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THE TRUE WITNESS AND CATHOLIC CHRONICLE.-JULY 23 , $18 \%$.


RISH INTELLIGENCE.











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## UNITEDSTATER












## THETRUB MITNESS AND CATHOLIC CHRONICLE T-JULY 23, 1875

## 4 <br> Che Crut Celituess <br> AND

CATHOLIC CHRONICLE,

2No. 195, Fortification Lane, by J. Gillie
G. E. CLIRE, Eotro

 The IRUE WTNESS
 Red eontinue EEndidig the
shall be Three Dollars.

## FCCLESIASTICAL CALENDAR

## 

## Monday, Muendy TWederidar <br> Whennedi

## NEWS OF THE WEEK.

The Russian papers are not very enthusiastic which recently cortained an articict pointing to an alliance with England as the most ad rantageo bhich it tates that the French indeunity is being Eussian frontier, and contends that this is $a$ dis-
 if Gernany earnostly wishes the mnintenance ptace. Russia has sanadored the idene fendearor.
bing oinduce the other porers to conclude a forFroned, it is concluded that Russia will be satisfic if a protocol is drawn up enumacrating the prin
ciples of Inter antional law, Al leding paperi timate rellations with England bo long ns the lat ter insiats uron the central Asinn states being
placed under the protection of European internaing measa
in war tim
Tho Par
of comfort from a deppatch fromn Berlin, stationg that Pricee Bismarcck has thken 1 protracted leave
of absence for the purpose of recruting his henlth. arab ba. sadors at Berlin that nothing could be more
pakific than the inteutions of Germany. The 1 denl of uneasines continues to prevail.
Thus Eympaity exp
Thu Eympathy capressed by the King of Swelen Hict with the Citholio Church seem
produced dissatisfaction in Denmart. Dance, among whon the most unrostricted relic tants, therefore symanntilize with the German Cath olics, can hardly understand how Eing Oscait, the very yime when hit mother was doing homats
to the Pope in the Vatican, conld hare expresse his approval of Prince Bismarch's cilgious polic be forgotten, howerer, the Danish joul
ince the advooates of humanity and spinitual ed
ighteament in Sweden lave succeceded in introdn int the principle of religious toleration in the
swedish law and than the great mass of the Swed ish people still oberish a hatred
which is unknown in Denmarl.
A Averament to the Belcian Minister for Forma Aftairs, thanking Bellium for the ficondy sen-
timenta conveyed in her last reply or the suluject of tho dispute between the two countries. Thut
is rogarded as puting a cery satifictory end to the latt unpleasant procecediogs.
The Socill sts of Bernc (Yolke
sued a formal manifesto decluring their hatred Cathonicity, and eucouraging
incir rocasures of persccution
of Paris were alforo of that way

## their brief but devilish veign. Thu Prince:Bislop of Bresin

dit to tine of $\mathcal{f 1 0 0 , \text { or anine months' imprisonument }}$ tinn againat the priest Kicle, who nrititrarily le
his own diocese to inturte flimself into thate
Posen. The accusation nas founded uno two Poseca, in one of them be threatened the apostate
tericst
prine or

 We probish the letters on our sixth page.
Tbie enw Constitution of spanin provides that the b.nate stall consist
Chanmber of Depputics, to be chosen for fiva yenss,
one reprosentative for every 5,000 inhalitiant Tho King has aright to dissolve the Chamber of
 the Prosident and vice--Preid. And Senate within 72 boursa. Either the Cortes or the Govern



THE LATE BISHOP LAROCQUE. The deati of Mgr. Charles Larocquat, Biethop
St. Hyacinthe, on Thursday, July 15 , was not expected as he had been seriously ill for several
wecks. With the deepest t sorrow has the intelligence of this sad event been received throughout
the Diocese of which ho was the distiggibisted Province the public grief will be no legesi intense.
The deceased prolate was born at Chambly Nov. 15, 1809. While still young-in his nin tecnth yenr-hc legan the study of Theology, aud
was ordaied priest on July 29 , 1832. Immodiately afterwards he was appointed Curate of St. Roch de
FAcchigan, ned thence transerred to Bertbier ia 1833. Two years later he was elected Director the College of Chambly which office he retained
until 1836, when he received the charge of the parish of St. Pie. After forr years' residence in the patore and four in Blairitindic he was appoint Dorchester in 1844. Ho accompanied Bishop Boorrin nosing caplain to Rome in 185 to assist at the dogma of the Immacclato Conception. 10 1866 b was the nasimous choice of the Rishops of
Province as snccessor in the seo of St. Hyacin of his cousin Mgr. Joseph Larocque, who roigne Ston of consecration took place in the charrch on
t. Jena Dorclester on July 29,1865 , and was per formed by his Lordship the Administrator of Quebetama. Mgr. Lnrocqute was present in Rome or
 ity, of which ho mas al ways an able exponen
Durimy the
an was prudent and conatant, and when preparing to meet denth he had the consolation of
a fiourisuing dioceces to his sutcecesor.
His funeral took phace on Wednesday, July 21
and was attended by the hierachly and $a$ large
THE LIATE VERY REV. DR. MORIARTY It is niso our mournful duty to olronicle the
death of tlu wery Ruv. Patrick Eugene SIoriarts Record, a distingutishad orator and beloved pricis
Pau. U. S , on Saturday morning, July 10 . Hr wa
Hineal descendant of the Moriarty's of Kerry , and was born in Dublin on Yuly 4, 1804. He stadied
frst in Crilow Collegr, then in the Augustinian Tovitite, Callan, and afterwards in the College of e same order in Romc, where he was ordainca dishop Oicon
 Returning to Rome, tha Collegg of tie Propagand
conferred upon him the degrec of Doctor Divinuation od His Holinoss the Pope named him Bishop of emigrated to $A$ merice in in 1840 , and anssumed the astorship of St. Augustine's Churct, nd the zealous missionary and enrrest advocato of Truth and Right has left a name as familiar and
as dear na Houschold Worde." May hic rest in paace.

GERMAN GUILT AND GUILE. Open typanny my hle respected from its bola
aess ; the stealthy intrigue to win mea from their ess ; the thean oly bo regarded in one light by
 ing to suldux by force it resorts to division by
raund, and haring failed to noy great succecss in securing the submistion of the Cleegy to the new rules for their humiliation, it comes in now win
the bribe and the assurance of concealment-in a vord offering, that tho priests mays submitund still att in the hypocriby of hen holding out tha in
ndermining fiath nod the
lucement to fraud. Yos, thiss is the menaiog of the telegraphic news, "that the Germin Cuveru-
ment luse ordered that declarations of sulumission by Catholic clergymen to the new laws shall be
eept perfectly secret, the purpose boing to secure Ihon from persectution by Ultramontanies."
In all this we trace the brutality of Bism igotry; not only Bismarck's puyils, vuat his mas Grided $\AA \beta$ a sort of political Thaunaturgis and his mirers ooncl Iude that the surest and shortest road
 the proportions of a Titan. The supperficial a rea
 Lepts. Standing on the appx. of Lid. Bertin watch Earope, even to its remotest boundaries; and vith uis pet themes be instantly admonishes the





## 

 ing makes distant allusion to the domestic policy
of the German Emperor, quick as a a courier coan

 Ient is meediess to say that this officious and inso nations is anything but relished hy the govery-
ments thus interdicted. Eut the Germai bull does not carr abont their anger. If they fail
comply with his modest reapiremente, a. ifiploma-
tic note, with deathes' bead and cross bones traced upoon it, it sin dent them. Thus, day after day, Bis-
marckian cenorship


 Ireland, that their short esceation would give
mig
mist "mighty great plenstra" to His Excellency. The
Curcor Iav was not at al sufficiet tomeot the
emergency in the opinion of this descendant of the blod.thirsty Hessinne. The pitchcap and
triangle, conssuation and baishment are the remedies needcd-" "You had better look out in time'
is the intination given by Connt Munster to the English
And thu
Ailt-drawing away yatention from their wown ty-
tannies by the stenlthy attompt to arouse the antagonistic temper in other lande, or to keep down
toposition to German policy ly the inp pied threats of European complications
The latest tittempt to divide by deception and
onnuue by cupidity is the rarcst stretch of Bis-
 compared to the suppression of all faith and prin-
ciple in their inmets, and the persecution and comple tr their inmates, nad the persecution and
prootration of the Charch wonlo not have half
the triumphs of the purchasi of the fidelity of the

THE CONFLICT.
During the fiery days of the first revolution, a
number of the citios of France resounded with the crry of "Liberty, Equality and Fraternity." As a
dark clowd sometimes obscures the light of the sun
from the earth, so did Satan darken the under-
standing of men and causcd them to construe or
interpret these words into a sisyification the mo
hellish. Hien, women, and even chidren were
coarmed with the illnsion, and with the pros-
pect held out to their viey; there was Siberty,
Equality nad Fraternity to be gained by following the torch which was fed into o flame by the Evil
Spirit which was not to be ouenched excent ty the

 during those earguinary days, and consider ho
intoxicated with rage and with fary all classes society became under th
buttlocry. Well may
slanl crer be seen ngain. To-day we look to the past nnd compare it wis

| the present, and fondly imagine that the pence, |
| :--- |
| the lappiness, and the foar oo Gool which reigns | about nod around shall continue, that no mor

shanl such dark ddys be seen nagin in the wordd.
But But ights will overshandow battlo cries may change, nad have changed, nn
will change again, and he who tempted Ex


now with ni luring a lait. Aliready has the tocosin
of wir sounded ; men and wound are impocept-
ibly ranging themsel ves on either side, and pro-
Ply rang
paring or
fuences at
God and of roligion forged their battle-cry, and
that cry is not "Liberty, Equality and Fraternity
this cry has servel its this cry has served its turn, and has seen its prin
ciples "baptised in fire and in blood" The thant "the State is supremc," or the Church must
bo subservient to the State. These are the cries bo subservient to the State. These are the crien
which we hear from afar, and are heard at home. What $a$ terrible priuciplc is clothed in this ery.-
It amounts to this, that when the Almighty, in It amounts to this, that when the Almighty, in
the midat of thunder and in lightning, gave His Law to the Inradilites from Mount sini, Moses

Mad ensencmuce his peoplec to considider whether
Mhe law which the Alunighty had given Ehould be
accepted or not? No. The 1staulites, although
they were the chosen people of God, nall grided in


Bnt in this age ef enlightennent it would be con
sidured reprelensiliue that even the Almighty shoold take upon fimself the libery of promnignt
ing nam in that Prussina teritory ruled lyy Kaiser
Willinm, and Clunncellor Biemarck. But we shal




verse of Genesig, Tiie "state Supremen is a
wastchyord more

| Equality and Fraternity" Already confiscations, Gnes and imprisonment have Eeeninficted upoin our clergy. The same things which the mob did. in its fury in France during the 'days of the first revolution, the Chancellor does calmly in Germaniy under the specions pretext that the exigencies of State require it. Darker acts and darker deeds will yet be enacted, which will dwarf the horrors of the first revolution into insignificance. We haye already remarked that it may be objected that the cry that the State is supreme does not possess such a terrible significance as that which we attach to it. Then what does it mean? Bismarck will tell us that the Church must be sub. ject to the State. Well, in that? Simply that the Divine Commission which the Church received to "teach all nations" should be modified to the extent of teaching simply Bismarckian ideas! or in other words, to refrain from teaching that which the State would prohibit, and teach that which the State would Command. In the Divine Commissicn there is authority. given "to teach," and by natural inference it should be presumed that where authority is given to teach, an obedience to this teaching must be inferred. Let the Church teach what Bismarck wants, and Bismarels will enforce the obedience. It must be confessed that the conffict is approaching, and nearer at hand than many may imagine. We are slumbering on the margin of a mighty volcano Fhich will soon emit its lava, its flame and its smoke; and however tempestuous the waves may be, the Churrch shall ride in safety through the storm. Already has the Church seen the birth and the death of nations, and sbe will be in the vigor of youth when the Empire of Germany will be a | them in its nieshes-as they have already entangled a fiew - and fathers and mothers, to disrespect their prieste, to langh at confession, and then-finis coronat opucs- io $_{0}$ be ready and willing "Liberals" to follow Bis. marck or the Commune. <br> THE O'CONNELL CENTHENNLAL CELEBRATION. <br> At last, matters have assumed a practical and promising shape in regard of the O'Coneell Cen. tennial Celebration in this City. It had been a long time spoken of, but nothing appoared to be achieved; meeting after meeting was held and achieved ; meeting atter melt resolutions were passed, and some attempt to give them effect made, but the matter did not appearito progress, and at length we had begun to despair of success. We never duubted the peoples iollan tion; we knew that the great heart of the masecs was sound; but we felt that to utilize this senti. ment into action, an carnest movement was raquired on the part of those who assume populsr leadership. We care not now for the doubls or despairs of the past-it is none of our duty to rake up shortcomings in any quarter-in view of a pop. nlar success we bave no right to impair the effect of the promised good by any review of the dangers accept the nert spirit displayed ont thy duty is to ing on Mondny night, and mingle our pet. with those of our brethren of the press to use every effort to make the Montreal worthy of Montre. l-worthy of Irish and Catholic sentiment the world over-worthy of the |
| :---: | :---: | of youth when the Empire of Germany will be

thing of the past. Bismarck in not the first, no
probably will
secute be the last tyrant who will pet State is supreme, imprison our cleagy, confiseate
the property of the Church and demolish its altar but let him take heed. History farnishes us with
numerous instances where the Divine wrath had cells us that Herod who attempted to destroy Jesu
Crist, had long nad grievons sufferings, a burn
ng fever, ulcers within and ing fever, ulcers within and without breeding ver
min ; Claudius Herminianns, a cruel persecutor of
the Christians in the second conturs was rorms while he lived. Decius who perdecuted the Gallus succeded him in his persecutions and wab Egypt ine 263, wns anotber persecutor, and ma
End relian, who aftermards himself persectuted secuted the Clurch in 303 , bis senses became im thired and he quitted the Empires band which raibed him to the post of governor, Church in 484 , died with all the marks of Divine
indignation ; Julian with Felis and Eltpldius, had and carry them to the Treasury, they threw the an inpious manner; so soon as Julian had profa
ned the sacred vessels he fell into an unknown
disease, cast out bis liver and excrements not from
disease, cast out bis liver and excrements not from
the ordinary passnges, but from his nonth; ho
threw up worms without ceasing ; Felix, burst hhrew up worms without ceasing; Felle,
suddenly in the middle of his body and died of an effusion of blood in one day; Elipidius was strip-
ped of his effects and died in prison. Hundreds
of instances coullbe collected where the Divine wrath had overtaken those who persecuted the
Church, and in the words of the psalmist, we too nay sny : "Be wise, now therefore, 0 y
e instructed, ye judges of the earth,

## CANADA FIRST."

## 

 gress"; and our odd acquaintance Know Nothing-ind tries to look harmess and inoffendive as a sm tries to look harmless and ino
lamb in the guise of "Canada First." When, about tro ycars ngo, a new party with principtes, was started in Toronto, we, guided by Separation from Great Britinin, and a purely Cana
$\qquad$

## In a short time, bowever, we dropped that sus- icion, perceiring that the accredited spokesmen of the party, instend of advocrating the independ-

 osted, were filing the columns, of a certain week-newspaper, conducted by a certriu late Professor against the Cutholic Church-" foreign Church of he Witness bad ever dartel. There the cloven foot "ppeared to as
First" we reognibed the Know Nothingisme of
Nntive Americaoism." Toodny, though still tryis jo concealitieli in its name, the party opens
sharch," natic all "forteries against the "forcign
fors" who are Cathelice mping to excite the worst passions of the Pirtest-
nt pople and unite them in a lcague of hate against
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$\qquad$
don riote, and apply the incendiary's torch as they


oung Irish Catbolics, who indulge fond deamo vidual members of the Pariy; who would entangle

A WELT-MERITED REBUKE.

 the o'Connell Centenary fund. Men raadind rubbed their eyee and looked ggain, but thather it it
was in tlock and white-a reselution of the cen. tosary Committee thanking the subsc
liberality. But-would you believe it
Justice wnas the mosa antonished man
actunlly as mad na a hatter, when he actunily as mad ns a hatter, when ho
solution and the laudatory remarks
Lord Mayor of Duvilin and other Committee in reference to his donatio
Justice Christian, subseribe to the 0 tenary fund I Wbat would they think at the Cand to the Lord Mayor:

"The Lord Mayor

insult to the Lord Mayor, the gentlem ed with the Centennial celebration, nnd
nation at large. His impadence-it ignorance perhaps-richly deserved a soundly in this reply which it gives us great play
sure to publish :- Mansii n -house, Dublin, July ?
"My Lord, -I have the loonour to acknowdre

## the recoipt of your Lordship's letter of of thi add to state in reply that a check signed ' Christian' was received bere a fer de

 Christian' was reeevived bere a ferk days agcorver without note or comment, or the le
cation whaterer of the olject for which th

## tance wran interded. "Arrivin by the

"Arriving by the same pont wit
othluer checks ocorteously ydaressed
purpose of aiding in the celctuatio
ary of the birth of $a$ grent Irishma
the

gacred cause of civil and religious chiberty,
distinction of creed, clase, or race.
. "Perinit me to




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## CAUTION.

Wa hercby inform our subscribers in Petervarn. them gigainst paying him theorr unberiptione
henceforth.

THETRUEWITNESS AND GATHOLIC CHRONICLE:-JULY 23.1875






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## J. H. SEMPLE, MFTRT AND WHOLESALE GROCE ST. PETER STREET, MONTREAL. <br> | Nidit 10 cmasa a boint |
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| H' | <br> TURNIP SEEDS. D. IANDRETH \& SON, Philadelphia, Pa <br>  <br> OPERETTAS AND CANTATAS SCHOOL EXHIBITIONS:

An Hour in Fairy Laid. $A$ Catata in Ono
 Maud Troin; ; con chants, in board. Mrud Irsin; orr, The Hittle Orphin. An




## THE TRUE WIMNESS AND OANMOLTC CHRONLCLE UUYE 23,1875






## P. N. LeECLATR,

Privicians,
 $\frac{\text { INSOLVENT ACT OF } 1869 .}{}$



 Ing of the afiairs of tho estate generalls.
The Insolvent is hereby notifed to attend
meting.
G. I. DUMESNIL,
Montreal, 12 th July, 1875.
INSOLVENT ACT OF 1869.
In the matter of HUBERT GRAVEL,
 in this matter
Creditors ar

 ing or tho aftuirs of the estate generally.
mecting. mecting. $\quad$ a. H. DUMESAIL.
Montreal, 13th July 1875.
INSOLVENT ACT OF 1869.
In the matter of JOSEPH NORMCANDEAU,
Insolvent.
I, the undersigned, Georges Bjacinthe Dumeanil, of
the City of Montreal, have been appointed Assignee
ine this matter.
creditors are requested to fyle their claims bictore
me within one month, snd nire hereby notifed to me within one month, and are hereby notified to
meet at my Oofise, No. 212 Notre Dme Street, on
the fith day of August yext, nt 3 oclock P.M., for the examination of tho Insolvent nud for the order-
ingoin the aifiars of the essate gencrally
The Insolvent is hereby notifid to attend said
mueting.
G. H. DUMESNILL.

Montreal, ith July, 1875.
INSOLNENT ACT OF 186
In the matter of EPGRESI LATOUB, Insolvent.
I, thenndersigned, Georges Hyacinthe Dumesnit, of
The Ciy of Montreal, bave becu npyointed Assigne
in this matter.

 the examination of the Insolvegt and for the order-
the the nflirs of the estate geternlly.
int Insolvat is hereby notified to attend said

## meet


INSOLTENT ACT OF 1809, AxD ITs A
In the malter of CLEOPEAS OUIMET,
It the undervipned, Charles Albrrt Vilbon Eequire
of St. Jean Baitinte Fillage, Diatrict of Montrea
on Oficial Assiguee, have been appointed Assignee in this matter.
The Creditors are required to fyla their claima be
fore ine within a month. fore me within a month.
Village of St. JJan Baptiste, 5 th , July, 1875.
CESS., ALE. VILBON, 49-2
INSOLVENT ACT OF 186
In the matter of OVILA LANCTOT,
I, the nndirysigned, Georges Byacinthe Dumesnill,
the City of Muntreal, have been a ppointed Assigne
in this mntter.
Crediture are requested to fyle their claims before me within one month, and ure herchy notified to
mace ta my offce, No. 12 Notre Dumo Stret, on
the ad
 examination of the Insolvent, nad for the ordyring
the nffura of the estate genernily.
The Insolvent ts hereby notified to attend said $\underset{\text { mecting }}{\text { min }}$

INSOLVENT ACT OF 1869.
In the master of CEARLRS RENAUD
I, the undersigned, Georges Hyaclathe Dumemenil,
the City of Montroal, have been appoiutod Areigne
in thin matter.

 the affairs of the estate genurally.
The Insolvent is bereby notified to, attend said meetiug.
G. H. DUMESNIL,

Montrenl, 28th June, 1875.
INSOLVENT ACT OF 1869 .
City of Mon NaPOLEON GREGGROIRE of the
Trader,
The Inolvent bns mado nin Ansignmont of bis. Es.
 on Tuesdsg, the atith day of July, instant, at li,
a.m., to receive statemente of his ofnairs, and to ap-

L. JOS. LAJOIE,
Interim Absignee.
${ }^{\text {MIontreal", 3rd July, } 1875 \text {, }}$
THE Undersigned wais duly yiamed, on the twenty



Emhn: P.DORAN MAKER 186 \& 188 st. Joseph Street, gs to inform his friends and the general public
thatihe has secured deveral

## Elegant Oval-Glass Hearses,

Wood and Iron Coffins

T. J. DOHERTY, B.C.L., o. 50 ST. JAMES STEEET, Mosrrear. [Feb.י 74
D. BARRY, B. C. L.,

JOHN HATCHETTE \& CO.

##  GROCERS,

 54 \& 56 COLLEGESTREE MIF 1,174 ] HONTREAL.
## THOMAS H. COX,

 GPORTER AND GENERAL DEALER IN COLSON'S BUILDING (Nxas G. T. R D. DPo No. 181 BONAVENTURE STREET.
## WILLIAM H. HODSON,



Yosarements and Valuations Promptly Attended to
CHEAPEST AND BEST
OLOTHINGSTORE
P. E. BROWN'S No. 9, CHA BOILIEZ SQUARE COST ECONOMICAL AND SAis tho SAFEST PLACR to buy Clothing, as goods are marked at the
VERY LOW EST FIGURF.
ONITONEPRIOEABEED
R ROWN: H ppositu the Crossing of the City, Oars, and near the


BESTVALUE trong stlver lever WATCHES
(Warranted Correct Timekequers.)
WILLIAM MURRAY'S -

## 豆

CARPHOR.
(GENUINE ENGLISH REFINLD),
$\qquad$
B. E. MeGArie, Dispensing Chemist,

301 ST. JOSEPH STREET
Between Murray and Mountain Strecta,) Montreal.

## SCOTTISH

OOMMERCIAL Insurance Co FIRE \& LIFE
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