Take with you and keep for reference at huni...

## Our Calendar.

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RESIDENCE. 15 BI

A Hearty Welcome. For Everyone. Come Again.

## Joor the đaleek JBeginning Jeb. 10, 1901.

## Daily Bible Readings.

Mon.-Psalms ing Ti'ks.-P's. ilo. Wed.-Ps. iti
Thers.-P's ilid. Fri.-Ps. 113, il4. Sat.-Ps. 115. S'N.-Matt. 26:17-30.

## $\mathfrak{F u n D a y} \mathfrak{J e r v i c e s .}$

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7 P. M.-Public Worship, with Sermon by the Pastor.
Hymns-628, 629, 686.
After Meeting at close of Evening Service.

## sibeetings for the oueer.

Monday, 8 P. M.-B. Y. P. C'. Service-If Christ should come to-morro I Thess. 5:z, 2, 4-S. All members are urged to attend. All ario invited.
Wednesday, S p. M.-Prayer and Praise Service.
Tuesday and Thursday, of. M.-Evangelistic Services at bloory field St. Mission.
Tuesday, 8 P. M.-Sewing Circle, Mrs. W. Gorđon's, North St.
This is the Sunday for our Convention Offering.

## Strangers and new comers feel at horne with us.

## Wints:

## Leaders for B. Y. P. U. Meetings, Monday Evenings.

Feb. II, John Flick-Suhject: "If Christ should come to-morrow." 1 Thess., 5. 1-3.

Feb. is, Miss Alice Haverstock. Subject: "Confessing Christ." ['att. 10, 32\% 40.

Feb. 25, J. H. Smith. Subject: "Sufficient and Efficient." 2 Cor. 24t. 5. 9, 5: Phil. 4: 13.

The Junior B. Y. P. U. have a Temperance Meeting this afternoon 6. the close of the Sunday School. The Pastor will give an address. Our Ifniors are wide a wake.

The Paper read by Miss Claude Smith was well prepared. "Morarian Missions' is a most interesting subject. A hearty vote of thanks Fas given to the writer of the paper, and to the choir for their excellent Fhisic. Our Missionary meetings, by their excellent management, are securing a deepening influence in our church-life. We are indebted to Lhe Missionary Committee of our B. Y. P. C., and especialty the Chairthin of that Comfittee, Miss A. Haverstock. An interesting program bas been mapped out for six months. We look forward to the March meeting with pleasure.

Do you follow the "Daily Bible Readings" in Otre Calemdar? They are taken from "The Baptist Union," and are well arranged for attamily or private devotion.' Some of our families use them at the ted family altar.": It would give unity and strength did all do this. "What If uplift it would give us to feel that every one of our homes had family tonbip and read the same Scripture passages the same day. Adopt the "Daily Bible Readinǵs."

Narrow Christians. The .Standard, Chicago, speaks of some thurch members "whose denominational horizon is bounded on the north 19 the pulpit, on the south by the front door, on the east by the curbnione, and on the west by the church directory." We are glad that some If the members of this church have an outlook broad enough to include the world. Our prajers and our gifts show our interest.

Applleations for Sittings should lie male to Doac in Jis MePhorson. The serts are radernem, not rented. Each hohler of a sitting is expectel to be a contributur.

This Church is Scpporten by the voluntary contribations of the people. that is to say, every member of this church is covenanted voluntarily to sulncribe ofards the expenses of the church whatever sum it is in their power to give. ow Sarelnpes are pmyided and can he had from the Financial Secretary. All bills; ar coomnts and nionies exntributed, demated or raised by and for the church, are to re banded to N. L. Mc. Honald, Fin. Sec'y.
 Pactur, or one bi the Deacons. You are urin. Wo ue the infontmatim ards in percs.


# OBJECTS WE ADD 

WHEN WE COTTMETET ?

## THE CONVENTION FUND.

HOME MSSHOLS.
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