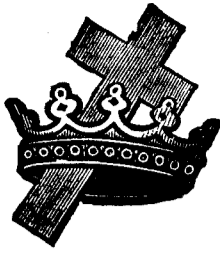


# Northwest Review.



"AD MAJOREM DEI GLORIAM."

THE ONLY CATHOLIC PAPER PUBLISHED IN ENGLISH IN NORTH-WESTERN CANADA.

VOL. XIV, No. 43.

WINNIPEG, MANITOBA, TUESDAY, MAY 16, 1899.

\$2.00 per year.  
Single Copies, 5 cents.

## ST. JOSEPH'S ORPHANAGE.

The Latest Organization in the City.

### BIT OF CHURCH HISTORY.

The Old St. Mary's Presbytery, the first Catholic Church in Winnipeg to be Given up for the Orphans and Homeless Boys, and Replaced by a Handsome and Modern Home for the Oblate Fathers.

For some years the Catholics of Manitoba have been face to face with the necessity of providing a place of shelter for orphan and homeless boys, but up to quite recently, notwithstanding their intense eagerness to found an institution of the kind, and their willingness to make considerable sacrifices to accomplish their desires, other matters with which they have had to deal have pressed so heavily upon them that they have been absolutely unable to make a practical start. Recently, however, the real need of a boys' orphanage has become more urgent than ever before, and at a mass meeting of the Catholics of Winnipeg and St. Boniface held a few weeks ago it was unanimously determined that at least a commencement should be made, and a committee was appointed to go at once into details. The problem that confronted this committee had been considerably simplified by the announcement made by His Grace the Archbishop of St. Boniface that after July next two Sisters of Charity could be spared by their community to take charge of the institution, but although this was an important consideration admirably provided for there were other points which required earnest thought. From information at hand the committee were aware that the annual number of applications for admission to the home might certainly be put at something over fifty and the first thing to decide was whether or not there was any way of assuring the considerable annual amount which would be needed for an establishment able to receive all comers. It was eventually decided that this could be done by the formation of a regular association with a membership fee placed at the minimum sum of \$5, and the fact that nearly one thousand dollars annually had been promised by those who attended the first meeting was taken by the committee as a complete justification for the conclusion they came to that the necessary funds would be forthcoming. Having settled this important point another knotty question presented itself for solution and that was—the site. Here some happy inspiration prompted one of the committee to suggest that the present presbytery of St. Mary's church would make an excellent home. The suggestion was to say the least of it startling at first, inasmuch as it carried with it many weighty considerations. Everyone agreed that no better location could be secured; near the church, almost in the heart of the city easily accessible, roomy and substantially built, its adaptability to the purpose was evident to all—but was the scheme a practicable one? Could the Fathers be induced to give up the home that had been their's for twenty-five years and to which they were so deeply attached not only by personal association, but also by reason of the memories which centred in and around their beloved presbytery? And, if in the interests of the waifs and strays of the archdiocese they would make the sacrifice was it reasonable to ask them to shoulder the immense obligations which the erection of a new and permanent presbytery would entail? Long and anxiously were these questions discussed, and at last it was decided to lay the matter before His Grace the Archbishop. It may here be remarked that none takes a greater interest in the proposed orphanage than does his grace. He knows the need of it better than anyone else, for it is to him as the spiritual father of the archdiocese that all the homeless little ones of his flock look for succor in their hour of need, but anxious as he was to see the movement a success, he naturally hesitated when the suggestion as to St. Mary's presbytery was first presented to him. Not for long, however, did he withhold his approval, and soon the committee received the welcome answer to "in God's name" go on. On presenting their report to a subsequent general meeting the proposal was adopted unanimously and with considerable enthusiasm, and the committee are now at work completing the organization. As orphans will be received into the home

from all parts of the archdiocese, they are making a general appeal for subscriptions. Everyone who gives an annual sum of \$5 will be entitled to membership in St. Joseph's Orphan's Home association. Very soon a meeting of the subscribers will be called for the completion of the regular organization, at which a constitution will be framed and the permanent officers elected. The present committee in charge of the work are the following:

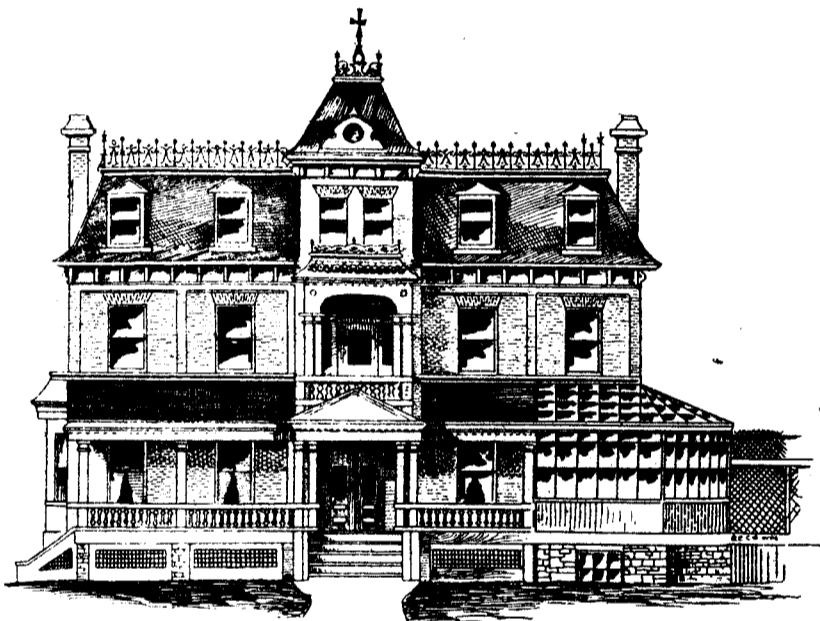
M. McManus, L.O. Genest, N. Bawlf, J. R. Wynne, Jos. Fahey, J. Landers, J. J. Tomlinson, A. Macdonald, J. Bertrand, R. Driscoll, J. G. Carroll, A. H. Kennedy, P. Marrin, P. Shea, J. K. Barrett, P. O'Donnell, J. Bertrand, J. Tobin, H. Fournier, J. A. McInnes, D. Smith, J. J. Golden, A. Lucier, J. F. Dunocheil, S. M. Barre, H. Beliveau, J. B. Lauzon, M. P. P. M. Rocan, Deschambault, N. Bergeron, E. Guilbault, S. A. D. Bertrand, Mondor, Justice Dubuc, Judge Prud'homme, Judge Prendergast, Theo. Bertrand, L. N. Betournay, Victor Mager, R. Goulet,

the building into shape and to erect the new presbytery. It has been decided to move the house to another part of the church property facing Carlton street and behind St. Mary's school house on the other side of the block. The new presbytery will be erected on the site of the old. And here it will not be uninteresting to give a brief history of the building which has played a most important part in the Catholic life of the archdiocese and which is soon to enter on an entirely new phase of its existence. It was in 1869—just thirty years ago—that provision was first made by the late Archbishop Tache for church and school facilities for the Catholics on this side of the Red river; and it was in the old cottage at present standing next to St. Mary's academy on Water street that the start was made. Rev. Father McCarthy, O. M. I., who is now one of the priests at St. Mary's, and who had then just been ordained, was placed in charge, and the parish was administered from this centre until 1874 when the present presbytery building was erected on lots purchased from the Hudson's Bay Company. Rev. Father Lacombe, O. M. I., the well known missionary of the Northwest, who had been brought from the Saskatchewan to take charge of the parish, with Rev. Father Baudin, O. M. I., began early that year the construction of the building, which consisted of a chapel upstairs with apartments for the reverend fathers on the ground floor. The contract was given to Messrs. McCaulay & Jarvis, and that they did their work right well is evi-

an orphanage for boys. Given in charity by the missionaries of the far north to the fathers of St. Mary's it is now transmitted by them to their adopted children—the orphan boys of the archdiocese. It is a significant fact that the orphanage is to be placed under the direction of the Sisters of Charity of St. Boniface, the same religious order whose devoted daughters first conferred the boon of Catholic education on the children of this side of the Red river in 1869, and it is a matter of deep satisfaction to the Catholics of Winnipeg to see these good ladies return after twenty-five years to reside amongst them once more.

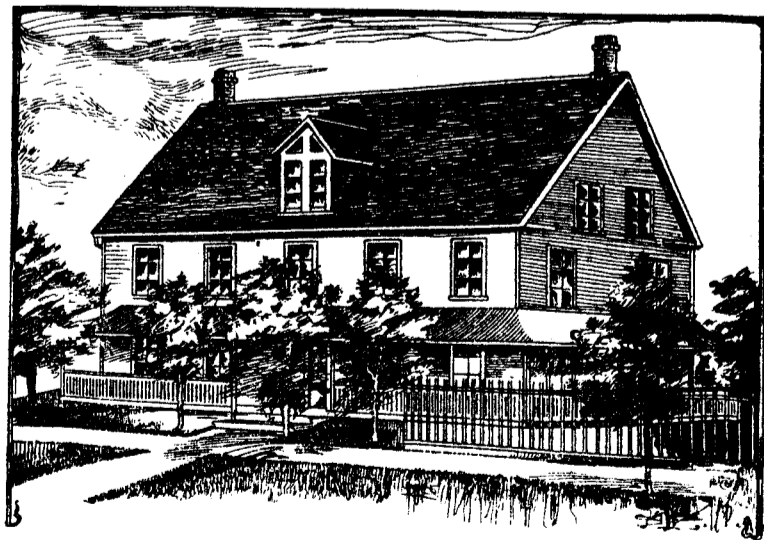
#### THE NEW BUILDING.

The plans for the new presbytery, which will be erected on the corner of St. Mary and Carlton streets have been prepared by Mr. S. Hooper, and they show a building well designed and arranged for the ecclesiastical purpose to which it is to be put. It will be one of the most complete buildings erected in the city, as every detail has been thoroughly taken into consideration in planning the structure, and especially the internal arrangements. The basement will have large wash-room, store rooms, with furnace and fuel rooms. The front entrance will face the south and will have a commanding appearance. A wide flight of steps will lead up to a broad verandah and the main entrance will be built out with a large balcony over. A conservatory will be located at the south east corner of the verandah. The ground floor will be divided in the middle by a large hall, running east and west, on the south side of which will be the reception hall, parlor, office and private rooms, and on the north large dining hall, with library, divided by folding doors. A porter's room and the main stairway to the other floors are also on the north side, and there will be an entrance from the east to allow of convenient access to the church. The first floor will have four large bed rooms, a double suite of rooms, lavatory, bath room and it is here that the chapel will be located. The second floor will be divided into large recreation room and bed rooms. The building will be heated with hot water. The interior finish will be in oak, and the exterior walls of solid brick and stone. The present bricks will be still used to be connected with the new building by a brick passage. From the brief description it can be seen that the new presbytery will be a most substantial and strong building, a great ornament to the south end of the city, and an enduring improvement to the church property. The accompanying cuts show the old and proposed new presbytery.



THE NEW PRESBYTERY

To be Erected in Connection with St. Mary's Church by the Oblate Fathers.



THE OLD PRESBYTERY OF ST. MARY'S

To be used as a Home for Orphans and Homeless Boys.

Rev. Father Guillet, O. M. I., Rev. Father Cherrier, T. D. Deegan, (chairman), W. Jordan, (treasurer), and F. W. Russell, (secretary). It is reported that already over fifty applications have been made for the admission of orphan boys to the home and this fact in itself testifies to the necessity of the institution and the need of urgency in getting it into working order.

#### HISTORICAL SKETCH.

In the meantime whilst this strong and influential committee is meeting weekly and perfecting the organization active work is commencing to put

panied by the late Archbishop Lynch, of Toronto. The building was thenceforth used as a residence, the former chapel being partitioned off in two stories into rooms, and in this way the fathers of St. Mary's have been able to offer hospitality to their brother missionaries who came to Winnipeg on business or for their annual retreats. In 1891 the house was further improved by the introduction of hot-water heating, electric light, baths, telephone, etc. It is this house which, in the silver jubilee of its existence, the Oblate Fathers are about to hand over for

rejoice in His great Providence to us, in our redemption and sanctification in God the Father, God the Son, and God the Holy Ghost.

But Mary is not only the acceptable handmaid of the Lord. She is also Mother of His Son, and the Queen of all Saints, and in this month the Church has placed the feasts of some of the greatest of them, as if to bear her company.

It is customary with those who are not Catholics to fancy that the honours we pay to Mary interfere with the supreme worship which we pay to her Divine Son; that in Catholic teaching she eclipses Him. But this is the very reverse of the truth. For if Mary's glory is so very great, how cannot His be greater still who is the Lord and God of Mary? He is infinitely above His Mother; and all that grace which filled her is but the overflowings and superfluities of His incomprehensible Sanctity. And history teaches us the same lesson. Look at the Protestant countries which threw off all devotion to her centuries ago, under the notion that to put her from their thoughts would be exalting the praises of her Son. Has that consequence really followed from their profane conduct towards her? Just the reverse—the countries, Germany, Switzerland, England, which so acted, have in great measure ceased to worship Him, and have given up their belief in His Divinity, while the Catholic Church, wherever she is to be found, adores Christ as true God and true Man, as firmly as ever she did; and strange indeed would it be, if it ever happened otherwise.—Cardinal Newman.

#### MARY'S MONTH.

Why is May called the month of Mary, and especially dedicated to her? Among other reasons there is this, that of the Church's year, the ecclesiastical year, it is at once the most sacred and the most festive and joyous portion. Who would wish February, March or April, to be the month of Mary, considering that it is the time of Lent and penance? Who again would choose December, the Advent season—a time of hope indeed, because Christmas is coming, but a time of fasting too? Christmas itself does not last for a month; and January has indeed the joyful Epiphany, with its Sundays in succession; but these in most years are cut short by the urgent coming of Septuagesima.

May, on the contrary, belongs to the Easter season, which lasts 50 days, and in that season the whole of May commonly falls, and the first half always. The great Feast of the Ascension of our Lord into heaven is always in May, except twice in 40 years. Pentecost, called also Whit-Sunday, the Feast of the Holy Ghost, is commonly in May, and the Feasts of the Holy Trinity and Corpus Christi are in May not unfrequently. May therefore is the time in which there are such frequent Alleluias, because Christ has risen from the grave, Christ has ascended on high, and God the Holy Ghost has come down to take his place.

Here then we have a reason why May is dedicated to Blessed Mary. She is the first of creatures, the most acceptable child of God, the dearest and nearest to Him. It is fitting then that this month should be hers, in which we especially glory and

#### BELLAMY STORER.

THE NEW U. S. MINISTER TO SPAIN IS A CONVERT TO THE FAITH.

Bellamy Storer, the new United States minister to Spain, is 52 years of age, having been born in Cincinnati in 1847. He was graduated from Harvard in 1867 and two years later from the law school of Cincinnati College. He was admitted to the bar in the same year, and until he entered public life as a member of the Fifty-second Congress from the First Ohio District, gave his time to the pursuit of his profession. He was re-elected to the Fifty-third Congress and was a member of the foreign affairs committee. During his service in the House of Representatives he took an active part in the matters pertaining to foreign relations, and was also an ardent supporter of civil service reform.

Mr. Storer is a wealthy man. His wife was a Catholic, and about two years ago he became a convert to the faith. Shortly before his appointment Mrs. Storer offered a beautiful residence in the suburbs of Cincinnati to Archbishop Elder, which the latter on account of its location was compelled to refuse. On Mr. McKinley's election it was announced that Mr. Storer was slated for the first assistant secretary of state, and the A. P. A.'s made a great howl over the matter. Mr. Storer is a close friend of Archbishop Ireland.

It is probable that the Sovereign Pontiff will hold a consistory in a few days, at which about eleven cardinals will be created.

**NORTHWEST REVIEW**

PRINTED AND PUBLISHED EVERY  
TUESDAY  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY.

At St. Boniface, Man.

REV. A. A. CHERRIER,  
Editor-in-Chief.

Subscription, - - - - - \$2.00 a year.  
Six months, - - - - - \$1.00.

The NORTHWEST REVIEW is on  
sale at R. Vendome, Stationer, 290  
Main St., opposite Manitoba Hotel, and  
at The Winnipeg Stationery & Book Co.,  
Ltd., 364 Main Street.

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**Northwest Review.**

TUESDAY, MAY 16 1899

**CURRENT COMMENT**

"More things are wrought by prayer than this world dreams of," and we cannot help thinking that the present dark and chilly weather, which keeps back the prospect of good crops, might change into bright and warm sunshine, if only we all prayed therefor with earnestness and trustfulness

We owe to the courtesy of the "Free Press" the permission to reproduce the interesting article, with the two excellent cuts, on St. Joseph's Orphanage. This charitable undertaking deserves and is already receiving the heartiest support of our generous people. Mr. Deegan finds it is a good thing, and, with his usual skill and contagious energy, is pushing it along.

The new and yet young Bishop of Buffalo is immortalizing himself as a peacemaker. An offer of amicable settlement, which had been first rejected, was received with favor as soon as it was known to have been made by Monseigneur Quigley, and a committee was appointed to bring about a settlement of the grain shovelers' strike on that basis.

What the Tablet calls "the chorus of dithyrambic nonsense in beatification of Cromwell" is a curious and very persistent phase of ultra-Protestant perversion of history. A generally sound historical scholar, Dr. S. S. Gardiner, refuses either to palliate or condone Cromwell's ghastly cruelty in Ireland. No supposed holiness of end could justify such means.

In St. Louis and most of the great cities of the Western States people who value their household goods have taken to keeping their houses brilliantly illuminated all night. Gas or electric light bills cost less than a burglar's raid, against which the police are powerless to protect them, and from a repetition of which the venal courts of justice will not save them. This beautiful result of up-to-date civilization is spreading to

Ontario, where, within the past year, fifteen banks have been robbed and none of the robbers arrested. How sweetly the Saxon continues

To seek another's profit  
And work another's gain!

We have received from Rev. Father Kavanagh, S. J., formerly of St. Boniface College, a very interesting report of the Montreal Catholic Sailors' Club, of which he is the devoted chaplain. From the statistics for 1898 we gather that 19,112 seaman visited the club during that year and that the receipts from annual subscriptions, concerts, etc., amounted to \$3,618.52, with a cash balance on hand of \$411.79.

The "Catholic Record" reports that Branch No. 51 of the C. M. B. A. held a social at Barrie, Ont., in the programme of which there were just seven numbers: three vocal solos, two instrumental solos, an instrumental duet and a chorus. This was eminently sensible. A programme that is too long takes all the pleasure out of a social. Everybody feels this, but few organizers have the necessary firmness to choose only the cream of the talent offered and mercilessly to exclude performers whom only their too partial relatives and friends could admire.

His Lordship the Bishop of Christchurch, New Zealand, who, it will be remembered, passed through here last winter, has sent us a copy of the Press, a fine eight-page daily, published at Christchurch, N. Z., containing a report of His Lordship's lecture, March 19th, on the prospects of a cathedral. Hitherto the Catholics of this antipodal diocese have had only a pro-cathedral. Bishop Grimes has already promised for about £8,000, but he will not begin to build till £10,000 (\$48,600) have been subscribed. Coming through America, Bishop Grimes says he preached nine times in one day in New York. Throughout his European tour he had raised £1,266, of which £800 came from faithful, but poor, Ireland.

One of the sisters in the Potsdam Orphanage, near Berlin, was charged with cruelty because she had caused a boy to be thrashed. The case against her broke down, as it was shown that the punishment was neither undeserved nor excessive, and that the boy's health was not injured. "Meanwhile," says the Tablet, "it is announced that a teacher named Zaeske at Pudliski, in the province of Posen, has actually caused the death of a boy named Grzelczak, by cruelly beating him for the atrocious crime of speaking Polish, his native language, in school. The post-mortem examination showed that the poor lad's vertebral column was broken. In spite of this the Protestant papers do not exhibit one-tenth of the indignation against Zaeske which they poured forth upon Sister Carola." This is Protestant fairplay.

His Lordship Bishop Grouard, O.M.I., arrived here from the east last Sunday, accompanied by Rev. Father Ducot, O.M.I., an oldtime missionary, by a new recruit Rev. Father Frapsauce O.M.I., from France, and by a Breton laybrother, Br. Cremm, O.M.I. Mgr. Grouard and party continue their westward journey to-day.

**NOTES BY THE WAY.**

The very enjoyable social held last week under the auspices of the children of Mary Sodality of the Immaculate Conception Church was so eminently successful that we can only hope it will serve as an incentive to the young ladies who arranged it to repeat the experiment as soon as possible, and that our other Catholic societies may feel inspired to follow their good example. It is a long time—very much too long—since any thing of the kind was last attempted in this city and it is to our mind a matter of regret that Catholics are not more often given such opportunities as this of meeting together for a few hours of social entertainment and pleasant and profitable intercourse. We firmly believe that if local Catholics possessed a hall of their own, gatherings of this nature could be held at least monthly during our long winters. And no one can gainsay the many advantages which would be gained by thus periodically bringing our people in this way together.

It would not be necessary on every occasion to arrange such a high class programme as that which was carried out last week, in fact we think that the object should be to introduce as much as possible the talent which may undoubtedly be found amongst the little ones now being educated in our schools and convents. We are sure that the adult members of our congregations would find nothing more attractive or more enjoyable than entertainments by their own children and we consider too, that it would be a great thing for the juniors themselves, inasmuch as it would tend to develop whatever talents they possess and be a valuable experience which they would profit from in after life. Not much can be done in this direction, however, until we have a hall of our own, and we trust, therefore, that during the summer months some practical scheme will be devised for providing one before the season for social entertainments comes round again.

Amongst the encouraging signs of the times is the evident fact that amongst the thousands of immigrants who are just now pouring into the west there is quite large percentage of Catholics. We do not here refer altogether to the foreign element amongst the new comers, but our statement embraces and includes the English speaking additions to our population which the last few weeks has witnessed. We fancy that never before in the history of the Province has this been so apparent, and we are very glad to hear that a large number of Catholic young men are finding work in the city and settling down here. We venture to say that when the next census is taken the Catholics in the city of Winnipeg will be shown to have made a most gratifying increase, and we may reasonably hope that the time will come when we shall form such an important element in the population that our numbers at least may induce the powers that be to shew a little more respect for our rights and privileges than we can ever expect whilst we remain numerically weak. As

to the rural districts the report is equally satisfactory. We have many good settlements now scattered over the country and more are being formed which are destined to grow into thriving Catholic parishes which cannot fail to have an important and beneficial influence on the future of the Province, at any rate from a Catholic point of view.

**A LETTER FROM ATLIN.**

Mr. Martin Berrigan, who left St. Boniface College last winter, writes from Atlin, B. C., under date of April 30: "I came here from Wellington about two months ago, so that you see I did not go to the Klondike as I first intended. Perhaps it is all the better, for, as this is a new mining camp which is just now being opened up, a person ought to stand a better chance. As yet things are practically at a standstill, and as a consequence men are walking about doing nothing. In the first place there is too much snow to prospect, and, in the second, on account of the unsettled state of the townsite, there is no building of any account going on. Atlin is 100 miles from Skagway and 600 from Dawson. There are two American Fathers stationed at Skagway, where we had to stay over one day on our way in. It happened luckily enough, for it gave me a chance to serve and attend Mass on the first Friday of March. Although they have only, as yet, a temporary chapel for Sunday service and are obliged to say Mass on week days upstairs in their room, they are perfectly happy and contented. I wish there was one of them here. We have no priest as yet, but I think some good Father will pay us a visit when navigation opens. There must be quite a number of Catholics here, for the population is estimated at about 4,000 men in and about the district, besides some 300 women.

There is a Presbyterian minister here by the name of Pringle; he comes from Glenora on the Stikene river. The first few Sundays he had a large crowd to hear him; but now he has lost part of the crowd by an English Church man coming in. A few Sundays ago my partner went to hear him. That Sunday he was trying to raise a hospital fund, and amongst other things he said: "We Protestants are just behind the times as compared with our Catholic brethren in the work of organizing charitable institutions, and the sooner we realize this fact, the better." I think he was right there.

"At present I am working in a saw-mill, where I expect to remain till the time arrives for prospecting.

"There is an Indian village near here. Most of them are, I think, Catholics."

**SUCCESSFUL SOCIAL.**

HELD UNDER THE AUSPICES OF  
THE CHILDREN OF MARY OF  
THE I. C. CHURCH.

A most successful social was held in Unity Hall last night under the auspices of the children of Mary Sodality of the Immaculate Conception church. A lengthy and varied programme of vocal and instrumental music, dialogue and recitations, was gone through and the crowded audience showed their warm appreciation by hearty applause and numerous recalls. They were especially delighted with Miss Samson's two songs, "Killarney" and "Hidden in My Heart," the last mentioned item scoring a great success and producing a most enthusiastic encore. Mr. Day was also a favorite, and at his last appearance had to respond three times before the audience were satisfied. Others

who were encored were: Mr. Brodie, who brought down the house with his clever rendition in dialect of "How Jean Baptist Came Home"; Mr. Fred Brownrigg, who sang "The Two Sweethearts," and Miss Middleton, who pleased the audience with a vocal selection, "Tit for Tat." Miss Brown created roars of laughter with the recitation "Mother Hubbard," and Mr. Geo. Gelley and Miss J. Perkins were greatly appreciated and received loud applause, only the length of the programme preventing other encores. Interesting items on the programme were the appearances of several juvenile performers, namely Miss Edna Landers, who sang very sweetly "Sweet Bunch of Daisies"; Master Leo Russell, who gave a masterly rendition of "She Was Bred in Old Kentucky"; the Misses Markinski and Rivers who gave a very amusing dialogue, and the Misses Jones and Boes, who sang a duet. The instrumental selections comprised piano duets by Misses Landers and McDonald, the Misses Whims and Caron, and the Misses Lauzon; and a mandolin and guitar selection by Miss Lauzon, Miss Davis and the Bouche brothers. Mr. A. Bétournay also gave a solo and with Mr. Ralph Mellor on the violin rendered a duet which brought a hearty recall. The Children of Mary choir gave a chorus. During the evening Mrs. Germain, Mrs. Landers and Mr. Bétournay acted as accompanists and Mr. F. W. Russell presided as chairman and master of ceremonies. At the close of the concert Rev. Father Drummond in a delightful little speech thanked those who had taken part in the programme and after that a pleasant social hour was spent with conversation and refreshments.—Free Press, May 11.

**HAVE YOU MADE YOUR EASTER DUTY?**

TIMELY OBSERVATIONS FOR THE  
BENEFIT OF THOSE WHO ARE  
NEGLECTFUL.

Every Catholic of sufficient age to receive communion is bound to receive it on some day between the first Sunday of Lent and Trinity Sunday inclusive.

The Easter duty is not merely an obligation to receive once a year. A person may not make his Easter duty, just as one may hear Mass every day in the week and yet not fulfill the precept if he stays away on Sunday. The law of hearing Mass is not to hear it once a week, but to hear it on Sunday and holydays of obligation; so the law of communion is not to receive it once or twice a year, but to receive it at the time appointed. No other time will do.

But some may say: "I have not committed any mortal sin since my last confession; I am just as good as these people who are running to church all the time." Very good, perhaps you are; but it may be that Almighty God does not have as high opinion of you as you seem to have of yourself. But it is not the question whether you are good or not. The law is not to confess mortal sin at Easter: far from it. One ought to have no mortal sin to confess then or at any other time. No; the law is to go to communion. One should get leave to do so of course, but if you have no sin on your conscience, what is easier than to say so to the priest? You ought to be glad to be able to say it.

If you are in mortal sin get out of it by making a good confession and communion; if you are not, do not fall into it by refusing to obey this peremptory and most urgent command. Any one who has not received since Lent began and refuses to do so on or before Trinity Sunday may indeed call himself a Catholic, but he is not worthy of the name.—Exchange.



CALENDAR FOR NEXT WEEK.

MAY

- 21—Whitsunday.
- 22—Whitsun Monday.
- 23—Whitsun Tuesday.
- 24, Wednesday—Ember Day Fast.
- 25, Thursday—In the octave of Pentecost.
- 26, Friday—Ember Day Fast.
- 27, Saturday—Ember Day Fast.

BRIEFLETS.

Senator Boulton died of congestion of the lungs yesterday morning at Russell, Man.

Rev. J. A. Magnan, O. M. I., passed through here to-day on his way to visit the Indians at Swan Lake.

The friends and admirers of Mgr. Grouard will hardly recognize him under the name the "Telegram" gives him—Bishop Grouix.

Cardinal di Canossa, bishop of Verona, lately celebrated his ninetieth birthday. Cardinal Mertel, the other nonagenarian of the Sacred College, is now much feebler than usual.—The Tablet.

If you have not yet secured a copy of that eminently solid and interesting book on devotion to the Blessed Virgin—"Mariolatry"—do so before the end of this month. Mr. Ansley, of the Winnipeg Book & Stationery Company, has it in stock.

In the French national pilgrimage to Lourdes an immense number took part. On the last day there were 60,000 men at Lourdes, including many Bishops and men such as the Comte de Mun, General de Charrette, and Henry Lasserre.

A "distinguished correspondent" of the "Tablet" writing from Rome, after frequent audiences with the Holy Father, says there are no premonitory symptoms of approaching death, and Leo XIII. "may live to the age of Pope Agatho, 105 years."

A tailor vainly tried to make clear his identity to the Duke of Wellington. "Why," said he, "General, don't you know me? I made yer breeches." Recognition dawned in the great Duke's eyes as he cordially grasped his interlocutor's hand and exclaimed: "Why, Major Britches, how are you?"

Lord North, who has recently returned from Rome, writes to the "Sunday Mail" that the Pope's face presents no signs of alteration from his late illness. "I noticed," he writes, "the steadiness of his hands and voice, the latter being particularly deep and strong. His eyes seem undimmed by age."

The two Anglican archbishops are sitting in London to try a couple of Ritualistic clergymen of their Church for the use of lighted candles and incense. We can prophesy their judgment. They will declare those practices wrong; but not very wrong. "So much allowance must be made for taste, you know."—Western Watchman.

The London "Daily News" says that a deputation of Shannon fishermen asked a priest in Limerick to bless the river fishing, because hitherto the fishing season had been very bad. Frthers Tuimy and O'Flynn accordingly went down the Shannon in a boat rowed by three fishermen. Some distance from Limerick they met a great number of boats whose crews were awaiting their arrival, and who knelt down in their craft and offered up their prayers, led by the two priests, for a more successful season. The fishermen have, since those prayers, had a

wonderful run of fish of exceptional size and good quality.

His Grace the Archbishop is expected home to-day. The roads are so bad that he could not go to Esterhaz now.

In New Zealand, the postmaster stamps the date on every newspaper that passes through his hands. This would be a very desirable improvement here.

The recent frosts have not done any material damage to the early vegetables, but the cold weather has been very hard on University candidates writing for three hours at a time in the huge Brydon rink.

The Federal Government's Report on the Prohibition Plebiscite has just reached us. The total corrected majority is given as 12,286, a little more than one-fortieth of the total vote polled and not quite one-hundredth of the total number of electors.

"It is officially announced," says a telegram to the Christchurch, N. Z., "Press," "that Laver has been selected as the thirteenth, and Trumper the fourteenth man in the Australian eleven." Fourteen contained in eleven. Lo! the expansiveness of our phraseology.

Mr. N. Bawlf, one of the delegates who went to Ottawa to confer with the government regarding the Douglas grain bill, returned yesterday but could give no idea as to the possible results of the conference. Another hearing will be given the grain men on Thursday.—Free Press, May 15.

Mr. Adolph, a young English Catholic, a former student of Beaumont College, near Windsor, arrived in Winnipeg last Saturday, and will go to learn farming under Mr. Fraser, of Letellier. Mr. Dix, another young Catholic Englishman, coming from St. Lucia, in the West Indies, will accept a situation in Winnipeg.

At Montclair, N. J., last week, a young man was killed, while batting in a baseball game, by the pitcher's swift inshoot striking him over the heart. On the other hand in the recent wreck of the Stella, off the Channel Islands, a boy was saved from drowning by an inflated football which his mother tied to the lads breast.

His Eminence Cardinal Vaughan, who is now in Rome, on Saturday morning introduced to the Holy Father Baron Brampton (formerly Mr. Justice Hawkins), who was accompanied by Lady Brampton. The Pope expressed his pleasure at meeting the famous English lawyer and his satisfaction at his conversion. His Lordship presented a large sum of money as Peter's Pence.—Liverpool Catholic Times.

We read in the Auditor-General's report for 1898—a volume now four inches thick and of some 1500 pages—that the Dominion grant to the Winnipeg Hospital was \$2,950 08, while the grant to St. Boniface Hospital was only \$1,049.92. Considering that the latter hospital treats three to every four patients in the other and is therefore only one quarter behind it in the total, the distribution might have been more equitable.

Here are some local Post Office revenues for 1898, fresh from the Auditor-General's report: Austin, \$891.88; Boissevain, \$2,967.86; Brandon, \$14,696.80; Crystal City, \$1,078.47; Dauphin, \$2,228.72; Gretna, \$1,977.62; Letellier, \$407.18; Manitoba, \$2,444.06; Ninga, \$738.91; Notre Dame de Lourdes, \$344.16; Oak Lake, \$1,886.55; Portage la Prairie, \$8,115.07; St. Boniface, \$1,095.86; St. Jean Baptiste, \$512.42; St. Laurent, \$275.41; Virden, \$3,363.13; Winnipeg, \$108,876.54. The Post

Office revenues in this province are almost five times as large as the salaries, allowances and commissions to officers.

A novena to the Holy Ghost, recommended by His Grace in a recent circular, began last Saturday and will end on Whitsunday.

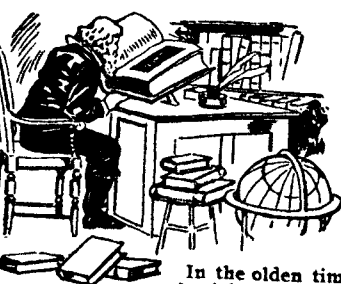
There is a woman, a native of Missouri, Miss Ella Ewing, 29 years old, who is eight feet two inches in height. For several years she refused the tempting offers of museum managers, but finally in 1893, when a mortgage on her father's farm was about to be foreclosed, she decided to exhibit herself. She has not only paid off the mortgage, but she keeps her whole family in comfortable circumstances. Thus she has spanned the gulf of poverty with a bridge of size.

Mr. J. F. Prud'homme, of St. Boniface, has been appointed secretary of the commission that will visit the Athabasca-Peace river district this summer to arrange with the half-breeds of the region for the extinguishment of their title. The commission will be absent in the far north for six months. Mr. Prud'homme received notice of his appointment from Ottawa on Thursday and has accepted. His friends are congratulating him on being given such an important position.—Free Press.

D. Smith, clerk of the public works department of the Dominion, returned last week from Port Arthur and Rat Portage. The new immigration hall in the former town has been completed and inspected. The contractor for the new post office at Rat Portage is making satisfactory progress. The basement has been completed and the joists laid. The stone is all cut and the brick work was commenced yesterday. Mr. Smith was well pleased with the start that has been made.—Morning Telegram.

HOW WOULD YOU MANAGE THE FILIPINOS, MR. ANGEL?

Answer—When in college it became our duty to teach a winter school, from which several masters had been turned out. Just before we took the school we bought a few dollars' worth of large sized letter paper of a variety of beautiful colors, and on the first day of the school proposed to present each week to each scholar with whom we had



In the olden times, physicians accounted the Elixir of Life, or the knowledge whereby life might be prolonged. We now know that there is no such thing as an Elixir of Life. But we have learned that life may be prolonged by those who take the right measures. Any man or woman who will take care of health and take the right remedies for ill health, may live to a ripe old age. When a man feels out of sorts, when he gets up in the morning tired out after a restless night, and goes home in the evening completely knocked out with his day's work, without appetite or ambition, he is a sick man. If he does not take the right remedy he will soon be in the grasp of consumption, nervous prostration, malaria, or some other serious malady. A man in this condition should at once resort to Dr. Pierce's Golden Medical Discovery. It is the best of all medicines for hard-working men and women. It makes the appetite keen and hearty. It gives sound and refreshing sleep. It tones and strengthens the whole system. It invigorates the heart and nerves. It makes digestion perfect, the liver active and the blood pure. It cures 98 per cent. of all cases of consumption. It strengthens weak lungs, and cures bronchitis, spitting of blood and obstinate coughs. It is the great blood-maker and flesh-builder. It does not make fatty flesh like cod liver oil, but firm, healthy, muscular tissue. It does not make corpulent people more corpulent. Thousands have testified to its marvelous merits. Sold by all medicine dealers. You know what you want. It is not a dealer's business to tell you. Send to Dr. R. V. Pierce, Buffalo, N. Y., for a free copy of the "People's Common Sense Medical Adviser. For paper-covered enclose 31 one-cent stamps to cover customs and mailing only. Cloth-bound 50 stamps.

no occasion to find fault during the week a number of sheets of this paper, sufficient to give every pupil at the close of the winter a beautiful album. We had no difficulty with that school, and at its close received valuable presents from the scholars, and the school committee by unanimous vote presented us a considerable balance of school money remaining in the treasury.

Kindness was better than fighting, and we should not wonder if the same rule would hold good with the Filipinos.—Our Dumb Animals.

A New Departure.

Dr. Marschand, the celebrated French physician, has at last opened his magnificently equipped laboratory in Windsor, Ont. There is a large staff of chemists and physicians at his command, and the men and women of Canada may now procure the advice of this famous specialist free of charge.

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