



OUR SPECIAL



PUBLISHED BY THE
RAILWAY COMMITTEE
OF THE
TORONTO Y. M. C. A.



G. SANDMAN, DEL. - SC.

THY
WORD
IS A
LAMP
UNTO
MY FEET.

TRY
WORD
IS A
LIGHT
UNTO
MY FEET.

Vol. 3.

JUNE, 1883.

No. 6.

GOD'S WORD.

THE ENTRANCE

OF

THY WORDS

GIVETH

LIGHT.



THY WORD

IS

A LAMP

UNTO

MY FEET.

Ps. cxix. 105, 130.

SECRETARY'S BIBLE CLASS.

A most cordial invitation is extended to all young men to attend the Bible Class held in the Parlor at our Rooms, 1020 Queen Street West, at 8 p.m. each Tuesday, the subject for study being in the International Sunday School Lesson for the following Sunday.

LESSONS FOR JUNE.

- 1st week.—Paul and Barnabas at Antioch. Acts 13: 13-16, 43-52.
- 2nd week.—At Iconium and Lystra. Acts 14: 1-18.
- 3rd week.—End of first missionary journey. Acts 14: 19-28.
- 4th week.—Review.

THANKS.

TH would take more space than is afforded to specify all we have to be thankful for in connection with the rooms recently secured, and to place particulars anent every name. Suffice it to say that the cheerfulness with which all have helped us along has been truly refreshing and encouraging. Our thanks are due to two friends who have given one hundred dollars each towards current expenses at the west end. And to Mr. Geo. Craig, (of Hay & Co.) Messrs Whyte, Earls, Gzowski, Kilgour, Griffith and Lee for chairs. To Caldecott, Burton & Co., for Towels for Bath room, to Kent

Bros. and E. M. Morphey for clocks, for Literature to Smith Bros, and Messrs. Young, Baldwin, Rainey, A. T. Fulton, Hines, Briggs, Gordon, Helliwell, Henry O'Brien, L. C. Peake McDonald, Urquhart, Gzowski, and others. And to the publishers of Canadian Baptist, Evangelical Churchman, Dominion Churchman, Christian Guardian, Toronto Truth, and others for copies of their papers. Also, to Messrs J. S. Robertson & Bros. (Stationers, etc., of Whitby and Toronto) for valuable help.

List of some of the magazines, papers etc., secured for the Reading Rooms and Parlor of the West End and Railway Branch and for the G. T. Ry. Loco. Dept.

Harpers New Monthly Magazine, Harpers Weekly Illustrated Paper, The Century Magazine, Lippincott's Magazine, Sunday Magazine, Methodist Magazine, The Canadian Baptist, Christian Guardian, Evangelical Churchman, Dominion Churchman, Grip, Y. M. C. A. Watchman, Y. M. C. A. Reporter. The Outlook, Sunday School Times, Railway Signal, (English) Band of Hope, British Workman, British Workwoman, Cottager and Artizan, Family Friend, American Messenger, The Missing Link Magazine, The Service of the King, The (Boston) Christian, Wayside, Common People, and Armoury, The Christian Herald and Signs of the Times. The British Evangelist. Notes for Bible Study, The Sunday at Home, Leisure Hour, The Welcome, Word and Work, The Christian Age. The Illustrated Christian News, The Sword and the Trowel, Spurgeon's Sermons, The Quiver, Good Words, Good Literature, The Christian, (London, England,) besides all the dailies. The G. T. R. has arranged for all Mechanical papers for their rooms. There are secured for the west end rooms, The Scientific American, The American Machinist, The Car Manufacturer. The Railway Age, with more to follow, and some still secured unmentioned. By this you will observe that intellectually the rooms will be a treat.

A REAL NEED.

The organ used in our rooms in the west end is next to useless, old and infirm, 7 years ago when placed in the waiting room at the Nipissing Station, very often refusing to do service. Now we have a good organist and several to

help with our singing, but the instrument is most discouraging. Have we not some friend who will come to our help in this particular, and give us an instrument worthy the Saviour we proclaim, and the splendid rooms secured for the benefit of all in the extreme west of the city and Parkdale.

BRO. A. MUNRO.



Is it not most gratifying to know that one of our number, who has labored in the Lord's word and work here in this city so long, a *bona fide* railway man—one who was never otherwise employed—has, like the prophet Elisha, been called right from active secular employment to be a prophet of the Most High. Now, such is the case with our above-named brother, and may the blessing which Elisha sought and obtained—a double portion of the Holy Spirit—be realized by him in the field in which he is called to labor, and in the position he is called to fill.—Secretary of the Troy (N. Y.) R. R. Y. M. C. A. For years it has been our conviction that the Lord, who knows all things from the beginning, had some place for Bro Munro to fill, and now that He has called him, may he exemplify John 15: 8.

WANTS.



HERE are a few things which we need in our rooms.

We want two or three tables of various kinds.

We want plants for our windows.

We want a Secretary's desk.

We want donations of books, magazines and papers.

We want you to bring your friends and see us.

We want every young man and every railroad man to feel he has a special right in our rooms.

The Lord Jesus Christ wants you to work for him. Have you been doing this?

GOD IS LOVE.

THE OPENING EXERCISES.

AS yet the date cannot be fixed as some little time must elapse before all that is ordered will be on hand. This applies to both the west end, and the G. T. R. Reading Rooms Loco. Dept.

WHAT WE OFFER.

FREE to every one—A reading room, open from 9 A. M. to 9:30 P. M. and supplied with daily, weekly, monthly and a large number of miscellaneous publications. Parlor for conversation and entertainment, religious meetings and Bible classes. Assistance in finding boarding-houses and employment.

To our members we offer in addition to the above, free admission to all the membership entertainments, and the use of the bath-room.

The general Association gives members of this branch all its advantages without any additional charge.

OUR OBJECT.

THE improvement of the spiritual, mental and social condition of railroad men, mechanics, laborers, clerks and other young men, and the furtherance of Christ's kingdom in this vicinity.

BATH ROOM.

OUR bath room will be for the use of members of the Association alone, and is worth more than the price of a membership ticket.

BOARDING-HOUSE REGISTER.

WE are going to open a book in which will be kept a list of boarding places to which we can recommend young men who apply to us. Any of our friends who take boarders, or have furnished rooms to let, will please give us their names and accommodation.

Thirty-two members of the British Parliament, among whose names are those of John Bright, Sir Charles Dilke, Sir W. Vernon Harcourt, Samuel Morley, Jos. Cowen and H. C. Childers, have adopted total abstinence.

OUR MEMBERSHIP.

ACCORDING to our constitution our membership is classified in two ways:

1st. A member is either active or associate. Any man who is a member in good standing of any evangelical church may become an active member. Active members alone have the right to vote and hold office.

Any person of good moral character may become an associate member and have all the privileges of an active member except voting and holding office.

2nd. A member is regular or honorary. A regular member pays an annual fee of two dollars.

One dollar will be all that will be required until the end of our present financial year, which ends the 1st of October.

A CATECHISM:

1. Did you ever see a counterfeit ten dollar bill? Yes.

2. Why was it counterfeited? Because it was worth counterfeiting.

3. Was the ten-dollar bill to blame? No.

4. Did you ever see a scrap of brown paper counterfeited? No. Why? Because it was not worth counterfeiting.

5. Did you ever see a counterfeit Christian? Yes, lots of them. Why was he counterfeited? Because he was worth counterfeiting. Was he to blame? No.

6. Did you ever see a counterfeit infidel? No; never. Why? You answer. I am through.—*Christian Index.*

LET us remember that our Salvation depends now upon our consent to look, and not upon God. He has already provided all that is needed for our Salvation, and is waiting for us to come; our part is not to stand crying to Him to save us; He has made all necessary provisions for that and our part is to come. What would you think of the man who, standing on a sinking ship, continued to cry unto those in the Life-boat to save him. He had but to leap and he would be safe. So also the sinner—he has but to come and is safe. May the Lord give you grace to come now.

THE REGULAR MONTHLY

Temperance Meetings!

AT THE

UNION DEPOT,

AND

1020 QUEEN ST. WEST

Sunday, June 3

3 P.M.

GOSPEL MEETING!

FOR

Railway Men

AND OTHERS,

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK,

IN THE

West End Branch Rooms

1020 QUEEN STREET WEST.

EVERY BODY CORDIALLY INVITED.

COME.

PROGRAMME FOR JUNE.

SUNDAY GOSPEL, SONG, AND TEMPERANCE SERVICES AT 3 P.M.

RAILWAY & WEST END BRANCH ROOMS, 1020 QUEEN ST. WEST.

Lord's Day, June	3.....	GEO. ROBINSON and JAS. JOHNSON, Temperance.
" "	10.....	WM. GOODERHAM and WM BLIGHT.
" "	17.....	MR. WITMER, REV. MR. MUTCH.
" "	24.....	JOHN HARVIE, REV. W. A. HUNTER.

UNION STATION.

Lord's Day, June	3.....	JOS. GREENE, THOS. E. HAYWOOD, Temperance.
" "	10.....	WM. MARKS, MR. F. ASTON.
" "	17.....	W. E. BURFORD, A. SANDHAM.
" "	24.....	R. FAIRBAIRN, REV. A. MOORE.

OTHER MEETINGS IN WEST END ROOMS.

WORKER'S PRAYER MEETING,	9.30 a.m.	each	Sunday.
SECRETARY'S BIBLE CLASS,	8 p.m.	"	Tuesday.
GOSPEL MEETING,	8 - p.m.	"	Saturday.

Noon Meeting every Wednesday from 12.30 to 12.55, in Toronto, Grey and Bruce Workshops.

COTTAGE MEETINGS.

EVERY THURSDAY,	"	87 Esther Street.
" FRIDAY,	"	46 Bathurst Street.