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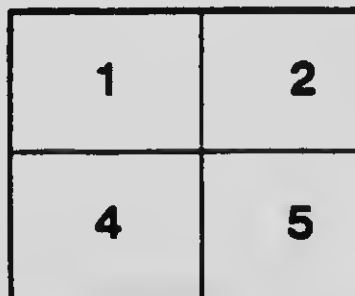
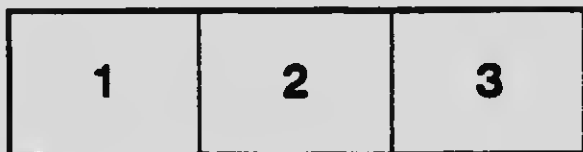
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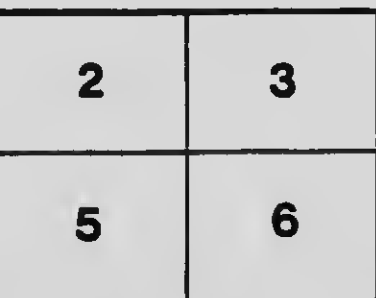
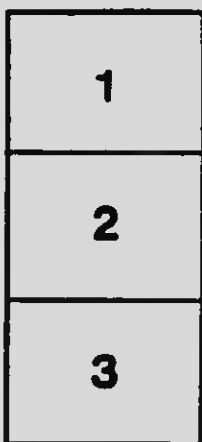
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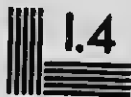
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*H. C. F. Adams*  
*Victoria BC*  
**EXTRACTS**

*20th* from the  
*March 1917.*  
**Constitution and By-Laws**

of

**THE IMPERIAL COUNCIL**

**ANCIENT ARABIC ORDER**

**NOBLES OF THE MYSTIC SHRINE**

**FOR NORTH AMERICA**

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Revised to August 1st, 1916

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Being portions applicable  
to Subordinate Temples

GIFT  
JUL 20 '08

# THE IMPERIAL DIVAN

1916-1917

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- HENRY F. NEIDRINGHANS.....Imperial Potentate  
St. Louis, Mo.
- CHARLES E. OVENSHERE.....Imperial Deputy Potentate  
Minneapolis, Minn.
- ELIAS J. JACOBY.....Imperial Chief Rabban  
Indianapolis, Ind.
- W. FREELAND KENDRICK.....Imperial Assistant Rabban  
Philadelphia, Pa.
- ELLIS L. GARRETSON..Imperial High Priest and Prophet  
Tacoma, Wash.
- ERNEST A. CUTTS.....Imperial Oriental Guide  
Savannah, Ga.
- WILLIAM S. BROWN.....Imperial Treasurer  
Pittsburgh, Pa.
- BENJAMIN W. ROWELL.....Imperial Recorder  
Boston, Mass.
- JAMES S. McCANDLESS..Imp. First Ceremonial Master  
Honolulu, H.I.
- JOHN T. JONES.....Imperial Second Ceremonial Master  
Oklahoma City, Okla.
- CONRAD V. DYKEMAN.....Imperial Marshal  
Brooklyn, N.Y.
- JAMES E. CHANDLER.....Imperial Captain of the Guard  
Kansas City, Mo.
- JAMES C. BURGER.....Imperial Outer Guard  
Denver, Col.

# CONSTITUTION

(As Revised to August 1st, 1916)

## ARTICLE I.

### *Name and Powers*

SECTION 1. This body shall be known by the name, style and title of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SEC. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensation or charters in foreign countries.

SEC. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience.

SEC. 4. It is the body to which all final appeals shall be made.

## ARTICLE II.

SECTION 1. The Imperial Council shall meet annually.

## ARTICLE III.

### *Representatives*

SECTION 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple \* \* \* there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

SEC. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election



of officers, elect by ballot and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall affix the Seal of the Temple thereto.

#### ARTICLE IV.

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:

- I. Imperial Potentate.
- II. Deputy Imperial Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

SEC. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I, (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

#### ARTICLE X.

##### *Prerequisites for the Order*

SECTION 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the

Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. \* \* \* A Temple cannot adopt a rule requiring a candidate to be both Thirty-second degree Mason and Knight Templar.

See Article V., Section 4, of Grand By-Laws.

**BY-LAWS**

**ARTICLE III.**

*Mileage and Per Diem*

SECTION 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and *per diem* expenses at the rate of fifteen dollars for each day they are in attendance at the session of the Imperial Council. Such expenses are to be paid out of the general funds of the Imperial Council.

SEC. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem*. \* \* \*

**ARTICLE X.**

SECTION 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty (\$50) dollars; but Temples may increase the amount if desired.

**ARTICLE XI.**

*Fees and Revenues*

SECTION 1. The revenue of the Imperial Council shall be derived from the following sources:

\* \* \*

SEC. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the

Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

SEC. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum:

For 100 members or less, fifteen dollars (\$15).

For all members over and above 100 members, fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

## ARTICLE XII.

SECTION 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

## ARTICLE XIII.

### *Regalia, Emblems and Jewels*

SECTION 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

SEC. 2. The red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

SEC. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies,

Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Raye, Moon and Stars.

SEC. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. *The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.* The combining of Masonic emblems with the Jewel is inappropriate and should not be so worn or combined.

SEC. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

#### ARTICLE XIV.

SECTION 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the color of the Ink with which it shall be printed for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

#### ARTICLE XV.

##### *Improper Circulars, Publications and Practices*

SECTION I. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiations of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate or Presiding Officer for the time being of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of names of the members of his Temple, for the purpose of having the members circularized for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate.

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## CODE

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### ARTICLE II.

#### *Jurisdiction of Temples*

SECTION 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire. \* \* \*

SEC. 2. A Temple shall not act upon a petition for initiation of anyone residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

SEC. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. \* \* \*

SEC. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and

no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

SEC. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

An Arah Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed hands, and male servants accompanying Temples.

No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

### ARTICLE III.

#### *Subordinate Temples—How Constituted*

SECTION 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	Illustrious Potentate.....	<i>Shayk</i>
II.	Chief Rahban.....	<i>Emeer</i>
III.	Assistant Rabban.....	<i>Sahib</i>
IV.	High Priest and Prophet.....	<i>Imam</i>
V.	Oriental Guide.....	<i>Ayn</i>
VI.	Treasurer .....	<i>Chayzin</i>
VII.	Recorder .....	<i>Katib</i>
VIII.	First Ceremonial Master.....	<i>Wakil</i>
IX.	Second Ceremonial Master or Standard Bearer .....	<i>Alam</i>
X.	Director .....	<i>Malah</i>
XI.	Marshal .....	<i>Amal</i>
XII.	Captain of the Guard.....	<i>Rays</i>
XIII.	Outer Guard.....	<i>Hrcfia</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

#### ARTICLE IV.

##### *Enthronement*

SECTION 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:

*First.* Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

*Second.* That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

*Third.* That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

*Fourth.* That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE V.

*Illustrious Potentate—Duties*

SECTION 1. The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

SEC. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE XI.

*By-Laws*

Each Temple is required to forward a copy of its By-Laws or any Amendments thereto to the Imperial Council for approval and also when such approval has been received, to forward to the Imperial Council a copy of such By-Laws or the Amendments thereto, but no By-Laws, or Amendments thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council, provided that the Imperial Potentate may provisionally approve such By-Laws as amended thereto in the interim of the sessions of the Imperial Council.

ARTICLE XII.

*Membership in Temples*

SECTION 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory or State wherein no Temple of the Order exists. Membership may be terminated by voluntary



demission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

SEC. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple, a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite bodies, and so long as he is in good standing in one or other bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

No demit can be granted to a Noble accused of violation of the laws of the Order, pending his trial. No Temple can withhold a demit from a Noble who is free from charges and indebtedness to the Temple. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that a Noble asking for it is still in good repute.

SEC. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a demit from a legal Temple, may present his petition to any Temple of the Order.

SEC. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without the vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

SEC. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a two-thirds vote of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him, and an opportunity afforded him to be heard in his defence.

SEC. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrears in case of suspension for non-payment of dues.

SEC. 7. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

#### ARTICLE XIV.

##### *Honorary Members*

SECTION 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

#### JURISDICTION

GIZEH TEMPLE has exclusive jurisdiction over the Province of British Columbia and the British Yukon, as per Resolution of the Imperial Council.



## STATES WITH TEMPLES, AUGUST 1st, 1916

<i>States</i>	<i>Temples</i>
Alabama.....	Abba, Zamora, and Alcazar Temples
Arkansas.....	Al Amin and Sahara Temples
Arizona.....	El Zarlbah Temple
California.....	Al Malalkah, Islam, Aahmes, and Al Bahr Temples
Colorado.....	El Jebel Temple
Connecticut.....	Pyramid and Sphinx Temples
District of Columbia.....	Almas Temple
Florida.....	Morocco Temple
Georgia.....	Alee, Yaarab, and Al Sihah Temples
Halifax, N.S.....	Philae Temple
Idaho.....	El Korah and Calam Temples
Illinois.....	Medinah, Mohammed, Tebala, Ainad, and Ansar Temples
Indiana.....	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa.....	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas.....	Abdallah, Isis, Mirza, and Midian Temples
Kentucky.....	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana.....	Jerusalem and El Karubah Temples
Maine.....	Kora Temple
Maryland.....	Boumi Temple
Massachusetts.....	Aleppo and Melha Temples
Michigan.....	Ahmed, Moslem, Saladin, and El Khurafeh Temples
Minnesota.....	Aad, Osman, and Zuhrah Temples
Missouri.....	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi.....	Wahabi and Hamasa Temples
Montana.....	Bsgdad and Algeria Temples
Nebraska.....	Sesostris and Tangier Temples
New Hampshire.....	Bektash Temple
New Jersey.....	Crescent and Salaam Temples
New Mexico.....	Ballut Abyad Temple
New York.....	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, and Ziyara Temples
Nevada.....	Kerak Temple
North Carolina.....	Oasis and Sudan Temples
North Dakota.....	Kem and El Zagal Temples
Ohio.....	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma.....	Akdar, Bedouin, and India Temples
Oregon.....	Al Kader and Hillah Temples
Pennsylvania.....	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples

*States*

*Temples*

Rhode Island.....	Palestine Temple
South Carolina.....	Omar Temple
South Dakota.....	El Riad, Naja, and Yelduz Temples
Tennessee.....	Al Chymla, Alhamhra, Al Menah, and Kerbela Temples
Texas..	El Mina, Ben Hur, Hella, El Maida, Moslah, Arahla, and Alzafar Temples
Utah.....	El Kalah Temple
Vermont.....	Cairo and Mount Sinai Temples
Virginia.....	Khedive, Acca, and Kazim Temples
Washington.....	Affi, El Katlf, and Nile Temples
West Virginia.....	Benl Kedem, Osiris, and Nemesis Temples
Wisconsin.....	Tripoli Temple
Wyoming.....	Kalif and Korein Temples
Canada..	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khart im, and Wa-Wa Temples
Hawaiian Islands.....	Aloha Temple
Mexico.....	Anezeh Temple
Number of Nobles, January 1, 1916..... 223,999	

CITIES WITH TEMPLES, AUGUST 1st, 1916

*Name of City*

*Temples*

Aberdeen, South Dakota.....	Yelduz Temple
Alhany, New York.....	Cyprus Temple
Albuquerque, New Mexico.....	Ballut Abyad Temple
Altoona, Pennsylvania.....	Jaffa Temple
Ashland, Kentucky.....	El Hasa Temple
Ashland, Oregon.....	Hillah Temple
Austin, Texas.....	Ben Hur Temple
Atlanta, Georgia.....	Yaarah Temple
Baltimore, Maryland.....	Boumi Temple
Binghamton, New York.....	Kalurah Temple
Birmingham, Alabama.....	Zamora Temple
Boise City, Idaho.....	El Korah Temple
Boston, Massachusetts.....	Aleppo Temple
Bridgeport, Connecticut.....	Pyramid Temple
Brooklyn, New York.....	Kismet Temple
Buffalo, New York.....	Ismaila Temple
Butte, Montana.....	Bagdad Temple
Calgary, Alberta.....	Al Azhar Temple
Charlotte, North Carolina.....	Osis Temple
Charleston, South Carolina.....	Omar Temple
Charleston, West Virginia.....	Beni Kedem Temple
Chattanooga, Tennessee.....	Alhambra Temple

<i>Name of City</i>	<i>Temples</i>
Chicago, Illinois.....	Medinah Temple
Cedar Rapids, Iowa.....	El Kahir Temple
Cincinnati, Ohio.....	Syrian Temple
Cleveland, Ohio.....	Al Koran Temple
Columbus, Ohio.....	Aladdin Temple
Concord, New Hampshire.....	Bektash Temple
Dallas, Texas.....	Hella Temple
Davenport, Iowa.....	Kaaba Temple
Dayton, Ohio.....	Antioch Temple
Deadwood, South Dakota.....	Naja Temple
Denver, Colorado.....	El Jebel Temple
Des Moines, Iowa.....	Za-Ga-Zig Temple
Detroit, Michigan.....	Moslem Temple
Duluth, Minnesota.....	Aad Temple
East St. Louis, Ill.....	Ainad Temple
El Paso, Texas.....	El Maida Temple
Erie, Pennsylvania.....	Zem Zem Temple
Evansville, Indiana.....	Hadi Temple
Fargo, North Dakota.....	El Zagal Temple
Fort Wayne, Indiana.....	Mizpah Temple
Fort Worth, Texas.....	Moslah Temple
Galveston, Texas.....	El Mina Temple
Grand Forks, North Dakota.....	Kem Temple
Grand Rapids, Michigan.....	Saladin Temple
Halifax, Nova Scotia.....	Philae Temple
Hammond, Indiana.....	Orak Temple
Harrisburg, Pennsylvania.....	Zembo Temple
Hartford, Connecticut.....	Sphinx Temple
Helena, Montana.....	Algeria Temple
Honolulu, Hawaiian Islands.....	Aloha Temple
Houston, Texas.....	Arabia Temple
Indianapolis, Indiana.....	Murat Temple
Jackson, Mississippi.....	Wuhabi Temple
Jacksonville, Florida.....	Morocco Temple
Kansas City, Missouri.....	Ararat Temple
Knoxville, Tenn.....	Kerbela Temple
Leavenworth, Kansas.....	Abdallah Temple
Lewiston, Maine.....	Kora Temple
Lewiston, Idaho.....	Calam Temple
Lexington, Kentucky.....	Oleika Temple
Lincoln, Nebraska.....	Sesostris Temple
Little Rock, Arkansas.....	Al Amin Temple
London, Ontario.....	Mocha Temple
Los Angeles, California.....	Al Malaikah Temple
Louisville, Kentucky.....	Kosair Temple



<i>Name of City</i>	<i>Temples</i>
Salt Lake City, Utah.....	El Kalah Temple
Savannah, Georgia.....	Aleo Temple
Seattle, Washington.....	Nile Temple
Sheridan, Wyoming.....	Kalif Temple
Shreveport, Louisiana.....	El Kurubah Temple
Sioux City, Iowa.....	Abu Bekr Temple
Sioux Falls, South Dakota.....	El Riad Temple
Spokane, Washington.....	El Katif Temple
Springfield, Illinois.....	Ansar Temple
Springfield, Massachusetts.....	Melha Temple
Springfield, Missouri.....	Abou Ben Adhem Temple
St. John, New Brunswick.....	Luxor Temple
St. Joseph, Missouri.....	Molla Temple
St. Louis, Missouri.....	Moolah Temple
St. Paul, Minnesota.....	Osman Temple
Tacoma, Washington.....	Affi Temple
Terre Haute, Indiana.....	Zorah Temple
Toledo, Ohio.....	Zenobia Temple
Toronto, Canada.....	Rameses Temple
Trenton, New Jersey.....	Crescent Temple
Troy, New York.....	Oriental Temple
Tulsa, Oklahoma.....	Akdar Temple
Utica, New York.....	Ziyara Temple
Victoria, British Columbia.....	Gizel Temple
Washington, District of Columbia.....	Almas Temple
Watertown, New York.....	Media Temple
Wheeling, West Virginia.....	Osiris Temple
Wichita, Kansas.....	Midian Temple
Wilkes-Barre, Pennsylvania.....	Irem Temple
Winnipeg, Canada.....	Khartum Temple

#### RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

<i>Temple and Location</i>	<i>Date of Charter</i>
1 Mecca, New York, N.Y.....	Sept. 23, 1872
2 Damascus, Rochester, N.Y.....	June 7, 1876
3 Mt. Sinai, Montpelier, Vt.....	Oct. 31, 1876
4 Al Koran, Cleveland, O.....	Nov. 16, 1876
5 Cyprus, Albany, N.Y.....	Feb. 2, 1877
6 Oriental, Troy, N.Y.....	Feb. 7, 1877
7 Syrian, Cincinnati, O.....	Feb. 8, 1877
8 Pyramid, Bridgeport, Conn.....	April 18, 1877
9 Syria, Pittsburgh, Pa.....	May 27, 1877

<i>Temples</i>	<i>Temple and Location</i>	<i>Date of Charter</i>
Temple	10 Ziyara, Utica, N.Y.....	Oct. 30, 1877
Temple	11 Kaaba, Davenport, Ia.....	July 1, 1878
Temple	12 Moslem, Detroit, Mich.....	April 27, 1880
Temple	13 Aleppo, Boston, Mass.....	June 23, 1882
Temple	14 Medinah, Chicago, Ill.....	Oct. 30, 1882
Temple	15 Islam, San Francisco, Cal.....	Mar. 6, 1883
Temple	16 Lu Lu, Philadelphia, Pa.....	Dec. 31, 1883
Temple	17 Murat, Indianapolis, Ind.....	Mar. 13, 1884
Temple	18 Bouml, Baltimore, Md.....	April 1, 1884
Temple	19 Kosair, Louisville, Ky.....	Dec. 5, 1884
Temple	20 Tripoli, Milwaukee, Wis.....	Mar. 8, 1885
Temple	21 Jerusalem, New Orleans, La.....	Mar. 30, 1885
Temple	22 Osman, St. Paul, Minn.....	July 13, 1885
Temple	23 Zuhrah, Minneapolis, Minn.....	July 22, 1885
Temple	24 Almas, Washington, D.C.....	Jan. 17, 1885
Temple	25 Palestine, Providence, R.I.....	Feb. 6, 1886
Temple	26 El Kahir, Cedar Rapids, Ia.....	Feb. 9, 1886
Temple	27 Saladn, Grand Rapids, Mich.....	April 22, 1886
Temple	28 Moolah, St. Louis, Mo.....	April 26, 1886
Temple	29 Acca, Richmond, Va.....	June 9, 1886
Temple	30 Osiris, Wheeling, W. Va.....	July 22, 1886
Temple	31 Abdallah, Leavenworth, Kan.....	Mar. 28, 1887
Temple	32 Isis, Salina, Kan.....	Mar. 29, 1887
Temple	33 Rameses, Toronto, Can.....	April 21, 1887
Temple	34 Hella, Dallas, Tex.....	May 31, 1887
Temple	35 Ballut Abyad, Albuquerque, N.M.....	June 11, 1887
Temple	36 Senostris, Lincoln, Neb.....	June 22, 1887
Temple	37 Kismet, Brooklyn, N.Y.....	July 2, 1887
Temple	38 Ismailia, Buffalo, N.Y.....	Nov. 5, 1887
Temple	39 El Jebel, Denver, Colo.....	Dec. 11, 1887
	40 Moila, St. Joseph, Mo.....	Dec. 11, 1887
	41 Ararat, Kansas City, Mo.....	Dec. 11, 1887
	42 Al Kader, Portland, Ore.....	Jan. 3, 1888
	43 Al Malaikah, Los Angeles, Cal.....	Feb. 28, 1888
	44 Algeria, Helena, Mont.....	Mar. 23, 1888
	45 Morocco, Jacksonville, Fla.....	Mar. 28, 1888
	46 El Riad, Sionx Falls, S.D.....	May 25, 1888
	47 Affa, Tacoma, Wash.....	Aug. 1, 1888
	48 Sahara, Pine Bluff, Ark.....	April 16, 1889
	49 Tangie, Omaha, Neb.....	April 24, 1889
	50 Alhambra, Chattanooga, Tenn.....	Sept. 1, 1889
	51 Yaarab, Atlanta, Ga.....	Dec. 8, 1889
	52 El Zagal, Fargo, N.D.....	Dec. 14, 1889
	53 El Kalah, Salt Lake City, Utah.....	June 8, 1890
	54 El Katif, Spokane, Wash.....	June 10, 1890

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Charter

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<i>Temple ana Location</i>	<i>Date of Charter</i>
55 Zem Zem, Erie, Pa.....	Nov. 10, 1890
56 Zamora, Birmingham, Ala.....	Nov. 10, 1890
57 Media, Watertown, N.Y.....	Mar. 21, 1891
58 Al Chymia, Memphis, Tenn.....	May 21, 1891
59 Ben Hur, Austin, Tex.....	June 2, 1891
60 Kora, Lewiston, Me.....	Dec. 6, 1891
61 Hamasa, Meridan, Miss.....	May 22, 1892
62 Rajab, Reading, Pa.....	Aug. 20, 1892
63 Naja, Deadwood, S.D.....	Sept. 19, 1892
64 India, Oklahoma City, Okla.....	May 3, 1893
65 Mohammed, Peoria, Ill.....	June 12, 1893
66 Aladdin, Columbus .....	June 14, 1893
67 Ahmed, Marquette, Mich.....	June 14, 1893
68 Tebala, Rockford, Ill.....	May 10, 1894
69 Korein, Rawlins, Wyo.....	Oct. 8, 1894
70 Oasis, Charlotte, N.C.....	Oct. 10, 1894
71 Irem, Wilkes-Barre, Pa.....	Oct. 18, 1895
72 El Zaribah, Phoenix, Ariz.....	Jan. 20, 1896
73 Sphinx, Hartford, Conn.....	April 13, 1896
74 Alee, Savannah, Ga.....	June 23, 1896
75 Al Korah, Boise City, Idaho.....	June 23, 1896
76 Beni Kedem, Charleston, W. Va....	June 26, 1896
77 Melha, Springfield, Mass.....	June 9, 1897
78 Antioch, Dayton, O.....	June 9, 1898
79 Zenobia, Toledo, O.....	June 14, 1898
80 Kalurah, Binghamton, N.Y.....	June 14, 1898
81 Karnak, Montreal, Can.....	Oct. 9, 1899
82 Za-Ga-Zig, Des Moines, Ia.....	May 23, 1900
83 Aloha, Honolulu, H.I.....	May 23, 1900
84 El Mina, Galveston, Tex.....	June 11, 1902
85 Gizeb, Victoria, B.C.....	Aug. 1, 1902
86 Salaam, Newark, N.J.....	May 4, 1903
87 Abba, Mobile, Ala.....	June 18, 1903
88 Luxor, St. John, N.B.....	June 26, 1903
89 Abou Ben Adhem, Springfield, Mo...	July 9, 1903
90 Jaffa, Altoona, Pa.....	July 9, 1903
91 Cairo, Rutland, Vt.....	July 9, 1903
92 Zembo, Harrisburg, Pa.....	July 14, 1904
93 Yelduz, Aberdeen, S.D.....	July 14, 1904
94 Crescent, Trenton, N.J.....	July 14, 1904
95 Khartum, Winnipeg, Can.....	Nov. 19, 1904
96 Al Amin, Little Rock, Ark.....	Dec. 19, 1904
97 Bektash, Concord, N.H.....	Jan. 25, 1905
98 Aad, Duluth, Minn.....	Sept. 5, 1905
99 El Hasa, Ashland, Ky.....	Mar. 3, 1906

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Temple and Location

Date of Charter

100	Elf Khurafeh, Saginaw, Mich.....	June 13, 1906
101	Kalif, Sheridan, Wyo.....	June 13, 1906
102	Anezeh, Mexico City.....	Dec. 1, 1906
103	Kerak, Reno, Nev.....	Dec. 10, 1906
104	Omar, Charleston, S.C.....	Dec. 25, 1906
105	El Maida, El Paso, Tex.....	May 8, 1907
106	Abu Bekr, Sioux City, Ia.....	May 8, 1907
107	Calam, Lewiston, Idaho.....	May 8, 1907
- 108	Al Azbar, Calgary, Can.....	Sept. 27, 1907
- 109	Mocha, London, Can.....	Jan. 1, 1908
110	Oleika, Lexington, Ky.....	Jan. 1, 1908
111	Nile, Seattle, Wash...✓.....	July 15, 1908
112	Rizpah, Madisonville, Ky.....	July 15, 1908
113	Hillah, Ashland, Ore.....	July 16, 1908
114	Orak, Hammond, Ind.....	April 27, 1909
115	Hadi, Evanston, Ind.....	April 21, 1909
116	Mizpah, Fort Wayne, Ind.....	April 27, 1909
117	Kem, Grand Forks, N.D.....	June 9, 1909
118	Khediye, Norfolk, Va.....	June 9, 1909
119	Mirza, Pittsburgh, Kan.....	June 9, 1909
120	Zorah, Terre Haute, Ind.....	June 9, 1909
121	Midian, Wichita, Kan.....	June 9, 1909
122	Aahmes, Oakland, Cal.....	April 13, 1910
123	Al Sihah, Macon, Ga.....	April 13, 1910
- 124	Wa-Wa, Regina, Can.....	Dec. 1, 1910
125	Bagdad, Butte, Mont.....	Jan. 20, 1911
126	Akdar, Tulsa, Okla.....	July 12, 1911
- 127	Philae, Halifax, N.S.....	July 12, 1911
128	Bedouin, Muskogee, Okla.....	July 12, 1911
129	Wahabi, Jackson, Miss.....	July 12, 1911
130	Al Bahr, San Diego, Cal.....	May 8, 1912
131	Ainad, East St. Louis, Ill.....	May 8, 1912
132	Al Menah, Nashville, Tenn.....	May 8, 1912
133	Nemesis, Parkersburg, W. Va.....	May 8, 1912
134	El Karubah, Shreveport, La.....	May 14, 1913
135	Alcazar, Montgomery, Ala.....	May 14, 1913
136	Ansar, Springfield, Ill.....	May 13, 1914
137	Moslah, Fort Worth, Texas.....	May 13, 1914
138	Kerbela, Knoxville, Tenn.....	July 14, 1915
139	Arabia, Houston, Texas.....	July 14, 1915
140	Alzafar, San Antonio, Texas.....	July 13, 1916
141	Kazim, Roanoke, Va.....	July 13, 1916
142	Sudan, New Bern, N.C.....	July 13, 1916

### NUMERICAL STANDING OF SUBORDINATE TEMPLES

<i>Rank</i>	<i>Name of Temple and Location</i>	<i>Membership</i>
1	Medinah, Chicago, Ill. ....	11,638
2	Aleppo, Boston, Mass. ....	7,622
3	Lu Lu, Philadelphia, Pa. ....	7,356
4	Mecca, New York ....	7,141
5	Syria, Pittsburgh, Pa. ....	5,688
6	Murat, Indianapolis, Ind. ....	5,473
7	Islam, San Francisco, Cal. ....	4,508
8	Moslem, Detroit, Mich. ....	4,300
9	Al Malaikah, Los Angeles, Cal. ....	4,017
10	Ismailia, Buffalo, N.Y. ....	3,753
11	Al Koran, Cleveland, O. ....	3,235
12	Salaam, Newark, N.J. ....	3,141
13	Aladdin, Columbus, O. ....	3,108
14	Ararat, Kansas City, Mo. ....	3,010
15	Kismet, Brooklyn, N.Y. ....	2,880
16	Irem, Wilkes-Barre, Pa. ....	2,714
17	Syrian, Cincinnati, O. ....	2,649
18	Hella, Dallas, Tex. ....	2,641
19	Mohammed, Peoria, Ill. ....	2,635
20	Zuhrah, Minneapolis, Minn. ....	2,594
21	El Jebel, Denver, Colo. ....	2,581
22	Za-Ga-Zig, Des Moines, Iowa ....	2,558
23	Tripoli, Milwaukee, Wis. ....	2,523
24	Yaarab, Atlantic, Ga. ....	2,390
25	Rajah, Reading, Pa. ....	2,374
26	Kaaba, Davenport, Ia. ....	2,369
27	Saladin, Grand Rapids, Mich. ....	2,364
28	Damascus, Rochester, N.Y. ....	2,321
29	Osman, St. Paul, Minn. ....	2,289
30	India, Oklahoma City ....	2,268
31	Kora, Lewiston, Me. ....	2,165
32	Moolah, St. Louis, Mo. ....	2,159
33	Tangier, Omaha, Neb. ....	2,135
34	El Kahir, Cedar Rapids, Ia. ....	2,080
35	Nile, Seattle, Wash. ....	2,074
36	Palestine, Providence, R.I. ....	2,038
37	Oriental, Troy, N.Y. ....	1,863
38	Osiris, Charlotte, N.C. ....	1,835
39	Al Kader, Portland, Ore. ....	1,826
40	Alee, Savannah, Ga. ....	1,819
41	Midian, Wichita, Kan. ....	1,803
42	Beni Kedem, Charleston, W. Va. ....	1,769

DATE

Membership

Rank	Name of Temple and Location	Membership
43	Zembo, Harrisburg, Pa. ....	1,755
44	Rameses, Toronto, Ont. ....	1,751
45	Kosair, Louisville, Ky. ....	1,749
46	Omar, Charleston, S.C. ....	1,678
47	Zamora, Birmingham, Ala. ....	1,666
48	Jaffa, Altoona, Pa. ....	1,662
49	Ansar, Springfield, Ill. ....	1,642
50	Isis, Salina, Kan. ....	1,620
51	El Zagal, Fargo, N.D. ....	1,605
52	Algeria, Helena, Mont. ....	1,600
53	Almas, Washington, D.C. ....	1,599
54	Crescent, Trenton, N.J. ....	1,542
55	Jerusalem, N. v Orleans ....	1,535
56	Oasis, Charlotte, N.C. ....	1,532
57	Akdar, Tulasa, Okla. ....	1,508
58	Acca, Richmond, Va. ....	1,484
59	Sphinx, Hartford, Conn. ....	1,479
60	El Riad, Sioux Falls, S.D. ....	1,462
61	Abdallah, Leavenworth, Kans. ....	1,447
62	Pyramid, Bridgeport, Conn. ....	1,446
63	Bourni, Baltimore, Md. ....	1,452
64	Tebala, Rockford, Ill. ....	1,444
65	El Khurafeh, Saginaw, Mich. ....	1,440
66	Zenobia, Toledo, O. ....	1,437
67	Hamasa, Meridan, Miss. ....	1,409
68	Abu Bekr, Sioux City, Ia. ....	1,373
69	Zem Zem, Erie, Pa. ....	1,355
70	Antioch, Dayton, O. ....	1,335
71	Sesostris, Lincoln, Neb. ....	1,327
72	Cyprus, Albany, N.Y. ....	1,326
73	Media, Watertown, N.Y. ....	1,308
74	Melha, Springfield, Mass. ....	1,303
75	El Katif, Spokane, Wash. ....	1,300
76	Kalurah, Binghamton, N.Y. ....	1,298
77	Afifi, Tacoma, Wash. ....	1,282
78	Abou Ben Adhem, Springfield, Mo. ....	1,278
79	Morocco, Jacksonville, Fla. ....	1,278
80	Bektash, Concord, N.H. ....	1,265
81	Mizpah, Fort Wayne, Ind. ....	1,242
82	Alimed, Marquette, Mich. ....	1,204
83	Mocha, London, Ont. ....	1,183
84	Mirza, Pillsburgh, Kan. ....	1,179
85	Ziyara, Utica, N.Y. ....	1,160
86	Ainad, East St. Louis, Mo. ....	1,131
87	Aad, Duluth, Minn. ....	1,122

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<i>Rank</i>	<i>Name of Temple and Location</i>	<i>Membership</i>
88	Kem, Norfolk, Va. ....	1,113
89	Bedouin, Muskogee, Okla. ....	1,119
90	Al Chymia, Memphis, Tenn. ....	1,107
91	Al Amin, Little Rock, Ark. ....	1,088
92	Molia, St. Joseph, Mo. ....	1,061
93	El Mina, Galveston, Tex. ....	1,056
94	Mount Sinai, Montpelier, Vt. ....	1,040
95	Aahmes, Oakland, Cal. ....	1,027
96	Keibela, Knoxville, Tenn. ....	961
97	Moslah, Fort Worth, Tex. ....	905
98	Ben Hur, Austin, Tex. ....	892
99	Ballut Abyard, Albuquerque, N.M. ....	887
100	Wahabi, Jackson, Miss. ....	885
101	Nemesis, Parksburgh, W. Va. ....	857
102	Korein, Rawlings, Wyo. ....	786
103	Cairo, Rutland, Vt. ....	785
104	Alcazar, Montgomery, Ala. ....	753
105	El Maida, El Paso, Tex. ....	748
106	El Zaribak, Phoenix, Ariz. ....	728
107	El Kalah, Salt Lake City ....	725
108	El Karubah, Shreveport, Ia. ....	725
109	Alzafar, San Antonio, Tex. ....	712
110	Karnak, Montreal, Can. ....	707
111	Bagdad, Butte, Mont. ....	691
112	Al Menah, Nashville, Tenn. ....	677
113	Yelduz, Aberdeen, S.D. ....	673
114	Khedive, Norfolk, Va. ....	658
115	El Korah, Boise, Idaho ....	657
116	Arabic, Houston, Tex. ....	652
117	Saraha, Pine Bluff, Ark. ....	644
118	Khartum, Winnipeg, Man. ....	638
119	Gizeh, Victoria, B.C. ....	609
120	Sudan, New Bern, N.C. ....	607
121	Abba, Mobile, Ala. ....	602
122	Hadi, Evansville, Ind. ....	585
123	All Sihah, Macon, Ga. ....	557
124	Alhambra, Chattanooga, Tenn. ....	551
125	Oleika, Lexington, Ky. ....	539
126	Al Bahr, San Diego, Cal. ....	514
127	Rizpah, Madisonville, Ky. ....	508
128	Naja, Deadwood, S.D. ....	507
129	Orak, Hammond, Ind. ....	503
130	Kerah, Reno, Nev. ....	490
131	Al Azhar, Calgary, Alta. ....	474
132	Kazim, Roanoke, Va. ....	461

Membership

Rank	Name of Temple and Location	Membership
133	El Hasa, Ashland, Ky. ....	428
134	Luxor, St. Johns, N.B. ....	428
135	Philae, Halifax, N.S. ....	392
136	Wa Wa, Regina, Sask. ....	390
137	Zorah, Terre Haute, Ind. ....	371
138	Hillah, Ashland, Ore. ....	334
139	Anezeh, City of Mexico ....	302
140	Calam, Lewiston, Idaho ....	274
141	Kalif, Sheridan, Wyo. ....	260
142	Aloha, Honolulu ....	254
		238,886



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**DATES AND PLACES OF HOLDING THE ANNUAL  
SESSIONS OF THE IMPERIAL COUNCIL  
SINCE ORGANIZATION**

	<i>Date</i>	<i>Place of Meeting</i>	<i>City and State</i>
1	June 6, 1876,	Masonic Hall.....	New York, N.Y.
2	Feb. 6, 1877,	Masonic Hall.....	Albany, N.Y.
3	Feb. 6, 1878,	Masonic Temple....	New York, N.Y.
4	Feb. 5, 1879,	Masonic Temple.....	Albany, N.Y.
5	Feb. 4, 1880,	Masonic Temple.....	Albany, N.Y.
6	June 2, 1880,	Temple Hall.....	New York, N.Y.
7	June 9, 1881,	Temple Hall.....	New York, N.Y.
8	June 7, 1882,	Masonic Temple....	New York, N.Y.
9	June 6, 1883,	Masonic Temple....	New York, N.Y.
10	June 4, 1884,	Masonic Temple....	New York, N.Y.
11	June 4, 1885,	Masonic Temple....	New York, N.Y.
12	June 14, 1886,	Al Koran Temple....	Cleveland, O.
13	June 20, 1887,	Murat Temple....	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple.....	Toronto, Can.
15	June 17, 1889,	Medinah Temple.....	Chicago, Ill.
16	June 23, 1890,	Syria Temple.....	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall....	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall.....	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral, Cincinnati, O.	
20	July 24, 1894,	Masonic Temple.....	Denver, Colo.
21	Sept. 2, 1895,	Rockland House, Nantasket Beach, Mass.	
22	June 23, 1896,	Masonic Temple.....	Cleveland, C.
23	June 8, 1897,	Masonic Temple.....	Detroit, Mich.
24	June 14, 1898,	Opera House.....	Dallas, Tex.
25	June 14, 1899,	German-Amer. Hall....	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theatre.	Washington, D.C.
27	June 11, 1901,	Standard Theatre..	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall.	San Francisco, Cal.
29	July 8, 1903,	.....	Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall....	Atlantic City, N.J.
31	June 20, 1905,	International Theatre, Niagara Falls, N.Y.	

<i>Date</i>	<i>Place of Meeting</i>	<i>City and State</i>
32 June 12, 1906,	Medinah Temple.....	Chicago, Ill.
33 May 7, 1907,	Scottish Rite Hall...	Los Angeles, Cal.
34 July 14, 1908,	Auditorium.....	St. Paul, Minn.
35 June 8, 1909,	Scottish Rite Cathedral,	Louisville, Ky.
36 April 12, 1910,	Scottish Rite Cathedral,	New Orleans, La.
37 July 11, 1911,	Convention Hall...	Rochester, N.Y.
38 May 7, 1912,	Scottish Rite Cathedral,	Los Angeles, Cal.
39 May 13, 1913,	Scottish Rite Cathedral..	Dallas, Tex.
40 May 12, 1914,	Lyric Theatre.....	Atlanta, Ga.
41 May 13, 1915,	Moore Theatre.....	Seattle, Wash.
42 July 11, 1916,	Majestic Theatre.....	Buffalo, N.Y.
43	To be held in Minneapolis,	June 26, 27, 28, 1917.



THE ANNUAL  
COUNCIL

City and State

York, N.Y.

Albany, N.Y.

York, N.Y.

Albany, N.Y.

Albany, N.Y.

York, N.Y.

York, N.Y.

York, N.Y.

York, N.Y.

York, N.Y.

York, N.Y.

Cleveland, O.

Indianapolis, Ind.

Toronto, Can.

Chicago, Ill.

Pittsburgh, Pa.

Watkins Falls, N.Y.

Omaha, Neb.

Dayton, O.

Denver, Colo.

Worcester, Mass.

Albany, N.Y.

Ann Arbor, Mich.

Dallas, Tex.

Albany, N.Y.

Washington, D.C.

St. Louis, Mo.

San Francisco, Cal.

Watkins Falls, N.Y.

Paterson, N.J.

Albany, N.Y.





# **Gizeh Temple**

## **ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE**

### **OASIS OF VICTORIA DESERT OF BRITISH COLUMBIA**

**FOUNDED JUNE 11th, 1902**

**CHARTERED JULY 9th, 1903**

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**This Directory was compiled by the Recorder  
from the latest obtainable information**

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### **REGULAR AND CEREMONIAL SESSIONS ON CALL OF POTENTATE**

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#### **FEE**

**The fee for Membership is \$100.00, \$25.00 of which must  
accompany the Petition**

#### **DUES**

**Minimum dues in all Temples are now \$5.00 per year**

#### **GOOD STANDING**

**The Imperial Council rules that Nobles must keep them-  
selves in good standing in their Preceptory or Con-  
sistory, or forfeit Membership in the Shrine**

**FIRST DIVAN  
OF  
GIZEH TEMPLE, U. D. 1902**

same being Elected under Charter  
for 1903

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Illustrious Potentate..... ROBERT E. BRETT  
Chief Rabban..... GEORGE M. PERDUE  
Assistant Rabban..... ANDREW F. FORBES  
High Priest and Prophet..... CHARLES G. MILLS  
Oriental Guide..... HARRY M. GRAHAME  
Treasurer..... WILLIAM L. CHALLONER  
Recorder..... EDWARD E. LEASON

**APPOINTED**

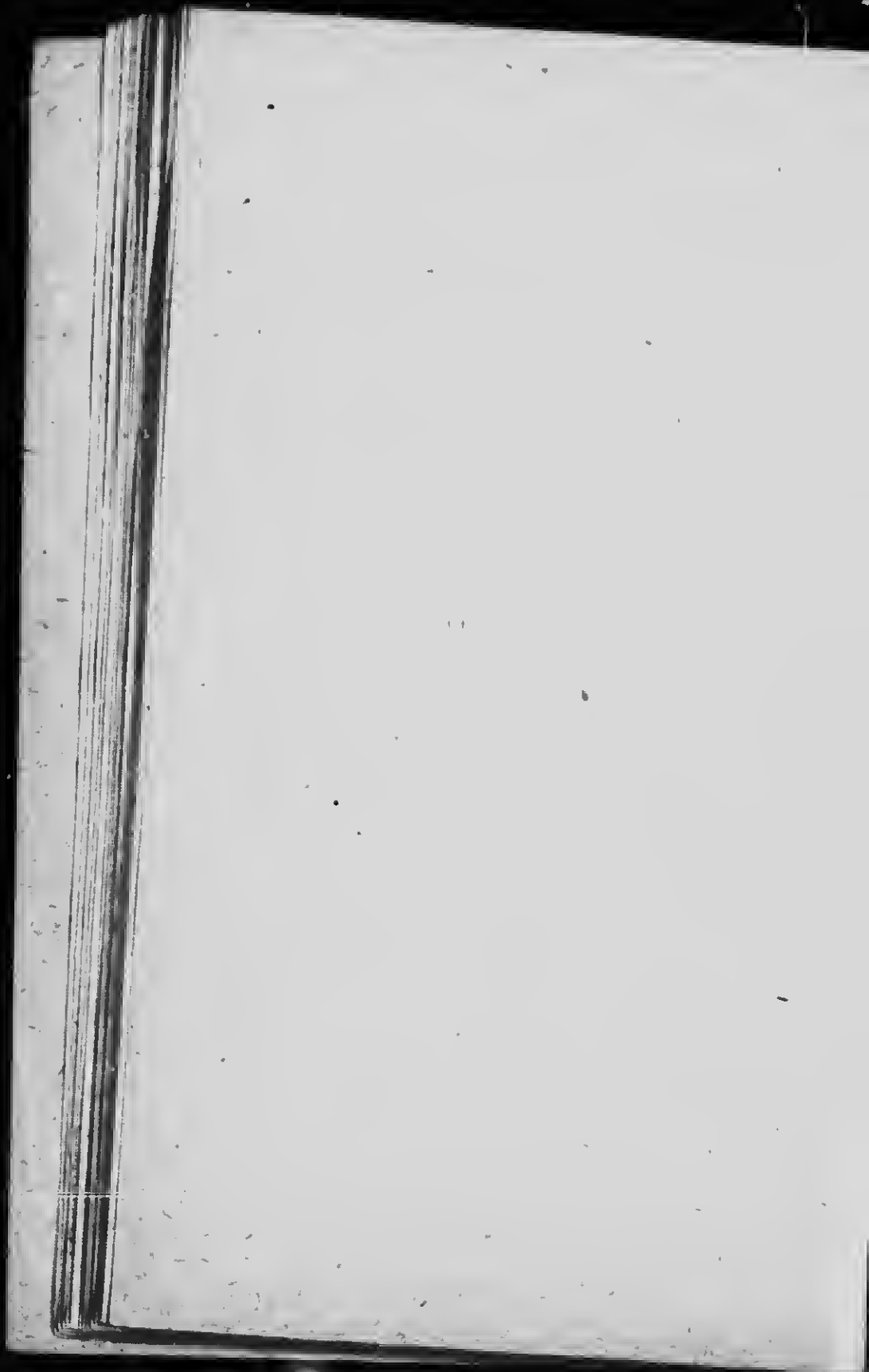
First Ceremonial Master..... WILLIAM K. LEIGHTON  
Second Ceremonial Master..... ANOUS McKEOWN  
Marshal..... ANDEW McMURTRIN  
Director..... GEO. R. MOORE  
Captain of the Guard..... THOMAS O'CONNELL  
Outer Guard..... WILLIAM TRICKEY

### PAST ILLUSTRIOUS POTENTATES

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ROBERT E. BRETT.....	1902
ROBERT E. BRETT..	1903
GEORGE M. PERDUE.....	1904
ANDREW F. FORBES.....	1905
CHARLES G. MILLS.....	1906
THOMAS J. ARMSTRONG.....	1907
ANOUS McKEOWN.....	1908
GEORGE W. CLINTON.....	1909
ROBERT F. GREEN.....	1910
CHARLES A. WELSH .....	1911
WILLIAM W. BURKE.....	1912
STEPHEN JONES .....	1913
WILLIAM H. HANOLEY.....	1914
WILLIAM H. F. RICHOLE.....	1915
THOMAS TAYLOR.....	1916
JOHN B. JAROINE.....	1917

E. BRETT  
 F. PERDUE  
 F. FORBES  
 G. MILLS  
 GRAHAME  
 HALLONER  
 LEASON  
  
 EIGHTON  
 McKEOWN  
 MURTRIN  
 MOORE  
 CONNELL  
 TRICKEY



## HISTORICAL SKETCH

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Es. Selamu Aleikum (Peace be with you) is the salutation of the Ancient Arabic Order Nobles of the Mystic Shrine.

Some time—somewhere in the dim, misty, uncertain past—the Shrine was evolved from the association of good men, banded together, to eradicate certain evils and to promote political and religious liberty.

Some attribute to the Shrine a definite beginning, and Noble George L. Root, of Mohammed Temple (to whom the Recorder is greatly indebted, and the same applies to Noble Harry G. Henly, Recorder of Ararat Temple), in his new history of the Shrine, says that "The Order of Nobles of the Mystic Shrine was instituted by the Mohammedan Kalif Aber, the cousin-general and son-in-law of the Prophet Mohammed, in the year of the Hegira 25 (A.D. 644), at Mecca in Arabia."

No matter when or how the Shrine "slid" into being, it is here and Allah be praised. It has been called the "Play House of Masonry," but is founded upon the broader grounds of benevolence and charity, which is dispensed in the Biblical way: "Let not thy right hand know what thy left hand doeth."

Its social side is pronounced and its members are irresistibly drawn closer and made better by contact of men who have passed through the sublime degrees of Masonry. Some of earth's most illustrious sons have crossed "the hot sands." The late Khedive of Egypt was a patron, the Earl of Eustace, Goethe, Lord Bacon, and thousands of other celebrities have been enrolled as members.

The legendary history of the Oriental Shrine (for the American branch is yet too young for legends) says that it was started as a political and religious Order destined to become a formidable power, and its mission was to aid the distressed, protect the innocent, overthrow fanaticism, obliterate intolerance, bring the guilty to justice, and perpetuate the welfare of mankind.

"Allah is God" of the Mohammedans and God of the Shriners. Yet in America the recognition is merely symbolical of "The one, true and living God," and even the Mohammedans never question private belief, for

they have a maxim: "The interior belongs to God alone."

The Fez is worn as a mark of learning. The Mohammedans west of the Nile, in A.D. 980, when the Crusades interrupted their annual pilgrimage to Mecca, journeyed to the City of Fez. There the college students wore red caps, which were adopted by the pilgrims and, after the city, called Fez.

The Jewel is the Crescent formed of any substance, but preferably royal Bengal tiger claws, united at base with gold female Sphinx, Pyramid, Urn and Star, with motto, "Strength is Fury."

The Mohammedans, in great caravans, small companies and singly, mounted upon camels and afoot, made annual pilgrimages across the desert sands to Mecca, called Om el Kora (Mother of Towns). The law provided that all pilgrims travelling towards the city should wear the "Ihram." It consisted of two pieces of cloth strips, one wrapped around the loins and the other thrown over the shoulders about the neck so as to leave the right arm uncovered. All other garments were laid aside. Any cloth or colour could be worn, but plain pure white was preferable. The law also provided that on reaching the city the Temple should first be visited before any pleasures were had.

There certain formal ceremonies were required, among which were solemn circuits about the building, salutations and kissing the black stone. Such are the traditions and abbreviated history of the Oriental Shrine.

The first Temple in North America was instituted September 26th, 1872, in New York, and named "Mecca" by the founders, Dr. Fleming and Wm. J. Florence, the popular comedian, who was initiated into the mysteries at an Egyptian Temple in Cairo, and other prominent Scottish and York Rite Masons.

The Imperial Council for North America was organized June 5th, 1876, "for the exercise of charity and the improvement of the mind, untrammelled by dogma," and meets annually in various portions of North America. These are the official gatherings of the Imperial Officers, Illustrious Potentates, Representatives and Nobles. Their escorts of Bands and Patrols unite in one grand pageant to do homage to the Imperial Potentate, when he opens the Imperial Council, at which laws are passed and edicts promulgated.

Gizeh Temple, A.A.O.N.M.S., was founded June 11th, 1902. Instituted under Dispensation, August 16th, 1902, by Illustrious Noble John G. Campbell, Potentate of Affi Temple, Tacoma, Wash., and constituted under Charter granted to Nobles Robert E. Brett, Edward E. Leason, George M. Perdue, Andrew F. Forbes, Charles G. Mills, Harry M. Grahame, Fred. C. Durridge, and George R. Moore, by Illustrious Noble G. W. Hazen, of Al Kader Temple, on August 15th, 1903.

The institution of Gizeh Temple was not secured without some efforts on the part of the above named Nobles. Many times brief agitations for the organization of a Temple had been made, but nothing definite was accomplished until the early part of 1902, when a meeting was called for the purpose of considering the advisability of establishing a Temple of the Order in the city, at which the following Nobles were present: Robert E. Brett, Chas. G. Mills and George R. Moore, all of Rameses Temple; and Geo. M. Perdue, A. F. Forbes, H. M. Grahame, W. L. Challoner and E. E. Leason, of Affi Temple. At this meeting it was resolved that a committee, consisting of Nobles Brett and Leason, be authorized to prepare and submit a petition to the Imperial Potentate for a Dispensation to form a Temple in this city, and that the name of Noble R. E. Brett be submitted as Potentate and that of E. E. Leason as Recorder. The Code of the Imperial Council provides that "Every Temple shall select an Arabic or Egyptian name," and to Noble Leason fell the honour of complying with this edict. He chose the name of "Gizeh," from one of the most ancient and remarkable of all the pyramids of Egypt; also from the fact of the absence of any Temple having a name beginning with the letter "G," which letter has a peculiar signification to the Craft, and so far, we are still the only Temple under that letter.

Application for the Dispensation was made, and it was granted by Illustrious Imperial Potentate Henry C. Akin, and Noble John G. Campbell, Potentate of Affi Temple of Tacoma, Wash., appointed Special Deputy to institute U.D. He notified Noble R. E. Brett of his appointment, and suggested August 16th, 1902, as a suitable date for the institution. The date being agreed upon, Noble John G. Campbell, accompanied by the full Divan of Affi Temple and visitors from other Temples, among whom were Noble Ben. Allan, of



Rameses Temple, Deputy Grand Master of Canada; I. R. Gifford, of Murat Temple; W. B. Norton, Olaff Bull, A. C. Bownan, O. R. Briggs, and some forty other Nobles from Affi and sister Temples. Due proclamation of the institution having been made, the officers to serve were selected as follows:

Illustrious Potentate.....	ROBERT E. BRETT
Chief Rabban.....	GEO. M. PERDUE
Assistant Rabban.....	ANDREW F. FORBES
High Priest and Prophet.....	CHAS. G. MILLS
Oriental Guide.....	HARRY M. GRAHAME
Treasurer.....	WILLIAM L. CHALLONER
Recorder.....	EDWARD E. LEASON

In the report made to the Imperial Council which convened at Saratoga Springs, N.Y., by the Imperial Potentate, "He was pleased to say that he had heard nothing but good reports of Gizeh Temple, and recommended that they be given a Charter," which suggestion met with approval of the Council, and the Charter was granted, and on August 15th, 1903, Gizeh Temple was constituted under Charter by Illustrious Noble G. W. Hazen, Special Deputy, appointed by Imperial Potentate George H. Green; the same officers that had served under Dispensation being elected to fill the same offices for the ensuing year under Charter.

The first Ceremonial Session of Gizeh Temple was held on December 18th, 1902, at which twenty-three Novices were received and escorted across the "hot sands," and the concensus of opinion of the visitors, of whom there were a large number, was that the session was a grand success. This reputation has been retained, each successive Potentate vieing to surpass the efforts of his predecessor. The social features of our Ceremonials have become famous.

Gizeh Temple has absolute jurisdiction over the Province of British Columbia and the Canadian Yukon, and is prepared at all times to administer to the needs of all Novices within its jurisdiction. Pilgrimages have been made on two occasions to Dawson, Y.T. (the Land of the Midnight Sun), and twice to Cranbrook, B.C. Prince Rupert, Vancouver and New Westminster have also received the "benefits" of Ceremonial Sessions.

The membership of Gizeh at the close of 1916 showed 609, which entitled us to three Representatives at the Imperial Session.

Gizeh Temple Patrol, under their leaders, Capt. J. F. Scott and Lieuts. Thompson and Scott, made an excellent showing at the Imperial Council Session at Seattle, and notwithstanding that their ranks have been largely depleted for the service of the King and Empire, will, it is expected, make a creditable showing at Minneapolis this year.

During the past few years funds have been accumulated for the purchase of a building site, on which it is hoped to erect a Temple building.

Gizeh Temple is not unmindful of the "blessing of giving," and dispenses charity with a liberal hand.

The Temple is prosperous and happy, and so with the Salutation answer, will close this brief historical sketch (With you be peace), "Aleikum es Selamu."



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officers to

E. BRETT  
I. PERDUE  
F. FORBES  
G. MILLS  
GRAHAME  
HALLONER  
LEASON

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MEMBERSHIP TABLE

YEAR	POTENTATE	GAIN		TOTAL	LOSS			NETT MEMBERSHIP	NETT GAIN PER YEAR
		Initiation	Affiliation		Suspension	Death	Demit		
1902	R. E. Brett	9		9				9	32
1903	R. E. Brett	23		32				32	14
1904	G. M. Perdue	14		46				46	33
1905	A. F. Forbes	33		79				79	21
1906	C. G. Mills	21		100				100	47
1907	T. J. Armstrong	47	1	148		1		147	32
1908	A. McKeown	33		181		1		179	208
1909	G. W. Clinton	27	2	210			3	208	58
1910	R. E. Green	60	1	271			5	268	101
1911	C. A. Welsh	106		377			2	367	48
1912	W. W. Burko	92		469			1	457	505
1913	S. Jones	48	2	517			5	505	17
1914	W. H. Handley	22	6	547			3	532	60
1915	W. H. F. Richdale	61	4	612			2	595	13
1916	Thos. Taylor	32		644		1	11	609	14
1917	J. B. Jardine	19		664			6	609	plus loss 55
		647	17	664	5	28	12	609	664

SUMMARY

MEMBERSHIP—By Charter	9
By Initiations	638
By Affiliations	17
<b>Total</b>	<b>664</b>
Less loss by Suspension	5
“ by Demit	12
“ by Death	38
<b>Total Loss</b>	<b>55</b>



## DIVAN 1917

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JOHN B. JARDINE.....Illustrious Potentate  
EARL E. ROBINSON... ..Chief Rabban  
DUNCAN E. MACKENZIE.....Assistant Rabban  
ALEXANDER McRAE.....High Priest and Prophet  
HENRY E. YOUNG.....Oriental Guide  
FRANK V. HOBBS.....Treasurer  
EDWARD E. LEASON.....Recorder

### APPOINTED

FRANK S. MCKEE.....First Ceremonial Master  
L. D. McLEAN.....Second Ceremonial Master  
MATI. J. BARR.....Marshal  
MATTHEW J. PHILLIPS.....Director  
THOMAS DAVIS.....Captain of the Guard  
MARK W. CUZNER ..Outer Guard

### REPRESENTATIVES TO IMPERIAL COUNCIL

CHARLES A. WELSH, GEORGE M. PERDUE, STEPHEN JONES

### EXECUTIVE

JOHN B. JARDINE, EARL E. ROBINSON, DUNCAN E.  
MACKENZIE, ROBERT F. GREEN, ROBERT J. HUBST,  
PETER M. LINKLATER, EDWARD E. LEASON

OUR POTENTATE



YOURS IN THE FAITH  
JOHN B. JARDINE

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**EARL E. ROBINSON**  
CHIEF RABBAN, 1917



**DUNCAN E. MACKENZIE**  
ASSISTANT RABBAN, 1917



**HENRY E. YOUNG**  
**ORIENTAL GUIDE, 1917**

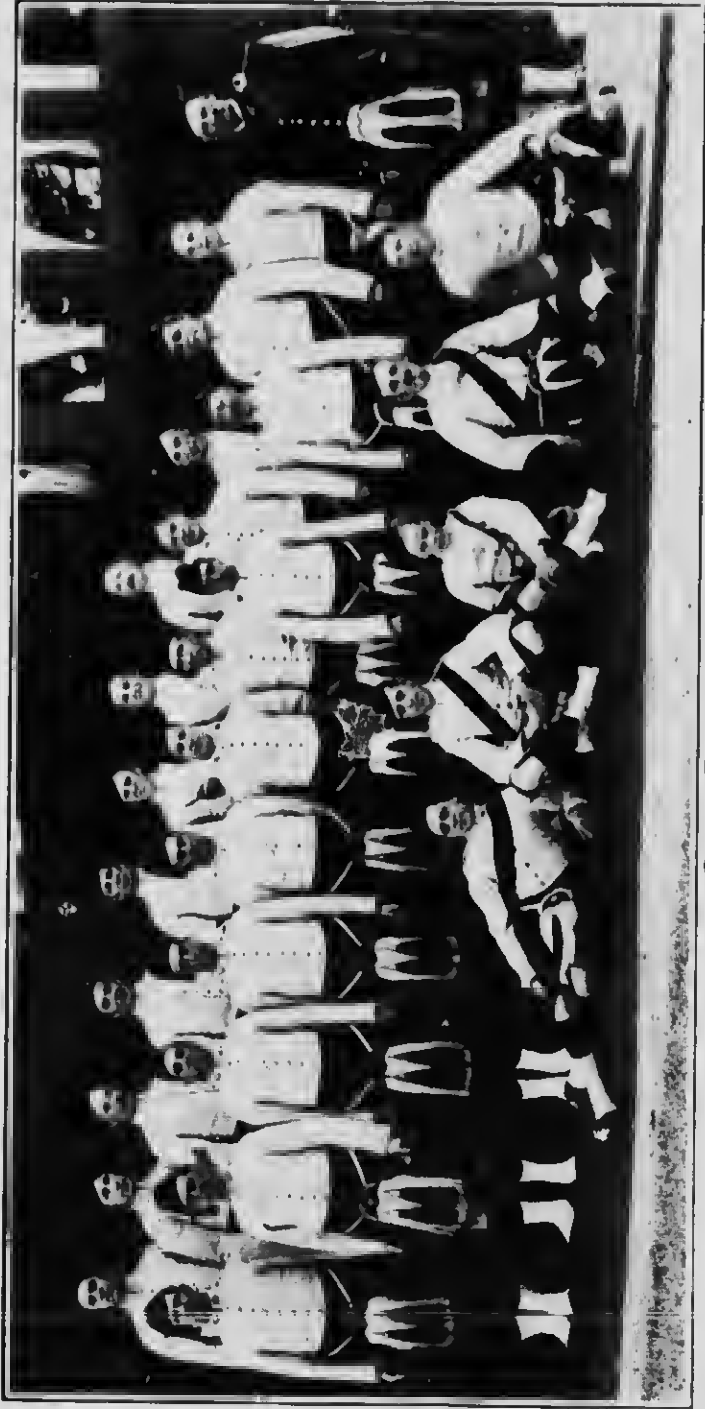


**ALEXANDER MCRAE**  
**HIGH PRIEST AND PROPHET**



**F. V. HOBBS**  
**TREASURER, 1917**





GIZEH TEMPLE PATROL

# Gizeh Temple, A. A. O. N. M. S.

VICTORIA, B. C.

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## BY-LAWS

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### PREAMBLE

Whereas it is the recognized prerogative of every Temple of the Ancient Arabic Order of Nobles of the Mystic Shrine to make such By-Laws as to them may seem meet and proper for their own government, provided they are not incompatible with the General Laws enacted by the Imperial Council, therefore the Nobles of this Temple have agreed to and adopted the following By-Laws:

### ARTICLE I.

#### *Name and Location*

SECTION I. This Temple shall be known as "GIZEH TEMPLE," of the Ancient Arabic Order of Nobles of the Mystic Shrine, located at the City of Victoria, Province of British Columbia, Dominion of Canada, and held by virtue of a charter dated the Ninth (9th) day of July, A.D. 1903, and granted by the Imperial Council of the Order of Nobles of the Mystic Shrine for North America, from which it derives all its powers and privileges; the jurisdiction of Gizeh Temple being the Province of British Columbia and the Canadian Yukon.

### ARTICLE II.

#### *Sessions*

SECTION I. The Annual Session shall be held at the City of Victoria during the month of December of each year, and other Regular Sessions may be called by the Illustrious Potentate whenever he may deem the same necessary.

SEC. 2. Special Sessions may be called by the Illustrious Potentate upon written request of twenty-five (25) members, setting forth the purpose for which such special session is called, and no other business shall be transacted at such special session.

SEC. 3. Special Ceremonial Sessions may be called by the Illustrious Potentate at such time and place as

may be decided upon, but no other business than that of a ceremonial session shall be transacted at such ceremonial session.

SEC. 4. The hour for all meetings shall be 7.30 p.m., unless otherwise specified.

#### *Quorum*

SEC. 5. Seven members of this Temple, one of whom shall be an Illustrious Potentate or a Rabban, shall constitute a quorum for the transaction of business.

#### *Order of Business*

SEC. 6. The order of business shall be:

1. Opening;
2. Reading and confirming Minutes of last Session;
3. Reports of Committees;
4. New Business and Unfinished Business;
5. Receiving Visitors;
6. Receiving Petitions, Reports on same, and Balloting;
7. Conferring the Order;
8. Closing.

#### *Voting*

The decision upon any question is to be by a majority vote of the members present, except as otherwise provided by the Laws and Regulations of the Imperial Council.

### ARTICLE III.

#### *Officers*

SECTION 1. The officers shall be:

1. Illustrious Potentate.
2. Chief Rabban.
3. Assistant Rabban.
4. High Priest and Prophet.
5. Oriental Guide.
6. Treasurer.
7. Recorder.
8. First Ceremonial Master.
9. Second Ceremonial Master.
10. Director.
11. Marshal.
12. Captain of the Guard.
13. Outer Guard.

And the installations shall take place immediately or at the first session hereafter.

*Elected*

The first seven officers, together with the Representatives to the Imperial Council and an Executive Committee of three (3) members, shall be elected by ballot at the annual session by a majority of all votes cast.

*Appointed*

The other officers shall be appointed by the Illustrious Potentate.

*Duties*

SEC. 2. The duties of the officers of this Temple shall be those assigned to them in the Ritual and as traditionally appropriate to them, respectively, as also those defined in the Constitution and Regulations of the Imperial Council.

*Duties of Treasurer*

SEC. 3. The Treasurer shall receive all moneys from the Recorder; give his receipt therefor, and deposit same, as Treasurer, to the credit of Gizeh Temple in a chartered bank designated by the Executive Committee; and shall pay all bills on warrants drawn by the Recorder and countersigned by the Illustrious Potentate; he shall keep such books as the Illustrious Potentate shall direct, and render a written report at the annual session; he shall give a surety bond in such sum as the Executive Committee may require, the cost of such bond to be borne by the Temple, and shall receive for his services such salary as the Temple may, by resolution, direct.

*Duties of Recorder*

SEC. 4. The Recorder shall keep a record of the business of the Temple; issue notices; assign a number to each document; receive all moneys due the Temple and pay the same to the Treasurer; attend to the correspondence, issue all certificates and demits; he shall have charge of the seal and affix same to such documents as may require it; he shall attend with his books and papers the sittings of the Auditor when required; he shall present a written report at the annual session of the transactions of his office, and perform such other duties—in accordance with the Constitution of the Imperial Council—as the Illustrious Potentate may direct, and shall deliver to his successor in office, or to such person or persons the Temple or Executive Committee may direct, all property of the

Temple in his possession; he shall give a surety bond in such sum as the Executive Committee may require, and shall receive for his services such salary as the Temple may, by resolution, direct.

#### *Auditor*

SEC. 5. At the annual session an Auditor shall be appointed, who shall examine the books and accounts of the Treasurer and Recorder, and report thereon to the Temple. For his services he shall receive compensation equal to one year's annual dues of the Temple.

### ARTICLE IV.

#### *Executive*

SECTION 1. The Executive Committee shall consist of seven members. The members of Gizeh Temple who shall, at the annual session, be elected to the office of Illustrious Potentate, Chief Rabban, Assistant Rabban and Recorder, respectively, shall, by virtue of such election, become members of the Executive Committee, together with three other members elected at the annual session.

#### *Duties of Executive*

SEC. 2. The Illustrious Potentate shall be the chairman of the Executive Committee, and shall convene meetings when deemed necessary. The Committee is empowered to hire necessary help; provide appropriate entertainments; secure proper place for meetings, and shall have absolute control of all arrangements in connection with Ceremonial Sessions and refreshments; summons members before them for investigation of charges of non-payment of dues, or any violation of duty or decorum, and transact such other business as may be found necessary in the interim of sessions of the Temple.

### ARTICLE V.

#### FEES AND DUES

#### *Initiation*

SECTION 1. The membership fee shall be one hundred dollars (\$100.00), which shall cover the dues for the current year; twenty-five dollars (\$25.00) of which shall accompany the application petition, and the remainder of the fee shall be paid before the conferring of the Order.

*Affiliation*

SEC. 2. The fee for affiliation in this Temple shall be five dollars (\$5.00), and must accompany the application.

*Annual Dues*

Sec. 3. The annual dues shall be five dollars (\$5.00), payable before the Card is issued.

*Membership*

SEC. 4. Candidates for membership must possess the qualifications required by the Imperial Council, viz.: A regular Knight Templar in good standing in a Preceptory, or a Thirty-second Degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of the Supreme Council for the Dominion of Canada, whose Grand East is in Montreal, Quebec, Canada, or either of the Supreme Councils for the Northern or for the Southern Masonic jurisdiction of such Rite in the United States which are in amity with and recognized by them, and all petitions shall be as prescribed by the Imperial Council, and on a form supplied by the Recorder of this Temple.

SEC. 5. Every candidate for initiation must be proposed by at least two Nobles of this Temple, and if no objection is offered, the petition shall be referred by the Potentate to a committee of three Nobles of this Temple, who will report immediately, or at the next session of the Temple, as the Illustrious Potentate may designate. If the candidate is rejected the deposit shall be returned, but if elected and the candidate neglects to present himself for initiation within twelve months thereafter, the deposit may be declared forfeited to the Temple; provided, however, that if for reasons satisfactory to the Temple he was prevented from attending, the forfeiture may be waived by it.

Honorary membership in this Temple may be conferred upon any member in good standing in this Order; by a vote of those present at any annual session of this Temple. The rights and privileges of such membership shall be as set forth in the Constitution and Regulations of the Imperial Council, together with these By-Laws.

*Affiliation*

SEC. 6.—The petition for affiliation shall be on the prescribed form supplied by the Recorder of this Temple, and must be accompanied by the petitioner's demit from

the Temple of which he was last a member, and the ballot shall be taken in the same manner as an application for initiation.

#### *Active Membership*

SEC. 7. A Noble can hold active membership in but one Temple. He must retain active membership in a Preceptory, Commandery or Consistory to retain such membership in the Temple. Voluntary non-affiliation in Preceptory, Commandery or Consistory for six months shall deprive him of membership in this Temple.

### ARTICLE VI.

#### *Ballot on Candidates*

SECTION 1. If upon balloting for a candidate, subsequent to a favourable report, three (3) black balls appear, another ballot shall immediately be taken; but no more. Upon the appearance of three (3) black balls a second time, the candidate shall be declared rejected and disqualified from making another application for thirteen (13) weeks.

#### *Objection or Protest*

SEC. 2. After a candidate has been declared elected any subsequent objection or protest must be presented to the Illustrious Potentate in writing, signed by at least three (3) members of this Temple and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second unsuccessful ballot.

When balloting for candidates for initiation, before the result is announced by the Illustrious Potentate, the ballot box shall be presented to the Chief and Assistant Rabbans for inspection, who shall, when directed by the Illustrious Potentate, report their findings. The Illustrious Potentate shall examine the ballot and declare the applicant elected or rejected, in accordance with the Laws and Regulations of the Imperial Council.

### ARTICLE VII.

#### *Suspension*

SECTION 1. The suspension or expulsion of a Knight Templar by his Preceptory, or Commandery, or Thirty-second Degree S.P.R.S. by his Consistory, shall, *ipso facto*, cause his suspension or expulsion from this

Temple. His reinstatement by his Preceptory, Commandery or Consistory restores him to his previous standing in the Temple, without vote of that body.

*Arrears*

SEC. 2. Any Noble of this Temple who shall be in arrears for dues for two (2) years shall be notified by the Recorder to pay his dues and if, after being thus notified, he remains in arrears, he may be suspended by the Temple for non-payment of dues.

*Restoration of Membership*

SEC. 3. Any Noble who has been suspended for non-payment of dues may be restored to membership upon making application by the same majority suspending him, and upon payment of all arrears at the time of his suspension.

*Charges*

SEC. 4. When a Noble is to be disciplined for any cause, other than non-payment of dues, it shall be done only upon written charges preferred by a Noble of this Temple at a regular session, or a special session called for the purpose of taking his conduct under consideration; such charges shall be referred to the Executive Committee for investigation, a copy of the charges being furnished the accused. The Executive Committee shall report their recommendations at a session of the Temple.

*Membership Terminated*

SEC. 5. Membership may be terminated by voluntary demission on payment of all indebtedness to the Temple; or by expulsion after due trial and vote of three-fourths of the members present at a session of the Temple when the vote is taken.

ARTICLE VIII.

*Fiscal Year Reports*

SECTION 1. The fiscal year of Gizeh Temple shall be closed on the fifteenth (15th) of November of each year; the reports of the Illustrious Potentate, Treasurer and Recorder to be printed and distributed to members of Gizeh-Temple five (5) days before the stated session.

ARTICLE IX.

SECTION 1. All Nobles hereafter created shall be presented with a Fez, the Diploma of the Imperial Council and the Visiting Card of the current year.



SEC. 2. The Temple shall not loan its funds to any of its members.

All appeals for charity shall be referred to the Executive Committee, with power to act.

SEC. 3. A majority of votes shall determine all questions not already provided for in these By-Laws, or by the Code and Constitution of the Imperial Council.

SEC. 4. In case of a tie, the presiding officer shall give the deciding vote.

SEC. 5. No appeal shall lie to the session from the decision of the Illustrious Potentate or any matter already voted upon.

## ARTICLE X.

### *Amendments*

SECTION 1. Proposed amendments to these By-Laws shall be submitted in writing at a regular session of the Temple.

The entire section, or sections, to be amended must be fully written out as the same will read with the proposed amendment incorporated therein, and the same shall be stated upon the notice of the next annual session.

It shall require the consenting vote of two-thirds of the members present for adoption.

Certified correct as passed in Annual Session of Gizeh Temple, held December 16th, 1915.



THOMAS TAYLOR,  
Illustrious Potentate.

E. E. LEASON,  
Recorder.

Approved, with changes suggested in Articles III. and VII.

WM. B. MELISH,  
Chairman Com. on Jurisprudence and Laws,  
December 9th, 1916.

Confirmed, January 2nd, 1917.

H. F. NIEDRINGHANS,  
Imperial Potentate.



