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# THE CANADIAN ECCLESIASTICAL GAZETTE.



Vol. 2.]

QUEBEC, MAY 15, 1852.

[No. 12.

## NOTICE TO SUBSCRIBERS.

In bringing the second volume of the *Ecclesiastical Gazette* to a close, it becomes necessary to state that so large a proportion of the Subscribers are still in arrear, that it will be impossible to issue the first number of the Third Volume, until sufficient encouragement shall have been obtained to enable the publisher to undertake it without risk. The original publisher having retired from that branch of business, new arrangements are in view, which, it is hoped, will secure the more regular delivery of the paper throughout the Province, and also afford greater facilities for collecting the subscriptions. But, as has been intimated above, the issue of the next number must depend upon the success which may attend this effort to induce subscribers in arrear to send in the amounts due by them.

N. B.—The issue of the present number has been delayed in order that it might contain the recent proceedings of the Central Board of the Church Society.

## DIOCESE OF QUEBEC.

**PARISH OF QUEBEC.**—The number of communicants in this Parish on Easter Day was nearly 700.—At St. Matthew's Chapel (early communion for members of the Cathedral Congregation), 62.—Cathedral, 400.—Trinity Chapel, 100.—St. Peter's Chapel, 69.—St. Paul's, 27. The numbers at the Cathedral and Trinity Chapel could not be ascertained with exactness, and it is believed the former exceeded that given by at least 30. There was daily Service and Sermon in the Cathedral on every day in Passion Week, and on Easter Monday and Tuesday. On Good Friday there was also Afternoon Service at the Cathedral, and Morning Service at all the Chapels where it is held on Sundays, and at St. Matthews and All Saints in the evening. Throughout Lent, in addition to the daily prayers at All Saints' Chapel, there was service and sermon every Wednesday and Friday afternoon at the Cathedral and Trinity Chapel, and on Thursday evenings at St. Matthew's Chapel.

The Annual Meeting of the Congregation of the Cathedral for the election of Church-Wardens and Select Vestrymen, was held on Monday in Easter-week, when the Honorable W. Walker was re-appointed to the charge of the Pew-Rents, and Mr. W. Poston elected Warden in charge of the Poor-Fund. The amount of weekly collections for the poor, from Easter 1851, was shewn to have been £449 17s 11½d, exclusive of four special collections, amounting, together, to £161 13s 0d.—(This does not include the annual collections for the Canada Military Asylum and St. George's Society.)

The Annual Examination of the National Schools took place on the 15th and 16th April, the boys being examined on the 15th and the girls on the 16th. His Excellency the Governor General honored the Boys' School with his presence. There were present also the Lord Bishop of the Diocese, the Reverend Official Mackie, D. D., with several others of the Clergy, the Rector of the High School, and many other friends, both ladies and gentlemen, of the Institution. The younger classes were examined in Reading and Arithmetic, Geography and Writing from dictation—and the 1st and 2d Classes, in Writing from memory, Arithmetic, Algebra, Geo-

graphy, Elements of Astronomy and Natural Philosophy, and also the Holy Scriptures—in all of which subjects the answering was such as to reflect very great credit on the Master of the School. At the close of the examination, His Excellency distributed prizes, and was afterwards pleased, in an address to the boys, to express his high gratification at the proficiency exhibited by them, and at the evidence which it yielded to the zeal and ability of their teacher. In enumerating the many advantages enjoyed in the school, (among which His Excellency instanced the admirable qualifications of the Master, the superintendence of the Committee, and especially of the Clergy, and above all, the interest taken in the school by their Diocesan,) His Excellency reminded the boys that they were responsible for the right use of them, and concluded by promising to pay another visit to them, that he might have the opportunity of seeing the every-day work in the several classes.

From the unpropitious state of the weather many persons were unable to attend the Examination of the Girls' School. Her Excellency the Countess of Elgin and Kincardine had kindly expressed her wish to attend, but was prevented from doing so by indisposition. The result of this examination was equally creditable with that of the boys. The subjects selected were English History, Arithmetic, Composition, Elements of Astronomy, Reading, Writing, from memory and Dictation, and Scripture Lessons. Several maps, and specimens of different kinds of needlework were also exhibited, and the proceedings were varied, at intervals, by singing. At the conclusion of the Examination, the Lord Bishop of the Diocese delivered the prizes and afterwards made a short address to the children, in which his Lordship took occasion to render his testimony to the care and efficiency of Mrs. Hatherly, the Mistress of the School, and to express his great satisfaction at the result of the examination of both schools.

A gloom has since been thrown over the Female School and Orphan Asylum by the early death of an inmate of the last mentioned institution, after an illness of a very few days. She had been a longer time in the Asylum than any other of the children, having been left, in infancy, in a basket at the door of the Lord Bishop of Quebec, by whom she was soon afterwards placed within its walls. Her short and severe illness deprived her of consciousness, but it was consolatory to know that she had recently come forward to Confirmation, having fully satisfied the Clergyman who examined her, and had followed up that act by partaking, on both the occasions which had offered themselves, of the Holy Communion. It was very gratifying also to hear the testimony borne by those who had the most ample opportunities of observation, to her general improvement, and increased seriousness of deportment since her Confirmation. It would be unjust not to mention the kind and constant attention which she received during her illness from the lady on duty at the Asylum, as well as other ladies of the Committee, the Physician who affords his gratuitous services to the Institution, the mistress of the School, and her Sunday School teacher. Her name had been called in the list of those who received prizes at the Examination, as well as on Easter Sunday, when some rewards were distributed by the Lord Bishop of the Diocese to the deserving children of the Sunday School. Those who were interested in her are thankful to be able to believe that her name was found written in the Lamb's Book of Life.

## CHURCH SOCIETY.

Quebec, May 12th, 1852.

At a stated Meeting of the Central Board held this day, at the National School House,

Present—The Lord Bishop (in the Chair,) the Revds. E. W. Sewell, A. W. Mountain, R. G. Plees, Official Mackie, D. D., Hon. W. Walker, Messrs. H. S. Scott, and C. N. Montizambert, and the Secretary.

After the usual prayers, the Minutes of the last Meeting were read.

The Secretary stated that the Treasurers at Quebec and Montreal had transferred the Bank Stock, and disposed of the balance in hand, in October, 1851, in accordance with the directions of the Central Board.

The Secretary also stated that the Honorary Counsel had agreed to the plan recommended by the Central Board with reference to the purchase of the Melbourne Parsonage and Glebe Lot, and the Lord Bishop added that the deed had been passed, and the property duly accepted by himself.

The Treasurer's Accounts were laid on the table, shewing a balance of £24 1s 7d on account of the General Fund, and £577 14s 9d on account of the Widows and Orphans' Fund.

His Lordship stated that £500 of the last named sum was a bequest left at his disposal for the benefit of the Widows and Orphans of the Clergy, by the late Miss Finlay, and that he had handed over the same to the Widows' and Orphans' Fund of the Society.

The Secretary having informed the Board that the Treasurer, acting in conjunction with the Chairman of the Lay Committee, had purchased £200 of Bonds of Champlain and St. Lawrence Railroad Company, on account of the Widows' and Orphans' Fund, this investment was approved of by the Board.

The Finance Committee Report was then read, and it was Resolved on motion of Revd. A. W. Mountain, seconded by C. N. Montizambert, Esq., that the same be received and considered clause by clause.

The several clauses were then read and agreed to.

Clause 1. Recommended £7 10s. towards the completion of the inside work of the Church in the destitute settlement of Cranbourne.

Clause 2. That £6 2s 10d be granted to pay the arrears of rent on a lot of land, consisting of 90 acres, adjoining the Church at Bourg Louis, and intended as a Glebe.—This amount to be paid as soon as the deed securing the property to the Church is completed.

This clause also stated that the Committee were disposed to entertain favorably an application from the Rev. T. Pennefather, of this Mission, for aid towards the erection of a Parsonage, but did not recommend any specific sum in the absence of more particular information.

Clause 3. Recommended £25 to aid in the erection of a Parsonage at Portneuf, to be paid as soon as the building shall be roofed in.

Clause 4. That £37 10s. be granted towards the completion of the three Churches in the Mission of Ireland and parts adjacent, in the following sums:

- £15 to the Upper Ireland Church,
- £12 10s. to the 1st Inverness Church,
- £10 to the 2nd Inverness Church.

The Lay Committee Report was next read, and on motion of Revd. E. W. Sewell, seconded by Revd. R. G. Plees, received and adopted.

The Lord Bishop drew the attention of the Board to the Resolution of the Society for the Propagation of the Gospel, granting aid towards the purchase of Glebes, in the Diocese of Montreal.

When it was moved by Revd. A. W. Mountain, seconded by H. S. Scott, Esq., and Resolved:

That the Lord Bishop be requested to address an enquiry to the Society for the Propagation of the Gospel, whether the same assistance which has been extended to the Diocese of Montreal

towards procuring endowments, can be extended to this Diocese also.

The Report of the Depository Committee was read, and on motion of H. S. Scott, Esq., seconded by the Secretary, adopted.

A letter of thanks from the Revd. W. King, for the vote of £20 to St. Sylvester Church, was read.

The Lord Bishop stated that he had authorised the Treasurer to remit to England the sum of £500 sterling, being the amount collected in the Diocese for the Jubilee Fund S. P. G.:—it having been necessary to make this remittance before the close of the Jubilee year.

This transaction was confirmed by the Board.

An expenditure of 19s. 8d., by the Treasurer, paid for advertising, was approved of.

£3 6s. 3d., amount of travelling and other incidental expenses (particulars of which were submitted) incurred by the Secretary, were ordered to be paid by the Treasurer.

Mr. Scott having brought under the notice of the meeting the necessity of increased exertion in the field of missionary operations, the Lord Bishop engaged that the matter should be brought prominently forward at the next annual meeting.

The meeting was closed by the Benediction.

G. J. QUEBEC.

REPORT of the Lay Committee referred to in the foregoing Minutes:—

Quebec, 12th May, 1852.

The Lay Committee beg to report that, since the last meeting of the Central Board, they have made arrangements for the sale of one half the Glebe Lot of New Ireland to Mr. Laroche, (the proprietor of a Mill adjoining the lot,) at the price of 6s. per acre, the sum the Society is now paying for the same;—Mr. Laroche to pay the amount in four equal annual instalments with interest.

They have also, acting in conjunction with Mr. Trigge, of Nicolet, invested £200 of the Nicolet Endowment Fund, in bonds of the Champlain and St. Lawrence Railroad Company, and have directed the Treasurer to invest the £500 lately received from the Lord Bishop of Quebec, on account of the Widows and Orphans' Fund, together with any further sum he may have in hand, in Government Debentures, as soon as he can procure the same.

The Committee have also taken steps to insure against loss by fire the Parsonages, which are the property of the Society.

All which is respectfully submitted.

WM. WALKER,  
Chairman.

REPORT of the Depository Committee referred to in the foregoing Minutes:—

Quebec, 5th May, 1852.

The Depository Committee in connection with the S. P. C. K. beg leave to report that, since the last meeting of the Central Board, they have made the following grants, viz:—

- 1.—To the Rev. J. Carry, of Leeds, six Bibles and six prayer books, twenty catechisms, and tracts to the value of 10s. for gratuitous distribution;
- 2.—To the Rev. T. Pennefather, of Bourg Louis (who remitted 8s 6d, proceeds of sales from a former grant,) twelve prayer books for sale or distribution at his discretion;
- 3.—To the Rev. W. Wickes, of Upper Ireland, a portion of a grant remaining at his disposal, originally voted for the use of the Quarantine Station.
- 4.—To the Rev. W. King, of St. Sylvester, twelve Bibles, twelve prayer books, and tracts and elementary books for Sunday Schools to the value of 25s, for use and distribution in his mission;
- 5.—To the Rev. J. Torrance, of Pointe Levi, tracts to the value of 25s: for gratuitous distribution;
- 6.—For the use of the Quebec Jail, tracts to the value of 10s;
- 7.—To the Rev. Armine Mountain, of Quebec, tracts for dis-

tribution to the value of 25s., and reward books for Sunday School to the value of 30s ;

8.—For the use of the Protestant patients in the Hôtel-Dieu of Quebec, one Bible, two Testaments, and four prayer books of large type ;

5.—For the use of the Quebec National Schools, the remaining stock on hand of reading books Nos. 3 and 4.

With the funds at their disposal the Committee sent home an order on the Depository S. P. C. K. in London, to the amount of £31 sterling. - The books, to the net value of £29 2s 1d sterling, have been shipped from London, and may be daily expected to arrive.

The amount at the disposal of the Committee for this purpose was rendered thus small, in consequence of no sermon having been preached during the past year in the Cathedral in aid of their funds, as has been usual in the season of Advent. This arose from a sermon in aid of the funds of the S. P. G. having been preached on Advent Sunday, that day having been fixed by authority for the celebration in this Diocese of the Jubilee of that Society. Arrangements have been made for having the sermon on behalf of this Committee preached in the Cathedral on Whitsunday next.

The Depository has been removed from the charge of Mr. Sinclair, and placed, upon the same terms, in that of Mrs. Edie, in Couillard Street.

Only two special subscriptions in aid of the Depository Fund have been received by the Treasurer.

G. J. QUEBEC,  
Chairman.

Payments made to the Treasurer of the Church Society :  
GENERAL FUND.

Quinquagesima Collection :

At Drummondville.....	£0 13 6
Sherbrooke .....	4 10 0
Three Rivers .....	2 2 0
Leeds.....	1 6 0
Upper Ireland.....	0 5 10
1st. Inverness Church.....	0 19 10
2d. do. do.....	0 18 0
Bennett's Settlement.....	0 4 4
Annual Subscription of Mrs. Woodbury.....	1 5 0
Mrs. Harbeson.....	0 10 0
Collected by Mrs. Harbeson.....	2 5 0
	£15 1 6

JUBILEE FUND, S. P. G.

Donation of J. Boomer, £1 5s 0d ; F. Mimeo, 10s.	£1 15 0
And the following per R. Wainwright:—	
W. H. Anderson, Wm. Poston, Dr. Marsden, J. Pye,	
£1 5s 0d each ; Mr Rubidge, 10s.....	5 10 0
G. Stanley, W. Tapp, M. Hammond, J. Robe, 5s each.	1 0 0
	£8 5 0

Previously reported..... 589 12 9½

Total received to date..... £597 17 9½

R. SYMES, Treasurer C. S.

Quebec, 10th May, 1852.

DIocese of MONTREAL.

The Bishop of Montreal wishes to remind the Clergy of his Diocese, that the Sermons for the Church Society have been appointed to be preached annually in every Mission—viz. : one in aid of the Funds for the Widows and Orphans of deceased Clergymen, in June,—and one for the general purposes of the Society, in January ; the day of the month in each case is left to the judgment of the several Clergymen.

CHURCH SOCIETY.

May 4th, 1852.

At a meeting of the Central Board of the Church Society held this day in accordance with the constitution, there were present :—The Lord Bishop in the chair ; Revds. Dr. Bethune, J. Flanagan, Wm. Bond, E. J. Rogers, J. P. White, N. Guerout, J. Irwin, C. Morice, J. Pyke, R. Lonsdell, T. A. Young, Hon.

Judge McCord, T. B. Anderson, Esq., R. S. Tylee, Esq., Dr. Sewell, Dr. Holmes, S. C. Bagg, Esq., Humphreys, Esq., Col. Wilgress, J. S. Roles, Esq.

After prayer the minutes of the last meeting were read and confirmed.

Moved by Rev. W. Bond, seconded by Col. Wilgress, and Resolved,—That the Report of the Insurance Committee of the 2nd of March be rejected as unsound in its basis.

Rev. C. Morice read a scheme for the Assurance of the lives of the Clergy, when it was

Moved by Rev. G. M. Armstrong, seconded by Rev. R. Lonsdell, and

Resolved,—That it together with the scheme now in action in the Diocese of Toronto, be referred to a Committee with instructions to consider and report respecting them at a subsequent meeting.

The following Committee was appointed:—Rev. G. Armstrong, Rev. C. Morice, Rev. W. Bond, Col. Wilgress, Rev. J. Irwin, Hon. Judge McCord, Chairman.

The Bishop read some extracts from a letter just received by him from the Secretary of the S. P. G. respecting aid to be granted towards purchases of glebes, in which letter the Society expressed their willingness, (as it is not in every case possible at once to make eligible purchase of land), to meet with grants, in the proportions before agreed to, subscriptions in money paid up by the people in the different missions, for the purpose of placing the fund so raised in trust for the benefit of the Missions until opportunities shall be found of completing the purchase of a suitable glebe.

Ordered.—That Mr. Lovell's accounts of £44 15s 4d and £2 1s 3d be paid.

The meeting was then closed with prayer.

DIocese of TORONTO.  
PASTORAL ADDRESS.

To the Clergy and Laity of the Diocese of Toronto.

MY DEAR BRETHREN ;

Permit me to bespeak your kind attention to the following appeal, and your active and generous exertions in promoting its object.

It will in a few days be submitted more formally to your consideration by my worthy Presbyters and friends, the Rev. Thomas B. Fuller, Rural Dean and Rector of Thorold, and the Rev. Saltern Givens, Rural Dean and Rector of Springfield, who have voluntarily undertaken to solicit your liberality in behalf of Trinity College. The former (D. V.) intends to visit the districts west of Toronto, and the latter the districts east of that city.

I consider the Council of Trinity College to be justified by many reasons in making this affectionate appeal to the members of the Church. Many have intimated their desire to enlarge their subscriptions, now that Trinity College is a fact accomplished. Many more express regret that no convenient opportunity of contributing has yet been given them. For though my appeal in February, 1850, was widely circulated, it did not reach thousands who are anxious to give their assistance.

Besides, some held back at that time from feelings not to be wondered at,—that the work was beyond our strength—some were withheld by temporary inability, and other causes, which have since disappeared, prevented many warm friends of the object from coming forward.

But now all doubts and apprehensions have passed away. Trinity College is no longer a visionary conception, but a substantial reality—daily employed under able Professors in the work of instruction, and numbering, in its several departments, by the last return, seventy scholars. Under such favorable circumstances, the Council of Trinity College appeal with the greatest confidence to the friends of pure religion and learning, to enable them to bring the arduous and important struggle in which they are engaged to a speedy and successful issue.

For, let it be remembered that the Members of our Church in

this Diocese, have no other Seminary except Trinity College, to which they can as religious men entrust the education of their youth.

Hence it becomes the bounden duty of all our people to establish in this populous and important Colony a seat of learning, in which the doctrines of the Church of England shall be taught in their integrity, and in which her pure and "reasonable service" shall elevate and sanctify the labors of the teacher and scholar.

I remain, My Brethren,

Your affectionate Diocesan,

JOHN TORONTO.

As the Members of the Church in this Diocese, when their liberality is again appealed to on behalf of Trinity College, will naturally desire to become acquainted with the progress we have made, the Council of the College gladly avail themselves of the occasion to state the following particulars.

Trinity College being one of residence, spacious buildings are required. Accordingly the plan adopted forms a quadrangle of 250 feet by 200 feet. The whole of the front half is under contract, of which two-thirds are finished and occupied; and the remainder will be completed by the 1st of November next.

This contract includes the Library, (used at present as a Chapel,) Class Rooms for Divinity, Arts, Medicine, Chemistry, Natural Philosophy, separate Lodging Rooms for nearly fifty Students, besides the Provost's house, and apartments for the domestics. The whole when completed, will (including the cost of the site, the fittings up and other contingencies,) require an expenditure of at least twelve thousand pounds currency.

The rear half of the quadrangle, when completed, will contain the Chapel, Museum, Dining Hall, Class and Professors' Rooms for the several faculties, and separate apartments for the same number of Students as the front half, or, in all, accommodation for nearly one hundred resident Students. This portion, not being so ornamental as the front, might be completed for less than eight thousand pounds: a consummation most desirable, if it could be speedily accomplished.—But it must be postponed for a season, as the present contract is likely to exhaust all our available funds. We shall nevertheless wait in faith and hope that God in His good time will touch the hearts of Christian friends to come to our aid.

Our encouragement is indeed great. We have already more than sixty Students belonging to the different departments of the College, of whom twenty-one are in Theology and Arts and seventeen in residence; and we have reason to believe, that as we increase our accommodation it will be occupied by an increase of Students.

Our friends are aware, that although the subscriptions within the Diocese are very liberal, a small portion only is in money, the remainder being in stock and funds not readily available. Hence the College Council found it expedient to make use of the funds collected in England, in order to enable them to purchase an eligible site and proceed with the necessary buildings. But these funds are rapidly diminishing, and require to be replenished.

Under these circumstances, the Council feel themselves justified in making an appeal to the Subscribers to Trinity College within the Diocese, for the payment of their subscriptions, as a small portion only has been yet received.

They likewise appeal to those who have not yet come forward to do so now with liberal donations, to enable them to bring the arduous and important struggle in which they are engaged to a speedy and successful issue.

Moreover, the Council is invited to make this appeal by friends from different parts of the Diocese, who desire to enlarge their subscriptions now that Trinity College is a fact accomplished and in active operation; and others have expressed their regret that no convenient opportunity to contribute has been yet afforded them.

The Bishop's appeal, in February 1850, though widely circulated, did not reach many who would have willingly contributed. Some held back from an impression, not unnatural, that the work was far beyond the ability of the Diocese to carry out; that it

might fail after much expense had been incurred; and they did not feel satisfied to contribute towards a probable loss. Temporary inability and other causes prevented many warm friends to the object from shewing themselves its efficient friends at that time. But now all doubts and apprehensions have passed away. Trinity College is no longer a visionary project, but a substantial seminary, daily employed in the work of instruction, and numbering in its several departments, as already noticed, more than sixty scholars.

Under all these circumstances, it is felt and believed that the time has come for making this earnest and affectionate appeal to all the inhabitants of this Province who are friendly to Trinity College.

Besides ordinary donations, there are many other ways by which those who are anxious to place the University of the Church on a secure and respectable footing may exert their benevolence.

Most of the Colleges in Europe have been the fruit of individual piety and devotion. Where there was not sufficient means to found a complete College, a single professorship was endowed, or one or more scholarships, according to the ability of the donor. Sometimes a single professorship, perhaps of small value, or merely provision made for a gold or silver medal annually, or a few choice books, to be given in prizes for proofs of good conduct, learning and ability. But all flowed from the same pious and generous motives; and whether it was the foundation of a College or a Professorship, Fellowship or Scholarship, a medal or a book, the purity of intention made it acceptable to God and worthy of His blessing.

We may not yet for a time receive large bequests and donations in this new country, and this not so much from the want of inclination as ability. Most of our brethren are yet struggling for a competency, and very few have attained to any great degree of wealth. But these obstacles are gradually disappearing, and the number of those who possess more than a competency is rapidly increasing. Hence we can with truth say that we have already amongst us not a few who are sufficiently able (if blessed with the will) to do much towards the support of religious institutions.

There are many ways of doing this, equally beneficial to the College and the Donors.

1st. The Churchmen in every township of the Diocese might unite in purchasing a lot of two hundred acres of land, to be called the College Lot. The one-half of the annual proceeds to be forever devoted to the instruction, at Trinity College, of the most promising young man, a native of the township; and the other half to the general purposes of the University.

2ndly. Parishes and wealthy congregations and individuals might endow one Scholarship immediately, and as their ability permitted add one or two more. The holders to be named, under proper regulations, by such parish or congregation and individuals, if required.

To act upon one of these suggestions, or any other of a similar character which a generous mind may adopt, would be to the donors a source of never-failing comfort and exultation during their whole lives. Little do the parsimonious and selfish know how much they mar their own happiness, both here and hereafter, by withholding God's part and neglecting the precept which says "Whatsoever thy hand findeth to do, do it."

CHARLES MAGRATH, *Secretary and Bursar.*

TORONTO, UPPER CANADA, 9th March, 1852.

#### CHURCH SOCIETY.

GENERAL MEETING, HELD 14TH APRIL.

A grant of £17 11s. 7½d. was ordered to Rev. F. A. O'Meara, LL. D. amount disbursed by him in visiting distant stations during the past year.

A grant of £12 10s. was ordered to be remitted to Rev. F. A. O'Meara, to be presented by him in the name of the Society, to a young Indian, who lost his horse whilst on the journey with Dr. O'Meara, in consequence of the depth of the snow and the inclemency of the weather.

It was ruled, that in future all demands against the Society,

and all applications for grants, be as heretofore submitted to the Standing Committee to report thereon, and afterwards laid before the Society at their usual Monthly General Meeting, and that checks on the Treasurer be signed by the President, or in his absence by the Chairman of the Meeting, and countersigned by the Secretary, for payments ordered; but inasmuch as the Society has voted a certain salary to the Secretary and his Clerk, the President is authorised to sign checks for the payment of their salaries quarterly.

Mr. Seger's donation of £100 to the Society for investment, was ordered to be loaned to the Rev. James Mockridge, to assist in defraying the cost of the erection of the Parsonage House in Warwick, the Society accepting the securities for repayment recommended by their Solicitor, and the Rev. James Mockridge guaranteeing the insurance of the said Parsonage against fire.

A sum of £50 was ordered to be paid to Messrs. B. R. Roberts and J. W. Brent in compensation for their labours in auditing the accounts of the Society up to the 30th November last, and reporting upon the state of its affairs; and that those gentlemen be requested to balance the books up to the 31st March, charging at the usual rates for such service; that, in remitting the above sum in payment to the auditors, the thanks of the Society be conveyed to those gentlemen for the valuable and efficient services rendered by them.

The Resolutions laid on the table at the meeting of the Society in February, touching the remodelling of the Standing Committee, were ordered to be brought forward for consideration at the meeting on the first Wednesday in May.

Mrs. Denroche, the Rev. E. Denroche, George Crawford, and D. B. O. Ford, Esquires, of Brockville, and Dr. G. H. Law, and John Hibbert, Esq., of Darlington, were elected Life Members of the Society.

In consequence of the changes in the offices of Secretary and Treasurer, vacancies in the list of the Members of the Standing Committee have occurred, and on the recommendation of the Standing Committee, the Rev. F. G. D. McKenzie and W. M. Westmacott, Esq., were elected Members of said Committee till the annual meeting in June.

The Rev. Stephen Lett, LL.D., was added to the Committee to act after the meeting in June.

The following gentlemen having been nominated at the last meeting, were balloted for, and elected incorporated members:—

The Rev. John Wilson, the Rev. Mr. Logan, Dalrymple Crawford, Esq., and Mr. A. F. Plees.—(Church.)

#### DIocese OF NOVA SCOTIA.

On the 2d April the Lord Bishop of the Diocese held a confirmation at the Cathedral of Halifax, between ninety and one hundred candidates presented themselves. A separate confirmation was held at the Garrison Chapel, and also at St. George's Church, Halifax, where, on Easter Tuesday, seventy persons were confirmed.

#### CHURCH SOCIETY.

The "Church Times" of April 24th, gives the following extracts from the 14th Report of the Diocesan Church Society:

"A brief view of the past operations of the Society will shew that as its resources have been slowly revealed, its true position has been gradually assumed. In its earlier years, the Society, although acknowledging nearly the same objects which now claim its attention, was compelled to apply its funds to the distribution of Books, the payment of Lay Readers, the building and enlargement of Churches. Next we trace the Society extending a friendly hand to some who were desirous of becoming authorised teachers of the word of God. A further step in advance was the determination to support two travelling Missionaries, who in the most destitute portions of the Province might extend the ministrations of the Church among its long-neglected members.

"But it is within the last few years that the Society has decidedly assumed its proper missionary character, by aiding in the support of at first six and then nine assistant missionaries. These are appointed by the Bishop of the Diocese, and sent to the more extensive Missions, where the resident Pastors cannot attend to the wants of all their charge.

"To enable the Society to fulfil its present engagements, there is need of a more vigorous exertion than has yet been made.

"Its income cannot be accounted at above £800, one-fourth of which may be withdrawn by the contributors, leaving but £600 for general purposes. Our responsibility for the support of missionaries alone is £625 per annum. There are now earnest and urgent appeals for assistance from several quarters, the force of which your Committee cannot but acknowledge, while they are totally unable to grant the requests.

"Under these circumstances your Committee do not hesitate to recommend the Society to call upon all its members to double their subscriptions. We fervently hope that the noble example which has been given by the late Chief Justice of the other Province may be followed in this Diocese, and lead to the establishment of our Society upon a more permanent basis than it can otherwise hope to attain.

"During the past year the Society has expended in books from the Depository £44 10s 11d. Of this amount £24 15s 2d has been returned to several of the Local Committees, as the one-fourth of their contribution to the Society. Grants to the amount of £19 15s 9d have been made in books toward the formation of Parochial Libraries; and for distribution."

For Travelling Missionaries during the past year £150 has been expended. The Rev. J. Breading, travelling missionary along the eastern shore, has been appointed resident minister at Beaver Harbour. The Rev. W. Stuart has been appointed to the south-western shore of the Province.

Two students at Windsor have received assistance to the amount of £15. Thirty-three pounds have been paid during the past year towards the completion of churches. Sixty-two pounds ten shillings have been expended in the erection of parsonage houses.

The most prominent object of the Society, the maintenance of Assistant Missionaries, has received that attention which its importance demands, and the funds of the Society will warrant. £359 13s 4d has been expended upon it during the past year. The annual responsibility of the Society, on account of its Missionaries, is £625, a large item out of the gross amount of collections, but not at all adequate to meet the growing spiritual necessities of the country. The following observations occur, in connection with this topic of the Report:

"Although much difficulty is met with in the endeavor to call forth the exertions of the people for the support of their Ministers, yet your Committee have great reason to be encouraged in the effort. The Churchmen in many places are scarcely able to make up in money the sum required by the S. P. G. and this Society; and in some instances where they seem able, they have not yet learned how to exert themselves, yet the Missionary character of the Society is always understood and well appreciated, and there is no expenditure of its funds so generally pleasing, as that which is caused by the support of Laborers in Christ's vineyard."

The labours of all these Missionaries appear to be very acceptable in the stations allotted to them, and will, it may be hoped, conduce to the extension of the Church and the eternal salvation of many who conform to her ministrations. The extracts of letters written by their Rectors speak highly of their zeal and usefulness, and encouragingly of their ability to relieve to a large extent the spiritual destitution which prevails around them.

The sum of £212 18s 3d has been placed in the hands of the

\* In addition to several other munificent bequests to the Church, the late Chief Justice Chipman bequeathed to the D. C. S. of New Brunswick, the yearly interest of \$10,000.

Endowment Sub-Committee, derived from special donations and from one-fourths returned.

The incidental expenses, including a grant to Missionary at Sydney Mines, amount to £159 4s 9½d, leaving a balance due the Treasurer at the end of 1851, of £53 16s 11¼d.

The Appendix contains the second Report of the Endowment Sub-Committee and the Report of the Book Committee. The former states that

"If the plan already adopted for obtaining an Endowment Fund be strictly adhered to and systematically carried out, there can be no doubt but that in the course of a few years every Mission in the Province will have a permanent although moderate income toward the support of its Minister."

"The amount transferred to the care of the Endowment Committee, during 1850, was £104 2 2. During 1851 it amounted, together with interest on the money already received, to £218 13s. One hundred pounds of this is the munificent donation of Miss Totten, to the Parish of Digby. Of these sums £21 12 6 has been returned to the Local Committees under the rules of the Society to be invested for the support of the Missionary alone."

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

At the April meeting, a printed statement of accounts was submitted, from which it appeared that the Society's receipts from all sources, general and special, during the year 1851 amounted to 147,476*l*. In this amount was included upwards of 41,000*l*. belonging to the Jubilee Fund; from which fund the Society agreed to make the following grants—3000*l*. towards endowing a Bishopric in the island of Mauritius; 5000*l*. towards endowing a Bishopric in the eastern portion of the present diocese of Cape Town; 5000*l*. towards a Bishopric for the islands of Labuan, Borneo, &c.; and a conditional grant towards the endowment of the Bishopric of Sierra Leone. In addition to these grants for the extension of the Episcopate, the following sums were set apart for the education of missionary candidates, which was the second object of the Jubilee Fund—2500*l*. for the endowment of scholarships at St. Augustine's College for missionary students who shall go to India or the East; 1,000*l*. for each of the following colleges:—(1) St. John's, Auckland; (2) Poirirua, in New Zealand; (3) Trinity College, Toronto; (4) Bishop's College, Lennoxville; (5) Woodlands, Cape Town; (6) St. Thomas's, Colombo; making together the sum of 8,500*l*. for this purpose. The sum of 1,000*l*. was also voted towards the object of the West Indian mission to West Africa, in connexion with Codrington College; 2,000*l*. were set apart for the benefit of emigrants; a large sum was also appropriated to East Indian purposes. An additional missionary, the Rev. A. Horsburgh, was appointed for Borneo; and various smaller grants were made. The Bishop of Capetown, who was in the room, made some statements respecting the present condition of his diocese, and the plans which he is pursuing for its welfare, which left a deep impression on the members of the society who were present.

An interesting account has been received of the celebration of the Society's Jubilee at Calcutta and at the Missions in the neighbourhood. It is stated that sermons in celebration of the Jubilee were preached on Advent Sunday in all the churches, except two, in Calcutta. The Bishop preached in the morning at the Cathedral, as he had purposed, although suffering from a severe cold which might have prevented one less zealous than his Lordship from thus exerting himself. The collection amounted to Co.'s Rs. 548-7-0. His Lordship, besides, headed the Jubilee list with the handsome donation of Co.'s Rs. 1000. In the afternoon, the Rev. Principal Kay (of Bishop's College) preached in the Cathedral, this being, we believe, the first time that two collections for a charitable object have been made in it on the same day.

Sermons were also preached in St. John's Church by Principal Kay; in St. Thomas' Church, Free-School, by the Rev. R. Panting; by the Rev. R. Eteson, in St. Peter's Church in the

Fort (the collection being augmented by subsequent donations from the soldiers of the 18th Royal Irish) by the Rev. Professor Weidenmann, at St. Stephen's, Kidderpore; by the Rev. Professor Slater in St. Thomas' Church, Howrah. In one of the two churches in which there was no collection, the cause of Missions was advocated by one of the Chaplains attached to the church. Jubilee sermons had been previously preached at Barrackpore and Chinsurah.

On the following Tuesday, Decr. 2nd, there was a Jubilee-gathering at Tollygunge of as many Christians of the Mission-circle as could leave their harvest-work and travel up to the chief station. They assembled at the Rev. D. Jones' house in good time, and at half-past ten walked in procession along the road about a mile to the large compound of the Junior Missionary, the Rev. J. T. Babonau. They were headed by the Missionaries, Catechists, and Readers from the several stations, and sang some verses of a Bengali hymn as they went along. Numbering as they did 895 persons, men, women, and children, they made an imposing and heart-stirring spectacle. Looking back on the long array of men rescued from degrading superstition—of so many fellow-creatures, not dragging the car of a senseless idol in an idolatrous procession, but rejoicing, as freedmen of Christ, to confess the faith and sing the praises of Him who had redeemed them from their bondage;—of so many fellow-Christians uniting with evident joy, and we trust with inward gratitude to God in the Jubilee festival of the Society, which had been the honoured means of bringing them into the fold of Christ; every Missionary and friend of the Society must have felt the liveliest emotions of thankfulness to God for the privilege of witnessing such abundant fruits of His love. If any one had previously any doubts upon his mind as to the success of our Missions, he must have thought; "Well, here at least in what I see, God has signally blessed the work; here alone there is an ample return for all the care and money which the Society has bestowed upon its Indian Missions." His previous misgivings must have given place to deep gratitude to God for these monuments of past mercies, and a good hope for what still remains to be done. And every succeeding event of the day must have served to confirm this impression.

The procession advanced in a quiet and orderly manner to an awning in the compound which had been erected for the purpose. Indeed, notwithstanding the number of children present, scarcely a sound disturbed the solemnity of the service. The prayers were said in Bengali by the Rev. Messrs. Jones and Driberg, the lessons (the 55th of Isaiah and part of the 10th of St. John) being read by the Rev. Mr. Babonau, and an extempore sermon, suited to the occasion, was preached in Bengali by the Rev. Mr. Smith. The congregation seemed very attentive. Two Jubilee hymns were sung,—one of them a translation of the hymn, with which the first volume of the "Missionary" concludes—the metre and melody being preserved. After the sermon, the Principal of Bishop's College, assisted by the Rev. D. Jones, as interpreter, catechised the native Christians at some length, chiefly as to the causes of their rejoicing, and the benefits they had received by embracing Christianity. Taking a line adapted to their understanding and habits, he enforced upon them the Scriptural illustrations of the grafting of the wild on the good olive-tree, the wandering sheep rescued by the shepherd, the prodigal welcomed home, the king's son dying for rebels, the Church, like the moon, illuminated by the sun of righteousness, unless the earth and earthly things intervene, and the calling of its members out of darkness to the true light. These and other similar topics he brought before them in a simple manner, and the answers of the better-instructed part of the congregation to his questions showed that they fully understood them, and knew the passages of Scripture to which they referred.

When the service was over, the native Christians (who had not yet broken their fast, and many of whom had come from a great distance) sat down to dinner. They formed themselves into long rows, with plantain leaves before them to serve as plates, and dined off the rice, dhoi, sweetmeats, &c., which had been pro-

vided for them through the liberality of one present. None began to eat till the food was placed before the whole 900, and grace was said. Their happy looks returning home showed that the day had been a Jubilee-day to them, at least in the Jewish sense, and, one may hope, in Christian joy also.

The following day, Wednesday, the 3rd, some of the converts at Howrah met the Christian servants of Bishop's College in the beautiful college chapel at a mixed service of English and Bengali. Some friends, and nearly all the Missionaries, were present. The Principal spoke on the chapter which was made use of in all the Jubilee-services as the first lesson, the 55th of Isaiah, every verse of which contains some warning, stimulating, or comforting thought. The freeness of the blessing offered to mankind; the firmness of the everlasting covenant; the promise that nations who knew not God should be called into the Church; the wisdom of God's ways and thoughts so infinitely transcending our own; the knowledge that His word "shall not return to Him void;" the guarantee that those who preach that word faithfully cannot fail of success; the assurance that a transforming work is going on, changing the thorns and briers of nature into the noble fir and the fragrant myrtle that are to flourish for ever in the courts of heaven—these are all brought out before us in distinct array in this chapter.

The Rev. G. C. Mitter then catechised the Christians, many of whom are under his pastoral care, and the benediction in both languages was pronounced.

The native Christians afterwards sat down to a substantial repast (provided by private liberality) in the Conference-house.

In the evening the Missionaries again met at the public Jubilee meeting held in the Town-hall at 6 P. M. A considerable number of the clergy and lay members of the Committee were on the platform. The attendance was unusually large for Calcutta, probably not less than 500 persons being present.

The Bishop was to have taken the chair, but was ordered by his medical adviser not to venture out into the evening air. On a subsequent public occasion his Lordship expressed the disappointment he had felt in not presiding at the meeting, to which he had for some time looked forward with pleasure.

On Thursday, Dec. 4th, the Rev. K. M. Banerjea had a Bengali Jubilee service, with the Holy Communion, in his church in Cornwallis-square. Several friends and native Christians were assembled. Mr. Banerjea delivered an eloquent and forcible address, and a collection for the Jubilee fund was made at the offertory. The Missionaries were afterwards hospitably entertained at his house. The native Christians had also a repast provided for them.

On Friday the Jubilee was celebrated at the Hindustani (or Calcutta) Mission. In consequence of the mixed nature of the congregation who filled the church, the services were in Hindustani, Bengali, and English. Addresses were delivered extempore in these languages by the Rev. Messrs. Slater, Smith, and Kay, respectively; the Rev. Messrs. Thompson, Driberg, Jones, and Weidemann taking part in the Hindustani and Bengali services. The canticles were chanted in Hindustani. The Holy Communion was afterwards administered and a collection made.

It is intended to appropriate the collections made at the several Missions to a fund for the maintenance of the poor widows and orphans of the native Christians, with a view to relieve the Committee's accounts from the item of pensions.

The Jubilee collections made in the others churches of the diocese, and the Jubilee subscriptions and donations, are to be applied to the general purposes of the Committee, and to the special object of forming a fund for disabled Missionaries and their widows or orphans. These correspond in spirit with the objects to which the parent Society has agreed to devote the Jubilee offerings made in England.

On Thursday, the 11th, all the Missionaries and a large party of friends went to celebrate the Jubilee at Baripur. Converts were assembled there from the Mission circles of Baripur, Mogra-Hat, and Dhangatta, some few coming from the distant villages of Bosor and Dighirpara. The in-gathering of the paddy crop pre-

vented many from undertaking the journey. Most of the Christians are very poor, and would suffer heavily by the loss of a few days' work. The attendance of so many at Baripur, under these circumstances, is no small evidence of their gratitude for what the Society has done for them; for there were no fewer than 800 in the church, and some fifty or sixty arrived afterwards, so that the whole number of converts assembled on this interesting occasion did not fall far short of 900. The Missionaries and chief men among the Christians walked in procession to the church, singing, as they went, some verses of a translation into Sanscrit of M. Tupper's Jubilee hymn. The Bengali prayers were read by the Rev. Mr. Harrison. There was a very pleasing addition to the service in the chanting of the canticles in Bengali by the children of the Mission school, without musical accompaniment. They sang both the chants and Jubilee hymn in such a way as to produce a thrilling effect upon many who had never before witnessed the impressive scene of a church crowded with native worshippers. The Rev. Mr. Driberg preached an animated sermon in Bengali, and Principal Kay afterwards addressed the European part of the congregation, chiefly upon the second commandment. The Holy Communion was administered to nearly all the visitors, and to 325 of the native congregation. Nothing could be more solemn and reverential than the way in which they came up to the holy table. After Divine Service the Christians sat down in the compound in long lines, and, during the preparations for dinner, Bengali tracts were distributed containing woodcuts of Mogra-Hat and Baripur churches, to all who could read. Jubilee tickets, having on one side some texts of Scripture (viz. Ps. lxxvii. and Rev. xxii. 12. 20) in Bengali, and on the other the date and occasion of their distribution, were also given to be memorials of the day. It was curious to see the simple means used for cooking a very substantial meal for so large a multitude,—a few earthen pots over a fire made in the ground; and still more pleasant it was to see the happy and contented faces of those who partook of it. It has been often noticed that the face of the Hindoo becomes much brighter and more intelligent after his conversion, and the looks of the Baripur Christians afforded abundant illustration of the remark. Their quiet and cheerful behaviour appeared in strong contrast to the noisy clamour and wrangling which too often breaks out in native assemblies. Immediately after dinner they separated homewards, some to a journey of forty or fifty miles. After tiffin at Mr. Driberg's, the Missionaries and their friends left Baripur, gratified, and, we may surely add, edified, with all they had heard and seen. Many, after this spectacle, must have felt that the work of Missions was a more real and hopeful thing than they could have conceived from reports, and must have been encouraged by what they had seen of its results to assist, with not perhaps greater faith, but with greater cordiality, in its promotion.

The sight of so many hundreds rescued from heathenism might well raise in us serious misgivings as to our means of keeping them in the right way. It is consoling to think that they are under His protection Who will never allow the least of His sheep to perish. We may therefore go on labouring and gathering in, as He allows us. If they have entered into the fold by the door, they shall be sure to go in and out and find pasture."

God grant that all the good thoughts that He has suggested, all the serious resolves that He has enabled any to form during this joyful but solemn period of Jubilee and Advent, may dwell and fructify in our hearts to the glory of His own great name, through our Lord Jesus Christ.

#### THE CALIFORNIA OF THE SOUTH.

From the Colonial Church Chronicle.

EXTRACT from a private letter, dated Turon 14th Nov. 1851.  
I must tell you of our church, which is nearly erected. The roof and floor are to be barked, and the sides covered with canvas. It will hold 200 persons. The site is admirably chosen, being on a hill overlooking the township of Sofala on one side, and Golden Point on the other, so that it is a conspicuous object from



a conspicuous object from a long distance, and especially from the flat, on which Sofala is built. Last Sunday it was in a sufficient state of forwardness to have service performed there. The walls and roof were covered with canvass; the communion table with a handsome blue cloth. There was a pulpit put up, and the rails of the altar fixed. For seats, rails were laid on blocks of wood all down the church. There were about 300 persons present; well dressed and very orderly. The Bishop preached an excellent sermon, which was impressively delivered, and appropriate to the occasion and the circumstances of the place. Service was performed on the Thursday following. It was the day appointed for dedicating the building to the service of the Almighty, and the Sacrament was also administered. The Church is called *Christ Church*, and the Bishop fixed the Cross on the east end of the building. The rafters were up, and he mounted the roof by a ladder, and the canvass was removed so as to give him space to pass through the opening. But being elderly and in his robes, he pushed himself through with some difficulty. He stood alone, and pronounced the words of dedication in a most solemn and earnest manner. Last Sunday Mr. Palmer, the appointed Clergyman, officiated, and preached an admirable sermon. He is very quiet and unobtrusive, and will, I think, have great influence. The church will probably be completed in another week and will look very well, considering the rude materials of which it is constructed. The walls are of *Osnaburgh*, and the roof of bark. Over the communion table a piece of calico, shaped like a church window, is let in, the diamonds being formed by dark tape fastened across. In the centre is a round piece of calico, which has an excellent effect. The building will probably cost about £200, which sum the Bishop advanced, trusting to the miners to repay him. This we shall soon do by subscriptions and Sunday collections. We want to build a hut for Mr. Palmer, and this will cost £40 more; so that, when the fencing is complete, the whole cost will be £300. I am one of the Churchwardens.

The Roman Catholics and Wesleyans are also erecting chapels. Almost all the Cornish miners are of the latter denomination, and are very orderly and well conducted. But for the first time in the history of the colony, our bell was the first that sounded for Divine Service in the Turon, as our church was completed before any of the other chapels.

Payments received.—Rev. J. Kemp, Hon. W. Walker, C. B. Cleaveland, J. B. Forsyth, Mrs. Montizambert, Mrs. Grieve, Mrs. Rhodes.

#### MARRIED.

At St. Peter's Church, Cobourg, on Wednesday, the 14th April, by the Rev. J. Wilson, Minister of Colborne and Grafton, assisted by the Rev. Henry Brent, Minister of Barriefield, Kingston, the Rev. Walter Stennett, M. A., second Classical Master, in Upper Canada College, and Assistant Minister of the Church of the Holy Trinity, Toronto, to Frances, only daughter of the Venerable A. N. Bethune, D. D., Archdeacon of York and Rector of Cobourg.

#### NOTICE.

A SERMON will, D. V., be preached in the CATHEDRAL on WHITSUNDAY next, on behalf of the objects of the *Depository Committee of the Church Society* in connection with the S. P. C. K., for promoting the circulation of BIBLES, PRAYER BOOKS, and other Religious publications.

ARMINE W. MOUNTAIN,

Sec'y. Depy. Com.

Quebec, 15th May, 1852.

☞ SUBSCRIPTIONS for the second volume of this paper will be received by Mr. GILBERT STANLEY, No. 124, St. John Street, Quebec, or by Mrs. WALTON, Great St. James Street, MONTREAL.

#### BISHOP'S COLLEGE, LENNOXVILLE.

TWO EXHIBITIONS, each of £30 Currency, per annum, from the S. P. G., and one of £12 10s, given by subscription of the "Alumni Emeriti" of the College, for Divinity Students, will be awarded by examination in August next.

The Exhibitions will be open to competitors between the ages of 17 and 25, who will be required to present certificates of age, baptism and confirmation, as well as of character and religious deportment; they must also be communicants of the Church.

These Exhibitions will be tenable for not more than four years; and being given for such Theological Students as have not the command of sufficient means to provide for their course of preparation for Holy Orders, they will not be open to the competition of any candidates who are differently circumstanced; nor yet of any who will not be ready to afford every reasonable pledge and security for their perseverance in the object for which the assistance is given.

Candidates must send in their certificates to the Bishop of Quebec or Montreal respectively, on or before August 1st.

The Examination will be held at Bishop's College on the 28th, 30th and 31st days of August.

The following is the list of subjects for examination;

Latin—Virgil's Eclogues: Terence's Andria and Adelphi.

Greek—Homer's Odyssey, B. 1, 2, 3.

Composition—English and Latin prose.

Greek Testament—Gospel of St. Mark.

Old Testament—generally (historically and geographically.)

Mathematics—Euclid, B. 1, 2, 3.

Algebra up to simple Equations.

Arithmetic—Vulgar Fractions and Decimals.

Bishop's College, December 31st, 1851.

#### BISHOP'S COLLEGE, LENNOXVILLE.

THE usual ANNUAL MEETING of the "Alumni Emeriti" of Bishop's College, will be held in the College on WEDNESDAY MORNING, 30TH JUNE next.

The Annual Sermon will be preached, on the same morning, in St. George's Church, Lennoxville, by the Rev. John Kemp; and the Society's paper read in the afternoon by J. C. Baker, Esq.

Members who have not paid their subscriptions, for the year 1851-52, are requested to send them in to the Treasurer.

HENRY ROE,  
Secretary & Treasurer.

Bishop's College, 1st May, 1852.

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#### NOTICE.

THE DEPOSITORY of the CHURCH SOCIETY has been REMOVED from Mr. Sinclair's, and is now in charge of MRS. EDIE, *Chequered Buildings, Couillard Street.*

10th May, 1852.

#### APPEAL TO CHRISTIAN LIBERALITY.

WITHIN the extensive mission of Ireland and parts adjacent (a mission nearly 40 miles long by 10 in breadth,) are THREE CHURCHES, which have been lying for years in an unfinished and most rude condition. The Bishop of Quebec (in his journal published in the last No. of this paper,) speaks of these Churches as "being in a state scarcely fit for Divine Worship." "The Country," as his Lordship adds, "is very rough and backward, and many of the settlers are very poor, their transactions being conducted in the way of barter."

Yet poor and thinly scattered as these congregations are, they are willing and anxious to exert themselves to bring about a better state of things, and have already subscribed and set apart from the Sunday collections upwards of £64, and probably £15 or £20 more will yet be raised among them.

It is hoped that many, on reading this brief statement, will feel anxious to encourage the exertions of these poor settlers, and to assist them in building up and beautifying their Houses of Prayer, that so the services of the Sanctuary may be conducted in a seemly and appropriate manner.

Communications may be addressed to the Missionary on the spot, the Rev. W. Wickes, Upper Ireland, or to the Rev. A. W. Mountain, Rector, Quebec.

Upper Ireland, May 13, 1852.