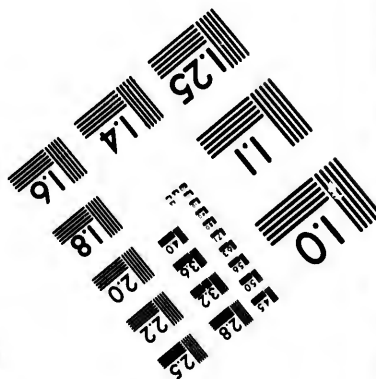
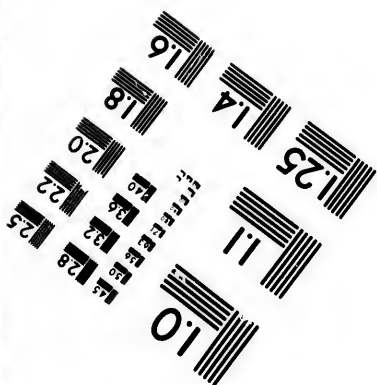


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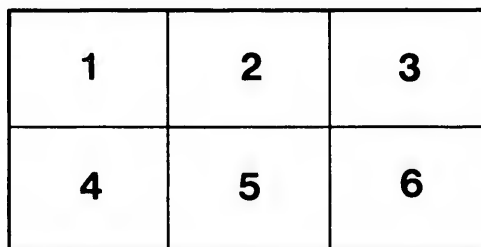
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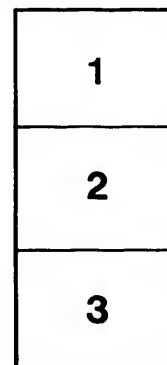
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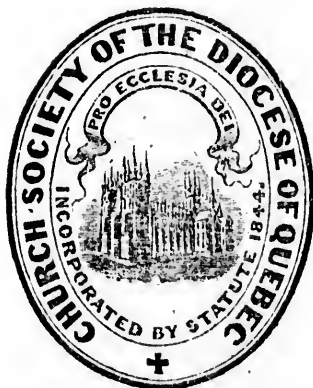
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THE TWENTY-FIFTH REPORT
OF THE
INCORPORATED
CHURCH SOCIETY
OF THE
DIOCESE OF QUEBEC,
FOR
THE YEAR ENDING 31st DECEMBER, 1866.

Established 7th July, 1842.



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PRINTED AT THE "MORNING CHRONICLE" OFFICE, FOOT OF MOUNTAIN HILL.

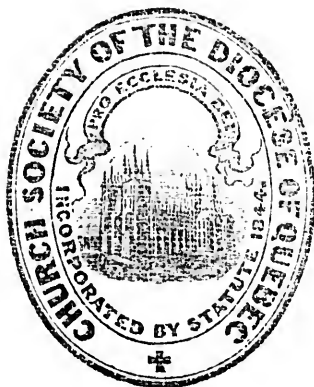
1867.

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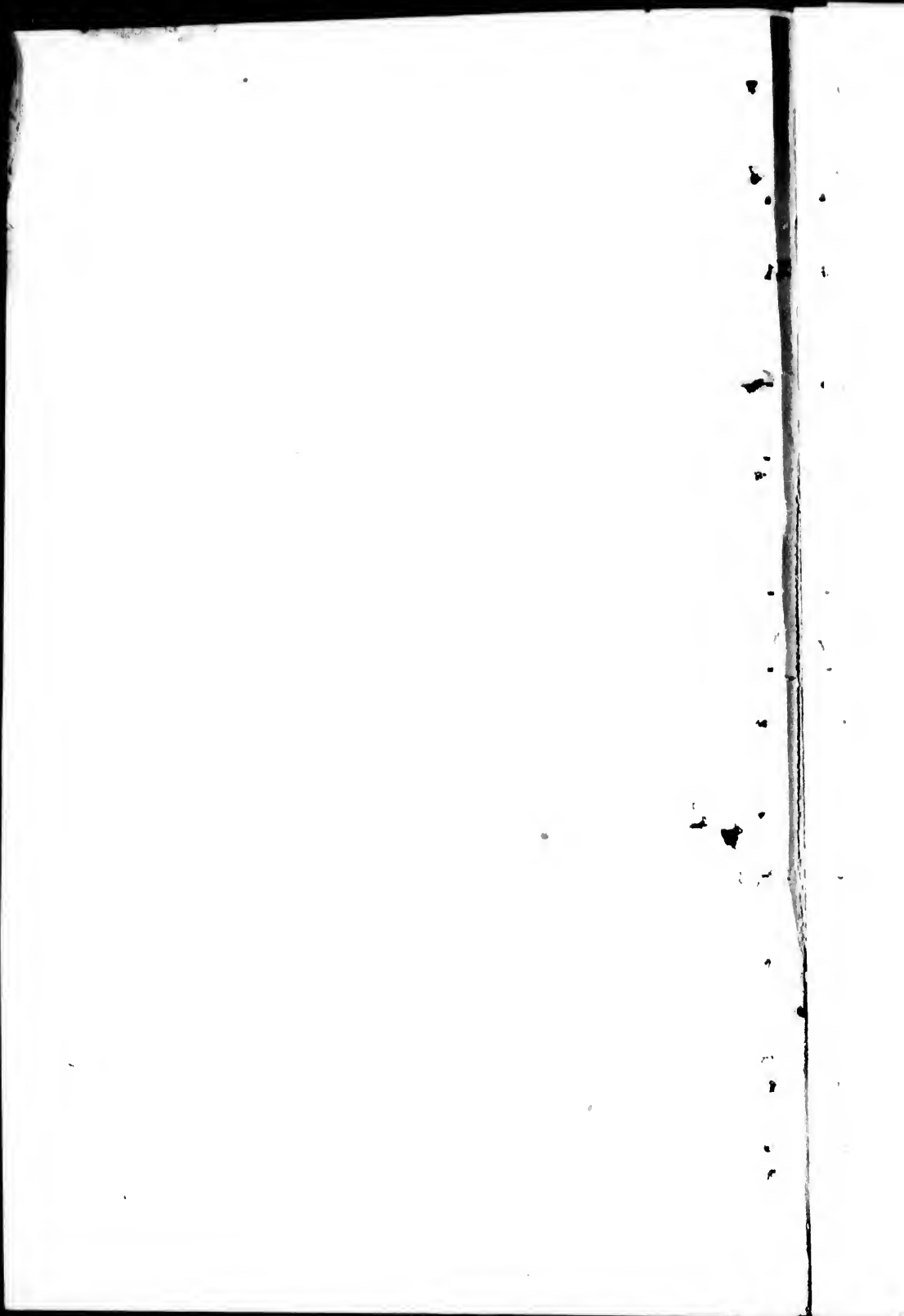
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1867.



Clergy of the Diocese of Quebec, 1867.

Right Rev. J. W. WILLIAMS, D. D. Lord Bishop of Quebec.

Rev. Allen, A. A., B.A.	Stanstead.
Rev. Allnatt, F. J. B.	Drummondville.
Rev. Balfour, A.	Nicolet.
Rev. Ball, T. L.	North Inverness.
Rev. Botwood, E. Chapel of the Holy Trinity.	Quebec.
Rev. Burrage, H. G., M.A.	Hatley.
Rev. Chapman, T. S., M.A.	Dudswell.
Rev. Dalziel, J.	Portneuf.
Rev. DeMouilpied, J.	Malbaie, Gaspé,
Rev. Fothergill, M. M., St. Peter's.	Quebec.
Rev. Foster, J., B.A.	Coaticook.
Rev. Gay, J. L.	Melbourne.
Rev. Hamilton, C., M.A. Bishop's Chaplain.	Quebec.
Rev. Housman, G. V., M.A., Rector.	Quebec.
Rev. Innes, G. M.	Asst. Minister, Cathedral Quebec.
Rev. Jackson, C., (Retired.)	Hatley.
Rev. Jenkins, J. H., B.A.	West Frampton.
Rev. Kemp, J., B.D.	Compton.
Rev. Ker, M.	Sandy Beach.
Rev. King, W.	St. Sylvestre.
Rev. Lyster, W. G., B.A.	Cape Cove.
Rev. Merrick, W. C., B.A.	Rivière du Loup, (en haut)
Rev. Milne, G., M.A., Rural Dean.	New Carlisle.
Rev. Mitchell, R.	Stoncham.
Rev. Mountain, A. W., M.A. Rural Dean.	St. Michael's, Quebec.
Rev. Nicolls, J. H., D.D. Rural Dean.	Principal Bishop's College, Len-
Rev. Parker, G. W.	Kingsey. [noxville.]
Rev. Parkin, E. C.	Eaton.
Rev. Petry, H. J., B.A.	Danville.
Rev. Pless, R. G.	St. Paul's, Quebec.
Rev. Rawson, C. B.A.	Lennoxville.
Rev. Reid, C. P., M.A.	Sherbrooke.
Rev. Richardson, T.	Bury.
Rev. Richmond, W., B.A.	Grammar School, Lennoxville.
Rev. Richmond, J. P.	Leeds.
Rev. Robertson, D., Chaplain to the Forces.	Quebec.
Rev. Roe, H., B.A., Examining Chaplain.	St. Matthew's, Quebec.
Rev. Ross, E. G. W.	Rivière du Loup, (en bas.)
Rev. Scarth, A. C.	Lennoxville.
Rev. Sewell, E. W., M.A.	Chapel of the Holy Trinity, Quebec
Rev. Short, R.	Montmorenci.
Rev. Smith, F. A.	Gaspé Basin.
Rev. Sykes, J. S., Port Chaplain.	Quebec.
Rev. Thornloe, J., Travelling Missionary.	Bishop's College, Lennoxville.
Rev. Tambs, R. C.	Georgeville.
Rev. Toeque, P.	Hopetown.
Rev. Torrance, J.	Three Rivers.
Rev. Vial, W. S.	Quebec.
Rev. Von Island, A., B.A.	Valcartier.
Rev. Wainwright, R.	St. Augustine River, Labrador.
Rev. Walters, R.	Magdalen Islands.
Rev. Ward, R. G.	Lower Ireland.
Rev. Wood, S. S., M.A.	Upper Durham.
Rev. Woolryche, A. J. Sec. to Church Society.	Levis.
Rev. Wurtolo, L. C.	Actonvale.

PRAYERS,

TO BE USED AT ALL MEETINGS OF THE SOCIETY AND OF ITS SEVERAL ASSOCIATIONS.

PREVENT US, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

O Merciful God, Who hast made all men, and hast nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word, and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. Prosper, O Lord, the labours of those societies of the Church in the land of our Fathers, which Thou hast deigned to use in the promotion of this object, and which have nourished the Church in the Colonies; and bless in like manner with Thy Holy Spirit and Providential succour the Society in whose cause we are now met, and the undertakings which we have now in hand. "Prosper Thou the work of our hands upon us; O prosper Thou our handy work," for the sake, and through the merits of Thy Son Jesus Christ our Lord, Who liveth, and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

Our Father, Who art in heaven, Hallowed be Thy name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, the power and the glory, For ever and ever. *Amen.*

THE CHURCH SOCIETY OF THE DIOCESE OF QUEBEC.

PATRON.

HIS EXCELLENCY THE VICEROY MONSEIGNEUR MONTMAGNY, GOVERNOR GENERAL, &c., &c.

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THE RIGHT REVEREND THE LORD BISHOP OF QUEBEC.

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Hon. W. Sheppard, D.C.L.	H. N. Jones, Esq.,

And such chairmen of District Associations as are members of the Corporation.

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Rev. A. Von Inland,
 Rev. R. G. Pleece,
 M. Sheppard, Esq.,
 W. G. Wurtele, Esq.,
 Captain Ashe, R. N.,
 Dr. Montizambert,

The Secretary.

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(Elected by Synod.)

(Elected by Church Society.)

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Rev. M. M. Fothergill,
Rev. H. J. Petry,
M. Sheppard, Esq.,
W. G. Wurtele, Esq.,
H. N. Jones, Esq.,

Rev. H. Roe,
Rev. G. V. Housman,
Rev. J. H. Jenkins,
Geo. Irvine, Esq.,
R. Hamilton, Esq.,
C. N. Montizambert, Esq.

(Ex-officio members.)

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The Secretary of Church Society,

The Treasurer of Synod,
The Treasurer of Church Society.

SECRETARY.

Rev. C. Hamilton, M.A.

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Rev. C. P. Reid,
Rev. C. Hamilton,

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C. N. Montizambert, Esq.,
W. G. Wurtele, Esq.,
M. Sheppard, Esq.,
Capt. Ashe, R. N.

TREASURER.

W. G. Wurtele, Esq.

SECRETARY.

Reverend R. G. Plees.

STATED MEETINGS.

ANNUAL MEETING OF THE SOCIETY.

WEDNESDAY.....1868.....22nd January.

CENTRAL BOARD.

THURSDAY.....1867.....24th January.
 THURSDAY.....21st February.
 THURSDAY.....21st March.
 WEDNESDAY.....1st May.
 WEDNESDAY.....12th June.
 WEDNESDAY.....11th September.
 WEDNESDAY.....13th November.
 WEDNESDAY.....11th December.
 WEDNESDAY.....1868.....8th January.
 THURSDAY.....23rd January.

DEPOSITORY COMMITTEE.

MONDAY.....1867.....4th March.
 MONDAY.....3rd June.
 MONDAY.....2nd September.
 MONDAY.....2nd December.

DIOCESAN BOARD.

FRIDAY.....1867.....25th January.
 THURSDAY.....2nd May.
 WEDNESDAY.....3rd July.
 WEDNESDAY.....2nd October.
 FRIDAY.....1868.....24th January.

ANNUAL REPORT FOR 1866.

The Society's income for the past year, as compared with that of the previous year, arising from voluntary donations and subscriptions, and exclusive of dividends and interest, is as follows:—

RECEIPTS:

	1865.	1866.
General Fund.....	\$1,376.76	\$1,425.69
Widows' and Orphans' Fund.....	606.07	878.24
Mission Fund.....	1,554.10	1,591.61
Depository Fund.....	25.88	9.50
Bishop Mountain Labrador Mission Fund..	21.87	56.69
	<u>\$3,584.68</u>	<u>\$3,961.73</u>

EXPENDITURE:

From the General and Special Funds \$2,344.78 have been granted as follows:—

CHURCHES.

St. Andrew's Church, New Carlisle	\$50.00
Church at Lambie's Mills.....	40.00
Church at Chigouac.....	40.00

PARSONAGES.

Cookshire.....	50.00
----------------	-------

ENDOWMENT FUNDS.

Levis.....	25.00
New Liverpool.....	25.00
St. Sylvester.....	50.00
Gaspé Basin.....	50.00
New Carlisle.....	50.00
Sandy Beach.....	50.00
Coaticook.....	50.00
Chigouac.....	150.00

OTHER OBJECTS.

Special Grants to Diocesan Board.....	678.12
Travelling Missionary.....	520.00
Depository	100.00
School house at Coaticook.....	50.00
Schools	366.66

\$2,344.78

The income of the Mission Fund, in accordance with the By-law, has been handed over to the Diocesan Board towards the maintenance of the Clergy.

From the foregoing statement it will be seen that the Society's income for the past year is but slightly in advance of that for the previous year. Your Board would therefore urge on Churchmen the necessity of more sustained and systematic efforts in behalf of the objects of the Society. The grants voted by the Board during the past year, were made with strict reference to the condition of the funds placed at their disposal.

DEPOSITORY.

The Board announce with satisfaction that steps have been taken to increase the efficiency of this department. The office of Secretary Treasurer has been created, the general duties of which will be to estimate annually the stock of books on hand, to apply every quarter for returns and payment of all books granted for sale in rural missions, and to keep an account of receipts and expenditure. The gentlemen who have kindly undertaken the office, are Dr. Montizambert and Mr. C. Judge. The Depository Committee have also suggested to the Clergy of the district of Gaspé and of the Eastern Townships the desirability of establishing in some central position local Depositories in connection with the Christian Knowledge Society, in order that a wholesome, attractive and withal cheap Church literature may be diffused throughout the diocese. To enable the Committee to meet the demand for new works and as well as to secure the advantages accruing from cash payments, your Board have recently voted a supplementary grant of \$200.

The following return has been received :

Sold—146 Bibles; 322 Prayer-books; Testaments, books, tracts, &c., to the amount of \$384.97. Total sales \$670.23.

LOCAL ENDOWMENTS.

Last Spring, the Finance Committee assisted the Bishop in drawing up a detailed statement of the amount and number of the several Endowment funds vested in the Church Society, which his Lordship subsequently transmitted to the Society for the Propagation of the Gospel with a request for that proportion of its grant in aid of Colonial Endowments which was due to this diocese in accordance with the Secretary's letter. In acknowledging the receipt of this communication, the Society asked for

additional information which was supplied. No further communication on the subject has since been received by his Lordship. During the past year, the Mission of North Inverness remitted to the Board the sum of \$250, as the commencement of an endowment fund. Whilst the Board would again direct attention to the importance of each Mission doing its best towards the creation of a local endowment, they desire to avail themselves of this opportunity of reminding the Missions in which endowments have been begun, of the necessity of making yearly contributions to their respective funds. They would respectfully suggest that this is a work in which churchwomen might worthily engage, by organizing associations within their limits having for their object the yearly increase of their respective endowments. Let none be discouraged by the thought that in many of our rural Missions, the time may be far distant when the endowment shall be available for local purposes. It should be borne in mind that any sum, however small, yearly given towards this object is not only in itself a permanent addition to the fund, but also a permanent source of increased income. Be it also remembered that if this be a day of small things, it is at least our day of appointed service. Besides, every continuous effort made in this direction, whilst it fosters amongst us, what is so much needed, a proper spirit of self-reliance, will at the same time increase our filial attachment towards the Church of which we are members, and towards the future welfare of which God will accept our humble efforts, if we do our diligence gladly to give of our little, even as of old, He accepted the widow's mite.

The following are the Rural Missions with Endowment Funds:

Frampton.....	\$3,678.06
Three Rivers.....	2,754.40
Nicolet.....	4,698.97
Levis and New Liverpool.....	591.00
St. Sylvester.....	897.84
Gaspé Basin.....	600.00
New Carlisle and Paspébiac.....	612.35
Sandy Beach.....	600.00
Coaticook and Barford.....	773.25
St. Stephen's, North Inverness.....	251.56
Chigouac.....	500.00

WIDOWS' AND ORPHANS' FUND.

The By-law for the management of this fund has now been in operation for nearly two years. Sufficient time therefore having elapsed in which to test the confidence of the Clergy, your Board beg to report that the By-law has not received that measure of support which it was reason-

able to expect for a measure matured with the greatest care, and with the assistance of two of the most eminent Actuaries in Canada. Twenty of the Clergy, being a majority of those presumed to be eligible, have complied with the terms of the By-law and thus secured for their families some provision in the event of their decease. The Clergy of the Diocese of St. Francis, as the result of their deliberations, recently transmitted to the Board a totally different scheme. Your Board were not informed what were the objections entertained to the present By-law, or whether the scheme proposed had been submitted to any person of professional knowledge and experience; a step of obvious necessity to the formation of correct conclusions in a case involving questions of such extreme intricacy as life annuities, accumulation of interest and the probabilities of life and death. The scheme was referred by the Board to the same Committee which initiated the By-law. The Committee have since reported that it is at variance with the calculations of the Actuaries consulted by the Board, and might, if adopted, act unfairly towards the recipients of the fund. The Committee recommend that the annual subscriptions of the Clergy should be reduced to the scale originally suggested by them, viz: \$5 from those of the Clergy who were resident at the time of the adoption of the By-law, and from \$7 to \$12 from such as should subsequently enter the Diocese. They further recommend that by consent of the Clergy, their subscriptions should be deducted from their stipend in quarterly payments, so as to make the burden as little felt as possible. Your Board beg to lay before the Society, the foregoing recommendations of the Finance Committee, without embarrassing them with the expression of an opinion. They requested the Clergy of St. Francis to send a deputation to the Annual Meeting of the Society, and they trust such a course will be pursued as will not be prejudicial to the safety of the fund, and which will also be satisfactory to those who naturally take a lively interest in its permanent welfare.

EDUCATION.

In this department the changes long contemplated have been effected. In concert with the Corresponding Committee of the Colonial and Continental Church Society, the Education Committee have made a selection from the list of books prepared by the Council of Public Instruction for use in all Schools receiving Government aid. Both Committees have agreed to make the use of these books with the addition of the Holy Scriptures and the Church Catechism, a condition of their support in all Schools aided by them. They have further agreed to make in the first instance a free grant of a certain number of copies to each school in proportion to the average attendance of children. This grant, the expense of which will be borne jointly by both Societies in those cases where aid is extended by both, will be made subject to the observance of certain

rules, which have been drawn up with a view to the preservation of the books and the permanent improvements of the schools. The Committee have also arranged for the half-yearly examination of their schools, by the Rev. R. G. Pless and the Rev. H. J. Petry. The report for the last half-year has not yet been received. In his report for the previous half-year, the Rev. R. G. Pless speaks favourably of those under the instruction of Mrs. Henry, and of Messrs. Reynolds, Richardson and Lindenberg. To school No. 1, at Bourg Louis, and to the school at Portneuf, to which a grant has been recently made—other teachers have since been appointed. In all the Schools visited by him, Mr. Pless deplored the absence of the appliances necessary to their efficiency, such as black-boards, suitable desks and forms &c. The Committee will therefore see that in future they are provided by the Commissioners or Trustees. It has been thought advisable to submit a list of the Schools aided by your Society, giving the highest average attendance during the past year, together with, as far as can be ascertained, the salary of the teacher. It may not be unnecessary to observe, that in summer with few exceptions parents are compelled for want of help to withdraw their children from school, and in winter the younger children are often prevented from attending through want of clothes, severity of the weather, and the badness of the roads.

SCHOOLS AIDED BY THE CHURCH SOCIETY.

SCHOOLS.	AVERAGE ATTENDANCE.	TEACHERS.	CHURCH SOCIETY'S GRANT.	TOTAL SALARY
Valecartier.....	19	Samuel Lindenberg....	\$30	\$120
Portneuf.....	15	Caroline Hall.....	30	120
Bourg Louis, (1).....	23	Eliza Henry.....	40	120
Bourg Louis, (2).	12	James Daly.....	30	120
Stoncham.....	15	Francis Reynolds.....	40	200
Lake Beauport.....	30	John H. Richardson....	40	190
Malbais.....	26	Abraham Piton.....	30	130
Frampton, West.....	40	Bertha Baxter.....	30	100
Standon.....	27	Hugh Dickson.....	30	110
St. Patrick's.....	32	Susan Sutherland.....	16	110
St. Catherine's.....	31	Emma Wilkin.....	16	107

DISTRICT ASSOCIATIONS.

The Society will learn with pleasure that the District Association of St. Francis is in vigorous operation, and that measures have been taken to resuscitate the Association of the Megantic District. As the objects of the Church Society comprise all or nearly all the wants of the Diocese, it is very important that the District Associations should not only be made co-extensive with the Diocese, but also as efficient as possible, so as to serve as agencies through which the necessities of the Church may be made known, and the individual exertion of all her members brought into co-operation.

And here your Board desire to record with deep sorrow, the melancholy death in August last, by drowning, of the late Rector of the Grammar School, and Dean of Bishop's College, Lennoxville. In Mr. Irving, not only has the University lost a distinguished Professor, but the Society a member, who was ever ready to advocate its claims and to remove misconceptions as to its objects and operations.

QUARANTINE STATION.

In the early part of the year, when so many hearts were awaiting in dread suspense the impending visitation of cholera, but which in answer to the prayers of His Church, God of His mercy was pleased to avert, Your Board, at the suggestion of the Bishop, provided the necessary means for the maintenance of a Travelling Missionary for one year, to be stationed during the summer at Grosse Isle for the benefit of immigrants, and in the winter at such part of the Diocese as his Lordship should appoint. The Government also, at the Bishop's request, made an allowance for this object of \$80.

The Report of the Travelling Missionary will be found with the reports of the other Clergy.

MISSIONARY LABOUR.

In presenting the Annual Report of the Diocesan Board, the Central Board have to state that last year they made a grant of \$678.12, to augment the stipends of those amongst the Clergy whose incomes were less than \$600 per annum.

ABSTRACT OF PROCEEDINGS OF CENTRAL BOARD, 1866.

JANUARY.

Ordered, that \$631.20 received from sale of land in the township of Halifax, be added to the Sustentation Fund. Annual Report adopted and ordered to be presented to the Society.

Mr. G. Hall appointed Auditor.

\$50 additional granted to each of the seven Widowment Funds created last year.

Committee appointed to solicit subscriptions to the Society from all Churchmen in Quebec and its environs.

Standing Committees appointed.

FEBRUARY.

Ordered, that the Bank Stock forming the investment of the Mission Fund, be transferred to the Bishop and his successors in trust for the Diocesan Board.

MARCH.

The Treasurer instructed to invest in some safe security other than Bank Stock, the amount at credit of the Widows' and Orphans' Fund. Ordered that a new edition of 2,000 copies of the tract, "What is the Church Society" be published, and that the Rev. C. Hamilton be requested to undertake the revision and issue of it.

APRIL.

Travelling Missionary appointed to the charge of the Quarantine Station.

Committee appointed in January last to solicit subscriptions, discharged, and another appointed.

SEPTEMBER.

Granted, such sum as will enable the Education Committee to assist the Schools aided by the Society, on the conditions specified in the Report.

NOVEMBER.

A communication from the Clergy of the Deanery of St. Francis, on the Widows' and Orphans' Fund By-law referred to the Finance Committee.

DECEMBER.

\$200 granted to Depository Committee.

Report of Finance Committee with reference to Widows' and Orphans' Fund By-law referred to the Society.

For list of Grants, see Treasurer's statement, page 9.

ANNUAL REPORT

OF THE

DIOCESAN BOARD.

The Diocesan Board has now for four full years been actively engaged in the discharge of the duties assigned to it, so that a reasonable and safe opinion may be formed as to the working of the By-law under which it is constituted, and by which its operations are directed. In accordance with that clause in the By-law, which requires the Board at the expiration of every three years to confer and arrange with the local authorities of each Congregation as to the amount to be contributed by them towards the ministrations afforded to them, a new agreement has during the past year been entered into between the Board and the several Congregations throughout the Diocese. No Congregation has been admitted to be too poor to contribute something in return for the Missionary's labours. All have been required to contribute as nearly as circumstances will admit, in proportion to their means and numbers.

The financial and numerical weakness of the Congregations aided by the Board may be understood from the fact that the highest assessment paid by any one Congregation is \$250 per annum, while as small a sum as \$12 per annum is all that the poorest Congregation can contribute. The Tabular Statement printed among the accounts will show exactly what each Congregation undertakes to pay, and how far its engagement has been kept. It has not been left to the local authorities of each Congregation to judge what amount they are able to contribute in return for the ministrations which they enjoy. Nearly every Congregation has been visited by a Representative of the Board, whose duty has been to ascertain as nearly as possible what the people are capable of doing, and after conferring with the Clergyman, Wardens and Heads of Families, to report to the Board. Upon this report and a comparison with the other Congregations in the Diocese, the Board decides upon the amount of assessment for each Congregation.

In order to place this assessment before the people in its true light, the Church Wardens are in each case required to sign a form of agreement which declares the services to be provided by the Board, and the amount to be paid quarterly in return by the Congregation. In the case of only one Congregation, has there been such a failure in keeping to the terms of this agreement during the past year, as to call for any action from the Board. The Congregation has been notified, that unless its written promise to the Board is redeemed by the 31st of December, the ministrations afforded to it will be discontinued from that date. In one other case every effort to induce the Congregation to enter into an agreement to contribute, in proportion to its strength and the number of services afforded to it, has failed, and the people have been notified that unless the assessment decided upon by the Board is paid before the 31st of December,

the ministrations which they have enjoyed during a long series of years will be withdrawn. Most reluctant has the Board been to adopt such extreme measures,—no other course however has been open. Should similar cases arise, it is plain that the Board *must* pursue a similar course.

In administering the Annual amount of £2,100, granted to this Diocese by the S. P. G., the Board is bound by the conditions which the Society has a just right to attach to its Grant. Those conditions are set forth in the Secretary's letter which is printed on pages 18, 19 and 20, of last year's Report. No alternative is allowed to the Board, when any Congregation neglects to pay the assessment which has been agreed upon. The allowance to their Clergyman out of the Society's Grant cannot be paid, and therefore his Ministrations must be removed to another region.

The position is undoubtedly a painful one, but the payments from the Congregations, throughout the Diocese, during the past year, with the two exceptions above referred to, have been made with a degree of punctuality, which encourages the Board to hope, that when its position relatively to the Society at home and to the contributions promised by each Congregation, is clearly understood, no case of failure to meet their engagements will arise to involve the Board in action at once distressing to it and disastrous to the particular Congregation.

It is well worthy of enquiry and attention on the part of the faithful Laity in the Diocese, to ascertain whether means might not be successfully employed to direct immigration of members of the Church of England into those localities where our Congregations are weak in numbers. The prospect of rural Congregations becoming self-supporting or even of contributing at all in proportion to the Ministrations afforded to them, is very distant indeed if they are to depend only upon the natural increase of the population for accessions to their numbers, and an increase of their strength. It is evident that the patience of the Society for the Propagation of the Gospel in aiding the Church in this Diocese, will be exhausted long before our prospects, so far as we can see at present, justify us in expecting to be able to keep open the existing Missions without the full amount of assistance now extended to us. It does not come within the province of the Board to take any such steps, but the suggestion may not unnaturally proceed from it, that circulars containing full information as to the price of land &c., &c., within the borders of our present Missions, and our object in giving such information, if widely distributed amongst the Clergy in England, might attract a few well-to-do families from year to year. The anxious labours of the Board to eke out from the English Grant, the contributions of the Congregations and the Diocesan Mission Fund, the small income of \$600 per annum for the present staff of Clergy, naturally lead its members to cast about in their minds for every possible means of calling forth increased efforts from the several Congregations, and of adding to their numerical strength. If the rural Congregations throughout the Diocese, could receive some small accession of two or three Families from year to year, they would in a comparatively short period be able to assume the chief support of the Ministrations they enjoy.

The Board has to report the following changes during the year :—

In January, the Congregation of Bourg Louis was annexed to the Mission of Vulcartier, and placed under the charge of the Rev. A. A. von Iffland, and the Rev. J. G. MacCarthy in Deacon's orders was appointed his assistant. Mr. MacCarthy has recently resigned his position. In September Mr. John Walters, a Student of St. Augustine's Missionary College at Canterbury, was admitted to the Order of Deacons, and proceeded immediately after his Ordination to the Magdalene Islands, to the charge of which Mission recently assumed by the Board, he had been previously appointed by the Bishop with the concurrence of the Board.

In May, the Rev. R. C. Tambs, was appointed to the office of Travelling Missionary, and had charge of the Quarantine Station at Grosse Isle during the summer months. He is at present engaged in affording occasional services to Congregations in the Eastern Townships.

The Treasurer reports, that the Funds at the disposal of the Board are sufficient to enable it to make up the incomes of all the Clergy in Priest's Orders to \$600, and to add \$50 to the income of each Deacon for the year 1866.

The Reports which have been obtained from the Clergy paid through the Board are annexed, and will enable the Church Society to form some opinion as to the condition and prospects of her Missions.

CHARLES HAMILTON,
Secretary.

December 16th, 1866.

EXTRACTS FROM MISSIONARY REPORTS.

REPORT OF THE TRAVELLING MISSIONARY.

Having been appointed to discharge the duties of Chaplain at the Quarantine Station, on the 23rd of May I went down to Grosse Ile. From the certainty with which the advent of cholera had been predicted, I looked forward to a painful and trying summer. The dreaded pestilence did not make its appearance however, and my duties were by no means so arduous as I had anticipated. In the course of the season 271 persons were admitted to hospital: of these 147 were Germans and 105 Norwegians. There were 23 deaths, including that of one of the orderlies who died of fever contracted in the ward. I used to visit the hospital as a rule, twice a day.

There were two interpreters on the island, one for the Germans and one for the Norwegians, but unfortunately they were both Roman Catholics: while the 256 foreigners, with the exception of four Germans, were every one Protestants. Fortunately I could speak a little Norwegian, and I assure you it was a source of no little pleasure and satisfaction to the poor afflicted strangers to find in their new pastor one whose father was a Norwegian, and who could understand in a measure what they said.

I turned to considerable advantage a couple of Norwegian Bibles which a friend had kindly sent me. In these I would mark appropriate passages for them to read, for you seldom or never find a Norwegian who cannot read.

It is a pity there are not a dozen or so of Norwegian Testaments here all the time for the use of the patients.

But what would be of inestimable value would be a number of Norwegian tracts to distribute among them, not only suited for their consolation in the time of sickness, but also for their future guidance, lest, after they leave the island, they should be severed from the faith of their fathers, and become attached to one or other of the sects which are unhappily so numerous in this country.

Perhaps one of the most efficient means to this end, would be to distribute among them Norwegian versions of our Prayer Book with an accompanying pamphlet pointing out the similarity between it and their own.

Immigrants coming over to build up a home in a new country have little time and inclination, amidst the cares and toils incident to their new position, for making inquiries into such matters as these. And it is a pity that an opportunity so favourable for reflection and meditation, as is in so many cases offered at the Quarantine Station, should be allowed to pass by unimproved.

I found much more difficulty in administering spiritual consolation to the Germans. However I did the best I could. I had a German version of the Prayer Book, out of which I would get the convalescents to read portions to the sick, and I showed my sympathy for them by visiting them frequently, at the same time evincing a deep concern for their spiritual welfare by praying with them.

Nor were my feeble efforts unappreciated by them. They always seemed pleased to see me, and always had a hand outstretched to greet me. And affecting was the manner in which they would try to express their gratitude. Often on rising from praying by their bedside, would they take my hand and with tears press it to their lips. And I might say that I was received and heeded

RTS.

with pleasure and gratitude by all the patients with whom I had to do, with but one exception, an English Sailor. From one of the same crew I learned that he had led a very dissolute life for several years past. He now lay dangerously ill of malignant typhus. I therefore took the earliest opportunity to speak to him very seriously of his never-dying-soul. But I soon saw that he cared for none of these things. It only annoyed him. He would answer abruptly and sullenly. I asked him if he had prayed to his Saviour, he answered "No," and turned away his face. At other times he would pretend to be fast asleep. However, I persevered, speaking ever kindly and praying for him by his bedside. After a week or two I thought he seemed to grow more thoughtful and attentive; I attributed this more to his loneliness as he was now the only patient in the hospital. But one day hearing that another patient had been sent ashore, I went down to see him. As I entered the first ward I saw H——, lounging at the far end, for by this time he was able to walk about. I went straight into the second ward where I found the new patient. After conversing a while, I knelt down to pray with him, but as I was getting up again I thought I heard a rustling at the door and on turning round, what should I see to my great astonishment and delight, but H——, just rising from his knees. The poor fellow hearing my voice had come from the other end to join in the prayer, and knelt down outside the door. Before he left the island he would read all the tracts which before he would only throw aside, and even asked if he might take some with him. And it was gratifying to meet a smile on a face, but lately so sullen at my approach.

"May He who hath begun a good work in him perform it until the day of Jesus Christ".

Morning and Afternoon Service was held for the residents nearly every Sunday. The little church is very much decayed, and I fear will not stand long.

The congregation was necessarily small, averaging from 10 to 14.

According to a resolution passed at a meeting of the Church-members \$20.00 the proceeds of the Sunday collections, have been forwarded to the Mission Fund of the Church Society.

I cannot here refrain from expressing my gratitude for the unvarying kindness shown to me at all times by Doctors von Illand and Montizambert, and the deep interest which they and their families took in the religious services at the Island.

While at Grosse Isle I visited Isle-aux-Reneux, four or five miles up the river. Only one family here; held service for them.

Service was held twice at Crain Island, eight miles down the river, at the residence of the two Misses McPherson who are here still and glad as ever to welcome the Missionary. There are ten members of the Church here.

Made three or four visits to St. Thomas opposite Grosse Isle, on the south shore of the River. 8 members here.

Towards the close of the season when there was little doing on the Island, I visited the Protestant families up the Saguenay.

At Grand Baie, I remained nearly four days. There are but three Protestant families here now.

Held service three times for a Congregation of 16 in the house of Mr. Blair, a name which must ever awaken in the minds of old travelling Missionaries pleasing reminiscences of their sojourn on the banks of Ha! Ha! Bay.

At Chicoutimi, a pleasant little settlement higher up the river and reached from Grand Baie by thirteen miles of a notoriously hilly road, I spent three days.

The Protestant families here are not numerous, but very much scattered, in some cases six and seven miles apart and surrounded by Roman Catholics.

I paid pastoral visits to them all, Mr. Price kindly placing at my disposal for this purpose a horse, waggon and driver.

It is three or four years, I am told, since a Clergyman visited these parts.

It is not easy for those who have always had the Church services at their door, and all the Means of Grace within their reach to realize the isolated and, as must seem to themselves, neglected condition of these scattered members of the Household of Faith.

I held service twice here in the house of Mr. Price, having a devout Congregation of 21, nearly all the Protestants then at Chicoutimi.

At the Sunday morning service, I administered the Holy Communion to nine of those present.

On the 25th of October, I left Grosse Isle for the Eastern Townships. My principal stations here, are South Durham, Windsor and Hereford.

Durham is about 40 miles from Lennoxville. I first visited this place in September and continued to hold fortnightly services, until called away to Grosse Isle, when the services were continued by the Rev. C. Rawson, B. A., who succeeded me as College Deacon.

From their having been deprived of the services of a Clergyman so long, I found many of our members had become attached to the dissenters.

I held service in two places: in the School-house at Durham Station, where I have a Congregation of about 28, and at Holmes' School-house three miles from the Station where we have a pretty regular attendance of about 40.

There are a few Church families in Ely, eight miles from the Station, for whom I hold an occasional service.

Once a month I hold services at Hardwood Hill, six miles from Windsor Station. This post, like Durham, has suffered much from the discontinuance of the Missionary's visits.

We have a very encouraging Congregation of over 40.

Much pleasure is expressed at the prospect of the services being regularly kept up.

Hereford borders on the Province Line, and is 39 miles from Lennoxville.

From the beginning of September until my return from the Quarantine Station, this place, like Durham, was visited by the College Deacon, but only once a month.

All here seem to be very favourably disposed towards the English Church, though there are only a few as yet who openly profess to belong to it.

There are four Stations here, where services are held, about eight miles apart.

In the District of Hall Stream, we have a very attentive Congregation of about 50.

In the Leach Stream District, we have an attendance of upwards of forty, quite a number of these are from the other side of the Line. This District is thus ably described in the public prints, by a recent visitor in these parts:—

"Across the hills to West Hereford, the eye is met by picturesque landscapes, woods and clearings, hills and valleys, the noble Connecticut and its tributaries: Coming down the hills the spire of the New Episcopal Church comes in view, in a position which has been well chosen. From every direction, whether in Canada or Vermont, it is the most prominent feature of the landscape."

The handsome wooden edifice here alluded to, has been erected during the past year, and mainly through the untiring zeal of Aaron A. Workman, Esq.

Over a thousand dollars have been expended on it, and 450 more are required to finish off the interior.

Mr. Workman besides paying a subscription of \$200, is, I am sorry to say, about \$300 more out of pocket.

R. C. TANBES.

EXTRACT FROM A REPORT RECEIVED BY THE BISHOP FROM
THE MISSIONARY STATIONED AT

ST. AUGUSTINE RIVER, LABRADOR.

It is with extreme pleasure I take up my pen to hold communication with you, and through you with the world, for we seem as though we were shut out of it during our nine months of winter imprisonment.

With feelings of devout thankfulness to Almighty God, I state that the health of my family and myself is and has been (on the whole) throughout the winter very good, and that the prospects of the Mission are improving.

Your Lordship will remember, that in my communication of September last, I stated my hope of being able to take possession of the Mission House in October. Mr. Robertson, whose house I then occupied, came with his family into winter quarters on the 4th of October, and I was obliged to go into residence at once, although the house was in a very unfinished state, the floors not being laid, nor the windows in, nor a partition in the whole building,—it was in fact just a shell. This was owing in part to not getting the timber from Quebec, and in part through the neglect of the carpenter; however, by putting in two or three windows, blocking up the others, and putting up temporary partitions, and laying loose boards on the beams to form a temporary floor, we managed pretty well, and through the care of our Heavenly Father we escaped without any thing worse than slight colds.

Your Lordship would have been amused to see me working away, sometimes with hammer, nails and saw, putting up partitions, and at other times going in the boat to fetch the timber from the place where it was landed from the vessel. It required considerable skill and strength to force our way through the ice which even then began to coat the river; and the work was not of the warmest kind, for often the mittens getting wet were frozen like beads on my hands. Had the boards arrived earlier I could have had plenty of voluntary help, but just then the people were settling with their traders, or removing into winter quarters, and we could not wait for them, and feared the ice would be too thick for boats.

The carpenter has been at work all the winter, (when sober) and I am glad to be able to state that the house though not quite finished, is about the warmest and most comfortable on the Coast, not excepting the one erected by the "Canadian Foreign Mission" at Caribou, said by the Missionary, Mr. Carpenter, to have cost upwards of \$3,000.

I have used the front room for Public Worship, but it proving far too small for the Congregation we added to it the front passage. The average regular Congregation here has been about 45, including my own family, but at Christmas, Easter, and other occasional times we have had as many as 60 present. I have held when at home regular services, twice on the Sunday, and a Sunday School. A weekly lecture on Wednesday evenings, subjects—The Creeds, Lord's Prayer, Commandments, the Catechism and Confirmation. During the whole winter,

the majority of the Congregation have joined me in my family worship in the evenings, and until this month I have never had less than 20 besides my own family.

My general mode of proceeding has been to open with singing, to read and expound the Evening Lessons, and conclude with prayer. It has gladdened my heart many times to see the people so eager for the truth, and I trust my labours have not been in vain in the Lord.

Already the seed sown seems to be taking root. Oh, that fruit may hereafter abound to the honor and glory of God. During the past nine months, the Sunday School has been well attended, the average being 20 scholars.

I feel more than ever assured, that if a permanent cause is to be established here **THE YOUNG MUST BE TRAINED**, not merely taught. I am looking forward most anxiously to know what can be done for us by the "School Committee," and also to the result of my application to Government.

My average attendance during the winter has been 23, but I expect more next year. Mr. Robertson will build and fit up a School-room, and we can for the next three years guarantee the board of a Teacher, and £20 currency towards his salary, if we fail in getting Government aid, in any case we guarantee board at my table. We want a Male Teacher. This will leave me at liberty for my Mission work. Hitherto, whilst absent, Mrs. W. and my two daughters have taken the charge, still I find the labour daily from 9 to 12, and 2 to 4, too much; besides I cannot find the time I need for self-improvement.

I have, however, this week closed the School for the summer till October 1st., so that when not engaged travelling or visiting among the Fishermen, I can read so as to prepare to go to Quebec for my examination for Priest's Orders, if your Lordship should wish it.

Since I came on the Coast, what with travelling, joinering, teaching &c., &c. I have found enough to do to provide new sermons suitable to the characters and capabilities of the people, and have not read nearly as much as I could wish. My reading has been confined to Browne, Pearson, Wheatley, Palmer, Henry &c.

I have, travelled during the past year, by Barges and Schooners, 1,150, miles; by Cometic on ice with dogs, 1,400; total, 2,550. If all my short journeys or visits were reckoned it would not come short of 3,000 miles.

There are only four Protestant Families and one man: all the rest being Roman Catholics nominally, I say nominally, because I shall speak of this more hereafter.

The winter travelling, (except when caught in bad weather) is very pleasant seated on a Cometic, which is made by putting two planks on edge, these are held in their places three feet apart by crossbars lashed to them from stem to stern, in fact like a boy's cruising sledge on a large scale, 12 feet long and 3 feet 6 inches wide, being lashed with twine instead of nailed, as no nails could stand the jolting over the rough Bay ice and the hill travelling. The twine allows all to give way together a little and so eases the strain. On one of these "Cometics," with my small box of books, medicines and changes of linen, equipped in sealskin boots, overalls, buffalo coat and fur cap, I can bid defiance to any weather, so long as I can see the dogs, and on some journeys when "caught out," we cannot do this. I have often when drawn by five or seven dogs, gone over 80 miles in a day, but the most exciting time is when travelling with relays of dogs, as occurred to me once this winter. I was on my Westward journey, and had arrived at Cock-a-Nippi on the Saturday evening, and having on Sunday preached twice and baptized an infant, was preparing on Monday

morning to return, when we saw a man, Cometic and dogs driving up at a furious pace.

He said that a man at Tabatiere, was taken suddenly very ill, was much swollen and unable to move, and wished me, if possible, to hasten to him; that there were dogs, waiting for me at My-a-teg-as-tien, Natagnugh, Mecattina River and Peter Colores. I started at once, and having fortunately made most of my calls on my journey up, travelled almost without stopping about, 120 miles, arriving at Tabatiere about 4 a. m., on Tuesday. I must say that although thoroughly fatigued, I much enjoyed the night drive; the moon was at the full not a cloud obscured the sky, the air sharp and clear, and when we made a passage through the woods to save going round some headland, the trees cracked like pistol shots with the intense frost, the Thermometer ranging from 20° Fahr., below Zero, in the day to 30° at night at least. On my arrival at Tabatiere, I did not suffer from the cold, but my driver had his feet frozen; by using the proper remedies he soon recovered. I found the sick man at Tabatiere suffering from an attack of acute inflammatory rheumatism, brought on by exposure through drinking, and the swelling produced by his taking damaged whiskey to excess.

I at once administered medicine and liniment, got a man to rub him, directing him and shewing him how to give the shampooing, as used in the "Turkish Baths." I did this for three days using the liniment freely, and I am glad to say the man is now nearly as well as ever; of course I left him some liniment when I came away which he used.

I have often been thankful for the slight medical knowledge I possess, as I find it opens every door, there being no one on the Coast understanding anything about medicines or their uses, and I believe many are now in their graves, who with proper care might still be alive.

During the past year, I have baptized 12 children and married 3 couples.

I have had one death in my District this year, a young man of Old Fort Island, H. Read. Whilst I was residing at Old Fort Island, he was very regular in his attendance on divine service, and he was also a member of the adult class I hold there. He was always most attentive to the expositions of Holy Scripture, and evidenced by his deportment and conduct, a decided change during the first period of his last attack of sickness. I attended him regularly, and though I had no hope from the first of being able to restore him to health, he being far gone in consumption, I was enabled to relieve his sufferings; but it was always a pleasure to read to him and converse about a change of heart and preparation for eternity. I believe he was a sincere penitent, and as such accepted through "The Beloved." Although very weak, he always responded heartily to the prayers, and his heart seemed to go with his words. I saw him only a short time prior to his decease, and I have hope in his death. I was unable to attend the funeral as I could get no news of his death for some time on account of the weather and distance.

I spoke of nominal Roman Catholics; by these I mean those who have joined the Romish Church without a conviction of its truth, simply because it was the only one on the Coast, and those who have joined through the persuasion of the families into which they have married.

In my visits, I have conversed with many perverts to Romanism, most of whom have left Protestantism through this cause, and it is scarcely to be wondered at, when we consider the circumstances under which they have been placed, leaving the "Old Country" when young, without any religious bias and

little or no education, then coming to this Coast and not hearing a sermon or prayers, some of them for 16, 20, or 22 years. Marrying into Romish families, they being the majority here, they easily fell before the persecution, persuasion, and ridicule of those into whose society they were thrown.

I omitted when speaking of my Congregations to remark, that at the Mission House I have had an average of ten Romanists, only two were partially hindered by the interference of the Priest, (those two I have since joined in Matrimony,) the others all remained regular and attentive, and two earnest in their enquiries after the truth.

I have been doing what I could to prepare candidates for Confirmation, but it is no easy task considering the distance they are apart, and I hope your Lordship's visit will occur at a time when they can find opportunity to attend, say, latter end of August and September. Although on a scattered coast like this, I presume there will have to be a Confirmation at various places, as it will be impossible for all to attend at one time or place.

R. WAINWRIGHT.

ACTON VALE.

It is with feelings of thankfulness, that at the close of this year I report, that the Mission can still be maintained. The circumstances that have effected the Township of Acton for the last two years have been of a very depressing nature.

There are so many vacant houses at the present time, that compared with what it was three years ago, Acton Vale might be called "The deserted Village."

No more than half the houses are occupied, and these mostly by women and children, their husbands being obliged to seek employment elsewhere.

Under such circumstances, it would be unreasonable to expect much of this Mission.

The Congregation, however, deserves praise for having done its part, and indeed more than its part, in my opinion, when compared with some missions possessing more and wealthier members. There are still thirty Protestant families in the Mission, living in hopes of brighter prospects in the Spring. The Sunday School is in a flourishing condition, there being fifty-eight names on the roll with an average attendance of forty-five Scholars.

On the first of September two years ago, we entered the Parsonage. In order to effect the purchase, a loan was contracted of \$600, which we obtained on advantageous terms. This we propose to liquidate by yearly payments of \$50. The Parsonage is as convenient and comfortable as can be desired.

For reasons already mentioned, nothing has been done towards the liquidation of the debt of the Church, which amounts to about \$380. The interior of the Church has been recently improved by the creation of a pulpit and reading-desk.

When the prosperity of Acton began to decline and our means were insufficient to meet the assessment, it was arranged that the Mission of Upton, (diocese of Montreal,) which happened at the time to be without a clergyman, should temporarily form part of my charge, and that divine service should be celebrated at both places every Sunday.

As the distance between them is eleven miles by the high-way, and only six on the track of the G. T. R., I preferred to walk rather than trouble any of my parishioners to drive me by the longer route. This arrangement however, has now ceased, the Bishop of Montreal having appointed one of his own Clergy to the charge of St. Haycinthe, in which Upton is included. We are therefore once more thrown upon our own resources, and that at a time when we are least able to meet the requirements of the Diocesan Board.

It has been suggested to me, that I should act as teacher of the dissentient School in the Village, and thus raise \$150 towards the assessment required of the Mission; to this my consent has been readily given, as it always will be, to any proposal likely to benefit my Mission.

L. WURTELE.

BURY.

In my report for last year, I think I mentioned to you, the formation of three Sunday Schools in this Mission. One of them, unfortunately, that at Brookbury, I have since been obliged to discontinue for want of suitable teachers, my own time on Sundays being otherwise fully employed.

But as a cheering set-off against this, I am glad to say that the three Sunday Schools are flourishing, and it is to be hoped are making their influence for good felt around them.

At St. Paul's School, we have an efficient staff of teachers, and about fifty scholars; and at St. John's we have two teachers and about twenty scholars. It is a pleasing sight to see the willingness of the children to attend the School Sunday after Sunday, thinking it a great hardship, if the weather or any other unfavourable circumstance should prevent them.

One great want, that of a library for the children, has been recently partially supplied.

In my last report, I mentioned that we were intending to get up a Tea Meeting, and a Christmas Tree, to raise funds for the library and other Church purposes. I am happy to say that it turned out a complete success. Notwithstanding the weather was most unpropitious, we had a large attendance, and realized about one hundred and ninety dollars: which enabled us to purchase a good library of about 150 books, a new Communion Service for the Mission, and to do certain repairs to the Church; the balance together with the proceeds of a collection we sent to England with an order for some more books, which with a grant I hope to obtain from the S. P. C. K., will set us up for some time to come.

In the early part of March, we had a visit from the Revd. Messrs. Search, Foster and Kemp, who held a Missionary Meeting, when there was a very fair attendance. After the Missionary Meeting was over, a special meeting of the principal inhabitants was held, to confer with a deputation from the Diocesan Board respecting the assessment, but owing to the absence of the Church Wardens, no decision could be come to, till the Vestry Meeting at Easter, when the same amount of assessment was fixed. From the beginning of May till nearly the end of October, I managed to hold four Services every Sunday, one at each of the four Churches in my Mission.

The way I managed was this,—I had an early Service at one of the outside

Churches at 9, a. m. consisting of Morning Prayer as far as the "Third Collect," or else Litany, Sermon and Celebration of the Holy Communion; then I returned to the Village Church, (St. Paul's) at 11. a. m. and had full Morning Service, and if on the first Sunday in the month, Celebration of Holy Communion; then I started off at once, to hold an afternoon Service generally at Lingwick at 3 o'clock; after which, having my horse and waggon waiting for me, I drove off to the remaining Church in time to hold a fourth Service consisting of Evening Prayer and Sermon. Of course, this was hard work to do especially when as it sometimes happened I had three Baptisms at three different Churches: in fact I had to speak altogether about six hours and to travel about forty-five miles; not to mention bad roads and inclement weather. By this arrangement every congregation was enabled to have a Service once every Sunday, and Celebration of Holy Communion every month, so that no one could reasonably complain of not being supplied with the Ministration of the Church. During the month of August we had our Sunday School feast, when about eighty children met in the Town Hall, and together with their parents and friends sat down to a hearty Tea, provided for them by the people of Bury. After tea some prizes were given away, and then they all went to St. Paul's Church, where Evening Prayer was said by the Rev. A. C. Search, and a Sermon specially addressed to the children was preached by the Revd. C. P. Reid. The children look forward with pleasure to these annual feasts, which tend to keep up their interest in the School; Reward Cards and Prizes stimulating them to further exertions. I would also thank Clerical friends for the encouragement and support they have always given me on these occasions. In our village district, and in St. John's district Church affairs seem to be wearing a very favourable aspect; the congregations keep up and so does the number of Communicants. At St. Thomas' Church, and at Lingwick matters are not so promising.

THOMAS RICHARDSON.

CAPE COVE AND PERCE.

I am thankful to say, that the prospects of this Mission are, on the whole, bright and encouraging; the people, with a few exceptions, are habitual attendants at Divine Service; occasionally, especially at this time of year and in Spring, the state of the roads is such that travelling is almost impracticable; then indeed our Congregations become small, but during fine weather, and with good roads, the Churches are always well filled.

During Easter week I made an effort to have the debt upon the Parsonage paid; with this view I called upon nearly all the Church families in the Mission and the result was exceedingly gratifying: for, all contributed according to their means, some perhaps, even "beyond their power," so that in about a week I collected £80.

Last summer I was enabled to add nearly sixty volumes (chiefly publications, of the S. P. C. K.) to our Parochial and Sunday School Library: since then there has been so great a demand for the new books that I have not been able to supply all who asked for them. There can be no doubt that a well-selected library of interesting and readable books, such as the publications of the Society, I have named, would prove a most valuable auxiliary to the Clergyman

especially in country Missions. In places like this, for instance, the young people have during the long winter nights, little either to employ or amuse them; and will at this season gladly read any thing of interest that comes in their way, and whoever supplies the reading matter has, or may have, a great power in his own hands.

The books however, must contain some elements of amusement as well as of instruction,—the *dulce* as well as the *utile*. The dry doctrinal essays, and the innumerable letters of good advice from Parents to their children, published by some Sunday School Societies, are no doubt in one sense “good books,” but the goodness is so unmitigated that they are seldom borrowed and very seldom read.

Our Sunday School has been in operation as usual during the past year, with an average attendance of twenty scholars; we have two efficient and pains taking Teachers, and I superintend the School myself. The number of children appears small: but the distance from Church at which many of them live, very much interferes with their attendance.

Our Day Schools are in a satisfactory state, the attendance at Cape Cove averaging 35; at L'Anse-au-beau-fils, 16.

The Parsonage has been greatly improved of late, by the addition of a kitchen, towards the erection of which, the Merchants contributed nails and shingles, and the people provided boards and gave their labour.

I am sorry to say that here as well as elsewhere on the Coast, the summer's fishery has been a failure; I greatly fear that many of the poorer people, the French especially, will have much difficulty in procuring the bare necessities of life for the coming winter.

I have only to add that the usual collections in aid of the Society's objects were made in summer, here and at Percé.

WILLIAM GORE LYSTER.

COATICOOK.

I am happy to be able to report favourably of the general prosperity of the Church in this Mission, during the current year. Since I wrote my last annual report, I have succeeded in establishing a flourishing Church School at Coaticook. The building is of brick, stands in the same enclosure with the Church, and cost about one thousand dollars. It is furnished with an excellent set of maps, a globe, and the nucleus of a good library, the gift of the S. P. C. K. We had the names of sixty-two pupils on the roll last term; there are fifty-two pupils in attendance this term, all the Church children of the Village attend, and a number of other children who do not belong to the Church. The School is opened and closed daily with prayer, singing, and reading of the Holy Scriptures. I go in once a week myself and give religious instruction to the whole School.

There have been many accessions to the Church during the present year. I have given up the fortnightly Sunday Service at Barnston Corner, because so few attended. The new Church in Barford is in progress of erection, and it is hoped it will be ready for Consecration next summer. Our Sunday School at Coaticook is flourishing. I have great pleasure in saying that Mr. James Stuart

Green, of Hudson's Bay, has contributed fifty acres of land towards our Local Endowment Fund.

My people have given so liberally during the present year towards the building of our Church School, that I have not been able to take up the annual subscription for the Church Society.

The guarantee to the Diocesan Board, and the proceeds of the three annual sermons for the Church Society have been duly remitted.

JOHN FOSTER.

COMPTON.

The usual services of the Church have been held in the several places during the past year, with a little improvement in the attendance.

The St. James' Congregation during the summer months, number from sixty to one hundred; in the winter it is much smaller, owing to the fact that several who attend during the summer, reside in town during the remainder of the year. In this Church, (the only one in the Mission) we have Morning and Evening service. The attendance, however, at the latter, is very limited, as most of the people live at a distance from the village. We have also a small Sunday School, to which I give an hour myself before morning service.

The two afternoon stations, about four miles distant from the Village, in opposite directions—I take on alternate Sundays. The Congregations are: in one, from thirty to fifty; in the other, fifteen to twenty-five.

The Assessment of the Diocesan Board, is paid quarterly with the utmost punctuality. The people understand what it is for, and the necessity of paying it.

The Church ground has been enclosed with a good substantial fence, which has been paid for.

The contributions of the Church people in this Mission, for various Church purposes during the past year, amount to about three hundred and sixty dollars.

When we take into account, that all our Church people, among whom I include all that attend upon my ministry, do not number 300, I think, as times go, they give fairly.

During the past year, I have Baptized some half-a-dozen adults, and I hope to to have about 25 to present for Confirmation.

I had hoped that we should have received the \$200 for our Endowment Fund before this time, so as to secure the \$200 promised by the gentlemen, to whose liberality the country Parishes are so deeply indebted, as well as the Grants usually made by the Church Society, and the S. P. G., in such cases. But we have had to erect a new fence around the Church, which has cost over a hundred dollars, and but few of the people felt that they were able to do any more, just at present. I am however, not without hopes, that the thing may yet be accomplished before spring. The people all feel its importance, and agree that we must not let the opportunity slip by.

JOHN KEMP.

COOKSHIRE.

Two subscription lists are now before the people of this Mission: one for the erection of out-buildings to the Parsonage, the other for the erection of a new Church. It is therefore thought neither practicable nor desirable, to enter at present into a third. A growing interest is manifested in Church matters generally, and it is hoped at a future time our subscription list will compare favourably with others of this District.

EDWARD CULLEN PARKIN.

DANVILLE.

I have now been sixteen months in charge of this Mission, and am glad to say that the Church seems to be making good progress in spite of many drawbacks and difficulties. Our chief want is a good day School under a Churchman; an opportunity would then be afforded me of teaching the children, and moulding them in Church principles. Last August, I handed the Mission of Kingsley over to the Rev. G. H. Parker. This has enabled me to hold a service every Sunday at Tingwick. I have established Sunday Schools and weekly Singing Practice, both at Danville and Tingwick. Domiciliary visits are paid throughout the Mission, as the weather and the roads permit; I endeavour to make four rounds during the year. At Tingwick, Mr. David Stevens has given two acres of land, and Widow Barber over one acre for Church purposes. I have also to thank Messrs. Thurber and Ewing for their active co-operation as Wardens in all matters connected with the Church at Tingwick. The attendance at the services in both places is, on the whole, good, particularly at Tingwick. I hold occasional services at the Pinnacle and Clairmont. I am endeavouring to raise four hundred pounds, to build or buy a Parsonage, but I must admit that soliciting subscriptions is not an occupation to be envied; however, I hope, in time, to accomplish my object.

HENRY JAMES PETRY.

DRUMMONDVILLE.

The condition of the Church in this Parish, when we take into consideration the extreme difficulties against which it labours, the smallness of its numbers, their general poverty, their widely scattered nature, and the presence of a large and ever increasing mass of foreign element, may be looked upon as encouraging, from the simple fact, that it appears to be if not gaining ground, at least, holding that which it has already gained. That it should gain ground in point of numbers is indeed hardly probable, since the whole population of the Parish, amounting to nearly 4,000, is divided between the Church of England

and the Church of Rome, dissent having as yet no place within its limits. The Church of Rome stands to the Church of England in the proportion of nearly ten to one, and this proportion is continually increasing, owing to migrations from the crowded French districts below us. The great difficulties which beset the Church of England in this Parish are the poverty of her members, the great distances at which they lie, both from the Church as a central point, and from one another individually, and lastly the unsettled state of feeling which arises from a sense of their disadvantageous position, and which causes almost every family to be looking forward to removal to some more favourable locality, as soon as a suitable opportunity presents itself. One great disadvantage of which they complain, is the difficulty of obtaining education for their children. The few English Schools which have been established, and which are only within the reach of a comparatively small number of the population, are maintained with the greatest difficulty, owing partly to the laws which are at present in force or the system of taxation. Such being the state of things, the efforts which have been made among us towards rebuilding and fitting up our Church, and towards its general support, may be looked upon as almost wonderful. Our Church which three years ago consisted of four pine-blackened walls, is now a comfortable building, and may vie in point of beauty with any country Church in the Diocese. It possesses two stained glass windows, the gift of kind friends within the Parish. The other windows (which are now being put in) are of the double lancet shape, each with a border of stained glass, the body being of ground glass in diamond panes, with fleur-de-lis and other devices in plain work. Each window has a circular light at the top, also of stained glass. At the west end is a substantial stone tower, containing a bell, the generous gift of a lady within the Parish, to whom the Church is greatly indebted for its present state of restoration, in particular for the stained glass Chancel Window, and the completion of the stone tower. The money for the above mentioned improvements, amounting to something like \$1,400, has been collected almost entirely within the Parish, thus testifying to the feeling of good will and attachment among its members. Much however still remains to be done, in the way of internal fitting up and arrangement, and our utmost efforts are still needed both for the works absolutely necessary for worship and comfort within the Church, and also for raising the assessment of the Diocesan Board. As to other matters we are going on satisfactorily, considering disadvantages. Our Congregations at Church are fluctuating, and depend much on the state of the weather and the roads; in fine weather decidedly good. The same causes tend to weaken the attendance of our Sunday School. Still, all things considered I think we have reason to be thankful for the amount of success which has attended our efforts.

F. J. B. ALLNATT.

GASPE BASIN.

In compliance with established custom and at your request, I proceed to give you some account of the work of the Church in this Mission during the year now so nearly terminated. Blessed be the Father of Mercies for the uninterrupted health which has enabled me to carry on my ministrations from week to

week, with almost unbroken regularity. According to present arrangements which are sanctioned by the Bishop, on three Sundays out of every four my labours are divided between the two Churches of St. Paul and St. James. The former is at Gaspé Basin, and the latter, three miles distant, in a south-westerly direction. During the greater part of the year, I do duty in the morning alternately in each Church, but in summer it is thought advisable to hold more frequent morning services at the Basin, for the benefit of the sea-faring people in the port, and the strangers who usually visit the place. On those Sundays on which I officiate at the Basin in the morning, I return for a second service at the same place at 7 o'clock in the evening, after the afternoon duty at St. James' Church. The principal festivals and fasts of the Church are also duly observed, and I am in the habit of delivering occasional School-house or cottage lectures on week-days in various parts of the Mission. Once a month as regularly as the weather &c. will admit, I take my turn in paying a missionary visit to Little Gaspé, about fifteen miles distant, on the north side of the Bay. Alternately with me, the Rev. Mr. Ker, of Sandy Beach, goes to the same place; we thus keep up as far as possible a fortnightly service there. But the difficulties of attending to the north side of the water are so great, that a resident Missionary is very much required for that part of the Coast. When the weather is fine and the roads are good, the Churches which I serve are as a general rule fairly attended. Too often an expected storm, a threatening shower, or some slight impediment, is the poor excuse with many for "forsaking the assembling of themselves together." We must hope however, that as they learn to prize their religious privileges more highly, they will be glad when it is said unto them "Let us go into the House of the Lord," and then no trifling obstacles will be allowed to keep them away from His ordinances. But I fear there are other causes of a more serious nature to which we must partly attribute the neglect of the Sanctuary evinced by some, and so much to be deplored. Unhappily there are divisions and jealousies, owing in a great degree to our having two Church Edifices in the Mission, when in truth there should never have been more than one. This, alas! is operating very injuriously to the interests of the good cause in Gaspé, nor can I see how the evil is to be remedied, except (as it has been suggested by a worthy member of the Congregation) the people can be persuaded to forget their differences and combine their efforts in the erection of a new and commodious building in a central position, to which, in the morning at least all might resort. Having thus glanced at the dark side of things, I must not allow it to be supposed that I have nothing to say that is encouraging. I cannot but hope that some of my people are "hungering and thirsting after righteousness." There seems to be a growing desire for family worship, which I think is a hopeful sign of increasing seriousness. Though intemperance, which has so long been the bane of this Coast, can scarcely yet be said to have received any decided check, yet there are those, I trust, who are making an earnest effort by God's grace to save themselves from this fearful snare of the devil. A good deal has been done during the year in the way of repairing and painting the Churches and Parsonage, and surrounding the former with suitable fences. The foundation has been laid for a new Church Building Fund; for the augmentation of the Sunday School Library \$100 have been raised by means of a Bazaar, which was chiefly got up by the young people. A handsome set of coal-oil lamps has been presented to St. Paul's Church by a member of the Congregation, to be used during the evening service. They are very useful, and at the same time ornamental. The amount raised for the Church Society

has, I regret to say, been somewhat less than in previous years. But this will be excused, I am sure, when it is considered that the present has been a year of unusual scarcity and dearth on the Coast. The Fisheries have failed to an extent never before known; all feel the pressure of the times, and some are in absolute want.

F. A. SMITH.

HOPETOWN.

The new Church at Chigouac is completely finished. The Chancel window is of stained glass; the Church is also furnished with a book-case containing a good selection of works as a Parochial Circulating Library. There is a good paling fence around the Church-yard. The Parsonage has been papered and painted, and is now perfectly finished throughout, and through the liberality of our kind friend Mr. R. Hamilton, of Quebec, we have paid for 32 acres of land attached to the house as a glebe. We have \$170 invested at interest in Quebec, for the Endowment of the Mission; \$300 of which were collected by Mrs. Williams, and \$150 voted by the Church Society, so that the future of this Mission begins to look brighter. It will, however, be many years before the people will be able to pay any considerable amount for the support of a Missionary. The people of Port Daniel have not yet finished the Chancel to their Church, and at Hopetown proper, the frame of the Church is still lying on the ground for want of funds. I spent a week a short time ago at L'Ance-du-Gascon, giving them a Sunday. It is seven miles east of Port Daniel. In this settlement, we have 74 persons young and old, professing to belong to the Church of England, living in the midst of a Canadian French R. C. population. These few poor people have procured the frame, boards, and shingles for a Church. I held out no encouragement of material aid, but notwithstanding this, so anxious are they to have a little place of worship of their own, that one of their number while I was amongst them, deeded a half-acre of his best land as a site for the Church and Church-yard, and they appeared very desirous of beginning to build it. Most of our people are very poor, they have however, managed to pay the assessment laid on them by the Diocesan Board. Our regular services are well attended, and during the year we have added ten new Communicants, who I trust are growing in grace and in the knowledge of our Lord and Saviour Jesus Christ. I feel more and more the importance of the work in which I am engaged, and the deep necessity of endeavouring by the grace of God to save my own soul and them that hear me.

PHILIP TOCQUE.

IRELAND AND SOUTH INVERNESS.

During the past year, Divine Service has been regularly performed on Sundays and the principal holidays, with two exceptions, in Trinity Church Ireland. One Sunday morning in Spring, the water had flooded the low land

near the Church to such a depth, that it was impossible to get across; and on Christmas Day, I was sick and unable to travel, though I managed to get through the evening service in Church near my own residence. The week-day services have been continued at three Stations. The number of worshippers attending Divine Service is steadily on the increase; though it is deeply to be regretted that there are still some who "forsake the assembling of themselves together." The assessment of the Mission by the Diocesan Board (\$100) has been paid in full, and also subscriptions and collections forwarded to the Church Society, amounting to \$12.50. The partial failure of the grain and root crops, with the considerable reduction in the price of farm produce, is severely felt by our rural population. The Sunday School at Trinity Church during the summer and autumn was conducted by very efficient and faithful teachers, with very favourable results. There are several government week-day Schools kept chiefly during the winter which I visit from time to time, for the purpose of imparting religious instruction to the pupils.

ROBERT GRANT WARD.

KINGSEY.

The short time I have been at Kingsey, must be my apology for a shorter report than might be desirable. I took charge of this Mission early in July. There being no Parsonage house, or rather I should say, only a ruin, I was obliged to take a house about a mile from my Church, in which I remained till the end of October, when I was compelled to leave it on account of its being in a very unhealthy condition. Since then I have been residing in Danville, (not being able to obtain a house nearer) which is thirteen miles from any Church. It being at too great a distance for me to work the Parish satisfactorily, I determined to call a vestry meeting, to see if something could not be done towards rebuilding the Parsonage. The meeting was held in November, and proved more successful than I could have expected. A fair number of the people were present, and all were anxious to forward the work. A building Committee was appointed and a considerable amount subscribed by those present. The work has really been commenced, that is to say, the people have begun to draw the material, and I have no doubt the building will be begun in the spring and might be completed by the autumn. But before going on further with the work, it seems only right to ask whether there is any probability of the Board placing the Mission on the same footing as the other Missions of the Diocese; for it would be unreasonable to build a house if it was not to be inhabited, and it certainly cannot be as a permanency, unless the stipend is sufficient to support a Clergyman. I have two services on Sundays; in the morning at Kingsey, and in the afternoon at an outpost, the Lodge settlement and Spooner Parish on alternate Sundays. The services are well attended, and the spirit manifested by the people encouraging.

GEORGE HENRY PARKER.

LEEDS.

This Mission has, I have reason to hope, been progressing on the whole favourably during the past year. Divine Service has been held at S. James, Leeds, at Harvey Hill and at Broughton at the appointed times; at S. James, Leeds, twice in every three weeks, at Harvey Hill, every Sunday afternoon, and at Broughton every third Sunday in the morning. The Church in Leeds has been partly re-shingled and the Belfry has been repaired, but the building still requires extensive renovation. Steps have been taken to obtain the Consecration of the Churchyard, and I hope some settlement will soon be arrived at with respect to one of the boundaries of the Church property, and the outlet to the Craig's Road placed beyond dispute. The Congregations have been quite as large as last year, and in a financial point the Mission has made a little progress towards a better state. At Harvey Hill, the English and Canadian Mining Company have lent their office for the Sunday service. Owing to an increased number of men being employed, the office is now found too small, and necessary arrangements will be made during the Lord Bishop's visit this winter, to commence the erection of a Church. One hundred dollars have already been collected on the spot, and more will be contributed when the Bishop's sanction is given. Broughton will eventually if the present state of things continue, cease to be a Mission of the Church of England. Several families have left Broughton during the past year for Upper Canada, and others are only waiting for an opportunity to sell their property that they may purchase elsewhere. The reasons for this state of things are, that the surrounding settlements are purely Canadian. The land is poor and the roads very bad, and the place is difficult of access from the Old Country settlements in their neighbourhood. For the last two months I have been obliged to leave my horse at Harvey Hill and walk into Broughton, but the warm reception and the good Congregations are always cheering on my arrival. Since I have been in charge of the Mission of Leeds, I have established monthly services in two out-settlements, at Cummings, on the borders of Nelson, about three miles from the village of Leeds, chiefly on account of a few elderly persons who cannot get to Church, and at the Beattie settlement about six miles from Leeds Village, where there are several large families of Church people. I trust that the revival of the District Association of the Church Society in Megantic will be found beneficial, and that another year will see a renewal of the annual subscription list in addition to the proceeds of the annual sermons.

JOHN P. RICHMOND.

MALBAIE.

I have not been able to collect so much this year as I expected for the Church Society. I am glad to be able to report, that the Mission has paid up to September their assessment to the Diocesan Board, although not without some difficulty. No other amount has been raised for any Church purposes whatever. The contributions to the Church Society collected once a year, can hardly make

amends for the neglect of taking up the Sunday collections, however small they may be. In this poor locality, where money is seldom seen in many a family, and some are actually in want of clothing, our wardens have been discouraged from going round for contributions. The people have contributed boards, &c., for local purposes, and those few who are blessed with means have always given a helping hand when needed. The Church and Parsonage need repair. The Church at one end is elevated on blocks, and should be boarded in, and a porch is much needed. In cold weather, some are prevented coming to service. I have at Malbaie two services every Sunday during summer. My second Malbaie service in winter, is held in families when all in the neighbourhood can conveniently attend. These services are well attended, and in some instances I have been constrained for the benefit of all, to have them partly in French and partly in English. The number of Communicants, both here and at the Corner of the beach is indeed very small. There has always been a spirit of levity and thoughtlessness. We have to be thankful as a Mission that the hand of death has hitherto spared us. Only one death has been recorded, and no sickness to speak of.

JOSEPH DEMOUILPIED.

MELBOURNE.

The condition of this Mission to an unobservant eye, may not seem much changed from that of the last two years. And yet there is a change which has not been for the better. In the first place, there is a steady and fatal stream of emigration constantly setting away from us, and there seems but little prospect of a turn in the tide. It may be a startling thing to say but it is believed, that more have gone out from us, than are now to be found in both of our ordinary Sunday Congregations. It is true a good many new people have come to work at our Slate quarries, of which we have two in active operation, and a third preparing to work. But these people, mostly Welshmen, have generally been lost to the Church before they come to us. Other depressing causes are found in the deaths and breaking up, and removal hence, and burning out of some of our best families. Our principal Church too, St. Ann's, Richmond, is out of the way and during all inclement weather, it is irksome and inconvenient for many in the Congregation to attend. Indeed we shall never do well until we have a new Church in a more convenient and central place. I may add that the conviction is irresistible, that it will be impossible for this Mission to pay its assessment under present circumstances. We may all make up our minds to this: it cannot, or, until the people acquire new habits and ideas, it will not be done. Now for something more cheering. The people have spontaneously been moved to pay off the debt that was upon the Parsonage, or rather to purchase it. Three-fourths of the money, thanks to our excellent ladies, has been raised and paid over. I hope the balance will soon be raised and forwarded. This is as much of a burden as we can be expected to shoulder in one year. Another thing which has cheered us greatly is, that we have lately had quite a number of new Communicants. Many of them ought to have come long ago, but they have come at last. In this connection the belief also may be expressed, that there are signs of more spiritual life among some of the Congregation.

J. L. GAY.

NEW CARLISLE.

As no unusual or very striking incidents have occurred in this Mission during the last twelve months, my report on this occasion will be brief. I am thankful to say that my health has been better than in 1865, and that I have not been once hindered by sickness from the regular performance of Divine Service, and only on one Sunday by a violent storm, when no person could go out. The congregations also have been large, and to all appearance devout and attentive. I am happy to be able to say that our Sunday Schools have been very successful this season, the attendance at both having been large, and the children docile and attentive. There has been about the average amount of sickness and about the usual number of deaths: some cut off suddenly and others after lingering illness, and it was pleasing to witness their patience and resignation to the Divine will. Of these I am led to notice one because his place in Church was never empty, especially when the Holy Communion was to be administered, and often when he was but ill able to go out, one of the few who united in building the Church at Paspobiac, and was always ready to help in every Church work though for a long time in very feeble health,—he was at last rather suddenly cut off in the end of last month, having sure hope of the life immortal through our Lord Jesus Christ. Of Church work done this year, I may mention that St. Andrew's Church New Carlisle, has been painted externally, and the Church yard fence whitewashed; cost, \$70; and considerable improvements have been made in St. Peter's Churchyard at Paspobiac, by draining and gravelling the road, the cost of which I cannot state at present. The assessment by the Diocesan Board of \$100 on each Congregation, has been remitted quarterly to the Treasurer in Quebec during the year, and I am now remitting the sum of \$36.80, received through Mr. Gibaut the Agent of Messrs. C. Robin & Co., to be added to the New Carlisle and Paspobiac Endowment Fund. There was a collection made in each Church for the General Fund of the Church Society. On behalf of the Congregation of St. Andrew's Church, New Carlisle, I have to thank the Central Board for the grant of \$50, by means of which the debt on that Church will be now cleared off. In conclusion I may mention, that I have remitted for the relief of the sufferers by the late fire in Quebec, \$188.10, collected in this Mission by myself and Mr. Gibaut.

GEORGE MILNE.

NICOLET.

In a community so small as ours, there is, of necessity, but a limited scope for Church progress. During last winter, and throughout the past summer, the work of religion appeared to go on prosperously and profitably among us. Our public services and stated ordinances were fully attended, and apparently with devout feeling and a ready mind. In the Church, which is always kept in neat and comfortable order, we have regular morning and evening services. The Sunday School meets before Morning Prayer, consisting of the local children and some young lads, belonging to us, attending the French College. Our public worship

is enlivened by a small, but efficient choir with melodeon accompaniment: the Canticles, &c., are chanted; and sometimes, also the Psalms for the day, in which most of all present endeavour to join. Beside the Sunday Services, we had a week-day service and lecture, on Wednesdays through Lent. We keep, regularly, the high Festivals; and though not with success or constancy, the Commemoration days of the holy Apostles.

ANDREW BALFOUR.

PORTNEUF.

In regard to the condition of this Mission, I think it to be as prosperous as can be expected. The majority of the people here are exceedingly poor, yet we find them willing to support the requirements of the Church to the best of their ability. They manifest an increasing interest in Church matters. I visit amongst them as much as my bodily strength will permit of, and I think I can see good results arising from it. I hold two services every Sunday; one in the morning at Halesborough, and one in the afternoon at Portneuf, five miles distant. Both services are very well attended. There are a Sunday School and day School in connection with the Church, both in operation. Thus, I feel pleasure in looking forward to the good that may result from my Missionary labours in this place.

JOHN DALZIEL.

RIVIERE-DU-LOUP, EN BAS.

The Church Society is aware that this Mission is one of the least populous and poorest in the Diocese. The members of this Congregation are chiefly shopkeepers and farmers; eight families, two of them in the employ of the G. T. R.; they are very industrious and active in their way, but many reside at a considerable distance from the Church, so that in winter we can count only eight or nine persons present. In summer, owing to the arrival of visitors, there is an attendance of 80 to 100 persons. Thanks to the instructions given by our Bishop, before his departure for the Labrador Coast, our Church services were continued during the whole of the summer season, and the Holy Communion administered twice, to 22 communicants the first time and 15 the second time. Though the sad occurrence is well known, I cannot refrain from mentioning, how deeply affected myself and many others were by the sudden decease by drowning, of the Rev. G. C. Irving, Rector of the Grammar School, Lennoxville, on the 11th of August last. On the Sunday previous to his decease, he had kindly officiated in our little Church to a numerous Congregation, and administered the Holy Communion to 22 persons.

E. G. W. ROSS.

SANDY BEACH.

As the time for giving an account of this Mission to the Diocesan Board has arrived, I shall try and state faithfully its present position, and its progress during the year, now drawing to its close. Glad indeed should I be, if its history were interesting to the Society, and to the general Christian public. But you will easily perceive that in a thinly scattered population, of the same elements as are to be found in all other country parishes, and under the ordinary ministrations of the Gospel, there can be nothing new, or especially attractive to chronicle. During the past year, I have been enabled through God's mercy to attend to all the usual duty of the Parish, and it seems to me, that a spirit of deeper attention to the things of religion is manifested among the people more than heretofore. More of the young (those who have lately been confirmed) have become regular Communicants than was usual. The Sunday and week-day services are more numerous attended; the average number of Communicants is raised, and on the whole the state of the Parish, as to its moral and spiritual aspect, is cheering. Besides the usual Sunday and Holy-Day services, I have kept up, as heretofore, a service every Thursday evening during the cold weather, while we have winter roads, removing it in rotation to the houses of the principal parishioners: this is much esteemed, and has been well attended, and the result is, I believe, most salutary. It forms a link between the Sundays, and hinders the impressions of the Holy-Day from being quite effaced by the necessary business of this life, its manifold cares and anxieties. The average attendance at the Sunday School has been 20 scholars and 5 Teachers. The young are making some progress. Our inestimable Catechism forms the basis of the instruction given, and we rely upon the promise, "train up a child in the way he should go, and when he is old he will not depart from it." One thing robs us of much of the profit of the School, viz: that we cannot keep it up during the winter months, the distance that many of them have to come, and the severity of the weather, hinder the children from attending in the cold season. But I do all I can to keep the instruction fresh in their minds, by house visiting and the evening lectures. In my last communication I told of our determination to enlarge our Church by the addition of end and side galleries; that design has been carried out nearly to completion, the work is on the point of being finished, and the accommodation of the building is doubled. This has occasioned an outlay in money and materials of about £150; entirely contributed by the young men of the Congregation, who are almost all poor and hardworking persons. Owing to the great scarcity of money in this community consequent upon a serious failure in the Fisheries, (the one only staple of commerce here,) we have not been able to add any thing to our Endowment Fund, so that has increased only from the annual income of what has been already invested: but the foundation is laid, and by little and little we are advancing continually towards independence; there is now some hope of the Mission being at last self-supporting, though we are yet, at a vast distance from that most desirable consummation. The same cause accounts for the amount sent to the Church Society being smaller than usual; it is the result of unforeseen calamities which have deepened the poverty of our people for the present. I do not fail to press upon the Congregations the duty of contributing to the funds of the Society: nor are they unwilling to respond according to their ability, and I believe there are few Congregations in the Diocese give more liberally in proportion to their means. On a review of

the year I find much cause of thankfulness for the past, and encouragement for the future; a steady and solid progress may well be expected from the rising generation, growing up with many more advantages and facilities for education, (taking the word in its best and most extended sense,) than their fathers possessed—Day Schools and Sunday Schools, Pastoral care and supervision, and a full supply of the Means of Grace.

MATTHEW KER.

STANSTEAD.

A slow, but steady, and substantial progress is being made in this Mission. Owing to unhappy antecedents, the work of the Church in this community has been carried on for some years with unwonted depression. But as the spiritual condition of things improves, together with brighter prospects in the temporalities of the Church, the clouds of depression disperse. The Church building has been in an unbearable condition in winter, since the day of its erection. This winter the Church Wardens have secured the Masonic Hall for Divine Worship, and the Church is to be put into a state of proper repair, at an expense of at least five hundred dollars currency. The plans for the alteration of the roof &c., are the gift of an experienced Architect, who came from Montreal to examine the buildings, P. Windeyer, Esq., Among our other trials, we have no Parsonage; consequently in my four years residence in Stanstead, I have occupied three different houses, from sales transpiring. But in spite of every obstacle, the welfare of the people and the prosperity of our Zion have been earnestly sought, and we yet hope to have "the Courts of the House of our God" flourish in every respect, in this quarter of the Diocese. The Griffin's Corner Congregation cheerfully keep up their numbers in attendance. This Village, five miles from Christ Church, Stanstead Plain, has a neatly furnished Church. This Church was formerly supplied by a Universalist Preacher, who, happily, failed to secure reengagement after the ministrations of the Church were extended to the community. The people remark with reference to the Church Services: "The more we attend them the better we like them." I used to give short lectures on the use of the Prayer Book, forms, &c. Many respond well, and the forms are on the whole well observed. I am happy to state that a Divinity Student from Bishop's College began a Day School at Griffin's Corner last Monday, and purposes, if possible, to open a Sunday School.

A. A. ALLEN.

THREE RIVERS.

Last Whitsuntide, a handsome crimson Altar cloth was presented to St. James' Church by Miss Jane Porter, of Montreal. This is the second gift presented by the same Lady within a comparatively short period, unsolicited and unexpected, and therefore the more highly appreciated. It would be well

for our Missionary enterprises if there were more disinterested members of this kind among us. Last summer, the Church Wardens undertook the responsibility of having a new roof put upon our ancient Church, and other necessary improvements were made. The work has not been paid for in full. Although thirty-four dollars have been subscribed to the Funds of the Church Society, for this year, it has been considered advisable that the money collected should be applied to our own pressing wants. And it is much to be regretted that it should be so, as this Parish has not been backward in behalf of the Society. By way of encouragement for the future, a hope is entertained that the names of the subscribers will be published in the Annual Report. As there are exceptions to every rule, I do not think for this magnanimity on the part of the Central Board, that the funds of the Society will suffer any diminution. Early in June last, the Ladies of the Congregation held a "Fancy Fair," in the Town Hall of this City, in order to pay off the remaining debt upon the Rectory, from which they realized \$300; and the week before Christmas, they got up a "Christmas Tree," which was much admired; they realized \$170 more, making in all \$470. Too much praise cannot be awarded to the promoters, as well as the contributors and patrons of the work, by which the long wished for desire has been accomplished of paying off the debt in full. Much as has been done for the Church, there is a great deal more yet to do. The Sunday School Library has been increased; and the books are much appreciated by many of the Congregation, as well as the young people for whom they are more particularly intended. In point of numbers, the Congregation is much as it was last year; the services are well attended.

J. TORRANCE.

VALCARTIER.

In fulfilling your request for a report as to the condition and prospects of this Mission, I may honestly say that I have no great cause to be discouraged with the measure of success which has been vouchsafed me. I feel that the shortcomings of both Clergyman and people are far from being insignificant, but I am hopeful for the future. One improvement, due as much to the conciliatory spirit of the people as to my own repeated representations, was brought to a successful conclusion last summer; I refer to making all the seats in the Church free and unappropriated. The contribution to the Diocesan Board, previously dependent upon the pew-rents, is now raised by voluntary subscription. This has been regularly paid since I entered upon the charge of this Mission. The improvements to the Church edifice this year, have been unimportant. The lateness of the season by the time some funds had been collected, and their inadequacy for the requirements, prevented the carrying out of the necessary works. A small chimney is the only new expense incurred since December of the last year. I may, however, mention in this connection that through the liberality of a gentleman now residing in England, and whose interest in this Mission has on previous occasions been substantially evidenced, the remaining five windows of the Church will shortly be filled with stained glass. The preparation of some classes of candidates for Confirmation, has occupied part of my time since the month of May. Some thirty of them, including

eight adults, will renew their Baptismal Covenant at the approaching visit of the Bishop. If I mention that the Sunday School which is almost altogether carried on by Mrs. von Iffland, shows signs of improvement, the attendance being larger and more regular, I think I shall have touched upon all points of interest connected with this part of my Charge. I have a few words to say with reference to Bourg Louis. That Mission twenty six miles distant, was united to Valcartier some ten months ago, and the whole placed under my charge; Mr. Maccarther a permanent Deacon residing there in the capacity of assistant. Since then, I have visited Bourg Louis once in two months, and celebrated Divine Service with Holy Communion; Mr. Maccarther taking my place at Valcartier. With regard to the intervening station, St. Catherine's, it has been my practice to visit it once in three months, when Holy Communion was administered. On the first Sunday of each month, Divine Service was performed by Mr. Maccarther. With reference to the ordinary work at Bourg Louis, Mr. Maccarther reports to me that "When in Bourg Louis, he has service every Sunday, both morning and evening;" that "between the services he teaches a Sunday School;" that "of the three Schools assisted by the Church, two are progressing favourably, and that the pupils are well instructed in the Church Catechism." He also informs me, that "the people have nearly paid up their assessment to the Diocesan Board for the current year, part in cash and part in farm produce." As an evidence of their design to do what they can towards giving of their substance for the Service of God, he mentions the amount of the offering for the Widows' and Orphans' Fund on Thanksgiving Day, (\$8.52,) and the annual subscriptions for the Church Society, which he has been enabled to collect; (7.43.)

A. A. VON IFFLAND.

ANNUAL REPORT

OF THE

CLERGY TRUST COMMITTEE,

PRESENTED TO THE CHURCH SOCIETY, AT THE ANNUAL MEETING, HELD ON
WEDNESDAY MORNING, 23RD JANUARY, 1867.

The Clergy Trust Committee respectfully beg leave to report:—That since the last report, one Trust Deed has been signed for the Endowment of the Mission of Chigouac, and separate Trust Deeds for Levis and New Liverpool, making eleven Local Endowments, now under their charge, the funds of which are all invested. During the past year the following Debentures have been paid: Four Walsingham Debentures reported last year in process of liquidation \$4,400; Four Quebec Water Works, \$6,000; One Montreal Harbcur, \$2,000; total, \$12,400.

The following investments have been made:—

For Bishopric Endowment,

One Seignorial Claim, at \$2½..... \$2,400.00

For the Clergy Trust and Local Endowments,

One Seignorial Claim, at \$2½..... 697.81

One Quebec Corporation Debenture,

Seven per cent, at par..... 500.00

Two Montreal Harbour,

Seven per cent, at 101..... 6,000.00

Four do., Seven per cent, at 102..... 4,000.00

Four Montreal Corporation, Six per cent, at 85½..... 3,500.00

\$17,057.81

The interest on all investments has been regularly paid. The whole is respectfully submitted,

GEORGE V. HOUSMAN,
Acting Chairman.

Dr. CLERGY TRUST FUND IN ACCOUNT WITH TREASURER. Cr.

1866, Dec. 31	To	\$	cts.	By	\$	cts.
	To Amount Invested on account of Clergy Trust.....	78433	65	1865, Dec. 31 By Amount Credit Clergy Trust Fund..	75863	65
	To Amount Invested on account of Quebec Chapel.....	6705	00	1866, " 31 By Amount from Revenue Account to make up Investments.....	2480	00
	To Amount Invested on account of Frampton Mission.....	3650	00	By Discount on Investments.....	290	00
	To Amount Invested on account of Three Rivers Rectory.....	2605	00	QUEBEC CHAPEL ENDOWMENT.		78433 65
	To Amount Invested on account of New Carlisle and Paspebiac.....	600	00	1865, Dec. 31 By Amount at Credit of Fund.....	6416	78
	To Amount Invested on account of St. Sylvester Endowment.....	897	84	1866, " 31 By Revenue to date.....	402	94
	To Amount Invested on account of Coaticook.....	725	00	By Discount on Debentures.....	217	50
	To Amount Invested on account of Gaspé Basin.....	660	00	By Temporary Loan.....	24	48
	To Amount Invested on account of Sandy Beach.....	600	06	Less	7061	70
	To Amount Invested on account of Chigonac.....	500	00	Am't paid Rev. R. G. Pless.....	196	70
	To Amount Invested on account of New Liverpool.....	250	00	" " H. Rec.....	80	00
	To Amount Invested on account of Levis.....	250	00	" " M. M. Fothergill..	80	00
	To Amount in Quebec P. & S. Bank, on account of Revenue Account Clergy Trust.....	138	39	FRAMPTON MISSION ENDOWMENT.		6705 00
	To Amount on account of Frampton Mission.....	28	06	1865, Dec. 31 By Amount at Credit of Fund.....	3642	56
	To Amount on acc't of Three Rivers Rectory.....	149	40	1866, " 31 By Revenue to date.....	235	50
				Less—Amount paid Rev. J. H. Jenkins..	3878	06
				THREE RIVERS RECTORY ENDOWMENT.	200	00
				1865, Dec. 31 By Amount at Credit of Fund.....	2616	44
				1866, " 31 By Revenue to date.....	132	96
				By Donation from Mrs. C. K. Ogden.....	5	00
						2754 40
	To Amount brought over...	\$315	85	By Amount brought over.....	\$91571	11

Dr.

CLERGY TRUST FUND—(Continued.)

Cr.

1866, Dec. 31	To Amount brought forward.....	\$	cts.	1865, Dec. 31	By Amount brought forward.....	\$	cts.
	To Amount in Quebec P. & S. Bank,	315	85		NEW CARLISLE AND PASPERIAC	91571	11
	on account of New Carlisle.....		5		ENDOWMENT.		
	on " of Coaticook.....	48	25	1865, Dec. 31	By Amount at Credit of Fund.....	534	55
	on " of New Liverpool.....	45	50	1866, " 31	By Donation from Church Society.....	50	00
	on " of Lewis.....	45	50		By Revenue to date.....	21	00
					ST. SYLVESTER ENDOWMENT FUND.	605	55
				1865, Dec. 31	By Amount at Credit of Fund.....	614	85
				1866, " 31	By Discount on Investments.....	122	12
					By Donation from Church Society.....	50	00
					By Temporary Loan.....	82	94
					By Revenue to date.....	27	93
					COATICOOK ENDOWMENT FUND.	897	84
				1865, Dec. 31	By Amount at Credit of Fund.....	640	00
				1866, " 31	By Donation from Church Society.....	50	00
					By D'tion from Col. Coffin, per Mr. Ward	50	00
					By Revenue to date.....	33	25
					GASPÉ BASIN ENDOWMENT.	773	25
				1865, Dec. 31	By Amount at Credit of Fund.....	595	00
				1866, " 31	By Revenue to date.....	38	50
					By Donation from Church Society.....	50	00
					By Temporary Loan.....	6	50
					SANDY BEACH ENDOWMENT.	600	00
				1865, Dec. 31	By Amount at Credit of Fund.....	501	00
				1866, " 31	By Revenue to date.....	38	50
					By Donation from Church Society.....	50	00
					By Temporary Loan.....	10	50
						600	00

CHINGOUAC ENDOWMENT.			
1666, Mar. 31	By Cash from Bishop of Quebec.....	322 85	
" " "	By Cash from Church Society.....	150 00	
" Dec. 31	By Revenue to date.....	17 50	
	By Temporary Loan.....	9 65	500 00
NEW LIVERPOOL ENDOWMENT.			
1865, Dec. 31	By Amount at Credit of Fund.....	253 00	
1866, " 31	By Donation from Church Society.....	25 00	
	By Revenue to date.....	17 50	295 50
LEVIS ENDOWMENT FUND.			
1865, Dec. 31	By Amount at Credit of Fund.....	253 00	
1866, " 31	By Donation from Church Society.....	25 00	
	By Revenue to date.....	17 50	295 50
" " 31	By Balance of Revenue Account of Clergy Trust.....	138 39	
			\$96277 14

We, the undersigned, have examined the accounts and vouchers of the
above fund, and have also verified the securities, and found the
whole correct.

C. JUDGE,
GEORGE HALL,

} Auditors.

W. G. WURTELE,

Treasurer,
Clergy Trust Fund.

E. & O. E.

Quebec, 31st December, 1866.

Quebec, 15th January, 1867.

Dr.

REVENUE ACCOUNT CLERGY TRUST FUND.

Cr.

1866, Dec. 31		\$	cts.	\$	cts.	1865, Dec. 31		\$	cts.
To Amount Invested on Clergy Trust account.....		243	31	2480	00	1865, Dec. 31	By Balance to date.....	1146	34
To Rev. F. Boyle, Six Months' allowance.....		243	34			1866, " 31	By Revenue to date.....	4499	42
" " W. King, Twelve "		243	34				By Interest Q. P. & S. Bank.....	57	42
" T. S. Chapman, " "		316	32						
" W. C. Merrick, " "		365	00						
" C. P. Reid, " "		365	00						
" R. G. Pies, " "		486	64						
" F. A. Smith, " "				2262	95				
To Temporary Loan Gasfé Endowment.....		6	50						
Chigouac "		9	65						
Sandy Beach "		10	50						
Quebec Chapel "		24	48						
St. Sylvester "		82	94						
To Back Interest on Investments and Pre- miums.....				134	07				
To General Charges.....				449	14				
To Balance in Quebec Provident and Savings Bank.....				238	64				
				138	39				
				\$5703	18				\$5703 18

Examined and found correct.

W. G. WURTELE,
Treasurer,
Clergy Trust Fund.

C. JUDGE, }
GEORGE HALL, }
Auditors.

E. & O. E.

Quebec, 15th January, 1867.

Quebec, 31st December, 1866.

Quebec, 31st December, 1866.

2

2

	\$	cts.		\$	cts.
To Amount Invested to date	\$8694 50	1865, Dec. 31	By Amount at Credit of Fund.....	\$8294 50	
" Lord Bishop of Quebec	5000 00	1866, " 31	" Discount on Investments	420 00	
" General Charges, Back Interest on Investments made, Bank Commis- sion included.....	252 18	1865, " 31	" Balance at Credit of Revenue Account...	187 59	
" Cash on hand in Quebec Provident and Savings Bank.....	220 59	1866, " 31	" Revenue on Investments.....	5239 14	
			" Interest from Savings Bank.....	26 61	
				5452 77	
				\$89167 27	

We, the undersigned, have examined the accounts and vouchers of the above fund, and have also verified the securities, and found the whole correct.

C. JUDGE. } Auditors.
GEORGE WATTS }

Quebec, 15th January, 1867.

E. & O. E.

L. & O. L.
Quebec, 31st December, 1866.

W. G. WURTELL,

*Treasure,
Clergy Trust Fund.*

49

Dr:

THE GENERAL FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCORD WITH THE TREASURER:

2

	\$	cts.	\$	cts.
To Cash paid the Depository Fund, Annual Grant.....				
do Treasurer of Diocesan Board, grant to sup- plient stipends of the Clergy in Priest's orders for the year 1863.....			100	00
do do in Deacon's orders for the year 1865.....			553	13
do Amount received from Thos. Wood, Megantic, for Lands sold in Halifax and collected by him, in silver.....	634	20	123	00
Less discount on silver.....	25	36		
			608	84
Carried over.....			\$1386	96
By Balance from last account.....				
do Subscriptions and Donations, Quebec.....			477	60
do " " Rural Missions.....			513	57
do Life Subscriptions, Quebec.....				
do Collections after Sermons, Quebec.....			138	59
do " " Rural Missions.....			163	43
do Dividends.....				
do Interest from Savings' Bank.....				
Carried over.....			\$3601	83

Carried over.

Carried over.

\$3601.53

To Cash paid Discount on silver.....	60 42	
" do Stationery, Printing, Advertising and sundry	243 94	
" do petty disbursements.....	900 85	
" Balance to new account.....		\$4301 03

N. B.—The above balance of \$900.85 is unavailable, \$700 being por-
tion of Capital of General Fund awaiting reinvestment, the remainder
being less than is required to meet the unpaid grants for the year.

We, the undersigned, have examined the accounts and vouchers of the above }
fund, and verified the securities connected therewith, and found the whole correct. }
C. JUDGE, } Auditors.

Quebec, 18th January, 1867.

GEORGE HALL, }

INVESTMENTS:—Loan to Waterville Glebe \$ 425 00
53 Shares Quebec Bank Stock..... 5300 00
24 " Banque du Peuple Stock.. 1200 00

WM. PETRY, }
Treasurer.

Quebec, 31st December, 1866.

\$4301 03

Dr. THE MISSION FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. Cr.

To Cash paid the Treasurer of the Diocesan Board, viz:—			
31st March, 1866.....	\$ 108 30	By Annual Subscriptions, Quebec.....	\$114 00
30th June, ".....	16 00	Do Rural Missions.....	128 45
30th Sept, ".....	375 28	Collections after Sermons, Quebec.....	147 71
31st Dec, ".....	213 43	Do do Rural Missions.....	260 78
31st " " supplementary.....	1071 77	Donations.....	35 25
Discount on Silver received.....	4 40	Missionary Boxes, Quebec.....	12 82
		Do do Rural Missions.....	6 01
		Collected at Missionary Meetings, Rural Missions.....	18 83
		Dividends.....	12 38
		Cathedral District Association Subscriptions.....	76 00
		Do do Missionary Boxes.....	837 75
		Amount of Stipend surrendered.....	36 46
	\$1789 26		\$1789 26

We, the undersigned, have examined the above account, with the vouchers }
and securities connected therewith, and found the whole correct. }
C. JUDGE, } Auditors.

Quebec, 18th January, 1867.

Quebec, 31st Dec., 1866.

INVESTMENTS:—4 Shares Quebec Bank Stock..... \$ 400 00
12 " Banque du Peuple Stock... 600 00

WM. PETRY, }
Treasurer.

\$1000 00

D^r. THE DEPOSITORY FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. Cr.

	\$	cts.		\$	cts.
To Cash paid Exchange remitted.....	708	29	By Balance from last account.....	26	85
" do Express account freight on Books.....	10	11	" Annual Grant from General Fund.....	100	00
" do Insurance Premium.....	8	00	" Subscriptions.....	9	50
" do Miss Woods' Salary to 31st December, 1866.....	80	00	" Interest from Savings' Bank.....	1	18
" Balance to new account.....	1	36	" Sale of Books and Tracts.....	670	23
	\$807	76		\$807	76

Examined and found correct.

C. JUDGE, } Auditors.
GEORGE HALL, }

Quebec, 18th January, 1867.

WM. PETRY, }
Treasurer.

Quebec, 31st December, 1866.

D^r. SPECIAL FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. Cr.

	\$	cts.		\$	cts.
To Cash paid the following grants:			By Balance from last account.....	682	90
St. Andrew's Church, New Carlisle.....	50	00	" Interest from Savings' Bank.....	10	94
Church at Lambie's Mills.....	40	00			
Do Chigouac.....	40	00			
School at Coaticook.....	50	00			
" Balance to new account.....	513	84			
	\$893	84		\$893	84

Examined and found correct.

C. JUDGE, } Auditors.
GEORGE HALL, }

Quebec, 18th January, 1867.

WM. PETRY, }
Treasurer.

Quebec, 31st December, 1866.

Dr. THE BISHOP MOUNTAIN LABRADOR MISSION FUND OF THE DIOCESAN CHURCH SOCIETY *Cr.*
IN ACCOUNT WITH THE TREASURER.

	\$	cts.		\$	cts.
To Balance to new account.....		436 23	By Balance from last account.....		360 53
			“ Collections after Sermon, St. Michael's Chapel.....		42 75
			“ Interest from Savings' Bank.....		18 93
			“ Received from Treasurer Bishop Mountain Memorial Win- dow Fund in St. Matthew's Chapel, balance on hand.....		13 94
	\$	436 23		\$	436 23

Examined and found correct.

C. JUDGE, }
GEORGE HALL, } *Auditors.*

Quebec, 18th January, 1867.

WM. PETRY,
Treasurer.

Quebec, 31st December, 1866.

Dr. THE NICOLET ENDOWMENT FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCOUNT WITH
THE TREASURER. *Cr.*

	\$	cts.		\$	cts.
To Cash paid the Rev. A. Balfour, Nicolet, 12 months' stipend ending 31st December, 1866.....	200	00	By Balance from last account.....		258 79
“ Balance to new account.....	389 97		“ Dividends.....		326 00
	\$598 97		“ Interest received from Savings' Bank.....		14 18
				\$	598 97

We, the undersigned, have examined the above account with the vouchers }
and securities connected therewith, and found the whole correct. }

C. JUDGE, }
GEORGE HALL, } *Auditors.*

Quebec, 18th January, 1867.

INVESTMENTS:—18 Shares Quebec Bank Stock.....\$1800 00
20 do City Bank Stock..... 1600 00
18 do Banque du Peuple Stock... 900 00

WM. PETRY,
Treasurer.

Quebec, 31st December, 1866.

Dr. INVERNESS ENDOWMENT FUND OF THE DIOCESAN CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. *Cr.*

To Balance to new account.....	\$251 56	By Amount collected in Mission per Rev. T. L. Ball.....	\$250 00
		" Interest from Savings' Bank.....	1 56
	\$251 56		\$251 56

Examined and found correct.

C. JUDGE, }
GEORGE HALL, } *Auditors.*

Quebec, 31st December, 1866.

WM. PETRY,
Treasurer.

Dr. NEW CARLISLE AND PASPEBIAC ENDOWMENT FUND OF THE DIOCESAN CHURCH SOCIETY *Cr.*
IN ACCOUNT WITH THE TREASURER.

To Balance to new account.....	\$36 80	By Amount collected in Mission per Rev. G. Milne.....	\$36 80
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Examined and found correct.

C. JUDGE, }
GEORGE HALL, } *Auditors.*

Quebec, 31st December, 1866.

WM. PETRY,
Treasurer.

Dr. SUSTENTATION FUND DIOCESAN BOARD IN ACCOUNT WITH ROBERT H. SMITH, *Treasurer.* *Cr.*

INVESTMENTS.		RECEIPTS.	
	\$	cts	\$ cts.
Montreal Harb'ur debenture.....	2000 00	Amount received per last account.....	4605 34
Loan to Synod Fund.....	120 00	Proceeds of sale of Church Society's lands.....	608 84
Canada Government debentures.....	1200 00	Discount on debentures purchased.....	138 00
Corporation of Quebec debentures.....	2000 00	Interest and dividends received 1866.....	393 09
Balance at interest in Savings' Bank	425 27		
	\$5745 27		\$5745 27

Examined and found correct.
Quebec, 18th January, 1867.

C. N. MONTIZAMBERT, }
W. G. WURTELE, } *Synod Auditors.*

E. & O. Ex.
Quebec, 16th Jan'y, 1867.

ROBERT H. SMITH,
Treasurer.

D. THE REVENUE ACCOUNT DIOCESAN BOARD IN ACCOUNT WITH ROBERT H. SMITH, *Treasurer.* *Ct.*

1866 Dec 31		\$	cts.		Arrears 1st Jan'y, 1866.	\$	cts.	Assessment for 1866.	Total.	\$	cts.	Received.	\$	cts.
	To Amount of Stipends for 1866 paid during the past year.....	13416	50											
	" Amount still due on last quarter, orders not yet presented.....	2831	91											
	" Amount of Pensions paid during the past year.....			16281	41									
	" Amount of General Expenses			42	45									
	" Balance.....			1160	05									

CHURCH SOCIETY.

LIFE MEMBERS.

His Excellency Viscount Monck \$	50 00	Noad, H. J.	50 00
Lord Bishop of Quebec.....	50 00	Parks, G. H.	50 00
Head, Sir Edmund Walker, Bart		Pemberton, Hon. G.	50 00
(seven annual subscriptions)..	350 00	Pennefather, Rev. T.	94 66
Anderson W. H.	50 00	Pennefather, R. T.	50 00
Andrews, Thomas.....	50 00	Petry, W.	50 00
Asher, Captain, R. N.	50 00	Petry, Miss.	50 00
Baneon, Thomas.....	50 00	Pipen, Mrs. C., [Jersey].....	50 00
Black, C. B., Hon. H.	50 00	Poston, C.	50 00
Bonner, J.	50 00	Poston, W.	50 00
Brooke, Mrs.	50 00	Poston, Thos.	50 00
Burstall, E.	50 00	Price, W.	50 00
Burstall, Mrs. J.	50 00	Pye, John.....	50 00
Carpenter, A. C. G.	50 00	Ramsay, Rev. J.	50 00
Carter, J.	50 00	Rhodes, W.	50 00
Cockell, Miss.	50 00	Rhodes, Mrs.	50 00
Chapman, W.	50 00	Rolph, Hon. J.	60 00
Dalton, Lt. Col. R. A.	50 00	Ross, Hon. J.	50 00
Drum, W.	50 00	Ross, Mrs. J.	50 00
Estcourt, Lady.....	50 00	Rowan, Lieut.-General Sir Wm.,	
Forsyth, James B.	50 00	K. C. B.	50 00
Forsyth Joseph B.	50 00	Scott, H. S.	50 00
Forsyth, Mrs. Joseph B.	50 00	Sealy, J.	100 00
Gale, J. Y.	50 00	Sewell, Rev. E. W.	50 00
George, Miss.	50 00	Sewell, Rev. H. D.	50 00
Glover, Thos.	50 00	Sheppard Miss.	50 00
Hall, G.	50 00	Smith, C. W.	50 00
Hall, G. B.	50 00	Spragge, W.	50 00
Hamilton, Mrs.	100 00	Spragge, Mrs.	50 00
Hamilton, Robert.....	50 00	Smith, Lieut.-Col. W. R. B.	
Hamilton, Miss.	50 00	[Dublin].....	50 00
Hamilton, Rev. C.	50 00	Stayner, T. A.	50 00
Haslott, James.....	50 00	Stuart, G. Okill.....	50 00
Hellmuth, Henry Rev. I., D.D.	50 00	Taylor, Miss.	50 00
Hincks, Hon. F.	50 00	Thompson, Rev. Prof.	50 00
Jackson, Rev. C.	50 00	Triego, H. W.	50 00
Jones, H. N.	50 00	Trollope, Major Gen. C. B.	60 00
Levey, C. E.	50 00	Usborne, G. W.	50 00
Lloyd, Rev. W. V.	50 00	Valleau, W. B.	50 00
Lovell, J.	50 00	Wainwright, R.	50 00
Mackie, Rev. Geo., D. D.	100 00	Wood, G. A. L.	50 00
Marler, G. L.	50 00	Wait, Rev. W. W. (in four annual	
Meredith, Hon. Chief Justice....	50 00	subscriptions).....	400 00
Montizambert, F., M. D.	50 00	Wilbrham, Rev. C. P. (Audley	
Montizambert, Mrs. F.	50 00	Vicarage near Newcastle,	
Milne, Rev. G.	50 00	Stafford).....	50 00
Mountain, Rev. A. W.	100 00	Wood, W. F.	100 00
Mountain, Mrs. G. R., [England]	50 00	Wright, Rev. W., M. D.	50 00
Mountain, Mrs. A. W.	50 00	Wright, Mrs.	50 00
Mountain, Miss K.	50 00	Young, D. D.	100 00
Nicolls, Rev. J. H., D. D.	50 00		

CONTRIBUTORS OF \$50 AND UPWARDS. DECEASED.

Baldwin, Hon. R.....	50 00	LeMesurier, H.....	50 00
Bell, A. D.....	50 00	Leeds, Rev. J.....	50 00
Black, J.....	50 00	MacLaren, James.....	50 00
Bowen, Hon. Chief Justice.....	50 00	Mackie, Major W. S. (88th	
Boxer, Rear Admiral.....	50 00	Regiment).....	50 00
Burnet, Mrs. D.....	50 00	Metcalfe, the Right Hon. Lord...	100 00
Burstall, H.....	50 00	Mountain, Right Rev. C. J.	
Caldwell, Sir. H. J., Bart.....	50 00	Lord Bishop of Quebec,	
Campbell, Saxton.....	50 00	(annual for 21 years).....	100 00
Campbell, A.....	100 00	Ds. to Depository Fund (an-	
Chandler, Colonel (to Nicolet		nual for 21 years).....	10 00
Endowment Fund).....	101 00	Ds. to Mission Fund (annual	
Christie, Major W. P.....	100 00	for 5 years).....	800 00
Cochran, Hon. A. W.....	50 00	Mountain, Col. C. B.....	73 00
Doollittle, Rev. L.....	50 00	Mountain, Lieut. J. G. (26th	
Douglas, G. M., M. D.....	50 00	Regiment).....	50 00
Elgin and Kincardine, the		Nairne, John.....	50 00
Right Hon. the Earl of.....	100 00	Paterson, P.....	50 00
Estcourt, Major Gen.....	50 00	Patry, W.....	50 00
Fletcher, Hon. Mr. Justice.....	50 00	Poston, E.....	50 00
Fraser, Hon. J. M.....	50 00	Racey, J.....	50 00
Gillespie, A.....	50 00	Stewart, Hon. J.....	50 00
Gray, F. R.....	50 00	Stuart, Hon. Sir J., Bart. Chief	
Hale, Hon. E.....	50 00	Justice.....	100 00
Hamilton, F.....	50 00	Symes, G. B.....	50 00
Heath, James.....	50 00	Symes, R.....	50 00
Hoffman, C.....	50 00	Trigge, T.....	50 00
Hunt, James.....	50 00	Willoughby, Rev. M.....	50 00
Jessopp, H.....	50 00	Wood, R.....	50 00
Kerr, J. H.....	50 00	Walker, Hon. W.....	100 00

LEGACIES.

1815—W. Yale, of Chambly.....	\$100 00
1848—Hon. Chief Justice Reid, of Montreal.....	400 00
1850—Col Chandler, of Nicolet, (for Endowment Fund).....	100 00
1852—Miss Finlay, of Quebec, to the Lord Bishop, for Widows' and.....	
Orphans' of Clergymen, to be applied at his discretion; by him	
transferred to charge of Church Society.....	2000 00
1851—Miss Walker, of Lennoxville, (for the Widows' and Orphans' of	
Clergymen).....	40 00
1863—Mountain, Right Rev. C. J., Lord Bishop of Quebec, (for Mission	
Fund).....	600 00
Hon. W. Walker, (to Widows' and Orphans' Fund).....	400 00
1866—J. Waterson, of Quebec, (to Widows' and Orphans' Fund).....	50 00

\$2690 00

CONTRIBUTORS, 1866.

QUEBEC.

CATHEDRAL.

His Excellency Viscount Monck,	\$50 00
Lord Bishop of Quebec.....	40 00
Anderson, H. S.....	5 00
Armstrong, J. D.....	5 00
Boswell, Dr.....	5 00
Bowen, N. H.....	5 00
Bowles, Joseph.....	5 00
Campbell, W. D.....	5 00
Chapman, John.....	1 00
Dalkers, B.....	2 00
Destimauville, Miss.....	1 00
Dunn, T. H.....	5 00
Dunscumb, J. W.....	5 00
Forsyth, James B.....	5 00
Fry, J. S.....	5 00
Giles, John.....	4 00
Gillard, Mrs.....	2 00
Hamilton, Robert.....	40 00
Hunt, Mrs. James.....	5 00
Jameson, Mrs.....	5 00
Jones, Edwin.....	10 00
Leggatt, H. P.....	2 00
Lomas, Robert.....	5 00
Marsden, Dr. W.....	5 00
Montizambert, Dr. F.....	5 00
Montizambert, Mrs. P.....	5 00
Montizambert, C. N.....	5 00
Mountain, M. G.....	5 00
O'Regan, P.....	2 00
Paul, Henry.....	5 00
Petry, W.....	5 00
Petry, W. G.....	5 00
Petry, Miss.....	5 00
Porter, John.....	5 00
Poston, E.....	5 00
Poston, Mrs. W.....	5 00
Rao, Wm.....	10 00
Scott, Miss.....	5 00
Scott, E. G.....	2 00
Scott, W. C.....	5 00
Shaw, P. A.....	5 00
Sheppard, Maxfield.....	5 00
Taylor, Miss.....	5 00
Von Hilland, Dr., (2 years).....	10 00
Walker, Wm. Armine.....	2 00
Waterson, J. S.....	5 00
Welch, H. W.....	2 00
Wherry, Dr. W.....	1 00
Widow.....	2 00
Wilson, C. W.....	2 00
Wurtelo, W. G.....	5 00

WIDOWS' AND ORPHANS' FUND.

Friend.....	5 00
Hensman, Rev., G. V.....	10 00
Widow.....	4 00

MISSION FUND.

Friend.....	5 00
Smith, R. H.....	40 00
Widow.....	2 00
	<u>\$111 00</u>

CATHEDRAL DISTRICT ASSOCIATION.

Subscriptions collected by Mrs. Williams, President, Miss Brouin, Mrs. T. H. Dunn, Miss Forsyth, Mrs. Glover, Miss Bella Irvine, Mrs. C. N. Montizambert, Mrs. P. Montizambert, Miss Montizambert, Mrs. P. A. Shaw, Miss Taylor and Mrs. G. A. L. Wood.

Armstrong, Miss.....	\$1 00
Ashe, Mrs.....	1 00
Ashworth, Mrs.....	1 00
Austin, Mrs.....	0 50
Black, C. B., Honble H.....	4 00
Boswell, Mrs.....	2 00
Bowles, Mrs.....	2 00
Bruec, Miss.....	1 00
Clapham, Mrs.....	1 00
Clapham, Mrs. Greaves.....	3 00
Forsyth, J. B.....	20 00
Forsyth, Miss.....	3 00
Fry, Mrs.....	4 00
Gallway, Mrs.....	2 00
Gilmour Mrs.....	5 00
Glover, Mrs.....	1 00
Guerout, Miss.....	5 00
Hamilton, Robert.....	400 00
Hamilton, Mrs.....	40 00
Hamilton, Miss.....	40 00
Harbeson, Mrs.....	2 00
Harbeson, Miss.....	1 00
Hearley, Mrs.....	1 00
Hughfield, Mr.....	2 00
Hughfield, Mrs.....	1 00
Irvine, Miss F. J.....	1 25
Joly, Mrs.....	1 00
Knight, H.....	0 50
McCallum, Mrs. D.....	0 50

McCallum, Miss	1 00
McGie, Mrs.....	2 00
McLaren, Mrs.....	2 00
Marsden, Mrs.....	0 50
Maxham, Mrs.....	1 00
Merodith, Mrs.....	4 00
Montizambert, C. N.....	10 00
Montizambert, Mrs. C. N.....	4 00
Montizambert, Mrs. E. L.....	1 00
Montizambert, Mrs. F.....	5 00
Mountain, M. G.....	10 00
Norris, Mr.....	0 50
O'Regan, P.....	1 00
O'Regan, Mrs. P.....	1 00
Petry, W.....	20 00
Pitt, Mrs.....	1 00
Poston, Mrs.....	4 00
Poston, Mrs. C.....	1 50
Price, Mr.....	10 00
Price, Miss.....	1 00
Roberts, Mrs.	1 00
Roberts, Miss	1 00
Russell, W.....	5 00
Scott, Mrs. W. W.....	2 50
Scott, Mrs. W. C.....	2 00
Sealy, Mrs.....	2 00
Shaw, Mrs. P. A.....	4 00
Shaw, Mrs. S. J.....	4 00
Sheppard, Maxfield.....	5 00
Stovonson Mrs. James.....	1 00
Stuart, Mrs. Okill.....	4 00
Taylor, Mrs. Fennings.....	1 00
Taylor, Miss.....	20 00
Vannovous, Mrs.....	1 00
Von Imland Mrs.....	2 00
Walker, Mrs.....	5 00
Walker, Miss.....	5 00
Welch, Mr.	5 00
Welch, Mrs.....	1 00
White Mrs. J.....	2 00
Williams, Mrs.....	20 00
Winter, Miss.....	1 00
Wood, G. A. L.....	40 00
Wood, Mrs. G. A. L.....	20 00
Wood, Capt. J. J.....	5 00
Wurtle, Mrs. R.....	1 00
Young, D. D.....	50 00

MISSIONARY BOXES.

Dunn, Mrs. T. H.....	2 73
Friend.....	4 50
Glover, Mrs.....	1 05
Honsman, Rev. G. V.....	3 20
Lemesurier, Mrs. W.....	1 38
Montizambert, Mrs. C. N.....	1 32
Spragge, Mrs.....	1 22
Walker, Mrs.....	1 80
Williams, Mrs.....	8 60
Wood, Mrs.....	4 04
Wotherspoon, Mrs.....	1 50
Wurtle, Miss Clara, collections made while absent from Church during summer.....	5 12

\$874 21

Supplementary.

Received since 1st January 1867..	72 50
	<u>\$916 71</u>

CHAPEL OF THE HOLY TRINITY.

Balle, J.....	2 00
Gibson, W.....	2 00
Hickman, W.....	1 00
Knight, A. F. A.....	5 00
Norris, T.....	2 00
Scott, E. B.....	2 00
Scott, W. W.....	5 00
Shaw, S. J.....	2 00
Von Exter, John.....	5 00
	<u>\$26 00</u>

ST. PAUL'S CHAPEL.

Beattie, Mrs.....	1 50
Kelly, James.....	2 00
Kennedy, Oliver.....	4 00
Knowles, Charles.....	1 00
Lilliot, John F.....	2 00
Lilliot, Wm.....	2 00
Magee, James.....	1 00
Magee, Robert.....	2 00
Nightingale, Mrs.....	3 00
O'Neill, Kate.....	2 00
Piees, Rev. K. G.....	2 00
Taylor, E. H.....	5 00
Taylor, James B.....	2 00
Turner, Richard.....	5 00

WIDOWS' AND ORPHANS' FUND.

Piees, Rev. R. G.....	7 50
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MISSION FUND.

McHarg, John.....	2 00
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DEPOSITORY FUND.

Piees, Rev. R. G.....	2 00
	<u>\$46 00</u>

ST. MATTHEW'S CHAPEL.

Bruce, Robert.....	2 00
Irvine, George.....	5 00
Judge, C.....	5 00
Pratten, H. J.....	3 00

Collected by Mrs. Harbeson.

72 50	Colston, Mrs.....	1 00
16 71	Cox, Mrs.....	1 00
	Harbeson, Mrs.....	2 00
	Harbeson, Miss.....	1 00
	Harrison, Mrs.....	1 00
	Jobson, Mrs.....	0 50
	Magee, Miss.....	1 00
	O'Connor, Miss.....	4 00
	Smith, Mr.....	0 80
	Smith, Mrs.....	0 80
	Winter, Miss.....	1 00

WIDOWS' AND ORPHANS' FUND.

	Roe, Rev. H.....	7 50
	Sykes, Rev. J. S.....	7 50

DEPOSITORY FUND.

26 00	Roe, Rev. H.....	2 50
		\$16 60

ST. PETER'S CHAPEL DISTRICT ASSOCIATION.

1 50	Andrews, F.....	2 00
2 00	Andrews, F. W.....	2 00
4 00	Brown, Wm.....	2 00
1 00	Campbell, George.....	2 00
2 00	Jones, H. N.....	10 00
1 00	Lambert, T.....	2 00

WIDOWS' AND ORPHANS' FUND.

2 00	Fothergill, Rev. M. M.....	7 50
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MISSION FUND.

7 50	Brown, John.....	1 00
	Drum, Samuel.....	1 00
	Drum, Wm.....	1 00
	Elliott, Wm.....	0 50
	Fothergill, Rev. M. M.....	2 00
2 00	Fothergill, Mrs.....	2 00
	Hamilton, Rev. C.....	50 00
	Parke, James.....	2 00
	Payne, Thomas W.....	1 00
2 00	Phillips, G. T.....	1 00
	Rathman, R.....	2 00
16 00	Sebire, Wm.....	1 00
	Staveley, Edward.....	0 50
	Tozer, Samuel.....	2 00
	Tozer, Wm.....	1 00

Missionary Boxes.

2 00	No. 28.....	1 45
5 00	" 29.....	4 62
5 00	" 44.....	2 50
3 00	" 46.....	0 35
	" 47.....	1 25

No. 48.....	1 00
" 49.....	1 65

\$113 32

ST. MICHAEL'S CHAPEL DISTRICT ASSOCIATION.

Anderson, Edward.....	1 00
Andrews, P. H. jun.....	5 00
Argue, E.....	1 00
Argue, Thomas.....	1 00
Boomer, John.....	5 00
Burstall, E.....	20 00
Burstall, J.....	10 00
Carroll, Mr.....	3 00
Cochran, Miss.....	5 00
Craig, D.....	1 00
Dunn, Wm.....	10 00
Ferguson, Mrs.....	1 00
Forrest, H. E.....	4 00
Friend.....	2 00
Friend.....	1 20
Forsyth, Joseph B.....	10 00
Galt, Mrs.....	2 00
Giles, J.....	1 00
Godley, Denis.....	10 00
Grant, T. H.....	4 00
Henry, W.....	1 00
Jackson, E. jun.....	3 00
Levey C. E.....	10 00
Levey, Mrs.....	10 00
Mc Donell, Mrs.....	1 50
Monck, Hon. Col. R.....	5 00
Morgan, D.....	5 00
Mountain, Rev. A. W.....	20 00
Mountain, Miss K.....	10 00
Oakes, J. H.....	5 00
O'Connell, Miss.....	1 50
Pemberton, Capt.....	5 00
Penney, George.....	2 00
Power, J.....	1 00
Price, W.....	20 00
Price, E. J.....	10 00
Sewell, Mrs.....	2 00
Swift, Mrs.....	0 50
Taylor, Thomas.....	5 00
Trigitt, W.....	1 00
Vial, Rev. W. S.....	2 00
Wilson, C.....	1 00
Wheeler, Alfred.....	2 00
Woodbury, Mrs.....	4 00
Woods, Mrs.....	1 00

MISSION FUND.

Price, Miss.....	5 00
Collected by M. A. Moss.....	6 30
Missionary Box at Chapel.....	4 26

DEPOSITORY FUND.

Mountain, Rev. A. W.....	5 00
	\$246 36

ACTON.

Caldwell, George.....	1 00
Wurtele, Rev. L. C.....	5 00
	<hr/> \$6 00

BOURG LOUIS.

Burke, Edward.....	0 25
Daly, James.....	0 30
Darbyson, James G.....	0 25
Davidson, David.....	0 50
Davidson, Grace.....	0 13
Davidson, James.....	0 25
Davidson, John.....	0 12
Garvin, Mrs.....	0 50
Gray, John.....	0 50
Gray, Susan.....	0 25
Henton, James.....	0 25
Macearther, Rev. J. G.....	1 00
McCombs, Mrs. Thomas.....	0 50
Mooney, Henry.....	0 25
Mooney, Mrs.....	0 12
Morrow, Wm.....	0 25
Smith, David.....	0 25
Smith, Hugh.....	0 50
Smith, Matthew.....	0 25
Smith, Mrs.....	0 25
Smith, Mrs.....	0 25
Turner, Charles.....	0 50

\$7 42

BURY.

See St. Francis District Association.

CAPE COVE AND PERCÉ.

Robin, C. & Co.....	4 65
WIDOWS' AND ORPHANS' FUND.	
Lyster, Rev. W. G.....	7 50

\$12 15

COATICOOK.

See St. Francis District Association.

COMPTON.

See St. Francis District Association.

DANVILLE.

Petry, Rev. H. J.....	5 00
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DRUMMONDVILLE.

Allnatt, Rev. F. J. B.....	2 00
Dorion, Mrs.....	1 00
Duncan, F.....	0 50
Hemming, Mrs.....	1 00
Marler, Miss.....	1 25
Millar, R. J.....	4 00
Mitchell, John.....	1 00
Mitchell, Miss.....	0 25
Sheppard, Honble W.....	5 00
	<hr/> \$16 00

DUDSWELL.

Centritution.....	0 00
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EATON.

Contribution.....	0 00
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FRAMPTON.

EAST FRAMPTON.

Dillon, John.....	1 00
Henderson, W.....	2 00
Henderson, Mrs. W.....	2 00
Henderson, Miss.....	1 00

WEST FRAMPTON.

Friend.....	2 00
Hodgson, Thomas.....	1 00
Hodgson, Mrs. Thomas.....	1 00
Hodgson, Henry.....	1 00
Hodgson, Mrs. H.....	1 00
Hodgson, Junr. Thomas.....	1 00
Jenkins, Rev. J. H.....	2 00
Jenkins, Mrs. J. H.....	1 00
Ross, Andrew.....	1 00
Ross, Mrs. A.....	1 00
Ross, Miss.....	1 00
Ross, Miss M. A.....	1 00
Ross, Robert.....	1 00

\$21 00

STANDON.

Bagley, W.....	1 00
Bagley, Mrs. W.....	0 50

Bagley, John.....	0 50
Dickson, Hugh.....	1 00
Dickson, Thomas.....	0 50
Dickson, John.....	0 50
Henderson, Gilbert.....	1 00
Henderson, Mrs. G.....	1 00
McNeely, Robert jun.....	0 50
Moyles, James.....	0 50

\$7 00

GASPÈ BASIN.

Collected by Miss Smith and Miss Fibert.

Coffin, Felix.....	0 50
Lowndes, J. J.....	5 00
Lowndes, H.....	5 00
Moody, Dr.....	4 00
Perchard, E.....	1 00
Pope, John.....	1 00
Shaw, Joseph.....	1 00
S. J.....	1 00
Wilson, Mrs.....	0 25

Collected by Miss Pope.

Annett, W.....	0 25
Baker, Capt.....	0 50
Coffin, A.....	0 50
Coffin, B.....	0 50
Coffin, J. W.....	0 25
Davis, H.....	0 25
Pope, Miss.....	0 50

Collected by Miss C. Annett.

Bechervaise, Benjamin.....	0 25
Clark, John.....	0 25
Clark, Mrs.....	0 50
Grant, Peter.....	0 25
Marher, Nathaniel.....	0 25
Marquand, James.....	0 25
Miller, James.....	0 25
Miller, Mrs. R.....	0 25
Mullin, Nicholas.....	0 25
Patterson, Henry.....	0 25
Patterson, George.....	0 50
Patterson, James.....	0 50
Patterson, James jun.....	0 25
In small sums.....	0 40

WIDOWS' AND ORPHANS' FUND.

Smith, Rev. F. A.....	7 50
	\$33 40

HATLEY.

See St. Francis District Association.

E

HOPE TOWN.

WIDOWS' AND ORPHANS' FUND.

Ecque, Rev. P.....	7 50
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IRELAND AND SOUTH INVERNESS.

TRINITY CHURCH, IRELAND.

Bennett, Charles.....	0 50
Bennett, Richard.....	0 25
Bennett, Mrs. Robert.....	0 50
Cross, Wm., (two years).....	2 00
Cross, Mrs. H.....	1 00
Cross, Henry jun.....	1 00
Cross, Mrs. H. jun.....	1 00
Kimball, Aaron.....	0 50
Thurber, Mrs. Jonathan.....	0 25
Wilson, James.....	1 00
Wood, Anne.....	1 00
Wood, Frederick H.....	2 00
Wood, Mrs. Frederick H.....	2 00
Wood, Henry Thomas.....	2 00
Wood, Thomas.....	2 00
Wood, Mrs. Thomas.....	2 00

CHRIST CHURCH, SOUTH INVERNESS.

Bennett, Wm.....	0 50
Johnston, Samuel J.....	0 50
Johnston, Wm. J.....	0 50
Kerr, Mrs. G.....	1 00
Kerr, John.....	1 00
Kerr, Robert.....	1 00
Kerr, Samina.....	0 50
Little, Henry.....	0 50

WIDOWS' AND ORPHANS' FUND.

Ward, Rev. R. G.....	7 50
	\$32 00

LEEDS.

Contribution.....	0 00
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LENNOXVILLE.

See, St. Francis District Association.

LEVIS AND NEW LIVERPOOL.

Anonymous.....	1 00
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Davidson, H.....	5 00	NEW CARLISLE AND PASPEBIAC.	
E. M. W.....	0 50		
Higginson, W.....	2 00	Contributions.....	0 00
Patton, J. jun.....	2 00		

WIDOWS' AND ORPHANS' FUND.

Woolryche, Rev. A. J.....	7 50	NICOLET.	
	\$18 00	Balfour, Rev. A.....	5 00

MALEBAIE.

Alexander, James.....	1 00
Buckley, George.....	0 25
Buckley Mrs.....	0 25
Collas, John and Elias.....	3 00
Devouges, Francis.....	0 25
Duncan, Alexander.....	0 50
Fauvol, John.....	3 00
Hacquoil, F.....	0 25
Hunt, Mary C.....	0 50
Ingrouille, Jane.....	0 25
Ingrouille, Mrs.....	0 30
Lo Gresley, Francis.....	0 29
Lo Gresley, J. (Point Peter)....	1 00
Lo Gresley, Judith.....	0 29
Lo Gresley, Phillip.....	0 25
Lo Marquant, C.....	0 12
McCullum, Isabella.....	0 25
Packwood, Mrs. E.....	0 25
Packwood, George.....	0 50
Packwood, Matilda.....	0 25
Robinson, Mrs.....	0 25
Ross, Wm.....	0 50
Vardon, Mrs. P.....	0 25
Vibert, John.....	0 25

CORNER OF THE BEACH.

Collected by Edward Mabe.

Cass, Esther.....	0 50
Mabe, Edward.....	0 25
Mabe, Mrs. Josiah.....	0 50
Mabe, Margaret.....	0 25
Mabe, Mrs. Phillip.....	1 00
Mabe, Samuel.....	0 25
Vibert, Elizabeth.....	0 50
Vibert, George.....	0 25
Vibert, Peter jun.....	0 25
Vibert, Philip.....	0 25

WIDOWS' AND ORPHANS' FUND.

DeMouilpied, Rev. Joseph.....	7 50
	\$25 50

MONTMORENCI.

Hall, G. B.....	20 00
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NORTH INVERNESS AND
LAMBIE'S MILLS.

Brown, Mrs.....	0 25
Brown, Ellen.....	0 25
Brown, John L.....	0 25
Cummins, Mrs. A.....	0 25
Cummins, L.....	0 25
King, Robert.....	0 50
Montgomery, Wm.....	0 50
Nugent, J.....	0 25
Nugent, S.....	0 50
Watkins, Elizabeth.....	0 25
Watkins, James.....	0 50
Watkins, Mary Anne.....	0 25

MISSION FUND.

Haskett, Miss.....	0 25
King, Charles.....	20 00

WIDOWS' AND ORPHANS' FUND.

Haskett, Miss.....	0 25
	\$21 50

PORTNEUF.

Contributions.....	0 00
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RICHMOND AND MELBOURNE.

Gay, Rev. J. L.....	2 00
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RIVIERE DU LOUP (en bas.)

Frazer, Mrs. Wm.....	1 00
Hodgson, Wm.....	1 00
Orkney, J. H.....	1 00
Smyth, Wm.....	1 00
Thomas, J. G., M. D.....	2 00
Walker, John.....	2 00
Waterson, John.....	1 00

WIDOWS' AND ORPHANS' FUND.

Ross, Rev. E. G. W.....	15 00
	\$24 00

BIAC.

0 00

5 00

0 25

0 25

0 25

0 25

0 25

0 50

0 50

0 25

0 50

0 25

0 25

20 00

0 25

21 50

0 00

ENE.

2 00

)

1 00

1 00

1 00

2 00

2 00

1 00

5 00

1 00

RIVIERE DU LOUP (en haut.)

Dame, Mrs.....	2 00
Dunn, C. E.....	2 00
Dunn, Miss E.....	1 00
Hasty, W.....	1 00
Lord, Mrs.....	1 00

WIDOWS' AND ORPHANS' FUND.

Merrick, Rev. W. C.....	7 50
	<u>\$14 50</u>

SANDY LEACH.

Annett, John.....	1 00
Bailey, Nicholas.....	1 00
Harbour, Robert jun.....	0 25
Ker, Rev. Matthew.....	2 00
Ker, Mrs.....	1 00
Ker, Miss.....	0 50
Kerr, Miss Mary J.....	0 50
Suddard, Wm.....	0 25
Veit, Charles.....	5 00

Collected by Mrs. Peter Miller.

Alexander, John.....	0 25
Miller, Mrs. Peter.....	0 50
Miller, Richard.....	0 50
Miller, Thomas jun.....	0 30
Pye, Robert.....	0 25
Suddard, Henry.....	0 30
Suddard, Mrs. Henry.....	0 25
Suddard, Joseph.....	0 25
Suddard, Mrs. Joseph.....	0 25
Suddard, James.....	0 50
Williamson, Mrs.....	0 25
Williamson, Mrs. Henry.....	0 25

Collected by Miss Mary J. Ker.

Alexander, Miss Elizabeth.....	0 10
Alexander, Miss Mary.....	0 25
Alexander, Philip.....	0 25
Baker, Mrs. John.....	0 25
Baker, Samuel.....	0 50
Lefeur, John.....	0 50

Collected by Mrs. John Thompson.

Cunning, Thomas.....	0 10
Cunning, Mrs. Daniel.....	0 05
Dannovan, Mrs.....	0 05
Miller, Mrs. John B.....	0 12
Patersen, Peter.....	0 09
Suddard, Mrs. Edward.....	0 25
Thompson, Foster Elias.....	0 10
Thompson, Mrs. James.....	0 10
Thompson, Miss Maria J.....	0 10
Thompson, Miss Mary Jane....	0 05

Thompson, Mrs. Thomas.....	0 12
Thompson, Thomas.....	0 13
Thompson, Mrs. Thomas.....	0 12

Collected by Miss Annett.

Annett, Miss Caroline.....	0 40
Annett, Wm. jun.....	0 40
Ascah, Charles, senior.....	0 25
Ascah, Miss Charlotte.....	0 25
Baker, Thomas.....	0 25
Miller, Charles E.....	0 25
Phillip, David.....	0 25

\$20 64

Half of the above amount retained by the Association..... 10 32

Amount received..... 10 32

WIDOWS' AND ORPHANS' FUND

Ker, Rev. M..... 7 50

\$17 82

SHERBROOKE.

See St. Francis District Association.

ST. SYLVESTER, ST. GILES, &c.

ST. SYLVESTER.

Bain, Richard.....	1 00
Bain, Richard jun.....	1 00
Bridget, John.....	1 00
Bridget, Mrs.....	1 00
Carpenter, Mrs.....	0 25
Cinnamon James.....	1 00
Cinnamon, John.....	1 00
Cinnamon, Mrs.....	1 00
Cinnamon, Wm.....	1 00
Evans, Mrs.....	1 00
Evans, Thomas.....	1 00
Faloon, Mark.....	1 00
Faloon, Mrs.....	0 50
Fitzpatrick, Archibald.....	1 00
Fitzpatrick, senr.....	1 00
Hicks, Ellen.....	2 00
King, Ernest.....	2 00
King, George.....	1 00
King, Reginald.....	1 00
King, Dr. W. M. H.....	5 00
Lipsev, Robert.....	1 00
Lipsev, Mrs.....	0 50
Machil, John.....	2 00
Machil, John junr.....	1 00
McDonald, James.....	1 00

[illegible]

ST. CATHERINE'S.

Suitor, David.....	1 00
Suitor, George.....	0 25
Suitor, John.....	0 25
Suitor, Wm.....	1 00
Suitor, Mrs. Wm.....	0 50

\$3 00

ST. MARGARET'S.

Corrigan, Mrs.....	1 00
Corrigan, Thomas.....	0 50
Stovenson, Robert.....	1 00

\$2 50

THE KENNEBEC ROAD.

Sample, Mrs. John.....	2 00
Thompson, George.....	1 00

\$3 00

CUMBERLAND MILLS.

Lawreyson, Jonathan.....	1 00
Miller, Wm.....	1 00

\$2 00

ST. FRANCIS DISTRICT ASSO-
CIATION.

BEWY.

Richardson, Rev. T.....	1 00
Richardson, Mrs.....	0 50
Richardson, Miss.....	0 50

CUMPTON.

Carr, A.....	1 00
Deak, J.....	1 00
Deak, Oliver.....	1 00
Deak, W. B.....	1 00
Emerson, W.....	1 00
Hackett, C. H.....	1 00
Hitchcock, B.....	1 00
Kedum, A. O.....	1 00
Kendrick, Mrs.....	2 00
Mingo, B. S.....	1 00

\$3 00

Moore, J.....	1 00
Paige, Mrs. W.....	1 00
Paige, Mrs. W. D.....	1 00
Pritchard, A. O.....	1 00
Randall, S.....	1 00
Res. G. F.....	1 00
Rice, C. G.....	1 00
Rice, J. H.....	1 00
Richardson, C. F.....	1 00
Shurtliff, J.....	1 00
Smith, A.....	1 00
Stinson, F.....	1 00
Wiggett, E. G.....	1 00

LENNONVILLE.

Capel, B. R.....	2 00
Carr, J. F.....	0 50
Chapman, E.....	5 00
Cummings, Miss.....	1 00
Cushing, J. P.....	1 00
Cushing, Miss.....	1 00
Derbyshire, Mrs.....	5 00
Fuller, Mrs.....	2 00
Harris, J. B.....	1 00
Henry, C. S.....	1 00
Hobson, Miss.....	1 00
Hyndman, J. B.....	1 00
Jackson, H. J.....	1 00
Jackson, Mrs.....	3 00
Johnson, John.....	1 00
Mears, Mrs.....	1 00
Mears, Miss.....	1 00
Miles, H. H.....	2 00
Morris, Mrs.....	2 00
Mulvaney, C. P.....	2 00
Nicolls, Rev. J. H. D. D.....	5 00
Nicolls, Mrs.....	5 00
O'Grady, Mrs.....	1 00
O'Grady, Edith.....	1 00
O'Grady, Gerald.....	1 00
O'Grady, Kathleen.....	1 00
O'Grady, Walter.....	1 00
Rawson, Rev. C.....	5 00
Rawson, Captain.....	5 00
Reid, Mr. & Mrs.....	1 00
Richmond, Rev. W.....	2 00
Robertson, D. T.....	1 00
Roux, C. & Family.....	2 00
Searth, Rev. A. C.....	5 00
Smith, B. B.....	1 00
Smith, Mrs. C.....	0 50
Smith, Mrs. J.....	0 50
Smyth, Mrs.....	1 00
Smyth, Miss.....	1 00
Stearnes, T. H.....	1 00
Taylor, Alfred.....	1 00
Towle, C. E.....	1 00
Towle, Mrs.....	1 00
Towle, Miss.....	1 00
Warren, Miss.....	1 25
Wilson, Mrs.....	0 50
Woolsey, George.....	2 00

SHERBROOKE.

Bottom, George.....	1 00
Bowen, G. F.....	5 00
Brooks, Mrs. George.....	1 00
Clark, E.....	5 00
Clark, Mrs.....	1 00
Clark, Miss F.....	1 00
Clark, Miss.....	1 00
Farwell, Wm.....	1 00
Hale, Edward.....	10 00
Hallowell, Mrs.....	1 00
Heneker, R. W.....	10 00
Mayo, Wm. H.....	1 00
Morkill, R. D.....	2 00
Reid, Rev. C. P.....	5 00
Whitcher, A. H.....	1 00
Whitcher, C. W.....	1 00
Winter, Alexander.....	2 00
Woodward, Mrs.....	1 00
Collected after the meeting of the District Association at Sherbrooke.....	5 25

\$161 50

Half of the above amount re-
tained by the Association } \$2 25

\$82 25

MISSION FUND.

Collected at Missionary Meet- ings held at Coaticook.....	12 00
Compton.....	9 00
Hatley.....	9 20
Stanstead.....	5 00
Waterville.....	10 60

WIDOWS' AND ORPHANS' FUND.

COMPTON.

Kemp, Rev. John..... 15 00

GENERAL FUND.

LENNOXVILLE.

Irving, Rev. G..... 5 00

\$148 05

STONEHAM AND LAKE BEAU-
FORT.

LAKE BEAUPORT.

Collected by J H Richardson

Anderson, George..... 0 50

Anderson, Mrs.....	0 50
Foster, Charles.....	0 50
Gosneld, Ann.....	0 50
Gosneld, Edward.....	1 00
Gosneld, Joseph.....	0 25
McCorkell, Wm.....	0 25
Richardson, George.....	0 50
Richardson, J. H.....	0 75
Smith, George.....	1 00
Smith, John.....	2 00
Spratt, Henry.....	0 25
Spratt, Robert.....	0 25
Taylor, John.....	1 00
Taylor, Mrs. Samuel.....	0 50
Wyso, F.....	1 00

\$10 75

STONEHAM.

Contributions..... 0 00

STANSTEAD.

See St. Francis District Association.

THREE RIVERS.

Contributions..... 0 00

UPPER DURHAM.

WIDOWS' AND ORPHANS' FUND.

Wood, Rev. S. S..... 15 00

VALCARTIER.

WIDOWS' AND ORPHANS' FUND.

Von Island, Rev. A. A..... 7 50

WATERVILLE.

See St. Francis District Association.

LABRADOR.

H. & H.....	0 25
Kennedy, H.....	0 50

0 50
0 50
0 50
1 00
0 25
0 25
0 50
0 75
1 00
2 00
0 25
0 25
1 00
0 50
1 00

10 75

0 00

ation.

0 00

D.

15 00

D.

7 50

ation.

0 25
0 50

Kennedy, M.....	2 00	Robertson, Master J.....	0 25
Kennedy, Wm.....	2 00	Robertson, Master R.....	0 25
Robertson, S.....	2 00		
Robertson, Mrs.....	1 00	WIDOWS' AND ORPHANS' FUND.	
Robertson, Miss.....	0 50		
Robertson, Master.....	0 50	Wainwright, Rev. R.....	7 50
Robertson, Master A.....	0 25		
Robertson, Master D.....	0 50		\$17 75
Robertson, Master G.....	0 25		

TABULAR STATEMENT of the Amounts received in the different Parishes and Missions of the Diocese in the year 1866.

District.	Parish or Missions.	Clergymen.	Annual Subscriptions.	Life Subscriptions.	Donations.	SERMONS.			TOTAL.
						For General Fund.	For Mission Fund.	For W. & O. Fund.	
Quebec.	Cathedral	G. V. Housman, M. A.	1248 75	100 00	86 46	70 75	89 06	88 31	1674 33
	St. Paul's	G. M. Innes	46 00	.....	.....	13 17	.....	20 00	79 77
	St. Matthew's	H. G. Pless	46 60	.....	.....	23 52	35 63	36 77	162 51
	St. Peter's	H. Roe, B. A.	160 50	.....	12 82	12 09	12 00	10 00	147 32
	St. Michael's	M. M. Fothergill	235 80	.....	10 56	29 70	98 82	36 13	411 01
	Chapel of the Holy Trinity	A. W. Mountain, M. A.	26 00	.....	.....	19 15	.....	22 85	68 00
	Montmorenci	E. W. Sewell, M. A.	20 00	.....	.....	.....	.....	27 89	17 89
	Bury	R. Sherif .....	.....	.....	.....	.....	.....	.....	.....
	Compton	T. Richardson	1 00	.....	4 38	2 00	2 91	8 35	18 63
	Dugswell	J. Kemp, B. D.	27 00	.....	9 06	6 23	11 65	10 67	61 45
St. Francis.	Han	T. S. Chapman .....	.....	.....	.....	.....	.....	.....	.....
	Eaton .....	.....	.....	.....	.....	.....	.....	.....	.....
	Hatley	E. C. Farin .....	.....	.....	8 60	2 00	.....	3 49	13 60
	Waterville	H. G. Burrage .....	.....	.....	9 20	.....	.....	.....	9 20
	Coaticook .....	.....	.....	.....	10 60	.....	.....	.....	10 60
	Barford	J. Foster, B. A. ....	.....	.....	12 00	3 00	4 00	1 00	23 00
	Lennoxville .....	.....	.....	.....	.....	1 00	2 00	2 00	5 00
	Richmond and Melbourn	A. C. Seath, M. A.	46 63	.....	.....	13 55	.....	25 00	85 18
	Sharnbrook	J. L. Gay	2 00	.....	.....	.....	15 00	15 00	32 00
	Stanstead	C. P. Reid, M. A.	25 00	.....	2 62	.....	.....	22 75	50 37
St. Francis.	Upper Durham	A. A. Allen, B. A. ....	.....	.....	5 00	.....	.....	.....	5 00
	Danville and Tingwick	S. S. Wood, M. A.	15 00	.....	.....	.....	.....	.....	15 00
	Kingsey	H. J. Petry, B. A.	5 00	.....	.....	4 77	4 65	16 85	26 62
	Acton	G. H. Parker	6 00	.....	.....	5 61	.....	3 75	4 65
		L. C. Wurtele .....	.....	.....	.....	.....	.....	.....	15 36

TABULAR STATEMENT of the Amounts received in the different Parishes and Missions of the Diocese in the year 1866--
(Continued.)

DISTRICT.	PARISH OR MISSION.	CLERGYMEN.	Annual Subscriptions.	Late Subscriptions.	Donations.	SERMONS.			TOTAL.
						For General Fund.	For Mission Fund.	For W. & O. Fund.	
Portneuf.	Broughton.....	J. P. Richmond.....	18 00	.....	.....	5 00	.....	17 00	40 00
	Levis and New Liverpool.....	A. J. Woolryche.....	21 00	.....	.....	.....	13 45	5 00	42 45
	Rivière du Loup (en bas).....	E. G. W. Ross.....	.....	.....	.....	.....	.....	.....	.....
	Cacouna.....	.....	.....	.....	.....	.....	.....	.....	.....
Portneuf.	Portneuf.....	J. Dalziel.....	7 42	.....	.....	1 50	.....	8 53	17 45
	Bourg Louis.....	.....	7 50	.....	.....	1 32	1 25	4 15	14 20
	Val Cartier.....	A. A. Von Inland.....	.....	.....	.....	.....	.....	.....	.....
	St. Catherine's.....	.....	.....	.....	.....	.....	.....	.....	.....
Riviera.	Stoneham.....	R. Mitchell.....	10 75	.....	.....	.....	.....	2 00	2 00
	Lake Beauport.....	.....	.....	.....	.....	.....	.....	2 00	12 75
	Three Rivers.....	J. Torrance.....	.....	.....	.....	10 00	10 25	.....	20 25
	Rivière du Loup (en haut).....	W. C. Merrick.....	14 50	.....	.....	.....	.....	5 65	20 15
3 Rivers.	Nicolet.....	A. Balfour.....	5 00	.....	.....	0 76	8 25	4 00	18 01
	Drummondville.....	F. J. B. Alinatt.....	16 00	.....	.....	5 50	20 00	.....	21 50
	Grosse Isle.....	.....	.....	.....	.....	.....	.....	.....	20 00
	Labrador.....	R. Wainwright.....	7 50	.....	10 25	.....	13 50	.....	31 25
			2244 42	100 00	207 52	302 77	408 39	462 69	5726 19

RESOLUTIONS OF CENTRAL BOARD.

STATED MEETING—JULY 9TH, 1856.

Resolved,—That it be an instruction to the Treasurer, when transmitting the amount of any grant of money, made by this Society, to any Parish or Mission in the Diocese, to require a receipt, signed jointly by the Incumbent of such Parish or Mission, and one or both of the Church-wardens.

STATED MEETING—OCTOBER 8TH, 1856.

Resolved,—That in all cases where grants of money (other than personal) are made by the Church Society, it shall be the duty of the person to whom such grant shall be paid, to furnish, within three months afterwards, regular vouchers of the expenditure of such sums, to be submitted to the Board.

STATED MEETING—JUNE 15TH, 1859.

Resolved,—That, with the exception of grants to aid in building churches, when the conditions on which any sum is voted are not complied with, and the money applied for within one year from the time it is voted, such grant shall be struck off the list.

STATED MEETING—JANUARY 10TH, 1866.

Resolved,—That in cases where one-half of the annual subscriptions to the Society has been retained in the Mission, one-half of each subscriber's subscription be entered in the Annual Report.

STATED MEETING—APRIL 11TH, 1866.

Resolved,—That no grant be made towards the erection of any Church or Parsonage, unless the plans and site have been approved of by the Bishop.

NOTICE.

The ANNUAL SERMONS, in aid of the funds of the Society, are appointed to be preached—

For GENERAL PURPOSES, on *Quinquagesima Sunday*.

For THE MISSION FUND on the *Sunday nearest to Michaelmas*.

For the WIDOWS' AND ORPHANS' FUND, on such other *Sunday* as may be found most convenient.

N. B.—The Rules of the Society prohibit any grant being made to any Parish Mission, or Station, in which at least one Sermon shall not have been preached, and from which the subscriptions shall not have been sent in, during the year.

All applications for aid must reach the hands of the Secretary at least a fortnight before the meeting of the Central Board.

NEW MEMBERS OF THE CHURCH SOCIETY.

ELECTED JANUARY 23rd, 1867.

P. P. Harris.
S. Tozer.
R. Ruthman.
James Parke.
J. J. Foote.
T. H. Grant.
John Boomer.
Robert Mageo.
Mrs. F. Montizambert.
Rev. W. Wright, M. D.
Mrs. Wright.

Mrs. Nightingale.
Oliver Kennedy.
J. F. Lilliot.
Kate O'Neill.
W. Lilliot.
Richard Turner.
James B. Taylor.
Edward H. Taylor.
Joseph Bowles.
Mrs. C. Morgan.

are appointed

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