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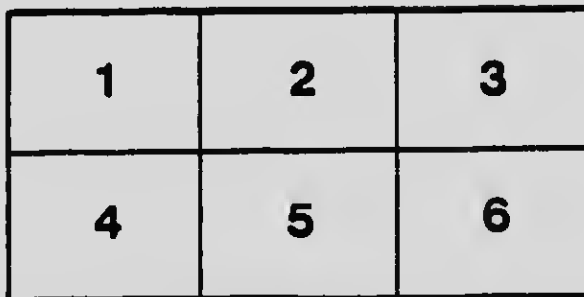
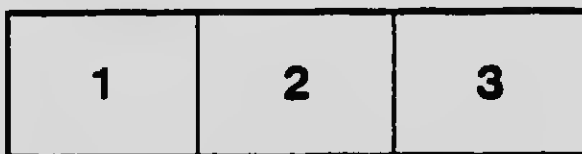
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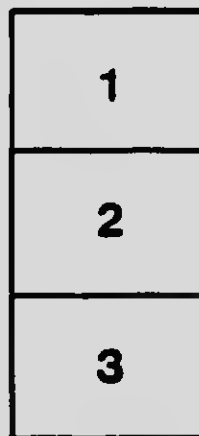
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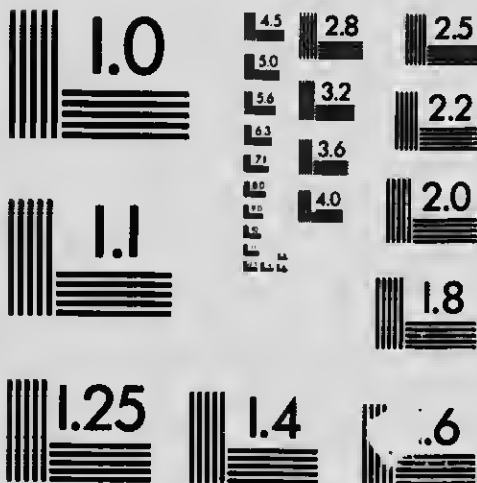
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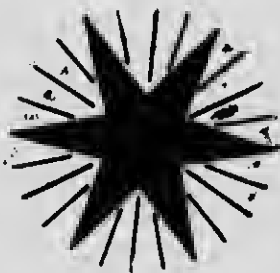
Number One

# Superman

Versus

# Man

By AMY NICHOLS WICKS, C.S.



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# Superman Versus Man

By

AMY NICHOLS WICKS, C. S.

The Book of Genesis is supposed to be written by Moses, if so it is certainly significant of his name, which signifies "Taken from the water." As throughout the Canonical writings water is used as a symbol, viz, **purity of thought**. In the first chapter the writer has **sought to unfold** God's man, the superman, emanating from an infinity of Good. Moses has sought to reveal, although entirely in metaphorical terms, the **unfolding**, or **developing** of the Christ, (true ideas) that is Man, as the Son of God, and the Holy Ghost, divine Science, or the Science of the perfect, complete, government of God. **Its portrayal and revelation to the human consciousness**, from the infinitesimal to infinity. I want to show how we are to know and prove this Superman from Heaven, in contradistinction to the mortal suffering sense, of the man and woman of today, toiling in uncertain-

ty amidst sorrow, sin, disease, and death. To quote from the old hymn, "Could I but stand where Moses stood, and view the landscape o'er." We must seek the mountain top of understanding that Moses gained, and sought to unfold for generations then unborn, outside of all material sense, in open glory as we seek "God's face," or the **conscious recognition, here and now**, of the Superman from Heaven. Moses sought first to trace the infinite unfolding of God, as Good, and finished with the glorious declaration:

**"And God saw everything that He had made, and, behold, it was very good."**

And then in utter **contradistinction** comes the tracing of error, evil, in chap. 2, verse 5, "The Lord God had not caused it to rain upon the earth, and there was not a man to till the ground." Here we see depicted **suggestions** of lack, and limitation, coming from gods of mythology, followed by **confusion** and **mesmerism**, a man, (or the false sense called man) arising from the dust, hypnotic sleep, esoteric magic, and out of the mesmerism arises the false sense companion, called woman, coming from a rib. This sense man, and his rib or bone, organised by false theology, have produced the most beautiful, and the most grotesque; they have been responsible, so history aver, for the faint and feeble. for the strong man, and the pronounced suffragette of our day,—no wonder, if the



old saying, "A bone of contention" came from the same source. And from this seeming creation of dust, came the mesmerism (false sense) of separation and the loss of good, followed by the curse of false theology, jealousy, hate, sin, disease, and death. **Here arises the question**, where does this error, these false claims and suggestions come from? Not from God, **infinite Good**, for having no God, nor Principle, they have no origin, life, substance, nor reality. We may take our lesson right here, to watch and deny every suggestion of error as it arises and affirm the **Allness** of our God, as the infinity of **Good**. As we do this the mist of matter, the veil of sense parts asunder and we gain a clearer view of Heaven and the Superman, the creation of God. Moses revealed God as **infinite Good**, as **Life, Law, Omnipresence** and **Omnipotence**. Since his time many have arisen, each reflecting the "Light that lighteth every man, that cometh into the world" in less or greater degree.

Christ Jesus unfolded the **power**, and the **perfect law of Good, operating through right thinking**, to be of God, when he said to the young lawyer: "Call no man good, there is none good save God." He unfolded God as the divine Ego, of Life, and Love, in the words: "The Father Himself loveth you."

"Fear not, little flock, it is the Father's good pleasure to give you the kingdom."

“This is Life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent. (Or the true ideas, as manifested by Christ Jesus). He made known the power of God, as Spirit, in the words:

“It is the Spirit that quickeneth; the flesh profiteth nothing (matter beliefs); the words that I speak unto you, they are Spirit, and they are Life.” Christ Jesus taught the conscious knowing and proving of God, in the metaphorical language, “Except ye eat the flesh of the Son of man, and drink His blood, ye have no Life in you.” Except ye eat and drink, (think, know, and prove) the Sonship of Man with God, by the **conscious communion of right thinking, which is the operating law of God**, ye cannot enter the “kingdom of Heaven.” Jesus said, “I am the way, the truth, and the life, no man cometh unto the Father, but by me (The Christ consciousness). Since the time of the great Wayshower, we have had the pathway illumined by the stars, in the firmament of understanding to our own day, Swedenborg, Tolstoy, and many others, all bearing witness to the Truth.

Mrs. Eddy, in her book (Science and Health), has unveiled the Light still more clearly, and the Christ, Science of perfect government, as the metaphysical law of God, ever operating as of old, taking away the false claims of sin, disease and death, so rampant in this world of beliefs; **fulfilling** the pro-

phacies of those that could see the gathering power of Truth, ever flowing out from its divine Source. She has unfolded the Science of perfect being, and God as the divine infinite Principle of all Good. Mr. F. L. Rawson, in his book, "Life Understood," has elucidated other viewpoints, unfolding and proving the infinity of God, as Good, and His perfect universe of spiritual ideas, teaching how to pray, or work rightly, that the mist of matter, (beliefs of evil) may be "lifted from off all faces." Showing the action of God, to be an ever operating law of healing here and now for all mankind, and as this healing goes on, death itself, the last of foes will flee away, as it is but a phase of the mortal mind beliefs, or the cinema pictures, that Truth destroys. We will now return to the **infinite unfolding of Good**, as traced by Moses, reminding one of the words Mrs. Alexandra has penned of the grand old prophet.

"This was the bravest warrior,  
That ever buckled sword;  
This! the most gifted poet  
That ever breathed a word.  
And never earth's philosopher,  
Traced with his golden pen  
On the deathless page truth's half so sage,  
As he wrote down for men."

"In the beginning God created the heaven and the earth."

God created the harmony of His own ideas, and, as we read in another place "and estab-

lished them." Infinite Good creates nought else, and all are forever enfolded in the infinite Law of Harmony, or the Heaven of eternal Good.

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." Who has not experienced the empty void of blighted hopes, failure and despair, the darkness of fear and bitterness; and suddenly a **ray of Light** has pierced the gloom of matter beliefs, the dawn of a **new hope has arisen**, a yearning to be better.

"And the Spirit of God moved upon the face of the waters." .. "And God said, let there be light; and there was light." Hope is renewed, a ray of intelligence, a beam of living Love, Why? Because God is, and all that proceeds from Him **expresses Life, Love, and Truth.**

"And God saw the light, that it was **good**;" Could it be otherwise? That ray emanating from the heart of God, infinite Good. Shall we turn from it, or towards the Light, and listen to the "still small voice," coming in the busy paths of life's highway, as **strength, sincerity, honesty**, and the multitudinous **thoughts of good**, or in the byways, the silent yearnings, all emanate from the same source and if followed, we **will find ourselves**; not in a mystical garden, but on a **rock**, called the **infinite individuality of Truth.**

"And God divided the light from the darkness."  
Before the searchlight of Life, Truth, and Love,  
darkness, ignorance, doubt, and fear, will flee away.  
Where the Divine Presence is, error is not.

"And God divided the light from the darkness."  
How? By His Law operating by right thinking.  
Where? Here and now.

"And God called the light Day, and the darkness He called night."

There is a lesson to be learnt right here as we turn to the words of the prophet Isaiah, "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness." Or that seek to reverse the call, activity, and blessing of Good, either by suggestion, argument, or influence. But as we know and hold fast to the truth, that all **Good proceeds from God**, we will certainly prove like Israel of old when Balak hired Balaam to curse God's people, "that which God has **blessed**, can never be reversed."

"And God called the light Day." Mrs. Eddy gives the definition of Day, "The irradiance of Life; light, the spiritual idea of Truth and Love." That irradiance of Life; light, could not fail to reveal the darkness of mortal mind and its beliefs of life, intelligence, and substance, apart from God, the seeming creations of dust must disappear as Truth unfolds to us, for the light not only reveals the dark-

ness, but by its very nature, power, and brilliance disperses the darkness, or mist of matter, and so real progress is made, as we diligently seek and affirm Truth, denying the beliefs and the false claims of the mystical garden .

**"And the evening and the morning were the first day."**

Have we not at some time or another experienced the call of the divine Presence, and peace and rest following we have realized a clearer thought, some heavy burden has seemed lighter, some problem more easy, and we say "I see daylight." The spiritual idea, or the "Daystar from on high, arising in our hearts," **is the self same operating Law.** And so Christ Jesus said, "Watch and pray, lest ye enter into temptation." Lest ye accept and adopt the darkness. Watch! For what? The Daystar, **the right thought**, the irradiance of Life, Truth, and Love.

**"And God said, let there be a firmament in the midst of the waters, and let it divide the waters from the waters."** Understanding brings a greater discernment, a clearer dividing line, **separating all that is unlike itself.**

**"And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament; and it was so."** As we gain the understanding of God, we find

Harmony, and a greater sense of order and law appearing, the seeming mist of matter or evil, either claiming itself as **conscious, or subconscious, yields** to the understanding of spiritual law, **unfolding** from its **infinite source, God, Good.**

“And God called the firmament Heaven.” As the dividing goes on here and now, by **right thinking, we prove** the understanding of God, to be a **law of infinite Harmony**, forever unfolding in a greater degree as we learn, the Science of divine government as the separating power,—not by taking the journey called death,—but by gaining the power of Life, or as Paul calls it “By the renewing of the mind.” Or in the ratio that we make good, by holding fast to the **Truth of perfect Being**,—even if it seems the first faint ray,—for it **heralds the Day.**

“And the evening and the morning were the second day.”

Emblematical of progress, and revelation, there cannot be stagnation in the Omnipresent, Omnipotent Mind.

“And God said, let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land earth; and the gathering together of the waters called he seas; and God saw that it was good.” Here we see action in form and order appearing, and the law of attraction, gravitation, cohesion,

and adhesion, to be of God, Good. These wonderful laws unfold to us the **power that breaks** the mesmerism of evil and its claims, and banishes fear, destroying the false sense of lack, limitation, and loss. How? By revealing the **calling and gathering power, the strength, continuity, and might of Good**. As this wonderful Truth is operated by **right thinking** it cannot fail, it is, "**God with us.**"

"And God called the dry land earth." "**And God called**" Yes each one of us, and what does He say? "Come now, and let us reason together saith the Lord, (Truth) though your sins be as scarlet (the sense of separation be as pronounced as scarlet) they shall be as white as snow; though they be red like crimson, they shall be as wool." How? Because reason is the human expression of the divine **knowing, (conscious recognition)** and the spiritual sense of being is **pure, perfect, divine**. The mortal beliefs may be pronounced like scarlet and red like crimson, but the soft dew of the morning Light, The Holy Ghost, (the divine government) reveals the Truth of perfect complete Being. How? By the **gathering power of right thinking**, "Bringing every thought into the captivity of the Christ." By that selfsame power the **true ideas** are **unfolding** here and now, not **separated** from God, but as **His manifestations**.

"And God said, let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding



fruit after his kind, whose seed is in itself, upon the earth; and it was so." Here we see the yielding power of right ideas, all in harmonious relationship and in perfect order. As Paul says, "The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith."

"And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind; and God saw that it was good." Receptivity, reciprocity, and perfect spontaneity, is depicted here. Why? Because the earth was good.

"And God said, let the earth bring forth grass, and the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit whose seed was in itself, after his kind." Here is portrayed the operations of the perfect law of God, **"Whose seed was in itself."** "How this does remind one of those words in Hebrews, Paul quoting from the Psalms, "Lo, I come (in the volume of the book it is written of me), to do Thy will O God." "Whose seed was in itself." Here is a glimpse of the Christ, the Superman, **exalting** the wondrous power of Life, Truth, and Love, God, as the animating Principle, of all, to be **known** and **proven** by **right thinking**. As these thoughts unfold, one by one, "line upon line, precept upon precept," we prove their nature and quality, and they become to us "the wings of the morning," lifting us above the

mortal seeming. We thus gain the larger, clearer, view of God, and His Christ or, "Perfect God and perfect Man," divinely maintained and governed. Surely our lesson is, "With all thy getting, get understanding." Testing every thought by the searchlight of the Truth, and separating by the rod of understanding we will gain here and now, the **realization of the perfect Day.**

"And God saw that it was Good." Why? Because as we so plainly see, every right idea, and thought of good, emanate from the heart of God,, and is **forever separated** from mortal beliefs. As Paul says when speaking of the appearing of Christ, the Superman from Heaven, "Who only hath immortality, dwelling in the light which no man (mortal sense) can approach unto; whom no man (mortal sense) hath seen, nor can see; to whom be honour and power everlasting." And did not Christ Jesus mean this when he said, "All things are delivered unto me of my Father; and no man (mortal sense) knoweth the Son, but the Father, neither knoweth any man (mortal sense) the Father, save the Son, and he to whomsoever the Son will reveal him." He proved the **animating Principle of all good to be God**, so that he could say, "Come unto me, all ye that labour and are heavy laden, and I will give you rest, take my yoke upon you and learn of me; for I am meek and lowly of heart; and ye shall find rest unto your souls, (or sense). For my yoke is easy,

and my burden is light." Christ Jesus meant come unto, or learn the true ideas, (thoughts) **turn** from and **deny** the false sense of separation from **Good**, the suggestions—the heavy burden of poverty, discontent, and fear, doubt, resentment, and evil's triad, sin, disease and death. **Come unto** the Truth of perfect, complete Being, the embodiment of health, happiness, joy, prosperity, and abundance, the "**Kingdom of Heaven**"—it is the **divine birthright**, of Man, he knew the **yielding power** to be "**The seed within itself**," the animating divine Principle, God, the Infinity of Good.

"**And the evening and the morning were the third day.**"

We can repeat here and now the words of Isaiah, "Watchman, what of the night? The watchman said the morning cometh." We need not wait for the belief called death, to **gain the morning**, the **resurrection**; every **revelation** of Truth is a degree, every glimpse of the Christ **awakens**, and every **right thought** is a step of the ladder **leading** to the mountain top. Was it not significant that Christ Jesus, awakening to the clearer morning, led his students out as far as Bethany, (the house of dates) so symbolical of the divine nourishment, "**The bread of Life**"—As he gained the **quickenings power** of Truth, they also walked in the Light of it and were fed by the same. He rent aside the veil of sense—and the grave clothes of false beliefs, and

brought forth the true fruitage of love, joy, peace, power, and plenty, and proved the **quicken- ing power** to be, "**The seed within itself.**" He knew the **gathering** of the seas to be divine law, and the power divine "that divided the light from the darkness.", He declared his kingdom, not of the world (of beliefs), but the **divine consciousness** "Within you," not in matter, but consciously in "The bosom of the Father." In other words he **consciously recognized** the divine Ego, as the Only, active, living, indissoluble, indivisible, Principle, of Man, and Man, as the divine Idea. How proven? By **working**, and by **thinking rightly**, or as Jesus said, "Strive to enter in at the straight gate." Its an individual pathway, but the glory of God lights the way, and the Wayshower Christ Jesus proved it and left the record.

"My Father worketh hitherto, and I work." Showing that by constant activity, (right thinking), we gain "the kingdom of God."

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years."

Here we note a greater irradiance in the understanding of harmony, and a sharper dividing line which must be, as spiritual progress is made, the "sword of Truth" gleams

brighter and brighter, shewing that apathy, lethargy, and inertia, are not divine attributes, nor can they usurp the divine power that governs the spiritual idea, Man. Surely Isaiah saw the Vision, the Lights, when he wrote, "For unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end." And can we not discern in this divine unfolding recorded by the Seer, Moses, the dawning of the child, the Son, for each of us, the Holy Ghost,—the perfect and complete Science of Being—the divine government,—revealing the way of the prophesy. "And an highway shall be there, and a way, and it shall be called the way of holiness, (completeness) the unclean shall not pass over it, (no evil) but it shall be for those, (the pure, thoughts of good) the way-faring men though fools shall not err therein." Isaiah had no sect, creed, nor doctrine, in his vision, his heaven was for all, not a locality, but the divine consciousness, to be gained here and now, by the purity of right thinking, he saw the infinite individuality of Man, as the Superman from Heaven, the law of Harmony, Infinite Good.

"And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so." We see in this wonderful unfolding, the in-

finite Love, the very Soul of God, expressing itself, and have we not records of Prophet, and Seer, all down the ages, those that walked in the "Light of Life," in the firmament of heaven, or consciously with God.

"And God made two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heaven to give light upon the earth. And to rule over the day and over the night, and to divide the light from the darkness." The greater light to rule the day is symbolical of the perfect Christ, the pure and infinite rays of the divine consciousness; emanating from and forever expressing in infinite individuality, the one Ego, the one Mind or Spirit called God. This divine consciousness is gained by faith, and understanding, operating in right thinking, reasoning, knowing, or by constantly using the "Sword of Truth" that turns every way" "to divide the light from the darkness," or the separating rod that separates here and now, all mortal beliefs from the Christ, (truth) of God, Infinite Good. And this divine consciousness is forever expressing the Life, Intelligence, and Love, of the One, infinite eternal Mind, God, Good. We plainly see this ruling Light, is neither the sect, creed, or doctrine, of a certain few, nor place, or time,—it includes all beneath its ever encircling beams. coming down the ages lighting the night of

materiality, revealing, and proving Man to be the infinite individuality of Good.

"And to divide the light from the darkness." Surely this gives us warning to seek the Light, Truth, from the One eternal divine source, the Father, by listening to the "**Still small voice**," and by consciously walking in the Light, we cannot miss the way, protecting ourselves against the mental suggestion, argument, and influence, or evil's hidden methods. As Paul says, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places, wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day and having done all, to stand."

"And God set them in the firmament of the heaven to give light upon the earth."

The myriad rays of living light,  
Reflecting in their turn, the various attributes of Mind;  
Of omnipresent Love.

"But all these worketh that one and the self same Spirit, dividing to every man severally as he will." (1 Cor. 12, II.)

Each one a ray of living light, reflected from that Mind,  
Each one a jewel set in that crown,  
In living bands of Love.

And they shall be Mine, saith the Lord of hosts,  
in that day when I make up my jewels." (Mal 3, 17.)

Did not Stephen see the coming day when he said, "Behold I see the heavens opened, and the Son of man standing on the right hand of God." Or in other words, I see the divine Sonship of man with God, **proven**, and evil's false claims to place and power vanquished, the man of dust and his dreams gone. How? By the ruling of the Light, or the conscious governing power of Good, operating in right thinking, the conscious knowing and proving of God. The lesser light and the stars prefigures the law and the prophets, the temple and church, martyr and reformer, but only in the ratio that they beheld the vision of the greater, each in turn giving place to clearer viewpoints, by the ever operating law of divine Principle.

**"And the evening and the morning were the fourth day."**

So no one need despair, progress is the knowing and proving of our God, as infinite Good, omnipresent Life, Love, and Truth. How proven? By holding steadfastly to the **Truth of perfect Being**, "Perfect God and perfect Man." And **separating**, by constant watching and working, the false claims of evil, the belief of life, intelligence, and substance, apart from the One eternal infinite Mind, Good, and it is in this way we prove our **At-one-ment** with the divine Principle—active living Love, Truth, Intelligence and reality. No wonder David said, "Lift up your heads, oh ye gates; and



be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of glory? The Lord (truth) strong and mighty, the Lord mighty in battle." Yes, we may lift up the Truth of perfect Being, the kingdom of our God and His Christ, (the kingdom of good, true thoughts, true ideas), this will vanquish all the false claims of sin, disease, and death itself, the last of foes, will disappear by the ruling of the Light, the divine consciousness. And David saw this great fact, this operating law of Truth, unfolding through infinite avenues and channels, as "The kingdom of Heaven."

"And God said, let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven." Here the **activity** and **abundance** of right ideas is presented, lifting us on wings of right thinking, to the morning light of Truth, the unfolding of Good.

"And God createth great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and God saw that it was good." Greater ideas are here presented, all expressing the conscious movement, energy, and power of the creative divine Principle, as they develop in perfect order and abundance. Surely Christ Jesus meant this when he said in (John 21) "Child-

ren, have ye any meat? Cast the net on the right side of the ship, and ye shall find. And they drew a great multitude of fishes, and although there were so many yet did not the net brake." This record is remarkable in its contradistinction to the draught of fishes recorded in Luke 5, where not only the net broke, but the ships commenced to sink. Peter was learning his lesson of "**the seed within itself**," or the **conscious recognition** of the eternal selfhood of man, in his divine Principle, and obedience thereto. "The Son can do nothing of himself, but what He seeth the Father do; for what things soever He doeth, these also doeth the Son likewise, for the Father loveth the Son, and **sheweth Him all things that Himself doeth**." Peter was being lifted by the Light, above the material, to the spiritual ideas, in the infinite universe of divine Love. And we are to know and prove the same, here and now, "For the kingdom of God is within you." (Luke 17). Dynasties, organizations, movements, may appear in their material forms, to break, or sink, but under, around and above, are "The Everlasting Arms." The indissoluble, indivisible, **Unity, God and His idea, Man**. No ecclesiastical dominion of place and power, no monopoly, or rivalry, can **intercept nor annul** the Science of perfect government, the **operating law** of the Unity of Good.

"And God blessed them, saying, be fruitful and, multiply, and fill the waters in the seas, and let fowl

multiply in the earth." Need we fear when we realize the abundance of Good, blessed and maintained in order, continuity, and might. Christ Jesus knew so well this perfect creation, because he knew the Father, and could say, "The very hairs of your head are all numbered." He saw the **divine idea** behind the seeming, from the infinitesimal to infinity.

Jewels of the living God, how bright their lustre shines,  
His own hand hath fashioned them, and placed,  
For All-in-All, is Mind.

Christ Jesus could say, "If a man love me, (Christ, Truth), he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him." The divine Ego, Life, Truth, Love, Soul, Spirit, Mind, expresses itself in conscious recognition, in infinite individuality, called Man, the Son, and the Holy Ghost, or divine Science, here and now as that operating Principle, is **adhered** to, as the **conscious power** of right thinking, **separating** the light from the darkness, it brings the onward morning of Emmanuel, "God with us."

"And the evening and the morning were the fifth day."

Did not the prophet Malachi see the vision of the morning, when he said, "But unto you that fear (desire) my name (nature and character), shall the Sun of righteousness arise with healing in his wings." Yes, proving the nature and character

of the Superman,—“the image and likeness of God,” by right thinking and living, we gain the morning wings, leading to the perfect Day.

“And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind; and it was so.” And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind; and God saw that it was good.”

God createth nought hut order,  
Perfectness expressed,  
Love and fullness, peace, and wisdom;  
Might and quietness.

This record plainly shews that all good “Proceedeth out of the mouth of God.” He sees the **unfolding**, or the revelation of Himself, in the infinity of **perfect ideas**, expressing **strength, continuity, and might**.

As David writes in Psalm 50, “For every beast of the forest is mine, and the cattle upon a thousand hills.” Symbolical of the understanding of the creative divine Principle, in contradistinction to the working of evil, and he finishes that wonderful Psalm with the words, “Whoso offereth praise glorifieth Me, and to him that ordereth his conversation (citizenship) aright, will I show the salvation (deliverance) of God. Thus reasoning from a perfect basis, knowing and proving the Truth of scientific

Being, we are able to deny every false suggestion of evil, and the Adam dream must pass away as Truth awakens us to the light of Life, and we find ourselves, or as it is written, "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, (not of mortal mind nor its beliefs), but of God."

"And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him, male and female created he them." Moses reveals Man in these verses as created, or manifested by the divine Us; made known as "the image and likeness of God:"—consciously expressing the divine attributes, and characteristics, as "male and female" and given dominion, or the conscious possession of every living thing, and forever enfolded in the infinity of Good.

"For it pleased the Father that in him should all fulness dwell."

"And God blessed them, and God said unto them, Be fruitful and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Man is

revealed, or unfolded as the infinite idea, blessed and prospered,—consciously manifesting right action, and activity, ever renewed, or replenished, by the conscious communion with his divine Principle, expressing the indissoluble, indivisible, divine **Unity**; “The Father, the Son, and the Holy Ghost.” Christ Jesus proved this, and said “The Father loveth the Son, and hath given all things into his hand.” Jesus claimed and manifested the conscious dominion, the infinite individuality of the Christ, and we each one of us have to do the same.

“And God said, behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; and to you it shall be for meat.” It is plainly seen by these words that it is by right thinking, testing, choosing, or affirming the right desire, and every thought of good, that fruitage will appear, as we consciously recognize and utilize the good, the true, the lovely, and the pure, or as Paul says, “Think on these things,” for our God is proven to us, by this unfolding, to be the infinite Mind of Good, and Man as His infinite Idea, perfectly maintained and governed.

“And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat; and it was so.” All through the Canonical writings we find. “the less is bless-

ed of the greater," and so in these verses, we see that as new ideas unfold to consciousness, by right thinking, they are seen blending one with another, in harmonious relationship, as they evolve and manifest the **infinite capacities** of Man, as the divine idea, forever expressing the **divine energy and resources**, of his divine Principle, Good. "Ye are complete in him, which is the head of all principality and power." (Col. 2.)

And God saw every thing that he had made, and behold, it was very good." Could it be otherwise? The infinity of Good; made known to us by Christ Jesus, as the Father, declaring Himself in infinite expressions of Life, Truth, and Love.

**"And the evening and the morning were the sixth day.**

Thus the heavens and the earth were finished, and all the host of them." Here is the statement that the harmony of Man, is forever established and complete, and we enter into, or make good this eternal Truth, by seeking the same perfection as our birthright. "Be ye therefore perfect, even as your Father which is in heaven is perfect."

**"And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made."**

The infinity of Good, God, Life, Truth, and Love, is prefigured as **resting** in His own **abundance**, in the

**irradiance** of His own glory; in which dwells Man, the Superman, His "image and likeness," forever sanctified (or apart from matter beliefs, Adam and his dream), expressing the perfection of the One, Infinite Creator; in infinite individuality, and resting in the conscious recognition of the indissoluble, indivisible, **Unity**: God and His Christ. We are all as Paul says "Striving to enter into this rest," or as he says again, "I follow after, if that I may apprehend that for which also I am apprehended of Christ. (Truth)." (Phil. 3.)

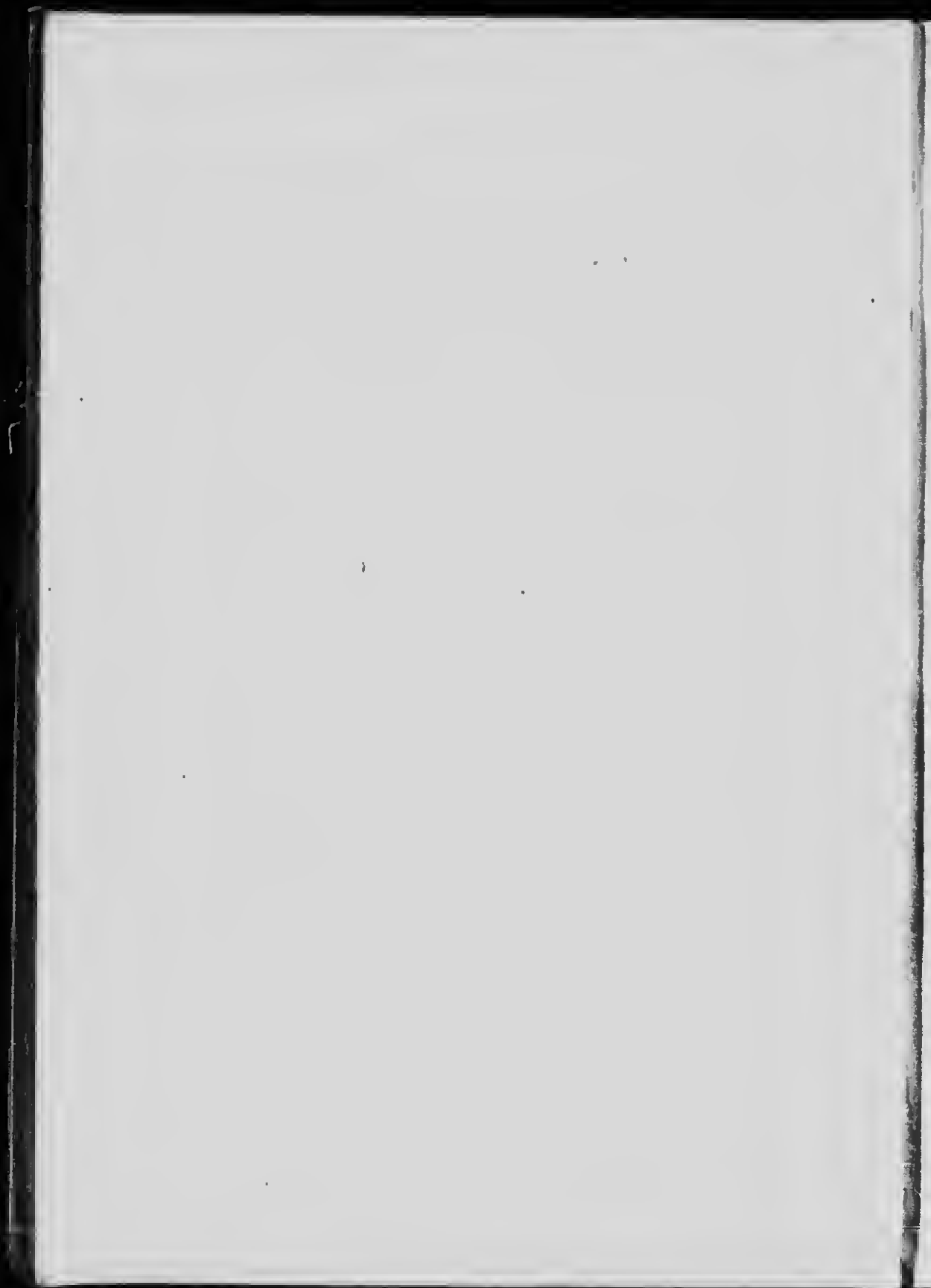
In the fullness of that glory, we shall understand aright,  
Visions, prayers, all mortal senses, fade away in perfect  
Light.

Can we not discern the "Coming of the Son of Man," or the divine Sonship of man with God; proven, consciously manifested; coming through the clouds of sense, breaking the mist of matter beliefs? Has not the **herald** gone forth in the truth, already revealed? Surely it is for us to hasten the Day, by diligently using the rod of understanding, and the "Two edged sword of Truth,"—separating the tares of suggestions, denying the false claims of mortal mind, and its beliefs, its laws, and limitations, and ever affirming the Truth of perfect Being, the conscious embodiment of the good, the pure, the lovely, and the true; or (as an old manuscript says as the words of Jesus,) "Strive therefore to know yourselves, and ye shall know, that ye are the Sons of the Almighty Father; that ye are in



the city of God, and ye are the city." To **know** is to be **conscious**. Can anyone stop the sun from shining? No, nor blot out one ray, each have their place. "For in him dwelleth all the fullness of the Godhead bodily." Col. 2.) **Consciously manifesting**, or **expressing** every characteristic, attribute, and glory, infinite individuality, and eternal harmony."

"One God and Father of all, who is above all, and **through** all, and in **you all**; The divine eternal Principle; the Law of Good; **ever operating** by right thinking here and now; "Till we all come in the **Unity** of the faith, and the **knowledge** of the Son of God, unto a **perfect** Man, unto the measure of the stature of the **fullness of Christ**." (Ephes. 4.)



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