

HISTORY OF THE CHURCH OF ENGLAND ...IN London, Ontario.



ST. PAUL'S CATHEDRAL,
LONDON, ONT.

ADVERTISEMENTS.

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Hardwood Charcoal
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Yard--425 York St.

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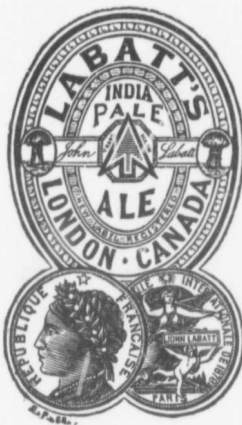
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"It is pure and sound beverage, and a healthful tonic and invigorant for persons of both sexes in delicate health."—*Well-known Montreal Physician*.

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Rodgers 1847 Cutlery, English, American and
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with best brands of paints. Our prices right.

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ST. PAUL'S CATHEDRAL.

THE Rev. Benjn. Cronyn, M. A. came to London in the year 1832, a graduate of Trinity College, Dublin, he was sent out under the auspices of the Society for the propogation of the Gospel, and was appointed to the charge of London Township, and resided where the site of the Ladies' Hellmuth College now is. At that time London was only a small village and was called "The Forks," being the junction of the north and south branches of the river Thames. The Rev Mr. Cronyn saw that London was likely to become a considerable town and removed there, having obtained from the English Government a large allotment of land as an endowment for a church and a few acres in the town as a site for the church. He erected the first St. Pauls in 1838, it was a wooden building, and was destroyed by fire on Ash Wednesday the year after.

In 1842 the present church was erected on the same site. When the Diocese was set apart from that of Toronto, the rector was then

A Pointer.

The advertisements to be found in these pages relate to the business of those who stand in the front rank of London's business community. Many of them have helped to make London what it is, and all will be found of that type, that make of Hamlets, Villages; of Villages, Towns; and of Towns, Cities. It will pay you and at the same time prove a source of pleasure and profit to get acquainted with them, as their business methods are right, and their prices as a natural result are in your favor.

YOURS SINCERELY,

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Room 20, Hiscox Bdg.

London Ontario.

elected as the first bishop, and St. Pauls then became the Cathedral Church. The Right Rev. Bishop Cronyn continued for some years, to hold the Rectorship, and resigned in 1868, when the Rev Isaac Hellmuth, D. D. who was principal of Huron College, was appointed rector, and subsequently elected Coadjutor Bishop in the early part of 1871. At the end of that year Bishop Cronyn died, and Bishop Hellmuth succeeded to the full charge of the Diocese, appointing the Rev Geo. M. Innes, M. A. to the rectory. Bishop Hellmuth resigned in 1883, and the Dean of Montreal, the very Rev. Maurice Scollard Baldwin, D. D. was elected as third bishop of Huron, appointing the rector of St. Pauls, Dean, in 1888.

Vast improvements have been made on the original church, at a cost of about \$60,000, the galleries removed, transepts and a new chancel built, and a large addition connected with the chancel on the north side. The accomodation afforded by this addition has enabled the Bishop to concentrate all the Diocesan work around the Cathedral, it consists of a large hall, seating six hundred which is used as a Synod Hall, and also for the Cathedral Sunday School, a large Committee room, offices for the Bishop, the Synod Secretary, the Wardens' vestry, the Clergy and Choir vestries besides a room as a book depository; altogether it is a most complete arrangement for uniting diocesan and parochial work. The Cathedral seats 1350, the choir, of 60 surpliced members, is second to none in Canada. Various organizations are connected with the church, St. Andrews Brotherhood, Senior and Junior, Mothers' Meeting, Church Workers' Association, the Guild, Several Bible Classes, the Christian Endeavor Society.

In 1862 St. Paul's Cathedral was the only Church of England in London, and it was felt that in consequence of the increase of popul-

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W F. Roome, M. D. Residence 300 Wolfe S
House Telephone 289.

F. L. Burdon, M. D., L. R. C. P. & S. Edin-
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Office Hours; 10-12; 2-5; 7-9.

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HOURS 2 to 4 p. m.

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Diseases of Children.

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Homeopathist.

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Office and Residence, 260 Queen's Avenue.

Special attention paid to diseases of women.

Dr. Norman R. Henderson,

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Eye, Ear, Throat and Nose only.

"And do not promise too much!" were the concluding words of a professor's lecture to the medical students. "I knew a surgeon of real ability who promised a patient, whose legs he had only just amputated, that he would have him on his feet in a fortnight."

ation increased accomodation was needed, particularly in the south end of the city. Christ Church was built and opened for service in 1863, and the present Dean of Huron and Rector of the Cathedral was appointed the first incumbent. The growth af the city has been so rapid that new Churches have been erected, the "Memorial Church," All Saints and St. Matthews in the east, St. Georges in the west, St. James in the south and St. John the Evangelist, in the north, thus London with a population of 40,000, has now eight Churches of England.

The Very Rev. Dean Innes came to St Paul's in 1868 as Curate to the then Dean Isaac Hellmuth, and since 1871 has presided over the congregation, altogether a period of thirty-two years.



TRAINED NURSES.

MISS FEAST.

464 Dufferin Avenue. Phone 387.

MISS E. HILL,

459 King St. Phone 1314.

MRS. HOLLIDAY.

96 Clarence Street.

MRS. C. YEREX.

81 Clarence Street.

ELIZABETH PARSONS.

99 Fullarton St. Phone 870.

RUTH FLORY,

256 Grosvenor St. Phone 1324.

NELLIE E. GREENAWAY,

15 St. Andrew St.

MADAME H. CAULA,*Nurse and Massuse.*Graduate of Royal Infirmary.
Liverpool, Eng.Rheumatism and Nervous
Diseases a Specialty.**LONDON, ONT.**

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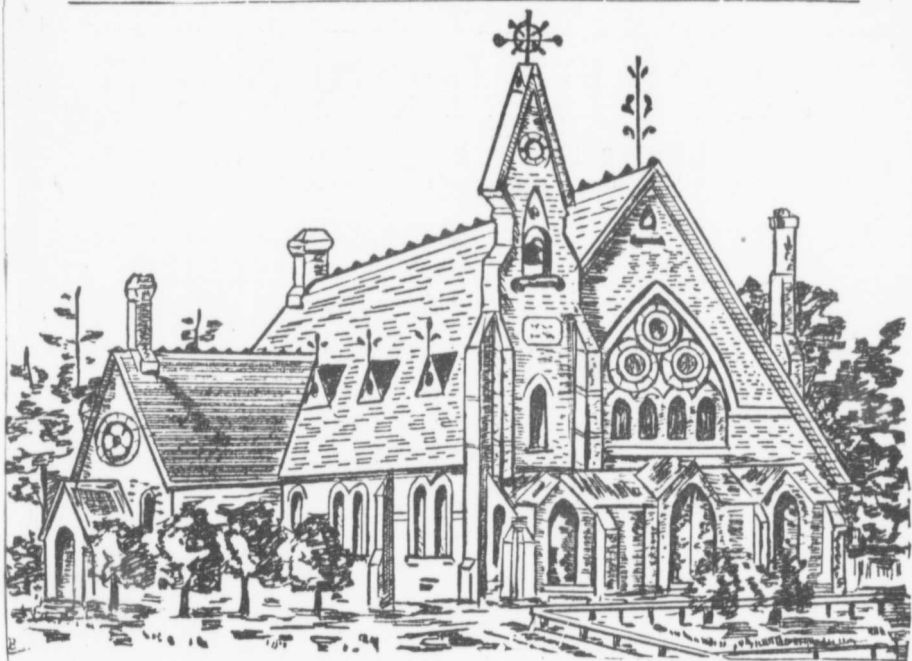
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**WALKER-GORDON LABRATORY,
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WILL BE PRESENT at the **HYGIENIC DAIRY STORE**, and
will be pleased to give any information regarding the Company's
Products. **LADIES ESPECIALLY ARE INVITED TO CALL
AND SAMPLE OUR GOODS.**

The E. Crealy Dairy Company,
(LIMITED.)

247 DUNDAS ST.

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MEMORIAL CHURCH.

THE Cronyn Memorial Church was erected in memory of the late Right Rev. Benjamin Cronyn, D. D., first Bishop of Huron, by the members of his family.

It was opened for Divine Service and consecrated on Sunday, 14th December, 1873, by the Right Rev Isaac Hellmuth, D. D., then Bishop of Huron.

It is a condition of the deed of the Church that all pews and sittings

A. SCREATON & C^o.

The Leading Carpet House of the West.



*ELEGANT CARPETS, DAINY DRAPERIES,
CURTAINS and CURTAIN MATERIALS,
Inlaid and Printed LINOLEUMS, RUGS,
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Everything Required to Furnish a House.

CHURCH CARPETS A SPECIALTY.

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Chronic diseases treated

Successfully.....

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*FINE BOOTS
and SHOES*



148 Dundas St.

therein shall be free and never subject to rent or assessment of any kind.

The congregation provided the Schoolhouse, Rectory and an organ. The first cost of these, together with the Church site and building, amounted to \$28,500.

In 1879, Mr. V. Cronyn added transepts and gallery to the Church, thus bringing the seating capacity up to 720.

In 1882 the interior of the church was improved and renovated, and the walls and ceiling frescoed.

In 1884 further adjoining land was purchased, a new Rectory erected thereon, Schoolhouse enlarged, with sexton's residence attached.

In 1898 the present fine organ was obtained, from R. S. Williams & Co., Toronto, for \$3,000.

In 1900, under the auspices of the Rector, the Rev. C. C. Owen, a Century Fund was inaugurated for the renovation and improvement of the Church buildings, to increase the accomodation of the Schoolhouse, and to provide a contribution towards the Mission Fund of the Diocese of Huron, and pay existing debt on the organ, which resulted in money and subscriptions to \$6,318.

Accordingly the roof of both Church and Schoolhouse have been reshingled, the interior of the Church thoroughly renovated and improved in many respects, particularly in new windows of stained glass, new gasoliers, refrescoing the walls, reflooring and reseating the Chancel in hard wood, and new ceiling for the same, new side-walks and steps; an entire new system of heating for both Church and Schoolhouse, and the Schoolhouse completely remodeled and its accomodation about doubled, including fourteen classrooms with folding doors.

The estimated value of the whole Church property is now at least \$45,000.



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GRIGG HOUSE.

'Phone 131.

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**Treatment for the Hair and Scalp after
sickness. Try a bottle of Hair and
Scalp Tonic for Falling Hair.**

All Work Done at Ladies' own residence.

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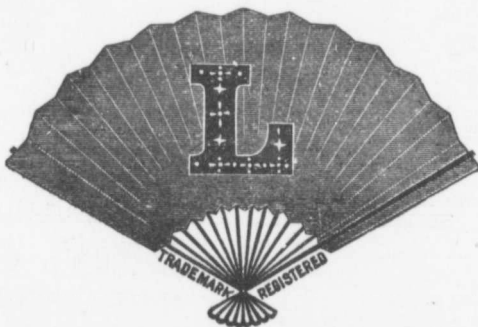
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Don't forget to call.**

FAN BRAND

TEA

*Is selected from
the best gardens
of India and Ceylon*

TRY IT



ST. JAMES' CHURCH.

SERVICES were held in the old public school house on the south side of Askin Street, by the late Rev. James Smythe, M. A. in about the year 1868. Some time after this the Rev. Canon Innes, now Dean of Huron, conducted the service in the same place. In the year 1873 the little band of faithful workers encouraged by Mrs. Cronyn, wife of the first Bishop of Huron, then residing in the neighborhood, undertook to put up a little church. It was intended that Bishop Cronyn should conduct services in this proposed church, but he died in the Summer of 1871. However the work went on, and the church was opened for Divine Service in November, 1873, costing about \$2,500. The present Dean and the Rev. J. G. Baylis, now of Montreal, conducted the services. A Sunday School was organized with Mr. John Pope as Superintendent, who still holds that position. In the month of February, 1874, Bishop Hellmuth appointed the Rev. E. Davis of Bayfield to this charge, making a new parish of St. James and Petersville. Mr Davis entered upon his work in this new field on the 23rd day of March 1874. The two first wardens of St. James were Mr. John Beattie and Mr. John Pope. He continued the work in the two places for some three years. At that time a lot was secured and the brick on the ground for a new church in Petersville. Mr. Davis then gave up to the rector of the Cathedral that part of the work and confined his energies to St. James'. The congregation in the little church increased so that the adjoining lot was purchased at a cost of \$1000 and a new church

ESTABLISHED 1852.

.....JOHN FERGUSON & SONS.....

174 to 180 King St.

THE LEADING**UNDERTAKERS AND
EMBALMERS****FACTORY
THE GLOBE
CASKET
WORKS.**

HOUSE TEL. 373

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Our Furniture

Is always kept up-to-date and replete with all the novelties. Your interest lies in buying from the most progressive store in the city for House Furnishings. If a man's in love, **That's his business.** If a girl's in love, **That's her business.** If they contemplate matrimony, **That's our business,** to furnish their new home from parlor to kitchen, most satisfactorily to them, both as regards style and price; and then if you buy one hundred dollars worth you get one of our Patent Kitchen Tables (value \$6.)

**Absolutely Free
Don't Forget That Part.****JOHN FERGUSON & SONS, 174 to 180 King St. West.****PRACTICAL AND SCIENTIFIC****Horse Shoeing.**

We have shod and are shoeing many of the fastest and most valuable animals in the Dominion. We give the greatest
CARE and ATTENTION.

To the shoeing of every horse intrusted to us. Your patronage respectfully solicited.

JOHN W. LASHBROOK, 640 Richmond St.

erected thereon, which was opened November 18th, 1877. The little church was used for Sunday school purposes, and a few years later an addition was put to it costing over \$1000.

In the year 1893 this Schoolhouse was pulled down and the present one erected on the same lot at a cost of over \$5000. It was opened in the month of October, and was pronounced to be one of the best and with its many classrooms, one of the most suitable and up-to-date Schoolhouses in Western Ontario. The last changes were made in the year 1897, when the Church was enlarged and remodeled as it now stands, and is considered one of the most Ecclesiastical and handsomest churches in the Diocese. It was opened October 24th.

RECTOR OF THE CHURCH : Archdeacon Davis.

PRESENT WARDENS OF ST. JAMES' : J. H. K. Pope, J. H. A. Beattie.

SUNDAY SCHOOL SUPERINTENDENT : John Pope.

SEXTON : W. Foster.

SOCIETIES.

WOMAN'S AUXILIARY MISSIONARY ASSOCIATION.

President, Mrs. Davis ; Secretary, Miss Biddulph ; Treasurer, Mrs. Hilton.

MISSION BAND.

President, Miss Jennie Moore ; Secretary, Mrs Wildern ; Treasurer, Miss Deadman.

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President, Miss Hunt ; Vice- President, Miss E. McKenzie ; Secretary, Miss G. Barker ; Treasurer ,Miss G. Turner.

YOUNG PEOPLES' SOCIETY.

President, Miss Taylor ; Secretary, Miss May Edwards ; Treasurer, Miss Hornigold.



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Who make a specialty of Choice Groceries, Butter, Eggs and Dairy Produce, also a full line of Fruits and Vegetables in season. Our prices, owing to small expenses will always be found moderate.

IF YOU have washed for your family for years in the old-fashioned, laborious way, don't you think it's time you made a change.

Miracle Washing Compound

will prove a glad surprise.

IT WILL DO YOUR WASH-
ING WHILE YOU REST.

Saves Labor, Time, Soap, Money.
Makes clothes whiter, sweeter,
cleaner, is the way one lady endorses
the IMPROVED MIRACLE WASH-
ING COMPOUND. Terse, but true.
Try it. What it does for others
'twill do for you.

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Important

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WESTLAND BROS.
156 Wortley Road.

COR. ASKIN ST. & WORTLEY ROAD.

'Phone 633.

The London South Meat Market,

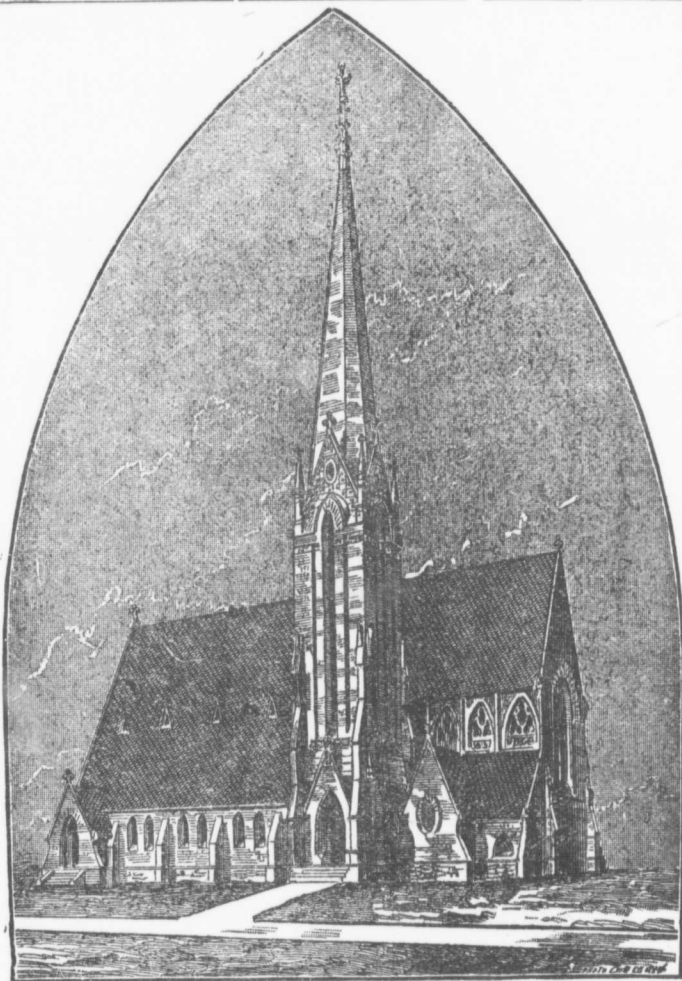
FRESH AND SALT MEATS.

Hams, Bacon, Eggs, Lard, Bologna, Frankforts, Sausage.
Poultry always on hand. Fresh Vegetables.

OYSTERS IN SEASON.

F. G. GILLAM, Prop.





ST. JOHN'S CHURCH, LONDON.

CHURCH METAL WORK

PULPITS, LECTERNS,
LITANY DESKS, ALTAR RAILINGS
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IN FINE POLISHED BRASS

CATALOGUES AND DESIGNS ON APPLICATION.

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MANUFACTURERS OF *HIGH-GRADE CORSETS.*

No Hard Steels or Rough Seams Inside—Perfectly Smooth.

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223 DUNDAS ST.

Best Stock of Hair Goods in the City.
LONG HAIR SWITCHES,
FINE WIGS AND GREY GOODS
a Specialty.

Lady assistants will wait on you at your
residence when requested. All work
guaranteed and carefully done.

'Phone 836.

A CALL SOLICITED

ST. JOHN'S CHURCH.

THE present Church, St. John the Evangelist London, had as its origin the old Chapel of St. John's which formerly stood in the grounds now occupied by the Western University, or as better known Huron College. This Chapel was consecrated October 18th, 1863, and owed its erection mainly to Mrs. Hellmuth, the wife of the late Bishop, and to Major R. L. Evans who erected it in memory of their father, Lieut. General Evans. After many years of worship there the members of this chapel moved to the Chapter House which was then a part of St. Paul's Parish, and which was opened for Divine Service on November 2nd. 1873, the preachers on this occasion being the Lord Bishop of Quebec and Ontario. Here the congregation was faithfully served under the charge of the Very Rev. Dean Boomer, and after his death, the many changes which followed a movement was set on foot to erect the present church, St. John the Evangelist. By the indefatigable efforts of the late Rev. G. Fowell and the members, thoughts were soon put into action.

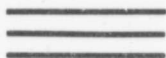
The Ladies' Aid, a parish organization bought and paid for the site; a subscription list was started, to which the members and many kind friends elsewhere generously responded, and on November 11th, 1888, the Church was opened, the sermons on that occasion being preached by the Bishop of the Diocese, and the Very Rev. the Dean. Many handsome gifts at that time were made to the church, among others, the east window in memory of the late Dean Boomer, erected by the efforts of the ladies; lectern and brass standards, by the Rev. S. Fowell; a stone Font by the family in memory of Gabriel Mani-

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FOR. . . .

COAL

and

WOOD



KINDLING

and

CHARCOAL

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YARD PICCADILLY ST.

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When in Need of a

STYLISH HORSE
AND CARRIAGE

Everything new and upto-date.
Careful drivers and prompt service
is our motto.

R. H. CULLIS,

257 Wellington St.

- . - . -

London, Ont.

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gault and his wife, Ann Mazgek ; a pulpit, the gift of Mr. W. Howard, Oxford Street ; an Altar, presented by Mr. J. Ferguson, Undertaker, City ; a brass Altar Stand, by Mrs. Boomer, followed by other gifts since the church has been under the charge of the present Rector, the Rev. W. T. Hill, a Credence Table by the Rev. S. Archer, now of the Diocese of Niagara : a Reredos erected by Mrs. Cox in memory of her husband ; a stained glass window given by the members in memory of Dr. Jones, a faithful and devoted member : a Prayer Desk, by the Bible Class and Sunday School, on the day of the Queen's Jubilee, and a Spire erected by Mr. J. Kent, in memory of Mrs. Isabella Kent, and adding very much to the beauty and completion of the sacred edifice. The Church of St. John the Evangelist is a spacious building, seating about 450, with central and side aisles, connected with a good school house of two rooms occupied as vestry and Bible class room.

Besides the service on Sundays, all Saints' days and Festivals are observed. The Sacrament of the Lord's Supper is celebrated every Sunday morning at 8.30, and on the 1st and 3rd Sundays, and all Saints' Days at midday. The present Rector is the Rev. W. T. Hill, M. C., Durham University Enlgand, who has been in residence since the opening of the church on November 11th, 1888.



BURNS BROTHERS,

Wharncliffe Road.

The London West

GROCCERS

and

MEAT

DEALERS

...Will Supply Your Everyday Wants...

In Groceries, Delicacies, Fresh and Salt Meats, Fruits and Vegetables, in such a manner as will. . .

PLEASE AND SATISFY YOU.

WE WANT YOUR TRADE

And with persistent efforts to please, prompt and careful attention to all orders, and moderate prices hope to

DESERVE IT

As our expenses are low and we buy for cash, our facilities are GREAT. We also carry a full line of notions.

A Trial Order Respectfully Solicited.

When Calling on Advertisers kindly mention seeing their add in Church History.

ST. GEORGE'S CHURCH.

ST. George's Church, West London is situated on the Wharncliffe Road, north of Empress Avenue and south of St. Patrick Street, the property consists of nearly two acres, being part of the Peter's estate, primarily owned by the Kent family. In addition to the church there are a rectory and Sunday school buildings.

In the year 1876 a small and neat brick church was built where the Sunday School now stands. This edifice was enlarged about seven or eight years later. The present church in which the congregation worships was erected in 1890. Through the munificence of a few members of the congregation a rectory was added in 1893.

The earliest religious services held in St. George's Church were in charge of St. Paul's Cathedral. The first incumbent who gave his sole care to the requirements of the Parish was the Rev. E. E. Newman, Canon of the Diocese of Huron, being appointed Rector in the year 1881. After a revered and successful ministry of seven years he retired from active service. For a portion of this time he was ably assisted by the Rev. Wm. Lowe, now Rector of Wingham. The present Rector, the Rev. G. B. Sage, was chosen to succeed the Rev. Canon Newman in June, 1888.

The following gentlemen have had the office of Churchwarden for longer or shorter periods: Mr. Samuel Gibson, Col. Peters, Messrs. E. Edmonds, Ald. Jolly, J. H. Lings, J. E. Snow, Dr. Kingsmill, Messrs R. A. Jones and R. F. Kingsmill.

I. WILDERN,

Druggist and Stationer,

158 Wortley Road - - - - - Telephone 310.

Headquarters for School Supplies. Nearest place to Normal School.

C.P.R. COAL and WOOD YARD

GEO. McNEILL,

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Among those who have been superintendent of the Sunday School are Messrs. George Ellis, T. F. Kingsmill Jr., C. H. Armistage, Wm. Hea and F. A. Andrews.

The parochial organizations are the Guild, Woman's Auxiliary, Missionary Association, Mission band, Y. P. S. C. E., King's Daughters, Literary Society, and Week Day Bible Class, all of which meet weekly.

The pastor is kindly assisted in the services by the Rev. Provost Watkins, M. A., of Huron College, and the choir is under the efficient management of Mr. Wm. Ellis. Looking back over the records of the Parish there are other prominent names connected with the foundation and growth of the Parish, such as Messrs. Gower, Nicholls, Marshall, Coombs, Platt, T. F. Kingsmill, Macdonald and Peters.

A Parish register has been kept since 1881, consequently there are no parochial records of baptisms, marriages or burials prior to that date.

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CHRIST CHURCH.

CHRIST Church, London, Ontario, corner of Wellington and Hill Streets, was erected in the year 1862, and was the second English Church established in the city. Many of those who took an active part in the building thereof have long since passed away, including the late Messrs Graydon, Ferguson, Whitehead, Robinson, Col. Taylor and others, and many prominent ladies including Mrs. Cronyn, wife of the then Bishop of the Diocese of Huron. The first Rector to be appointed was the Reverend G. M. Innes, M. A., by whom services had previously been held in the open air on the spot where the Church now stands. After a short Pastorate of about a year, he removed to Quebec, but subsequently returned to the City and now for many years has held the position as Rector of the Cathedral, and Dean of Huron. His successor at Christ Church was the late Reverend Jas. Smythe, M. A., who remained in charge for a period of eleven years and then removed to Strathroy. He was succeeded by the Reverend Canon Smith, Rural Dean of Middlesex in the year 1875, and who continued in that position for nearly 20 years, during which time the congregation made many improvements to the buildings at a cost of over \$2000, and also erected a School House, placing the sum of \$878, on the offertory plate on the opening day, February 14, 1892, as the united offerings of the GUILD, LADIES' AID, SUNDAY SCHOOL, and private members and friends. The Sunday School became the second largest in the City, and the number of families on the list largely increased. The various Paro-

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Residence, 617 Dundas St.

CHARLES LILLEY.



chial associations, including the W. A. M. A., and Mission Bands, the King's Daughters and Christian Endeavor, and the Band of Hope and Mercy, became so many centres of Church life, and very helpful in their several spheres.

In 1894 the Rev. Canon Smith was superannuated on account of his health having failed. He was succeeded by the present Rector, the Rev. J. H. Moorhouse, who removed from Ingersoll in September. The late Mr. Wm. Robinson, for many years City Engineer, was a staunch friend of this church, and through his kind bequest of \$800 the debt was reduced by that amount near the close of 1894. Since then the sum of about \$1800, including a kinddonation of \$150 from Mr. Thos. Kent, has been raised for church renovation, debt, etc., and besides meeting all its current expenses, the church has substantially increased its contributions to the Diocesan Funds and to Mission Work. A Century Fund is being raised, and to this appeal there has been a general and kindly response, \$1,025.00 having been already subscribed. Since 1894 over one hundred have been confirmed, and in addition to the active church organizations above mentioned, a Church-women's Guild has been formed which has done excellent work. The present Churchwardens are Messrs. R. H. Cullis and J. Molland, and the Lay Representatives to Synod, Messrs. R. M. McElheran and A. E. Welch.

Christ Church has always been the home especially of the Railway men and their families. There is a comfortable brick Rectory, with ample grounds close at hand. The church has a seating capacity of 500, and the sittings being free, the humblest as well as the wealthier may find here a hearty welcome.

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 REPAIR SHOP**

*We Repair Everything
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.....Try us and be Convinced.....

ST. MATTHEW'S CHURCH.

THE present Church of St. Matthew's may be said to be an outcome of the Congregation that formerly worshipped at St. Luke's Church on the Hamilton Road until 1881 when Divine service began in St. Matthew's church on Rectory Street.

A Preacher's book kept by the Rev. F. Fletcher contains the following entry at the time of opening St. Matthew's church:—

"This church was opened for Divine Service on the 21st. Sunday after Trinity, November 6th., 1881. This church is the continuation of St. Luke's Parish Church." This book has entries of Divine Service for several years before St. Matthew's was opened (as above).

Both St. Luke's and its successor St. Matthew's were frame buildings, the latter was the Mortuary Chapel of the Cemetery of St. Paul's in London E., it was removed to the South side of Landas Street, near the present limits of the City and enlarged and in it many of the families of East London have worshipped from year to year.

The preacher's book recalls names well known in the past to Londoners. The opening sermons in St. Matthew's in 1881 were preached by the Bishop of Huron, and the Rev. W. H. Ramsay, M. A. The bishop's text was St. John XIII, 38.

The Rev. W. Minter Seaborne took charge of St. Matthew's and of Emmanuel Church, London Township in 1883.

In January 18,— the Rev. Geo. M. Cox succeeded him. This church is in an important Railway and Manufacturing District.

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The present handsome brick church was erected and opened for Divine service on the 25th July 1895. The design is very tasteful and it is elegantly furnished and lighted. It will no doubt form a very important Anglican centre. The cost of the church approximated \$8000.

The building Committee at the time of opening were Messrs. A. Cook, Harry Stratford, George Axton, Richard P. Wright, John R. Isaac, H. Brown, Secretary, and John Chadwick, Chairman.

Churchwardens were Messrs John Phillips and the late R. Chadwick. Mr. H. Brown was Sunday School Superintendent then.

The present Bishop of Huron, the Right Rev. Maurice S. Baldwin, D. D., preached at the opening service and the Dean of Huron and many of the Clergy assisted thereat.

Emmanuel Church was united to St. John's London Township in Easter 1899.

The Present Churchwardens are Messrs R. P. Wright and R. Farrell. Organist, Mr. Fred Fitzgerald, Sexton, M. Bruin, Sunday School Superintendent, Mr. Joseph Ward.

SOCIETIES.

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If you value your sweet wife,

Tell her so!

Prove to her, you don't forget
The bond to which your seal is set;
She's, of life's sweets, the sweetest yet

Tell her so!

When days are dark and deeply blue,
She has her troubles, same as you,
Show her that your love is true—

Tell her so!

In former days you praised her style,
And spent much care to win her smile;
'Tis just as well now worth your while—

Tell her so!

There was a time you thought it bliss
To get the favor of one kiss;
A dozen, now, won't come amiss—

Tell her so!

Your love for her is no mistake—
You feel it, dreaming or awake—
Don't conceal it! For her sake,

Tell her so!

You'll never know what you have missed
If you make love a game of whist;
Lips mean more than—to be kissed!

Tell her so!

Don't act, if she has passed her prime,
As though to please her were a crime
If e're you loved her, now's the time—

Tell her so!

She'll return for each caress,
An hundredfold of tenderness!
Hearts like hers were made to bless!

Tell her so

You are hers, and hers alone;
Well you know, she's all your own;
Don't wait to "carve it on a stone"

Tell her so

Never let her heart grow cold—
Richer beauties will unfold;
She is worth her weight in gold

Tell her so!



Max O'Rell puts into the mouth of a happy wife the following definition of happiness—"To be loved by a husband of whom you are proud; to be rich enough to afford all the necessary comforts of life; to be poor enough to make pulling together a necessity."

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CHOICE SELECTIONS.

The high road to success has never been a smooth or even course. One must be prepared for a perplexed and tortuous path and many apparent failures before the goal is reached, He who turns back at the first obstacle will certainly never achieve his end.

CONSCIENCE SUPPRESSED —A man would be called a fool if he were in a dark mine or cavern and blew out the only light he had; but the one who kills his conscience is no wiser. When conscience rebukes, such a man suppresses it, and excuses and palliates his sin. And this is repeated day after day, until conscience is throttled and becomes quiet. It is a dreadful condition for a man to get into when he can do wrong and not feel ashamed, do an injustice and not know it.

A KIND WORD.—The far-reaching effects of a single kind remark or of an act which denotes sympathy, appreciation, and a desire to assist and encourage, are seldom realized at the time the words are spoken or the deed done. Yet it is true that lives, doubtless many of them, have been lastingly influenced for good and stimulated by such words and deeds to eager and persistent effort to achieve a worthy success. It is the loving commendation of parent or teacher that reaches and moves the currents of desire and determination in the child. And that spirit needs to be manifested toward masses of adults who are still children in moral attainment.

Good counsels observed are chains to grace, which, neglected, prove halters to undutiful children.

DIFFIDENCE.—A man is generally most conscious of failure in what he does best. The impulse to do the best is the vision of the ideal, and the real in ordinary human affairs always falls below that. It is not the feeble and the ineffectual in the art of doing good who most feel their imperfection. It is the man who has given his life and spent his strength who most feels himself to be an unprofitable servant. There is encouragement here for the disheartened and warning for the self-satisfied.

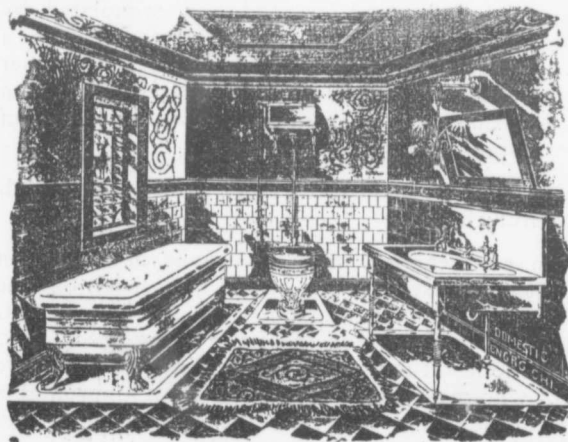
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CHOICE SELECTIONS.

He that would ascend the ladder must begin at the lowest round. All who are above were once below.

The ear and eye are the mind's receivers, but the tongue is only busied in expanding the treasure received.

You do not have to persuade sunshine to come into your house. Open your shutter and it streams in. So it is with the heavenly love. Open your hearts, open your life, and it will enter.

Nothing that is of real worth can be achieved without courageous working. Man owes his growth chiefly to that active striving of the will, that encounter with difficulty which we call effort, and it is astonishing to find how often results, apparently impracticable, are thus made possible.

The difficulty with many over-strict moralists is that they forbid pleasures, not because they are bad, but because they associate them with certain evil-minded people who enjoy them. A dissolute man may play the fiddle. That does not make the fiddle an instrument of evil. Many innocent things are done by very wicked people.

Over Sensitiveness.—Of all disagreeable people, the "abused" are the most trying, and the lot of one doomed to associate with them is anything but enviable. Always on the alert for slights or neglects, so very sensitive as to imagine the condemnation of any act or circumstance an indirect thrust at themselves, crushed if their friends presume to look through other spectacles than theirs, they are jealous if their full confidence is not in all instances bestowed, although they think nothing of betraying that confidence.

Tares.—"I have noticed," remarks an American writer, "that when I fill my garden with strong healthy plants I have comparatively little trouble with weeds; but if there is much unoccupied space I am kept constantly fighting the persistent chickweed, the coarse dock, the valiant plantain. In a shady corner of my yard, which, notwithstanding my efforts, used to be an unsightly spot, I have found that the introduction of vigorous woodland ferns has greatly disheartened the weeds. In a sunny bed, which early in the season calls for a good deal of labor, after many nasturtiums are well grown, with their great shield-shaped leaves and brilliant blossoms, the weeds are generally crowded out, and give up the struggle for existence. So I am led to hope that in my moral garden a constant strengthening of the virtues will in time completely discourage the vices."

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CHOICE SELECTIONS.

Morbidness.—If you do not guard against it, observes a contemporary, addressing itself especially to girls, it is an easy thing to get into a morbid state; to imagine that people do not care for you, and to be over-sensitive, and to think slights and neglects are intended, when this is not the case. Your tears grow very quick to come, your heart is heavy, and you are a sorrow, not only to yourselves but to everyone around you. The cure for this state of mind is simple and practical. Busy yourself in making other people happy—remember there may be other girls who feel as you do, and show them some kind pleasant attentions. If you have felt left out of a conversation because you did not know about the subjects being discussed, and the talker turned to someone who did know, do not draw away and feel hurt; forget yourself and show an interest by attentive listening, or asking sensible questions—there is nothing a talker likes better than an interested listener. Putting yourself in somebody else's place is a good antidote against the heaviness which comes when you allow yourself to think you have been neglected.

Getting and Giving.—The truly noble life, the one highest in aim and purpose, is the life of giving. This does not exclude gratification and getting, but ennobles and sanctifies them. All the good inherent in the life of getting continues in the life of giving; for to give one must have. The pursuit of wealth and knowledge still remains. Its joy and happiness are in nowise diminished, but increased, since possession now becomes of real worth, for the old adage is true what we gave we have. "Money hoarded or spent upon ourselves may prove a millstone about our neck, that spent upon others may lift us up with wings like eagles."

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CHOICE SELECTIONS.

True friendship shows up best at the darkest hour.

It is a pity, says a keen observer, that the average man cannot borrow money as easily as he can borrow trouble.

The very best breeding, observes Thackeray, consists chiefly in the utmost unobtrusiveness. To be well bred is to be well mannered.

Hope is an invigorating force. It furnishes the very elements which fear destroys—courage, energy, enthusiasm, determination. It raises the spirits and quickens the endeavours.

Some men who start out to rise in the world, says a sage, land in the attic.

Good manners were defined by Swift as the art of making those people easy with whom we converse. Whoever makes the fewest persons uneasy is the best bred in the company.

Fools invest first and investigate later.

To the truly conscientious man the possession of unusual ability brings with it an obligation to give to the world unusual benefits.

Any man may make a mistake, but none but a fool will continue it, said wise old Cicero.

"May not a wife who occasionally blows up her husband," says a correspondent, "be described as a sort of 'domestic magazine'?"

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CLERICAL SUITINGS a Specialty.

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AND

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Wedding Cakes a Specialty.

WAGGON DELIVERY DAILY.

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LONDON, EAST.

CHOICE SELECTIONS.

The effects of anxiety—Anxiety should be systematically antagonised by philosophy, or change of subjects of thought. The effect of worry and suspense in driving men wild is constantly seen in the business world, directly and by contrast, for bankruptcy is often followed by comparative mental repose. Hence authorities affirm that uncertainty and anxiety are far more liable to lead to mental derangement than the assurance of disaster. As anxiety is a foe to clear thinking, it is better for one approaching a crisis to resort to indirect methods of dissipating it, such as conversation, the reading of an absorbing book, violent physical exercise, or the use of tools with which one would cut himself if he did not give his entire attention to their use.

When a man reaches the point in his career where he is satisfied with himself, his usefulness on earth is at an end.

Necessity knows no law, nor does extravagance.

"Honesty is the best policy." But many people, says a cynic, find it too difficult to keep up the premiums.

Strong minds, said Rochefoucauld, suffer without complaining, weak ones complain without suffering.

No man is rich enough to be extravagant.

Try to do at least one good action in each day.

Thrift—persistent steady thrift—is the best means of thriving.

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The "Immediate Jewel".—Reputation helps to make character. To be continually telling a boy that he is a bad boy is more likely to make him worse than better. A man who has served out a term in prison for crime finds it hard to show himself trustworthy, because nobody trusts him. Unless he is exceptionally strong of will, reform seems hopeless to him, and he sinks back to the level to which his bad reputation has been depreciating him. As the character of others depends largely upon their reputation, we should be careful how we handle that reputation.

The opposite of rest is not work—it is restlessness.

Archbishop Temple is always made impatient of bores, especially clerical bores. One of the clergy of his diocese, who had pestered him a good deal recently, wrote an inordinately long letter describing a picture which he proposed to put up in the chancel of the church, and asking permission to do so. By the time his grace reached the end of the epistle his patience was quite exhausted, and he replied on a post-card, "Dear Blank—Hang the picture!" The clergyman is still wondering how he ought to regard the reply.

Lady, engaging coachman: "Are you married?" Coachman: "No ma'am. These 'ere scratches were done by a cat."

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