

IGNATIUS CENTENARY

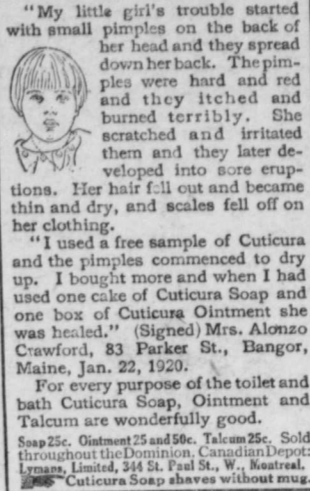
Luther's rejection of the Catholic Church at the Diet of Worms marked the formal beginning of the Protestant Reformation... Ignatius centenary...

to crown with splendor any epoch of the world's history... ONLY ONE TRUE CHURCH... THE BODY OF THE LORD... the thief cometh not...

sheep are not, seeth the wolf coming; and leaveth the sheep, and fleeth; and the wolf catcheth, and scattereth the sheep... CHARITY VS. PHILANTHROPY... Orestes Brownson, in his writings on political economy...

between Catholicity and Protestantism is simply this: Catholics have the Real Presence... Mrs. A. Crawford Tells How Cuticura Healed Little Girl... ABSORBINE... How Coca-Cola Resembles Tea... TEA - COFFEE... A Place of Safety that Saves Space...

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LONDON, SATURDAY, JUNE 18, 1921

DOMINION SCHOOLS PROTESTANT AND CATHOLIC

Too often have Separate schools been regarded as a concession by the Protestant majority to the claims or conscience of the Catholic minority. Whereas, as we have already shown, the overmastering consideration, in this matter of Separate schools, was the determination on the part of the Fathers of Confederation to secure to the Protestant minority of Quebec the exclusive control of their own Protestant Dissident schools.

are still a lot of our people who desire to raise the issue again. Those who feel so disposed are entitled to their opinions and I am prepared to debate the subject with them but I would much prefer if they would come out into the open in order that the public might see who they are and not adopt the subterranean method of warfare which has been used in this connection in the Province during the past few months.

today as they were prior to 1905. No change has been made in the Section of the School Act in so far as minority rights are concerned and it is the policy of the Government to administer the law in this regard as it was fixed by the Constitution given us in 1905.

would let her alone. They do not represent the voice of the Irish people anyhow; and we will not listen to them." Over forty years have gone by since then. Step by step the Irish Party in Parliament extorted reforms in some of the matters of misgovernment; and the land situation has been improved a good deal, a county council system has been inaugurated; the educational system has undergone some betterment.

attitude of Pharisaical superiority to the French speaking people of Quebec, the country is entertained by the exhibition in Parliament of comparative culture and scholarship in the matter of linguistics by representatives of the two races whose languages and institutions coalesce in the constitution.

At a certain hour the Catholic Church would propagate its tenets and another it would be compelled to suffer attacks upon itself." All programs thus far issued on the question of co-ordinating the relation of Church and State, as well as the various existing beliefs in Czecho-Slovakia, have been made by avowed enemies of the Catholic Church, and therefore contain not a sincere desire to rectify religious conditions, but merely give vent to the hatred that individuals entertain in their hearts against the Church of which they are now renegade children.

his difficult task. As a consequence, several changes were made in the ecclesiastical administration of China and some new Vicariates were created. Mgr. de Guebriant is warmly advocating the education of a native clergy for China, and is helping the cause by forming regional seminaries in which the standard of studies will be higher, and which, moreover, will mean a lessening of expenditures, an important item nowadays in the missions.

CATHOLIC FOREIGN MISSIONS

AN INTERESTING GLIMPSE OF CATHOLIC ACTIVITIES IN PAGAN LANDS

Annals of the Propagation of the Faith, EASTER, 1921. Interest in the work of the apostolate is growing rapidly amongst us, and it will not be out of place to invite the friends of the missions to give a glance at their actual conditions and to the most important happenings of last year. We regret not to be able to present a more attractive picture, but we cannot change facts, and may guarantee that they are as represented. Our knowledge of the mission is based not on the report of the public press, but on authentic letters of bishops, priests, brothers and nuns received at the offices of the Propagation of the Faith.

THE DISEASE OF HISTORY

By THE OBSERVER. The Toronto Globe says: "A few days ago a British officer travelling in Germany had peasants tell him of the devastation of the Palatinate by Louis the Fourteenth. In these words of Lloyd George we have a revelation of one of the enduring causes of the troubles of Europe. The evil that men do lives after them. The children remember the wrongs done their fathers, and would wreak vengeance upon other children as innocent as they. A nation is regarded as a personality, not as an aggregation of human beings of infinite variety of character and constantly changing as death removes one generation and another becomes active in affairs. History, rightly studied, is valuable, but one is sometimes tempted to believe that mankind would be benefited if a large part of history were cast into oblivion. The old Fourth of July orators of the more fiery kind overlooked the obvious fact that George the Third was dead and the descendants of the U. E. Loyalists forgot that the grave had long since received those who injured their ancestors. Ireland today is afflicted with the disease of history.

NOTES AND COMMENTS

WILL SOMEONE please tell us whether the Toronto Globe is a secular newspaper or a mere organ of Presbyterianism? Its complexion as at present conducted certainly lends color to the latter assumption. WILL THE present "tightness" of the money market and the accompanying stagnation in trade, which necessitate retrenchment in the average personal expenditure, have any appreciable effect in driving men and women back to the simple and more wholesome pleasures of the past? That is a question being asked by sociologists and economists everywhere, and it would be difficult to answer at the present stage. But one would like to know if this check on the price at which mankind has been going for upwards of a generation will really convince people of the true joy and value to be found in simple things. We are almost tempted to think that it will, for a time at any rate, yet the signs against any really radical change in ideas in that respect are not many.

AT THE thirty-third General Assembly of the Presbyterian Church in the United States held last month at Winona Lake, Indiana, the question of admitting women to the office of "deacon" was warmly debated.

AT THE Anglican Synod of the diocese of Niagara, held about the same time in Hamilton, the members waxed warm over the divorce question.

CZECH CATHOLICS PROTEST

Prague, May 22.—A commission of education has recently reported a bill to the Senate which grants the use of Catholic churches to the members of the Czecho-Slovak National Church, and all other faiths that may have need of them. The National Council of Czecho-Slovak Catholics entered a strong protest against such a plan. The protest states: "The Roman Catholic Church and the Czecho-Slovak sect are diametrically opposed legal subjects. They differ essentially in their dogma, moral, liturgy and constitution. The Czecho-Slovak sect intends to build on the Catholic ruins, seeks its life in the death of the Catholic Church. Its purpose is to annihilate entirely the Catholic faith. Briefly, the Czecho-Slovak sect is a sworn enemy of all that is Catholic.

KOREA

Korea, which is part of the Japanese Empire much against its will and certainly not for its greater spiritual good, is giving a more cheering report. The Faith is progressing despite occasional political disturbances, and will make greater advance in proportion to the means at his disposal. A new Vicariate has been erected in the north and entrusted to Garman Benedictines with Bishop Sauer as Vicar Apostolic. This, of course, means an increase of workers. In both Japan and Korea the preaching and practice of religion is still theoretically free. In fact, however, many obstacles are placed in the path of the missionary by the civil authorities. The school question, as it soon will be with us in the United States. Those in power have realized that the surest way to prevent the diffusion of the Gospel is by demoralizing the soul of the child and undermining the principles of his faith. The programs of studies are being paganism more and more; civic manuals are offered in place of the catechism, and the national religion—Shintolism—is slowly being instituted dependent upon the Government, and for all public officials. This will soon make it impossible for Christians to enter the service of the State, or will place them in the position of the functionaries of the Roman Empire in the early ages of Christianity. History tells us how many of the latter paid with their lives for their attachment to the Faith and are now honored as martyrs. Will there be a bloody persecution in Japan? It is not probable: the Japanese Empire is not strong enough to indulge in measures which might bring about a revolution. Nevertheless the national religion and the Public school are two perplexing questions for missionaries in Japan.

CHINA

The year 1920 will remain an unfortunate one in the annals of the Chinese Republic and also in the history of our missions. At the beginning of 1920 Bishop de Guebriant, Vicar Apostolic of Canton, made, by order of the Holy See, a general visitation of all the Vicariates and Prefectures in the country, fifty-one in number. He immediately reported the results of his visit to the Holy Father, and was highly complimented for the truly apostolic manner in which he had performed

JUNE 19, 1921

CHATS WITH YOUNG MEN

There isn't a boy but wants to grow Manly and true at heart, And every lad would like to know The secret we impart, He doesn't desire to slack or shrink— Oh, haven't you heard him plead? He'll follow a man at play or work If only the man will lead.

MENT TO LEAD

Where are the men to lead today, Sparring an hour or two, Teaching the boys the game to play Just as a man would do? Village and slums are calling—come, Here are the boys, indeed, Who can tell what they might become?

A GOOD TEMPER

Amidst the many vicissitudes of daily life good temper is found to be a valuable asset and a panacea for most ills. It is a Christian virtue of great worth and merit, and its moral influence is boundless.

HAPPIEST DAYS

Many who find themselves restricted in their pleasures by limited means or by the necessity of daily toil are often inclined to think they would be much happier if they could escape these limitations and have full opportunity to enjoy themselves in any way their fancy might suggest.

OUR BOYS AND GIRLS

Speak kindly to your mother, boy, in her declining years, For little words of kindness may spare her many tears.

THE PLODDER WINS

Argo, the great French astronomer, tells us that he became so discouraged in the study of mathematics that he almost resolved to abandon his effort.

The race is to the plodder. I have in mind several very brilliant graduates, who promised a great deal, and of whom friends predicted great things, but somehow they have disappointed all expectations simply because they lack sticking qualities.

AN EDUCATION

Every boy has been assailed by the temptation to leave school and go to work, says a man who has been very successful. Why bother with books, why putter around with geography and physics and Latin and English literature when one can get \$30 a week clerking in a store.

The greatest advantage, however, in getting a high school education is not the dollars and cents you will gain by it. Going to school brings you the inestimable benefit of learning to think. It cultivates the intellectual life.

MOTHER

When baby tears rolled down your cheeks and you were wont to weep, She took you in her loving arms and rocked you off to sleep;

THE APOSTLE OF HIS FAMILY

Percy Brown, without doubt, is in Heaven with the angels and saints. Indeed, his short career was so unusual that he deserves a place among God's apostles.

GOOD HABITS

A good habit is a good inheritance, and one which no reverse in stocks and shares can effect. A child which is started in life with the good habits of virtue, of obedience, respect for authority, truth, self-control, self-reliance, modesty and simplicity, unselfishness, cheerfulness, devotion to duty, charity and piety, is wealthy.

FRESH

Tea—to be good—must be fresh

"SALADA" TEA

is always fresh and possesses that unique flavour of 'goodness' that has justly made it famous.

Parents with the co-operation of the little ones, can implant these virtues in their souls. It will not be an easy task, for children's wills are weak as a controllable power, their human nature is very strong, but practice makes perfect and the parents who train their children aright are at the same time perfecting themselves.

SOMETHING ABOUT HEADACHES

Dr. James J. Walsh, well known in Catholic literary circles, writes interestingly in a late issue of The American on the important topic of headaches. "A Headache is a Warning Bell in Your Alarm Tower," according to the title of Dr. Walsh's article, and he substantiates this assertion in the course of a laudable scientific article.

CHEERFULNESS

A truly cheerful person is such a blessing to his or her surroundings that it may be of interest to consider the cause of cheerfulness. First it is founded on inward power and a pure patience and capability to bear suffering, loving and cherishing one's neighbors—enduring and meeting them even though their presence be disagreeable.

CLEAN—yes and Disinfected too!

Advertisement for Lifebuoy Health Soap, featuring an illustration of a child and text describing its benefits for cleanliness and health.

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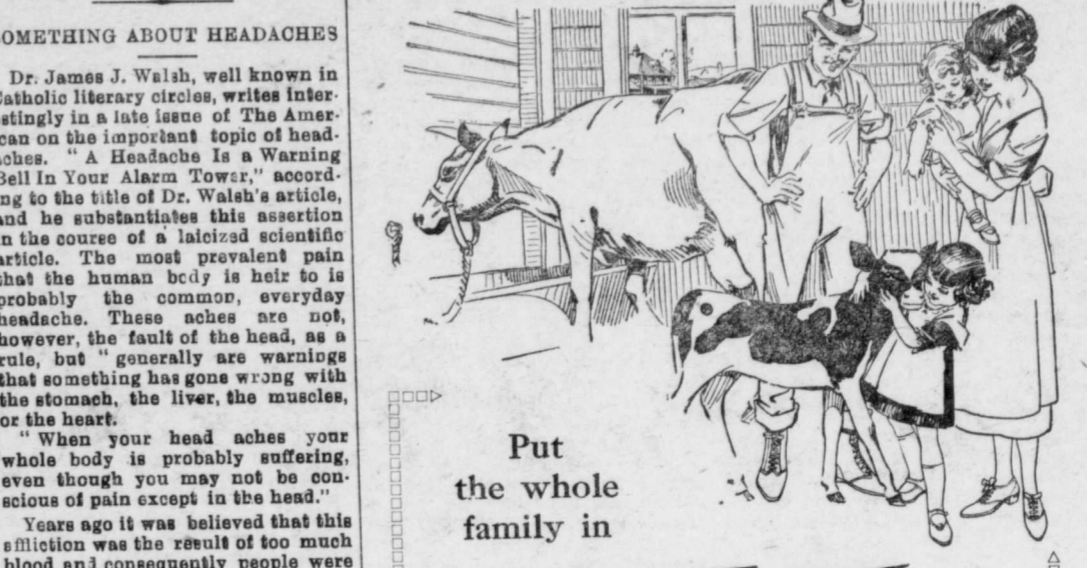
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FLEET FOOT

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LEAVES ON THE WIND

New Volume of Verse by Rev. D. A. Casey. "More convincing than Synge and Lady Gregory, perhaps because the poet knows better and sympathizes more deeply with the people of whom he writes."

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