."

"A young soldier from the Vosges who was paralysed as the result of the sufferings and privations endured by him in the trenches, received a saving impression from reading the tract 'The Paralytic.' He told us that he too wished to glorify God by patience and submission, that the reason why God had thus afflicted him was, that he required such affliction. Some hours before his death he said that he was quite aware of his approaching end. He was perfectly submissive to the will of God, and looked for death as a deliverance. The intervals of ease which he had amidst his intense sufferings he spent in prayer. He died, giving expression to these words: 'My God, my God, have mercy on me!"

In Belgium the circulation of the past year has not been on so large a scale as that of the previous ones. It has, however, reached 16,101, which exceeds by 2,-410 copies, the sales of 1870. Seven Colporteurs are employed. Three of whom labour in the French Speaking Provinces, and Four among the Flemings. As illustrating the fitness of one of the latter, Van Hulden or his work, take the following:

"At Burges, I went into a Café, and offered a Bible to a gentleman who proved to be a lawyer of the town. A friend of his who was with him said, 'I have had a Bible these ten years.' Another thanked me, adding that he knew all

about what was in it. But the lawyer answered, 'I have none, I don't want one, and I will not have one. Do not think I am a fanatic, I am a free thinker.'

Van Hulden :- Excuse me, but I think you are mistaken

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Lawyer :- What, do you mean that I do not speak the

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Van Hulden:—I mean that you cannot really be a free thinker, you have an immortal soul. Can you think freely of the day when you will have to render an account to God of all you have done and left undone? Can you calmly think that you will die like any animal, and then that all will be over? You are not a free thinker, but I am. I am not afraid to think of these things, and it is this book which teaches me, what I can confidently hope for, when I am called away from this world. I then spoke to him of our state of sinfulness, and of our redemption through faith in our Lord Jesus Christ. The lawyer arose to leave, saying that he did not trouble himself about religion, but one of his friends said. You must not go away like that, this man has told us how he considers himself a real free thinker; now give us your views about free thinking, and we will be able to judge between you. The lawyer only repeated what he had before said, and his friend, who is also a lawyer, said, If that is how you defend your cause, I hope always to have you on the other side. I should be sure to gain my cause, even if it were a bad one. The lawyer went away, but his friend bought several New Testaments.

The total issues from the Amsterdam Depot in Holland was 29,728. Since 1844 there have been 805,071 copies of the Scriptures disposed of by the Agency. There are some very zealous friends of the Bible in Holland. One Lady has for years paid the expense of a light in a Colporteur's window beside an open Bible—many crowd round the window to read. This Colporteur has been the means of leading more than forty Roman Catholics to the truth as it is in Jesus.

Bible circulation in Germany has, as it might have been expected, fallen off during the past year, still 618,- have one. Do not r.'
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s, as it might have past year, still 618,- been issued, and disposed of by sales from the Depots, and by Colporteurs, or to other Societies. There are other Bible Societies in Germany, and there seems a desire now to amalgamate them all and form a Great National Bible Society for the whole empire. Whether this will be carried out, time alone will tell. But, notwithstanding all the British and Foreign Bible Society is doing in Germany, and all the other Societies are effecting, the whole number of copies of Scriptures annually circulated, does not amount to more than one for every 100 of the population.

Cologne, Frankfort, and Berlin are the three centres in Germany from which the work of the Society extends from Depots in each place, Colporteurs go forth with the word of life. About seventy Colporteurs, who on an average labour about 40 weeks each, were employed.

The following is an interesting recommendation of our authorized translation, though given incidentally:

"One of the most prominent features of the Cologne work during the past year has been the printing of a revised edition of the New Testament. This important work has been the result of careful study and anxious deliberation on the part of learned men belonging to several Protestant States of Germany, and the best proof that it is likely to be received with general acceptance may be found in the fact that it has been approved by the Eisenach Conference, a German States, and that it has been adopted by the Prussian Ober-Kirchenrath, and by the Prussian and Würtemberg Bible Societies. It may be interesting to the English subjected to correction 221 agree with the readings of our authorised version, 8 agree with our marginal readings, and

only 80 differ from our English translation. These latter have been carefully examined by the Editorial Sub-Committee, and with two modifications have been adopted. To Dr. Grashoff, of Cologne, has been entrusted the task of carrying this work through the press. His critical acquaintance with Luther's text and with the orthography and grammar of the German language, gave him peculiar advantages in the discharge of his important duties, and the studies of many years have thus found a practical application which he

had scarcely dared to expect.'

"The Memorial New Testament and Psalms, which the Committee announced last year their intention of presenting to the widows and parents of the fallen, have been in progress of distribution, and are received by all entitled to them with the utmost gratitude. A gentleman occupying a high and influential position in the Prussian Protestant Church recently said to Mr. Davies, 'I almost envy the person in whose heart the thought of the Memorial Testament sprung up, and your Society (he might have said you) for the energy and promptitude with which the thought has been carried out. Never, as Mr. Davies testifies, has the Society been engaged in a more blessed work, or one more in harmony with the spirit and teaching of our Heavenly Great pains have been taken to divest the minds of the recipients of the idea that the rich were bestowing a gift upon the poor. The offering of God's Word to the sorrowful was intended only as an act of Christian sympathy, and as such His Majesty the Emperor did not hesitate to receive a Testament, as the father of the army, in memory of all his fallen sons. So that from the Imperial Palace to the humblest cottage, and from the metropolis to the utmost limits of the Empire, these books have been presented to persons of every rank and station, and have cheered many a desolate heart with the consolation of the Gospel. Mr. Davies furnishes further particulars of this work in the following tables: -

Emigration from Germany to this continent has of late greatly increased: One Colporteur, Kilian, labours among them:—

"Colporteurs Kilian, in Bremen, and Schmidt, in Hamburg, have to do with the mass of German emigrants

who leave Both rep tract from of emigra persons le whom 24 temberge Saxons, 7 a most im experience

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who leave their country to seek a home in the New World. Both report on their experiences. I give the following extract from Kilian's journals, who has the greatest number of emigrants in his sphere of labour. Last year, 60,516 persons left Bremen for the United States in 203 ships, of whom 24,195 were Prussians, 6,523 Bavarians, 2,356 Wurtembergers, 1,706 from Baden, 1,599 were Hessians, 1,217 Saxons, 7,273 Bohemians, and 1,055 from Austria. This is a most important post for our work Kilian describes his experience as follows:—

'The emigration is just at present very great, especially among young men. Everybody seeks to make a fortune in America. But I have daily ground to praise God for our 32mo. edition of the New Testament with the Psalms, for in all Germany and deep into Switzerland it is regarded as the emigrant's companion, and it is brought with them by the emigrants as a counsellor in the great journey of life. Only among the poor Catholics the case is different. The Roman emigrant knows nothing of all this, and brings no Bible or Testament with him. I have had to do in my time with many hundreds of thousands of German emigrants, but to-day, for the first time, I found a young Catholic emigrant to whom a priest had given a copy of the New Testament. Else when I urge the Romanists to buy, they generally reply, "We may not read it," or "We cannot," or "It is a Protestant book and we will not." The bulk of Kilian's sales is among the emigrants, and his sales in the last eleven months amounted to 2,893 copies."

14,526 of the families of Germany who had lost relations in the late war had, before the 1st March last, received a Memorial Testament. These Testaments were in the following languages: Bohemian, German, Hebrew, Lithuanian, Polish and Wend. Of these 7,111 were given to parents of the deceased; 3,049 to widowed Mothers; 3,338 to the Widows of Soldiers; 881 to Brothers and Sisters, and 147 to other relatives.

In Switzerland 82,492 volumes of the Sacred Scripture were circulated last year. An increasing interest

is taken in the great work of the Bible Society. Some aid is given to carry it on, and a desire is expressed that an abstract of the Report might be printed in French for circulation through Switzerland.

Mr. Milliaril, the Agent of the Society in Austria, has laboured there with some interruption the past twenty-five years, the circulation of the Scriptures during that period has been about two and a half millions—a large number, but felt by the Agent to be very small when contrasted with the population of the Empire. Forty-two Colporteurs have been employed last year, these circulated 63,409 copies of the Word of God. From the different Depots (in Vienna, Prague, Carlsbad, Trieste, Pesth, Klausenburg, Lemberg, Belgrade, &c., about an equal number were disseminated.) As illustrative of the "lights and shadows" of the work of a Colporteur in Prague, take the following, (p. 73):

"M.'s experience has been very encouraging on the whole —not so the severe thrashing dealt out to him on one occasion. It was at R—, where he walked into a house, intending to offer his Bibles for sale. On the table there stood a bottle of spirits—no happy omen! 'The housewife answered me very rudely,' M. says; 'and when I said that this was the Word of God, in which the Divine will was revealed, she sharply replied they had known all about that long ago. I said, 'Whosoever truly knows God's will loves God's Word.' Thereupon a young man laid hold of me, seized me by the throat, and, pressing me against the wall, heavily struck me, and then thrust me out at the door. I went in peace, and, although flesh and blood quaked, I felt comforted and strengthed from above.

M. invited a respectable looking lady to buy one of his Bibles, but to his amazement he got the tart reply, spoken in the presence of many hearers, 'It is much easier to pray with a rosary.'

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y one of his ply, spoken sier to pray Another person, of a very different disposition, said, 'I have many payments to make this week, but I would rather fast all the time than go without this book.'

At S — an old man, on being summoned by his priest to give up his Bible, said, 'I love this good book. I have found it to be very useful, and I shall not surrender it. I am now seventy years of age, your reverence, and you have never given me the smallest particle of Scriptures; and now after that, through God's goodness, the holy book has been brought to me by others, how could I think of giving it up?

At P—, Colporteur S., some considerable time ago, sold a Bible to a sailor. At that time the latter was a zealous Catholic. On meeting him later he confessed that his Bible had made the deepest impression upon him, and he had now joined the Reformed Church. But his leaving the Romish community had led to much enmity. Nobody would give him a Jodging, so that he was actually compelled to live in a shed adjoining the Protestant meeting-room."

In Poland, 19,162 copies of the Scriptures were circulated last year. The Depository in Warsaw gives an interesting instance of the effect of Divine Truth upon the mind of a Jew, which is encouraging. P. 84.

"At a village near Warsaw there lived a well-to-do Jewish couple with their two children. The husband was compelled to join the army, and although his sorrowing wife did her utmost to release him, it was too late, and he was sent off with marching orders to Wilna. On his way thither he was accosted by one of our colporteurs, who succeeded in selling a Hebrew New Testament to him. As he got time he began to read, and soon found out that, properly speaking as it seemed to him, it was not a book suited for him, but intended for Christians. However there being no chance of returning it, he thought to himself, 'It will do me no harm, and I am curious to know what the foundation is of the Christian faith. I am sure it will not make me a worse Jew, and certainly will not draw me away from the faith of my forefathers.' However, God's thoughts were different. As he read the book and read again, and kept on reading half his nights, the desire grew upon him to

know more of this Jesus of whom the book was full. rest of mind was gone, and however much he struggled against the thought of becoming a Christian, he could withstand no longer. He went to a Christian minister, and after receiving further instruction, he was baptised. The report of his conversion soon spread and reached his parents, who immediately cast him off. Meanwhile his wife's endeavours to get him free had succeeded, and he hastened home. Great as was the joy of the meeting it was mixed with bitterness, for the news of his baptism had preceded him here also. His wife's father insisted on immediate separation, and on her objecting to this he cursed both her and him, and the mother-in-law, who had taken the daughter's part, had much to bear for her sake day by day. But the man stood firm, and joyfully bore the burden of the cross. Thus his unrelenting father-in-law gave him no rest, and unmercifully persecuted him until he was a ruined man. He now works as a day labourer in a lime-kiln, and puts up with dry bread in order to bring home all his earnings to his wife and children, and these cleave to him with exemplary affection and constancy. I had myself an opport nity of visiting this couple. The wife said to me, 'He has shared his riches with me: how could I leave him in his poverty?' She is not yet baptised, but in her heart she is a Christian already."

The circulation in Denmark has been last year about 19,000. In Norway, more than 23,000. In Sweden, upwards of 70,000. In Russia, 145,579, being an increase of 55,000 over the previous year. Thirty colporteurs were employed in Spain. Some of these men laboured one or more months, others the whole year. Between seven and eight months were the average time spent by each at Bible circulation. There are more than 80 different places in Spain where the Scriptures are kept for sale. By the Colporteurs, and from these depots, 87,892 copies of the Word of God were last year put in circulation. It is cause for thankfulness, that in Madrid and Seville, and

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The triumphs of the Bible in Italy, the past year, has been remarkable. The total circulation has been nearly 50,000 copies, being an increase of more than 15,000 over the previous year. The issues from the Depot in Rome have far exceeded 20,000 volumes. An Italian Bible Society has been formed in the city, under the auspices of men of distinction and rank, and supported partially by native churches. Four Colporteurs have been labouring in Rome and its environs. One of them, named Rosa, thus writes, P. 137.

"On the second of this month (says Rosa) I was passing along the Via Guibinare, and entered a café where I offered Those present at once made use of the most borrible language, declaring that their existence was a mere chance, and that they had no belief in a Supreme Being. After a very long conversation I had the pleasure of selling five Bibles on the spot, and not only so, but some persons came, after a time, to the services of the Evangelists, and two (whose names I here give) come regularly every Sunday. When at Albano, in May, a friar called me aside, and secretly purchased from me a Bible. A woman bought a New Testament, saying that the priest should never have it. She acknowledged having already given up a copy, but she said she was stupified with the strong language they made use of. One day last October, when at Frosinone, two men came into the place where I was dining, making use of most blasphemous language. I could not but reprove them. They excused themselves by saying that they were worried by their day's work, and all that they were allowed to eat was eight ounces of food morning and evening, this being a day of penance for an earthquake suffered from many years ago. I told them that God was a God of mercy,

and that He never required a sacrifice of that kind. I explained to them what was meant by true repentance because of sin, and how they might find salvation through a Redeemer. The grace of God seemed to move them, and every day—as long as I remained in the city—they came to see me. Though unable to read they each bought a New Testament, and in the evening one of the children reads aloud in the family the Scriptures of Truth. May they thus be led to a saving knowledge of the Lord Jesus."

Time will not permit glancing at Bible Circulation in the remaining countries of Europe, nor (except with the utmost brevity) at what is doing in other parts of the world in carrying the Lamp of Life to those, who in many places, are enveloped in gross darkness. In the old countries of the world, there is something doing in giving the Book to those lands, in some of which parts of it were first written. One Colporteur in Syria sold 183 copies. The total sales in Palestine amounted to 632. 1,416 copies were circulated in Alexandria, Cairo, Suez, and a few easily accessible towns in Lower Egypt. Nor are there wanting indications that God's Spirit is accompanying His Own Word. A letter from the Rev. T. Waldemier gives a most interesting account of an awakening which had taken place in Damascus among the Mohammedans, 3,000 of whom had expressed their desire for Christian instruction. They have regular prayer meetings and pray to the Lord Jesus to reveal Himself to them as their Saviour. Mr. Waldermeir states that there is a spirit of enquiry among the Jews, many of whom, like Nicodemus, "are afraid to confess Christ openly."

Some of the Auxiliary Bible Societies in India, report increased Scripture Circulation. Others complain of a falling off.

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The issues from the Depot in Calcutta have been 19,320; from Allahabad, 15,169 copies. Twenty-seven Colporteurs have been employed by this Auxiliary. The Punjaub Auxiliary has circulated 869. The Madras, nearly 60,000; Bombay, 8,765.

59,461 copies were circulated in China last year, being an advance over the previous year of 21,799. Twenty Colporteurs are at work. The sales effected by them are in many cases encouraging. Still, when one thinks of the hundreds of millions of the population he feels that the harvest truly is great, but the labourers are few, "and what need for prayer to the Lord of the harvest that he would send forth labourers into the harvest."

Funds.—The receipts of the year from all ordinary sources have amounted to £183,944 17s, 8d., of which £84,660 7s. 4d. have been the proceeds of sales of Bibles and Testaments. On account of the China Fund, £150 have been received; and on account of the Roxburgh Fund, £101 14s. 6d., making a total of £184,196 12s. 2d. The ordinary payments of the year have amounted to £181,065-11s. 4d., and if to this sum is added £1,788 19s. 5d. on account of the China Fund, £100 on account of the Roxburgh Fund, and £220 9s. 9d. the balance due on account of the Building Fund, a total is reached of £183,175 0s 6d. The financial engagements of the Society at the close of the year amounted to £127,970 7s. 4d.

Issues.—The number of copies sent out from the London warehouse, inclusive of English and foreign editions, has amounted to 1,384,850 copies. The issues from the foreign Depots, of Scriptures printed abroad, have reached 1,199,507, making a total of 2,584,357. The total issues of the Society now amount to 65,884,095 copies.

Your Committee have been convened quarterly, and their meetings have aways been harmonious. The correspondence between the Parent Society and several Auxiliaries and Branches in the Dominion have been submitted. The feeling between the Auxiliary and all its Branches are of the most cordial nature; no matter of complaint or reference has ever come up, and the same between the Committee and Parent Society. But while this is the case it has been suggested that judicious divisions of labour among the members of the Committee would facilitate the work of the Society. For instance if the Committee were divided into sections, to whom would be assigned certain departments of work. Suppose sub-committees were appointed, three members to each, with the following subjects in charge:—

(1.) The procuring subscriptions.

(2.) The ascertaining the state of Bible Circulation.

(3.) The watching over and reporting upon the condition of our Educational Institutions and the extent of Bible teaching in the same.

(4.) Committee on Correspondence with Sister

Auxiliaries throughout the Dominion.

Referring to our own Auxiliary, we have simply to refer to the work of your Agent, whose reports of labour in Nova Scotia have always been received by the Committee with pleasure.

Mr. Russell's name is a household word among the friends of the Bible Society. His praise is in many of the Churches of Nova Scotia and New Brunswick, and his reports are herewith submitted, knowing that they will be read with interest among the friends of Bible Circulation throughout the Province.

The Committee have remitted during the year

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Halifax So while that is to be acc year a cnn endeavor to never been those who requested to clined to se (1871) two thousand one hundred and fourteen dollars free contribution to the Parent Society.

Your Treasurer's account shows the receipts and disbursements during the year.

The following is an abstract of the Receipts:-

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Received from Parent Society to pay for printing Mic Mac Scriptures Collected by Mr. Russell and Branch Contributions. \$285.00 Cash sales of Depository (less expenses). 2124.00
Collected by Mr Description of the collected by Mr
Cash sales of Depository class and Contributions 2124 00
Collected by Ladies' Association 34 44  For Scriptures sold by the B. A. B. & T. Socy, at discount. 584.48
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It will be observed by those conversant with the affairs of the Society that the usual hundred dollars Gorham Legacy is not here acknowledged, not having been received. Notwithstanding, the total receipts exceed by \$225 69 cents over any preceding year, over the Parent Society's Jubilee year, or the Jubilee of your own Auxiliary.

On examining the above statement many suggestive items present themselves. As an instance we have the Halifax Subscriptions of 1870 set down at \$517 75, while that of 1871 was only \$401 37. The difference is to be accounted for from the fact that in the former year a convass of the city was partially undertaken to endeavor to procure Subscriptions from those who had never been called upon, and to supply the places of those who had left or died; while in 1871, the persons requested to act in the capacity of Collectors, all declined to serve with the exception of two. But the

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subscriptions and donations from Branches in 1870 were \$1,836 91, in 1871 they amounted to \$2,114 48. Halifax, during the period mentioned had enjoyed years of uninterrupted prosperity, and yet the Subscriptions have fallen off. Not from any dissatisfaction with the management, or loss of interest in the cause, but old and tried friends of the Society have been removed, while but little efforts were made to supply their places.

The Branch Societies and Ladies' Associations have rendered valuable assistance, and deserve the thanks of the friends of the Bible.

The circulation of the Bible also bears marked evidence of progress. From returns of the sales by the British American Book and Tract Societies' Colportents, during the past few years are as follows;—

Bibles.	Testament	store.	Incr	ease.	17.348
1869 940 1870 1930 1871 2169	1610 1610 2102	a <b>rt</b> ið oksska		945 492	oonzi Lauki
Showing a remarkable Testame.its.	increase over	1869,	1,229	Bibles,	1,437

The cash sales at the Depository does not show an increase over the past year, but there are reasons which account for this, as the Depository sales of 1870 were considerably in advance of the previous year, in consequence of large quantities being required to supply the Schools, the Hospital for the Insane, &c.

During 1870, the cash sales in the Depository were as follows:—

at while in 1874, the persons	bles. 570	Testaments.
Sent to Branches	595	488 2102
Total	3225	2995

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The numbers sent to Branches have also diminished rather than increased, which is to be accounted for from the fact that the Colporteurs carry the Scriptures from door to door, and if persons can get them at their own houses, they will not go to the depots for them. And hence they are sold within reach of the depots in great numbers, whether they are disposed of in the thinly scattered settlements or not. It was once the high aim of this Auxiliary to have a depot in every village and settlement where the Word of God could be procured at a price at which the poorest might purchase it. It has arrived at a point beyond that; it is offered to almost every family.

In the Report of last year we acknowledge the Bequest of the late S. N. Binney. During the present year, one hundred dollars has been received from the Executors of Miss Coyle, and paid over by the Ladies' Bible Association. The not bed or glanging are or man on

The iron pen of time has been writing sad changes in the list of members of your Committee; the name D. McEwan has been written among the departed For sixteen years Mr. McEwan has been an active member of your Board. Nor was he one whose name only appeared among the list of officers-for no member was more punctual in attendance at its meetings, and at the last he left a substantial mark of his appreciation of the Society's worth. "Blessed are the dead who die in the Lord, they rest from their labours and their works do follow them."

The following conclusion to the Parent Society's Report is equally applicable to us.

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"The Scriptures, now translated into more than 200 languages may be said to be within easy reach of a large proportion of mankind-what is needed is a spiritual faculty to apprehend their teaching and to lay hold on the hope which the Gospel reveals. The landscape of Divine truth stands out to view in all the bold outline of God's revealed will, sparkling in the sunshine of His grace, and radiant with the promises of His love, but its beauty is hidden until the eyes of the blind are anointed; and its varied features produce no emotions of joy until the souls of the dead are quickened. And here lies the difference between man's work and God's work. We can give the Book, but We can unfold the mind of God, we cannot bend the will. but we cannot unveil the heart of man. We can emboss the characters so as to establish a telegraphic communication between the touch and the intellect of the naturally blind, but we cannot pass on the wire to his soul so as to flash con-We can provide bread sufficient for the food viction there. of countless multitudes, but we cannot give the appetite by which alone it is relished, or produce that assimilating process through which the soul is nourished by it into everlasting life.

Oh that seeing how powerless we are apart from Divine Grace and teaching, this vast assembly might be moved as one man to cry mightily to God for help, and thus strike a key-note of intercessory prayer, in harmony with which the whole Church of Christ might cause its supplications to ascend and diffuse their sweet savour around the throne of God. Rend the heavens, O Lord, and come down in the power of Thy Spirit to a world lying in wickedness. Touch the mountains of its ungodliness that they may smoke, not with the fire of Thy wrath, but with the incense of Thy grace. Oh for that sound to be heard again as of a mighty rushing wind. Oh for a baptism of fire to soften and melt, to purify and refine man's corrupt nature. Come from the four winds O Breath, and breathe upon the slain that they may live. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped, then shall the lame man leap as an hart and the tongue of the dumb sing, renewed hearts shall reflect with joy the beauty of holiness and a ransomed people adorn the doctrine of their

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### Great Village Sought of the Schipfions, were gotte collectors appointed to galler toy more. MR. RUSSELL'S REPORTS.

and arrengement to the control of th To the Committee of the Nova Scotia Auxiliary Bible Society:

McKay the Providen Having again finished another season of labour and visited fifty-one of our Branch Bible Societies, I respectfully submit the following Report.

Previous to leaving New Brunswick last March, I had arranged, to hold, on my way home, a meeting in Amherst, and had written to the Office Bearers there. But the unprecedentedly severe snow storms of the month, prevented my reaching Amherst until more than a week after the day for which the appointment had been made. The meeting in Amherst had to be postponed until the fall. But I received some subscription. Came on to Truro, and by the way, I may mention that it occupied, a fortnight—(with the exception of a few hours) going from St. John to Truro.

Came on to Halifax and attended the Quarterly Meeting of Committee on April 8th, Returned to Truro. On the 11th attended and, with Rev. Messrs Dimock, Colbach and other gentlemen, addressed the

As soon, after, as the state of the roads rendered travelling practicable resumed the visitation of the

On Saturday April 20th, went by coach to Londonderry, and the following week, addressed seven different meetings in the following places: Folly. De Bert River, Acadia Mines, Great Village, Portaupique, Bass River and Economy. Considering the state of

the roads the attendance was good. At Folly and De Bert, collectors will soon go round. At the Mines a small collection was taken and handed me. Great Village some old subscriptions were paid, and collectors appointed to gather up more. At Bass River within a quarter of an hour after I had finished my address, about \$20 were subscribed and paid; and arrangements made to obtain additional subscriptions from some who were absent. In Economy, when notice was received of my coming, Rev. Mr. McKay the President arranged to have the collectors go round, and at the close of the meeting-the subscriptions above \$40, were paid me.

Next week went on to Five Islands. On Monday Evening addressed a meeting there. Some subscriptions were paid, and more will be collected and re-

mitted.

Before daybreak next morning, 30th April, was aroused by the Driver of the Mail to go to Parrsboro'. The distance between the places is 14 miles. The first three miles we had to walk, the next six we rode in a sleigh, the remaining distance we rode in a waggon. That night addressed a meeting in Parrsboro. Above \$11 of subscriptions were obtained. Next day procuring a horse and carriage rode down to Port Greville, I had been anxious to try to awaken an interest in the Bible Society here; but the small collection taken and almost general apathy manifested, afforded little encouragement to renew my visit.

Early Thursday Morning returned to Parrsboro'. I had frequently crossed from this place to Windsor, and had never been disappointed. Believing that the Steamer would have been in, I had a fortnight previously appointed a meeting in Windsor, on Friday, But no Steamer appeared, a head wind prevented the Packet leaving, so very much to my disappointment, I was unable not only to attend the meeting I had appointed for Windsor, but also one for

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Woodville ing, Rev. more than round to the hour, A quite dark Successful Walton whole ence Maitland v s fair atte there was a Next we Middle St. Springside. Lower Ster Rev. Mr. M Above \$20, obtained. 1 after the clo ed and paid. dent. At th \$42 waiting

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The to Windsor, in it is fortnight presor, on Friday, a head wind by much to my by to attend the but also one for

Newport. It was late Saturday night when I got across the bay, and it was at Horton that I landed.

On Monday went on to Rawdon, addressed a small meeting there, Rev. Mr. Wilkins presiding. A rain storm prevented, next evening a meeting in Woodvitle. Proceeded to Avondale, a good gathering, Rev. Mr. Henigar, presiding A collection of more than \$8 was taken, and collectors will soon go round to solicit more. Went on to Burlington, at the hour, went to the place of meeting; no one was there. After waiting half an hour until it became quite dark—left. Proceeded next day to Chiviree. Successful meetings here. Next week held meetings in Walton,—not very promising—in Noel, on the whole encouraging,—in Selmah,—fair attendance,—in Maitland where Rev. Professor Currie presided, also a fair attendance,—and in Five Mile River where there was a good audience.

Next week held meetings in Lower Stewiacke, Middle Stewiacke, Upper Stewiacke Village, and Springside. The results were very satisfactory. In Lower Stewiacke, Rev. Mr. Haire presided, and with Rev. Mr. McLean advocated the claims of the Society. Above \$20, partly old, partly new subscriptions were obtained. In Middle Stewiacke within a few minutes after the close of my address about \$25 were subscribed and paid. Rev. Edwin Smith, was elected President. At the Village the Treasurer had npwards of \$12 waiting me which he paid over. Springside had a short time previously remitted its Annual Contribution.

Next meeting—not a large one—was held in Clifton. Went on to Windsor. On the evening of Thurday, May 30th., along with Rey. Messrs Small-wood, Morton, Murdock and Garvie, took part in the meeting held in the Presbyterian Church there. Above \$10 of a collection was taken at the close. The Presbyterian Congregation had a few days before

voted \$20, which sum was handed to me. And collectors were appointed to obtain more subscriptions.

Next day, exposed to a heavy rain storm, went to The storm prevented a meeting. labours of the week were closed by a very interesting meeting in Lower Horton where Rev. Mr. Heustis, presided. Above \$20, partly of old, and partly new

subscriptions were paid.

Next week meetings were held in Canning, Canard, and Church Street, East Cornwallis; in Wolfville, and Kentville, and in Berwick, and Somerset-West None of these meetings were large; but Cornwallis. the weather had been so broken, the farmers so far behind with their work, and so busy, when they could at all labour, that large audiences could scarcely be ex-

pected.

Next week meetings were held in Factorydale, attendance fair. Aylesford-very few present. Forbrook-here I had not been before, the attendance was encouraging. In Lawrencetown-fair gathering. In Bridgetown—not so many out, as were last year. In Annapolis—attendance much as formerly. In Caledonia, Queen's County, the audience was large and prospects encouraging. A Division of the Sons of Temperance here had voted above \$15, old currency, to the funds of our Auxiliary which sum, with

nearly as much of subscriptions I received.

On Monday, June 17th, went on to Milton, and the evening addressed a small meeting in the vestry of the Congregationalist Church. Next forenoon accompanied by Hon. Freeman Tupper, gathered up about forty dollars of subscriptions. At night addressed a fair meeting in Liverpool, in the vestry of the Baptist A collection of \$6.24 was taken and handed Church. The Secretary, Rev. C. Duff, assured me that collectors would very soon go round soliciting subscriptions. Next day went to Mill Village where there was that evening, a small meeting. The day

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the vestry of enoon accomered up about addressed a of the Baptist in and handed ured me that coliciting subvillage where ig. The day after went on to Shelburne. Here I had opportunities of pleading the claims of the Bible Society, and accompanied by Mr. Whitman, gathered upwards of thirty dollars of subscriptions. Went on to Clyde River and before a small audience in the kirk spoke of the Bible Society. Went on to Barrington. At the Passage, and Head as well as on Cape Island, (on which place I had never been,) filed the claims of the Society. The meeting at Barrington were smaller than usual, but the interest taken is unabated. A considerable number assembled in the Free Baptist Church, Cape Island, and if these parties take as deep an interests in my work as does their warm-hearted pastor, Rev. Mr. Knowlan, we will soon have a flour, ishing Branch in Cape Island.

Went on to Yarmouth. One of the best meetings I ever held in this flourishing town, was obtained on Monday evening, July 1st, presided over by Dr. Farish. Accompanied by my unfailing friend, Mr. Lewis, about \$150 were obtained. This, with about an equal sum which the Ladies Society in Yarmouth collect year after year for the Bible Society, shews that by many, at least, the duty of "holding forth the word of life" is not forgotten in Yarmouth.

On Tuesday evening left Yarmouth for Weymouth which place was reached early Wednesday morning. Only two or three assembled at the meeting appointed for night. One or two subscriptions were received. After meeting, lay down on the sofa at the Hotel—about one or two o'clock was awakened to go on with the Mail to Digby, which place was reached between five and six in the morning. A very small meeting was obtained at night. Our Branch here feels sadly the loss of Rev. Mr. Yewans, who was for years its efficient President. On Friday went to Hillsboro, where at night I addressed a small meeting. Next day returning went to Digby Gut. From this place some subscriptions were received; and as the result

of the meetings held, I am in hopes that more will be obtained. Left Digby, Monday, July 8th, and next day reached Truro. After attending to some correspondence, copying out subscriptions lists and resting a few days, went to Cape Breton by steamer, on Tuesday, July 23rd, and spent a fortnight, holding meetings, when practicable, every night. The first, a small gathering (owing to the absence of the President and other causes,) was held in the Bethel, North Sydney, on Wednesday evening, July 24th. Next evening, in the Wesleyan Church, Sydney Town, another—also a small meeting—was held. From both places subscriptions were received, and more will be obtained. By the kindness of Mr. Kendall, was sent on to Glace Bay where on Friday evening I addressed a meeting and received a small collection. Went on to Cow Bay. In the Presbyterian and Baptist Churches there had opportunities of pleading the claims of God's word, In both, received collections. Returned to Sydney, and went on to Buddeck. Capt. Beattie of the steamer Neptune-kindly allowed meas in former years—to pass free, (and also gave me a a handsome subscription. The heavy wind and rain on the evening of July 30th, caused a thin attendence, but two friends handed me subscriptions and collectors were appointed to solicit more.

Went from Baddeck to English Town, Saint Ann's, and addressed a fair meeting in the School house. Arrangements were made to obtain subscriptions. Returned to Baddeck, and went to Middle River, but failed to have a meeting. Proceeded to Margares. A considerable number in the Baptist Church, on the evening of Friday, Aug. 2nd, attentively listened to a detailed account of the work of the Bible Society. Some subscriptions were paid and more will be obtoined. From Margaree, came to Mabou, where (owing to unfavourable weather) the attendance at the

Bible meeting was small.

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TRURO, Au

Owing to the steamer from Pictous not calling at Port Hood, I had to ride on to Hawkesbury. From which place sailed to Pictou, then went on to Truro, and addressed a large meeting in Brookfield from which place a contribution will be received.

During the past four months in connection with my work, I have in fifteen Counties of the Province travelling conveyances 1971 miles, sailed 357, walked 257, addressed 82 meetings in 71 different places. Obtained of subscriptions and on purchase account \$1075.29

This sum, considerably more than \$100 in excess of what I received for the corresponding part of last year, or indeed of any previous year shews the increasinterest taken in Nova Scotia in the GOOD WORK. While some oppose and misrepresent the Bible Society, and others from whom better things might be expected stand coldly aloof, yet, year by year, as some of the wonderful facts of the British and Foreign Bible Society's operations are told, the recital strikes a chord in many a Christian heart and reaches to the pockets as well. Not only is the amount given larger, but, if I can judge, by what came under my own observation -more markedly than ever, the offering is made " not grudgingly," but "willingly." May each contributor to the blessed work of "sowing beside all waters," the "incorruptible seed of the Word," feel that "it is more blessed to give than to receive." An appointment

ALEXR. RUSSELL.

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TRURO, Aug. 12th, 1872. work was strong I was being to wante

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When returning from New Brunswick about the end of last October, I stayed at Amherst, and on two evenings, addressed meetings in the Vestry of the Baptist Church. The evenings were unfavourable, and consequently, the audience smaller than otherwise they would have been; yet, as the result of the meetings held, and the zealous efforts of two Lady Collectors afterwards, upwards of \$70 were obtained. Returned to Truro. After a brief rest, came on to Halifux, to attend a meeting of the Committee of the Ladies' Bible Association. Next morning took the coach for Mahone Bay, Lunenburg Co., where at night I addressed a good meeting in the Lutheran Church; Rev. Messrs, Bowers and McNab rendering very efficient About \$20, partly obtained that night, and partly collected afterwards, resulted from the meeting.

Went on to Lunenburg Town. Another good meeting in the Presbyterian Church, Rev. Messrs. Duff and Bowers both taking part in the proceedings. At that meeting, and next forenoon, assisted by Stephen Finck, Esq., gathered up about \$60. This sum was afterwards increased by the zealous efforts of a young lady there. Went on to Lower La Have. Addressed an excellent meeting in the Church at Cress Roads, Rev. D. McMillan presiding. Above \$40 were obtained here. An appointment had been made for Dublin Shore, but circumstances over which I had no control, prevented a meeting being held. Next meeting, very well attended, was held in the Wesleyan Church, Petite Riviere. Rev. Mr. Sprague rendered his valued The labours of Eleven dollars were obtained. the week were closed by a small meeting in Bridge water, Rev. P. Morrison presiding. The following Monday, accompanied by some friends, I gathered up about \$60. This was afterwards increased by the

efforts of more.

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efforts of a young lady, who collected nearly twelve more.

Next meeting an excellent one was held in Chester. Rev. Messrs. Shrieve and Ross rendered valued aid. Above \$20.00 were received, and more will be obtained. The evening after, addressed a small meeting in Chester Basin, Rev. Mr. Skinner presiding. Next day, Thursday, Nov. 21st, came on to Halifax, and the following Monday ev. ning attended, and took part in the proceedings of the Annual Meeting in Temperance Hall. Early the morning after left Halifux for Wentworth Station. Then went by Express to Wallace. Wallace, Pugwash, and River Philip, were formerly connected with the Pictou Auxiliary Bible Society. It was considered best that these should be connected with our Auxiliary in order that they might be visited is my annual tour. A very good meeting was held in the Wesleyan Church, Wallace, Hon. A. McFarlane, presiding. Collectors were appointed who were to begin their labours immediately. Went on to Puguash. Addressed an excellent meeting in the Wesleyan Church. Some subscriptions were obtained, anfl more Went on to River Philip. At the thriving village of Oxford, addressed a good meeting in the Wesleyan Church. Rev. Mr. Harrison rendered me valued aid. A Branch Society was formed, Office Bearers and Collectors were appointed. Returned to Truro next day. A meeting had been appointed for the following (Saturday) evening in Little River, Musgodoboit. I went that forenoon to Shubenacadie Staon, expecting to get on; but the epizootic (very bad t that time) I believe prevented my going. No one ame for me. With some difficulty next Monday, I that evening, on Tuesday evening at the Flat, and on Wednesday evening in Upper Musquodoboit, addressed mall audiences on the work of Bible Circulation. At sch place some subscriptions were received, and more

will be collected. Returned by private conveyance to Stewiacke early on Friday morning-thence to Truro. Next morning took the train to Hopewell Station. Rode from thence to Caledonia, Guysburo' Co., where on two separate evenings I addressed meetings on the work of the Bible Society. Went down to Glenelg, Saint Mary's, where I addressed the Ladies' Branch. Some subscriptions were received, and more will be secured. From Glenelg went to Sherbrooke. The President of the Branch, the Rev. John Campbell, a warm friend of the Society, had died a few months ago. I missed much the cordial warm-hearted greeting he was wont to give me. I addressed meetings in Sherbrooke and in Goldenville, and found (as I always had found at previous visits) a warm interest taken in my 7 191147.30 E. Nearly \$40 were obtained.

A change in the mail arrangement (of which I knew nothing when I made my appointment) prevented my getting to Guysboro' Town, and to Cape Canso; and the very severe snow storm of Friday, Dec. 13th, (which detained me days in Sherbrooke longer than I intended) would have prevented my going to Guysboro' Town, even had there been no change in the mail arrangements. I regretted much the disappointment, but it was out of power to prevent it. Went on to Antigonish, where I addressed a pretty good meeting, Rev. P. Goodfellow presiding. At the meeting, and with Mr. Beck, who kindly aided me very much, obtained

above \$40.

Owing to the prevalence of the disease among the horses, "Lindsay's Stage Line" had for nearly a week taken no passengers to New Glasgow. With some others I managed—riding all night—to get through with a special express. From New Glasgow came to Truro, and arranged Subscription Lists, &c., for the forthcoming Annual Report, and came to Halifax.

The past two months, in connection with my work, I have travelled by rail, &c., 1110 miles, walked 102,

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addressed 33 meetings in 24 different places, obtained of subscriptions, &c., \$440 23.

During the year 1872, partly in Nova Scotia, partly in New Brunswick (for as in former years I have been in every county of both Provinces) I have travelled by rail, coach, or private conveyance, 5939 miles, sailed 997, walked 578, addressed 219 meetings in 177 dif-

ferent places.

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Another year of, on the whole, not unsuccessful labour, has been accomplished. Without one day's inability through sickness, I have been enabled to advocate the claims of the Divine Word, and of the God-honoured Society which seeks to circulate it. As during former years, much personal kindness has been shewn me, diminishing largely thereby the expense that would otherwise have been incurred. I have been gladdened by witnessing an increasing interest taken in my work. May it prosper still more, and more, until through the Holy Spirit's influence, accompanying a preached Gospel, and a read Bible, Christ's Kingdom shall fill the

# ALEXANDER RUSSELL.

January 1st, 1872.

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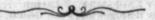
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## MONIES RECEIVED THROUGH AGENT AND OTHERS.



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Edward Fader.

Joseph William

Miss A. Fader. George Fader . . S. Reader B. M. Mitchell. Dr. De Witt. Ann Wambolt. Mrs. Skinner.

Friend Dimock,
Mrs. D. Dimock,
Mrs. D. Dimock
Mrs. Lovett
Mrs. Reader

Paid to Agent at Meeting.	H. S. Dickie 25
	C. F, Eaton 50
Rev. William Sommerville. 1.00	George Franklin 25
A. N. Bent 1.00	James Grennough 20
George Fisher	Mrs. W. Hardwick 25
Susan Fisher 25	L. H Eaton 25
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	Mrs. Patterson 25
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Colonel Canning 1.00	Mrs John T. Newcomb 40
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James Haris 25	Stephen E. Burgess 20
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Mrs Cushing 50	Campbell McDonald 50
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15	Mrs. G. J. Broderick 25	Mrs J. H. Akerly 25
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25	Mrs Philip Fulmore 25	
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20	George Cameron 24	Jane McLellan \$1 50 S. D. McLellan 50 Maggie Reading 50 J. M. Aitkins 25 Susan Leppard 25 Elizabeth Spencer
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### Hillsburg

Purchase Accord Dr. Marshall... Friend.... Watson Nichol Mr. Purdy Mrs Bent....

### Horton,

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A.M'N. Patterso Mrand Mrs Boy John Faulkner. . Rev S. F. Heust Annie Dawson

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