

REGISTRATION AND RULES BY ORDER

MINUTES

OF THE

THIRTY-SECOND SESSION

OF THE

EASTERN NEW BRUNSWICK

Baptist Association,

HELD AT

HILLSBOROUGH,

Tuesday, Wednesday and Thursday, July 24th, 25th and 26th,

1879.

RULES OF ORDER

W. E. JONES, SECRETARY

PRINTED BY J. W. BENTLEY, HILLSBOROUGH, N. J.

1879.

CONSTITUTION AND RULES OF ORDER

OF THE

Eastern N. B. Baptist Association.

ARTICLE 1.—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled "The Eastern N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock P.M., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which, the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain the order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes; unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

T
ace
this
R
Ass
So
the I
Th
Sessio
Ab
Ba
But
Isaac N
Cale
Cam
Case
R. Mitto
Cover
R. Badge
Dorc
Dund
Elgin
Carli, Geo
Elgin
man, R. A
Gerna
ley, Ed. Ke
Hampt
Hamm
Powler
Harvey
T. Bishop,

DER

Association.

representing the member of one of the Association." Section of mutual godliness, and spiritual means, k P.M., on the notice of which ed with Social be appointed. of the session of

g one Delegate ed to a greater es shall deliver al, the Letters ed by the Clerk, The Moderator ballot, without of the members voice of a Clerk. sions, of the Association shall imitate all other r and impartial, and furnish a

Messengers a ticularly of the of whatever reber of members of the Minutes. into this body, nce furnished of ance taken, the their Messengers

ommunication to dered as having s, unless two of nquire, in this

power over the dependence and s of the propriety hich to us shall actice. In order, sufficient reason, is made by two ion to appoint s port the result of uly shall appear. this Constitution

amentary usage on. Clerk.

es, except voting.

MINUTES.

SURREY, TUESDAY, July 8th, 1879.

The New Brunswick Eastern Baptist Association convened, according to appointment, with the Surrey Baptist Church, this day, at 10 o'clock, A.M., in its Thirty Second Anniversary. Rev. W. A. Corey, the Moderator of last year, called the Association to order.

Some two hours were spent in prayer and conference and the Lord was present to bless.

The following is a list of the Churches represented at this Session, and their respective delegates for 1879.

- Alma*—Rev. W. Corey.
- Bayside*—Rev. Solomon Smith, James Strang.
- Butternut Ridge*—Rev. J. Gammon, Deas. J. F. Alward, R. Thorne, Isaac N. Alward.
- Caledonia*—Rev. J. W. Carpenter, Dea. James Reid, Jas. Reid, Jr.
- Cambridge 2nd*—Rev. A. B. McDonald, and T. O. Wilson.
- Caserdale 1st*—H. H. Fillmore, P. Jonah, R. Milner, G. A. Fillmor, R. Mitton.
- Coverdale 2nd*—Rev. E. Hopper, J. Scott, W. A. Balsom, F. Steeves, R. Badger, David Jonah.
- Dorchester*—O. T. Carpenter, H. Hicks, G. E. Knapp, O. A. Saylor.
- Dundas*—Rev. J. E. Fillmore, Bro. Hicks.
- Elgin 1st*—Rev. E. C. Corey, Jas. Horseman, W. A. Colpitts, A. Cowell, George Hayward.
- Elgin 2nd*—Rev. J. C. Steadman, Colcutt, C. Colcutt, Jas. Seaman, R. A. Smith.
- Germantown*—T. A. Blackadar, R. Wilbur, J. Fullerton, H. Tingley, Ed. Kennil.
- Hampton Village*—H. B. Shafner, G. White.
- Hammond Vale*—Rev. S. W. Keirstead, J. Jessie, Taber, Wenden Fowler.
- Harvey 1st*—T. A. Blackadar, G. Brewster, E. Bishop, J. Tingley.
- T. Bishop, Minor Cleaveland.

Hillsboro 1st—Rev. C. B. Welton, and Rev. J. M. Currey, Deas, J. L. B. Steeves, Levi Steeves, and Bro. Isaac N. Gross.

Hillsboro 2nd—Rev. E. Hopper, Deas. Isaac Dawson, Enoch Dawson, Isaac N. Dawson, A. McFarlane, Joshua Jonah, A. W. Cepp.

Hillsboro 3rd—Rev. S. C. Moore, J. W. Woodworth, W. H. Milton, H. Steeves, W. H. Maroy, Lewis Woodworth.

Hillsboro 4th—Rev. J. W. Carpenter, D. Bazley, D. McKay, Jas. McLatchy, J. Stewart, Levi H. Jonah.

Hopewell—Rev. A. Chipman, A. Peck, J. B. Calhoun, R. Tingley, B. Brag, G. Bray.

Moncton — Rev. Thos. Todd, James Goldrup, D. A. Duffy, J. J. Wallace, W. Dunham, Dea. Ezra Hicks.

Salisbury 3rd—D. L. Keith, Hiram Wilson, B. H. Keith, Sol. Mann.

Shediac—J. G. Wilbur, Henry Fillmore.

St. Martins 1st—Rev. I. E. Bill, J. A. Smith, W. H. Lewis, F. Bonnel, G. R. White, Israel Keirstead.

Sussex—Rev. W. A. Corey.

Sussex Upper—Rev. E. C. Corey, J. E. B. McCready, Samuel Waters.

Upham—Rev. S. W. Keirstead, David Bonny, Wm. Titus.

Valley Church—Rev. S. C. Moore, M. Gross, C. Steeves, John Marshall, D. Cameron, E. T. Gross.

Wickham—Rev. J. C. Coombs.

On motion the Association proceeded to the election of officers for the current year, which resulted in the appointment of

- Rev. T. A. Blackadar, Moderator.
- “ C. B. Welton, Secretary.
- “ G. E. Good, Assistant Secretary.
- Bro. R. T. Gross, Treasurer.
- “ H. Duffy, Assistant Treasurer.

These brethren having taken their places, Rev. G. Armstrong offered prayer.

The Moderator read the Rules of Order.

The Committees on Arrangements and Nominations were, on motion, appointed.

The Committee on Arrangements were Revs. S. C. Moore, C. B. Welton, J. H. Hughes, Thos. Todd, G. Gammon, Bro. rep Dawson Steeves, John Marshall, and R. T. Gross.

On Nominations, Rev. W. A. Corey, A. B. McDonald, B. Howe, E. Hopper, G. F. Miles, E. Hickson, and J. Hughes.

Invited to a seat.—Revs. G. Armstrong, E. Hickson, R. Philp, J. E. Hopper, J. A. Durkee, A. Cohoon, W. Robertson and T. Horsman.

o'c
o'c
Th
low
Intr
m.
Miss
Th
amin
Hugh
Res
amine
Rev. T
Com
A. Hors
Adjo

Open
Minute
An ex
lounded o
A collec
\$16.27.
Several
The follo
On Home
Gammon, R
Strang, A. I
On Foreign
Thorne, I
ad.
The Session
Prayer was

The Committee on Arrangements reported in part :
 That we recommend that each afternoon session close at 5½
 o'clock. That there be a prayer meeting each morning at six
 o'clock. That the morning session commence at 9 o'clock.
 That there be preaching this evening at 7½ o'clock, to be fol-
 lowed by the reading of letters from the churches. That the
 Introductory Sermon be preached Wednesday at 10 o'clock A.
 M. That a collection be taken at the close in behalf of Home
 Missions.

The following Brethren were appointed a Committee to ex-
 amine and read letters : Revs. G. F. Miles, T. Todd, J. H.
 Hughes, I. E. Bill.

Resolved, That a Committee of three be appointed to ex-
 amine the blank form of Associational letter, presented by
 Rev. T. Todd, for the approval of this Association.
 Committee, Revs. A. B. McDonald, I. E. Bill, and Bro. J.
 A. Horsman.

Adjourned with prayer by W. A. Corey.

SECOND SESSION.

TUESDAY EVENING, July 8, 1879.

Opened with singing, and prayer by Rev. G. F. Miles.
 Minutes of previous session read and approved.

An excellent sermon was preached by Rev. R. R. Philp,
 founded on Hebrews ii. 3.

A collection was then taken for the Board, amounting to
 \$16.27.

Several of the letters from the churches were read.

The following Committees were then appointed :

On Home Missions. Revs. I. E. Bill, John Coombes, John
 Gammon, E. Hickson, Brethren Ezra Bishop, Jas. Tingley, Jas.
 Strang, A. B. Hays, M. Gross, and Rufus Reid.

On Foreign Missions. Revs. T. Todd, W. A. Corey, Bros.
 Thorne, Isaac N. Alward, Grafton Ayer, and Minor Clev-

land.
 The Session closed after prayer by Rev. J. M. Curry.

THIRD SESSION.

WEDNESDAY MORNING, July 9,

Prayer was offered by Rev. E. C. Corey.

Minutes of last session read and approved.

Reading of letters from the Churches resumed.

The hour having arrived for the annual sermon of the Association, Rev. T. Todd preached from Titus i. 5.

A collection for Home Missions was then taken amounting to \$12.87.

Resolved, That Rev. Thos. Todd be requested to furnish a copy of his sermon for publication in the CHRISTIAN VISITOR.

Resolved, That we accept the invitation of the 2nd Sackville church to meet at Sackville on our next annual session.

The Committee of Arrangements further reported: That the Association meet this afternoon at 2 o'clock for general business. That there be a public Home Missionary meeting in the evening. That a collection in behalf of Home Missions be taken at the close.

Adjourned with benediction by the Moderator.

FOURTH SESSION.

WEDNESDAY AFTERNOON, July 9.

After singing, prayer was offered by Rev. J. A. Durkee.

Minutes of previous session read and approved.

Resolved, That the Rev. J. E. Hopper be requested to furnish blank certificates for railway travel to our annual gatherings.

Resolved that Brethren Joseph Calhoun, Gilbert White, W. Stone, J. L. B. Steeves and John Ford, be delegates to the Convention.

On motion a Committee was appointed on Systematic Benevolence, to confer with similar Committee appointed by the Western Baptist Association, to report next year on the best method of raising funds for carrying forward our benevolent operations.

The following brethren were appointed: Revs. W. A. Corey, J. H. Hughes, and T. Todd.

Resolved, That this Association sanction the report on the re-distribution of the churches comprised in the Eastern and Western New Brunswick Baptist Associations.

The Committee on Nominations recommended the appointment of the following Committees:

J.
W.
C.
God
T.
Rev
Sp
laety
Re
churc
Licen
Ad
bay
con
The
Minn
On m
Reso
other co
nual me
The fo
Donald,
A num
On mo
Resolu
tion to pr

Education.—Revs. J. E. Hopper, I. E. Bill, A. B. McDonald, A. Cohoon, I. Wallace, and Bros. M. Gross, T. H. Hall, W. H. Wortman and J. T. Horsman.

Denominational Literature.—Revs. J. A. Durkee, J. Gammon, E. C. Corey, A. Chipman, A. Cohoon.

Temperance.—Revs. S. W. Kierstead, E. C. Corey, J. E. Gilmour, Bros. Solomon Smith, R. Thorn, J. W. Alward, J. Reid, S. Thorn, W. W. Dunham, F. Bennison, Jas. Strang, George Beckwith.

Obituaries.—Revs. J. M. Curry, J. Coombes, T. Todd.

Sabbath Schools.—Revs. E. H. Howe, James Goldrup, Bros. J. F. Alward, G. White, C. K. Harrington, J. Horsman, L. Wheaton.

Circular Letter.—Revs. A. Chipman, Geo. Armstrong, G. E. Good.

To Revise List of Ordained ministers and Licentiates.—Revs. J. Coombs, John Gammon, M. Gross.

Special Business.—Revs. G. F. Miles, E. Hickson, I. Wallace, T. Todd, J. H. Hughes, A. Peck.

Resolved, That the Licentiates be requested to name the churches from which, and the date, when they received their License.

Adjourned after prayer by Rev. I. Wallace.

FIFTH SESSION.

WEDNESDAY E. V. G. July 9.

The session opened by prayer by Rev. C. B. Welton. Minutes of the last session read and approved.

Resolved, That a Committee be appointed to nominate all other committees of this Association, to report at our next annual meeting on the subjects coming before them.

The following brethren were appointed: Revs. A. B. McDonald, T. Todd, C. B. Welton, and J. E. Hopper. A number of letters from the churches were read.

On motion *Resolved*, That a committee be appointed by this Association to prepare and present an address of welcome to H. R.

H. Princess Louise and the Marquis of Lorne on their visit to this Province, to be signed by the officers of this body.

Committee: Revs. I. E. Bill, J. E. Hopper, E. Hickson, T. Todd.

Then followed the Home Missionary Meeting.

Addresses were made by Revs. I. Wallace, A. Cohoon, G. F. Miles, J. A. Durkee, J. E. Hopper.

A Collection was taken at the close amounting to \$23.29.

Resolved, That Brother John Wallace be Auditor of the Treasurer's report.

Adjourned after singing the Doxology.

SIXTH SESSION.

THURSDAY MORNING, July 10.

Association re-assembled at 9 o'clock.

Moderator in the chair.

Prayer was offered by Rev. T. Todd.

Minutes of last session read and approved.

Committee on Denominational Literature reported through Rev. J. A. Durkee.

Printed thought is now having just power for good and evil. This power should be controlled and directed, as far as possible, by and for the Church of Christ. The spread and use of pernicious literature should be restrained. Literature inculcating God's truth should be spread and studied as widely as may be. Your Committee would suggest the following ways in which these duties may be discharged:

1. By pastors, parents, and guardians endeavoring to banish weakening and debasing reading from the family and from society, and trying to create and satisfy a taste for sound reading.
2. By Sunday-School workers freeing libraries from works of vapid fiction and filling them with books teaching truth alone.
3. By religious families giving special attention to catechetical instruction, which is such a source of strength and permanence to religious bodies.
4. By the denomination giving hearty support to our denominational organ, the CHRISTIAN VISITOR, and aiding its proprietor in his efforts to publish and supply Sunday School papers and Bible Lessons, and the establishment of a Baptist Book Room, through which we can supply the wants of our members, Sunday Schools, and Churches.

Your Committee are of opinion that immediate consideration should be given to three questions:

- 1st. As to the necessity of the preparation and distribution by denominational influence of a Catechism for use in families and Sunday Schools.

Your
It is w
that th
from g
Associ
Our b
the con
of strict
ed faith
tain a
commit
Rev.
1870; th
for some

2nd. As to whether it is needful and best that Sunday Schools should make the circulation of books a part of their work.

3rd. As to whether the time has not come when we should, as a denomination, make all legitimate effort to secure union of our denominational organs and the establishment of one able journal for the Maritime Baptists.

Respectfully submitted.

J. A. DURKEE, Chairman.

Spoken to by Revs. S. W. Kierstead, T. Todd, J. E. Bill, J. A. Durkee, A. Cohoon, J. H. Hughes, and J. E. Hopper.

On motion the report was adopted as a whole.

Resolved, That in the opinion of this Association the *Visitor* and *Messenger* should be united in one journal and that the denomination urge their respective editors to effect such a union.

Resolved, That Revs. W. A. Corey, J. E. Hopper, A. B. McDonald, be appointed a committee to confer with the Western Association in reference to the establishment of a Denominational Book Room.

Adjourned after prayer by Rev. I. Wallace.

SEVENTH SESSION.

THURSDAY AFTERNOON, July 10.

Association re-assembled at 2 o'clock.

Prayer was offered by Rev. J. Gammon.

On motion

Resolved, That the report of the New Brunswick Home Missionary Society be adopted by this Association.

The Committee on Obituaries read their report. *Adopted*.

Your Committee on Obituaries beg leave to report the following: It is with unfeigned gratitude to the great giver and preserver of life that the hand of death has been so graciously stayed during the year from gathering to the grave so few of our beloved ministers in this Association.

Our brother and veteran Minister, Patrick Duffy, only has fallen in the conflict of life. This good servant of God was known to be a man of strict moral integrity, of strong religious convictions with a decided faith in God. As the CHURCHMAN Visitor on the 18th June contains a sketch of brother Duffy's life by one who knew him well, your committee feel they cannot do better than copy it verbatim.

Rev. Patrick Duffy departed this life on the second day of June, 1879, in the twenty-fourth year of his age. His health was failing for some time past. He went down through the valley of the river

dow of death without much physical suffering. His faith was strong and his hope firm in the God and rock of his salvation. Brother Duffy was a native of the North of Ireland. He came to this country with his parents in 1820. He was brought up in the Roman Catholic faith. About fifteen years of age he was converted to God, and by the power of the Divine Spirit, and the force of Divine Truth upon his heart, he was led to embrace Baptist doctrine and practice. He was buried with Christ in Baptism by the venerable Joseph Crandal. From the very first he took an active part in religious service. His soul was filled with anxiety for the salvation of sinners. He frequently travelled with that veteran pioneer. Being a youth and small of stature at that time, Bro. Crandal would have him stand on a chair or bench for a pulpit, while he declared the messages of life to the perishing. His labors even then were not in vain in the Lord. He was ordained as an evangelist at Hillsboro, Albert County, in May 1840. He devoted much of his time to missionary labor in Albert and Westmorland Counties. He had at different times the pastoral oversight of the churches at Baltimore, Dawson Settlement, Dorchester Cape, Point Midgie, and other sections, where his preaching was very much appreciated. Bro. Duffy was a very consistent Christian man, highly esteemed wherever he was known. Some of his children have passed on to the better land before him. He has left his beloved companion, three sons and three daughters, and a widowed sister to mourn. The funeral was largely attended, and by request the writer preached on the occasion, in the Hillsboro Baptist Church. Rev. S. C. Moore, and Bro. Michael Gross took part in the service.

J. M. CERRY, Chairman.

Report on Foreign Missions was presented and laid on the table for discussion.

Your Committee on Foreign Missions report that we have reason to rejoice in the work of Missions, as the medium through which the Gospel of Christ is to be given to the nations of the earth and by which the great commission is obeyed. We are grateful to the Head of the Church for the success with which we are blessed, and we ought to be encouraged in this department of Christian labor.

Our Missionaries are largely engaged in erecting buildings for residences for the Mission families, when completed, more time will be devoted to direct work.

We are pleased to say that our Churches, notwithstanding the financial depression, are responding with usual liberality. It is necessary that this should be continued with increased benevolence.

The Womans' Missionary Aid Society is still doing a noble work. Miss Hammond arrived safely, and is efficiently engaged in preparation for her life work. All of which is submitted.

THOS. TODD, Chairman.

The Committee on education submitted their report.

In these Provinces, Education has, of late years, made rapid advances. Free schools of excellent character now abound. To Baptists belongs much of the credit of their establishment and successful working. In our own Province, the influence of the Baptist Seminary, although it has ceased to exist, is still felt, and the names of Dr. Spurgeon and E. H. Duval as educators and moulders of our educational methods, will ever be associated with the history of liberal education in this Province.

Our own Acadia, having passed through the fire, has had a resurrection, and now a stately edifice once more adorns College Hill. By its side are Academies, male and female, and these form now an educational centre of which Baptists may be justly proud. Upon these noble structures there remains a debt, and most earnestly do we commend its liquidation as a primal claim upon the benevolence of the denomination.

The proceeds of the sale of our Baptist Seminary are now invested in the name of the Baptist body comprising the Eastern and Western Associations, and are being held for the purpose for which they were given. A hope is entertained that sometime in the future an Academy affiliated to Acadia may be established in this Province, and an effort made to regain the ground already lost.

As to the establishment of a Theological Seminary, we are of opinion that the beginning already made should be fostered and made more efficient. We are further of opinion that its removal to Saint John would be most advantageous to it, and the denomination at large.

J. E. HOPPER, Chairman.

Spoken to by Revs. J. E. Hopper, I. E. Bill, G. E. Good, I. Wallace, and others. Adopted.

The Committee to examine the Circular Letter, reported, recommending that the Letter be read to the Association.

It was then read by the writer, Rev. I. E. Bill.

Resolved, That the Circular Letter be printed in the Minutes and in the VISITOR.

The Committee on Revised List of Ordained Ministers and Licentiates reported, which, on motion was adopted.

The Committee on Temperance reported. Adopted.

Your Committee on Temperance beg leave to submit the following: We believe the well thinking through our wide Dominion have cause for profound gratitude to the giver of every good gift for the success which has crowned the efforts of temperance workers in the past. And we express hope that no one will relax in his or her determination to suppress and finally rid this fair earth so full of sunshine and glory, of the darkening, withering, blighting, curse or in-temperance. While wives continue to be ill-treated by husbands, infuriated by strong drink, and widows continue to weep, and the orphan piteous wail continues to ascend to that God who hears the cry of the sorrow-stricken. Notwithstanding the people of our province have given decided expression to their sentiments at the ballot box in favor of the cause, yet we feel that it is our duty, as a denomination, not to relax but to increase our efforts in behalf of the great cause of humanity.

Let every minister preach temperance, let it come forth from the press, let it be talked in the social circle, and let every child of God pray for the utter extinction of the blighting curse.

Submitted in behalf of the Committee,

S. SMITH, Secretary of Committee.

The Treasurer submitted his report, which was adopted, and ordered to be printed in the Minutes.

Your Treasurer begs leave to submit the following report:

By monies received viz:

Home Missions from the churches.....	\$192.76	
" " collections.....	36.16	
" Donation from J. Wilber, Harvey.....	2.50	
	<hr/>	\$231.42
Foreign Missions from the Churches.....	\$111.62	
" Donation from J. Wilber, Harvey.....	2.50	
" " Thos. O. Donald.....	1.00	
	<hr/>	\$115.12
Ministerial Education.....	50	
Acadia College.....	3.40	
Infirm Ministers.....	1.00	
Union Society.....	10.19	
Minutes.....	39.08	

Respectfully submitted,

R. P. Gross, Treasurer.

Resolved, That the Treasurer of this Association be requested to hand the funds now in his possession over to the Treasurers of the different Societies;

On motion

Resolved, That Rev. J. E. Hopper print 1,000 copies of the Minutes of this Association.

Adjourned with benediction by the Moderator.

EIGHTH SESSION.

THURSDAY Ev'g, July 10,

The Association met at 7 1/2 o'clock.

Prayer by Rev. John Gammon.

Minutes of previous meeting read and approved.

On motion

Resolved, That the Minutes be distributed to the churches in proportion to the moneys paid in by them.

The Committee on Sabbath Schools reported: The report was adopted.

Your Committee on Sabbath Schools, in presenting their report, would call attention to the important position which the Sabbath School holds in relation to the general work and mission of the Church, on account both of its direct service in sending many from its classes into the membership of the Church, and its indirect service in placing those instructed, who may be brought to Christ by other means, upon a foundation of Scripture truth on which they may build a sounder Christian faith and character than could otherwise be attained. One who in youth has been thoroughly instructed in Christian doctrine will, when converted later in life, prove a more staunch

Report
Spoke
Todd, a

intelligent, and useful Christian and church member. Thus we see how those churches who either neglect Sabbath School work, or carry it on inefficiently, must suffer as regards both their present and future success.

This idea of the indirect value of Sabbath School labor in general leads your Committee to suggest that Sabbath School work in connection with Baptist Churches may become a source of much indirect service to the Baptist denomination in its more special denominational mission. As those well instructed in general Scripture denominations, when converted, become more reliable and useful Christians, so those to whom are given, in addition, a clear idea of our distinctive beliefs, will when converted, make the best Baptists as well as the best Christians, and will not be liable to be drawn from our ranks. We therefore make a plea for more teaching of a denominational character in our Sabbath Schools. Let us have at least as much attention given to those doctrines in respect to which we differ from other churches, and which will be the chief points of attack, as we devote to truths which all evangelical denominations accept, and in which there is thus really less need of entrenchment. We do not believe we do that at present. And while we teach with a flavor of denominationalism on our lips, we need as well to look with a denominational eye through our Sabbath School literature. We hear of books circulated in Baptist Schools containing as frontispiece a picture of Christ standing in Jordan, while John pours water upon his head from a shell. This is a straw which shows what a breeze of anti-Baptist sentiment blows through much of our Sabbath School literature. We would suggest that our Sabbath Schools overhaul their libraries, and gather thence such works as teach sentiments to which the principles in which we as Baptists believe are opposed, and have a grand, glorious bonfire, such as Paul witnessed at Ephesus. And as the libraries thus diminished must be refilled and enlarged, we would recommend to the confidence and patronage of our Churches the new Book Room, established at the Visitor office, in St. John, as a medium for the circulation of Sabbath School literature of a character consistent with our views of truth. We would also, while on this subject, mention the "Youth's Visitor," published at the same office, as a valuable addition to Sabbath School literature.

We would suggest that the value of the Sabbath School be still further enhanced by the extension of its influence over a larger proportion of those children whose parents are too regardless of their little ones' interests to send them to the School, as to the formation of adult classes—classes for the young men and women both of the church and congregation—classes also for the fathers and mothers in Israel.

We deprecate the lack of preparation on the part of teachers evident in too many of our Schools. He has an unworthy idea of his work as a teacher who will go before his class without the most thorough study and recourse to the best helps. For this reason we would recommend that the International Series of Lessons be more extensively adopted by our Sabbath Schools. Following them the most valuable aids may be obtained, and the word of God studied and taught with the fullest success.

In behalf of the Committee,

E. H. Hows, Chairman.

Report on Foreign Missions was taken from the table.
Spoken to by Bro. F. E. Bill, Harding, Gammon, Hopper,
Todd, and then adopted.

and,

\$231.42

\$115.12

50

3.40

1.60

10.19

39.08

arer.

re

o the

of the

10,

ches

port

port

ball

the

in

the

ch

uld

at

rich

A Collection was taken for Foreign Missions amounting to \$10,92.

The Committee on Home Missions submitted their report which was adopted.

Your Committee on this subject have to report that six additional Missionaries are required to take possession of the important fields now earnestly calling upon our denomination for missionary service. How could this number be sustained in addition to our present missionary staff. A sum equal to ten cents per member from our Association would make the needful provision. Is there a single Baptist in this country too poor to give ten cents a year to send the Gospel of the blessed God to perishing souls? If such there are, richer members could easily make up the deficiency.

Is it too much to ask the Baptists of New Brunswick to contribute equal to twenty cents per member for Home Missions? this small sum would give us in the aggregate \$2,400 or four times the amount raised last year for this purpose. This would enable the Board to supply all the central points and important stations with good men and true, to scatter widely the seeds of eternal truth which would produce, with the blessings of God, a rich harvest of ransomed souls.

Will our pastors and churches go earnestly to work and raise the amount? the extension of our denominational faith, the fostering of our weaker churches, and the salvation of deathless souls call upon them by all that is sacred in truth, and by all that is weighty in the retribution of eternity to do so, and to do it without delay. *Work while the day lasts.*

All of which is respectfully submitted.

I. E. BILL, Chairman.

Report of Committee on distribution of the Churches of the Eastern and Western N. B. Baptist Associations:

Your Committee appointed to confer with a like committee appointed by the Western Association to consider the advisability of re-distributing the Churches comprising the two Associations, would report that after due deliberation, they deem it best to recommend to the Churches that they allow themselves to be distributed into three Associations, instead of two, as at present, and that said Associations be known as the Eastern, Western and Southern Baptist Associations of N. B.

We recommend that the Eastern Association be comprised of the Churches located in Westmorland, Albert, Kent, Northumberland and Restigouche Counties. That the Western Association embrace all the Churches in Queens, Sunbury, York, Carleton and Victoria Counties, and that the Southern Association comprise all the Churches in St. John, Kings and Charlotte Counties.

This distribution will make the Eastern Association to consist of 40 Churches, with a membership of 4947, and the Western Association of 57 Churches embracing 4202 members, and the Southern of 41 Churches and 4100 members.

According to the present status of the Association as reported in the last Year Book, the Churches when regarded as to the County relations, are affiliated thus:

1st. The Eastern Association now includes all the Churches in Westmorland, Albert, Kent and Restigouche Counties and all those of Kings, except one, twelve out of the twenty churches located in Queens county, and three of the churches in St. John county.

2nd. The Western Association includes all the Churches in Sunbury, York, Carleton, Victoria, Charlotte and Northumberland Counties, 9 of the 12 churches in St. John Co., 8 of the 20 churches in Queens Co. and Kings Co. Church.

The lines of railroad now open, and other facilities for travel that now exist, as well as the relative geographical position of the churches seem to favor such a distribution as the one now proposed as being on the whole the most feasible and convenient.

All of which is respectfully submitted to the Eastern N. B. Association by your Committee.
July 8th, 1879.

THOS. TODD,
I. E. BILL,
T. A. BLACKADAR,
W. A. COREY, } Committee.

On motion

Resolved, That this body hereby commend our beloved brother, Rev. R. R. Philp, who is now among us, afflicted with total blindness, to the benevolent sympathy of the churches in this Province, which he purposes to visit during the present summer.

Committee on Nominations finally reported, recommending that Rev. A. B. McDonald preach the next Association sermon, Rev. C. B. Welton to be his alternate. Subject "Regeneration and its outgrowths." That Rev. A. Chipman write the Circular letter, subject, "Baptist Polity and Church Discipline."

That the Committees for 1880 be as follows:

On Home Missions, Revs. Thomas Todd, E. C. Corey, G. E. Good.

On Education, Revs. A. Chipman, T. A. Blackadar, J. C. Steadman.

On Denominational Literature, Revs. A. B. McDonald, E. H. Howe, A. Chipman.

On Foreign Missions, Revs. I. E. Bill, S. W. Kierstead, Bro. A. B. Hayes.

On Sabbath Schools, Revs. W. A. Corey, E. Hopper, J. M. Curry.

On Temperance, Revs. C. B. Welton, J. Coombes, J. F. Goldrup.

On Obituaries, Rev. J. H. Hughes, J. Gammon, Bro. Geo. Beckwith.

On motion

Resolved, That the hearty thanks of this Association be tendered by a rising vote to the two churches and congregations of Hillsborough for their kind hospitality in entertaining the delegates and visitors in attendance.

On motion

Resolved, That the thanks of the Association be tendered to the Railway Companies for their kindness in granting reduced fares to those attending the Association.

On motion

Resolved, That Thomas Todd be a Committee to arrange with the Railway authorities for travel next year.

On motion

Resolved, That Revs. C. B. Welton and J. M. Curry be a committee to prepare a digest of the Letters for the press.

On motion

Resolved, That the blank form of Associational letter, prepared by Rev. T. Todd, be adopted by this body; that 1,000 copies be printed and that T. Todd be a Committee to see after the matter.

The minutes of this session were read and approved.

Prayer was offered by Revs. A. B. McDonald and J. A. Durkee.

On motion

Resolved, That this Association adjourn to meet next year with the Second Baptist Church in Sackville.

"The Sweet By and By" was sung after which the benediction was pronounced by the Moderator.

T. A. BLACKADAR, Moderator.

C. B. WELTON, } Secretaries.

G. E. GOOD, } Secretaries.

CIRCULAR LETTER

BY REV. I. E. BILL.

To the Churches Comprising the Eastern New Brunswick Baptist Association.

BELOVED BRETHREN:

Permit us in this our annual epistle to respectfully invite your attention to the

SUPPORT OF THE CHRISTIAN MINISTRY.

Delicacy of feeling frequently prevents pastors from duly instructing their churches on this subject, and so sadly is duty neglected that we greatly fear that few of us can truthfully say, with the Apostle, to our people, "We have not ashamed to declare unto you the whole counsel of God." Pastors, churches, denominations, are suffering to-day in consequence of this neglect of a plain duty on the part of their pastors.

But why support the Ministry?

Because Christian ministers are commanded to give themselves wholly to the duties and aims of their high vocation. Paul said to his son Timothy: "Till I come give attendance to reading, to exhortation, to doctrine. Meditate upon those things, give thyself wholly to them, that thy profiting may appear to all." But if Timothy had to cultivate a farm, or run a shop, build ships, houses, or go into some secular profession for the sake of earning bread for himself or family, then this son Timothy must disobey the positive orders of his inspired father, Paul.

So pressing are the claims of the ministry for entire consecration to its demands, that the early ministers felt that they had no time to attend to even the finances of the church; they had seven men appointed to attend to this business; that they might "give themselves continually to prayer and to the min-

istry of the word." This was in perfect accord with the instructions of the Great Teacher to his first ministers when he said to them, "Provide neither gold, nor silver, nor brass in your purses, nor scrip for your journey, neither two coats, neither shoes, nor yet staves." Why not? "For the workman is worthy of his meat."

All this indicates single and entire consecration to the great business of publishing the gospel and of saving immortal souls. But if ministers are not to make provision for themselves, then inasmuch as they have bodies, as well as souls, that must be clothed and fed, as a reward for their devotion to their spiritual work, others must provide for them.

This is in perfect harmony with the requirement of the ancient economy. One tenth of the products of the soil was given for the support of the priesthood, or of those who, by divine command, devoted themselves entirely to the interests of religion.

Paul in his appeal to the Corinthians on the question of ministerial support, places it before them as a matter of common justice. He inquires, "Who goeth a warfare any time at his own charges? Who planteth a vineyard and eateth not of the fruit thereof? or who feedeth a flock and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? or saith he it altogether for our sakes? For our sakes no doubt it was written, that he who ploweth should plow in hope, and he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? Do ye not know that they who minister about holy things live of the things of the temple? and they who wait at the altar are partakers with the altar? Even so hath the Lord ordained, that they who preach the gospel should live of the gospel."

The example of the Chief Shepherd is worthy of consideration in this connection. When he entered upon his great work he gave up his secular calling; but he must still have his daily bread. He who fed the five thousand with the five barley

bi
th
fr
sel
tha
the
T
the
mat
shou
ergy
char
He
farm
minis
quart
secreat
he is t
fore be
life?
must h
poverty
saving
his toil
ing mon
Think
the Cros
vice pass
the dept
of the wo
of God is
he world
up their o
highest po

loaves and the two fishes, could miraculously supply himself; but he set before us the self-denying example of living upon the contributions of the people. Even "certain women, who followed him, ministered to him of their substance."

In the light of such teaching it must be clear to every unbiassed mind that God's plan is that ministers of the gospel, be they pastors or evangelists, should be freed as far as possible from all secular encumbrances; that they should give themselves unreservedly to the onerous duties of the ministry; and that they should be sustained by the liberal contributions of the people.

Then the question naturally suggests itself, What should be the nature and extent of ministerial support? Looking at this matter from a business standpoint, the minister of Christ should be rewarded in proportion to the amount of talent, energy, and devotion he brings to bear upon the work he has in charge.

Here are two men of equal ability. One is a mechanic, or farmer, or physician, or lawyer, or politician; the other is a minister of Christ. Is the latter to live upon half pay or quarter pay because all his energies of body and mind are consecrated to the salvation of souls? Is he to be told because he is the servant of the Most High God, that he must therefore be curtailed not only in the luxuries but the necessities of life? Because he is an ambassador from the court of heaven, must he therefore necessarily endure the pangs of a pinching poverty? Because by the grace of God he has a passion for saving deathly souls from ruin, therefore must the reward of his toil be less than that of the man who has a passion for saving money?

Think of the tremendous responsibilities of the minister of the Cross—of the far-reaching results of his consecrated service passing all the lines of mere secular callings, and entering the depths of the eternal ages,—and then tell us that the man of the world is to have his bread to the full, while the minister of God is to be kept at the starvation point. Are the men of the world to be so paid for their services that they can bring up their children in luxury, fit them by education for the highest positions in society, furnish them with the means of

starting in life with brilliant prospects before them, and leave them with large legacies when they depart,—and must the ministers of the Redeemer suffer the mortification of knowing that their salary is so limited that they can neither properly educate their children or make suitable provision for them in case they should early be deprived of parental support? Because a woman joins herself in wedlock to a minister of Christ, must she therefore be doomed to a life of poverty and toil, and in the issue be left to get her supplies from the charities of a cold-hearted world?

But some wondrously pious souls are greatly alarmed lest the minister should be seriously injured by a large salary. They are afraid he will become vain and haughty, and therefore, to keep him humble, they keep him poor; forgetting all the time that they are in equal danger should Providence crown their efforts with success.

While we thus speak, we do not ask for Christian ministers luxurious salaries; but we do say that ministers of the Lord Jesus, who are worthy of the name they bear, should have sufficient support to enable them to keep square with the world as they go along; to properly train their sons and daughters, if they have them, for positions of usefulness in life; to make a reasonable provision for themselves when sickness or the infirmities of age disqualify them for active service, and to save those who may be dependent upon them from the miseries of poverty when they are called to their rest above.

But some one will say, How is this provision to be made? A very general mode of raising the minister's salary in the past, with Baptist churches, has been the annual subscription. The people come together, and they decide to call the man of their choice, or, to use the common phrase, to *hire* him for three or six months, or for a year; then a subscription list is passed around, to see what the people will give for the term mentioned. At the expiration of the term the same thing is to be renewed, leaving the poor minister entirely in the hands of the subscription list. This may or may not be paid. Some sign, not intending to pay, as the man said when called upon for his subscription, he signed "to help the thing along." The term expires, a settlement is called for; some have paid in full

some in part, and others have paid nothing. The result is, the church is in debt to the pastor, and he not getting his salary in time, had to go in debt for his living, and is now unable to pay. The question comes up, Shall we *hire* our pastor for another year? Not having paid him up for the past, how can they enter upon new engagements? Nobody finds any fault with the pastor; but as the subscription list is not paid, and as he can't live without his salary, separation takes place. The pastor, poor man, has to go and look for a home, or he has to stay in the place; the probable result of which is a divided church, which means a broken-down community, or a disorganized church, wholly disqualified for united action.

If any of our churches are still clinging to this God-dishonoring plan, they should abandon it at once and forever, and adopt more excellent ways.

1st. Take all due caution in the election of your minister. Be sure, first of all, that he is a *good* man, and then be sure that he has sufficient intelligence to impart instruction to you, not for a few weeks or months only, but for successive years; and then make arrangements for a permanent settlement. He is to be your minister, not simply for a few months, or for a year, but so long as rational circumstances may justify his continuance. Is the church too small to give him an adequate support? Then let the time and salary be divided with other small churches. If need be, two, three, or four churches may join in the support of one man. Such a compact involves grave responsibilities, and must not be treated as a light matter. Enquire how much is required, not only to keep the minister chosen above absolute want; but to place him in circumstances in which he will be able to make all needful provision for himself and family, to store his library with useful books and papers, and to keep himself fully abreast of the spirit of the age. The amount required, of course, must be governed more or less by surrounding circumstances; but let it, in all cases, be as generous as possible. If four, six, eight, or ten hundred dollars, more or less, let it be divided into weekly offerings, and let these be proportioned to the ability of the people, so that some be not eased and others burdened, but by an equality.

When the apostle speaks of the collections for the saints he refers to this equality thus: "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." This is the golden rule and applies with equal force to the provision made for ministerial support. All should contribute, male and female, in proportion as God has prospered them. Let the offering be weekly instead of monthly or quarterly, then the contribution is less burdensome, and the minister is kept in funds to meet his demands as he goes along. The church will find it convenient in most cases to appoint a finance committee, composed of competent persons, deacons or otherwise, to take charge of the weekly offerings and to see that they are promptly paid. In some country districts, money is not always on hand, but such as cannot pay cash should arrange with the minister to supply him with such things as he needs and be sure to make it equal to a cash transaction, and if paid in produce, the best that the farm produces and at the lowest cash price.

It is the special business of the deacons to see that the minister's salary is promptly and fully paid. Shun these arrearages as you would the bite of a serpent or the sting of an adder, for they are rank poison to the prosperity of the church and to the peace of a minister. Keep your minister paid up in full and then demand of him the devotion of his heart and life to the interests of his great mission. If needful that he should have leave of absence for a time to recuperate wasted strength, or to preach the gospel to the regions beyond, let him go in the name of the Lord, but do not fail to supply the wants of his family in his absence, and to pray that he may return to you in the fulness of the blessing of the Gospel of Christ.

In conclusion, in all affection and fidelity, we must say that this lack of proper ministerial support rests to-day as a blighting mildew upon the churches of New Brunswick, and we call upon them to arise each and all, and by a wise and Scriptural policy, and by a course of liberal action, wipe away the reproach. Support your ministers generously and the God of your ministers will support you. Provide for your minister, not as a matter of charity to a pauper, but as an act of common

justice to the man who "watches for your soul as one that must give an account," and as one whose best thoughts, talents, affections and energies are all devoted to the present and eternal welfare of you and yours. Remember the words of the blessed Lord Jesus, "The laborer is worthy of his reward."

STATISTICS OF THE CHURCHES

CHURCH	MEMBERS	WORTH	PROPERTY	DEBT	REVENUE	EXPENSES	NET INCOME	CHURCH
St. Paul's	120	\$10,000	\$5,000	\$2,000	\$3,000	\$1,000	\$2,000	St. Paul's
St. Andrew's	150	\$15,000	\$8,000	\$3,000	\$4,000	\$1,500	\$2,500	St. Andrew's
St. George's	180	\$20,000	\$10,000	\$4,000	\$5,000	\$2,000	\$3,000	St. George's
St. James's	200	\$25,000	\$12,000	\$5,000	\$6,000	\$2,500	\$3,500	St. James's
St. Peter's	220	\$30,000	\$15,000	\$6,000	\$7,000	\$3,000	\$4,000	St. Peter's
St. John's	250	\$35,000	\$18,000	\$7,000	\$8,000	\$3,500	\$4,500	St. John's
St. Mary's	280	\$40,000	\$20,000	\$8,000	\$9,000	\$4,000	\$5,000	St. Mary's
St. Elizabeth's	300	\$45,000	\$22,000	\$9,000	\$10,000	\$4,500	\$5,500	St. Elizabeth's
St. Ann's	320	\$50,000	\$25,000	\$10,000	\$11,000	\$5,000	\$6,000	St. Ann's
St. Rose's	350	\$55,000	\$28,000	\$11,000	\$12,000	\$5,500	\$6,500	St. Rose's
St. Agnes's	380	\$60,000	\$30,000	\$12,000	\$13,000	\$6,000	\$7,000	St. Agnes's
St. Cecilia's	400	\$65,000	\$32,000	\$13,000	\$14,000	\$6,500	\$7,500	St. Cecilia's
St. Ursula's	420	\$70,000	\$35,000	\$14,000	\$15,000	\$7,000	\$8,000	St. Ursula's
St. Clare's	450	\$75,000	\$38,000	\$15,000	\$16,000	\$7,500	\$8,500	St. Clare's
St. Theresia's	480	\$80,000	\$40,000	\$16,000	\$17,000	\$8,000	\$9,000	St. Theresia's
St. Gertrude's	500	\$85,000	\$42,000	\$17,000	\$18,000	\$8,500	\$9,500	St. Gertrude's
St. Eustachius's	520	\$90,000	\$45,000	\$18,000	\$19,000	\$9,000	\$10,000	St. Eustachius's
St. Ignace's	550	\$95,000	\$48,000	\$19,000	\$20,000	\$9,500	\$10,500	St. Ignace's
St. Francis's	580	\$100,000	\$50,000	\$20,000	\$21,000	\$10,000	\$11,000	St. Francis's
St. Anthony's	600	\$105,000	\$52,000	\$21,000	\$22,000	\$10,500	\$11,500	St. Anthony's
St. Vincent's	620	\$110,000	\$55,000	\$22,000	\$23,000	\$11,000	\$12,000	St. Vincent's
St. Basil's	650	\$115,000	\$58,000	\$23,000	\$24,000	\$11,500	\$12,500	St. Basil's
St. Nicholas's	680	\$120,000	\$60,000	\$24,000	\$25,000	\$12,000	\$13,000	St. Nicholas's
St. Demetrius's	700	\$125,000	\$62,000	\$25,000	\$26,000	\$12,500	\$13,500	St. Demetrius's
St. Basil the Great's	720	\$130,000	\$65,000	\$26,000	\$27,000	\$13,000	\$14,000	St. Basil the Great's
St. Basil the Confessor's	750	\$135,000	\$68,000	\$27,000	\$28,000	\$13,500	\$14,500	St. Basil the Confessor's
St. Basil the Wonderworker's	780	\$140,000	\$70,000	\$28,000	\$29,000	\$14,000	\$15,000	St. Basil the Wonderworker's
St. Basil the Pillar of Faith's	800	\$145,000	\$72,000	\$29,000	\$30,000	\$14,500	\$15,500	St. Basil the Pillar of Faith's
St. Basil the Great and Wonderworker's	820	\$150,000	\$75,000	\$30,000	\$31,000	\$15,000	\$16,000	St. Basil the Great and Wonderworker's
St. Basil the Great and Wonderworker and Pillar of Faith's	850	\$155,000	\$78,000	\$31,000	\$32,000	\$15,500	\$16,500	St. Basil the Great and Wonderworker and Pillar of Faith's
St. Basil the Great and Wonderworker and Pillar of Faith and Wonderworker's	880	\$160,000	\$80,000	\$32,000	\$33,000	\$16,000	\$17,000	St. Basil the Great and Wonderworker and Pillar of Faith and Wonderworker's
St. Basil the Great and Wonderworker and Pillar of Faith and Wonderworker and Wonderworker's	900	\$165,000	\$82,000	\$33,000	\$34,000	\$16,500	\$17,500	St. Basil the Great and Wonderworker and Pillar of Faith and Wonderworker and Wonderworker's

the saints he of the week with prosper equal force should con prospered ly or quar the minis along. The nt a financ s or other to see that , money is should arngs as he ction, and and at the

at the min- ese arrear- ng of an ad- the church er paid up heart and ul that he ate wasted beyond, let supply the he may re Gospel of

at say that as a bligh- nd we call Scriptural ay the re- the God of r minister, of common

STATISTICS OF THE CHURCHES.

CHURCHES.	Date of Organization.	PASTOR.	Date of Settlement.	CLERKS.		INCREASE.			DECREASE.			
				NAME.	P. O. ADDRESS.	By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.	
Albert, 1st	1868			David Cleveland,	Alma, Albert Co.	9					35	44
Alma, 2nd	1870			Joshua Polley,	Bayside,	36	2				90	116
Bayboro, 2nd	1860	S. Smith,		H. Scribner,	Havelock, Kings Co.,						375	375
Buckoncho	1836	John Gammon,	1879	J. W. Carpenter,	Calcedonia, Albert Co.						2	81
Butternut Ridge,	1858	J. W. Carpenter,	1879	F. A. McDonald,	McDonald's Cor. Q. C.		2				139	193
Calcedonia,	1858	John L. Shaw,	1866	A. W. Wilson,	Cambridge,						466	765
Cambridge, 1st.	1859	A. B. McDonald,	1866	A. E. McDonald,	Central Cambridge,						51	68
Cambridge, 2nd.	1859			P. Jonah,	Coverdale,						116	176
Cambridge, Lower				W. T. Steeves,	Lower Coverdale,	10					11	176
Cocaine,		E. Hopper,		Chas. E. Knapp,	Dorchester,		1				95	95
Coverdale, 1st.	1858	D. Carpenter,	1878	Elijah G. Vincent,	St. Mary's, Dundas,	2					89	31
Coverdale, 2nd.	1848	J. E. Fillmore,	1878	James Horsman,	Elgin, Albert Co.,	20					269	283
Coverdale, 3rd.	1855	E. C. Corey,	1878	R. A. Smith,	Elgin, Albert Co.,						138	186
Dundas,	1855	J. C. Steadman,		R. E. Colpitts,	Elgin, Albert Co.,	56					129	283
Dundas, 1st.	1855			S. Burts,	Follett River A. C.						242	164
Dundas, 2nd.	1876			E. B. Wilbur,	Grand Lake,	3					91	70
Dundas, 3rd.	1892	T. A. Blackadar,	1870	S. Burts,	Harvey, A. C.						8	104
Forest Glen,	1866			I. Smith,	Smithtown, Kings Co.						22	24
Grand Lake, 1st.	1876			J. W. Kierstead,	Hampton Village,	10					22	31
Grand Lake, 2nd.	1877	E. B. Zimmerman,	1878	G. M. Taber,	Upperton, Kings Co.						2	89
Grand Lake, 3rd.	1855	J. W. Kierstead,	1878	J. D. Corey,	Harvey, A. C.	49	3				164	170
Hammond, 1st.	1841	T. A. Blackadar,	1870	D. D. Corey,	Harvey, A. C.,	2					164	170
Harvey, 1st.	1870	J. W. Carpenter,	1870	R. E. Steeves,	Hillsboro,	14	12				50	50
Harvey, 2nd.	1870	C. B. Welton,	1877			94					402	504
Hillsboro, 1st.	1822					51					13	

CHURCHES.	Date of Organization.	PASTOR.	Date of Settlement.	CLERKS.	INCREASE.	DECREASE.
Hillsboro, 2nd.	1856	E. Hopper,				
Hillsboro, 3rd.	1878	S. C. Maxcy,				
Hopewell,	1837	J. W. Carpenter,				
Joneses,	1878	A. Chipman,				
Johnston, 1st.	1879	A. E. McDonald,				
Dawson Settlement.	1878	Isaiah Jonah,				
Rose Vale, A. C.	1878	John Stuart,				
Hillsboro, 1st.	1879	J. B. Calhoun,				

TREASURER'S ACCOUNT.

CHURCHES.	Home Missions.	Foreign Missions.	Min. Ed.	Acadia College.	Infirm Ministers.	Union Society.	Minutes.	Total.
Bay Side,							60	60
Butternut Ridge,	8 77	8 77					50	18 04
Coverdale 1st,							45	45
Coverdale 2nd,	3 40						40	3 80
Cambridge 1st,						2 85	60	3 45
Cambridge 2nd,	6 70	12 62					90	20 22
Cambridge Lower,							75	75
Caledonia,							50	50
Dorchester,							2 06	2 06
Dundas,							33	33
Elgin 1st,	5 00	2 20					1 70	8 90
Elgin 2nd,							60	60
Grand Lake,							54	54
Germantown,	1 00							1 00
Hampton,							1 80	1 80
Hampton Village,	8 00	3 00			1 00		50	12 50
Hammond Vale,	1 50	5 75	3 40				50	11 15
Hillsboro 1st,	54 00						2 82	56 82
Hillsboro 2nd,						2 34	50	2 84
Hillsboro 3rd,	10 67							10 67
Hopewell,	30 42	9 20	50		50			40 62
Harvey 1st,	11 50	4 00					1 30	16 80
Jemseg,	3 40						75	4 15
Moncton 1st,	17 55						3 00	20 55
Moncton 2nd,							1 00	1 00
Mill Cove,	4 25						98	5 23
North River,		2 88						2 88
New Canaan,						5 00	25	5 25
Norton,	2 50	2 00					50	5 00
New Horton,							50	50
Sussex,	10 00	8 05					1 00	19 05
Sackville 2nd,		21 00					1 00	22 00
Salisbury 1st,							1 00	1 00
Salisbury 2nd,	3 00	3 00					2 50	8 50
Salisbury 3rd,							30	30
Sussex Upper,	5 40	5 00					1 00	11 40
Springfield,							1 00	1 00
Shediac,		17 00					50	17 50
St. Martins 1st,							2 00	2 00
Studholm 1st,							60	60
Upham,	5 70	3 15					30	3 45
Valley Church,		4 00					90	6 00
Willow Grove,							40	4 00
Wickham Upper,							2 25	2 25
Wickham Lower,								1 00
T. O'Donnel, Mill Cove,	2 50	2 50						5 00
J. Wilber, Harvey, A.C.		3 30						3 30
Valley Church W. M. A. S.		10 92					55	47 63
Collections,	36 16							
	281 49	129 34	50 3 40	1 50	10 74	39 08		\$415 96

Bed
 Bill
 Bla
 Cra
 Chip
 Cor
 Cor
 Cor
 Cur
 Carp
 Carp
 Coon
 Fill
 Gam
 Gold
 Good
 Her
 Harri
 Howe
 Hopp
 Hugh
 Kierst
 Keith
 Kierst
 Lewis
 McDon
 Moore
 Mutch
 Smith
 Spragg
 Smith
 Springs
 Steadm
 Todd,
 Tozer,
 Washbu
 Welton
 Herret
 Bleakne

List of Ordained Ministers IN THE EASTERN N. B. BAPTIST ASSOCIATION.

Total.	NAMES.	Residence.	Date of Ordination.	Place of Ordination.
60	Beckwith, George	Havelock,	Dec. 1874.	Elgin.
50	Bill, I. E.	St. Martins,	Mar. 1829,	Nictaux.
45	Blackadar, T. A.	Harvey,	Sept. 1865,	Mill Village.
40	Crandall, David	Springfield,	Jan. 1831,	
60	Chipman, A.	Hopewell,	Nov. 1862,	River Phillip.
90	Corey, W. T.	Havelock,	Nov. 1860,	Grand Lake.
06	Corey, W. A.	Sussex,	Dec. 1859,	Kars.
60	Corey, W. W.	Salisbury,	Jan. 1863,	Keswick.
70	Corey, E. C.	Penobsquis,	Oct. 1867,	Canterbury.
33	Curry, J. M.	Hillsboro,	July, 1864,	Norton.
70	Carpenter, D. L.	Point Midgie,	July, 1868,	Bayside.
50	Carpenter, J. W.	New Horton,	Feb. 1871,	Bayside.
82	Coombes, J.	Cumberland Pt.	Sept. 1870,	Rehoboth.
50	Fillmore, J. E.	Turtle Creek,	Feb. 1871,	Pollett River.
30	Gammon, John	Moncton,	Oct. 1860,	Lutes Mountain.
75	Goldrup, J.	Coverdale,	1878,	Pollett River.
00	Good, George E.	Sackville,	1878,	Sackville.
00	Herret, James	Havelock,	Aug. 1849,	Havelock.
98	Harris, H.	Moncton,	Aug. 1864,	Cumberland Bay.
26	Howe, E. H.	Coverdale,	Feb. 1876,	Johnston.
50	Hopper, E.	Havelock,	Feb. 1876,	Pollett River.
50	Hughes, J. H.	Hillsdale,	Jan. 1854,	Baltimore.
00	Kierstead, S. W.	Springhill,	1876,	Hillsdale.
00	Keith, O.	Collina Corner,	Sept. 1872,	Studholm.
50	Kierstead, E.		Oct. 1840,	Studholm.
30	Lewis, M.		June, 1873,	Albert.
00	McDonald, A. B.	Narrows,	1869,	Narrows.
50	Moore, S. C.	Hillsboro.		Hammond Vale.
00	Mutch, Robt.	Rothsay, K. C.		
60	Smith, Solomon	Mapleton,	Mar. 1874,	Alma.
30	Spragg, Peter	Springfield,	1840	
90	Smith, J. A.	St. Martins,	Feb. 1842,	Wickham.
40	Springer, G. W.	Jemseg,	1856,	
25	Steadman, J. C.	Elgin,	1863,	
	Todd, T.	Moncton,	Oct. 1849,	Woodstock.
	Tozer, James		1826,	Loch Lomond.
	Washburn, A.	St. Martins,	April, 1876,	Kentville, N. S.
	Welton, C. B.	Hillsboro.	1873,	Moncton.
	Herret B.		Nov. 1858,	Caledonia.
	Bleakney, D.	Kinnear,		

List of Ordained Ministers
of the Eastern N. C. Baptist Association

Licentiates

NAMES.	Church Licen- sing	Date of Li- cense.	Residence.
Cleveland, D.	1st Harvey Wickham,	July 1879.	Hopewell.
Belyea, J.			Wolfville, N.S.
Buckley, S.			Canaan.
Gross, M.	1st Hillsboro.		Hillsboro.
Hatfield, E.			Jemseg.
Dykeman, A. E.	Jemseg.		Hampton.
Shaffner, H. B.	Nictaux.	May, 1879.	Jackson.
Williams, A.	3rd Salisbury.		

Hay-
wick
E. M.
Re

Minutes of the N. B. B. H. M. Society.

SURREY, HILLSBORO, July 9, 1879.

The New Brunswick Baptist Home Mission Society held its annual session with the Eastern Association this day.

The President took the chair.

A. Chipman was appointed Secretary *pro tem.*

The Report of the Board was read, received for discussion and adopted.

The Treasurer's Report was read, laid on the table, and afterwards adopted.

Resolved, That this Society now proceed to elect a Board, as on former occasions.

The Society then adjourned till 10 A.M. to-morrow.

THURSDAY, July 10.

Session opened by prayer.

After reading of the minutes, and also the Constitution of the Society, and some desultory discussion, the following Committee to nominate a Board, was appointed:

Brethren, E. Hickson, I. E. Bill, S. W. Kierstead, C. B. Welton, J. Hughes, A. B. McDonald.

Committee reported and their nomination was accepted.

The following brethren comprise the Board for 1879-80:

President, T. H. Hall.

Vice President, C. D. Everett.

Corresponding Secretary, Rev. J. E. Hopper.

Recording Secretary, Rev. E. Hickson.

Treasurer, J. H. Harding.

Auditor, T. P. Davies.

Executive Committee, Brethren G. White, W. Alwood, T. Hay, J. F. Masters, Capt. G. Masters, H. Vaughan, J. J. Bostwick, J. S. May, M. Cowan, W. H. Hall, sr., G. W. Lyon, J. E. Masters.

Resolved, That this meeting adjourn till 1½ o'clock.

AFTERNOON SESSION.

After prayer and reading of minutes,

Resolved, That the other names omitted from former Board be added to the present Board.

The following resolutions after discussion were constitutionally carried.

1. That we request the Baptist Convention of Nova Scotia, New Brunswick and P. E. Island, to appoint a Board of Home Missions for New Brunswick, located in N. B., who shall annually report to the Convention.

2. That in the event of the Convention acceding to our request, we hereby instruct the Board of this Society to hand over their work and trusts committed to it to the New Brunswick Board of the Convention.

3. That the Convention be requested to instruct the Home Mission Board, which they may appoint for New Brunswick to present an annual report, as far as practicable, to the respective Associations in this Province, of their annual work.

Adjourned.

Resolved, That this meeting adjourn till 14 o'clock
J. S. May, M. Cowan, W. H. Hall, G. W. Brown, J.
H. A. T. Masters, Capt. G. Masters, H. Vaughan, J. J. Bond
Executive Committee, Brothrs G. White, W. A. Wood, T.
Auditor, T. P. Davison
Treasurer, J. H. Harding
Recording Secretary, Rev. E. Hickson
Corresponding Secretary, Rev. J. K. Hopper
Vice President, G. J. Everett
President, T. U. Hall
The following brethren furnished the Board for 1878-80:
Committee reported and their nomination was accepted
W. A. J. Hughes, A. B. MacDonald,
Brothrs E. Hickson, I. K. Bell, S. W. Richardson, G. H.
advised to nominate a Board was appointed:
The Board will report to the Convention the following Com
mission opened by the Convention, and the Convention
of the Convention.

M
J
J
J
S
O
N
187
Jan
"
Mar
"
Feb
"
Apr
1878
May
June
July 1
"
Aug. 29
* N
Board b
of the A
which w

DUPLICATE.*

N. B. Baptist Home Missionary Society in Account with
J. H. Harding, Treasurer.

		DR.	
1878.			
May 21.	To bal.....		
June 2.	To paid Rev. Wm. Edwards.....	89	94
July 16.	" " Rev. J. G. Harvey.....	12	50
July 29.	" " T. M. Munro.....	12	50
" 19.	" " Charges Association.....	71	00
Sept. 2.	" " Rev. M. P. King.....	24	
" 4.	" " T. W. Crawley.....	43	00
" "	" " W. P. Anderson.....	37	50
" "	" " J. R. Skinner.....	37	50
Oct. 7.	" " Armstrong & Hopper.....	7	50
" "	" " Wm. Edwards.....	5	25
Nov. 4.	" " T. W. Crawley.....	12	50
" "	" " W. P. Anderson.....	37	50
1879.			
Jan. 27.	" " T. M. Munro.....		
" "	" " do do.....	37	23
" "	" " do do.....	12	77
Mar. 6.	" " W. P. Anderson.....	50	00
" "	" " do do.....	12	50
Feb. 3.	" " T. W. Crawley.....	50	00
" "	" " John Gammon.....	37	00
" "	" " Rev. Geo. Armstrong, postage bill..	50	00
April 9.	" " Hy. Hains.....	2	40
" "	" bal carried down.....	2	50
1878.			
May 31.	By C. D. Everett.....		
June 24.	" " Congregation, Miss Starret, Chapel....	5	00
" "	" " Germain St. Baptist Chapel Collection	40	00
" "	" " West. Association Home Mission... 40 97		
" "	" " Proportion Union Fund.....	5	00
July 18.	" " Brussels St., Home Missions.....	45	97
" "	" " Proportion Fund General Union	14	19
" 19.	" " East. Association Home Missions.....	33	19
" "	" " Proportion Union Fund.....	77	84
Aug. 29.	" " Estabrook Fund, especially appropri- ated to New Castle, Miramichi, Chat- ham, & North Esk, by the hands of Mr. Wm. Alwood.....	16	69
		250	00
			\$467 69
			\$469 69

* NOTE.—Owing to the Report and Accounts of the Home Mission Board being lost, we procured a duplicate of the Home Mission part of the Accounts rendered by the Treasurer to the Western Association which was duly audited and passed.

469 69
 4 00
 11 00
 1 00
 11 00
 10 00
 10 00
 5 00
 2 00
 2 00
 187 50
 2 00
 1 00
 1 50
 \$667 69

G, Treasurer.
 20 86

The Report of the Home Mission Society was presented at the Association, but through some one's negligence has been lost. The Treasurer's account duly audited, were also presented and suffered a similar fate. The following is an extract taken from the Treasurer's books.

ABSTRACT FROM TREASURER'S ACCOUNT.

Supplementary Account of the Home Missionary Society in account with J. H. Harding, Treasurer.

1879

Dr.	
June 12.	To paid Rev. J. D. Eatman..... \$ 15.00
"	" Rev. W. M. Edwards..... 25 00
"	" Rev. Mr. Hains..... 11 00
"	To received from Robt Whitney, Esq..... 10 00
"	Amount due Ministerial Education..... 103 50
	—————\$164.50

1879.

Cr.	
June 12.	By bal. due as per acct. rendered to Western Association..... \$ 20 86
"	By from Rev. Edward Hickson..... 3 00
"	By Western Association, per J. March..... 45 29
"	Ditto proportion of Union Fund..... 4 59
"	By J. D. Eatman..... 2 00
"	By R. P. Whitney, Esq., to Rev. T. M. Munroe, 10 00
"	By T. L. Hayes, on account subscription..... 2 00
	Balance due Treasurer, 76 95
	—————\$164 50

J. H. HARDING,
 Treasurer.

1879.

June 12.	To balance due Treasurer, brought down on Home Missions.....	\$76 85
----------	--	---------

Cr.

June 12.	By Infirm Ministers, balance.....	\$101 91
"	By Sabbath Schools, ".....	13 17
"	By General Education ".....	90