BUSCUE OF STAND



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MOVEABLE: FEASTS._1864.

Easter Sunday, March 27th. Rogation Sunday, May 1st. Ascension Day, May 5th. Pentecost, May 15th. Trinity Sunday, May 22d. Advent Sunday, Nov. 27th.

CUSTOMARY NOTES ._ 1864.

Morning and Evening Stars.—Venus will be Morning Star until July 18th, then Evening Star the rest of the year. Mars will be Morning Star until August 18th; then Evening Star the rest of the year. JUPITER will be Morning Star until Feb. 15th, then Evening Star until Nov. 30th, then it becomes a Morning Star. Saturn will be Morning Star until January 8th, then Evening Star until Oct. 18th, then Morning Star the rest of the year.

MERCURY will be visible in the West soon after sunset, about Jan. 6th, April 27th, Aug. 25th, and Dec. 19th; also in the East before sunrise, about Feb. 21, June 20, and Oct. 12.

Note. The superior planets are regarded as Evening Stars from the time of their western quadrature to conjunction.

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Hawk Eye p to the Rocky N chiefs and tribe pose of his furs happened to b rsr, he/in this ical names, over

He had been whole extent of was known and tribe, he was a gree. Trapper remember the how we come to

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At St. Louis, which was at that time the great depot of the fur trade, where all the trappers and hunters assembled to dispose of their spoil he became acquainted with as old trapper or mountain man, as they were called, whose real name was Dubois, but who was called by the Indians, "Ometa, or Hawl. Eye."

Hawk Eye proposed that he should accompany him in one of his trading expeditions to the Rocky Mountains, which he did, and soon became acquainted with many of the chiefs and tribes of that remote region. When Hawk Eye went to St, Louis, to dispose of his furs, the Doctor always remained behind, stopping with whatever tribe he happened to be, and prosecuting his search for plants. Being a SKILLFUL BOTANrer, he/in this way, s on collected and classified correctly, under their scientific botanical names, over ten thousand different plants.

He had been among the Indians over six years, and in that time had traveled over the whole extent of the West, from Fraser's River to the Isthmus, two or three times. He was known and beloved by nearly every chief, and whenever he happened to be with a tribe, he was always appealed to, to decide any question about which they might disa-Trappers and hunters in that region at the time, if any are still bring, will well remember the "Benisontan, or Great Judge," as he was called by the Red Men-and now we come to the

RESCUE OF THE BEAUTIFUL INDIAN PRINCESS.

Hawk Eye was absent at St. Louis, the Doctor was staying with a small band of the large tribe of Indians called Navajoes, within the borders of Mexico. He had, as was his custom, been for over a week searching among the mountains for plants and herbs to add to his collection, his rifle supplying him with food, and sleeping at night in the shadow of some tree, or in any cave he might happen to find.

About one o'clock, of a beautiful day, you might have seen him standing on a crag that almost overhung a little valley, and almost beneath his feet arose the smoke of the Indian encampment - but a sight was before him, as awful as it was unexpected. On a little plain at one side of the lodges were gathered all their inmates, collected around one object. An Indian giri, with her long bair floating in the wind was bound to a stake, and around her was piled the fuel, soon to be lighted for her torture. Strange as was the sight, the Doctor for a moment stood motionless, enchained by her extreme beauty. The chisel of Praxiteles never formed a lovelier shape, her face and form were of faultless beauty; but the crowning beauty was her eye; before its lightning glance, her tormentors (soon to be) stood abashed, and the chief, with the torch already in his hand to light the pile, thus addressed the red maiden:

"Daughter of a great chief," said he, "Chichemeque's heart is sad; he has no squaw. Be my squaw, and live the queen of all my tribe; refuse, and die." Then was seen the proud blood of the Aztecs. Starting from the almost hopeless preture in which she stood, she drew herself up straight as an arrow, and fixing her eyes steadily on the chief, "Dog or a wavajoe," same one, "I defy thee. I am the daughter

of an Aztec Chief. The Eagle mates not with the thieving Hawk."

At the sound of her voice, the Doctor started from his trance; he saw the chief applying the torch to the pile; already the flames had commenced to rise. Casting aside by collection of plants, he bounded from the cliff, and rushing down the rugged side of the mountain, in a moment he was in the midst of the throng; scattering them on either side, he reached the pile of light wood already blazing; regardless of all but the girl, he burled the faggets aside, and with his hunting knife, out the thongs that bound her; eatching her in his arms, he ran with her to the ledge of the Ichapotan, or Medicine Man of the tribe, and placing her within the entrance, he turned to confrest the astornade Navajoes

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ECLIPSES FOR 1864.

There will be two Eclipses this year, both of the Sun, as follows :-

I.—A central Eclipse of the Sun May 5th, in the afternoon. Invisible generally, east of the Mississippi River

H.—An Annular Eclipse of the Sun Oct. 30th, invisible in the United States, except a small

THE HAPPY HOME.

It is not much the world can give, with all its subtle art.

And gold and gems are not the things to satisfy the heart.

But O, if those who cluster round the altar and the hearth

Have gentle words and loving smiles, how beautiful is earth

AE CONFRONTS THE INDIANS.

It was time he did so. So perfectly confounded and astonished were the Indians at his audacity, that they had not only stood quietly looking on while he carried the girl from their midst, but had given way to him in silence; but now, they had recovered from their surprise, and as he turned, he saw that the chief had moved a few steps in advance of his warriors, and was already, having fitted an arrow to his bow, raising it to shoot the audacious white man. At a glance, the Doctor saw his peril, and boldly resolved to meet the danger. Dropping his knife, he took a few steps towards the chief, with his arms folded on his breast. At this, the Navajo chief paused and lowered his weapon; the Doctor seized the propitious moment, and addressing himself to the tribe, he said

HE ADDRESSES THEM.

"For shame! oh, Navajoes, what would you do ?—Kill an unarmed man and a brotner? Am I not a friend? and where is one of you can say I ever refused to bind up his wounds, t succor him in distress? Hear me, then, my brothers, and consider well before you act. You would murder a defenceless girl, the daughter of a great chief; I ask of you, her life."

Then seeing that they still appeared unsatisfied, and fearing they would deny him the request, he continued: "I ask it not as a favor, but as a right. 4 demand her for my The Great Spirit has said it, and I say to you, that if you dare refuse, to-mor row you shall see sudden darkness come at noon-day, and the sun shad change to blood -nay, for a sign that I speak truly, the great sun shall be darkeved to morrow, whether you consent or not. Then keep the girl but twenty-four hours unharmed, and if it does not happen as I say, commit us both to the flames; but if it does so come about, know yo me as the " Benisontan," the Great Judge of the pale faces, over whom the "Manitou" spreads his wing, and whom you cannot harm."

Such an address was suited exactly to the superstitious minds of this people; without a dissenting voice, all agreed to keep the Princess till next day.

The prediction of the Doctor was founded entirely on an almanae, Hawk Eye had brought to him from St. Louis, some months before, and in which was predicted an selips of the sun on the following day. He waited with anxiety the result. The Princess was well treated in the meantime, but all depended on the event.

It occurred as the Doctor wished. The eclipse was almost total. Great was the terror of the tribe, and loud their promises to the Doctor, in he would "drive away the demon (or spirit of evil) from the Sun." After waiting until he knew it was nearly time for the eclipse to pass off, the Doctor made all sorts of motions and mutterings in view of all the tribe, twisting himself into all sorts of contortions with great and solemn gravity.

After a short time the reflection commenced passing from the face of the sun, and soon was entirely gone.

The limits of this narrative will not allow us to recount in detail all the ceremonies and observances gone through with by these simple people to testify their reverence for the "Benisontan;" but the Doctor wished only for the life of the lovely Tula, it was granted of course, and soon after, Hawk Eye returning, the two set off together with the Princess for the village of the Tezucan's, whose chief was the father of Tula.

THEY REACH THE VILLAGE.

The village was situated in a lovely and secluded valley, far up among the mountains, and the Doctor and Hawk Eye were the only white men that ever had entered therein; the passes to this valley are so difficult and so blind, that no one, not even an Indian unacquainted with them, could ever find it. The Princess had very imprudently wandered beyond the bounds, and so been seen and captured by the Navajoes. Under her quidance, the party toiled safely through the passes of the r. Juntain, and at lengt. stood asing upon the "village and the vale:" truly it hooked a le rely spee, the happy valley of

DAYS.

FOR . CITY, ev. Pennia, Ohio,

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FACETIÆ.

Mrs. Partington desires to know why the captain of a vessel can't keep a memorandum of the weight of his anchor, instead of weighing it every time he leaves port.

Old farmer Cloverseed is a very polite man, so much so that he is even polite to his cattle. He is frequently heard to say as he drives his yoke of steers, "Please haw Buck, also Bright. Thank you."

We notice that the ladies of the North are actively engaged in sending lemons to the hospitals, for the use of our wounded soldiers. Would not it be a good idea for President Lincoln to appoint these ladies "Lemon-ade-de-camps?"

"My dearest Maria." wrote a recently married husband to his wife. She wrote back.

Dearest, let me correct either your grammar or your morals. You address me, 'My dearest Maria.' Am I to suppose you have other dear Marias?"

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Rasselss reproduced. You may imagine how well they were received by the chief, now many presents were heaped upon them, and so pleasant was the life they passed, that nearly a year had clapsed before they once thought of quitting this terrestrial paradise.

STRANGE CUSTOM OF THE TRIBE.

During this long stay, however, the Doctor had been very busy in searching for plents, and he found very many new and strange herbs and plants that he had never seen before, and so added greatly to his collection.

Since he had been there, however, he had seen no serious sickness among the tribe, and he noticed one very strange custom. If one were sick or felt budly, in any way, he went immediately to the house of the chief, and received something from his hands, refer cating which, he always recovered, and this was the only "doctoring" they had Among them were no conjurors or medicine men, as in all other tribes. They seemed to depend entirely on this wonder fur plant.

What it was, the Doctor often enquired, but the Indians would only say that the chief alone knew, and it was death to be overheard talking of it. At last, the Doctor determined to try and ascertain of the chief the name of this wonderful medicins. Goine to the venerable old Suchem he said to aim that he had one request to make of him, and if e granted if, it would more than repay aim for all he had done: the Doctor then begy at an to revent to him the secret of the "MANOCHAN" OR GREAT MEDICINE; urging him by his daughter's life, spared to him by the Doctor's eaertions, to comply with his request.

The chief heard him through in grave silence, and rising to his feet, with the dignity fa Roman Senator, he drew his blanket round his noble form, unbent by ago, though uinet winters had whitened his locks, and thus he said: "my brother is a brave man, his had saved from the sneaking Navajoes. Tula, the blossom of our tribe. without whose smiles the heart of Twuco would be sad If an Indian had asked me this, by the law of our nation, for asking merely, he must have died; but the heart of my brother is strong; his hand drew from the fire a princess of our nation; listen then and hear

Che Pistory of this Marbelous Berb.

"Many moons ago, ere the white man trod the soil of the land, away to the south on sunny plains and in deep valleys, dwelt the forefathers of the Tezucans. Then they are a great and mighty nation, and they had towns and cities before which those of the white man sink into insignificance: they lived in peace and plenty, cultivating their lands for quiet, and feeding their flocks and herds, or when called to battle for their rights, role in strength and conquered all; and so they lived, until the white man came with his accursed arms, so new and so terrible to them, and his more accursed fire water. He overcome our ancestors; they faded from the earth, leaving nothing but gigantic piles of ruins a mark where once their cities stood.

'My tribe alone are left Piloted to this valley hundreds of years ago, by one of their number, who had discovered it by accident, here we have lived since, our religion and our customs still unchanged; no stranger's foot has pressed the sod, except you two; but the of you will leave it. You are my brother; you can go; your hand saved my Tulanom the fire; but Ometa must remain, or die.

"In but one thing were we, and still we are, superior to the pale faces: We know the Plants and Herrs that compose the wonderful medicine; guarded jealously by its possessor, that secret never has been revealed, and now, you, one of that hated race, ask it of me; but were it not for you, my Tula would be far hence; then listen and hear well.

"Some distance from this village lives the aged mother of this tribe, descended as she is

See Stephens' Travels in Guatamala.

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THE MANOCHAN OF THE AZTECS TRIUMPHANT.

"Judson's Pills cure Fever and Ague."

"READ THE TESTIMONY."

FAYEFFER, H. ALA , September, 4, 1859.

MR. B. L. JUDSON.—Dear Str.: I speak thus for suffer on humanity! Three of my friends, Major Nosely, Samuel Jones, and S. P. Morrow, having an Serial for eighteen months severely with CHILIS AND FEVER. Asse been totally cared as an excess of your celebrated Pills, after having exhausted the skill of the celebrated of B. McCracken, and two other Physicians, besides many other hopeful though vain effor.

If you think this declaration will relieve a single micror, please publish it to the world,

T. J. THORNTON

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Doctor ar enormous thing a sil the dark l The chi conduct th itself, and Doctor an cave, in w his arms of the roc person to which wer ing the gu to the cha Boldly c

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To this, Farther a gloomy ca form, have familiar l saved from on this al from the great prophet of our nation; to her and her descendants is the secret given to keep and guard, and it will be at peril of both our lives if we attempt to get it from her I am chieftain of our nation, and to me she gives it prepared; but I know not what the Great as is my power over my braves, hers is still greaten, because they look upon he as the guardian of this precious secret; and were she to receive the visit coldly, or a abbut alarm enough to call her guards, you would be sacrificed—I could not save out the country of the propose, then, my brother, if still you say go on, Tezuco's heart and hand go with you."

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Ohio,

THE DOCTOR RESOLVES TO SEE THE AGED SORCERESS

The Doctor replied to this, thanking the chief sincerely, and telling him, that with help, he would most certainly try to discover this wonderful thing which seemed to at the whole tribe always in health, by a few doses being taken as it were at random a could not, as he said, satisfy his conscience should he leave any means untried to discover this wonder of the world, as by it he could do much good to his fellow men. After making an appointment with the chief, he left him.

THEY SEE THE INDIAN SORCERESS.

It was on a beautiful night, shortly after the interview we have described, that the Doctor and Tezuco might have been seen standing in front of what appeared to be enormous pile of rocks resting against the mountain side. The moon, pouring over every thing a silvery radiance, brought out the two figures as they stood in bold relief agains the dark back ground.

The chief had just given the signal, and now awaited the appearance of the gui et conduct them to the Sorceress. In a moment, he came, seeming to spring from the oel itself, and at a motion from the chief, he disappeared again, but followed now by th Doctor and the Sachem. He led them through a small opening in the rock into a lorge cave, in which were some thirty savages, standing or laying at length, but each grape his arms in his hands ready for use. Passing this, their guide pressed upon a potent of the rock, and it seemed to open, disclosing an aperture, barely large enough for our person to pass through at a time. On passing this, they came to a large cave, which were man, strange objects; the Doctor could not tell what their use—following the guide through numberless win lings and intricate passages, they came, at let the the chamber of the great Omeemasha herself.

Boldly confronting her, the Doctor stated briefly the object of his visit, and then a using, the chief himself set forth his wishes in the matter. They waited a reply

Omeemasha, without moving from her seat, said: "Young Eagle of the pale to se your heart is brave, and your hand is ready, that I know—for it was your hand a rescued the daughter of our chief from the torture of the Navajoes. You, it was, wi spared to our tribe a daughter of the Sun,* worthy to succeed me in my charge; therefore, to you, with all due ceremony, will I impart the secret of our race; a secret into us, alone, by the ruler of the Universe."

"And a secret," cried the Doctor, "that once in my possession, shall bring hee is and strength upon its wings to all the world."

Then have it as you will," said the Omeemasha; yet stay: "you must swear suc an oath as you dare not break, never to reveal to mortal the whereabouts of this vs "v Ages have our people lived here undisturbed, and we wish not to be discovered sow."

To this, the Doctor readily consented, and the Omeemasha rising, bade them fo low Farther and further into the mighty mountain they proceeded, and came at last, to a gloomy cavern, in which, against one side, was a kind of altar of a strange and cubic form, having directly above it what appeared to be a golden image of the Sun and a familiar looking plant, also formed of solid gold, (both these objects looked like and saved from some temple of the Sun, such as Pizzarro found in his conquest of Pera a on this altar were many symbols of Houthen worship.

The ancient Aztecs worshiped the Sub

SIXTH MONTH	ı. Jt	JNE, 186	4.		30 Days.
Moon's Phases Do New Moon, 4: First Quar. 1: Full Moon, 1: Last Quar. 2:	BOSTON. N. YOU H. M. H. M. 6 56 m. 6 44 1 7 4 m. 6 52 1 6 10 ev. 5 58 /9 31 m. 9 19	BOST New Englan York State V. Canadas, M	ON, nd, New e, The lichigan,	NEW YO Conn., New sylvania, In Illinois, and	DAR FOR DIRK CITY, Jersey, Penn- ndiana, Ohio, d also serving, thern States.
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*THE AMERICAN FLAG

The history of our flag is as follows :-

The flag during the confederation was indorzed by the Congress of that body, by a resolution adopted on the 14th of June, 1777, in the following words:—

Resolved. That the flag of the thirteen United States be thirteen stripes, alternate red and white; that the Union be thirteen stars, white in a blue field, representing a new constellation.

This flag continued in use under the Constitution until the 4th day of July. 1818, having passed with unsulfied honor through the war with Great Britain, from June 1812, to its close by the ratification of the Treaty of Ghent, in February, 1815. In the year 1818 the number of States in the Union amounted to twenty, and on the 4th of April, 1818, the Congress of the United States passed a law in the following words:—

Be it enacted, etc. Section 1. That from and after the Fourth day of July next, the flag of

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The Omeemasha caused the Doctor to stand near it, and with one hand upon it, and the other raised, he took an awful oath administered by her, nerest to reveal the situation of the valley.

Then leaving the chief, the Doctor and the Omeemasha proceeded on to a cave iterally filled with dried herbs and plants; on examination the Doctor found there were six different and distinct plants and herbs arranged carefully in separate piles. He knew

each at a glance, and carefully noted their names.

The Omeemasha then told him that these were the plants and herbs that composed the great Manochan or Healer, and that the symbol he had seen above the altar was meant to represent the principal plant in the combination, without which, the others would be useless, and that for the reason of its great efficacy and value, the tribe worshiped it as a child of the Sun, born by its heat and nourished by its light.

SHE TELLS THE SECRET TO THE DOCTOR.

Then with many strange ceremonies the Omeomasha communicated to the Doctor the great secret—the pr., ortions of each herb and plant, to produce this marvelous medicine; after which they rejoined the chief, and he and the Doctor with their guide were soon once more in the open air.

HE LEAVES THE VALLEY.

Some time after this, the Doctor left the valley, but, greatly to his regret, was obliged to leave clawk Eye behind him. The Indians conducted him on his way till they saw the smoke of a camp, and then left him. On the Doctor's reconnoitering this camp, he found it was the encampment of a band of trappers, four in number, all of whom he knew, on their way to St. Louis with their furs; and on presenting kimself to them was immediately recognized, and joining their party, he went with them to St. Louis, where he arrived just seven years from the day he left it.

Hail! Double Benefactor; saving life— From torture lingering, in death by slow degrees: A maiden rescued! from the lighted fire, And thousands from the fangs of fell disease!

In his Great Pills, of Mountain Herbs combined.
Thousands in house-holds now, throughout our land,
A remedy, that never fails, can find,
To save their loved ones from death's ruthless hand!

All orders and letters must be directed to

B. L. JUDSON & CO., LE PROPRIETORS,

NEW YORK.

N B -- You will always find the Signature and Name of B. L. JUDSON & CO., on u.e wrapper of such box of the true and genuine "Mountain Herb Pills."

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THE AMERICAN FLAG, (CONTINUED.)

the United States be thirteen horizontal stripes, alternate red and white; that the Union be twenty stars, white on a blue field.

Section 2. That on the admission of every new state into the Union one stars be added to the union of the fisg, and that such addition shall take effect on the Fourth day of July next succeeding such admission.

So, stands the law at this day.

At marie

A witty editor of a penny paper took for his motto, "The price of liberty is eternal vigilence—that of the Star only one cent."

What did Lot do when his wife turned to salt? Got a fresh one.

The hasband who devolved his wife with kisses, found afterwards that she disagreed with him.

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LETTER FROM PAUL ROMAIN-A TRAPPER.

ST Louis, Mo. June 8th, 185c.

DEAR SIR:—You will, no doubt, well recollect the time that you joined our party on your return from the strange tribe you told us of. How pleasant were those days! Alas we must all how to age. I am not the man now that I was then; you know how quick was my eye, how true my aim. Many a red-kin has received his allowance of cold lead from me; but always, yes, always in solf defence. I am yet, I know, a rough; and my acquaintances here say, a fearless man, and I do feel as if I would give anything once more to meet and "raise the hair" of the sneaking Kiowas or blood thirsty Blackfeet; but I hope the precepts of religion will keep such thoughts from my mind, for I am, I hope, a changed man. But I must to the object of my letter; it is to thank you for the medicine you gave me. You recollect on our journey you gave me a quantity of strange herbs, telling me how to use them in any case. I have used them ever since, and they have saved the lives of hundreds on the endless plains west of the Missouri; in the pathless wilderness of the "Lanos Estacado," the staked plain of Texas, time after time have

found and relieved the sick trappers and hunters. You wrote me that the medicine would be very soon prepared and placed in the reach of all, under the name of Judson's Monatain Herb Pills. I hope you will so prepare it in some way that every one can get it. I know (for you and I have often "roughed" it together on the plains.) that you have spent your life in trying to benefit our countrymes, and a greater blessing you cannot confer than to place the "Mountain Herb Pills" so all may be able to get them. I could tell you instances without number, where this medicine has raised my friends almost from the grave, but you know its power as well as I do; it can't do more than it did for "Carson" when you and I were together; poor fellow, he thought he was going, and so did all of us. You would have hard work to persaude him that he is sick new; his lungs are as sound as a dollar. Many a close har have I seen him have since with some bloody Indian.

If we were but young again, Doctor! ob, the memory of those days, how it clings to me! How nicely you tooled that old Nuvajo rescal. If the eclipse had not come; though! what would you have done! I have to haugh every time I think of it. I suppose you have at last concluded to settle down and enjoy, some portion at least, of your endless wealth; I can see very well why we poor trappers wear out our lives on the plains and mountains of the west; but had I been in your place, the rocky mountains would have been as an unknown land to me now.

Please write me. The young lady you sent me some medicine for is entirely well; the doctors here cannot understand it. Dr. Gray, has written you about it; he gave her up, and he says the pdls saved her life and that he will have them for his other patients.

Yours truly,

Path. Romaine.

Letter from Vienna, Austria - From a Member of the Royal College of Medicine, Royal College of Medicine, Vienna, January 4th, 1858.

DEAR DOCTOR,—I have been so much organised in my professional duties since your departure, that you will, I know xouse my seeming negligence in writing you. I trust the classic shades of Athers, or the mighty memories neeting you at every step, among the phaness and ruins of Rome, have not detained you. You ought, Doctor, to carry out your off-expressed intention of b. inging what your untutored sons of the forest so truly called the "Manochan, or great Maligino" in a cheap form, within the reach of all; and I

address this to you at New York, hoping you are even now engaged in doing so.
You said you would call it "Mountain Herb Pills;" the name is good, for it really ex-

presses what it is, entirely vogetable.

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You can do much more good by having it prepared thus, so all can get it at any time at a small price, than to reveal its composition to our colleges. You know, as well as i, the jealousy of the profession. Not one in a hundred would take the trouble to prepare and use it; and if they did, would charge a tremendous fee on the strength of the wonders it would perform.

As for its success here, I own I am surprised; I expected much from it, but I did not suppose it in the power of modicine to perform such cures as it has done since you left. It makes no difference what the disease is, it reaches and cures it. Envying you the happiness of discovering such an assunger of the pains of illness, and trusting I may yet see you again, I remain yours, very truly, Leonardo Dellechro, M. D.

Епенти Монти.	UGUST, 1864	L. 31 DAYS.
Moon's Phases. Boston. N: Y	ORK. CALENDAR FOR	CALENDAR FOR
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		W Conn., New Jersey, Penn-
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31 Will 301 Moon in apogee.		1115 25 6 34 4 521 7 55

"The People will Have it."

NIVEN, WYOMING Co. Pa. March 24, 1860.

MESSRS. B. L. JUDSON, & Co. :

Dear Sirs—I am in the Mercantile pusiness, and my customers are desirous that I should write you to send me a quantity, of your "Mountain Herb Worm Ita," I have sent to Nicholson a number of times and obtained the Tes for them, and it is valued very highly by them. Now they ask me to get it from you. I could sell a large quantity of it, if I had it.

Please send me some, and also some of your Pills.

Yours truly

ABNER MITCHELL.

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Diseases of the Liver.

You may always know when your liver is out of order, or when you are what is called billious, by any of the following symptoms: pain in the side and back, dizziness, duli headache, a bad taste in the mouth in the morning, sallow colored complexion, yellowish tint in the eyes, costiveness, or diarrhos of "iny dark color, low spirits and dismal forebodings. It is acknowledged by all plasicians and others who have seen their action,

JUDSON'S MOUNTAIN HERB PILLS,

are a perfect cure for all bilious affections. So pleasantly do they search out and drive away the seeds of disease, that all persons living in a country where Fever and Ague, and all other bilious diseases are prevalent, will find they should never be without them. From to-two four pills each night, on going to bed, will in a short time drive away the sickly yellow look of bilious persons, and bring to their cheeks a beautiful glow of perfect heaith.

Diseases of the Chest and Lungs.

These diseases are too well known to require any description. How many thousands are every year carried to the silent grave by that dreadful scourge Consumption, which always commences with a slight cough. Keep the blood pure and healthy by taking a few doses of these pills each week, and disease of any kind is impossible. Consumption and lung difficulties always arise from particles of corrupt matter deposited in the aircells by bad blood. Purity that stream of life and it will very soon carry off and destroy the poisonous matter; and like a crystal river flowing through a desert, will bring with it and leave throughout the body the elements of health and strength. As the river leaving the elements of fertility in its course, causes the before barren waste to bloom with flowers and fruit, so pure blood causes the frame to rejoice in strength and health, and bloom with unfadin, beauty.

Diseases of the Bowels and Stomach

are always caused by large deposits of hurtful matter, left by bad or impure blood is those important organs, and the poisonous material in this vitinted blood, acting on the system, in skes it too weak to throw off this matter by the natural channels, or if any is carried off, it is a very small portion. So arise diarrhoa and dysentery, colic, costiveness, bud breath, indigestion, naisea, has of appetite, belching of wind off the stimach, etc. To cure all these "the blood is the life" and must be perfectly pure and clen, then you cannot be sick A short use of these pills will delight you. You will feel with surprise their mighty power, and be willing to say with the red men of the west, truly thay are the "mighty healer,"

Dyspepsia.

This is a very distressing complaint, and gives the patient more cuffering than almost any other disease; in fact, it is a combination of many complaints in one. The symptoms are numerous, and are of the nature of almost all other complaints combined. From this fact arises the very many cases where this disease is mistaken for some other, and so fact arises the very many cases where this disease is mistaken for some other, and so fact arises the very many cases where this disease is mistaken for some other, and so fact improperly treated The first sympt mis—indigestion. flatulency, loss of appetite, heart-burn, Headache, etc., if neglected, almost always awaken some dormant disease, and send the poor sufferer to a premature grave What you must first do, is cleanse the blood and the poor sufferer to a premature grave What you must first do, is cleanse the blood and the poor sufferer to a premature grave What you must first do, is cleanse the blood and the poor sufferer to a premature grave What you must first do, is cleanse the blood and the poor sufferer to a premature grave What you must first do, is cleanse the blood and the poor sufferer to a premature grave and some domain the property of th

Fevers.

Fover, like all other forms of disease, is caused by impure humors; these impurities in its essence cause a quicker circulation of the blood in struggling with nature, trying to sast out of the body the corrupt matter.

JUDSONS' MOUNTAIN HERE PILLS

are acknowledged to be a delightful, cooling and strengthening medicine for all kinds of fever. Resort to them at the first symptoms.

Female Complaints.

Every sensible woman will never suffer again, with those distressing afflictions peculiar to her sex, when the cure by the "Mountain Herb Pills" is so sure and certain. Females of pale sallow complexion, are restored by a few boxes of these pills to vigor and reauty, changing the skin to the clear and nearthy "white and red" so occurring to centre.

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officered said : ground energy PUNCTUALITY, specif to senio and and office all trees. It is astonishing how many people there are who neglect punctuality. Thousands have failed in life from this cause alone. It is not only a serious vice in itself, but it is the fruitful parent of numerous other vices, so that he who becomes the victim of it, gets involved in toils from which it is almost impossible to escape. It makes the merchant wasteful of time; it saps the business reputation of the lawyer, and it injures the prospects of the mechanic, who might otherwise rise to a fortune; in a word; there is not a profession, nor a station in life, which is not liable to the canker of this destructive habit. Hany and many a time has the failure of one man to meet his obligations brought on the ruin of a score of others. Thousands remain poor all their lives, who, if they were more faithful in their word would secure a large run of custom, and so make their fortunes. Be punctual, if you would

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JUDSON'S

Monntain Herb



MORM TEA.

Above, we present you with a good likeness of Texaco the Sachem of the Texacous, and you will find a similar portrait on each package of the Tea. We hope you will read the very interesting narrative, contained in this book of the adventures of the Doctor among these Indians. It was from them that he propured the "Manochan, or Mighty Healer," and which we now prepare under the name of

"JUDSON'S MOUNTAIN HERB PILLS."

This WORM Tex is made entirely of simple plants and herbs; nothing else is used in making it. It derives its uncommon efficacy and miraculous power almost altogether from an herb discovered by the Doctor in his travels among the red men. This herb, combined with other well known plants, composes this Tea.

How gratifying it is to us to be able to supply you with such a medicine, and doubly pleasant that we can assure you that no calomel or other mineral is put in it. No, nothing but plants and herbs, and those plants undoubtedly those intended by nature for the destruction of those pests of humanity—WORMS.

Symptoms which cannot be mistaken.

The convenance is pale and leaden-colored, with occasional flushes, or a circumscribed spot on one or both checks; the eyes become dull; the pupils dilate; an azure semi-circle rubs along the lower eyelid; the nose is irritated; a swelling of the upper hip; occasional headache, with humming of the ears; an unusual secretion of saliva; furfed songue; breath very foul; appetite sometimes voracious, with a "cawing sensation as

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DOMESTIC RECEIPTS.

Veal_Mincen.—Lut your veal into slices, and then into little square bits, but do not chop
it. Put it into a saucepan, with two or three spoonfuls of gravy, a slice of lemon, a little
pepper and salt, a good lump of butter rolled in flour, a teaspoonful of lemon pickle, and a
large spoonful of cream. Keep shaking it over the fire till it boils, but do not let it boil
above a minute. Serve it hot:

BREF A LA MODE.—Take a round of beef, lard it with bacon, then make a dressing of bread, butter, sweet herbs, onion, parsely, sait and pepper, and stuff around the bone and in several places in the lean part—skewer it, and bind it close with tape. Have ready a deep pot, put the beef into it, and half cover it with water; stew it four or five hours—baste it constantly with the gravy, and turn it in the pot. When done, place it upon a dish, and garnish fit with forcement bulk, parsely and carrots. Pour the gravy over it, having been previously flavored with Madelra wine.

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the stomach, at others, entirely gone; fleeting pains in the stomach; occasional nausea and vomiting; bowels irregular, at times costive; stools slimy, not unfrequently tinged with blood; belly swollen and hard; urine turbid; respiration occasionally difficult, and accompanied by hiccough; uneasy and disturbed sleep, with grinding of the teeth; temper generally irritable, etc.

is WORM TEA is beneficial at all times, whether worms exist or not If you see , s. child suffering under even the slightest of these symptoms, give this WORM TEAR if worms exist, it will kill them; if not, it will only act as a gentle purgative, moving the

bowels gently, and benefiting the child in either case.

JUDSON'S MOUNT I HERB WORM TEA NEVER FAILS!

The Doctor has given us one particular case, which yielded entirely to its wonderful effects:

It was a child of Col. Henry Howard of Maryland; she was three years of age, and a daughter deeply beloved by her parents and friends.

They saw her gradually sinking, day by day, and could obtain nothing that would relieve the little sufferer, or inspire them with a hope that she might recover. The wellknown symptoms, as described above, told truly the nature of her disease. Medical aid was procured, and consultations held among the most learned physicians, but all in vain. And as each day went by, her afflicted parents noticed that there was no change for the better. She was no longer the light and graceful fairy that made her mother's heart bound at her approach, or filled her father's soul with love and pride. Disease, by slow but sure progress, was fast exhausting the feeble frame of the sufferer.

Col. Howard, was well acquainted with my family, and as a last hope waste to me, imploring me to come and express my opinion of her condition before it would be too late to save his child. What money failed to lead me to perform, my strong feelings of friendship for him could not resist. I went, although my presence was very necessary elsewhere, and once more grasped my old friend by the hand.

He led me at once to the couch where the poor child lay, and I shail never forget the expression of his face as he watched my lips to hear the opinion I might give. When

I told him she would yet recover, he almost fainted with delight at the unexpected result. The child was almost killed with worms.

I immediately prepared the Mountain Herb Worm Tea, and commerced its use. The next morning after the first dese had been administered, she passed over two hundred worms; and before a week not less than eight hundred worms of all descriptions were expelled from her bowels, by this wonderful medicine.

From this time her recovery began, and I am positive that had she used the Worm Tea when she was first taken sick, she would never have been brought so low.

Now, when I can present to you such wonderful results as these, can you blame the for departing from the strict rules of the profession, and recommending to all the use of this wonderful remedy.

How much better and safer would it be to have it always in the house; a little delay when a child is taken ill may often be the cause of its death, while acting without delay, and (if it has any one of the symptoms mentioned) by giving the Mountain Herb Tea immediately, you will not only save the child a long and tedious illness, and yourself much expense, but also feel happier is knowing that you have done your duty, and perchance saved its life.

OBSERVE .- Always find the Name and Signature of B. L. JUDSON & CO., and the portrait of Tezuco, on each package of this Worm Tea.

> B. L. JUDSON & CO., PROPRIETORS, 50 Leonard Street, New York.

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The Greatest Medicine

FOR HC COWS. SHEEP, AND HOGS.

The recipe for CARLTON'S CONDITION POWDERS was obtained by us at a great expense many years since. They are the Original and Geomine Articles; and although erowds of sourry imitators have tried to counterfeit them, the name, "CONDITION POWDER," is all they can imitate. Be not DECEVED—shun all other so-called Condition Powders, and get the

CARLTON'S, GENUINE

And your Steck will show you the difference by their improved appearance, the glossiness of their coats, their renewed appetite, health, and vigor. Nothing can equal these Powders as a general Condition Medicine

The CARLTON'S CONDITION POWDERS, given according to directions, are the best thing

The CARLIUN'S CONDITION FOWDERS, given according to directions, are the best thring in the world to strengthen a horse, and to restore him to health and vigor after severe exposure or hard driving.

These Powders cause a healthy action of the digestive organs, and purify the blend of enirals, thereby equalizing the circulation of the blood, and imparting vigor to the whole frame. This seem demonstrates itself by an improvement in the appearance of the coat, for it is a contain fact, that no animal can be in perfect health if the coat be rough and untarifty.

CARLTON'S CONDITION POWDERS

Will be found a perfect TORIO AND ERSTORER after attacks of any scute diseases, such as Influence, Strangles, Influence, and the Lungs, Nasal Gleet, etc.

Beery one who come Stock of any kind should use this Modicine; it is absorpt beneficial, and is no harmless that it can always be given without fear.

Parmers who are Philosophy their Stock, should use these CONDITION POWDERS. They will keep all kinds of Stock healthy and in good heart, and make these fatten much causier and sucker than they story which. and quicker than they etherwise would.

Remember this Caution.

Find the Signstare thus :-

ha fall on the wrapper of each package. This is the only test of the TRUE CARL/FOR'S CONDITION POWDERS. dition Pewders" without

the Signature..

N. B .- The above out is a fac-number of the wrapper is which the GENTINE CARLTDON'S The package is three times as kerge as the old yet CONDITION POWDERS are now put up. low label packages, and retails for 25 couts. Always get the Condition Powders in the above ************************************