

THE FOURTH

# ANNUAL REPORT

OF THE

## CANADIAN CONGREGATIONAL MISSIONARY SOCIETY,

IN CONNEXION WITH THE

## COLONIAL MISSIONARY SOCIETY,

PRESENTED AT THE ANNUAL MEETING OF THE

## CONGREGATIONAL UNION OF CANADA,

AT MONTREAL. JUNE. 1857.

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Printed and Published by its Direction.

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MONTREAL:

PRINTED BY JOHN LOVELL, AT HIS STEAM-PRINTING ESTABLISHMENT,

NICHOLAS F.

1857.

GENERAL COMMITTEE FOR THE YEAR 1857-58,

AS ELECTED BY THE CONGREGATIONAL UNION OF CANADA.

REV. JOHN WOOD, of Brantford, C. W.,  
REV. EDWARD EBBS, of Hamilton, C. W.,  
REV. A. J. PARKER, of Shipton, C. E.,  
REV. K. M. FENWICK, of Kingston, C. W.,  
MR. HENRY FREELAND, of Brockville, C. W.,  
MR. WILLIAM TRACEY, of Markham, C. W.,  
MR. J. F. MARLING, of Toronto, C. W.,  
MR. J. McEACHERN, of Hamilton, C. W.,  
MR. J. PETERS, of Eramosa, C. W.  
REV. HENRY WILKES, D.D., of Montreal, *Secretary-Treasurer.*

LOCAL COMMITTEES.

WESTERN DISTRICT.

REVDS. J. WOOD, W. HAY, E. EBBS, J. BOYD.	MESSRS. H. MATHEWSON, F. P. GOOLD, J. McEACHERN, CHARLES WHITLAW, AUGUSTUS MALCOLM.
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REV. JOHN WOOD, Brantford, *Secretary.*

MIDDLE DISTRICT.

REVDS. A. LILLIE, D.D., F. H. MARLING, J. T. BYRNE, A. WICKSON, T. M. REIKIE, J. DURRANT.	MESSRS. P. FREELAND, J. A. SMITH, E. F. WHITTEMORE, E. CHILDS.
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REV. J. T. BYRNE, Whitby, *Secretary.*

EASTERN DISTRICT.

REVDS. K. M. FENWICK, R. K. BLACK, H. LANCASHIRE, R. ROBINSON.	MESSRS. H. FREELAND, W. MASSEY, R. ROBERTSON, A. G. HALL.
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REV. R. ROBINSON, Brockville, *Secretary.*

CANADA EAST DISTRICT.

REVDS. H. WILKES, D.D., A. J. PARKER, E. J. SHERRILL, A. BURPEE.	MESSRS. C. ALEXANDER, R. BIRKS, J. P. CLARK, R. HOLLAND, J. BAYLIS.
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MR. J. P. CLARK, Montreal, *Secretary.*

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## FOURTH ANNUAL MEETING.

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The Annual Meeting of the Society was held in Zion Church, at Montreal, on Friday evening, 12th June, 1857,

J. F. MARLING, Esq., of Toronto, C. W., in the Chair.

After devotional exercises, the Rev. Dr. Wilkes, Secretary-Treasurer, presented an abstract of the Annual Report, which had been read to the Assembly of the Congregational Union.

The Meeting was then addressed in an interesting and happy manner by the Rev. Robert Wilson (of Nova Scotia), Rev. H. Denny, Rev. A. Duff, and Rev. J. Wheeler.

A collection was made at the close in aid of the funds, and the proceedings terminated.

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### SUMMARY OF STATISTICS OF THE CONGREGATIONAL CHURCHES IN CANADA, JUNE, 1857.

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There are 78 Churches generally recognized as belonging to the denomination.

The number of Ministers, including two Professors in the Theological Institute, and three native Indian Missionaries, is 66.

There are 10 vacant charges, 2 of which may not again be occupied.

It is computed that the average attendance in our places of worship is between eleven and twelve thousand, and our church membership not far from three thousand five hundred.

There are 66 church edifices, with accommodation for upwards of 18,000, of the value of nearly £43,000.

The Sabbath Schools may be represented as having Teachers, 432; Scholars, 3,351.

The estimate of contributions for the past year is £11,292, of which £5000 is for Ministers' Stipends; Debts, Buildings, and Incidentals, £4,070; and for Missions, Institute, and general purposes, £2,222.

N.B.—For full particulars, see Minutes of Congregational Union.

## CONSTITUTION

### NAME.

1.—That this Society be called “The Canadian Congregational Missionary Society, in connexion with the Colonial Missionary Society.”

### OBJECTS.

That its objects shall be, to aid feeble Congregational Churches in sustaining their Ministers—to spread the Gospel by means of Missionaries among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

3.—That all persons subscribing 5s. per annum shall become Members of this Society, and any person subscribing at one time £5 or upwards, shall be an Honorary or Life Member of this Society.

4.—That the business of the Society shall be managed by a Secretary-Treasurer, and Committee of not less than nine others, to be elected annually by ballot after nomination, by the Congregational Union of Canada, and to consist chiefly of Pastors and Delegates of Churches not aided by the Society, five to form a quorum.

5.—That the Annual meeting of the Society shall be held at the Annual Session of the Union, and during such annual session the Committee shall adjust all the appropriations for the ensuing year so far as possible.

6.—That in order to provide for local contingencies there shall be appointed by the Union a small Sub-Committee with its Secretary, within certain territorial districts, who shall possess discretionary powers to act in special cases, which action shall extend only to the next meeting of the Union, and which they shall immediately report to the Society.

Committees shall attend to the collection of funds, the supervision of the missionary work in their several bounds, and report annually to the Secretary.

8.—That all Churches receiving aid from this Society to sustain their Minister, shall be required as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

9.—That all Missionaries receiving aid from this Society shall report once in six months to the Secretary, and make a full statistical return annually according to the prepared forms.

10.—The connection of this Society with the Colonial Missionary Society shall be maintained in the following manner.

The General Committee, after making up its annual Schedule of actual and probable appropriations, shall transmit the same, with an estimate of the amount likely to be obtained in Canada, to the Col. M. S.; with the understanding, that if objections be not made within three months, the arrangement shall stand for the year. \* The occasional grants made by the Local Sub-Committees shall be reported to London as soon as agreed on. The General Committee shall send to the Col. M. S., the Annual Report of its proceedings, with the statistical returns, after its acceptance by the Union. They shall also furnish any information at their discretion, or at the request of the C. M. S., as to the progress of the work, from time to time.

11.—That this Constitution may be altered by any Annual Meeting of the Congregational Union of Canada, one day's notice having been first given to the Union in writing, of any proposal to that effect.

## FOURTH ANNUAL REPORT.

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As copies of this document will probably fall into the hands of many who have not seen the Reports of previous years, the Committee of the Canadian Congregational Missionary Society repeat the explanation aforesaid given, that the details of this FOURTH ANNUAL REPORT, had there been no union of Societies effected, would have formed part of the *twenty first* Annual Report of the Colonial Missionary Society of England, and the *seventeenth* and *eleventh* respectively of the former Missionary Societies in Canada West and Canada East.

In meeting their constituents at the close of another Missionary year, the Committee, under a grateful sense of the Divine favour vouchsafed to the Society, proceed to lay before them, under several heads, a summary of facts and considerations belonging to the year, and a series of extracts from the Reports of the Missionary Pastors labouring in the four districts into which the country has been divided in our arrangements.

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### GENERAL STATEMENT.

As announced in last Report, the Indian Mission at Colpoy's Bay has been detached from the general work of the Society, so that the native Evangelists connected with it are not reckoned in this place among the number of our Missionaries. A separate Report of this Mission will be found in the Appendix. The number of Missionary Pastors sustained more or less during the year has been thirty-three, of whom nine are in the Western District, eight reside in the Middle, five in the Eastern, and eleven in the Eastern Canada District. An unexaggerated estimate will place 5,500 hearers of the Gospel under the ministry

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of these brethren, with a church membership of 1,450. The Sunday Schools connected with their congregations contain 190 teachers and 1380 pupils. The people under their ministry have raised for the support of their pastors £2000, and for other objects, denominational and general, connected with the advancement of Christ's kingdom, £2,700, making a total of £4,700. A summary of statistics of all the Churches will be found elsewhere: these figures relate to the work of this Society. It will be seen that, with the exception of money, the figures are less than last year; but this arises from the encouraging fact that several of the Churches then reported have been this year self-supporting.

The year has been marked, on the whole, by a state of peace and of spiritual progress in the Churches, but not by instances of such copious out-pouring of Divine influence on given localities as have aforesaid gladdened our hearts. The reports of the Missionaries generally record a larger attendance on the means of grace, and an intelligent attention to the ministry of the Word; many of them indicate increased affection towards themselves manifested in various ways by their respective flocks, but they nearly all utter the cry, "O Lord, how long!" The worldliness of spirit engendered oftentimes in the hearts of the Lord's people by a state of general prosperity, unfavorably affects the spiritual state of the Churches, and it is to be feared "Grieves the Holy Spirit," "quenching" His blessed influences. May it not be hoped that the present temporary check now providentially given to that material prosperity will be used by the Churches to excite to self-examination, earnest prayer, and renewed devotedness to the great cause of truth and righteousness! As an exception to this general view, the case of Lanark has to be again mentioned as the scene of some special manifestation of the grace of God. Prior to the Dedication Services in the new and beautiful sanctuary erected in the village, there were indications that the Lord was graciously near to bless, inasmuch as there seemed a fervent spirit of prayer among the people, and some began to inquire what they must do to be saved. A blessing accompanied those services and the ministry of Mr. Fenwick, who continued to preach the word for some days afterwards, and that blessing extended into

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the result, a number have been added to the Churches, which have been strengthened and encouraged thereby.

Two brethren who completed their educational course in our Theological Institute last Session, went forth to their work under the auspices of this Society at the beginning of the Missionary year—the Rev. Philip Shanks to Port Sarnia, and the Rev. James Boyd to Paris. They have both been greatly favoured by the Lord in their work, the former in the resuscitation of a cause almost dead, and the latter in the ingathering of many precious souls. The work at Paris may be placed among the special unfoldings of Divine love, adding seventeen, and making in the course of the year thirty-one additions to the fellowship of the Church. The details in these cases will be found in the extracts from the pastor's reports.

In regard to self-support, some progress has been made during the year, for while Brockville has been compelled to seek a continuance of our aid, the Churches at Paris and Kingston have announced their intention to proceed henceforward without that aid. Resolutions will be found in connexion with the extracts relating to those places.

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#### CHANGES AND VACANCIES.

It hath pleased our gracious Master to preserve the health of His servants during the year; and also in an unexpected measure to restore to a capacity for work our esteemed brother, the Rev. William Clarke, by whose exertions a place of worship is in progress of erection at Dresden, C. W., and a congregation is gathered to whom he ministers. We have welcomed to our Canadian ministry the Rev. Archibald Duff, from Hawick, Scotland, who occupies Cowansville and neighborhood. Rev. J. B. Robinson, of Markham, has returned to the United States, leaving that field at present unoccupied. Rev. John Fraser, of Brockville, has taken a post across the Line in Derby, Vermont, but Rev. Robert Robinson, of St. Catherines, has succeeded him

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at Brockville. Rev. James Buckham, of ~~rump~~ <sup>Campps</sup> ~~burgh~~, has also again crossed the Line, and the Rev. W. H. Heudebourek, of Quebec; but the place of the latter has been supplied by the transference of the Rev. H. D. Powis from Belleville, which latter place is vacant. The Rev. Hiram Denny has removed from New Durham to Garafraxa, the former place being vacant. The pastorate of the Church at Cobourg remains vacant, though our brother Rev. W. Standewick, who is in feeble health, has partially supplied the pulpit. The vacancy at Russelltown, C. E., has been supplied by the removal of Rev. Thomas Bayne from Melbourne, which latter place has been attended to temporarily since the removal by the Rev. D. Dankerley of Durham. Caledon, C. W., is vacant, Rev. R. Williams having removed northward. These changes have been mostly effected with the concurrence of the respective District Committees, whose consent is required in regard to the removal of any of the Society's Missionaries. The vacant charges have a claim on and will doubtless receive the attention and sympathy of the District Committees. They will provide for them occasional pulpit supplies when requested so to do, and in every possible way afford them their valuable aid. There have been a few changes outside our missionary sphere to which allusion is made elsewhere.

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#### MISSIONARY DEPUTATIONS.

It must prove encouraging to those brethren who have zealously gone forth amid the privations incident to winter journeys to visit the Churches and hold Missionary meetings, to learn that their labours in the several localities are appreciated, and that spiritual good has, it is hoped, been done. Mention is made of good and spiritually healthful meetings in several quarters widely separated. All trifling has been shunned, and the meetings have proved attractive to intelligent and thoughtful people. This is as it should be, for nothing unbecoming the sacredness of the work of missions ought ever to have place in a missionary meeting. In some quarters much good appears to have been done by the visits

of a deputation composed of Deacons or other members of Churches. They have not only effectively addressed meetings, but they have also proved wise counsellors in the pecuniary affairs of the Churches. There is here an important sphere of usefulness for some of the more intelligent members of our Churches. Their visits are highly valued, while they have the satisfaction of knowing that they prove eminently useful.

A glance at the Subscription Lists in the Appendix will evince the truth of the statement that much is lost in some places for want of system. Where there are Missionary Cards and Boxes, where the young and females are engaged as collectors, and where time is given either before or after the missionary meetings for a thorough canvass, an aggregate sum is obtained which cannot be expected in a single collection. Congregations not in the least more able, which adopt this systematic course, raise annually double and treble the amount contributed by others in which only a collection is made at the meeting. And besides the pecuniary result, there is obtained the advantage arising from training the young and others to take a practical and even laborious interest in the cause of missions. No Church can be in a prosperous condition in which there is no training in this direction: hence this matter demands serious attention where it is neglected.

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#### CALL TO EXTEND OPERATIONS.

Canada, like some of the more favoured western states of the neighbouring Union, is increasing in population with great rapidity. Its people are spreading themselves throughout new townships which are being continually surveyed and opened for settlement. Not only is the immigration large from Europe, but the people of the older townships are pressing into the newer districts, where land is comparatively cheap and labour is more highly remunerated. Villages also spring up with extraordinary rapidity along the lines of railway, and wherever there is water-power. In fine, so vigorous are the movements of this rising country, and so speedy its rate of progress, that the former style

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of evangelistic effort will no longer meet the case. There must be more of the width and comprehensiveness of Apostolic missions, involving far larger views of duty, and consequently a higher standard of personal obligation. Christians must labour more and give more. It requires no argument to establish the fact that it is of the utmost possible moment to the welfare of Canada that the regular ministrations of the Gospel of Christ, and the planting of Churches with the institutions that gather about them, should extend as fast and as far as population. Unless they have parallel advance, woe unto the future of the country! Nor is mere iteration of common-place statement, without illustration, proof, or exposition, what is wanted; matters will improve but little, if they do not wax worse, under an illiterate, uninformative ministry. Men of God are wanted, "workmen who need not to be ashamed," who "rightly divide the word of truth," and who, thoroughly trained themselves, are the chief educators as well as spiritual guides of the people. And churches are wanted, that "hold forth the word of life,"—intelligent, prayerful, earnest churches, having "the spirit of power and of love, and of a sound mind."

While rejoicing most heartily in all movements of this elevated character on the part of any of the Lord's people, we may be indulged in the conviction, that as Congregationalists we have something worth conserving and also worth spreading. Without indulging in that intense denominationalism which is unworthy in itself and offensive to others, it may be permitted us to maintain that the spirit of freedom, and of felt personal responsibility, and of sacred regard to Divine authority, and of catholicity of heart towards others, which our polity really understood and administered is fitted to cherish, is worth far more than it costs. Already, by God's blessing, it has done no little good in Canada; and if its adherents are faithful to their principles and to their great Master, it will yet work for good far more mightily in the land. That blessed Master is glorified not only by the faithful preaching of the Gospel and the conversion of sinners to Himself, but also by the scriptural order of the Churches, and especially by their manly piety, their intelligent appreciation of truth, and

their enlightened zeal for the advancement of the kingdom. Let us then understand that the wants of the country and the commands of our Lord require us, not to spend our time and strength in doing battle with christian people who differ from us, but to spend and to be spent in the work of spreading the Gospel in connexion with those institutions by which it is illustrated, adorned, and promulgated.

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FINANCES.

Again have the Committee to rejoice in the increasing liberality of the Churches. It is their conviction that the stand-still point is by no means yet reached, but they gladly mark progress towards it. The whole expenditure of the year has been £1327, of which the sum of £820 has been received from our Churches, and £507 from the Colonial Missionary Society. The following comparative statement of receipts during three years is worthy of notice :—

	1854-5.	1855-6.	1856-7.
Western District, . . . . .	£153 6 4	£178 15 7	£233 1 1
Middle District, . . . . .	176 6 4	263 2 3	324 16 5
Eastern District, . . . . .	61 11 0	59 4 9	54 15 8
Lower Canada District, ..	141 9 2	189 16 5	186 5 1
United States, . . . . .	120 2 3	81 5 6	21 5 0

To this may be added a comparative statement of the proportions of the expenditure of the three years, borne respectively by the Churches on this side the Atlantic and the Colonial Missionary Society :—

	1854-5.	1855-6.	1856-7.
Our Miss. Contributors, .	£ 652 17 5	£762 4 0	£820 3 3
Colonial Miss. Society, ..	1270 13 4	762 16 0	506 17 10
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It should be noticed in respect of the year just closed that both in receipts and expenditure the Indian Mission which was included in the two former years, is excluded, thus adding to its favourable aspect financially.

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## WESTERN DISTRICT.

The Local Committee have been prompt and effective in their attention to *interim* business arising in the district, and also in visiting the Churches as Deputations from the Missionary Society. The district has sustained a loss during the year in the removal of a valued labourer, the Rev. Wm. F. Clarke, from London to the State of Wisconsin; but in the good providence of God the Church in that place speedily obtained the services of the Rev. James Porter, formerly of New Brunswick, who is now happily settled over them in the pastorate. The following notices and extracts will afford a view of the operations of the Society in this district during the year.

PORT SARNIA.—As intimated last year, the Rev. Philip Shanks has occupied this post, and, as then anticipated, with encouraging success. He has been ordained to the work of the ministry, but from doubts in respect to his health in that particular region, he has not formally entered into the pastoral relation. It is hoped, however, that he is becoming acclimated, and that his duty will be made plain in this particular. He possesses the confidence and affection of the Church and congregation. He writes at the close of last year :—

“On coming hither I found matters in connection with the Congregational cause here in an extremely low state. The few friends who were anxious that another trial should be made to establish a working church conducted on our principles, were almost all in doubt as to whether what they desired could be done. Some of them, when an evening's Lord's-day service was proposed, were afraid that it would not then be possible to get together a congregation.

Since that time matters have much changed. On the whole, especially taking into account population, there has been as great success as either others or myself could reasonably have anticipated. Two services each Sabbath, and one during the week, have been regularly kept up, except when I was absent. Both of the services on Sabbath are now much better attended than they were at first. The evening service has been for some months past encouraging.

At the end of April, Mr. Shanks further reports :

“About three months ago, as you are aware, I was formally set apart to the ministry. Since then the church has met once a month for the celebration of the Lord's Supper, and four new members have been added. . . . During the ten months I have been here there have been, alto-

gether, six additions to the membership. During that time three members, representing two families, have been dismissed to churches elsewhere; and other six members, belonging to three families, have removed from the place. The six new members are all so circumstanced that before a very long period duty may call them to leave this. Had I been ordained over the church I have reason to believe that the additions to the membership would have been more numerous than they have been. Taking into account the state of my health, the condition of the church, &c., I did not see my way clear towards doing so. I dislike exceedingly the idea of being ordained over a church unless there is full intention—nothing unforeseen occurring—of remaining with it for at least some time.

“Two services on Sabbath and one during the week have been regularly held. In connection with these services there has been a considerable degree of encouragement. The Sabbath morning meetings are larger than when I last wrote; the Sabbath evening ones have continued to increase—numbers of persons belonging to other bodies then worshipping with us. At all the meetings, especially those last named, there has been much attention to the word preached. In two cases persons have professed to receive important benefit—one recall from years of backsliding, another peace in Christ.

“As to pecuniary matters, much more has been done than I expected. The church's share of my salary has been paid, £14 have been raised for missions, £7 for the Institute, and—taking into account our membership less than twenty—a considerable sum has been contributed for other expenses. True, all this has not been done by the members alone,—persons belonging to other denominations have kindly assisted; still, in pecuniary matters, the church certainly deserves commendation.”

MOORE.—Sympathising with this Church in its destitution, the Local Committee, last midsummer, invited Mr. Thomas Tait to minister to them as a matter of trial. Mr. Tait has received some preliminary education for the ministry, and is an intelligent, devoted christian—though he has not formally entered into its work. The Society made a small grant to assist him in making the trial. The following is his report at the end of nine months:—

“I was sent to this station by the Rev. W. F. Clarke, in June 1856, with a recommendatory letter from him, and from Brother McCallum of Warwick. The first three months I preached every Sabbath to the Church in Moore, and kept Sabbath School and Bible Class in the afternoon. Average attendance in the Church from fifty to eighty persons, and in the School from twenty to thirty. In the School I have reason to believe that spiritual good has been done.

“The first two months I visited three days in the week, from house to house, the families residing in the Bush, and preached in one of their houses two evenings every week. But as the Church, from their feeble condition, could only promise me \$100; finding this too little, with the grant from the Society, I gave up my week services, and taught

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school the last seven months; but, in consequence of difficulties of a disagreeable nature, (caused by one-third of the children being Roman Catholics,) I have left it. The Church has promised to raise my salary to \$150 if I stay; this, with the Society's grant, is too little for a salary. Besides, trade is very dull in the village on account of the owners of the saw-mills having failed and the mills stopped. I am leaving the station the end of this month."

WARWICK.—Mention was made in last Report, of the very inadequate salary of the Rev. Daniel McCallum, who continues his "work of faith and labour of love" in this place. It will be seen by the following extracts that the church and congregation have spontaneously taken up this question; and, while enlarging their own subscriptions, have asked additional aid from the Society, which has been cheerfully granted. At the end of the year Mr. McCallum reports:—

"Since my last report there has been no change in regard to attendance on public worship, or in our membership. At present two stand proposed, and from what I know of them I can testify to their fitness to be received, so that they will likely unite with us at the next communion. May this be but the beginning of a large increase. We need much to realize the power of religion in these parts. Many of the young who are now reaching manhood even turn away from religion; others, while they treat it with respect, still refuse to give their hearts to the Saviour.

"During the summer we had our meeting-house on the main road repaired. It needed plastering anew, besides painting inside and out. The brethren were at first somewhat afraid to undertake the job; but, when taken hold of, it was accomplished without any debt. The cost was about \$100. In appearance and in comfort, it is much improved.

"At our Annual Church Meeting held in October—that being the time in which our relation as pastor and people commenced—the subject of pastoral support was pretty fully considered. The brethren, without exception, expressed their conviction that the sum now given was too small. It was then resolved, that the church guarantee to raise one-fourth more than heretofore, viz., \$200, and apply to the Committee of the Mission Society for an equal amount."

At the close of April we have the following statements:—

"Since my first connection with the Church in this place it has been a comfort to me that we have had peace among ourselves, which still continues. If with this we had spiritual prosperity and increase, nothing more could have been desired; but we much need a time of refreshing from the presence of the Lord.

"It is with gratitude that I state that every year the Church has more than fulfilled their engagements for my support. Last year, though only pledged to raise \$150, they raised \$176, which is more than half

of the advance they have promised to make for the current year. It would have been much more satisfactory to my own mind if, like some of the brethren, I could send the Missionary Committee the Church's vote of thanks for what had been received in time past, and informing them that we henceforth resolved to walk alone, than to apply, as we have done, for an increased grant from its funds. But the time may come when we can do as we would wish.

"This last winter the Church, besides paying up the amount promised, kindly made me a present of a cutter and buffalo robes, valued at \$64, which was thankfully received as a token of their interest in their pastor and affection for him. The amount raised for all purposes during the year is \$400.

"At the last communion at one of the stations we received two persons on profession of their faith. This is all we have received during the year.

"Although we have dismissed none from us since I came here, yet six of the members have removed to such a distance as to be unable to attend with us, and thus practically are not of us.

"During the past year I have preached frequently at out-stations on week days and Sabbath evenings. In one of these it is probable we may form a small Church, which I will endeavour to visit regularly, though not very frequently. Besides those who are there already (formerly members) I suppose that by this time their number is likely augmented by the arrival of some who had been members of Zion Church, Montreal; so that there will be the nucleus of a cause which, I trust, may yet rise to be a flourishing Church."

KINCARDINE AND BRUCE.—The last Annual Report contained a sketch from the Rev. Neil McKinnon of this new field of labour into which he had entered on leaving Nottawasaga. It appears from the subjoined extracts from two reports that he is encouraged in his work. Toiling in the Lord's vineyard, far from the sphere of any ministerial brother, he has a special claim on the sympathy and prayers of the Churches. It is to be understood that our brother's native tongue is Gaelic, in which language he for the most part preaches.

"By the grace of God we are favoured with a measure of success. Eight were added to the little Church since I last wrote, and there are a few more anxious to cast in their lot amongst us. The people are coming out well, and every one seems to be listening for himself. There are some that are over sixty years of age that travel six miles every Sabbath, and they belong to another denomination. I am laboring with a good deal of fatigue, but I am far from complaining, because I do not doubt but the Lord sent me here to advance his kingdom. At the same time I feel myself in need of more of the wisdom that is from above to direct me to do his will. Likewise, I feel myself in the need of the prayers of the brethren."

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At end of April he writes :—

“Since I reported to you last I laboured in the same field, namely Kincardine and Bruce. Two have been added to the Church. About Kincardine the attention shown by the people to the preaching of the word indicates a measure of seriousness and interest which I trust may soon lead to some real good. I hold a meeting there every Thursday evening, and it is well attended by old and young, and also a prayer-meeting every Wednesday. On the line between Bruce and Kincardine we feel ourselves at a loss for the want of a suitable place to meet in. Although the people are anxious to have one, I fear they are not able. Towards my support I certify, that they are doing according to their ability.”

SOUTHWOLD.—The Rev. William Burgess, in making his first report, notices the low state of the cause when he took charge of it in June, 1855, and expresses encouragement because the attendance on the services of the Sanctuary has much improved, and the word is received with marked and hopeful attention. He describes an efficiently conducted Bible Class assembling about once a month, and the opening of a new station where he preaches “on alternate Sabbath afternoons, at a school-house back in the woods, near a few houses.” Mention is made of a few godly friends settled there, formerly members of his church in England, who are about to establish a Sabbath School. Mr. Burgess notes what is very common in Canada—the diversity of denominations occupying one locality. He says: “We have in our neighbourhood two kinds of Methodists, two kinds of Baptists, besides Presbyterians, New Connection Methodists, Lutherans, Millerites, Swedenburgians.”

In his last report, Mr. Burgess thus writes :—

“The cause here, though quiet, seems stationary—not making such progress as I could wish; and attempts to draw the attention of the young to the Scriptures, by means of Bible Classes and Improvement Classes, (of course gratuitous,) seem almost in vain: there is no appreciation of the value of such things in this neighbourhood. Our prayer-meetings are not well attended; something of this may be owing to the fewness of our numbers as a church, and to the season of the year. None but members attend, and very few of these; yet notice is given regularly on Sabbath-days from the pulpit of our prayer-meetings, and persons are urged to come and pray for their own souls. The congregation keeps up well on Lord’s days, and the Sunday School is not deteriorating. The teachers have a monthly meeting for prayer and con-

ference. There is no village within four miles of us; the church is situated on a street of farms. I preach twice on Lord's days—once in our own place, (the Methodists hold their service in the afternoon), and once, either at Iona, a village six miles from hence, or at a school-house back in the settlements. At Iona I preach in the Temperance Hall: the attendance is good, and the attention paid to gospel truth encouraging. At the school-house, among the back settlers, I preach on alternate Sunday afternoons to, generally, as many as the small place will conveniently hold. Here resides a family, recently from England, the parents of which were for upwards of twenty years consistent members of the church to which I ministered, and of which my father was twenty-seven years Pastor. In this settlement we have raised a small Sabbath School, managed by a local committee, and called "The first branch of Southwold Congregational Sabbath School." It comprises thirty children, and four or five teachers. In this school-house I have, since I last wrote, baptized three children and one adult. I have also baptized three children in a German family, the mother unable to talk English.

"There is not one instance of decided conversion to God to which I can point as the fruit of my ministry in these parts; yet the word is heard with great attention, and my hopes are sometimes sanguine that it will not all be in vain. I am informed by the deacons that some (a few) of the hearers have begun to contribute a trifle to the cause, who had not previously contributed; but the church, not being accustomed to support a minister before I came, are far from punctual and regular in their payments."

As it appears from Mr. B.'s uncomplaining report that much lack of system and regularity in payment and in settling accounts with the pastor obtains, the Committee have called the attention of the Church to the peremptory requirements of Article viii. in the Constitution of the Society.

SIMCOE.—The Rev. Samuel Harris has continued his labours in this place, aided by our funds. From elaborate communications somewhat numerous signed, sent to the Committee at the close of the Missionary year, they are deeply pained to learn, that there exists among the adherents of the cause at Simcoe, such a want of harmony, as must grievously interfere with spiritual prosperity. A deputation has been appointed by the new Committee to visit that place, who, it may be hoped, will suggest "the things that make for peace." In sending such visitors the Committee assume no right of interference with the proper independence of the Churches; but simply act as guardians of the funds committed to them; that they may not be expended where, from any cause whatever, there is want of probability of success in the attempt to establish a vigorous institution. Inasmuch as harmony among

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the mass of the adherents of a cause in any place may be regarded as essential to the success of the evangelistic work which this Society was formed to promote, the Committee cannot fail to take cognizance of its disruption, and as a general thing to urge upon the contending parties the duty of submitting their differences to an impartial advisory council, for the summoning of which the ordinary details of our congregational polity provide. It is the prayer of the Committee that the blessing of peace may be speedily restored to the cause at Simcoe.

Mr. Harris, while adverting sorrowfully to these discouraging trials, thus reports in May :—

“I am happy to be enabled to say that during the past year we have, amidst many difficulties, made some little progress. During that period, up to the last Sabbath, there have been good congregations, and, generally speaking, attentive ones. Our Sabbath School is increasing both in numbers and interest. I suppose there are from forty to fifty scholars and a goodly number of teachers, who are respectable and also attentive to duty.

There have been admitted into church-fellowship during the past year seven individuals, two males and five females, six by letter and one by profession. There are several others who, we expect, will soon unite with the Church. Prayer meetings are (as a general thing,) well attended, and I hope and trust are both interesting and beneficial. My Bible Class during the past winter, and indeed to the present time, has been large, attentive and encouraging.”

STRATFORD.—The Church in this rising town, under the pastoral care of the Rev. Solomon Snider, has had its trials in matters requiring Church discipline, but seems to be also favoured with spiritual prosperity. Mr. Snider preaches once a fortnight to a congregation of Germans, in their own language. Our brother's reports will be read with interest. In December he writes :—

“In sending you an account of the state of things among us, I feel it to be imperative on me, first of all, to thank God for abounding mercy. We are saved out of a fight of affliction. Health is given us, with food and raiment, and I trust, in a good degree, the confidence and good will of community. Our prospect is decidedly improving, and we expect growing prosperity.

1. Our Chapel is undergoing great improvements, in the addition of half in length, a new and better style of pulpit, enlarged windows, and other changes.

2. Our congregations are firm and steady, attentive, serious, and giving some indication of the Spirit's power.

3. Our singing, prayer, and other public services, appear to be growing in interest and deepening in feeling. We lately ordained two brethren to the office of Deacon who have the entire confidence of the Church; and as they are decidedly sensible of their responsibilities, and willing to work, I rejoice in the hope of fellow-laborers in the vineyard.

4. Our Sabbath Schools are progressing as usual.

5. One has lately died in the Lord. I trust my preaching was made useful to her, and I hope to meet her in a better world. She had not joined the Church."

The report in the spring contains the following paragraph:—

"I am exceedingly happy to inform you, that God has visited this Church with a gracious outpouring of the spirit. A goodly number attend our prayer-meetings, and several have openly professed Christ. This Church has never been in so healthy and flourishing a state in spiritual things; but it will require a little time to *settle* and *confirm* the young converts. The work has been extraordinary. I hope you will have a good report in a few weeks from the Germans in Stratford, among whom I now hold German service once in two weeks, with hopes of success."

PARIS.—This Church as connected with that at Burford had become self-sustaining; but as its wants and those of the important locality in which it is placed, could not be supplied in conjunction with another Church, some small missionary aid was asked for one year that they might secure the entire services of the Rev. James Boyd, who had just completed his academical course. In his first report Mr. Boyd mentions that he found the Church, consisting of twenty members, one of whom was under discipline; that the congregations were large; and that during the six months preceding, fourteen members had been added to the Church. The Sabbath School had been reorganized and was flourishing. The second Report at end of April must be given entire:—

"The hope indulged in my last report, that the "Head of the Church" would pour out His Spirit on the Church and Congregation here, has been realized. We have enjoyed the showers of God's grace, and the result is, that the borders of Zion have been enlarged, her stakes strengthened and cords lengthened.

"In the month of February last, many of the congregation seemed to be deeply impressed with the necessity of seeking that "Holiness without which no one can see the Lord." Unusual interest in Divine things manifested itself, and those who before were in a measure indifferent to the truth, now began to feel its importance. Under these circumstances, it occurred to us that special services would not be inappropriate. For nearly three weeks successively these were held, and not a little inter

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est was manifested by those who attended. Nothing like undue excitement associated itself with the exercises—all was quiet, deeply earnest and solemn. A discourse was preached each evening, after which prayer was offered by the brethren, occupying altogether about two hours. Brethren Ebbs and Wood aided two evenings each with much acceptance. The result of this reviving of God's Spirit, not to say anything of the improved tone of piety exhibited by the members of the Church, is, that our membership has again been increased by seventeen additions up to this time. There are hopes of other additions before the Union Meetings in June next. Altogether there have been thirty-one additions to the Church since last September. In this there is deep cause of gratitude to God; for, when man thinks his efforts fruitless, He steps in and does the work. To His name be the glory.

"The congregations have fully doubled since last June. In fine weather our average attendance is above two hundred. All our sittings in the building are engaged. We could, at the close of the past year, have rented fourteen or fifteen more pews, had we them. As it is known in the community that all our sittings are occupied, comparatively few strangers visit our Church now. We want more room. This being the case, we have decided on finishing the building, which since its erection had not been finally completed, and put up our end gallery; which, with some alterations in the body of the building, will furnish above thirty-two additional pews. The contracts have been given out, and we expect all to be completed in about six weeks. The finishing of, and addition to the building will come to about \$900, the half of which we shall ourselves make provision to liquidate, the other we hope to receive from the Lord's people in other places who may be disposed to aid in advancing the Redeemer's kingdom.

"It also gives me great pleasure to report, that the Church at Paris, at the close of the current year, will take its place among the self-supporting Churches of our order in Canada. Besides dispensing with the aid of £30 from the Missionary Society, the Pastor's salary is to be increased £50 the coming year, making in all an additional effort of £80 for ministerial support.

"I cannot close this Report without expressing my gratitude to Almighty God for what He has done for His cause here.

"It may not be uninteresting to my much loved brethren, the members of Zion Church, Montreal, to know that the Lord has thus so soon blessed the youthful pastorate of one who so recently was sent by them to labour for the good of souls."

**BARTON AND GLANFORD.**—The reports of Rev. Wm. Allworth indicate a steady, persevering toil in a field not without promise of fruit, yet, thus far, not specially encouraging. The following are paragraphs taken from the more voluminous details with which he has furnished the Committee:—

"Our congregations in Barton have been good, for the six months past ranging from about seventy to a hundred. In Glanford from twenty-five to forty. At the third station, the Temperance Hall, the evening congregations have been good, say from forty to sixty, while on the *alternate* Sabbath, when the service has been in the afternoon, the congregations have been small.

We have an interesting Sabbath School, which we have determined not to give up for the winter, as has been the custom aforesaid here. The impracticability has been urged, notwithstanding a Day School near the Meeting house by its numerous scholars testifies that the will is all that is wanting. I have resolved to keep on and the School does very well hitherto. The difficulty, however, is increased by the want of reliability in the teachers. I have to be present, hence our School is kept before the morning service, as early as nine in the morning. A Sabbath School is kept in the Chapel at Glanford through the perseverance of one of our members and is encouraging. We have kept up a weekly prayer meeting in Barton through the year.

A Union Prayer Meeting has been kept up in Glanford at which I have seldom attended.

I have held an exceedingly interesting Bible Class on Monday nights, at which from ten to twenty have been in attendance, adults and young persons; this has been conducted in a familiar colloquial style. These meetings promise to be useful, indeed some old professors confess to their benefits with regard to themselves.

I think the benevolence of the people has received a stimulus. I hope yet to get our Institute and French Canadian Missions before them, but I desire to advance cautiously and not lay on burdens but as parties are willing to bear them. The time may yet come when the *privilege* of contributing to these objects will be the prominent thought. In the mean time a *sense of duty* must supply that motive which in an advanced christian manhood will hold a place as subordinate in prompting us to do for Christ as it does now in prompting us to do for our wives and our children.

We have been anxiously seeking an outpouring of the Spirit and have held Special Prayer Meetings having that object in view. We are, however, not yet prepared for the blessing, or it would not have been withheld. I think God is always ready when we are and never withholds without a sufficient reason."

REV. HIRAM DENNY. — This old and effective Missionary though labouring in New Durham, and also in a work of itinerancy, unconnected with any appointment by the Committee, became greatly in need of some pecuniary aid; and this to a small amount was afforded at the close of the year. Our brother has removed to Gatafraxa, in connexion with which place it is hoped that a good report of his toils in the Gospel will be forthcoming next year.

REV. WILLIAM CLARKE. — Through the abounding mercy of God this beloved brother has been so far raised up from the influence of a disabling and eminently dangerous disease as to resume, to some extent, ministerial and missionary labour. It has afforded the Committee pleasure to render him assistance in his work. He has preached during the last six months at

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Dresden, and has also from time to time visited Bothwell, twenty miles from Dresden, and dispensed the Word of Life. It is our prayer that he may be long spared to proclaim the unsearchable riches of Christ to perishing man.

During the year, a promising settlement has been effected at Guelph, of the Rev. J. Howell, as pastor;—that Church, however, is self-supporting. It may be well to note in this place, that the Churches at Eramosa, Eden's Mill, and Garafraxa, have been united to the Western District for the sake of convenience.

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#### MIDDLE DISTRICT.

The Local Committee, in addition to careful and diligent attention to missionary business and funds, have had charge also of the Indian Mission at Colpoy's Bay, some account of which will be appended to this Report. In accordance with the announcement of last year, it has been detached from the ordinary business and accounts of the Society, and therefore from connexion with the Colonial Missionary Society.

GARAFRAXA.—Though transferred at the close of the year to another District, this is now the place to report that during its last quarter Rev. H. Denny ministered to this Church and congregation and the neighbourhood, with his wonted zeal. He reports:

“On the 27th February last, the Congregational Church in this place unanimously invited me to take the Pastoral oversight. After seeking guidance at a throne of grace and counsel from brother ministers, I accepted their invitation. At the same meeting application was made by the Church for Missionary aid from your Society. It will be in accordance with rules of the Society for me to send you an account of my three month's labours.

I think the Lord has given some proofs of his approbation of my Missionary efforts here.

The Congregations at both the Stations have considerably increased. A Sabbath School at each place has been organized with ten Teachers and about eighty Scholars. A new Chapel is being erected. Three members have been added to the Church by profession—Have preached during the three months twenty-eight Sermons; made seventy-six pastoral visits; attended ten prayer-meetings and three Church-meetings, organized one Bible class.

This is comparatively a new but fast multiplying region of country, and has great destitution of the word of life. I have opened three new stations for occasional preaching which I look upon as Congregational Churches in embryo."

ALBION.—Extracts from characteristic reports, will show that the Rev. J. Wheeler continues to labour with much acceptance in the field he has cultivated for many years. The note concerning their Church edifice, indicates that unburnt bricks are not the material for an enduring structure! At the close of the year 1856, our brother reports three additions to the Church and one exclusion; and he speaks of a prosperous Sabbath School of 10 Scholars, having a well managed Library of 500 volumes.

"I trust our Missionary Meeting will be better this year than it was last financially. We are improving in our temporal affairs, but very little in spiritual—do you think that after a time of revival in a Church, it is *necessary* to have a season of *calm* for the *sediment* to settle down? I often think so—and wish I could *believe* it now.

I have not suffered so much this winter as yet, as last winter, my lungs are still *weak*, but I have had but little pain in them, although I preach three Sermons every week and sometimes four, and attend two evening meetings besides.

I can see another question that will ere long force itself upon our attention here, we must have a *new Chapel*, the present one is built of mud bricks, *i. e.*, large bricks unburnt, and it is giving way fast, besides it is *getting too small*!—but small or large it will tumble down before many years, and the material is such that it cannot be prevented—I cannot tell how we are to meet it, but we shall have to meet it somehow.

I scarcely know how to describe the condition of the Church here, the members love one another, and seem to be earnest in their attachment to the cause of Christ, they do their best for me, and for the Missionary Society, and the Sabbath School—yet there are no souls converted,—our Chapel is filled every Sabbath—sometimes to overflowing—yet no souls converted—and this is what I want to see, but cannot see it. Our Sabbath School prospers and is well attended.

Both my out Stations are also well attended, and if I were to look at the *temporal prospects only*, I should feel *greatly* encouraged; I want to see souls saved, I hunger for it,—I am at a loss to know what to say to sinners to break the desperate charm in which they are bound."

OWEN SOUND.—This comparatively new Station appears steadily progressive under the efficient care of the Rev. L. Kribs. His December report was as follows:

"When I came to this place first, I knew of but two persons who from principle were Congregationalists. Often indeed has my heart been overwhelmed with discouragement because I could see no fruit of my labours, and yet it has now proved that God was with me of a truth

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even when darkness seemed to reign around. The little one has not yet become a thousand, nor the small one a strong nation; still we find ourselves making some progress, though we should be glad to see that progress more rapid.

Since I last wrote we have nearly completed our place of worship, so far at any rate as to be able to hold Divine Service in it, which we have done since the 5th of November. What is still better in reference to it is that while we have asked no foreign aid we have it about paid for. It is a humble place to be sure, but still it is comfortable, and will seat comfortably 150 persons. Since the opening, whilst the Church has fulfilled its promise to me, the Ladies of my congregation have kindly presented me besides with a purse of gold, amounting to \$63½. Their engagements have, therefore, been much more than met. While these things, however, are encouraging, very much so indeed, I should still feel that my mission was not being realized unless I could see that God's Word was being glorified; for this, too, we have manifestations of good. Five have been added to the Church since the date of my last Report, none of whom, I think, have been received either "hastily or injudiciously." Three more are now standing as applicants, and all give satisfactory evidence, and I presume will be received next week.

Thus we are permitted to rejoice that the dews of Divine grace are descending upon this little hill of Zion. Oh that the time may soon come when "there shall be showers of blessing."

In his Report, dated June 1st, Mr. Kribbs alludes to several matters, incident often to a new movement, that are discouraging. The price of all the necessaries of life has been enormously high, —a serious difficulty between two members of the Church,—the removal of valued members, &c. He then says:—

This is the dark side of the picture. On the other hand I still think the Lord has a work for me here to do. Our congregations are gradually increasing, several persons have just come to reside here, with whom I have long been acquainted, and know them to be parties of the right stamp. We have just commenced a Sabbath School with considerable promise, and there has been recently one hopeful case of conversion. We, therefore, thank God and take courage, believing that "those who sow in tears shall reap in joy," and that "he who goeth forth weeping, sowing precious seed, shall, doubtless, return rejoicing, bringing his sheaves with him."

ORO, INNISFIL, &c.—The following items taken from two reports of Rev. Ari Raymond, unfold the trials and comforts of a missionary pastor, amid a flock scattered over a wide extent of country:

"Early in the summer I resumed all my old appointments, preaching three times, every alternate Sabbath travelling 35 miles, and twice every other Sabbath, travelling considerable distances. My health continued good until middle of October; but now (January) God has seen fit to lay me aside for a time, probably to teach me lessons only to be learned in the school of affliction.

The little flocks, over which I trust the Holy Ghost made me overseer, in the mean time, have been left as sheep without a shepherd. Nevertheless, He who is the great shepherd of the sheep hath promised to take care of them. In His promise I can *trust*, having the assurance that although heaven and earth shall pass away, one jot or tittle of all His promises shall in no wise fail, until all be accomplished and fulfilled. In reference to my several congregations, I can say little that will prove either interesting or encouraging. The greatest discouragement I have met with has been the removing of several families in connexion with the Churches to other localities; there is, however, some consolation in knowing that these have not been lost to the cause. The members going from Innisfil, forming the nucleus of the "Glencilmie Church," organized by Bro. Snider of Stratford, and to this little Church I am having occasion to commend others from Oro. The migration which we are thus called to witness, and the drainage of our little Churches' life-blood, which we are made painfully to feel, proves at present somewhat disheartening, both to pastor and people. Notwithstanding such serious depletion up to the period of my illness, the several congregations were large, attentive and interesting, but without any indications of immediate fruit. Had health and strength permitted, I should have opened a new preaching station in a place of some importance, in which there are two or three Congregationalists, and several others whose preferences are in that direction, and would probably in the course of time have formed the nucleus of a Church. What may be done in the future we cannot of course say,—we leave all in the hands of God, our Heavenly Father. Please excuse this meagre Report, as I find it difficult under existing circumstances to write as I could wish. I will just add that I received some time since from "A Member of Zion Church" (Montreal), a book entitled "*Primitive Piety Revived*," the reading of which has given me much satisfaction, and I trust profit. I have also received from an unknown source, "*Gold and the Gospel*," which I hope to make good use of; the donors have my sincere thanks. May God abundantly bless them."

In his spring report, Mr. Raymond adverts again to migration from his field, and to the crowding in of more preaching than is really required by the people, and continues:—

"In addition to all this and in connexion with it, and at a time too when, to all human appearance, more exertion and labour was required, my health gave way, leaving a wide and interesting field for the time uncultivated, or to be cultivated by others who make use of the occasion and circumstance to introduce themselves, in the hope of reaping where they have not sowed. Through the mercy of God, our *Heavenly Father*, my health has been measurably restored, and I have been able to *resume* a large part of my former labors and to take up a new station in Innisfil (Bell-Ewart). I now preach in three places in that township—Cherry Creek, Lefroy and Bell-Ewart—to good and attentive congregations every fourth Sabbath. In Oro colored settlement and Scotch settlement I preach as formerly, three Sabbaths out of four. The congregations are good and attentive. In the colored settlement we have long needed a *place of worship*, which we now hope to have in the course of the summer. The congregation in Medonte I have been under the necessity

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of giving up, at least for the present. My health will not permit me to preach three times and travel any considerable distance. To cultivate this field in connexion with the others, I was obliged not only to preach three times, but also to drive over a rough road 35 miles in the course of the Sabbath. I very much regret the necessity of giving up this congregation, though we had no church organization there for several reasons. They contributed considerable toward my support. It was usually a large congregation for a rural district, and one almost in the woods. They were attentive hearers, kind and warm-hearted in their intercourse with me. May God bless them with a spiritual-minded minister to break to them the bread of life.

On the whole, however, I do not feel discouraged, and would still labour on, sowing the seed of truth in the morning and not withholding the hand at noon, being assured that God's word shall not return unto him void, but shall accomplish that which he pleaseth, and prosper in the thing whereunto he hath sent it, even the salvation of souls."

MARKHAM VILLAGE.—The following report from Rev. J. B. Robinson, was for the three months of the year, during which he laboured at Markham in connexion with the Society; at the end of that period he returned to the United States, from which quarter, though an Englishman, our brother came to us:—

"As I am to resign my charge in Markham at the end of the present quarter—the Church here will cease to receive aid for my support at the same time—some report to you is due for the brief period now expiring. I have little, however, to record beyond the fact, that the usual services have been maintained with the usual attendance in Unionville, and a somewhat improved one in Markham. The number of the membership is the same now as when I came—the losses by death, dismissal and expulsion, having been equal to the number received during my ministry. It is not given me to see much positive fruit of my labors—but one instance of hopeful conversion lately came to my knowledge of a very cheering character. What further results there may be in the recovering of souls to Christ must be determined by the disclosures of a future day. I have sown in tears; may it be given me to reap in joy."

STOFFVILLE (Markham).—The Church at the Village being vacant, some efforts were made in the course of the year to unite the Churches; but the wants of friends at Pickering, and other considerations, induced abandonment of the effort. Rev. J. Durant has continued his labors with diligence and hopefulness, and the Committee are glad to learn that there exists, in an unusual degree, the spirit of peace. In the autumn he writes:—

"In my home station the attendance and attention is very gratifying, and though I have not the comfort of reporting any distinct conversions from the world to a cordial reception of the truth, it is matter of much comfort to know, that those among us who know the truth, are built up

and established more firmly in the love of it. I am also encouraged in hope of good being done, and yet more visibly to appear among some who once scorned to come among us, but are now regular and interested hearers, whose hearts I pray may be opened by the Holy Spirit to receive Jesus Christ.

Our people are now preparing to finish and paint the Chapel inside, hitherto delayed, so that shortly I hope to have a comfortable and neat house of prayer.

I am now inculcating on our members the duty hitherto much undervalued, viz., to come together periodically for prayer *as a Church*; and in *that capacity*, as the Lord's remembrancer, to entreat Him for the outpouring of His Holy Spirit on their own institutions, for the gathering in of the unconverted."

In the spring Mr. Durrant's report was as follows:—

"Three members have been added since the commencement of the year. The disposition to hear the word is decidedly on the increase, but specially so at the Pickering station, where our weekly prayer meeting has been well attended, and the supplications of the brethren have been more earnest and spiritual, so that I hoped to have seen some of those "mercy drops" which have fallen so plentifully on some of the fields of our brethren in other localities. I wish to labour without fainting, the promise assuring me that I "shall reap if I faint not."

I have recently revived my Sabbath evening service in the village, having obtained funds for thoroughly finishing and painting the inside of our Chapel, making it a very neat place of worship.

Within a few weeks, I have instituted a weekly Bible Class at my own house, chiefly for our female teachers and the elder girls of our Sabbath Schools; and there appears a considerable interest in the exercises. From these young persons I confidently hope for some cheering results to my labors, there being a very evident and increasing attention to eternal things."

WHITBY.—The following extracts from the report of Rev. J. T. Byrne, will be read with interest:

"While attending to the interests of the Missionary Society in this district, I have not overlooked the vineyard specially under my charge. For it I have prayed and laboured with a consciousness of imperfection, but with the earnest hope that God would deign to bless the instrumentality employed. It would be gratifying to report extensive prosperity: but while this cannot be done, we are not without some degree of encouragement, and some ground for hope that a brighter day will yet shine down upon our church and congregation.

Considering that we have nothing outwardly attractive in our place of worship or in our services; that we have no nationality to draw adherents; that we are few compared with some other denominations; that we have passed through some trials and discouragements; and that emigration has not hitherto aided us; considering these and other circumstances, we are not warranted in presenting a dark picture of this station. The liberality of the people will compare favourably with other denominations; and could we secure a little more system and

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promptness on the part of those attending to secular matters, more pleasant results would follow. It is the same glorious gospel that we have to preach, which has sustained and cheered so many minds in the ages that have passed, and which is designed and adapted to produce the same blessed effects on others. But how greatly do we need, with all scriptural and rational instrumentality, the Baptism of the Holy Spirit, without whose presence and power no efforts can succeed!

We have reason to apprehend that these things have not been kept sufficiently in view, and that neither Pastor nor people have lived so near to God as they should have done. Had we been more faithful and devoted, surely we should have been more successful. "It is high time to awake out of sleep, for now is our salvation nearer than when we believed." Instead of yielding to despondency, we ought to bestir ourselves; and if we do this aright, we shall assuredly not labour in vain.

The statistics of our church do not vary much from last year. During the year ending in May, we received three members by profession: two have been removed by letter, one by death, and one by excision, leaving us a membership of *forty-five*. By removals and otherwise, this number will be reduced during another year; but it is hoped the accessions will multiply in a greater ratio.

In the Canadian Independent an account has been given of the handsome sum raised by our ladies for the Missionary Society, exceeding by £7 12s. the grant received; as also the Donation visit paid me on my return from a Missionary tour, in which the good feeling of the members of the church and congregation, and other friends in the Town, was pleasingly apparent. In this respect the people of Whitby are not behind any people.

But while unable to report conversions and spiritual prosperity as I would wish, I am not a little gratified in saying, that by dint of perseverance *two things have been effected*;—we have now secured and paid for a *deed of our Church property* with power to sell, and the same is legally registered; and we have also had executed and registered a *deed of an acre of land for a Burying Ground*, about two miles and a-half from the Town, the same being presented to us by Mr. George Souley, one of the members of our congregation.

May God shed down those influences so essential to our growth, and render the future brighter than the past."

BOWMANVILLE.—The last report of Rev. Thomas Reikie is as follows, indicating that although subjected to the changes so common in Canada, the cause under his charge continues to grow:—

"It gives me pleasure to speak of the Church in Bowmanville as grateful to God for continued ordinances and the enjoyment of peace. In summing up the good which we have been permitted to do during the year the amount is far from what hope may have looked for, yet in the nature of the work much must remain hid till the day shall declare it. We have been especially tried by the removal of a number of our most zealous friends, either altogether from the neighbourhood or to such a distance, that while still holding their names as enrolled with us, their

co-operation and attendance are all but impossible. This week three families whose members number upwards of twenty persons, all adherents, leave for another part of the country. We trust, however, that their places shall be re-occupied by others. A peculiarity of our labor here during the last winter has been the union of four different denominations, first in a weekly prayer meeting, and then in a protracted meeting, which was held during four weeks. Much satisfaction has been expressed by decided Christians in the existence of this state of things, while some fruit in the ingathering of souls to Christ, we trust, has resulted.

There have been added to the Church during the past year four by letter and one by profession; four have been removed by letter and three by death; membership at present fifty-one. The Sabbath School is in an interesting state. As the financial year does not close with us till the end of June, I expect ere that time that pecuniary engagements will be met."

COBOURG—Has been partially supplied during most of the year by the Rev. W. Standerwick. Arrangements are now making to occupy the field by one who may become the pastor. Mr. Standerwick has gone to England.

COLD SPRINGS.—The venerable Mr. Hayden thus writes of his field and work :—

"The congregation keeps good and the church gradually increasing and the conduct of the members and even of those not united with the church is as becometh the Gospel, and I cannot but think our little church is exerting a beneficial influence on the neighbourhood. I heard of one instance where a tavern keeper wishing to get up a ball and supper, he and others were consulting who to invite; some of my people were named but it was answered, "It is of no use to ask them, they belong to Mr. Hayden" and while I have been honored with usefulness to not a few, there is one instance in which the effects of the Gospel are more striking than in some others, as contrasted with his previous habits. I married him about fourteen years since, and being at that time given to intemperance and neglecting means of grace I pitied the young woman thinking the effects of her marriage would be unhappy; but about five years since he came to reside about two miles from this place; reduced in circumstances and health in consequence of his dissipated life he was influenced to attend means together with his wife, and lately, to my astonishment, called and asked admission into the church.

I appointed a time to visit and talk with him and his wife. I did so, and was agreeably surprised at what he and she said; he had forsaken his previous habits of drinking and reading improper books, as well as his former companions; from what was said I proposed them as members, but there was some opposition as to his being received from those who had known his previous conduct, but they were received and have conducted themselves in a manner so as to adorn the Gospel; he is an active Sunday School Teacher, regularly attends and takes a part in the prayer meetings, and at our last Missionary Meeting gave me five dollars to put in as the results of what he had saved by giving up

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drinking and smoking, he also takes a lively interest in every thing connected with my support and success and the furtherance of the Gospel. I have been rather particular in his case, perhaps entering more into detail than I should have done, but I can assure you the change wrought in and on him is peculiarly encouraging to me. I have little more to add than that the Sunday School is going on progressively encouraging, my dear partner still continuing her useful labour in it."

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EASTERN DISTRICT.

This district having been hitherto disproportionately small, the Churches at Cobourg and Cold Springs have been added to the field of the Local Committee for the ensuing year. The Committee has done its part well in the limited sphere assigned to it.

BELLEVILLE.—Though Rev. H. D. Powis continued his work in this place during half the missionary year, and superintended the supply of the pulpit for the third quarter, the Committee has not received any report. On Mr. Powis' removal to Quebec, the Local Committee, at the request of the Congregation, have taken charge of providing supplies. The station still continues destitute of a pastor.

KINGSTON.—Up to the close of the missionary year, Rev. K. M. Fenwick continued in the important position he occupies as connected with our missionary funds. Now, however, the fervent desires of our esteemed Secretary of the Congregational Union are realized, and, as appears from the subjoined resolution, Kingston Church takes its place among those that are self-supporting.

I herewith send you resolutions passed by the Church at its last meeting having relation to the Missionary Society :—

*Resolved*,—"That at the expiration of the present grant from the Missionary Society the Church seek not again its renewal; but hereby pledges itself to raise for its Pastor the sum which at present he receives."

*Resolved*,—"That the Canadian Congregational Missionary Society be informed that at the expiration of the present grant the Church will wholly assume the support of its Pastor; and further that the Church grateful for the assistance received during its weakness and poverty, hereby presents said Society its cordial thanks for the liberal aid which for so long a period it has so generously rendered; and although this year, in consequence of the effort made to be self-supported, much cannot be done in contributing to the funds of the Society; it is confidently hoped that in future more substantial expressions of gratitude for past favors will be given."

LANARK FIRST CHURCH.—A severe affliction visited our brother, Rev. R. K. Black, in the death of his first-born, during his absence in England; but it is observable from the subjoined report that the Lord has graciously sustained the mourning parents and made the bereavement a blessing to pastor and flock. This interesting Church suffers much depletion, and yet is encouraged by the fact that its members go to strengthen existing Western Churches, or to form the nuclei of others.

"By the kind permission of my people, I was enabled during the past season, in company with my wife, to pay a long anticipated visit to our relatives in New Brunswick and Scotland.

This occasioned my being absent from my people for five months, viz., from May to October. For four months of this interval the pulpit was supplied by Mr. R. G. Baird, student from the Institute, Toronto. Mr. Baird was indefatigable in attending to all my appointments, week evenings as well as Sabbath, and his ministrations, I am happy to say, gave very general satisfaction. On our return home early in October we were welcomed by our people with increased expressions of attachment and sympathy, which latter we much needed, inasmuch as we were smarting under the unexpected and painful intelligence of the death of our first-born, a little boy whom we had left in perfect health. We hope, however, that the affliction though painful, has not been without sanctified benefit to both pastor and people. The past season has been a somewhat trying one to us as a church. Owing to the protracted drought some species of crop was an almost universal failure.

This, though not occasioning positive want, yet by crippling their resources, may necessitate a considerable diminution in their contributions to Missionary and other objects. In addition to this we have lost from twelve to fifteen members through the emigration of families westward.

We are suffering a continued drain from this source, especially of our young men. Our loss by emigration alone since the season of revival three years ago cannot be less than forty.

Still we are not without encouragement. Since my return home two have been received on profession of their faith, and I know of a considerable number, among whom are some heads of families, who are at present under serious impression.

Our district prayer meetings have been in general pretty well attended although at present there is a temporary decrease owing to the absence of many of our male members in the timber regions. The attendance on the Sabbath services, if we except the decrease occasioned by the removal of some families who have emigrated, is still very encouraging.

There is amongst us much earnest prayer for the outpouring of the Holy Spirit, the great need of whose special agency is felt by us all. My prayer is that as on former occasions, so in a future report we may have to tell what great things God hath wrought for us."

LANARK VILLAGE AND HOPETOWN.—A well-built church edifice has been dedicated by appropriate services during the year in the

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village, and, though somewhat shaken in health, Rev. H. Lancashire has continued to minister to both Churches. Early in the present year it was supposed that he would have immediately to desist from supplying Hopetown; but improved health has enabled him to continue his labours there. The following report is encouraging:—

In presenting this report, we would give thanks to the Great Head of the Church for the blessings which have attended the work of our hands. The year opened with a dark cloud in the destruction by fire of church property in value £150. Through the generous response of Christian friends that loss was made good. We owe expressions of gratitude to the Rev. R. K. Black for his successful appeal to Christian friends in Scotland, and also to the many friends who, in various parts of Canada, responded to our call. Our place of worship now complete has cost us somewhat over £900, £600 of which is already paid, and £150 more is promised in two years. We hope through time and effort to clear the whole debt. It may not be out of place here to mention that the church building is a very neat structure in the Gothic style. It is a substantial frame, capable of seating 350 persons, properly deeded and insured. The building committee deserve great credit for the taste they have displayed, and the time they have generously devoted to this object.

During the year also we have received into fellowship 25 by profession, 19 of whom have been received since the opening of our new church. A gracious work commenced in connection with the opening services. The Rev. K. M. Fenwick remained with us a few days, and his preaching was greatly blessed. The work has continued and progressed since. The Church never was in a more healthful state than at present. The various meetings are well attended, and the brethren manifest a liberal Christian spirit.

We have dismissed by letter during the year eleven, excommunicated five, two have triumphantly joined the family above. Our actual membership is now one hundred and eight, occasional communicants five, total one hundred and thirteen; of these fifty-two are males, sixty-one females. Of the males there are only twenty-two heads of families, leaving thirty-four young men, many of whom are apprentices and junior clerks.

BROCKVILLE.—Not until December did the church in this place obtain a successor to Mr. Fraser; at that date, however, they happily secured the services of Rev. Robert Robinson, formerly of Hamilton, and more recently of St. Catharines. It was found absolutely necessary to any decent sustenance of that brother and his family, to supplement for a time the amount which, the few friends distinguished for their liberality, could possibly raise. It appears from Mr. Robinson's report, extracts from which are given below, that by vigorous, special effort, their

neat church edifice has been completed at a cost of £150. This shows great earnestness and zeal on the part of a congregation so limited in number.

"My report for the four months ending at this date can have but little to present that will prove interesting, and I fear that in the matter of congregation, contribution, and church, the reduction of figures may prove discouraging to the Committee and to yourself. Our congregation averages about sixty, being a gain of about one-third since I came here. During the last year of Mr. Fraser's ministry, the Kirk and Free Church were without pastors, but shortly before I came both these Churches had been supplied with efficient ministers. This community is highly conservative, and at least in religious matters it is "fixed as in a frost." My hope of increasing the congregation greatly depends on the increase of our population by the new railway to the Ottawa; thoughtful business men say that they expect a good, great and rapid growth of the town. I have taken the superintendence of our Sabbath School, and the number of scholars has increased from 16 to 38. What is better we have gathered into its classes some of the most destitute children in the town, and among them several papists. With the exception of the last three or four, our prayer meetings have been interesting and well attended. On the first Monday of each month prayer and contributions are offered on behalf of missions to the heathen. We have had one addition to the Church by letter, and we have one candidate for membership by profession. Our Church roll has been reduced by the erasure of eight names, being those of parties who for months or years have left us without letter or leaving ecclesiastical trace; thus, number when I came fifty, add one and deduct eight, present number forty-three. I hold a Bible Class for adults on Tuesday evenings, which has ranged from twenty-three attendants downwards. My salary is fully and promptly paid each quarter in advance. For my "brethren and companions sake" would that this were the case in all our Churches. I speak from lively experience.

"I hope that the foregoing will prove satisfactory, as giving a full view of our cause here. I may add that the friends generally seem to be hopeful, and that our Ladies, by activity in their Aid Society, have during the winter relieved considerable destitution in the town, and earned for themselves a good report, and altogether I trust that our labor has not been in vain in the Lord. I find that what little gain we have, as a Church, made, is likely to be permanent, so I thank God and take courage."

#### LOWER CANADA DISTRICT.

Though this district possesses certain advantages in the singular salubrity of its climate, in the abundance of its waters available for machinery, and in the general excellence of its soil; yet, as a sphere for Protestant missions having in view the formation of ultimately self-supporting Churches, it has marked disadvantages.

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The great predominance in numbers, in ecclesiastical wealth, and in *prestige*, of Roman Catholicism; the diversity of language—French being that of three-fourths of the population; and the fewness and smallness of English speaking, Protestant villages, are great difficulties, and render it probable that the Churches outside the cities, will for many years require some measure of missionary aid. At the same time, it is matter of devout gratulation that most of these Churches in their respective localities are little centres of light and power, exercising a happy influence around them.

The first three mentioned in the following sketches, though for convenience connected with this district, are really in Canada West.

MARTINTOWN AND ROXBORO'.—Notwithstanding their fear, expressed in last report, the people under the pastoral care of Rev. John McKillican have arisen to build a church edifice in Martintown. It is not yet completed, but it promises to be a credit to their taste and energy, and of much benefit to the cause of Christ among them. Mr. McKillican's report is mainly occupied with this matter, it is as follows:—

"I feel thankful and so do my Church for the excellent missionary deputation you sent us, the influence of their addresses and suggestions has been very salutary. The fact of my people having subscribed and nearly paid \$560 towards our church building has prevented an increase in their missionary contributions, which would have been to us and themselves very pleasant.

"The new building progresses rapidly. When in Boston, shortly after I saw you last, I collected in all about \$100. Several days were occupied in attending to a matter of business for a friend, not so easily accomplished as at first anticipated. I began to get on very well indeed but just then found myself under the necessity of leaving, as our missionary meetings here required yet to be held before the roads left,—I felt very much encouraged in Boston just when I was compelled to leave. We have purchased 22½ feet more adjoining the lot given us by Mr. Grant for the Church, the entire lot is now 250 feet long, 62½ feet wide, affording a site for a house and garden; on this the Church will build probably next summer in order to release me from rent.

INDIAN LANDS.—The reports of the Rev. John Campbell are distinct, full and interesting. The sphere he occupies is not large, but he appears within it to make full proof of his ministry. The following are extracts.

"I have confined my labors entirely to the Indian Lands and have been preaching three times every Lord's day as formerly. On account of my being so closely engaged during the week I have been unable to extend my labors to such destitute places as are within my reach, and on Sabbath I could not think of leaving the place, because by doing so it would disarrange the other appointments.

"At each of the stations, viz.; 19th, 13th and Rear of Roxboro' the attendance continues good and regular. The congregation at the 13th has been on the increase and more regular than it used to be previous to this last summer. I am frequently discouraged from not seeing conversion taking place among us, but when I arrive at these places of meeting and find so many souls ready to hear the truth and apparently attentive while under the sound of the Word, I am then somewhat encouraged and thankful for having these opportunities to recommend the Saviour to lost and ruined sinners. The place of meeting at the rear of Roxboro' which is a kind of a School-house, is more like a pen for hogs than for people to sit two long hours in a cold winter night, so that under these circumstances any one would be encouraged to preach the Gospel to those who would be willing to assemble in such places to hear the glad tidings of great joy.

"The Bible classes are exceedingly interesting, well and regular in their attendance. The church is united as a whole, active and hopeful.

"There has been no addition to us during the last six months. We have much need of the Baptism of the Holy Spirit, both people and pastor. Until this will be done every effort will be of no avail. If a revival was to take place among us the aspect of affairs would be altogether different from what it is. The church has been faithful as yet in discharging its duty in paying my salary."

**HAWKESBURY.**—The Rev. E. A. Noble furnishes two reports, the tone of which, on account of numerous removals from the neighbourhood, was discouraging. Though the majority of the Church were unfavourable to Mr. Noble's leaving the station, he believed that he might be more useful elsewhere, and therefore, at the end of the Missionary year he closed his ministry at Hawkesbury, which is now vacant. Mr. Noble's last report was as follows :

"The account of matters relating to the interests of this church I now lay before you. Greatly would it add to the pleasure of drawing up an annual report, if we could appropriately use language descriptive of a New Testament pentecostal season and say, "Believers were the more added to the Lord, multitudes both of men and women." But this is not the case with us, and facts otherwise than encouraging must be recorded. At Hawkesbury, owing to removals of which you have been before apprised, the attendance has diminished to a very small number, and the amount which can be raised for pastoral support is correspondingly reduced. The Sabbath School has been suspended for want of a suitable person to undertake its direction. Seven families with members from others, numbering in all, adult and non-adult, thirty-three persons, have found an abode elsewhere. This depletion of attendants with its unpromising prospective, has rendered it altogether a discouraging

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agement to continue visiting the station. May the Great head of the church gather into his fold many of those who are yet "Aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope and without God in the world."

"At Vankleek Hill three of the members have found residences in other parts of the province, and several attendants have also removed. With these exceptions there are no changes of importance to note. The occasional station in Caledonia has, for the time being at least, been given up.

"This picture of our condition brings sadness into our hearts. Yet there is the relieving consideration that God has left most encouraging promises to prayer, nor will he leave us to despondency if we fervently seek his interposing power. With grateful acknowledgments for his past mercies, we still implore a copious outpouring of the Holy Spirit in our midst.

"May the Beauty of the Lord our God be upon us."

ST. ANDREWS, C. E.—The following are extracts from the two reports of the Rev. A. Sim, A.M., who has for some time ministered to the Church in this place. That of December mentions the opening of a new station three miles from St. Andrews, at which Mr. S. preaches once a fortnight:—

"Although labors have been if anything more abundant than on former periods, it is still our lot to mourn over the scarcity of fruit arising from them. While our visits have been welcomed and due outward attention has been given to the preaching of the blessed Gospel, and many tokens of gratitude shewn for our endeavors, yet there is the great want of souls converted to God. We can speak of only one individual as having received saving benefit from the preaching of the Word, and who has now joined the Church.

"It is to be lamented that there are not more; however we still pray, and labor and hope, waiting and looking for the harvest. In addition to preaching, a Bible class has been attended to during the week, in which the sanctification of the Sabbath has been considered, and also the inspiration of the Scriptures. I have endeavored at our meetings to point out the truth to the young, and to guard and fortify their youthful minds against the many errors which are abroad at the present hour on these subjects. To another Bible class instructions have been imparted on the doctrines of Scripture every Sabbath morning by Mrs. Sim; the average attendance at each class has been 16. A Juvenile Missionary Society has been recently formed in order to interest the young, and to enlist their co-operation in the important work of missions. This feeble instrumentality promises fair to be of some little service in the cause of Christ."

In the spring report Mr. S. says:—

"It is a matter of grief in giving our report for another period of time, that we have nothing special to mention concerning the progress of Christ's kingdom amongst us in this place.

"For the salvation of sinners in this place and neighbourhood we have been laboring, we fear very imperfectly, without sufficient zeal for God's glory and without sufficient compassion for perishing souls, during another four months.

"We have returned, perhaps because we have not gone forth weeping, bearing precious seed, from our different stations time after time without bringing along with us precious sheaves; we have sown the seed of the kingdom Sabbath after Sabbath, but have not been privileged to gather in fruit to the glory of God's grace. Our heart would have desired it otherwise but it is not so. May the Lord discover to preacher and people the sins and short comings that may have prevented the blessing from descending and give to each the grace of repentance.

"The numbers at some of our stations have recently been smaller than on former occasions, owing to the tide of emigration westward which has set in here as well as in other parts of Canada East, carrying with it some whom we hoped to have seen brought to Christ through our instrumentality.

"On the part of those who listen to the words of life from our lips there is still all the outward respect for the Gospel and the internal attention given to it which we can desire, but the hearing spiritual ear and the understanding heart seems wanting; may God in his mercy give hearing to the deaf and understanding to the foolish.

"The Bible classes on Thursday evening and Sabbath morning are still in active operation, the number attending on both occasions together averaging from 30 to 40. We hope the Lord may open the hearts of the young attending these classes to receive the truth in love and faith.

"On Wednesday evening prayer meetings in the houses of the different members of the church and congregation are still kept up."

RUSSELLTOWN.—Early in the year 1857, with the full concurrence of the Local Committee, the Rev. Thomas Bayne, of Melbourne, accepted the invitation of the church in this place, which had been vacant since Mr. Ritchie left, to minister to them the Word of Life. Severe domestic affliction, in which our brother has the fraternal sympathy of the Committee, and the very limited period of his occupancy of the field, probably account for the non-reception of a report in the spring. It is understood, however, that he is laboring with some good measure of comfort and hope.

PHILIPSBURGH, BEDFORD, &c.—The facts mentioned in last report, especially those concerning the almost entire depletion of the little church by migration, will have prepared the members of the Society for the following letter:

"BEDFORD, C. E., October 30th, 1856.

"Dear Sir,—It becomes my duty to inform you that I am about to remove to Fairfield, Vt., and that, consequently, my connexion with the C. C. Missionary Society will cease. I preach (D.V.) next Sabbath for the last time in this place. I should, on various accounts, have preferred a field of labor in Canada, but no one has opened to me. Thanking the Society for the aid afforded to me and praying that it may be blessed in its labors of love.

"I am, Dear Sir, Yours most truly,

"JAMES BUCKHAM."

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COWANSVILLE, BROME, &c.—The Rev. Archibald Duff commenced his labors in these stations about the middle of October, having just arrived from Hawick, Scotland. He has preached at Cowansville, at Brome, and at a new station in Farnham with great acceptance and to highly encouraging congregations. Up to March 1st, he had officiated at forty-one meetings at Cowansville, eleven at Brome Corner, eight at West Brome, six at Farnham Centre, and three in two other places. The field has been to him strictly Missionary, and time has not yet been afforded to gather up results. It may be hoped that seed sown abundantly will through the Divine blessing produce much fruit.

EATON.—Nineteen years labour expended on this field by Rev. E. J. Sherrill has not been without good fruit to the glory of God. A well ordered and efficient church is a continued blessing to the community. The high rate of prices and the increasing claims of his family have so pressed upon our brother, that he has had serious thoughts of removing to the wealthier West. And yet he loves his people and the sphere in which he has long toiled. The Society have asked his congregation to join them in an effort to make his pecuniary position easier, our grant being slightly increased. There are allusions to this in the following extracts.

"My labors continue here without any marked change. One united with our church in March, one in May, and two more stand propounded for membership, all connected with our Sabbath School.

"I am obliged for the letter you wrote me October 27th. We do, I think, appreciate your sympathy and interest in our present and future prospects. You say it makes you sad at heart that we think of leaving this place. Be assured, dear brother, that it is not from any want of interest in Canada as a field of labor. The question has given us much anxious thought. We are in a strait betwixt two, and seem to be acting on Dr. L. Beecher's rule. "When you don't know what to do, do nothing." You know our church draws largely on the Missionary Society. Yet our pecuniary matters run low."

The Local Committee having resolved to recommend the action above mentioned, Mr. Sherrill writes in the spring :—

"Your letter came in due time. It was a word in season and lifted a burden from my mind. I have delayed answering not knowing what to reply. My attachments to Canada as a field of labor are undiminished. I still more feel it to be my appropriate field. Yet, I had no expectation our Missionary Society would supplement more in aid of a church which gives no immediate promise of becoming self-sustaining.

But while the church here is feeble, its influence, I know, is felt for good over the surrounding region, on which a deeper shade of moral gloom would rest if this light should go out. I shall do what I can to impress on our people that my continued labors among them must not be hoped for, unless they do what *they can* to support the Gospel."

STANSTEAD.—The reports of Rev. James Hay are decidedly encouraging, affording the conviction that this ancient seat (for Canada) of Congregationalism is still alive to the truth as it is in Jesus. On the 1st January he thus describes the state of matters:

"Since I last wrote you my labors have been prosecuted as formerly. The congregations have been about the same, averaging 100 hearers in each of the two fields. Our house of worship in the village has been made very comfortable. Most of the pews have been let, a few remain as free seats; it is in a great measure through the efforts of the Ladies free of debt, at least the pew rent for the present year will cover or nearly cover all the debt that remains. Our Bible class in the village has been converted into a Sabbath evening prayer meeting and lecture. In the Western part of the town we have no place of worship of our own. On the Griffin Corner meeting house we have no claim, and besides it is away from our people and the school houses in which we have met are too small and in other respects unsuited. It is highly important that a church edifice should be erected in that part of the town; especially as the railroad station has been located there, and it is become needful to give our Church there a local habitation and a name.

"How the means are to be raised for this purpose remains yet a problem.

"Since we last wrote you we have lost by death another of our most valued members, Mr. John Fraser, uncle of the Rev. J. Fraser, (now of Derby, Vt.) and have received into communion by profession five, one male and four females. A few names stand as applicants for membership. Our Bible class has been in the western congregation suspended for a time in order to give room for special preaching services which we have had for some weeks. Brother Fraser of Derby has rendered me much assistance in these and good seems to have been done in these meetings among professors and others especially among the young. As the meetings are being yet continued we cannot give an exact report as yet, but hope to report more definitely in our next."

The following is the substance of Mr. Hay's statements in May:—

"At the village of Stanstead Plain our services continue about as was before reported. This improvement however is worthy of notice that the congregations have somewhat increased in size of late, and have been more regular in their attendance. This is probably owing in great measure to the great improvement that has been made in our place of worship. It was hoped that this year would have seen the debt of the house entirely liquidated, but this has not been realized, and the pews will be consumed for the coming year before all debts will be closed.

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"I have been accustomed to report to your Society but two stations ; perhaps I might with more correctness report four. At first we had but two places of meeting, one house in the village of Stanstead Plain and the Union Chapel at Griffin's Corner. Last season the people a few miles to the south of the latter place pressed to have a part of our services in the neighborhood of Gline's Corner. In this new part of the field I concluded to preach every second Sabbath alternately with Griffin's Corner, and the result has been that the interest has considerably increased. Some special services have been holden during the past season, and the word preached has been blessed to the conversion of a few souls and the revival of some professors, some names of whom stand as candidates for membership.

"I have lately commenced another service which is holden every Sabbath evening near the village at Beeby Plain where the attendance has been very large for an evening meeting in a country place.

"In this western part of the town other bodies having given up services have left us in full possession. . . . Thus all these who were occupying the field though insufficiently have by one consent left us in full possession.

"From the first this has seemed to me truly a Missionary field, much more does it seem so now that the entire population of this western part of the town in number many hundreds, are dependant entirely on your society for the means of grace.

"The people thus left to us are coming among us more freely, and showing more interest in our affairs, and are wont to call me their minister. They are not prepared to do so much for my support as for one exactly of their persuasion, but we hope will by and by come to do more. Some that were strongly opposed have come to be friends. Persons formerly regardless of all religion and negligent for years of the means of grace have been seen attending worship with us and some of such have become regular attendants.

"All this is in some sense encouraging and promising ; but at the same time it increases my labors and responsibilities.

"On the one hand I am required to regulate my labor according to my strength, and on the other to increase it according to demand. We have room for, and abundance of labor for two ministers in this field, but not support enough for one as yet it seems without your aid. Stanstead has been called a difficult field ; I have found it so, more difficult even than I expected, yet more encouraging than I could have judged had I known all the facts of the case."

MELBOURNE.—For half the missionary year the Rev. Thomas Bayne laboured in this field which he had occupied several years. As above mentioned, he removed afterwards to Russeltown, or rather according to the name of the Post Office, Manningville. Concerning the work at Melbourne Mr. Bayne writes as follows :

"It is not my privilege to record any marked revival of God's work among us. This happiness might, however, have been mine, if there had been more faith and more prayerfulness on the part of pastor and people,—for I believe that a revival of God's work is, most rightfully, a subject of expectation as well as an object of holy desire ; and that our

disappointment should be, not in a revival being granted, but in its being withheld. Since date of last report three young persons have been added to the Church, on profession of their faith in Christ. There are others of our young people to whom I look forward with expectancy at no distant period making a like confession of their reliance upon, and love towards, the Lord Jesus. A Sabbath School and Bible Class were in the spring of the current year established in connection with our own Church, and which convened immediately on the close of Sabbath morning's public service. The Bible Class has been chiefly, almost exclusively, taught by myself; and the exercise, although a considerable addition to my Sabbath work, which was previously more than enough, has been most pleasurable to myself, and no part of my labors amongst the people of my pastoral charge is regarded by me as so rich in promise. My heart is very much with these young people. The numbers of Sabbath School and Bible Class have been somewhat diminished for a few Sabbaths past, chiefly owing to the season of the year, and partly also, I believe, to my absences from home. My work on the Sabbath has been substantially the same as described in former reports. The congregations continue to be well sustained in numbers and interest. In my absence for a few Sabbaths my pulpit was very kindly and acceptably supplied by the Rev. E. Cleveland, Principal of St. Francis College. In building up a Congregational interest, in this locality, there are considerable difficulties to be encountered and contended with—the number of competing denominations, the non-progressiveness of the place itself, and other things. Still these difficulties I trust are all superable by means of the mighty power of the triple instrument, patience, faith and prayer."

DANVILLE, SHIPTON.—Rev. A. J. Parker, who is the Nestor of Canadian Congregational Pastors, having been 27 years in his present sphere, reports in December not only concerning his former large "parish," but also a new and interesting spot which we may denominate "Little Warwick."

"In reference to the *field*, and the *work* required for its cultivation, neither are growing less. In addition to my central and Sabbath labors in Danville, the settlements and school districts throughout our township, and in portions of three other townships, call for more labor than half a man can perform.

"A settlement 12 to 14 miles distant, in the township of Warwick, I had occasionally visited for some years past. The field *was* a hard one. But during the past summer, Mr. Truesdale, Colporter of the Sabbath School Union, made several visits, and performed a good deal of labor there, and God blessed this instrumentality to the awakening of a number of souls, among whom were several heads of families."

Mr. Parker informing the Local Committee that the cry from this place was, "Come over and help us," a small appropriation was promptly made that this missionary field might receive needed attention. The spring report contains highly interesting details in relation to this place and a view of the state of the cause at Danville. It is as follows :—

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"We are called at this period to tell "what we have done and what we have taught;" and at the same time to report "how great things the Lord hath done."

"My labors have been the usual labors of a pastor in a wide-spread field. The Sabbath services are sustained regularly in Danville. When I have been absent I have generally been able, during the past year, to obtain a supply through the kindness of the Rev. Mr. Cleaveland, of St. Francis College. During the week-time, I do more or less in visiting schools, holding occasional religious services in several school houses, which are our Out-Stations, calling on the sick, solemnizing marriages, burying the dead, &c., &c.

"In the *Church* we can hardly report progress. One has united, one has been restored to membership, one has been suspended, three dismissed to other Churches, and four have died, some are absent without letters of dismission; so that our membership in Danville is less, numerically, than at the end of last year.

"During the year I have solemnized *seventeen* marriages, baptized *thirty-seven* persons, and followed *twenty-two* to their graves. I have passed one Sabbath with the church at Inverness, several Sabbaths in Warwick, and performed more or less ministerial labor in six different Townships, and yet I could not overtake half the work demanded in my diocese.

"In Little Warwick containing a settlement of fifteen Protestant families, twelve miles from Danville, the Lord has been doing a good work.

"During last summer, Mr. Truesdale, a colporter of the Sunday School Union and Tract Society, visited the place, and at different periods performed several weeks faithful service among the people. When they met to organize a Sabbath School and elect a Superintendent, not a man could be found among them to pray. And the Lord over-ruled this fact to produce a solemn impression on several minds. They were a community of *prayerless* families; to live so, would not do.

"The Sabbath School, however, was commenced, and for several weeks was opened and closed with *singing* only. At length one tongue was unloosed, and then another, till more than half the heads of families there have become prayerful men. A marked reformation in the habits and practices of the community is visible. No undue excitement or disorderly movement has yet disturbed their peace; almost none among them had been trained under direct congregational influences. But they had a preference and requested organization as a Christian Church. In compliance with such request, and in company with a few brethren from Danville, we rendered such aid as we could, and on Sabbath, March 8th, eighteen persons professed their faith in Christ, covenanted to be his, and to walk with each other in his ways, and were recognized a church of Christ. Fourteen of these sustained the parental relation; four were in youth.

"On a subsequent Sabbath, seventeen children were brought to receive the Baptismal seal.

"God can make and is making the "wilderness to blossom as a rose." And yet while we adore his grace, we do not forget that the vine planted almost in the forest, will need much of cultivation and watering. May God give us much more of such work, in such fields as we have seen in Warwick. A house 27 by 27 has been erected and opened for a School and for Public Worship, and another of like capacity and for the same purposes, honors another part of the Township. May God be long honored there."

## COLONIAL MISSIONARY SOCIETY.

The year which closed in May, the twenty-first of this Society, has proved one of the most prosperous in its history. To Canada, the kindest and most liberal consideration has been given; for it should be noted that in this, as in previous years, the money supplied to this Society does not represent *all* its expenditure in this Province. In addition to £500 granted to us, it has expended during the past year on our Theological Institute £376, and in other ways about £120, thus making at least £1000 currency devoted to Canada. After adverting in the most favorable terms to our movements, the Report gives the following particulars regarding the Society's work in the Colonies of Africa and Australia:—

The Committee, in their last Report, expressed regret that they were unable to respond to an appeal addressed to them by their friend, the Rev. W. Y. Thomson, of Graham's Town, Cape of Good Hope, to send a minister for an interesting station at Bedford in that part of the colony. A chapel has been erected and paid for by the residents in that township, who are willing to sustain a suitable minister in comfort, provided the Society would meet the charges of his voyage and outfit. This has not yet been accomplished; but, with an exhausted exchequer, they dared not incur even this expenditure. They, however, hope they may be enabled, before many weeks shall have passed, to fulfil this long-cherished desire.

Further to the eastward, on the African coast, is the colony of Port Natal. In one of the principal towns, D'Urban, a congregation has been gathered, to whom the Rev. James Grosvenor ministered for a short time. On his return to England, they besought the Committee to select for them a successor, and to assist for a short time in his support. They have built for themselves a neat and commodious chapel, which was opened for worship in the month of June last, and is free from debt. The Rev. George Y. Jeffreys, who for some years was pastor of the church at Dereham, in Norfolk, yielded to their request to devote himself to this mission.

Passing away from South Africa, the Committee express the conviction they entertain of the importance of that region, especially the Cape of Good Hope, as a sphere of operations for this Society. The colonists there, more perhaps than in any other part of the colonial empire of Britain, with the exception of India, are brought into immediate and constant intercourse with the heathen. To ensure the success of missions to the heathen, you must christianize the colonists.

In reporting the progress of the missions in Australasia, the committee state, in general, that there never was a period in the history of Australian missions more hopeful than the present. When, at the close of the year 1853, the committee sent their three brethren, Messrs. Fletcher, Poore, and Day, to Melbourne, the special duty assigned to Mr. Poore was not to settle down in a given locality, but to traverse the whole land, and by intercourse with the settlers to prepare the way for

the introduction of suitable ministers. This commission he has fulfilled with an energy and a perseverance which cannot be surpassed, if they have ever been equalled. Twice has he travelled throughout the colonies of Victoria, New South Wales, South Australia, and Tasmania, visiting every station, conferring with all the ministers and other friends, and gathering an amount of information which will be of the greatest importance for the effective management of the affairs of the Society in future. All this he has accomplished without drawing on the funds of the Society for his expenses! Having thus far fulfilled the work he was appointed to do, he has returned to state to the constituents and friends of the Society, and to the churches of Britain, the result of his labours. He is commissioned to obtain the services of sixteen additional ministers, for whom stations are already provided, where they will be adequately sustained.

As an evidence of the sincerity of the desire of the colonists for additional ministers, they have remitted £2400 to meet in part the charges for obtaining and sending out the required number of ministers, not doubting that friends in Britain will cheerfully make up any deficiency in the cost that will be necessarily incurred in carrying out this noble measure. Already some friends have generously responded to the appeal. To none are the thanks of this meeting more especially due than to those Christian shipowners who have placed a free passage in their vessels at the disposal of the committee, for ministers that may be selected. Three such generous offers have been recently made, in addition to similar acts of kindness the committee have had to acknowledge in former years. The work Mr. Poore came to do has been commenced. The Rev. William E. Robinson, of Maulden, and the Rev. F. W. Cox, of Market Weighton, in the East Riding of Yorkshire, have consented to devote themselves to the service of the Society.

Mr. Cuthbertson, who left for Sydney as the successor of the venerable Dr. Ross, arrived safely in that city, and has been introduced to his charge under the most auspicious circumstances. His ministrations have produced the most favourable impression. The chapel is crowded with attentive and deeply-interested hearers; and already plans have been devised for increasing the accommodation for those who are solicitous to attend his ministry. The committee have also to report the arrival in Melbourne of Mr. William Roby Fletcher.

The new chapel erected for Mr. Kent in one of the suburbs of Sydney, has been opened, and is well attended. Mr. Kent has nobly resolved to throw himself on the voluntary support of his people, without depending on the eleemosynary aid of friends in Sydney or Britain.

During the past year a new Governor, Sir Henry Barclay, has been appointed to Victoria. The committee sought an interview with that gentleman before his departure from England, explaining to him the principles of ecclesiastical polity on which our churches are founded, and placed in his hands copies of the reports of the Society for the previous three years, which he promised to read. The interview was very pleasant, and it was hoped would prove beneficial to the cause of the churches in that colony.

With respect to the financial condition of the Society, the committee report that the gross amount of receipts exceeds that of any former year since the Society was instituted. Last year there was a debit balance, including bills of acceptance, of nearly £1500. The committee felt it was their first duty to discharge that amount in a way, if possible, that

might not interfere with the ordinary contributions of the Society. They therefore resolved not to make any public appeal, but privately to solicit donations for this specific object—themselves, as far as practicable, setting the example. They are most happy in being able to say that the plan completely succeeded. The sum of £1571 13s. has been contributed. This has enabled the committee to discharge the amount advanced on loan by the bankers, together with the interest charged thereon. The committee would assure their constituents, and the friends of the Society generally, that they will continue to exercise the most watchful care to avoid those embarrassments with which they have had to contend during the past year. The total receipts for the year have amounted to £6061 12s. 8d., whilst the expenditure has been £6005 18s. 4d.,—a result which demands the thankful acknowledgments of this meeting, and of the friends of the Society throughout the country.

The committee conclude by earnestly imploring the British churches, throughout the length and breadth of the land, most seriously and prayerfully to consider the vastness of the field which spreads itself before them, and which needs the spiritual culture which this Society exists to bestow. The committee would shrink from the onerous duties devolving on them, had they not confidence in the promises of a faithful God, whose glory they seek, whose aid they invoke, and to whose watchful care they commit the concerns of the Society, with devout satisfaction and assured hope.

#### LIFE MEMBERS.

By payment of £5 and upwards to the Funds of the Society.

Those marked (\*) were life members of the Canada East Society.

- \*J. P. Williston, Esq., Northampton, Massachusetts, by ten donations of £7 10s., £10, £30, £6 5s., £20, £20 5s., £57 12s. 3d., £18 15s., and £21 5s.
- \*Rev. W. H. Tyler, Pittsfield, Massachusetts, by donation of £6 5s.
- \*Mr. J. Baylis, Montreal, by two donations of £25, and four of £5 each.
- \*Mr. T. M. Taylor, Montreal, by two donations of £25, £5.
- \*R. D. Stewart, Esq., Philadelphia, by donation of £6 5s.
- \*Rev. A. Rood, Philadelphia, by donation of £6 5s.
- \*Mrs. Banister, Newburyport, Massachusetts, by donation of £12 10s.
- \*Mr. J. C. Mayer, Montreal, by donation of £7 10s.
- Mr. James P. Clark, Montreal, by four donations of £6 5s. each.
- Mr. W. R. H., Montreal, by one donation of £5, and three of £10.
- Mr. John Leeming, Montreal, by donation of £5.
- Mr. Robert Robertson, Lanark, by donation of £5.
- Rev. John Wood, Brantford, by donation of £5, from Mr. E. H. Potter, of that place.

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# SUBSCRIPTIONS, COLLECTIONS

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## DONATIONS

FOR

THE YEAR ENDING 1ST JULY, 1857.

### WESTERN DISTRICT.

#### BARTON.

*Collected by Miss E. Bradt.*

	£	s.	d.
Lewis Smith,.....	0	5	0
Philip Heartwell,.....	0	2	6
S. H. Bradt,.....	0	2	6
John Finton,.....	0	2	6
George Case,.....	0	2	6
Cath. Smith,.....	0	2	6
E. A. Bradt,.....	0	2	6
Sums under 2s. 6d.,...	0	5	0

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*Collected by Miss M. Hess.*

A Friend,.....	0	2	6
D. Hess,.....	0	2	6
Benj. Gott,.....	0	2	6
Mrs. H. Almas,.....	0	2	6
Mrs. P. N.,.....	0	2	6
Mrs. McKeown,.....	0	2	6
Small sums,.....	0	12	6

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*Collected by Miss M. Rymal.*

Mrs. M. Rymal,.....	0	2	6
Mrs. E. Binkley,.....	0	2	6
Mrs. F. Kern,.....	0	2	6
Mrs. Rymal,.....	0	2	6
Jacob Blain,.....	0	2	6
Charles Rymal,.....	0	2	6
John Rymal,.....	0	2	6
Jacob Rymal,.....	0	2	6
David Rymal,.....	0	2	6
Ira Rymal,.....	0	2	6
James Horning,.....	0	2	6
Harmanus Horning, ..	0	2	6

Isaac Durham,.....	0	2	6
William Rymal,.....	0	2	6
Peter Blarcher,.....	0	2	6
John P. Kern,.....	0	2	6
Hiram Rymal,.....	0	2	6
Christopher Kern,.....	0	2	6
John S. King,.....	0	2	6
George Marshall,.....	0	2	6
William Maclem,.....	0	5	0
J. W. Filman,.....	0	2	6
Small sums,.....	0	7	6

£3 5 0

Collections,..... 7 12 8½

Total, Barton,..... 13 10 2½

#### GLANFORD.

*Collected by Mrs. Chase.*

Henry Chase,.....	0	5	0
S. C. Smith,.....	0	5	0
Cath. Smith,.....	0	2	6
S. Chase,.....	0	2	6
Eliza Degear,.....	0	2	6
Small sums,.....	0	1	3

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#### BRANTFORD.

*Collected by Mrs. Walker and Mrs. Potter.*

E. H. Potter, (to constitute Rev. J. Wood a Life Member,.....	5	0	0
Mrs. Potter,.....	2	0	0
Wm. Mellish,.....	2	10	0
S. Cole,.....	1	5	0
Mrs. Walker,.....	1	0	0

E. A. Judson,.....	1	0	0
J. A. Wilkes, jun.,...	0	10	0
Mrs. H. McDonald,...	0	10	0
Mr. Shapley,.....	0	10	0
J. Q. Braund,.....	0	7	6
Mrs. Douglas,.....	0	5	0
Mrs. Hargrove,.....	0	5	0
Mrs. Beck,.....	0	2	6
Mr. VanBrocklin,....	0	2	6
Wm. Lesslie,.....	0	2	6
Agnes Lesslie,.....	0	2	6
			<hr/>
	15	12	6

*Collected by Mrs. Goold and Mrs. A. Morton.*

F. P. Goold,.....	2	10	0
James Wilkes,.....	2	10	0
A Friend,.....	2	10	0
A Morton,.....	1	5	0
Mrs. J. A. Wilkes,....	1	0	0
T. E. Riddell,.....	0	10	0
Samuel Hall,.....	0	10	0
George Simpson,....	0	10	0
Samuel Fowler,.....	0	5	0
John C. Marsland,...	0	5	0
W. Buck,.....	0	5	0
W. E. Landon,.....	0	5	0
Mrs. Hill,.....	0	5	0
Mrs. Perry,.....	0	2	6
Mrs. Chase,.....	0	2	6
Small sums,.....	0	5	0
			<hr/>
	13	0	0

*Collected by Mrs. Ganson and Mrs. Moore.*

J. Ganson,.....	2	10	0
J. Russell,.....	2	10	0
Mrs. Russell and four children,.....	2	0	0
Rev. J. Wood,.....	2	10	0
J. E. Fitch,.....	1	5	0
Mrs. J. H. Moore,....	1	5	0
Mr. J. Woodyatt,....	1	5	0
C. R. Wilkes,.....	0	10	0
C. H. Waterous,....	0	10	0
J. C. Davis,.....	0	10	0
D. Curtis, jun.,....	0	10	0
A Friend,.....	0	5	0
James McKeand,....	0	5	0
W. Dawnleit,.....	0	5	0
H. Day,.....	0	2	6
Mrs. Keachie,.....	0	2	6
			<hr/>
	16	5	0

*Collected by Mrs. Wm. Mellish.*

J. E. Ganson,.....	0	15	0
B. Day,.....	0	10	0
Wm. Hill,.....	0	5	0
Wm. Mitchell,.....	0	5	0
J. McLean,.....	0	5	0
R. Bates,.....	0	5	0
W. F. Beck,.....	0	5	0
R. Chown,.....	0	5	0
J. Turner,.....	0	5	0
G. H. Wilkes,.....	0	5	0
F. Poppellwell,.....	0	5	0
J. C. Wilkes,.....	0	5	0
T. Muirhead,.....	0	5	0
Mrs. Muirhead,.....	0	5	0
Wm. Muirhead,.....	0	5	0
W. B. Woodyatt,....	0	5	0
J. F. Wheaton,.....	0	5	0
R. Irwin,.....	0	2	6
H. C. Bingham,.....	0	2	6
Wm. Grooms,.....	0	2	6
T. A. Thorpe,.....	0	2	6
T. Beck,.....	0	2	6
			<hr/>
	5	12	6

*Young Men's Reading*

Room,.....	5	0	0
Mrs. Day's School,...	2	9	10
Collections & sundries,	9	15	2
Unpaid subscriptions, 1855-56,.....	2	5	0
			<hr/>

Total, Brantford,..... 70 0 0

BURFORD.

*Collected by Mrs. Dr. Ross.*

5 0 0

*Collected by Miss A. Fowler.*

Aaron McWilliams,...	1	0	0
Alex. McWilliams,...	0	5	0
Edmund Yeigh,.....	0	2	6
J. B. Flewelling,....	0	2	6
G. H. Fowler,.....	0	2	6
W. W. Flewelling,...	0	5	0
S. Flewelling,.....	0	2	6
George Wood,.....	0	2	6
Thomas Gammage,...	0	2	6
William Herne,.....	0	2	6
George Wooden,....	0	2	6
Samuel Gammage,...	0	2	6
Emma Gammage,....	0	2	6
J. G. Hearn,.....	0	2	6
W. Sullivan,.....	0	2	6

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Rev E. E

James M

W. Lash

J. Clark

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Gold R

Henry M

Thomas

James N

George

Collect

Collo

William

Henry

W. V. I

D. B. K

Alfred

Small S

Collo

William

Edward

Robert

William

T. Ball

J. Yate

M. Sny

H. War



Small Sums,.....	0	2	6
	<hr/>		
	3	2	6
Collections, .....	4	2	9
	<hr/>		
Total, Burford,.....	12	5	3
GUELPH.			
Collections, .....	4	10	8
HAMILTON.			
Collections, .....	20	16	10½
Rev E. Ebbs' Miss'y. Box	1	5	0
James McKeand's do .	1	1	10½
W. Lash, Esq., Dundas	1	0	0
J. Clark, Esq. Wood-		1	0
stock, .....		1	0
Sundry Friends, .....	2	1	3
	<hr/>		
Total, Hamilton, .....	27	5	0
LONDON.			
Collections, .....	11	0	1
Sabbath School Mis-			
sionary Box,.....	2	0	0
Gold Ring,.....	0	7	6
	<hr/>		
	13	7	7
MOORE.			
Henry McGlasham, ...	0	7	6
Thomas Tait,.....	0	5	0
James Nisbet,.....	0	2	6
George Wight, .....	0	2	6
Collection, .....	1	2	6
	<hr/>		
	2	0	0
NEW DURHAM.			
<i>Collected by Miss Huntsman.</i>			
William Yates, .....	0	5	0
Henry Baldwin,.....	0	5	0
W. V. Huntsman, ....	0	5	0
D. B. Kelsie,.....	0	2	6
Alfred Kingsford.....	0	2	6
Small Sums,.....	0	9	0
	<hr/>		
	1	9	0
<i>Collected by Rev. H. Denny.</i>			
William Martin,.....	0	10	0
Edward Sims, .....	0	5	0
Robert Sims, .....	0	5	0
William H. Robbins,..	0	5	0
T. Balls, .....	0	5	0
J. Yates, .....	0	5	0
M. Snyder, .....	0	5	0
H. Wand, .....	0	5	0

Miss Wand's Col. Card	0	12	6
A Friend, .....	0	7	6
	<hr/>		
	3	5	0
Collections, .....	3	11	0
	<hr/>		
Total, New Durham ..	8	5	0
PARIS.			
Collections and Sub-			
scriptions,.....	13	8	7
PLYMPTON.			
Collections, .....	0	18	9
PORT SARNIA.			
<i>Collected by Mr. Ford, Mrs. C. Taylor and Miss Margaret Mc-</i>			
<i>Lagan.</i>			
Philip Shanks,.....	1	5	0
Mr. Beattie, .....	0	5	0
Misses Dickerson and			
Reorden,.....	0	2	6
Mr. Crawford, .....	0	10	0
Mr. Mudie,.....	0	2	6
A. Chalmers, .....	0	2	6
J. W. Farrell, .....	0	5	0
R. McKenzie,.....	0	2	6
W. Hoppe, .....	0	2	6
Thomas C. Gregory,..	2	10	0
Mrs. Lowrie,.....	0	2	6
Mrs. A. McKenzie,....	0	2	6
E. P. W., .....	0	2	6
J. R. Gemmell, .....	0	2	6
Mary McLagan,.....	0	5	0
Margaret McLagan, ..	0	5	0
F. Talfourd, .....	0	5	0
Mrs. Steed,.....	0	2	6
Mrs. Lymington,....	0	2	6
Mrs. Pattinson, .....	0	2	6
Mrs. Stevenson,.....	0	2	6
Mr. Walker,.....	0	2	6
Mrs. A. Leys,.....	0	2	6
Two Subscrib's 1s 10½d.	0	3	9
Seventeen Subscribers			
each 1s. 3d.,.....	1	1	3
Two Friends, 2s. 6., ..	0	5	0
Two Friends, 5s., ....	0	10	0
A Friend, .....	0	10	0
Small sums,.....	0	6	0
	<hr/>		
	10	3	6
Collections, .....	4	2	7
	<hr/>		
	14	6	1

## SCOTLAND.

*Collected by Miss M. Foster.*

Rev. W. Hay,.....	0	5	0
Mrs. Hay,.....	0	2	6
Sarah B. Malcolm,....	0	5	0
Huldah A. Malcolm,..	0	2	6
Mrs. E. A. Phelps,....	0	2	6
Jane Foster,.....	0	2	6
Mary McCombs,.....	0	2	6
Justus Smith,.....	0	2	6
Small Sums,.....	1	1	3

2 6 3

*Collected by C. P. Malcolm.*

C. P. Malcolm,.....	0	10	0
S. D. Malcolm,.....	0	18	1½
Mrs. Malcolm,.....	0	5	0
Charity McEwen,....	0	2	6
Small Sums,.....	0	15	0

2 10 7½

Sabbath School Mis- sionary Box, & Mrs. Hay's Bible Class,..	0	12	6
Charlotte Hay's Miss'y. Box,.....	0	5	0
Collections,.....	2	0	7½

Total, Scotland,.. £7 15 0

KELVIN, (In connection with the  
above.)*Collected by Miss Lyburner.*

Phebe Almas,.....	0	5	0
Mr. Goring,.....	0	2	6
Mr. Munn,.....	0	2	6
Mr. A. Knight,.....	0	2	6
J. Tinklepaugh,.....	0	2	6
J. Willits,.....	0	2	6
Jos. Willits,.....	0	2	6
Miss H. Burtch,.....	0	2	6
John Munn,.....	0	2	6
W. Tinklepaugh,....	0	2	6
Mrs. Silverthorn,....	0	2	6
R. Silverthorn,.....	0	2	6
Chloe Desent,.....	0	2	6
J. B. Crane,.....	0	2	6
N. Lyburner,.....	0	2	6
M. B. Lyburner, ....	0	2	6
Small Sums,.....	0	7	3

2 9 9

*Collected by Miss Mary Oswald.*

Mary Burtch,.....	0	5	0
J. Oswald,.....	0	2	6
J. B. Smith,.....	0	2	6
Jacob Almas,.....	0	2	6
M. Teeple,.....	0	2	6
Elizabeth Goring,....	0	2	6
Mary Oswald,.....	0	2	6
Small sums,.....	0	6	3

1 6 3

Collections, ..... 1 1 6

Total, Kelvin,.... 4 17 6

## SIMCOE.

*Collected by Miss Eliza O'Carr.*

E. P. Broughton,....	0	10	0
W. T. Cameron, ....	0	10	0
E. Powell, .....	0	10	0
W. Hardy, .....	0	5	0
B. F. Lyons,.....	0	5	0
W. H. Hardy,.....	0	5	0
J. Porter,.....	0	5	0
L. O'Carr,.....	0	5	0
W. F. Nickerson,....	0	5	0
A Friend, .....	0	5	0
J. Wallace,.....	0	5	0
D. B. McCool, .....	0	5	0
N. Lampson, .....	0	5	0
T. K. Thurber,.....	0	5	0
W. Wyatt, .....	0	5	0
J. Chadwick, .....	0	5	0
A. Friend,.....	0	5	0
Mrs. G. Jackson,....	0	3	9
A Friend,.....	0	2	6
A Friend,.....	0	2	6
W. Wallace,.....	0	2	6
John Walker,.....	0	2	6
J. S. Cox,.....	0	2	6
Small sums,.....	0	2	6

5 18 9

*Collected by Miss Hambridge.*

J. Winch, .....	0	5	0
A Friend, .....	0	5	0
J. Austin,.....	0	5	0
G. Turner, .....	0	5	0
Mrs. Harris, .....	0	5	0
N. L. Langs, .....	0	5	0
A Friend, .....	0	5	0
J. A. Lyons,.....	0	5	0
C. Brown,.....	0	2	6

J. Fairl  
J. Ros  
A Frien  
A Frien  
W. Gre  
A. Merr  
Cash, ..  
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Collect  
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to  
E. F. V  
J. Far  
Rev. F  
J. Fog  
W. F.  
W. R.  
Mr. & M  
G. Wi  
J. Rea  
J. J. V  
Mrs. L  
H. He  
James  
N. Mc  
Mrs. A  
Miss V  
Jos. R  
Mrs. F  
Mrs. F  
Miss M  
Miss M  
Miss A  
P. A.  
Mrs. J  
T. De  
E. Ch  
Anon

J. Fairley, .....	0	2	6
J. Ross, .....	0	2	6
A Friend, .....	0	2	6
A Friend, .....	0	2	6
W. Greeve, .....	0	2	6
A. Merrill, .....	0	2	6
Cash, .....	0	2	6
Small sums, .....	0	11	3

	3	11	3
Collections, .....	4	10	10½

Total, Simcoe, .....	14	0	10½
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SOUTHWOLD.

Collections, .....	6	5	0
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† STRATFORD.

Collections and Subscriptions, .....	8	0	0
N. Campbell, .....	0	5	0

Total, Stratford, .....	8	5	0
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WARWICK.

Alex. Hay, .....	0	12	6
John Thomas, .....	0	5	0
Rev. D. McCallum, ...	0	12	6
J. D. Eccles, .....	0	10	0
Mrs. Luckham, .....	0	5	0
Archd. Duncan, .....	0	5	0
David Lamb, .....	0	5	0
Mrs. Evans, .....	0	5	0
Mrs. J. Lamb, .....	0	2	6
John Lamb, .....	0	2	6
John Lamb, jr., .....	0	2	6
Collections, .....	2	10	0
Small sums, .....	0	1	10½

	5	19	4½
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Collections, Plympton

Chapel, .....	1	7	6
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Total, Warwick, .....	7	6	10½
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MIDDLE DISTRICT.

TORONTO, SECOND CHURCH.

E. F. Whittemore, ....	12	10	0
J. Farquhar, .....	1	0	0
Rev. F. H. Marling, ...	1	0	0
J. Foggin, .....	1	0	0
W. F. Meudell, .....	1	0	0
W. R. Ross, .....	1	0	0
Mr. & Mrs. J. F. Marling	1	0	0
G. Wightman, .....	0	10	0
J. Reading, .....	0	10	0
J. J. Woodhouse, ....	0	10	0
Mrs. Latham, .....	0	10	0
H. Hewlett, .....	0	10	0
James Tolfree, .....	0	10	0
N. McEachern, .....	0	7	6
Mrs. Angus, .....	0	6	3
Miss Wightman, .....	0	5	0
Jos. Reading, .....	0	5	0
Mrs. Reading, sen., ...	0	5	0
Mrs. Flight, .....	0	5	0
Miss McKinnon, .....	0	5	0
Miss McLean, .....	0	5	0
Miss Angus, .....	0	5	0
P. A. Scott, .....	0	5	0
Mrs. J. Reading, .....	0	5	0
T. Dexter, .....	0	5	0
E. Childs, .....	2	10	0
Anonymous sums, .....	7	17	3

£35	1	0
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CALEDON.

Collections, .....	53	3
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GEORGETOWN.

*Collected by Miss E. Cunliffe and Miss E. Barber.*

W. Barber, Esq., .....	1	5	0
Js. Barber, Esq., .....	1	0	0
Jos. Barber, Esq., .....	1	0	0
H. Grass, .....	0	5	0
Mrs. W. Barber, .....	0	5	0
Mrs. Jos. Barber, .....	0	5	0
Mrs. Js. Barber, .....	0	5	0
Mrs. Unsworth, .....	0	5	0
D. Cross, Esq., .....	0	5	0
A Friend, .....	0	5	0
J. Bessey, Esq., .....	0	15	0
A. McGilvary, .....	0	5	0
P. W. Dayfoot, Esq., ..	0	5	0
H. Wright, .....	0	5	0
J. Duncan, .....	0	5	0
Mrs. Anderson, .....	0	5	0
J. G. Webb, .....	0	2	6
Mr. Watson, .....	0	2	6
J. Livingstone, .....	0	2	6
H. Kribbs, .....	0	2	6
R. Baxendale, .....	0	2	6
Mrs. Warren, .....	0	2	6
J. G. Park, .....	0	2	6
J. S. Bessey, .....	0	2	6

G. Whitmore, .....	0	2	6
C. Turner, .....	0	2	6
R. Stavely, .....	0	2	6
T. Buston, .....	0	2	6
May A. Somers, .....	0	2	6
Thos. Young, .....	0	2	6
T. B. Frazer, .....	0	2	6
James More, .....	0	2	6
Mrs. Baxendale, .....	0	2	6
Mrs. Jelley, .....	0	2	6
J. A. Campbell, .....	0	2	6
Small sums, .....	1	18	6
Mrs. W. Barber, .....	0	5	0
Collections, .....	2	1	6½

Total Georgetown, ... £13 12 6½

TRAFALGAR.

Collected by Mrs. W. Shain.

W. Albertson, .....	0	10	0
W. Shain, .....	0	10	0
S. Shain, .....	0	5	0
H. Albertson, .....	0	5	0
J. Andrews, .....	0	5	0
T. Andrews, .....	0	5	0
J. McGill, .....	0	10	0
J. Spears, .....	0	10	0
Mrs. Spears, .....	0	5	0
Mrs. G. Albertson, ...	0	5	0
19 small sums, .....	1	18	0

£5 8 0

Collected by Miss Kenney.

Peter Kenney, Esq., ...	1	10	0
David Snider, sen., ...	1	0	0
O. Marlatt, .....	2	0	0
G. Marlatt, .....	0	10	0
H. Albertson, .....	0	10	0
J. Gilleland, .....	0	10	0
Mrs. Kenney, .....	0	5	0
Miss Kenney, .....	0	5	0
E. Fish, .....	0	5	0
S. Snider, .....	0	10	0
C. Smith, .....	0	10	0
Mr. Bawbour, .....	0	7	6
Mrs. Anderson, .....	0	10	0
W. Kenney, .....	0	5	0
Mrs. W. Kenney, .....	0	5	0
D. Duff, .....	0	5	0
Mr. Lindsay, .....	0	5	0
Mrs. Fish, .....	0	3	9
A Friend, .....	0	3	9
32 small sums, .....	2	7	6

£12 7 6

Public Collections, ... 1 9 1

Total Trafalgar, ... £19 4 7

WHITBY.

Public Collections, ...	2	11	9
Sabbath School Collec- tions, .....	2	6	6
Collected by Mrs. Hill and Miss Lamb, ...	5	15	0
Collected by Mrs. Dean and Mrs. Donaldson	10	7	6
Collected by Mrs. Lamb and Miss Stone, ...	11	11	3

32 12 0

Collected by Mrs. Hill and  
Miss Lamb.

Mrs. J. H. Perry, .....	1	5	0
Mrs. Peter Perry, ...	1	5	0
Mr. J. R. Armstrong, ..	0	10	0
R. Crawford and Co., ..	0	5	0
S. A. Hodgson, .....	0	5	0
Mrs. Reynolds, .....	0	5	0
Mr. White, .....	0	3	9
Mrs. Newsom, .....	0	2	6
Mrs. ———, .....	0	2	6
Mr. ———, .....	0	2	6
A Friend, .....	0	2	6
Mrs. ———, .....	0	2	6
Mrs. Scripture, .....	0	2	6
S. Fuller, .....	0	2	6
Mrs. French, .....	0	2	6
J. Farquharson, .....	0	2	6
Mrs. Jamieson, .....	0	5	0
Mrs. Nash, .....	0	5	0
3 subscriptions, 1s. 3d. each, .....	0	3	9

Collected by Mrs. Dean and  
Miss Donaldson.

W. H. Tremayne, ....	0	5	0
Mrs. Donaldson, .....	0	5	0
J. S. Donaldson, .....	0	5	0
J. Donaldson, jun., ...	0	2	6
John Shaw, .....	0	2	6
Mary Brown, .....	0	2	6
W. W. Gaige, .....	0	2	6
Thomas Kirkland, ...	0	2	6
E. Harrison, .....	0	5	0
Mrs. Dean, .....	0	5	0
J. H. Allan, .....	0	2	6
Joel Bigelow, .....	0	5	0
W. Schofield, .....	0	2	6
W. S. Robinson, .....	0	2	6

Edwin  
Mrs. I  
Rev. J.  
Mrs. By  
James  
Samuel  
Judge I  
Samuel  
Mrs. G  
Miss G  
N. G. I  
G. Yul  
Mrs. J.  
Mrs. P  
Mrs. S  
Miss D  
Mrs. B  
G. Ban  
W. R.  
Mrs. B  
Charle  
Captai  
Mrs. J  
Mrs. L  
Mrs. H  
Mrs. P  
J. H. C  
T. J. Mo  
Two F  
W. H.  
N. H.  
Mrs. C  
Michae  
Mr. M  
Mr. L  
Charle  
Findla  
Willia  
S. Hu  
F. B.  
Elev  
Is.  
Sundr  
Mrs. S  
  
Co  
  
Mrs. I  
Mrs.  
Mrs.  
Mrs.  
Mrs.  
Mrs.

1	Edwin Burns,.....	0	2	6
7	Mrs. H. Post,.....	0	5	0
3	Rev. J. T. Byrne.....	0	5	0
6	Mrs. Byrne,.....	0	5	0
0	James Byrne,.....	0	5	0
6	Samuel Byrne,.....	0	5	0
3	Judge Burnham,.....	0	5	0
0	Samuel Hill,.....	0	5	0
6	Mrs. Glass,.....	0	5	0
3	Miss Gordon,.....	0	5	0
0	N. G. Ham,.....	0	2	6
0	G. Yule, Jun.,.....	0	2	6
0	Mrs. J. Norse,.....	0	2	6
0	Mrs. Pringle,.....	0	2	6
0	Mrs. Shaw,.....	0	2	6
9	Miss Donaldson,.....	0	2	6
6	Mrs. Bannister,.....	0	2	6
6	G. Bannister,.....	0	1	10½
6	W. R. Palmer,.....	0	2	6
6	Mrs. Bryan,.....	0	2	6
6	Charles Norse,.....	0	2	6
6	Captain Kennedy,....	0	2	6
6	Mrs. J. Bryan,.....	0	2	6
6	Mrs. Lynde,.....	0	5	0
6	Mrs. Honck,.....	0	2	6
6	Mrs. Pringle,.....	0	2	6
6	J. H. Greenwood,....	0	2	6
6	T. Moody,.....	0	5	0
6	Two Friends,.....	0	5	0
6	W. H. Billings,.....	0	2	6
6	N. H. Throop,.....	0	2	6
6	Mrs. Gibson,.....	0	2	6
6	Michael,.....	0	2	6
6	Mr. McCabe,.....	0	5	0
6	Mr. Lockhart.....	0	5	0
6	Charles Chatauvert,..	0	2	6
6	Findlay Ferguson,....	0	2	6
6	William Jeins,.....	0	5	0
6	S. Hunter,.....	0	3	9
6	F. B. S.,.....	0	2	6
6	Eleven Subscriptions—			
6	1s. 3d. each,.....	0	13	9
6	Sundries,.....	0	3	1½
6	Mrs. Shear,.....	0	2	6
6		£10	7	6
6	<i>Collected by Mrs. Lambe and</i>			
6	<i>Miss Stone.</i>			
6	Mrs. Eggleston,.....	0	5	0
6	Mrs. Lamb,.....	0	5	0
6	Mrs. Wallace,.....	0	5	0
6	Mrs. N. G. Ham,.....	0	5	0
6	Mrs. Hamer,.....	0	5	0
6	Mrs. Wilkinson,.....	0	5	0

Mrs. R. Robinson,....	0	5	0
Mrs. Sprowle,.....	0	5	0
Mrs. P. McDonald,....	0	5	0
Mrs. G. McDonald,....	0	5	0
Mrs. McPherson,.....	0	5	0
Mrs. Laing,.....	0	5	0
Mrs. Beall,.....	0	5	0
Miss Beall,.....	0	5	0
Mrs. Kay,.....	0	5	0
Miss Kent,.....	0	5	0
Mr. T. Gallagher,....	0	5	0
Mr. Noble,.....	0	5	0
Mr. T. Dow,.....	0	5	0
Mr. W. Blair,.....	0	5	0
Mr. Lindsay,.....	0	5	0
Mr. Bartlett,.....	0	5	0
Mr. R. Johnston,....	0	5	0
Mr. McGillivray,....	0	5	0
A Friend,.....	0	5	0
Mr. H. Conner,.....	0	5	0
Mr. H. Starr,.....	0	5	0
Mr. W. Burns,.....	0	5	0
Mr. J. Burns,.....	0	5	0
Mr. Livingston,.....	0	5	0
Mr. T. Pringle,.....	0	2	6
Mr. A. Clark,.....	0	2	6
Mr. H. Felitz,.....	0	2	6
Mr. Wilcox,.....	0	2	6
Mr. S. Caldwell,.....	0	2	6
Mr. J. A. Ritchie,....	0	2	6
Mr. Gillivray,.....	0	2	6
Miss Briggs,.....	0	2	6
Miss Gerrie,.....	0	2	6
Mrs. Bates,.....	0	2	6
Mrs. Clark,.....	0	2	6
Mrs. Shirtliff,.....	0	2	6
Mrs. Annis,.....	0	2	6
Mrs. Spence,.....	0	2	6
Mrs. Burns,.....	0	2	6
Mrs. Wilson,.....	0	2	6
Cash,.....	0	2	6
Mr. Thomas,.....	0	2	6
Mr. Philips,.....	0	2	6
Mr. J. Thorndike,....	0	2	6
Mr. J. McGill,.....	0	2	6
A Friend,.....	0	2	6
Four Friends, 2s. 6d.			
each,.....	0	10	0
Thirteen Friends, 1s.			
3d. each,.....	0	16	3
	£11	11	3

ALBION.

Collection on Sabbath,	2	4	8
Collection at Meetings,	5	3	0
Collectors of Aux. Soc.	18	17	6
Missionary Boxes 15s.			
and 15s. 4d.,.....	1	10	4
Sundries,.....	1	10	0

29 5 5

STOUFFVILLE AND PICKERING.

Sabbath Collection, ..	1	5	6
Public Meeting, Stouff-			
ville, .....	2	11	6
Public Meeting, Pick-			
ering,.....	2	5	6
Collections, .....	6	2	6

Miss C. Nichol's Box,..	0	10	9
Miss A Wheler's do.,..	0	10	0
Miss Baxter's do., ...	1	1	8
Miss Raymond's do.,..	0	15	2
Miss Liney's do.,.....	1	2	10½
Robert Millard's do.,..	0	10	0
Henry Merteus, do., ..	0	16	3
J. E. Smith's do., ....	0	8	0
Sabbath School do.,...	1	8	3

Missionary Boxes, .... 7 2 1½

Collected by Thomas Smith.

Thomas Smith,.....	0	3	9
Mrs. H. Breuls, .....	0	2	6
Mr. P. Wideman, .....	0	5	0
Mr. John Merteus,....	0	2	6
Mrs. M. Smith, .....	0	2	6
Mr. J. Smith, .....	0	2	6
Sundry small sums,...	0	16	10½

£1 15 7½

Collected by Misses Wheler and Kribs.

Mrs. A. M. Wheler,...	0	5	0
G. Wheler, .....	0	5	0
F. Rae, .....	0	2	6
Mrs. Andrews,.....	0	2	6
Mr. Fenton, .....	0	2	6
Miss E. Holden,.....	0	5	0
Mr. S. J. Holden, ....	0	5	0
Mrs. Germain, .....	0	2	6
Mrs. Leney, .....	0	2	6
Mr. G. Shaw,.....	0	2	6
Mr. E. Wisner,.....	0	2	6
Mr. T. Shaw,.....	0	2	6
Mr. W. Thompson,....	0	2	6
Mr. J. Holden,.....	0	2	6

Miss F. Wheler, .....	0	5	0
Mr. F. Dike, .....	0	5	0
Sundry small sums,...	0	16	3

3 11 3

Collected by Miss Nichols.

Mr. J. Nichols,.....	0	10	0
Mrs. Nichols, .....	0	5	0
Mr. John Stouffer,....	0	2	6
Sarah Stouffer,.....	0	2	6
Samuel Hare,.....	0	2	6
Mr. J. Monkhouse,....	0	2	6
M. McSweem, .....	0	5	0
William McIntyre,....	0	2	6
Robert Read, .....	0	2	6
Mrs. C. Morden,.....	0	2	6
Mr. C. Merteus, .....	0	2	6
Rev. W. Durrant, ...	0	2	6
Mrs. Durrant,.....	0	2	6
Mr. D. Merteus,.....	0	2	6
Mr. Seback, .....	0	5	0
Mr. John Hatter, .....	0	5	0
Sundry small sums,...	0	7	6

3 0 5

Collected by Miss C. Bennett.

Mr. T. Millard,.....	0	5	0
Mr. Tracy, Sen.,.....	0	2	6
Mrs. Hayward,.....	0	2	6
Mr. E. Tracy,.....	0	2	6
Mr. J. Pallister,....	0	2	6
Mrs. Bennett,.....	0	5	0
Mrs. Sypher,.....	0	2	6
Mr. S. Stouffer, .....	0	2	6
Mr. A. Morris, .....	0	2	6
Miss A. Dike,.....	0	2	6
Mr. McSweem,.....	0	2	6
Mr. W. Lumley,.....	0	2	6
Sundry small sums,...	2	8	6

4 3 6

Collections, .....	6	2	6
Missionary Boxes, ....	7	2	1½
Collecting Cards, ....	12	15	4½
Rev. Mr & Mrs Durrant	0	10	0

26 10 0

MARKHAM.

Unionville, per List, ..	4	16	10½
Markham Village, per			
List,.....	12	10	3½

£17 7 2

Philip  
Mrs. W  
M. M. J  
John M  
John J  
John C  
A Frie  
George  
Freder  
Edwd.  
10 sub  
3d.,  
7 subs  
  
David  
Thom  
David  
H. R.  
Robe  
Peter  
Josep  
Mrs. I  
Mrs. I  
Mrs. J  
John  
Mrs. I  
Dr. D  
Mrs. I  
Geor  
D. Kr  
Mrs. I  
Mrs. I  
H. U  
Jame  
Miss  
Thom  
L. C  
24 su  
6d.  
2  
4  
A few  
Colle  
Me  
  
Sabb

UNIONVILLE.

Philip Eckardt,.....	1	0	0
Mrs. White,.....	1	0	0
M. M. Braithwaite,...	0	15	0
John McKenzie,.....	0	5	0
John Joice,.....	0	5	0
John Cameron,.....	0	5	0
A Friend,.....	0	2	6
George Hunter,.....	0	2	6
Frederic Mould,.....	0	2	6
Edwd. Panton.....	0	2	6
10 subscriptions at 1s			
3d.,.....	0	12	6
7 subscriptions at 7½d.	0	4	4½
	£4	16	10½

MARKHAM VILLAGE.

David Cash,.....	1	0	0
Thomas Gray,.....	1	0	0
David Reesor,.....	0	15	0
H. R. Wales,.....	0	10	0
Robert Wilson,.....	0	5	0
Peter Reesor,.....	0	5	0
Josephus Reesor,.....	0	5	0
Mrs. Bull,.....	0	5	0
Mrs. M. Robson,.....	0	5	0
Mrs. A. Robinson,...	0	5	0
John Miller,.....	0	5	0
Mrs. Henderson,.....	0	5	0
Dr. Doherty,.....	0	5	0
Mrs. Inglis,.....	0	5	0
George Flumerfelt,...	0	5	0
D. Kribs,.....	0	5	0
Mrs. Morgan,.....	0	5	0
Mrs H. P. Crosby,...	0	5	0
H. Urquhart,.....	0	5	0
James J. Barker,.....	0	5	0
Miss A. Simmonds,...	0	5	0
Thomas Simmonds,...	0	5	0
L. Crosby,.....	0	5	0
24 subscriptions at 2s.			
6d.,.....	3	0	0
2 do. at 1s. 10½d.,	0	3	9
4 do. at 1s. 3d.,...	0	5	0
A few Friends,.....	0	3	1½
Collection at Public Meeting,.....	0	18	5
	£12	10	3½

BROCH AND THORAH.

BROCH.

Sabbath Collection, ..	2	15	0
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Collect. by A. McLean, 10	0	0	
Collected by W. Brown	2	1	3
Col. by W. Cameron, .	3	6	3

THORAH.

Collected by Mr. and Mrs. Millan, .....	5	7	6
	23	10	0

BROCH.

Collected by Alex. McLean.

Archd. McKinnon,....	0	5	0
John McDiffie,.....	0	6	3
Duncan McPherson,...	0	5	0
John Carmicheil,.....	0	2	6
Mrs. Carmicheil,.....	0	2	6
Duncan McIntyre,....	1	5	0
Neil Currie,.....	0	2	6
Donald McDiffie,.....	0	5	0
Duncan Ghraem,.....	0	5	0
Malcolm McLean,....	0	5	0
John McDonald,.....	0	10	0
John Wylie,.....	0	5	0
Mrs. Wylie,.....	0	5	0
James Milligan,.....	1	0	0
Hugh McLean,.....	0	10	0
James McArthur,....	0	5	0
Donald McKinnan,...	0	2	6
Alex. Currie,.....	0	2	6
Archd. McDonald,....	0	2	6
Archd. McLean,.....	0	5	0
Hugh McPhadien,....	0	5	0
Alex. Clark,.....	0	2	6
John McKinnon,....	0	7	6
Donald McLean,....	0	2	11½
John Currie,.....	0	2	6
Mary Currie,.....	0	2	6
Angus Currie,.....	0	2	6
Hugh Campbell,....	0	2	6
Hugh Carmicheil,....	0	2	6
Charles McDonald,...	0	2	6
Duncan Carmicheil,...	0	2	6
Neil McIntyre,.....	0	5	0
Six Subscribers at 1s.			
3d. and one 7½d....	0	8	1½
A. McLean,.....	1	0	2
	10	0	0

Collected by Mr. Brown.

Donald McKinnon,...	0	5	0
Martin McFayden,...	0	5	0
Flora McLean.....	0	2	6
Neil McIntyre.....	0	2	6

Hector Brown,.....	0	5	0
John Brown,.....	0	5	0
Donald Brown,.....	0	5	0
Hugh McDonald,.....	0	1	3
Neil H. McDonald,....	0	5	0
Sundries,.....	0	2	6
<b>Total,.....</b>	<b>2</b>	<b>1</b>	<b>3</b>

*Collected by John Cameron.*

Dugald McDonald, ...	0	7	6
Alex. Black,.....	0	2	6
Archd. McPhail,....	0	2	6
Alex. McIntyre,....	0	6	3
John McInnis,.....	0	5	0
Alex. McInnis,.....	0	5	0
William Ross,.....	0	2	6
Donald McDonald, ...	0	5	0
Dugald McPhail,....	0	2	6
Colin McPhail,.....	0	2	6
Hugh Black,.....	0	2	6
Neil McDonald,.....	0	2	6
Archd. McDonald,....	0	2	6
James Black,.....	0	5	0
Mrs. McCallum,.....	0	2	6
John Cameron,.....	0	5	0
Small sums,.....	0	5	0

**Total,..... 3 6 3**

## THORAH.

*Collected by Mr. & Mrs. McMillan.*

Archd. McMillan,....	0	10	0
Alex. McMillan,.....	0	2	6
Archd. McMillan, jun.,	0	2	6
Duncan McMillan,....	0	2	6
J. & A. Monson,.....	0	10	0
D. McLean,.....	0	2	6
Alex. McLean,.....	0	2	6
Alex. McIntyre,.....	0	2	6
James Stuart,.....	0	2	6
Sydney McKenzie,....	0	2	6
James McLaughlan,..	0	2	6
Alex. McGregor,.....	0	5	0
Archd. Currie,.....	0	2	6
Neil Carmichael,....	0	5	0
F. Oakley,.....	0	2	6
John Sutherland,....	0	2	6
Malcolm McEachern,..	0	10	0
Mrs. A. Kay,.....	0	2	6
Mrs. C. Campbell,....	0	2	6
Archd. Graham,.....	0	2	6
Peter Campbell,.....	0	2	6
James McHattee,....	0	2	6
Neil McDougall,.....	0	5	0

Alex. McDougall,....	0	2	6
Gregor Campbell,....	0	2	6
Archd. Currie,.....	0	2	6
Ann McMillan,.....	0	2	6
Janet Currie,.....	0	2	6
Mrs. McMillan,.....	0	2	6
Small sums,.....	0	5	0

**Total,..... 5 7 6**

## NEWMARKET.

Thomas Baker,.....	1	0	0
Mrs. Baker,.....	0	10	0
Miss Baker,.....	0	10	0
R. H. Smith, Esq.,....	2	0	0
Mrs. Smith,.....	1	0	0
Geo. Mortimore,.....	2	10	0
Mrs. Mortimore,.....	1	0	0
Dr. O. Ford,.....	1	0	0
Mrs. Ford,.....	0	10	0
Eli Gorham, Esq.,....	0	10	0
Mrs. Gorham,.....	0	10	0
Jos. Jewell,.....	0	2	6
Edmund Elvidge,....	0	2	6
Mrs. E. Elvidge,.....	0	2	6
S.A. Marling, Esq., 2 yrs.	2	5	0
T. R. Davis,.....	0	5	0
Erastus Jackson,....	0	5	0
Jos. Millard,.....	1	0	0
Mrs. Millard,.....	0	10	0
J. B. Caldwell,.....	0	2	6
Mrs. Caldwell,.....	0	2	6
Dr. L. Grover,.....	0	5	0
Mrs. Grover,.....	0	5	0
M. W. Bogart,.....	0	5	0
Charles Padfield,....	0	1	10½
Geo. Romsey,.....	0	1	3
Jos. Botsford,.....	0	2	6
Donald Sutherland, ..	0	5	0
Collected at Public Meeting,.....	5	11	3½

**Total,..... 22 14 5**

## BOWMANVILLE.

*Collected by Miss Ford and Miss McMurtry.*

Rev. T. Reikie and Mrs. Reikie,.....	0	15	0
John Mathie,.....	0	5	0
James Rollo,.....	0	10	0
Mrs. Witt,.....	0	3	9
Wm. McMurtry,.....	1	0	0
Mrs. Wm. McMurtry,..	1	0	0
Thos. A. Harton,....	0	5	0

Jonathan  
Mrs. J.  
Wm. Ha  
Mrs. Mc  
William  
R. O'Ha  
John R  
Mrs. J.  
James I  
A Frie  
Thomas  
W. Wer  
Rachael  
H. O'Ha  
R. O'Ha  
Mrs. Pe  
Joseph  
James S  
M. For  
John W  
Mrs. J.  
Wm. M  
Carolin  
A Frie  
George  
A Frie  
Wm. A

Collect  
Meet

Col

Sub

F. T. V  
Geo. V  
Wm. S  
Rev.  
A. E.  
T. Bo  
J. C.  
Mrs. V  
Jos. S  
Georg  
John  
Jno. I  
L. Sp  
Wm.



Jonathan Stephens, ..	0	10	0
Mrs. Jon. Stephens, ..	0	10	0
Wm. Harrison, .....	0	10	0
Mrs. McGill, .....	0	2	6
William Tait, .....	1	10	0
R. O'Hara, .....	0	10	0
John Rogerson, .....	1	0	0
Mrs. J. Rogerson, ....	1	0	0
James Heal, .....	0	5	0
A Friend, .....	0	5	0
Thomas Fowke, .....	0	5	0
W. Werry & Mrs. Werry	0	15	0
Rachael Mathie, .....	0	2	6
H. O'Hara, .....	0	10	0
R. O'Hara, sen., .....	0	5	0
Mrs. Pedlar, .....	0	5	0
Joseph Honey, .....	0	5	0
James Stephen, sen., ..	1	0	0
M. Ford, .....	0	10	0
John Werry, .....	0	1	3
Mrs. J. Motley, .....	0	3	9
Wm. Motley, .....	0	10	0
Caroline J. Stephens,	0	1	10½
A Friend, .....	0	5	0
George Hodder, .....	0	10	0
A Friend, .....	0	5	0
Wm. Andrews, .....	0	5	0

Collected at Missionary Meeting, .....	16	0	7½
	4	5	6
	20	6	1½

OWEN SOUND.

Collected at Public Meeting.  
4 13 2

Subscribed at Public Meeting.

F. T. Wilkes, .....	2	10	0
Geo. Williams, .....	1	0	0
Wm. Smith, .....	1	5	0
Rev. L. Kribs, .....	1	0	0
A. E. Stratley, .....	0	2	6
T. Boardman, .....	0	5	0
J. C. Ross, .....	0	2	6
Mrs. W. Bull, .....	0	5	0
Jos. Stringer, .....	0	2	6
George Newcombe, ...	0	7	6
John Frame, jun., ....	0	5	0
Jno. Rutherford, .....	0	5	0
L. Spragg, .....	0	5	0
Wm. Bull, .....	1	0	0

8 15 0

Collected by Mrs. Stringer and Miss Barnard.

Miss H. Barnard, .....	0	5	0
Miss E. Barnard, .....	0	5	0
Mrs. Jno. Miller, .....	0	2	6
Mrs. Johnson, .....	0	5	0
A Friend, .....	0	2	6
Mrs. Geo. Corbet, ....	0	5	0
J. G. Francis, .....	0	3	9
John Chisholm, .....	0	2	6
Alex. Kennedy, .....	0	2	6
Thos. Kennedy, .....	0	2	6
John Fust, .....	0	2	6
Henry Kennedy, .....	0	2	6
G. P. Creighton, .....	0	2	6
Small sums, .....	0	1	3

2 5 0

Collected by Mrs. Smith and Miss Corbet.

S. J. Lane, .....	0	2	6
R. Carney, .....	0	10	0
A. Neelands, .....	0	5	0
H. Pearson, .....	0	2	6
M. Kennedy, .....	0	2	6
Mrs. H. Harrison, ....	0	2	6
Isaac May, .....	0	2	6
Mrs. May, .....	0	2	6
Miss Lee, .....	0	2	6
P. Lenfesty, .....	0	2	6
G. M. Butchart, .....	1	0	0
Small sums, .....	0	11	3

3 6 3

Total, Owen Sound, .. 18 19 5

ORO AND INNISFIL.

Mrs. Boyes, .....	0	5	0
Mr. Reid, .....	0	5	0
Mrs. Reid, .....	0	2	6
W. Scott, .....	0	5	0
Starr and Drake, .....	0	5	0
Mr. Sage, .....	0	5	0
Thomas Johnson, ....	0	2	6
Allen Grey, .....	0	2	6
Mr. Clement, .....	0	2	6
Mrs. Hood, .....	0	2	6
Mrs. Young, .....	0	2	6
Mr. Millagen, .....	0	2	6
Small sums, .....	1	0	1½
Collection at meeting.	4	5	6½

Total, Innisfil, .....

7 8 2½

Joseph Thomas,.....	0	5	0
Mrs. Thomas,.....	0	10	0
Rev. A. Raymond,....	0	10	0
Mrs. Raymond,.....	0	5	0
Miss Raymond,.....	0	5	0
Margaret Cameron,..	0	2	6
Jemima Thomas,.....	0	2	6
James Lawder,.....	0	10	0
John Thomas, ....	0	5	0
John Gardner,.....	0	2	6
Robert Milby,.....	0	5	0
Mrs. Rowat,.....	0	5	0
Mrs. Richardson,.....	0	5	0
Small sums,.....	0	2	6
Collection at meeting.	1	8	2

5 3 2

Oro Scotch Settlement collection,.....	1	14	5
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Total, Oro,.....	6	17	7
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## INNISFIL.

Last year collected by Miss Agnes Rogerson and Miss Sarah Wil- son with interest, ..	4	0	0
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## COBOURG.

Collected by Mrs. S. Hill, and  
Miss Sarah Field.

Rev. W. Standerwick,	0	10	0
W. Standerwick,....	0	10	0
John Field,.....	0	10	0
J. C. Field,.....	0	10	0
Corelli Field,.....	0	5	0
William Field,.....	0	5	0
A Friend,.....	0	2	6
A Friend,.....	0	2	6
Miss Dickenson,.....	0	10	0
Mrs. Crossen,.....	0	7	6
Mrs. Davis,.....	0	5	0
Mrs. Regan,.....	0	5	0
Mrs. Campbell,.....	0	5	0
Mr. Hayden,.....	0	5	0
Mrs. Ball,.....	0	5	0
Mr. T. Gilbard,.....	0	5	0
Mrs. Tourge,.....	0	5	0
Mrs. Sinclair,.....	0	5	0
Mrs. Wilson,.....	0	3	9
Mr. Allen,.....	0	3	0
Mr. Hard,.....	0	2	6
Mr. Milne,.....	0	2	6
Mr. Holman,.....	0	2	6
Mr. Guillet,.....	0	2	6

Mr. Roberts,.....	0	2	6
Mrs. Munson,.....	0	2	6
Mrs. C. Pomeroy,....	0	2	6
Mrs. Evans,.....	0	2	6
A Friend,.....	0	2	1½
Mr. Bain,.....	0	2	6
Mr. Pringle,.....	0	2	6
Mr. Hyatt,.....	0	2	6
Mrs. Hamilton,.....	0	2	6
Mrs. Salisbury,.....	0	2	6
Mrs. Helm,.....	0	2	6
Small sums,.....	0	12	6

8 8 10½

Collection,.....	4	12	6
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Total,.....	13	1	4½
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## COLD SPRINGS.

Collection on Sabbath,	1	6	0
Do. Anniversary,	2	5	1
Collected by Mary El- len Hayden & Eliza Jane Kelly,.....	2	0	0
Rev. Wm. Hayden,...	1	0	0
Mrs. W. Hayden,....	0	10	0
Mr. John Hayden,....	1	0	0
Mr. Joseph Hayden,...	0	10	0
Mrs. James Crossen,..	0	15	0
Mr. Sam. McCullough,	1	5	0
Mr. Wm. Richardson,..	0	5	0
Mr. John Hoar,.....	0	5	0
Mr. Jas. Montgomery,.	0	5	0
Mr. Wm. Campbell,...	0	5	0
Mrs. W. Campbell,....	0	5	0
Mr. George Kent,....	0	5	0
Mr. George Stewart,..	0	5	0

£12 6 1

## ERAMOSA AND GARAFRAXA.

Collection at Meeting,			
Eramosa,.....	2	2	10½
Collection subscribed, Upper Garafraxa, ..	1	0	0
Collection subscribed, Lower Garafraxa, ..	0	10	0
Rev. J. Middleton,....	0	5	0
C. Keeling,.....	0	5	0
Garafraxa Missionary Sewing Societies,...	0	5	0
Eramosa, Sub. Collec.	2	2	2½
Mrs Ross, of Garafraxa,	0	10	0

7 0 1

ST  
Collection  
W. Wall  
J. T. W.  
F. White  
J. W. W.  
Sabbath  
Samuel  
William  
William  
Joseph F.  
Miss Au

K. M. F.  
John N.  
William  
Mrs. Ho  
A Frie  
Mrs. W  
Mrs. Pip  
A Frie  
J. Cridi  
Mrs. A  
Thos. F  
David M  
G. Stra  
John L  
Robert  
D. Urq  
E. H. F  
D. Pre  
Daniel  
Mrs. R  
Thos. C  
Thoma  
Mrs. K  
Mrs. M  
John

R. Ro  
Mrs. C  
Mrs. C  
Austin  
Wm. C  
Mr. F  
Collec

ST. ANDREWS, ETOBICOKE.

Collection at Meeting,	1	17	7
W. Wallis, .....	1	10	0
J. T. W. Wallis, .....	0	10	0
F. Whitley's Mis'y. Box,	0	15	3½
J. W. Wallis' do.,	0	2	6
Sabbath School do.,	0	4	7½
Samuel R. Ward, jun.,	0	5	0
William Crossin, .....	0	5	0
William Bright, .....	0	2	6
Joseph Rountree, .....	0	2	6
Miss Annie J. Wallis,	0	2	6

Two Subs. of 1s. 3d. ea. 0 2 6

Total, ..... 6 0 0

PINE GROVE.

Collection at Meeting, 1 19 8½

MEAFORD.

(Between Owen Sound & Collingwood.)

Mr. John H. Hewlett, .. 1 5 0

A Friend, ..... 0 10 0

1 15 0

EASTERN DISTRICT.

KINGSTON.

K. M. Fenwick, .....	1	5	0
John Noon, .....	0	7	6
William Marsie, .....	0	5	0
Mrs. Holmes, .....	0	5	0
A Friend, .....	0	5	0
Mrs. Waddingham, .....	0	5	0
Mrs. Pippen, .....	0	2	6
A Friend, .....	0	2	6
J. Cridiford, .....	0	5	0
Mrs. Angel, .....	0	2	6
Thos. Hendry, .....	0	5	0
David Miller, .....	0	5	0
G. Stransenburg, .....	0	5	0
John Legersick, .....	0	2	6
Robert Rattenbury, .....	0	5	0
D. Urquhart, .....	0	5	0
E. H. Hardy, .....	0	5	0
D. Prentiss, .....	1	5	0
Daniel McEwen, .....	0	5	0
Mrs. Robert Hendry, .....	0	5	0
Thos. Clyde, .....	0	5	0
Thomas Nicholson, .....	0	5	0
Mrs. Kenning, .....	0	2	6
Mrs. Mure, .....	0	1	3
John Coy, .....	0	10	6

7 16 3

BROCKVILLE.

R. Robinson, .....	0	15	0
Mrs. Charles, .....	1	0	0
Mrs. Chas. Jones, ....	1	10	0
Austin Jones, .....	1	0	0
Wm. Chaffey, .....	0	10	0
Mr. Freeland, .....	1	0	0
Collection, .....	1	18	4

7 13 4

LANARK VILLAGE.

Collected by Misses M. Craig and J. Mair.

A. G. Hall, .....	1	5	0
H. Lancashire, .....	1	0	0
Wm. Robertson, .....	1	5	0
Boyd Caldwell, .....	1	5	0
H. M. L. Black, .....	0	5	0
John Smith, .....	0	5	0
Gavin Jamieson, .....	0	5	0
John Mair, junr., .....	1	0	0
Mrs. W. Moorhouse, ..	0	10	0
Thomas Baird, .....	0	2	6
Thomas Robertson, ..	0	10	0
Thomas Watt, .....	0	2	6
Wm. Caldwell, .....	0	2	6
James Bowes, .....	0	5	0
Jas. Richardson, .....	0	2	6
George Glossop, .....	0	5	0
C. R. Black, .....	0	12	6
John James, .....	0	5	0
John Robertson, .....	0	10	0
John Ralston, .....	0	5	0
Marian Craig, .....	0	2	6
Jane Ann Phinn, .....	0	2	6
A Friend, .....	0	2	6
Margret Erskine, .....	0	2	6
John Livingston, .....	0	5	0
Robert Herron, .....	0	5	0
Wm. Coad, .....	0	2	6
Sums under 2s. 6d., ..	0	13	9

Collected by Misses J. Deachman and C. Francis.

Thomas Francis, .....	0	10	0
Cathrine Francis, ....	0	5	0
Thomas Deachman, .....	0	5	0
John McLaren, .....	0	5	0
Janet Deachman, .....	0	2	0

Marion Deachman, ...	0	2	6
Samuel Todd, .....	0	2	6
Sums under 2s. 6d. ....	0	5	7½

Collected by Misses J. Alcorn and  
C. Boyle.

John Robertson, .....	0	5	0
William Hastie, .....	0	2	6
Wm. Drummond, ....	0	2	6
Robert Boyle, .....	0	2	6
Robert Alcorn, .....	0	2	6
John Alcorn, .....	0	2	6
Sums under 2s. 6d. ....	0	2	4
James Turner, .....	0	10	0

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15 6 8

HOPETOWN.

Jane McCallam, .....	0	7	6
Euph. McIlreath, .....	0	5	0
Neil McCallam, .....	0	5	0
John McIlreath, .....	0	5	0
Charles McIlreath, ...	0	5	0
Edward Bald, .....	0	5	0
Stewart Craig, .....	0	5	0
Mrs. Stewart, .....	0	5	0
Thomas Malanau, ...	0	3	9
Eliza McCallam, .....	0	2	6
James Yuill, .....	0	2	6
Mrs. Walker, .....	0	2	6
Mrs. Johnstone, .....	0	2	6
Alex. McCallam, .....	0	2	6
Angus McCallam, jr. .	0	2	6
John Gunn, jr. ....	0	2	6
Paul Cummings, .....	0	2	6
Sums under 2s. 6d. ....	0	5	2

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Total, .....

LANARK FIRST CHURCH.

Robert Robertson, ....	4	0	0
R. K. Black, .....	2	0	0
J. Black, .....	1	5	0
W. Miller, .....	0	10	0
D. Gemmill, .....	0	10	0
J. Campbell, sen., ....	0	10	0
J. Taylor's Family, ...	0	7	3
A. McKay, .....	0	5	0
John Afflect, .....	0	5	0
J. McIntyre, .....	0	5	0
G. Henderson, .....	0	5	0
W. Aitken, .....	0	5	0

A. Given, sen., .....	0	5	0
A. Given, jun., .....	0	5	0
G. Harris, .....	0	5	0
E. & H. Matthie, .....	0	5	0
A. Parkin, .....	0	5	0
A. Robertson, .....	0	5	0
A. Erskine, .....	0	5	0
J. Matthews, .....	0	5	0
Margaret Cochrane, ..	0	5	0
W. Campbell, jun., ...	0	5	0
S. Blackburn, .....	0	5	0
P. Reid, .....	0	5	0
D. Mathers, .....	0	5	0
Mrs. J. Somerville's F.	0	5	0
C. Rintoul, .....	0	5	0
D. Bond, .....	0	3	9
J. Robertson, .....	0	2	6
R. Peacock, .....	0	2	6
John Watt, .....	0	2	6
J. Dick, .....	0	2	6
J. James, .....	0	2	6
Elizabeth Stead, .....	0	2	6
R. Afflect, .....	0	2	6
Agnes Robertson, ....	0	2	6
Margaret Scott, .....	0	2	6
James Scott, .....	0	2	6
Jane Muir, .....	0	2	6
Alice Ebbs, .....	0	2	6
Mr. W. Afflect, .....	0	2	6
Misses Angus, .....	0	2	6
W. Ramsbottom, .....	0	2	6
A. Forgay, .....	0	2	6
Misses Penman, .....	0	2	6
W. Angus, .....	0	2	6
Agnes Reid, .....	0	2	6
Mrs. McPherson, .....	0	2	6
Mrs. Erskine, .....	0	2	6
J. Givens, .....	0	2	6
C. Mathers, .....	0	2	6
D. Sommerville, .....	0	2	6
J. McPherson, .....	0	2	6
J. Rintoul, .....	0	2	6
W. Austin, .....	0	2	6
D. Pretty, .....	0	2	6
H. Magee, .....	0	2	6
J. Watt, sen., .....	0	2	6
J. Watt, jun. ....	0	2	6
Sundry sums, .....	2	4	6

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20 8 0

Andrew I  
Peter Ch  
Hugh Mc  
Angus M  
Duncan M  
Rev. Joh  
Donald M  
Philip M  
Malcolm  
Angus C  
Roderick  
Finlay M  
Peter Mc  
William I  
Archibal  
Peter S.  
Eight su  
1s. 3d.  
Collectio

Collectio  
Hugh Ch  
John Ch  
Mrs. Joh  
A. & D.  
Malcolm  
Benjami  
George  
Neil Ma  
Five su  
1s. 3d.

Collectio  
Peter M  
Duncan  
Duncan  
Dixon I  
Mrs. Jo  
ald,  
Samuel  
Archd.  
Seven s  
and

## LOWER CANADA DISTRICT.

## MARTINTOWN.

Andrew Fraser,.....	1	5	0
Peter Christie,.....	0	12	6
Hugh McDermid,.....	0	10	0
Angus McDermid,....	0	8	9
Duncan McDermid,...	0	5	0
Rev. John McKillican,	0	5	0
Donald McGregor,...	0	5	0
Philip McGregor,....	0	5	0
Malcolm McCallum,..	0	5	0
Angus Christie,.....	0	5	0
Roderick Smart,.....	0	5	0
Finlay McCallum,....	0	2	6
Peter McLeod,.....	0	2	6
William Doherty,....	0	2	6
Archibald Campbell,..	0	2	6
Peter S. McDermid,..	0	2	6
Eight subscriptions of			
1s. 3d. and one 7½d.,	0	10	7½
Collection,.....	0	10	7½

£6 5 0

## ROXBOROUGH.

*Collected by Mrs. Hugh Christie.*

Hugh Christie,.....	1	0	0
John Christie,.....	0	6	3
Mrs. John Christie,...	0	2	6
A. & D. Macintosh,...	0	2	6
Malcolm Macdonald,..	0	2	6
Benjamin Helmer,....	0	2	6
George Kinnear,.....	0	2	6
Neil Macdonald,.....	0	2	6
Five subscriptions at			
1s. 3d.,.....	0	6	3

£2 7 6

*Collected by Mrs. Daniel Montgomery.*

Peter Macintosh,....	0	10	0
Duncan McCallum, Sr.,	0	5	0
Duncan McDermid,...	0	2	6
Dixon Hill,.....	0	2	6
Mrs. John N. Macdon-			
ald,.....	0	2	6
Samuel Hill,.....	0	2	6
Archd. Graham,.....	0	2	6
Seven subs. at 1s. 3d.			
and one 7½d.,.....	0	9	4½

£1 16 10½

*Collected by Miss C. McCallum.*

James Begg,.....	0	2	6
Mrs. John Robertson,.	0	2	6
A. C. Munroe,.....	0	2	6
Miss C. McCallum,...	0	2	6
Eight subs. at 1s. 3d.,	0	10	0
James Robertson,....	0	5	0
Alex. Fraser, Esq.,...	0	5	0
Two subs. at 1s. 3d.,..	0	2	6

£1 12 6

Collection,..... 0 15 11½

Total Roxborough,... £6 12 9

## INDIAN LANDS, ATHOL P. O.

Mrs. W. Kennedy,....	0	2	6
Mrs. Janet Kennedy,..	0	5	0
Donald Kennedy,....	0	5	0
John Kennedy,.....	0	2	6
Peter Kennedy,.....	0	2	6
Mrs. P. Kennedy,....	0	2	6
Peter McNaughton,...	0	5	0
Mrs. P. McNaughton,..	0	2	6
Donald McDougall,...	0	5	0
Alex. McDougall,....	0	5	0
Mrs. A. McDougall,...	0	2	6
Miss Janet McDougall,	0	2	6
Thomas Munroe,.....	0	5	0
Donald Munroe,.....	0	5	0
John Munroe,.....	0	2	6
James Kennedy,....	0	5	0
Mrs. P. Sinclair,....	0	2	6
Mrs. F. Sinclair,.....	0	2	6
Peter Sinclair,.....	0	2	6
Mrs. Daniel Kennedy,.	0	2	6
Miss Janet Kennedy,..	0	2	6
Mrs. J. McEwen,.....	0	2	6

3 15 0

*Collected by G. A. C. Sinclair.*

A. C. Sinclair,.....	0	5	0
J. McEwen,.....	0	1	3
Finlay Sinclair,.....	0	5	0
Donald Sinclair,....	0	7	6
Daniel Kennedy,....	0	5	0
Alex. McEwen,.....	0	5	0
Donald McEwen,....	0	5	0
Duncan McEwen,....	0	5	0
Mrs. D. McEwen,....	0	2	6

£2 1 3

## Collected by Miss Bagg.

J. Finlayson, .....	0	2	6
In sums less than 2s 6d,	0	14	5
	£0	16	11

## Collected by Miss McDougall.

William Kennedy, ....	0	6	3
Peter McDougall, ....	0	5	0
Donald McDougall, ...	0	5	0
John McDougall, ....	0	2	6
Margaret McDougall, .	0	2	6
Mrs. Peter McDougall,	0	2	6
A Friend, .....	0	2	6
Three subs. less than			
2s. 6d., .....	0	2	6
	£1	8	9

Collection at Meeting, 0 16 9

Total, .....

## ST. ANDREWS.

D. Dewar, .....	2	10	0
Mrs. Dewar, .....	0	5	0
Mrs. Hibbard, .....	0	2	6
Wm. Wilson, .....	0	5	0
Sums under 2s. 6d., ..	1	1	0

Collected by John Mc-			
Gregor, .....	0	6	6
Juvenile Miss. Society's			
Box, per Mrs. Sim, .	0	7	6
Collected by a little			
Boy, 8 years of age, .	0	17	6
	£5	15	0

## HAWKESBURY.

Collections, .....

## GRANBY.

Collections in Village,	1	10	0
" South Ridge,	1	16	4
Additional, .....	1	0	0
	£4	6	4

## COWANSVILLE.

Collections, .....	3	0	0
Additional, .....	2	10	0
	£5	10	0

## DURHAM.

Collections, .....

## MELBOURNE.

Collection, .....

The collections at Melbourne and Windsor last year were omitted in printing the lists, though included in the General Account. They were—

Melbourne, .....	£4	8	9
Windsor, .....	1	10	0

£5 18 9

## DANVILLE AND SHIPTON.

A. J. Parker, .....	0	5	0
Mrs. Parker, .....	0	5	0
J. P. Stockwell, ....	0	10	0
T. C. Allis, .....	0	5	0
D. Adams, .....	0	5	0
Abel Willey, .....	0	5	0
N. Richardson, .....	0	2	6
H. McKenzie, .....	0	2	6
Five subs. of 1s. 3d., .	0	6	3
H. McKenzie, .....	0	2	6
A Friend, .....	0	2	6
Other sums, .....	2	0	8

Total, .....

## SHERBROOKE.

J. S. Sanborn, .....	1	0	0
G. R. Robertson, ....	1	0	0
J. G. Robertson, ....	1	0	0
W. Brooks, .....	1	0	0
A. P. Ball, .....	0	10	0
S. B. Jenks, .....	0	5	0
Mrs. Ames, .....	0	5	0
J. Gordon, jr., .....	0	7	6
Mrs. Gordon, .....	5	5	0
E. Cheny, .....	0	10	0
E. B. Magoon, .....	0	5	0
S. Tuck, .....	0	10	0
Mrs. Marks, ....	0	5	0
F. Henderson, .....	0	5	0
Margaret Robertson, ..	0	10	0
Mrs. Gibb, .....	0	5	0
Mr. Dawson, .....	0	2	6
M. McKehnie, .....	0	5	0
R. Somers, .....	0	5	0
G. Brooks, .....	0	5	0
P. McLellan, .....	0	5	0
Rev. J. Robertson, ....	0	10	0
Matilda Hewston, ....	0	2	6
Mr. Goss, .....	0	10	0
F. Loomis, .....	0	5	0

Mr. Dut  
Carr &  
Wm. We  
Wm. Ad  
Dr. Broo  
Miss Ket  
H. Cand  
J. S. Wa  
Miss Wal  
L. & C. I  
C. Cand  
D. McLe  
G. W. W  
Mrs. Wil  
A. Gree  
W. R. N  
Mrs. Bro  
Mrs. Nil  
Collecti  
Sums un  
Lennox  
Interest

E. J. Sh  
Mrs. Sh  
H. W. S  
J. Foss  
S. A. H  
Mrs. Hu  
E. C. H  
Mr. and  
Sammy  
Mrs. Mu  
J. McN  
H. Fre  
Dr. A.  
Mrs. M  
John S  
Mrs. L  
S. Oug  
Mrs. S  
H. Sav  
Mrs. C  
Mrs. J  
Mrs. H  
Mrs. M  
E. H.  
Mrs. E  
Mrs. E  
Small  
Collec

Mr. Dutton, .....	0	2	6
Carr & Lindsey, .....	0	5	0
Wm. Webster, .....	0	5	0
Wm. Addie, .....	0	5	0
Dr. Brooks, .....	1	0	0
Miss Kettridge, .....	0	5	0
H. Candlish, .....	0	5	0
J. S. Walton, .....	0	10	0
Miss Walton, .....	0	5	0
L. & C. Park, .....	0	2	6
C. Candlish, .....	0	7	6
D. McLellan, .....	0	2	6
G. W. White, .....	0	5	0
Mrs. Williamson, .....	0	2	6
A. Green, .....	0	2	6
W. R. Nillian, .....	0	2	6
Mrs. Brooks, .....	0	10	0
Mrs. Nillian, .....	0	5	0
Collection, .....	2	7	6
Sums under 2s. 6d., ..	0	3	9
Lennoxville, .....	2	10	0
Interest, .....	0	8	9
	£21	5	0

## EATON.

## Collections.

E. J. Sherrill, .....	0	10	0
Mrs. Sherrill, .....	0	5	0
H. W. Sherrill, .....	0	6	3
J. Foss and family, ...	0	15	0
S. A. Hurd, .....	0	5	0
Mrs. Hurd, .....	0	2	6
E. C. Hurd, .....	0	2	6
Mr. and Mrs. Morey, ..	0	15	0
Sammy Morey, .....	0	5	0
Mrs. Murray, .....	0	5	0
J. McNicol, .....	0	5	0
H. French, .....	0	5	0
Dr. A. H. Rodgers, ...	0	5	0
Mrs. M. A. Rodgers, ..	0	2	0
John Sawyer, .....	0	3	9
Mrs. L. Sawyer, .....	0	2	6
S. Oughtred, .....	0	2	6
Mrs. S. Sawyer, .....	0	5	0
H. Sawyer, .....	0	2	6
Mrs. C. F. Jordan, ...	0	2	6
Mrs. J. Nurse, .....	0	5	0
Mrs. H. Labaree, .....	0	2	6
Mrs. M. Labaree, .....	0	2	6
E. H. Caswell, .....	0	3	9
Mrs. E. Bailey, .....	0	2	6
Mrs. E. Hodge, .....	0	2	6
Smaller Sums, .....	0	16	10
Collection at Mission-			

ary Meeting, ..... 0 | 18 | 9 |£8 1 | 4 |

## STANSTEAD.

Collected by Miss Sarah Allen.

Mrs. Peasby, .....	0	5	0
Mr. Stephen Allen, ...	0	5	0
Mrs. Burns, .....	0	2	6
	0	12	6

Collected by Miss Susan Stearnes.

Mary F. Monroe, .....	0	5	0
Mary Brodie, .....	0	2	6
Susan E. Stearns, .....	0	2	6
Small sums, .....	0	4	4½
	0	14	4½

Collected by Miss Margaret Christie.

Mr. John Christie, ....	0	5	0
Miss Robina Christie, ..	0	2	6
Miss Margaret Christie	0	2	6
Miss Penelope Christie	0	2	6
	0	12	6

Collected by Miss Jane Walker.

Mr. William Walker, ..	0	5	0
Mr. Erastus Taylor, ...	0	2	6
George Monroe, .....	0	2	6
Alex. Monroe, .....	0	2	6
Benjamin Cole, .....	0	2	6
Alex. Simpson, .....	0	2	6
John A. Mair, .....	0	2	6
Sally Williams, .....	0	2	6
Jane Walker, .....	0	2	6
Small Subscriptions, ..	0	7	6
	1	12	6

Collected by Miss Agnes Elder.

B. F. Hubbard, .....	0	10	0
Mrs. William Parker, ..	0	2	6
Samuel Collins, .....	0	2	6
Mrs. A. Bodwell, .....	0	2	6
Mrs. H. Elder, .....	0	2	6
Hugh W. Elder, .....	0	2	6
Agnes Elder, .....	0	2	6
Harry House, .....	0	2	6
Wright Chamberlain, ..	0	2	6
A Friend, .....	0	2	6
John Young, .....	0	2	6
Smaller sums, .....	0	2	6

1 17 | 6 |

*Collected by Miss Nancy Steele.*

Solomon Steele,.....	0	2	6
Eliza Steele, .....	0	2	6
Mr. C. Stewart,.....	0	2	6
Mrs. Beeby,.....	0	2	6
Mrs. Robbins,.....	0	1	3
	0	11	3

*Collected by Miss Jenet Lorimer.*

Mrs. Sanford Stule,...	0	5	0
Mrs. John Lorimer,...	0	5	0
James Fraser, jr.....	0	3	9
Mrs. Joseph Smith,...	0	3	9
Wm. Lorimer,.....	0	2	6
Mrs. Catherine Fraser,	0	2	6
Miss M. Geddes,.....	0	1	3
A Friend, .....	0	2	6
Mr. R. White,.....	0	2	6
James B. Lorimer,...	0	2	6
James Gilman,.....	0	2	6
A Friend, .....	0	2	6
Edward Worth,.....	0	2	6
Small sums,.....	0	5	9
	2	5	0

*Collected by Misses L. & M. Young.*

Miss J. T. Young,.....	0	5	0
Mr. Levi Spalding, ...	0	5	0
Miss Mary Young,....	0	5	0
Mr. Wm. Spalding,...	0	2	6
G. A. Allan,.....	0	2	6
Wm. Jondre,.....	0	2	6
A Friend, .....	0	2	6
Mr. J. Butterfield,...	0	2	6
G. W. Holmes,.....	0	2	6
A Friend, .....	0	2	6
Mrs. C. F. Haskell,...	0	2	6
W. W. Genness,.....	0	2	6
A. T. Foster,.....	0	2	6
W. W. Cobb,.....	0	2	6
J. Stoddard,.....	0	2	6
A Friend,.....	0	2	6
Small sums,.....	0	15	0
	3	2	6

*Collected by Miss Cynthia Benton.*

Geo. T. Gates,.....	0	5	0
Mrs. T. Gates,.....	0	5	0
Mr. & Mrs. S. H. Dick- erson, .....	0	2	6
Miss J. A. Dickerson & Miss Lelice Winn,..	0	2	6

Quartus Pomroy, ....	0	5	0
Mrs. Q. Pomroy,.....	0	5	0
M. S. Field,.....	0	5	0
C. W. Cowles,.....	0	5	0
Mrs. Gibb,.....	0	5	0
Mrs. Kemball,.....	0	5	0
H. M. Cathan,.....	0	5	0
Dr. M. F. Colby,.....	0	5	0
Mrs. Richardson,.....	0	5	0
Mrs. Benton,.....	0	5	0
Mrs. A. Hall,.....	0	2	6
Mrs. Joseph Cheney,..	0	3	9
Louisa Stearnes,.....	0	2	6
Mrs. S. T. Chilson,...	0	1	3
B. Atwood,.....	0	2	6
Mrs. Young,.....	0	2	6
Mrs. Winn,.....	0	2	6
Mrs. Fraser,.....	0	1	3

4 3 9

Coll. by Miss S. Allan,	0	12	6
Do. do. S. Stearnes	0	14	4½
Do. do. M. Christie,	0	12	6
Do. do. J. Walker,	1	12	6
Do. do. A. Elder,..	1	17	6
Do. do. N. Steele, .	0	11	3
Do. do. J. Lorimer,	2	5	0
Do. L. & M. Young,	3	2	6
Do. do. C. Benton,	4	3	9
Public Collections,...	1	17	6

Total,..... £17 9 4½

## ZION CHURCH, MONTREAL.

Wm. Moodie for last year,.....	1	5	0
H., .....	10	0	0
J. P. Clark,.....	6	5	0
James Baylis,.....	5	0	0
Anonymous, .....	4	0	0
Alfred Savage, .....	2	10	0
Richard Holland, ....	2	10	0
Savage & Lyman,....	2	10	0
John Leeming,.....	2	10	0
C. Alexander,.....	2	10	0
David Lewis,.....	2	10	0
Rev. Dr. Wilkes,....	2	10	0
Wm. Learmont,.....	1	10	0
George Winks,.....	1	10	0
Chris. Dunkin,.....	1	10	0
William Rodden,....	1	5	0
Mrs. Henry Lyman,...	1	5	0
Henry Lyman,.....	1	5	0
T M Tavior .....	1	5	0

John D.  
Wm. Mc  
Wm. Mo  
Edward  
John Mc  
J. W. H  
Sibley F  
S. Jones  
John W  
P. W. W  
Miss Sav  
D. Aikn  
J. D., ..  
Francis  
Robert M  
R. Seath  
J. Carso  
F. Graft  
Andrew  
W. H. C  
Mrs. T.  
Wm. Re  
J. H. Hu  
T. J. Te  
Mrs. Eth  
Miss L  
A. Daw  
D. W. F  
J. Brow  
R. Drak  
W. H. S  
Alex. H



0	John Dougall, . . . . .	1	5	0	Mr. & Mrs. Dickie, . . . . .	0	3	9
0	Wm. McDougall, . . . . .	1	5	0	Mrs. Jellyman, . . . . .	0	1	3
0	Wm. Moodie, . . . . .	1	5	0	Mrs. Craik, . . . . .	0	2	6
0	Edward Wright, . . . . .	1	0	0	George D. Bent, . . . . .	0	2	6
0	John McWaters, . . . . .	1	0	0	S. Massey, . . . . .	0	2	6
0	J. W. Howes, . . . . .	1	0	0	J. Williamson, . . . . .	0	2	6
0	Sibley Forster, . . . . .	1	0	0	Mrs. Wanless, . . . . .	0	1	3
0	S. Jones Lyman, . . . . .	1	0	0	Friend, . . . . .	0	2	6
0	John Wood, . . . . .	0	15	0	Mrs. Lusher, . . . . .	0	2	6
0	P. W. Wood, . . . . .	0	12	6	Lyman Jones, . . . . .	0	2	6
6	Miss Sawtell, . . . . .	0	10	0	Thos. McWilliams, . . . . .	0	2	6
9	D. Aikman, . . . . .	0	10	0	Thos. Horsman, . . . . .	0	2	6
6	J. D., . . . . .	0	10	0	Mrs. Horsman, . . . . .	0	2	6
3	Francis Scholes, . . . . .	0	10	0	J. Horsman, . . . . .	0	2	6
6	Robert Mills, . . . . .	0	10	0	S. W. Abbott, . . . . .	1	5	0
6	R. Seath, . . . . .	0	10	0	Mrs. Abbott, . . . . .	0	10	0
6	J. Carson, . . . . .	0	12	6	Miss Abbott, . . . . .	0	5	0
3	F. Grafton, . . . . .	0	10	0	Collection at Annual			
	Andrew Robertson, . . . . .	0	10	0	Meeting, . . . . .	5	2	0
9	W. H. Clare, . . . . .	0	10	0	Moiety of Collections			
6	Mrs. T. Rodden, . . . . .	0	5	0	Miss. Prayer Meet-			
4½	Wm. Reid, . . . . .	0	5	0	ings, (other half to			
6	J. H. Hurd, . . . . .	0	5	0	Foreign Missions,) . . . . .	5	7	8
6	T. J. Telfer, . . . . .	0	5	0				
6	Mrs. Ethell, . . . . .	0	5	0				
3	Miss L. Barrett, . . . . .	0	5	0				
0	A. Dawson & Son, . . . . .	0	5	0				
9	D. W. Blair, . . . . .	0	5	0				
6	J. Brown, . . . . .	0	5	0				
	R. Drake, . . . . .	0	5	0				
4½	W. H. Smith, . . . . .	0	5	0				
	Alex. Hart, . . . . .	0	5	0				

£85 18 5

UNITED STATES.

J. Payson Williston,	
Esq., Northampton,	
Massachusetts, per	
S. Jones Lyman,	
Esq., Montreal, . . . . .	21 5 0

General Statement.

Dr.		Cr.
To Contributions from WESTERN DISTRICT, as per lists,.....	233	
To Contributions from MIDDLE DISTRICT, as per lists,.....	324	
To Contributions from EASTERN DISTRICT, as per lists,.....	54	
To Contributions from LOWER CANADA DISTRICT, as per lists,.....	186	
To Donation from J. Payson Williston, Esq., United States,.....	21	
To proceeds of Bills of Exchange on the Colonial Missionary Society,.....	*506	
	17	
	10	
<p>*In addition to that amount this Society has expended about £500 in Canada during the year.</p>		
<p>By Expenses of Local Committees, Deputations on business of the Society, and itinerancy, WESTERN DISTRICT,..... £5 6 0</p> <p>MIDDLE DISTRICT,..... 6 0 0</p> <p>EASTERN DISTRICT,..... 17 12 0</p>		
<p>By payments to eleven Ministers, Western Dist. By Do. nine do. Middle do. 28 18 0</p> <p>By Do. five do. Eastern do. 373 15 0</p> <p>By Do. eleven do. L. C. do. 263 10 0</p> <p>By Expenses of Missionary Deputations, Western District,..... £18 1 9</p> <p>Middle District,..... 12 18 2</p> <p>Lower Canada District,..... 6 18 6</p>		
<p>By paid Maclear, Thomas &amp; Co., for Printing Annual Report,..... 32 10 0</p> <p>By paid 100 copies C. Independ't for distribution 1 5 0</p> <p>By General Secretary's Expenses for postages, stationery, discount of C.W. notes, &amp;c.,... 4 18 0</p>		
	£1327	1 1

Montreal, July, 1857.

HENRY WILKES, *Secretary-Treasurer.*

We have examined the accounts of which the above is an abstract, and find the same to be correct.

ALFRED SAVAGE, }  
J. P. CLARK. } Auditors appointed by the Congregational Union.

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## APPENDIX.

### INDIAN MISSION, COLPOY'S BAY.

This mission was, for several years prior to the present organization of our Missionary Society, managed and sustained by the Canada West Society. As one of their missions, it was adopted by the United Society, and an account of its progress will be found in the first three annual reports. But our friends in England of the Colonial Missionary Society, had difficulties in regard to this intimate connection on constitutional grounds, and at their request a separation was effected at the close of last year. Thus, while all our other stations are virtually associated with the Society in England, with this Indian Mission it has no connection whatever. It was hoped that some special contributions towards its support would have found their way across the Ocean, but in this we have been disappointed. The contributions from our own churches have been confined to the First church, Toronto, and Zion church, Montreal. A handsome gift has reached us from J. Payson Williston, Esq., Massachusetts, and the venerable Society in Boston for the propagation of the Gospel among the Indians and others in North America, has made the liberal grant of £112 10s. But it is a matter of deep regret to have to state that at the close of the year there were no funds in the treasury wherewith to pay one quarter's salary to each of the Native Evangelists, the amount of which is still owing to them; and of the small stipend of Mr. Kribs, nearly one-third remains unpaid. The details on these points will appear in the subjoined account.

Though funds have thus fallen short, and discouragement of the native brethren has been the result, yet the mission has perhaps never been in a more promising condition, as will appear from the following occasional reports of the Rev. Ludwick Kribs. The first is dated August 18th, 1856.

The reference to the Middle District Committee requires the explanation that to that Local Committee the whole management of this mission, including the raising of funds, has been assigned.

"I have the pleasure of acknowledging the receipt of your communication in reference to the Indian Mission. The arrangements made by the Missionary Society are unquestionably as good as if a distinct Society had been formed, as it amounts to exactly the same thing; and I have no doubt but with the amount contributed by the Society in Boston, we shall be able to realize a sufficient amount for all the present purposes of the Mission. I have proposed to meet the Middle Committee immediately after the 2nd September. I have no doubt but we shall be able to get something regularly from the Toronto First Church.

Providence has cast up just the man we want for Colpoys Bay; his name is Atkey; he has been local preacher for twenty years. He is from Newport in the Isle of Wight, was present at Mr. Birney's ordination in that town, and is himself a relative of the celebrated dairyman's daughter. He came to Canada and to Owen Sound above a year since and was employed for the past year by the Wesleyan Missionary agent as teacher and preacher for that body at Colpoys Bay. For some time past he has determined to identify himself with us which he has now fully done. Finding that he was quite a favourite with the Indians at the Bay, and that he has been most devoted to his work, and brought forward the young Indians beyond my most sanguine expectations,—I at once employed him. He is a man of about fifty years, with a family of about six or seven children. I have agreed with him for £100 per annum, commencing from the 1st of July past. We shall require above that sum a little for books, slates, paper, pens and ink for the school. The course he engages to take is that which I proposed to the Society, viz., teach the school, preach once on the Sabbath to the Indians and once to the Whites, when there are sufficient numbers to form a congregation. He appears to have a respectable education, a fair talent and a good character."

A question regarding the Ordination of two of the Native Evangelists having arisen, Mr. Kribs says:—

"I should have no objection to ordain them both as co-pastors. Brother Anjecahha might be useful as an Evangelist among his native brethren. He is unquestionably a trustworthy man, and a zealous man, but still their want of judgment in such matters would seem to call for some wiser person to oversee his labours. Still as the Indians are scattered about a good deal, he might be very useful by preaching Christ to them, and thus benefit them individually. I don't know that I could say nay to the proposition if funds would justify the course."

On the 30th December, Mr. Atkey sent to the Rev. L. Kribs the Report which is subjoined:—

"I take this opportunity of giving you a brief outline of our prospects in this part of the Lord's Vineyard in which we are sowing the seed of the Kingdom; and although our numbers are not materially altered from the former years, we rest on the Divine promise that we shall not labour in vain, or spend our strength for naught. Our Indian brethren appear closely united to each other in the bonds of christian affection. We spent a very interesting Christmas day; we had several of the friends from Saugeen to unite with us in celebrating the nativity of the Saviour of the world. Brother ——, from Saugeen, preached in the

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morning; in the afternoon several addresses were given, and the Sacrament of the Lord's Supper administered. The service concluded at sundown.

The prospects of our School here are very encouraging as it regards the attendance of the children; their general behaviour when at School and their improvement in the different branches of learning—in which they are instructed. Several of them who eighteen months since could not read words of two or three letters, can now read the new Testament with propriety in English, can spell words of four and five syllables correctly, they can also write a good fair hand. At present they are not very expert at figures, but by patience and perseverance I have no doubt we shall succeed in this department also. Our number on the books is about twenty-three. Our average attendance is good, being two-thirds the whole, except when they are from home on fishing excursions, &c.

I shall now conclude by begging an interest in the prayers of all who are interested in the real welfare of the Indian race, but especially in yours, Dear Sir, who so long laboured among them in the word and doctrine. The Bay is now frozen over, we therefore bid our friends adieu until the genial rays of the sun unloose the bonds of ice, and enable us to revisit the friends at Owen Sound."

On the 1st of June, 1857, Mr. Kribs writes thus :—

"In consequence of the long continuance of the ice in our Bay this spring, I have not been able to visit the Indians until last week, which causes my report to be late coming to hand.

At Colpoy's Bay, the cause is in a healthy state. Our good brother Atkey is doing wonders in the educational department. The children are improving beyond anything I could have conceived of. He is very popular amongst the Indians; he preaches once on the Sabbath. Mr. Sky occupies the other part of the day, and all is moving on harmoniously.

Saugeen appears, too, to be in a somewhat prosperous state. They have added to them one or two very influential persons, and thus increased their strength.

Intoxicating drink, however, is a potent enemy to the cause of Christ amongst the Red as well as amongst the white men, and Saugeen feels its force in a great measure.

Since writing the above, I have had a communication from the Rev. Mr. Gilmore, of Peterborough, containing the pleasing intelligence that the New England Company have consented to assist us in our educational efforts at Colpoy's Bay, which I hope will be sufficient to carry on our work more efficiently than hitherto.

The question returns, shall this interesting mission be crippled because about £100 cannot be raised in addition to the amount received from Boston? Will not friends in England, of a congregational mission among the red men of a country which was once all theirs, help us? If the example of one whose name appears as almost the only individual contributor, was followed by others in Canada, the means of carrying forward the work would

abound. It is said of her accompanying a remittance:—"The present two dollars is the return from a small patch of potatoes cultivated for this purpose, by leave of her husband, by her own hand." Would that it could with truth be said of us all,—“they have done what they could.” The Committee close with a statement of the receipts and expenditure for the year.

## RECEIPTS TO JULY 1st, 1857.

	£	s.	d.	£	s.	d.
From Ladies' Association, First Church, Toronto,.				11	0	0
From Zion Church, Montreal, "H.".....	1	4	8			
Do. do. do. Sabbath School,...	5	0	0			
Do. do. do. Ladies' Association,	5	0	0			
				11	4	8
From Mrs. Ross, Garafraxa, per Rev. Mr. Unsworth,	1	12	10			
Do. do. do. per Rev. C. Barker,						
10s., per Rev. J. T. Byrne, 10s.....	1	0	0			
				2	12	10
From J. Payson Williston, Esq., Massachusetts,						
per S. Jones Lyman, Esq., Montreal,.....				15	2	6
From the Society for the Propagation of the						
Gospel among Indians and others in North						
America, Boston, for five quarters, ending						
July 1st,.....				140	12	6
				£180	12	6

## EXPENDITURE TO JULY 1st, 1857.

One Year's Salary of Mr. Atkey, schoolmaster,..				100	0	0
Do. do. £25 each to three Native						
Evangelists,.....	75	0	0			
Less one quarter not paid, there being no Funds,	18	15	0			
				56	5	0
One Year's Salary, Rev. L. Kribs,.....	30	0	0			
Less unpaid for want of Funds,*.....	8	12	6			
				21	7	6
Paid Expenses of Mr. Kribs' journey to Toronto						
on account of Mission,.....				3	0	0
				£180	12	6
Examined and found correct.						

ALFRED SAVAGE, }  
J. P. CLARK. } Auditors.

\* It is feared that there will be a similar deficit on 1st October.