

ST. GEORGE'S  
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL :—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's PARISH JOURNAL.

No. 4.

APRIL, 1886.

Vol. VI.

## Parish of St. George the Martyr, Toronto.

CLERGY.

Rev. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.  
" R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.</p> <p>HOLY COMMUNION.—Every Sunday ..... 8.00 A.M. Also First and Third Sunday in the month... 11.00 A.M.</p> <p>HOLY BAPTISM.—Last Sunday in the month ..... 2.30 P.M. Or otherwise as may be arranged with the Rector.</p> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phoebe Street ..... 9.30 A.M. Young Women's Bible Class ..... 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays ..... 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays.... 2.00 P.M.</p> <p>GUILD MEETING.—Phoebe St. Fridays ..... 7.30 P.M.</p> <p>WORKING MEN'S ASSOCIATION.—Phoebe St. Mondays 7.30 P.M.</p> <p style="text-align: center;">—</p> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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## HOLY WEEK AND EASTER.

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With the view of giving facilities for attending the special Services of Holy Week to as many as possible, the following list of Services has been prepared :

### MONDAY, TUESDAY, WEDNESDAY, THURSDAY.

Morning Service daily.....	8 30 A.M.		Evensong, with Meditation.....	5 30 P.M.
Morning Service, daily also.....	11 00 A.M.		Evensong, with Sermon .....	8 00 P.M.

### GOOD FRIDAY.

Morning Service .....	11 00 A.M.		Service in memory of the Passion ..	2 to 4 P.M.
<i>(Offerings for Missions to the Jews.)</i>			Evening Service .....	8 00 P.M.
			<i>(Offerings for the Mission Hall.)</i>	

### EASTER EVEN.

Morning Prayer .....	8 30 P.M.		Choral Evensong .....	8 00 P.M.
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### EASTER DAY.

Holy Communion .....	7 00 A.M.		Children's Service.....	3 30 P.M.
Holy Communion .....	8 00 A.M.		<i>(Mission Boxes to be brought.)</i>	
Morning Service.....	11 00 A.M.			
Holy Communion, with Sermon ...	12 00 A.M.		Choral Evensong, with Sermon ....	7 00 P.M.

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OFFERINGS FOR THE EASTER DECORATIONS will be thankfully received at the Rectory and by Mrs. B. Parsons.

## PARISH KALENDAR.

## APRIL.

1. Th. 8 P.M. Mission Service.
2. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Service.
4. S. FOURTH SUNDAY IN LENT. 8 and 11 A.M. Holy Communion.
7. W. 8 P.M. Evensong and Sermon.
8. Th. 8 P.M. Mission Service.
9. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
11. S. FIFTH SUNDAY IN LENT. 8 A.M. Holy Communion.
14. W. 8 P.M. Evensong and Sermon.
15. Th. 8 P.M. Mission Service.
16. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Sermon.
18. S. PALM SUNDAY. 8 and 11 A.M. Holy Communion.
19. M. Monday before Easter. 8.30 and 11 A.M.; 5.30 and 8 P.M.
20. Tu. Tuesday before Easter. 8.30 and 11 A.M.; 5.30 and 8 P.M.
21. W. Wednesday before Easter. 8.30 and 11 A.M.; 5.30 and 8 P.M.
22. Th. Thursday before Easter. 8.30 and 11 A.M.; 5.30 and 8 P.M.
23. F. GOOD FRIDAY. 11 A.M.; 2 P.M. to 4 P.M.; 8 P.M.
24. S. Easter Even. 8.30 A.M.; 5.30 P.M.
25. S. EASTER DAY. 7 A.M., 8 A.M., 11 A.M., Holy Communion. S. Mark.
26. M. Monday in Easter week. 11 A.M. Mattins and Holy Baptism. 8 P.M., Easter Meetings.
27. Tu. Tuesday in Easter week. 11 A.M. Mattins and Holy Communion.
29. Th. 8 P.M. Mission Service.
30. F. 2 P.M. C. W. M. A.

## PARISH REGISTER.

## BAPTISMS.

- Feb. 28.—Charles-Anson, s. of Charles and Selina Wooster  
28.—John-William, s. of John-William and Mary-Louisa Barnard.
- March 6.—Henry-Holland, s. of Robert and Lucy Moore.  
7.—Bessie-Jane, d. of George and Jane Cann.  
7.—Allan-Byrne, s. of Joseph-Walker and Charlotte-Eliza Beatty.  
7.—Ilma-Gertrude, d. of Thomas-George and Barbara Cable.

## MARRIAGES.

- March 22.—Reuben-Hudson Adams to Catharine Conlan.  
23.—James-Robert Bain to Elizabeth Fanny Burton.

## DIED.

- March 27.—Sarah-Ann Wilson, relict of the late William Wilson, of Newcourt, Kingston, aged 80.

## CONFIRMATION.

The Bishop will hold a Confirmation in St. George's Church on Sunday evening, May 23. The number of candidates will be about 50. The classes are held on Thursday afternoon, at 4.30 and Friday evening, at 8 p.m. In addition to these classes, the Rector began last Sunday to give Confirmation Addresses at 4.15, after the Children's Service. On these occasions *all* the candidates are expected to attend, bringing their Bibles with them.

## HELPS TO PRAYER.

The Rector has lately reprinted some Helps to Prayer, originally prepared for Canon Wilkinson's Parish, St Peter's, Eaton Square. These Helps are intended to suggest subjects of intercession, and to aid Communicants in the use of this most valuable privilege—a privilege in which Christ calls upon us to join Him—a privilege, whereby we participate in the very work of Christ upon His mediatorial throne, for "He ever liveth to make intercession for those who come unto God by Him." By virtue of this participation it is a work full of power. If the power of intercession were more fully realized it would not be so little attended to. How could we weary in intercession, if we had faith? How could we ever feel that too much time was given to it, if we remembered that it is the one work in which *Christ is unceasingly occupied?*

How vast a change would be wrought in the Christian world, if there were a more earnest practice of intercession! There is nothing which we can do to work so great a change in others, as is produced by intercessory prayer. If but two or three earnest Communicants in each Parish were to join in intercessory prayer, there would soon be a revival of spiritual life throughout the whole Church! The power of God in answer to prayer is without limit.

If time were taken from social engagements to spend in prayer for the Church and Parish, what an abundant blessing would be showered down on both, for we know that such prayer is "according to His Will." Great also shall be the personal blessedness of those who thus seek to "strengthen their brethren."

The Clergy will be glad to supply the "Helps to Prayer" to all who ask for them. Copies are kept in the Vestry.

## THE MISSION.

The services at the Mission Hall on Thursday evenings have been so well attended since the opening of the Mission last October, that the Clergy feel encouraged to make a special effort of an evangelistic character at the beginning of Lent. A band of visitors was organized to make a systematic visitation in the district surrounding the Mission Hall. Tracts were distributed, and invitations to "Come to the Mission," were freely circulated. These, with earnest intercessions on its behalf, completed the preparation for the Mission.

The first Service was held by the Rector on Sunday evening, the 14th ult., with a fair attendance, which increased each evening. The interest seemed to grow as the week went on, until the final Service on Sunday, the 21st. As the people became familiar with the hymns, the Services became more hearty than many long established Services in our Parish Churches.

It is impossible to forecast the results of the Mission, but this at least may be said: the Gospel has gained a hearing among many who never attend church; more than ninety families have been affected by it; many have been led to make resolution to lead a new life; to pray morning and evening; and to attend Church as frequently as they can. These results may not seem large, but they are sufficient to call for thanksgivings from all true Christians, and they will become larger in proportion as earnest prayer is offered up. Indeed there is abundant need that earnest Communicants should be "instant in prayer" for the conversion of the careless, the indifferent, and the godless.

The following were the subjects of the Rector's Sermons: 1. The value of the soul; 2. Jesus of Nazareth passeth by; 3. What meanest thou, O sleeper? 4. How long halt ye between two opinions? 5. My sheep which was lost; 6. The sprinkling of the blood; 7. Repentance and conversion; 8. Forgiveness and acceptance; 9. Newness of life.

#### THE CHURCH OF ENGLAND WORKINGMEN'S ASSOCIATION.

The qualifications for this Association are: that members shall be workingmen who are regular Communicants of the Church of England, and workers for Christ and his Church. Associates are workingmen who are members of the Church of England, but who have no vote in the management, and Honorary Members those who are Communicants, and subscribe not less than \$1 a year, and have no vote in the management. Members and Associates pay 25c. per annum. The Central Society meets every Monday at 8, p.m., at the Mission Room, Phœbe Street.

The Association had their first corporate Communion in the Parish Church on the first Sunday of last month. The members met at the Mission Hall, thirty in number, and marched to the Church. The Sermon preached by the Rector, was most suitable, the subject being: "Our warfare with spiritual foes."

#### PARISH NOTES.

OFFERTORY.—March 7th, \$50.96; 14th, \$50.23, and for Church of England Temperance Society, \$20.59; 21st, \$56.84; 28th, \$56.59. Total parochial, \$218.62; corresponding period last year, \$214.43.

On Sunday, 7th March, the Infantry School Corps, about 120 strong, were present at the Morning Service in St. George's.

Mr. Schuch has been appointed Choir Master of the Church of the Redeemer. It will, no doubt, be difficult to find a successor of adequate vocal powers to take his place in our Choir.

The Church of St. George the Martyr, Maganattawan, which received from us a considerable sum for its building fund, and the most of its equipment, in commemoration of which it was named, has lately been consecrated.

We have to record the departure from our midst of Mr. Robarts, the Superintendent of the Mission School. Much of the success of the school is due to his unwearied efforts. Zealous, firm, yet kind, he proved a most efficient head.

The loss is a sad one, but must not cast us down. It is a call to all—to be up and doing; to those who are doing nothing, no longer to stand idle; to those who are at work, to work the *more faithfully* in "the fields white already to harvest."

We are glad to learn that Mr. David Burns has undertaken to supply Mr. Robarts's place.

#### COSTUME CONCERT.

The gross receipts from the Concert to date are \$108. The expenses are \$12. There are still 29 members of the Congregation who have not made any returns. The value of 104 tickets is in their hands. It is confidently expected that most of these will be heard from before Christmas, and the rest early in 1887. The Concert was held on February 25.

#### A TENTH.

Systematic giving is enjoined upon the Christian. 1 Cor. xvi. 1.

The only rule by which this duty is to be measured, which we find in the Bible, is the tithe or tenth of income as the minimum amount for systematic giving—that which God claims as *a debt due to Him*, which must be paid before our gifts can be regarded as freewill or thank-offerings.

The common error that this proportion applies to Jews only, is disproved by Holy Scripture, and also by secular history.

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**OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO**


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**CHURCHWARDENS.**

E. M. CHADWICK, 44 St. George Street.  
 HARRY HAYES, 225 McCaul Street.

**SIDESMEN.**

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ROBERT L. COWAN.	ELMES HENDERSON.
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*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

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*Treasurer.*—MISS CAYLEY.

**PHOEBE STREET SUNDAY SCHOOL.**

*Superintendent.*—DAVID BURNS.  
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**PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD.**

THE RECTOR AND CHURCHWARDENS *ex officio.*  
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**PAROCHIAL ASSOCIATION.**

*President.*—THE RECTOR.  
*Vice-President.*—REV. R. J. MOORE.  
*Members.*—All Parish Officers and Workers.

**TEMPERANCE GUILD.**

*President.*—REV. J. D. CAYLEY.  
*Vice-Presidents.*—REV. R. J. MOORE, MRS. HARVARD.  
*Secretary.*—FRANK CAYLEY.  
*Treasurer.*—H. HAYES.  
*Organist.*—E. W. PHILLIPS.

**GUILD OF THE GOOD SHEPHERD.**

*President.*—MRS. CAYLEY.  
*Band Mistresses.*—MISS WOOD, MISS TULLY, MISS VAN-KOUGHNET.  
*Secretary.*—MISS CAYLEY.  
*Treasurer.*—MRS. HARVARD.

**VESTRY CLERK.**

WILLIAM H. SYMS.

**SEXTON.**

ROBERT CRASHLEY, 50 Dufferin Place.  
 MANAGER OF THE PARISH JOURNAL.  
 INGDIS LOUGH, M.D., 14 St. Patrick Street.


Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

**PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—**

1. Debt, \$3,500 should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$2,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$800 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

<p><b>CALDWELL &amp; HODGINS,</b> COR. JOHN AND QUEEN STS.</p> <p>IMPORTERS OF TEAS, COFFEES, WINES, AND CHOICE GROCERIES.</p>	<p><b>VINCENT HUMPHREY,</b> 309 YONGE STREET.</p> <p>FUNERALS FURNISHED At Moderate Charges.</p>	<p><b>MRS. J. GATES,</b> 228 QUEEN STREET.</p> <p><i>Milk of the Purest Quality.</i> Iced Milk always on hand.</p>
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