

# Shaftesbury Hall

WEEKLY

BULLETIN

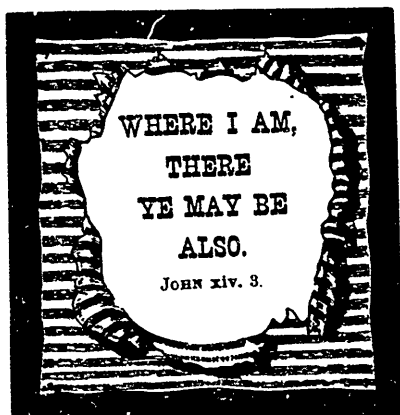
PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, OCTOBER 25, 1884.

No. 44.



WHERE I AM,  
THERE  
YE MAY BE  
ALSO.  
JOHN xiv. 3.

## BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

LECTURE COURSE.

## REV. DR. WILD

IN

SHAFTESBURY HALL,

TUESDAY, OCTOBER 28,

AT 8 O'CLOCK.

SUBJECT:

## “A - B - C”

Members can secure tickets for self and friends on application to Secretary.

BULLETIN FUND.

|              |        |
|--------------|--------|
| G. T. F..... | \$1 00 |
| Workers..... | 2 35   |

Him that cometh to Me I will in no wise cast out.  
John vi. 37.

I am the True Vine, and My Father is the Husbandman.  
John xv. 1.

## EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK.

### OUR NEW COMMITTEES.

**C**VERY pleasant and profitable meeting of the Board of Managers was held at the residence of Mr. Gzowski, Jr., on Tuesday evening last, when the following Committees were appointed:—

**EXECUTIVE**—S. H. Blake, R. Kilgour, C. S. Gzowski, S. Caldecott, H. B. Gordon, and L. C. Peake.

**FINANCE (GENERAL)**—S. Caldecott, John Macdonald, S. H. Blake, C. S. Gzowski, E. Rogers, J. O. Anderson, C. Massey, C. Joselin, A. Kent, D. C. Forbes, J. J. Gartshore, and R. Kilgour.

**MEMBERSHIP**—L. C. Peake, W. Garside, C. Joselin, W. G. Cuthbertson, and H. Langlois.

**DEVOTIONAL**—H. B. Gordon, S. R. Briggs, J. J. Gartshore, E. Rogers, and H. O'Brien.

**ROOMS AND LIBRARY**—W. A. Douglas, James McDunnough, A. Kent, and W. Blackley.

**LECTURES AND CLASSES**—L. C. Peake, W. F. Mountain, J. D. Nasmith, W. M. Morse, J. J. MacLaren, and W. A. Douglas.

**BOARDING HOUSE**—J. J. Bolton, R. Northey, A. W. Mance, J. Stratton, F. Elton, and J. Stewart, with workers to be secured by the committee.

**VISITING**—R. Connors, R. Anderson, H. O'Brien, A. McIntyre, and J. McK. Anderson.

**RECEPTION**—R. Northey, P. A. Hertz, W. O'Neil Rainey, W. H. Gairns, and C. McPherson, with at least two workers for each evening.

**INVITATION**—H. F. Thomas, R. Birney, J. Cowan, and W. Whyte, with workers.

**EMPLOYMENT**—D. C. Forbes, J. D. Nasmith, E. Rogers, and Alf. Sandham.  
**BOYS**—C. Edwards, J. W. Walker, J. J. Findlay, J. Johnston, R. Johnston, Alf. Burns, and L. Haines.

**BRANCHES**—C. S. Gzowski, C. D. Massey, S. R. Briggs, and L. C. Peake.

**RAILWAY**—Wm. Gooderham, J. J. Gartshore, J. Earls, J. O. Bennett, J. Harvie, R. Fountain, C. D. Massey, with power to add to their number.

**MISSIONS**—R. Baldwin, Col. Moffat, and John Wood, to be added to by the Chairman.

**DEAF MUTE**—J. D. Nasmith, F. S. Bridgen, and R. Slater.

**MUSIC**—J. Lawless, C. Joselin, R. Connors, and W. Blackley.

### C. L. S. C.

**S**HAFTESBURY Hall Circle of the C. L. S. C., was reorganized on Tuesday evening last, with the following officers for the ensuing year:  
**President**—H. F. Thomas,  
**Vice-Pres**—J. J. Bolton,  
**Sec. Treasurer**—A. Saunders,  
**Exec. Committee**—L. C. Peake, W. C. Wade, J. J. Findlay.

We have ordered two sets of books needed for the Winter's course of study, so that our Young Men need not hesitate entering upon the course of study on the ground of expense in purchase of books. The C. L. S. C. Library may be consulted at the rooms daily from 8 a.m. till 10 p.m.

## STRANGERS

### PLEASE TAKE NOTICE

That the Rooms of the

Toronto Young Men's Christian Association,

ARE IN ITS BUILDING.

## SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

He that abideth in Me, and I in Him, the same bringeth forth much fruit.—John xv. 5.

I am from above; ye are of this world; I am not of this world.  
John viii. 23.

## TRAINING CLASS

For Christian Workers,  
EVERY THURSDAY, AT 8 P.M.

### WORKERS AND SHIRKERS.

**S**HIRKERS try how little they can do,—workers, how much. Shirkers seek easy jobs; workers take what comes. Shirkers want others to do for them; workers are glad to do for others. Shirkers lie abed and doze; workers are up and at it. Shirkers say, "Must I?" workers say, "May I?" Shirkers are out of sight when hard jobs are coming; workers are on hand when you need them. Shirkers are watching to see the sun go down; workers are toiling to get the work completed. Shirkers begin late and leave off early; workers begin early and work an honest day's work. Shirkers stand waiting for something to do; workers hunt up something and go about it. Shirkers try to keep themselves comfortable; workers seek to make themselves useful. Shirkers refuse to master trades, and grow up botchers and blunderers; workers master their business and then oversee the shirkers and make them do theirs. Shirkers are despised; workers are prized. Shirkers are discharged; workers are retained. Shirkers are a good riddance; workers can not be spared. Shirkers grow shiftless, vicious, and poor; workers become employers, and reliable, responsible people. Shirkers become vagabonds; workers do the business and have the profit and the benefit of it when it is done.

The world is full of workers and shirkers. Which class do you belong to? People shirk study, shirk duty, shirk reproach, and shirk cross-bearing, but though they may be shirkers through this world, they can not shirk death, judgment, or perdition.—*H. L. Hastings.*

### HAVE YOU A KEY?



**A** CLERGYMAN, passing a lonely cot by the side of a mountain, observed a woman at the door in apparent distress. Pausing for a moment to inquire the cause of her sorrow, he was told that the key of her treasure-box was broken, and that when she came to use it she found it would not unlock her treasures. She eagerly asked him, "Sir, have you a key?"

The clergyman replied, sadly, that he feared his key would not fit the lock. After unsuccessful attempts to unlock her box, he asked her if she had a key to the gate of Heaven?

Her reply, spoken apparently with every assurance, was, that on the ground of never having harmed any one, having kept the law, nothing could be laid to her charge.

"Ah!" replied he, "that cold key of morality will, in the last dread day, before the great white throne, serve you as the key of your treasure-box has done; and, when you come to use it,

If ye believe not that I am He, ye shall die in your sins.

John viii. 24.

you will find it broken, utterly unfitted to unlock the treasures of Heaven."

My brother, have you the right key? Or are you, like the woman, trusting to your good works? If so, your key is useless. It will never unlock the gate of Heaven. There were some who preached that if men kept the law they should be saved. This St. Paul denied. "By the deeds of the law there shall no flesh be justified in his sight." "A man is justified by faith, without the deeds of the law (Rom iii. 20, 28). Thus we see clearly how it is stated that there is no salvation by the works of the law. What, then is the remedy for sin? The Apostles sets it before us with equal plainness: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified" (Gal. ii. 16).

Dear friend, keep clear the all-important fact that your acceptance before God depends not upon your repentance, your prayers, your feelings, nor even upon your faith. These are all necessary in their place. But your acceptance does not depend on them. It is altogether outside of yourself. You are accepted solely and entirely in the finished work of Christ. "Ye are complete in Him." This is a sure foundation. Keep your eye fixed on Jesus He is the only key.

If Jesus be with us in our recreations, our happiness will be purer, sweeter, and more lasting. The end of all merry-making that Jesus is not present at, is heaviness. If you cannot think of Jesus, and, as it were, place a chair for Him at your merry-making, you are not in the right place, or you are not enjoying yourself in the right way.

## YOUNG MEN'S MEETING

Every Saturday Evening,  
AT 8 O'CLOCK, FOR ONE HOUR.

COME

## BULLETIN FOR THE WEEK.

SUNDAY, OCTOBER 26.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an Enquiry Meeting at 9.15. All invited.

MONDAY, OCTOBER 27.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.  
8 p.m.—YOUNG MEN'S BIBLE CLASS. Conducted by the Secretary  
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, OCTOBER 28.

12 to 12.45 noon.—The Motive of Christ's Ambassadors. 2 Cor. v. 14-21. Rev. J. Salmon.

WEDNESDAY, OCTOBER 29.

12 to 12.45 noon.—How any Man may Know the Truth John vii. 16-18; Jas. i. 5-8. G. T. Fergusson.

THURSDAY, OCTOBER 30.

12 to 12.45 noon.—The Secret of a Young Man's Worldly Prosperity. Gen. xxxix. 1-6. S. R. Briggs.

8 p.m.—WORKER'S TRAINING CLASS. Rev. H. M. Parsons.

FRIDAY, OCTOBER 31.

12 to 12.45 noon.—The Sin of a Ruler Visited on His People. 2 Sam. xxiv. 1-4, 10-18, 25. R. Merryfield.

7.30 p.m.—BOY'S MEETING.

SATURDAY, NOVEMBER 1.

12 to 12.45 noon.—Backsliding—What is it? *Rebelling against God*. Isa. i. 2; *Foraking God*, Jer. ii. 13; *Turning the heart from God*, 1 Kings xi. 9. Assistant Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8 p.m.—YOUNG MEN'S MEETING.

J. O. Anderson.

SUNDAY, NOVEMBER 2.

3.00 p.m.—Evangelistic Bible Class H. B. Gordon

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service H. B. Gordon. Followed by an Enquiry Meeting at 9.15. *Requests for prayer may be addressed to the Sec'y.*

Railway Men's Meeting.

SUNDAY, NOVEMBER 2.

3 p.m.—Union Station. Jos. Greene and W. C. Jex.

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,  
AT 8 O'CLOCK.

ALL INVITED.