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L. J. C. et M. I.

14

AIAMIE

KUSIKKUSIKUTU

MISHINAIGAN.



Chants religieux dans le langage des
Montagnais

KAIAKONIGANTS,

NTE OPISHTIKOATS:

NTE ETAT WILLIAM NEILSON.

1847.

Ut, re, mi, fa, sol, la, si, ut. Ut, si, la, sol, fa, mi, re, ut.

Mi, fa, sol, la, si, ut, re, mi, fa. Fa, mi, re, ut, si, la, sol, fa, mi.

Fa, sol, la, si, ut, re, mi, fa. Fa, mi, re, ut, si, la, sol, fa.

OLAPEKIITAKANOTS AIAMIE-UAPUI.

T Shi ka ka-si-hi-mun. Tshi-je ma-ni-
tu kas-si-nu ka a- i- ti-an. E-
ku mak ta-pue tshe mi- lu- a- shi-
an nas- pitsh. Ui shu- e- li- mi-nan
tshi- je ma- ni- tu tshil mok ka tshi-
je ua- ti- shin nas-pitsh. Tshi ma tshi-
tshi-tua-ue-li-ma-kant ka o-kus-sit
ki- e ka ot- ta- ut ki- e ka mi-
lo ma-ni-to- ut. Esh- pish tshi-tshi-

Introit Nikamon.

tua-ue-li- ma- ga- ni- pan, uesh-kats tshi
 ma mi-nuats its a- no^o-tshish ki- e
 mush ki-e e- ia-pits e- ia- pits
 tshi ma its. Tshi ka, &c.

Introit Nikamon.

K Us- ta- ne li- ta- gon. O-te; e- ko
 e-tat tshi- je ma- ni- to; e- ko
 esh-kua-te- mots wash-ku ; mak a-
 ia- mi- e o tshi- wap i-

na-nu. Ps. Ush-am nas-pits sha-tshi-

ta-ga-nu ka ta-in tshil ka ti-

pe-ri-mi-ats ; nas- pits mus-te-nam tse-

kat po-ni- pa-lo nta- tsha-kush es-pits

sha-tshi-tat e- ta- lits tshi-je ma- ni-

to. Tshi ma tshi- tshi- tua- ue- li-

ma-gant ka o- kus-sit ki-e ka ot- ta-

ut ki-e ka mi-lo ma-ni-to- ut. Esh-

pish tshi- tshi- tua- ue- li- ma- ga- ni- pan

Kirie Nikamon.

ues-hkats tshi ma mi-nuats itsh a-
no-tshish ki-e mush ki-e e-ia-pits e-
ia-pits tshi ma its. Kus-ta- &c.

Kirie Nikamon.

K I- ri- e e- le- i- son. *ij.*
Te- kra- ti- as

Chris-te, e- le- i- son. *ij.*

Ki- ri- e, e- le- i- son. *ij.*

Ki- ri- e, e-
le- i- son.

I Sh-pi-mits me-lua-tshi-ma-gant ti-
o; Ki-e o-te- shits tshi- am tshe mi-
lo- te-ets. Tshi mi-lue-li- mi-tin. Ts-i-
ma-ue-li-mi- tin. Tshi ma-na-tji- i- tin.
Tshi-tua-ue-li- mi- tin. Nas-pits tshi nas-
ku-mi-tin tshil mok ka tshi-je wa-
ti- shin nas-pits. Ka ti- bel- mi-ats
wash-kuts ka ots- hi-ma-win ti- u ka
o- kus-sin, kas-si- nu ka-nit-ta o- ta-in.

Ka ti- bel-mi- ats ka pe-i-ko-shin Je-
 sos Kris-tos. Ka ot-ta- ui-tut ti-o ka
 pa-tshi-na-mot ko-ta-wi tshi u. Tshil
 me-nish-ka-men pas-ta a- i-tun, sho-we-li-
 ta-mo-nan. Tshil me-nish-ka-men pas-ta
 a- i-tun, mi-li- nan esh-pish pa-ko-she-li-
 mi- tats. Tshil ka ta-in o mi-lonts
 ko-ta-wi shu-e-li- ta-mo-nan. Wetsh tshe-
 wa-ti-shin. Tshi pe-i- kon ka ti-bel

ta-men. Tshi pe-i-kon ka ti-be-li-
tsein, Je-sos Kris-tos. Ma-mo mi-lo
ma-ni-to nte e mi-lua-shit ka o-kus-
hit. Tshi ma its.

N Ta-pue-ten ka pe-i-kot ti-o, ka
o-ku-shit mi-ji-we ka nta-o-tat ka
tshi-shi-tat wash-klo ki-e si-lo, ka
no-ku-ni-lits kas-si-nu, ki-e e-ka

no-ku- ni-lits. Ki-e ka pe-i-kot te-be-
 li-tak, Je-sos Kris-tos o kus ti-o
 ka pe-i ku-shi-lits. Ki-e ot-ta-wi
 o kos-si-ta-ko-pan es-kue ka tshe-kua-
 lo ta-ko-ni-lits. E-ko e- tak e-
 ti-lits wits wash-ka-me-li ta-mo-meu
 tshe ma-ni-tou esh-pish tshe ma-ni-
 to wi-lits. O-ku-si-tua-ga-no; mul
 tshi-shi-a-ga-no witsh ish-pi-ti- shi-meu

ot-ta-wi, kas-si-nu tshe-kua-lo tshi-
shi-tau. Tshi-la-no e-li-ni-wi-ko ka
wi i-li-ni-ki-i-tok u-tji pa-
lo wash-kuts. E-ko e-tu-ta-mi-lits
mi-lo ma-ni-to wi-ats te-sha-lash-kue-
u ma-li ek wi-a-shi-i-ti-shot,
ek ui-a-shi-i-ti-shot. Tshi-pi-a-to-
kots tshi-la-no wetsh tshish-tash-kua-ta-
gant, esk o-tshi-ma-wi-lits Pons Pi-

lat, ni-pi-a-ga-no ki-e le-kuas-ka-ta-
 ga-no. A-pi-tshi-pi-i ti-sho nish-to
 ka-ji- ka-lits, ka tshi a-ia- mi-e o
 mi-shi-na- i- ga-nots. E-ko esh-pa-lit
 wash kuts, te-u o mi-lo-ni-lits
 ot-ta ui. Ki- e min tshi ka ta-
 ku-shin e me-lua-shit tshe ti- pa-pe-
 kuat ka i- li- ni- u-lits ki- e ka ni-
 pi-lits, e-ko e-ia pits tshe o-

tshi- ma-ut. Ki-e mi-lo ma-ni-to
ka ti- be-li- tak ki- e ka il- ni- wi-
wet ka o- ku-shi-lits ki-e ka ot-
ta- u-lits u- tji- pa-lo. Ka o-ku-shi-lits
ki- e ka ot- ta- u-lits witsh ma- na-
tshi-ue-ma-ga-no ki- e ta-bis-kuts mi-lua-
tsi- ma-ga-no, a- i- mi- pan o- to-ni-lits
ni- kan ka tsis-se- li- ta- mi-lits. Ki-e
tshi-tua pe-i- kon ma-mo- i-tun • esh-

B *

Credo Nikamon.

pi-tash-ka-mi-ka-lits tsis-ku-ta-ma-tse-pants
 a-pots. Ni ta-pue-ten pe-i-kon sho-
 ka-i- ta-tun, tshe me-ni- i- gants pas-
 ta- i- tun. Ki-e nta-iesh-kue-li-ten
 tshe a- pi- tshi-pats ka ni- pits.
 E-ko mak tshe e- ia- pits il- ni- u- na-
 nots. E- ko ti- a- pue-
 ta-man.

T Shi-tshi- tua. Tshi-tshi- tua.

Tshi-tshi-tua ue-li- ma-ga-nit tshi- je

ma-ni-to. Tsi-ma-ue- li- ma-ga- nu wash-

kuts ki- e as-sits mis-si ka ti-

be-li- tak. Me-lu- e- tak me-na-tshi-ta-

ga-nits sti-ji-ni- ka- sun mi-ssi ka nit-

ta o-ta- in.

Agnus Dei Nikamon.

J E-sos tshil ka me-nish-ka-men ni

pas-ta i- to- ni-nan shu-e-li- ta- mo-
 nan. Je-sos tshil ka me-nish-ka-men
 ni pas-ta- i- to-ni-nan kas- si- mo-
 nan. Je-sos tshil ka me-nish-ka-men
 mi pas-ta- i- to- ni-nan wi i- li- ni-
 ka- hi- nan.

INTROIT NIKAMON.

N Ut-ta- ui-nan tshil uash-kuts
 ka ta- in; tshi-tshi-tua-ue-

li-ta-ga-nu mak sti-ji-ni-ka-son.

Ps. Esh-pish pi-shi-tshi-i-kuin ne-te
uash-kuts; tshi ma ish-pi-shi-tshi-i-
kuin u-te es-sits. Tshi ma

tshi-tshi-tua ue-li-ma-gant ka o-kus-sit
ki-e ka ot-ta-ut, ki-e ka mi-
lo ma-ni-to-ut. Esh-pish tshi-
tshi-tua ue-li-ma-ga-ni-pan, uesh-kats

tshi ma mi-nuats its a-no-tshish

Kirie Nikamon.

ki-e muj ki-e e-ia- pits e-ia- pits
tshi ma its. Nut-ta-ui- nan, &c.

Kirie Nikamon.

K i- ri-e, e-

le-i son. ij. Chris-te, e- le-

i- son. ij. Ki- ri-e, e- le-

i- son. ij. Ki- ri-e, e-

le- i- son.

Sh- pi- mits me-lua-tshi- ma-kant
ti- o; Ki-e o-te- shits tshi- am
tshe mi-lo-te- ets. Tshi-mi-lue-li- mi-
tin. Tsi-ma-ue-li- mi-tin. Tshi ma-
na-tji- i-tin. Tshi-tua-ue-li- mi-tin. Nas-
pits tshi nash-ku-mi- tin tshil mok
ka tshi- je ua-ti-shin nas-pits. Ka-
ti- pel-mi-ats uash-kuts ka o- tshi- ma-
uin ti- u ka o-kus-sin kas- si-nu ka .

nit-ta o-ta-in. Ka ti-pel mi-ats
 ka pe-i-ko-shin Je-sos Chris-tos. Ka
 ot-ta-ui-tut ti-u ka pa-tshi-na-mot
 kot-ta-ui tshi u. Tshil me-nish-ka-
 men pas-ta a-i-tun sho-ue-li-ta-mo-nan.
 Tshil me-nish-ka-men pas-ta a-i-tun
 mi-li-nan esh-pish pa-ko-she-li-mi-tats.
 Tshil ka ta-in o mi-lonts kot-ta-ui
 shu-e-li-ta-mo-nan. Wetsh tshe ua-ti-

shin. Tshi pe-i-kon ka ti-pel-ta-
men. Tshi pe-i-kon ka ti-be-li-tsein
Je-sos Chris-tos. Ma-mo mi lo ma-
ni-to nte e mi-lua-shit ka o-kü-
shit. Tshi ma its.

N Ta-pue-ten ka pe-i-kot ti-o.
Ka o-kus-sit mi-ji-ue ka nta-ot-tat
ka tshi-shi-tat wash-klo ki-e si-lo,

ka no-ku-ni-lits kas-si-nu, ki-e e-ka
 no-ku-ni-lits. Ki-e ka pe-i-kot te-be-
 li-tak, Je-sos Chris-tos o kus ti-
 o ka pe-i-ko-shi-lits. Ki-e ot-ta-ui
 o-kus-si-ta-ko-pan esh-ku e-ka tshe-kua-
 lo ta-ko-ni-lits. E-ko e-tak e-ti-
 lits wits wash-ka-me-li-ta-mo-meu tshe-
 ma-ni-tou esh-pish tshe ma-ni-to-ui-
 lits. O-kus-si-tua-ga-no muil tshi-shi-

a-ga-no wits ish-pi-ti-shi-meu u-ta-ui;
kas-si-nu tshe-kua-lo tshi-shi-tau. Tshi-
la-no e-li ni-wi-ko ka ui i-li-ni-ki-i.
tok u-tshi pa-lo wash- kuts. E-ko
e-tu ta-mi-lits Mi-lo Ma-ni-to ui-ats
te-sha-lash-kue-u Ma-li ek ui- a-shi-
i- ti-shot. Tshi-pi-a to-kots tshi-la- no
wets tshish-task-kua-ta-gant eshk o-
tshi- ma-ui-lits Pons Pi-lat, ni- pi- a-

ga-no ki-e le-kuash-ka-ta-ga-no. A-
 pi-tshi- pa-i- ti- shot nish-to ka-ji-ka-
 lits ka tshi a- ia- mi-e o mi- shi-na-
 i- ga-nots. E-ko esh-pa-lit wash-kuts,
 te-u o mi-lo- ni-lits ot- ta- ui. Ki-
 e min tshi ka ta-ku-shin e me-
 lua-shit tshe ti- pa-pe-kuat ka il- ni- u-
 lits ki-e ka ni- pi-lits, e-ko e- ia-
 pits tshe o-tshi-ma-ut. Ki-e mi-lo

ma-ni-to ka ti-be-li-tak ki-e ka
il-ni-wi-wet ka o-ku-shi-lits ki-e ka
ot-ta-u-lits u-tji-pa-lo. Ka o-ku-shi-lits.

Ki-e ka ot-ta-u-lits Wits ma-

na-tshi-ue-ma-ga-no ki-e ta-bis-kuts
mi-lua-tshi-ma-ga-no a-i-mi-pan o to-
ni-lits ni-kan ka tsis-se-li-ta-mi-lits.

Ki-e tshi-tua pe-i-kon ma-mo-i-tun
esh-pi-tash-ka-mi-ka-lits tshish-ku-ta-ma-tse-

pants a-pots. Ni-ta-pue-ten pe-i-kon
sho-ka-i-ta-tun tshe me-ni-i-kants pas-
ta a-i-tun. Ki-e nta-iesh-kue-li-
ten tshe a-pi-tshi-pats ka ni-
pits. E-ko mak tshe e-ia-pits
il-ni-u-na-nots. E-ko ti-a-pue-ta-man.

Sanctus Nikamon.

T Shi-tshi-ue tua. Tshi-tshi-tua.
Tshi-tshi-tua ue-li-ma-ga-nit tshi-

je ma-ni-to. Tshi-ma-ue-li- ma- ga-no
uash-kuts ki-e as- şits mis-si ka ti-
be-li- tak. Me-lu- e-tak me-na-tshi- ta-
ga-nits sti-ji- ni- ka-sun mis-si ka nit-
ta ot-ta-in.

Agnus Dei Nikamon.

J E-sos tshil ka me-nish-ka-men ni
pas-ta- a- i-to- ni-nan sho-ue-li-ta-mo-nan.
Je-sos tshil ka me-nish-ka-men ni pas-

ta- a- i- to-ni-nan ka- si- mo-nan. Je-
 sos tshil ka me-nish-ka-men ni pats-ta-
 a-i- to-ni-nan ui i- li- ni-ka-hi-nan.

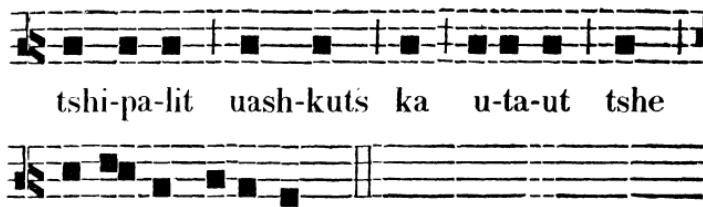
OTAKO TSHIJIKAU AIAMIANOTS.

Ka ui aiamituashuiats pishitshiinan tshije manito.

Ka milu aiamie shitsimiats tshilipi uitshiinan.

Tshi ma tshitshiuuelimakant ka okussit kie ka otaut kie ka milo manitout. Eshpish tshitshiuuelimakanipan ueshkats tshi ma minuats its anotshish kie muj kie eiapits eiapits tshi ma its.

N E-u tshije mi-tas-su mi- to-li-no
 e pi-pon esh-ku a-si- u-lits * e-ku ue-



tshi-pa-lit uash-kuts ka u-ta-ut tshe
ui- a- shi- i- ti-shot.

Eko pestinmuat Jesus ui iu nenekāteltakanilits; * tiu ka nishtū peikulits.

Eku tshashtashkuatakant eku pēstinitishut, * tekutauts Kalper ka ijnikatets.

At ma miām meshituepálilits u muk, * miām shukskamikalits ēshpishalits assi.

Shakunakanilits eko milō Jesos u muk, * eko milo paliitots tshije manitō kie ilnuts.

Eku etsimauelimakant tshije manito, * nte ka otsh tshije tipelitak ekun uetsh pistin-muaküt Jesus ui ialo.

Eku melu nashkumakant tshije manito, * Eshpiteltakunilits pestin-mūakant nte utshits.

Eku milueltamhakant tshije manitu eku milō tshijikuakant; * shakunak u muk eku pakushinaitset Jesos.

Shiepalilits Jēsus u tei, * eku shiepalilits tshe shuelimakanits e uiashits kie e utatshakushits pepemau ejilinutishits.

Ka tshi ilinitz nte tshipiatukuts, * eku ets elāmetshikanuts.

Miam nte utshits ka tshi shukshít tshipiatuk, * eku eshpish shukualits álameshikanan.

At alameshikanuts apu tipanakanilits ui iu, u mūk, utatshakush; * apu minuats tshī kuts nipakant.

Tshi ma tshitshituuelimakant ka ukussit kie ka utaut, * kie ka mīlu manitout.

Eshpish tshitshituuelimakanipan, ueshkats tshi ma minuats its anōtshish kie muj, * kie eia-pits, eiapits tshi ma its.

U E-li-pi-sish ka uish-kue-ue-tsit ush-
 ti-kuants pe-tshu-ia-ni-shi-lo e-ku ti-
 a-pish-ka-tset e-lu-kun tshe-tshi-nu-ats- ta-
 ka-ni-lits ne-lu ka i-ku-na-kue-pi-ta-
 kant Je-sos ue-ta-mu-kue ua-kant.

Uapakupeshiu alamēshitshe ukup, * elokun tsetsinuatstakanilits nelu uapakupe okupilu ka utakupkakut Jesus nelo Herot ka matshi uāushinakut.

Alamēshitshe ū pukuteun ; * elokun tsetsinuatstakanilits nelo piminikuaneiapilo miakupitakant nte tshishtikants Jetsemani ka ījinikatets.
 Nelu ka tapishkutushkunātak ushputunts, *

elukun tsetsinuatstakanilits pishakasteikanilu
peshakastēuakant Jesos.

Alameshitsheū tapishkakan ; * elukun tsetsinuatstakanilits e tipelitak ka uapukuijesht aiamie miluashiitunilu.

Alamēshitsheu u kup ; * eukun tsetsinuatshakanilits Jesus u tshipiatukum.

Ka uapakupēshiu u kup ; * elukun tsetsinuatshakanilits tshe uashkamiteet uil tshe uitshimukut Jesus.

Alameshitsheu minakanilu ka pimiunuet ēiamituatset, * eku tshe takunilits Jesus u muk.

Weshkats eshku shakatats utshimauts aiamieunilo, * nipiepants ēiamialilts.

Eiamianulits mamoitupants eiamias nte atamashkamukuts ka mūnikanilits, * shashkiikaniapan uāsteltamakan.

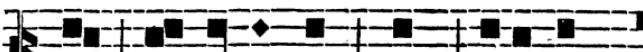
Ekun uets anutshish shashkiikants e alame shikanuts uāshteltamakan, * eiapits tshe tshishelitakunilits ueshkāts ka ilinit.

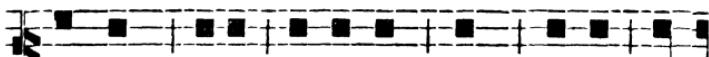
Eiapits shashkiikanu uashteltamakan katas Jesus aiamie utshiuap, * eukun uiashteltamatuk tshe uashenakuts tshi milū ituninu.

Tshi ma tshitshituuelimakant ka okussit kiē ka ottaut, * kie ka milō manitout.

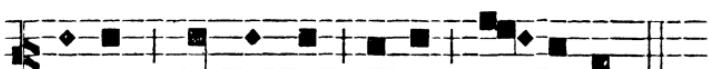
Eshpish tshitshituuelimakanipan ueshkats tshi ma minuats its anōtshish kie muj, * kie eiapits eiāpits, tshi ma its.


K A pes-tu-ku-pet tshe a-la-me-





shi-tset, e-ku ua-tu-tak tshe mi-lo pa-



li-lits uash-ku-lu ki-e a-si-lu.

Eshpits miskatelitak etshituatushet, * ant alameshikanānts netshikapu.

Eku pekushelimat tshire manito eka tshe tshire
shilits ka pāstatutak, * muk eianuelimitishut.

Miam washkuts ka talits kie utessits ka ilini-
ulits, * tetauts teu kā uapukuiesht.

Ekun uets tapishkuts uitamuat ka tshi pāsta-
tutak, * eku nutishkuelit eku uetamutishut eku
pekuhelimat tshe uitshikut.

Eku eianuelmitishuts ēiamiat, * eku eiamiu-
tuats ka uitshiuets alameshikanulits kie ēla-
meshitset.

Usham milualu tapishkuts tapashish mitune-
limitishuts, * kie āiamituatus.

Patshet tshe alāmeshitset, * eokun metoneli-
makant ka tipelimituk patshet tshishtikants
Jetsemani ka ijinikatets.

Eiamiat ka uapukuiesht ant alamēshikanants, *
eukun miam Jesus ka iamiat nte Jetsemanits
tshi ka nippu kā ijnakusht.

Nutishkuelit eku tiapuet ntipatshimitishun, *
eku metunelimakant ka tipelimituk ka ishpish
tshitshipalit assits.

Utshetak alameshikānanilu ; * eku metune-
limakant ka tipelimituk uetshemukut nelu Jutas
tshe nishitapamakant tshe māk upitakant.

Utshetam alameshikananilu nte ka takunilits ushkanilu nte uts aiamieuints ka uts nípakanits, * pukushelimeū tshe uitshikut.

Tshi ma tshitshituuelimakant ka okussit kie kā utaut, * kie ka milū manituu.

Eshpish tshitshituuelimakanipan ueshkats tshi ma minuats its anutshish kie muj, * kie eiapits eiápits tshi ma its.

Mi-lunts i-te-tse a-tshi-ka-put e-
ku me-tu-ne-li-ma-kant Je-sus ka ui-
ko-tshi-pi- ta-kant ne-te Ka-ip ui-tshi-
lits e-ku-te-ue-ta-mu-kue-ua-kant.

Eku estshijuct kirie ēleisun, * tshe shuelimituk ka nishtū peikut.

Eku mitunelimakant ka tipelimituk keselitak eshku etükut Piel ; * apu tsisselimitik auen tse miakupitākanikue.

Eku tiapuet anjeliu nikāmunilu, * ishpimits meluelimákant tiu.

Nelu ka nishtamipalits anjeliuts tepishkalits

eliniūlits Jesus; * eku uenishkunakanilits nte aiamic-māmoitunts.

Eku kuesikapustuat ciamialits eku ētamish-kuat, * tshi ma uitshi mitak tshije manitū, iteu.

Eku metunelitakants tshatapamat Jēsus Piel, * eku mesht cianuelimitishulits.

Minuats u milunts itetse ātshikaput, * eku metunelimakant Jesus uakutshipitakant nete Pilāt uitshilits.

Eku eshtshijuet elameshitset: aiāmiatau ; * eku shetupitunelit eku neshpitutuat ka ijipitunelits tshipiatukuts.

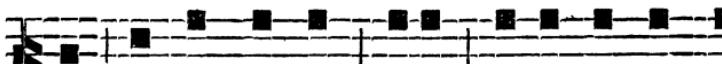
Eshkuapekanilits uilakānu Jesus, * eukun u kus tshe uts shuelimituk tshijē manitu.

Eshpish miluelitakants eshpish aieshkūelitakants, * amen tshi ma its inanu.

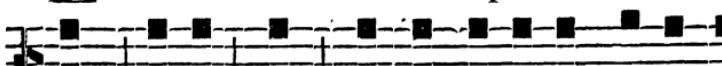
Eku kueshteshtakants mishīnaikan, * eku metunelimakant Jesus tshauepitakant nete Pilāt ka talits.

Tshi ma tshitshituuelimakant ka ukussit kie kā utaut, * kie ka milu manituu.

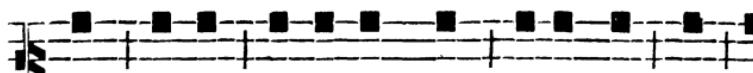
Eshpish tshitshituuelimakanipan ueshkats tshi ma minuats its anutshish kie muj, * kie eiapits eiapits tshi ma its.



E Nu-tish-kue-lit e-ku pe-ku-she-li-



mat ti- u tshe uash-ka-mi-te-es-ka-kut



tshe mi-lu, ti-pa-tshi-mut e-pan-jil ka
 i- ji- ni- ka-tets.

U nishpatshiunts itetse atshikāput, * eku peshikunanuts eku tiapuanuts epanjil eku tshe nashkuākant Jesus.

Tapuanu ntapueten peiku ūiu, * nelu nte Nisse ka ijinikatets utenau ka tutakanilits eokun teapaikanuts tshe tāpuetakants.

Nipiskupinanu eshtshijuanuts eku uiashiitishut, * tapashish tshe uits mitunelitamumakant Jesus, eku niatākant tiu.

Eku menikants petshuijanis ka takuts nte minākants, * eukun tsetsinuatstakanilits menukupenakant Jesūs utakup.

Eku pestinmuakant tīu, * nelu ka talits nete e nepelkas u minakants pukuejikanis eshku tshe kuesipaliākanilits.

Eku metunelitākants, * peshagasteuakant kūtauinu.

Tshilikunak shuminapulu kie nipīlu, * eukun tsetsinuatshiakant ka tipelimituk euiashit kie e tshije mānitout.

Eku pestinmuakant tshije manītu, * nelu ka takunilits nte minakants eshku tshe kuesipalitākanilits.

Ekunik minakānilu, * eku metunelitakants tshatshipituakanilits peshukunaumīnikishi.

Eku staputitshenakanilits unishkutitshanish
eku metunelitākants, * staputitshelits Pilat esh-
tshijuelits : mauats ni ui mijikun Jēsus u muk.

Ekuesikapustuat aiamiak nikanishituk, itēu, *
eku metunelitakants uiapatilat Pilat jataulnu
Jesus uiu eukun ne ilnū, iteu.

Tshi ma tshitshituuelimakant ka ukussit kie
ka ȳtāut, * kie ka milo mānitout.

Eshpish tshitshituuelimakanipan ueshkats
tshi maminuats its anotshish kiē muj, * kie eia-
pits eiapīts tshi ma its.

CAPITULE.

Ni kanishituk, uil nene ni
Tshishkutamakoti ka tipelimituk,
Ka ishpish tshishkutamatikuts, u
Tepishkalits ka nenekatshiakant
Jesus, eku uatispomatouitshimakan,
Eku tekunat pukuejikan, eku eia-
Mituat, eku pukuenat, eku etat:
Eiauk mitssuk eukun ni iu tshe
Nanekateltakants.

Nashkumatau.



H Y M N E .

Tekunat elameshitset
Eiamituat pukuejikan,
Eku ekueshipaliat
Eku mishkuts etalits Jesos.

**Eloets miam pukuejikan
Ejinakushit ustiuin ;
Nemieu pukuejikan
Takunilu Jesos ui iu.**

**Tekunak minakanilo
Takunilits shumnapulo
Eku mak eiamituatak
Eku ekueshipalitat,**

**Eloets miam shuminapui
Ejinakuts nte minakants ;
Nemieu shuminapui
Takunilo Jesos u muk.**

**Nete tshitshitua usteunits
Assits takunilu u muk
Kie utatshakus Jesus,
Muk kassinu katakanu.**

**Nete tshitshitua minakants
Assits takunilu ui iu,
Kie utatshakus Jesus,
Muk kassinu katakanu.**

**Mauats nita petim Jesos
Kie mauats nitaattau.
Ka ishspish mushenamatuk
Ekun uetsh shuk tapuetamuk.**

**Eukun niiu stukunu
Eukun ni muk stukunu
Shutshitau eiamiaik
Nashkumatau Kutauinu.**

Tshi ma its.

MILUATSHIMEU, * nitatshagus tshe manito.

Ka^o tshi ilinikiit tshe manito, * ekun wets miluatikushian.

Nôts tshitapamokoti tiu tapashish ka tshi mitonelimitishoian, * melo itak nikots itokots pepe-mau ejjilinotishits.

Mishkassinakon katotot tsije manito, * mishalo ot ijnikashun.

Tiu o tsijewatishiun ka ianishkopalilits, * shuelitamwaganuts ka milo kustats.

Tshil wapatilikono e nittaotat, * ka shasheka-welimolits tapshish etineu.

Piwilnikateu eshpitelimolits, * at mishistieu tapshish etelimolits.

Eku e welotishiat ka shiweililits, * mishkuts stemheu ka welotishilits.

Ka utuasimituāt tsije manito Israel milo kanawelimeu, * e tshissit o tsijewatishiun.

Elokun watamuat tshi moshominapan, * Abraham aianiskâts nte otsh ossim, eiapits.

Tshi ma tshitshituauelimakant ka okussit kie ka ottaut, * kie ka milo manitous.

Eshpish tshitshituauelimakanipan ueshkats tshi ma minuats its ânotshish kie muj, * kie eiapits eiapits tshi ma its.

Miluatsimatau kutauino.

Nashkumatau tshije manito.

MAGNIFICAT NIMAMON.



M I-lua-tshi-meu ni-ta-tsha-kus tshe ma-
 ni-to. Mi-lua-tshi- me-u, mi-lua-tshi-
 me-u, mi-lua-tsi- me-u, mi-lua-tsi-
 me-u ni-ta-tsha-kus tshe ma- ni-
 to, ni-ta-tsha- kus tshe ma-ni-to, mi-
 lua-tsi- me-u, mi-lua-tsi-me-u ni-
 ta-tsha- kus tshe ma- ni-to, ni-ta-tsha-

Magnificat

A musical score for the Magnificat, featuring five staves of music with square note heads and vertical stems. The lyrics are written below each staff in both Chinese characters and English. The music consists of five measures per staff.

kus tshé ma-ni-to. Ka tshi
 i-li-ni-ki-it tshé ma-ni-to e-kun wets
 mi-lua-ti-ku-shi-an. Nots tshi-ta-
 pa-mo-ko-ti ti-u ta-pa-shish ka tshi
 mi-to-ne-li-mi-ti-sho-ian, me-lo i-tak
 ni-kots i-to-kots pe-pe-mau e-i-ji-li-no-
 ti-shits. Ka to-tot mish-ka-si-na-
 kon mish-ka si-na-kon tshi-je ma-ni-to ;
 ka to tot mish-ka-si-na-kon, mish-ka-

si-na-kon tshi-je ma-ni-to, mi-sha-lo
ot- i- ji- ni-ka-son, mi-sha- lo ot- i- ji-
ni- ka-shon ka to-tot mish-ka-si-na-kon
tshi-je ma-ni-to, mi-sha- lo ot- i- ji-ni-
ka-shon mi-sha- lo ot- i- ji- ni- ka-shon,
mi-sha- lo ot- i- ji-ni- ka- shon, mi-sha-
lo ot- i- ji-ni- ka- shon. Ti-u
o tshi-je wa-ti-shi-un ka ia-nish-ko-
pa-li-lits shu- e-li- ta-mua-ga-nuts ka mi-

Magnificat

lo kus-tats. Tshil wa-pa-ti-

li-ko-no e ni-ta o-tat ka sha-she-

ka-we-li-mo-lits tap-shish e-ti-ne-u.

Pi-wil-ni-ka-teu esh-pi-te-li-mo-lits,

pi-wil-ni-ka-teu esh-pi-te-li-mo-lits; at

mi-shis-ti-eu tap-shish e-te-li-mo-lits,

tap-shish e-te-li-mo-lits pi-wil-ni-ka-teu

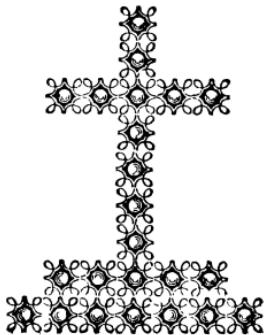
pi-wil-ni-ka-teu esh-pi-te-li-mo-lits

at mi-shis- ti-eu, at mi-shis- ti-
eu, at mi- shis- ti-eu, mi-shis- ti-eu
tap-shish e- te- li- mo-lits. E-ko e
we-lo- ti-shi- at ka shi-we- li-lits mish-
kuts ste-meu ka we-lo- ti-shi-lits. Ka
u- tu-a-si-mi-tuat tshi-je ma-ni-to Is-
ra-el mi-lo ka-na-we-li-me-u e tthis-
sit o tshi-je wa-ti-shi- un. E-
kun ka wi-ta-muat tshi mo- sho-mi-

Magnificat

na-pan e-kun ka wi-ta-muat tshi mo-
 sho-mi-na-pan A-pra-am A-pra-am A-
 pra-am A-pra-am a- ia-nish-kats nte
 ots os-sim e-ia- pits a- ia-nish-kats
 a-ia-nish-kats a-ia-nish- kats a-ia-
 nish- kats a- ia- nish-
 kats. Tshi ma tshi-tsi-tua-ue-
 li-ma-kant ka o-kus-sit ki- e ka o-ta-
 ut ki- e ka mi-lo ma-ni-to-ut.

Esh-pish tshi-tshi-tua-ue-li-ma-ka-ni-pan
uesh-kats tshi ma mi-nuats its a-no-
tshish ki-e mush ki-e e-ia-pits e-ia-
pits tshi ma its.



INTROITONIKAMON

K

A-shi-mots ka ne- pits tshil

ni- pun ka ti-pel- ta-men,

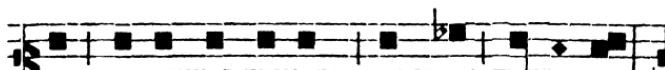
ui pe-to- kuits ki-é a-lits ne-te

uash- kuts ka nesh-kue mes-ti-

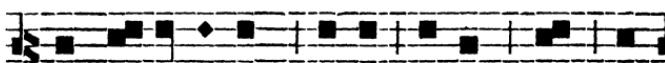
shuts. *Ps.* Tshil ka tshi ma ue-li-ta-

ko-shin as-sits e-ia-pits ki-e wash-

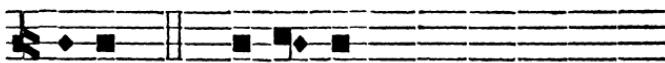
kuts tshi ka nash-ko-mi-kots, ne-te



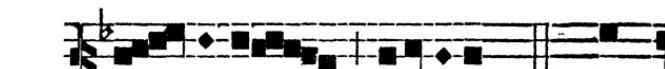
ka mi-lua-shi-na-nots tshi-je ma-ni-to



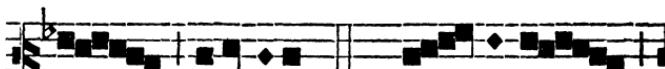
shu-e- li- mi-nan ki- e mi-lan tshe ni-



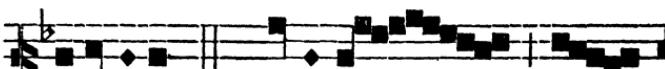
pi- ats. Ka-shi-mots, &c.

Kirie Nikamon.

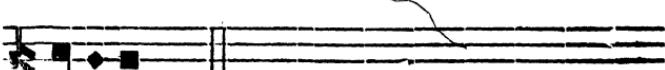
K I- ri-e, e-le-i-son. *ij.* Chris-



te, e-le-i-son. *ij.* Ki- ri-e,



e-le- i-son. *ij.* Ki-ri- e, e-



le- i-son.

T

She Je-sos ku-tshi-ma-mi-no tshe
 guis-kua-dji-mat ka ne-pi-lits tshi ka
 po-ni- pa-lo kas- si-nu ka-ta ni-pu
 pi- i-shom ka-ta na- na-mish-kue-u uash-
 ku, as- si ka-tā ish-kua-te- u.
 Shuk tshe tshi she-tshi-na- nots ka
 ti- pa-pe-ka-i-tset no-ku-shit mak u-
 sham lis- ka-ti-shi-u. Kuis-kosh-ta-tse-
 ots an- je-li- uts mi-ji-ue te-pu-a-te-

ots, ka ne-pi-lits, ua-nik i-te-uts.
Ash-ta-mi-te-ko ka ni-pi-e-ku e os-
ka-ni-e-ku i-li-ni-tok sto-ku-au tshi-
je ma-ni-to. Min u-pa-li-a ga-
nots kas-si-nu e i-ji-li-no-ti-shits; e-
ku ma-mo tshe no-ku-shits. Tshe ua-
pa-ta-gants tshi mi-shi-na-i-ka-ni-no
tshi ka ti-pa-pe-ko-na-no. U-sham ni
pas-ta-to-te-ti ma-uats ni ta-pue-te-

E


 ti a-no-tshish ni she-tshin nas-pits.
 Tan tshe i- te- li- mi- ti-shu-ian tan
 tshe ish-tshi- ju- e-ian ua-pu- kui- i-
 ti-shu-ian. A-uen tse tshe tshish-
 pe-ua-djit tshe tshi a-ia- mi-to kue Je-
 sus min tshe ta-ku-shi-lits. E-
 ka ka i- li- mi-shi- e- ku ka ui
 ti-be- li- mi- ti-shu- ie- ku, ish-ku-tets a-
 nuts i-tu-te- ku. Tshi ka na-ne-

ka-tshi-ko-uau e-ia-pits ma-tshi ma-ni-tu tshi ka mu-kuau u-tshi-ne-bi-kuts. E-ia-pits e- ia- pits tshi ka

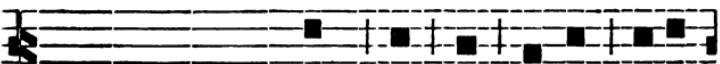
ni- pa-kua-na-o, ne-te ma-tshi ish-ku-te-lo. E-ko uash-kuts tshe

ish- pa-lits a-ia-mi-e i- li-nuts Je-sus mes-ka na-ka-i-kots. Uash-

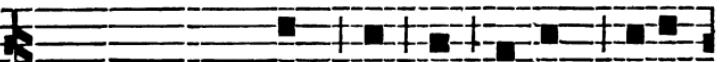
kuts e mi-lua-pi-na-nots nas-pits mi-lua-shi-na-huts nma ni-gut a-li-mi



shi-na-no. (Tat tshipi.) Ka mi-lu tshi-
je-ua- ti-shin Je-sus ui shu-ue-lim.



(Eka tat tshipi.) Tshi ma ka ni-pit a-nu-
tshish u- pi- nit ui-bats uash-kuts.

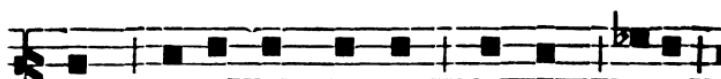


(Mitshetits.) Tshi ma ka ne-pits a-nu-
tshish u-pi- ni-tu-au ui-bats uash-kuts.

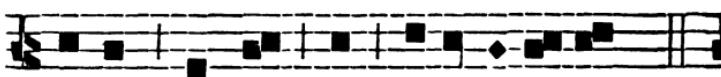
Sanctus Nikamon.

T Shi-tshi-tua. Tshi-tshi-tua. Tshi-tshi-
tua ue-li-ma-ga-nit tshi-je ma-ni-to.

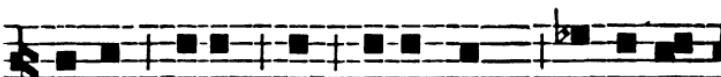
Musical notation for the Sanctus Nikamon chant, starting with a large capital 'T'. It features a single melodic line on a staff with square note heads and vertical stems, with a small diamond-shaped note head appearing in the middle of the line.



Tshi mi-lua-tshi-mo-kon uash-kuts ki-e



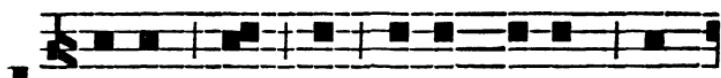
as-sits mis-si ka ti-be-li ta-men.



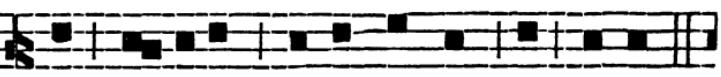
Me-lu e-tak ka mi-na-tshtat sti-ji- ni-



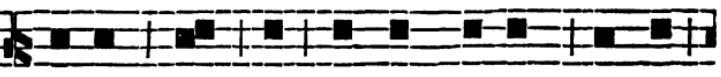
ka-son mis-si ka ni-ta o-ta- in.

Agnus Dei Nikamon.

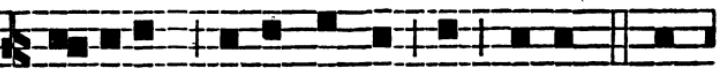
J E-sus tshil ka me-nish-ka-men pas-



ta a-i-tun ka-shi-mo-its ka ne-pits.



Je-sus tshil ka me-nish-ka-men pas-ta



a-i-tun ka-shi-mo-its ka ni-pits. Je-

Libera Nikamon.

sus tshil ka me-nish-ka-men pas-ta
 a-i-tun ka-shi-mo-its ka ne-pits tshil-
 ni-pun ka ti-pel-ta-men.

Libera Nikamon.

T Shi ma pu-kui-in tshi-je ma-ni-
 to tshe e-ka mes-ti-shu-ian a-ta-
 mash-ka-mo-kots tshe ni- pi-an. Tshi-
 la-uau te-pi-lats a-ia-mi-e ni- ka-
 ni-si-tok a-ia-mi-tok ni ste-mon

nas-pits ne-ne-ka-tshi-i- ko-ian ka
tshi pas-ta- ti-an. At ku-pe-si-ui-
ban ma-uats e-lo-ets mo-ets mi-to-
ne-li-mi-ti-sho-pan kas-si-nu ka ka
tshi a- i-tak. Nma te-gats tshi-shi-
ka-shu- pan me- lo i- tak ka mi-ja
i- li- ni-shit mus-tash-ka-mits tshe e-
ka wil nesh-ku-e-mes- ti-sut. E- la-
me-shi- ka-nots Je-sus nte tshi mok

e-ku i-li-ni-ka-i. Ka tshi-je

ua-ti-shin Je-sus ui a-po-ko-nits

ka ia-mi-to-tsit mish-kuts tshi ka mi-lua-tji-mok. Ka po-kui-it Je-sus nik

a-pi-tshi-pa-i-ku nte le-kuash-kants kau

ni ka tshi-ji-i-ku ki-e uash-kuts

ni ka mi-lu as-sin. Pa-tush uash-kuts ta-in mish-kut ia-mi-to-nan.

la-me e-ia-pits ni ka tsis-sin e-ia-

pits ki-e tshi ka nash-ku-mi-ti-
na- o.

Kirie Nikamon.

K i- ri- e e-le- i-son. Chris- te e- le
i- son. Ki-ri- e e- le- i- son.

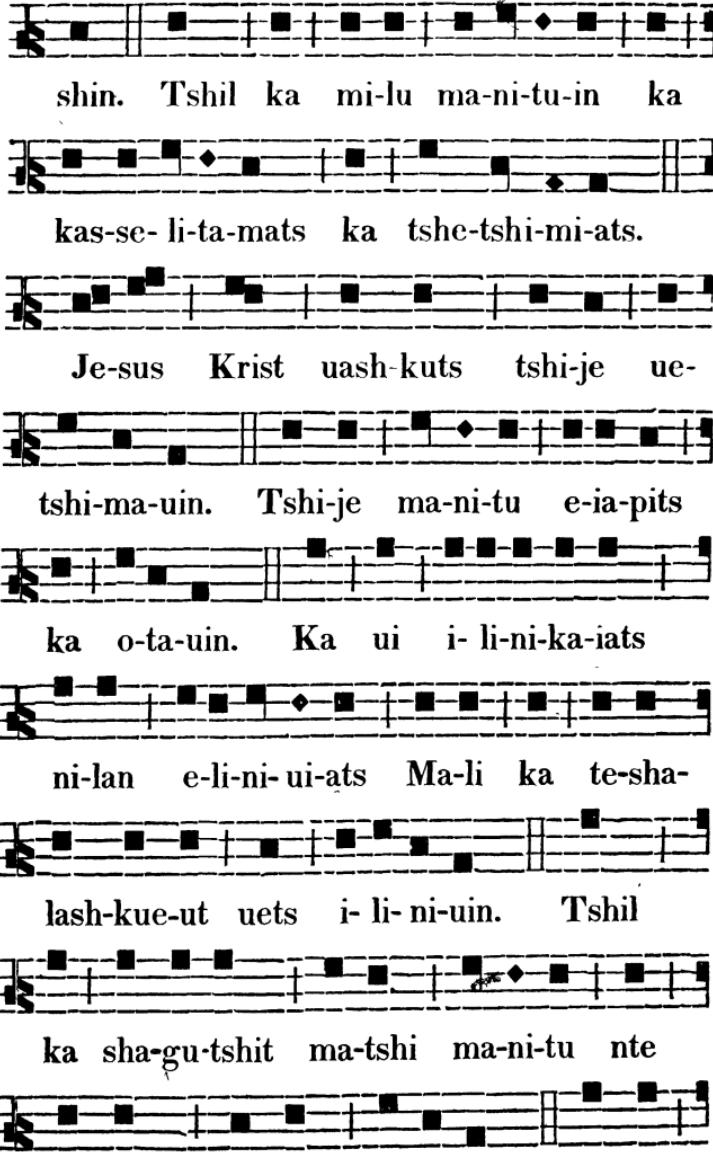


THE DRUM MIKAMON.

T Shi nas-ku-mi- ti-nan tshi-je me-
 ni-tu-in. Tshil ka u- kus-sin nas-pits
 ka mi-lue-li-mi-gu-in. Kas-si-nu an-je-
 li-uts e-ia-pits uash-kuts ni- ka-muts.
 Tshi-tshi- tu-a. Tshi-tshi-tu- a. Tshi-
 tshi- tu-a ue-li-ma-ga-nu ka tshi-je
 ma-ni-to-ut. Uash-kuts ki-e as-sits
 mi-natsh-ta-ga-nu sti-ji-ni-ka-son. Je-sus

The musical notation consists of six staves of music, each with a clef, key signature, and time signature. The notes are represented by black squares and diamonds on a five-line staff. The lyrics are written below each staff, aligned with the corresponding musical notes. The lyrics are:

a-pots ka i-ji- ni-ka-sots tshi mish-ka-
te-li-mo-kots. Ni-kan ka tsis-se-li-tats
kas-si-nu stis-pi-te-li-mo-ko-tits. A-ia-
mie-ui-ni-lo nte ka ots ni-pits ma-mo
tshi mi-lua-tshi-mo-kots. As-sits kas-si-
nu a-ia- mi-e e- i- ji- li-no-ti-shits tshi
mi-na-tshi-hi-guts. Ka o-kus-sin tshil
ka tshi-ma-ue-li-mo-kuin. Tshil mak
ka o-ta-uin u-sham ka tshi-je ua-ti



 shin. Tshil ka mi-lu ma-ni-tu-in ka
 kas-se- li-ta-mats ka tshe-tshi-mi-ats.

 Je-sus Krist uash-kuts tshi-je ue-
 tshi-ma-uin. Tshi-je ma-ni-tu e-ia-pits

 ka o-ta-uin. Ka ui i- li-ni-ka-iats

 ni-lan e-li-ni- ui-ats Ma-li ka te-sha-

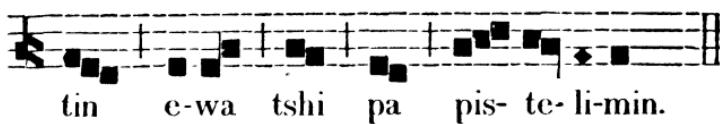
 lash-kue-ut uets i- li- ni-uin. Tshil

 ka sha-gu-tshit ma-tshi ma-ni-tu nte

 uash-kuts tshi-she na-mo-nan. Tshi-je

ma-ni-tu o mi-lonts ka ta-in tshi
wits ma-na-tshi- i-ue-mo-kon. Tshi ta-
pue-ta-ti-nan tshil il-nuts ka ti-pe-li-
mi-tuau. Tshi ma ui-tshi- i-iats ka
shi-ku-na-mo-iats tshi mi-ku. E-ia-
pits tshe mi-lua-shi-ats ne-te ka mi-
lua-shi- na-nots. I- li-ni-ka- i-nan mis-si
ka ti-be-li- ta-men e-ku mi-lue- li- mi-
nan. Ti-be-li- mi-nan e-ia-pits ki-e
F

shu-tshi- te-esh-ko-nan. E-sha-ko-mi tshi-
 juk tshi mi-lue-li- mi-ti-nan. Ki-e e-
 ia-pits mis-si mis-si mi-lue-li- ta-ga-
 nu sti-ji-ni-ka-son. A-nuts u-ka-ji-kats
 tshi ma e-ka tshi- ji- ua-i-tats. Shu-e-
 li-mi-nan mis-si ka ti-be-li-ta-men, tshi-
 li-pi shu-e- li-mi-nan. Tshi ma kas-si-
 nu shu-e-li-mi-ats esh-pish po-ku-she-
 li-mi-tats. Shu-e-lim tshi pa-ko-she-li-mi-

**SUB TUUM PRÆSIDIUM NIKAMON.**

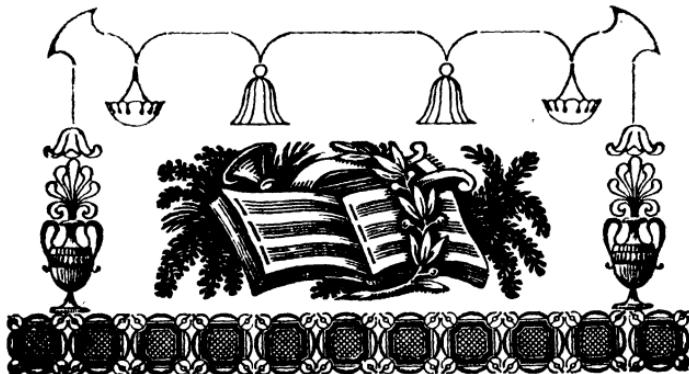
The lyrics are written below each line of musical notation. The text is in two columns:

Shi shu-tshe- li- mi-ti-nan ui-tshi-i-
nan ti-u ka o-kus-si-tot ti-u ka
o-kus-si-tot. * E-ka a-nu-e- to-nan pe-
ko-she-li-mi-tats e tshi-ti- ma-tshi-
ats u- sham. * At ka kus-ta-ne-li-ta-
gots pa-pa po-ku- i- i-nan tshil ka mi-
lu-a-shin ka tshe-ua- ti- shin. *



O SANCTISSIMA NIKAMON.

T Shi-pi- a- tu-kuts wets ne- pa-a-kant
 tshi kus ka-tin o ma- li * tshi ma
 skan tshi-juk i- te- li- ta- man ui-tshi
 ui-tshi i- te- lim. *





V. Ostende nobis, Domine, misericordiam tuam,

R. Et salutare tuum da nobis.

V. Domine, exaudi orationem meam :

R. Et clamor meus ad te veniat.

V. Dominus vobiscum ;

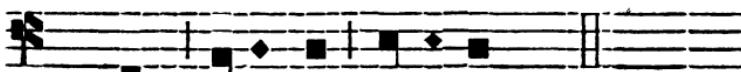
R. Et cum spiritu tuo.

V. Dominus vobiscum,

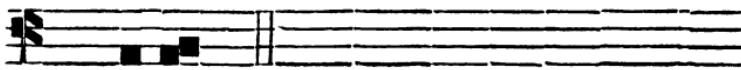
R. Et cum spiritu tuo.

V. Sequentia sancti evangelii, (etc.)

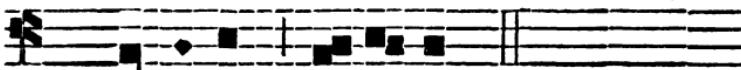
R. Gloria tibi, Domine.



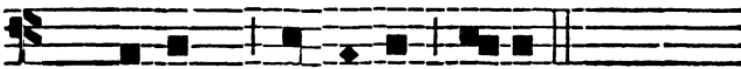
V. Per o-mni-a se-cu-la, etc.



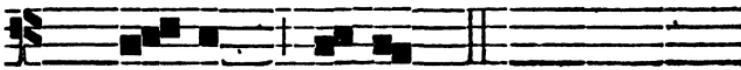
R. A-men.



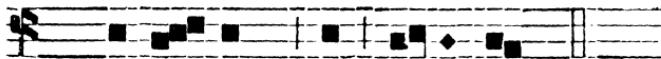
V. Do-mi-uus vo-bis-cum.



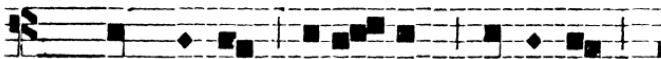
R. Et-cum spi-ri- tu tu-o.



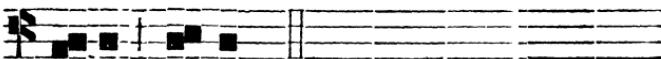
V. Sur-sum cor-da.



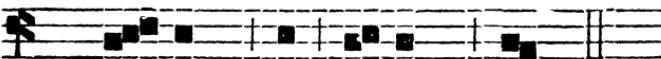
R. Ha-be-mus ad do-mi-num.



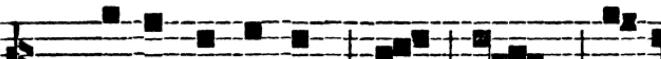
V. Gra-ti-as a-ga-mus do-mi-no



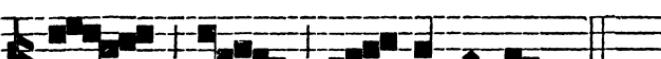
de-o nos-trō.



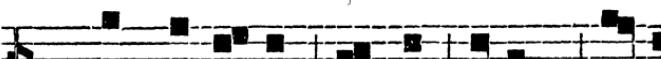
R. Dig-num et jus-tum est.



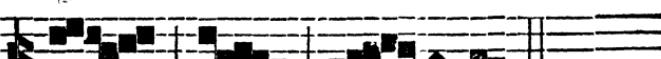
V. Mi-lua-tsi-ma-tau ku- u- u-



u- u- ta- ui- no.

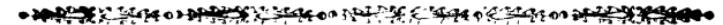


R. Nash-ku-ma-tau tshi-je ma- a-



a- a- a- ni-to.

12. 13.



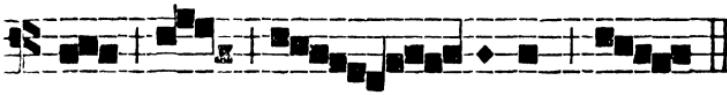
V. Mi-lua-tsi- ma-tau ku- u-



u- u- u- ta-ui- no.



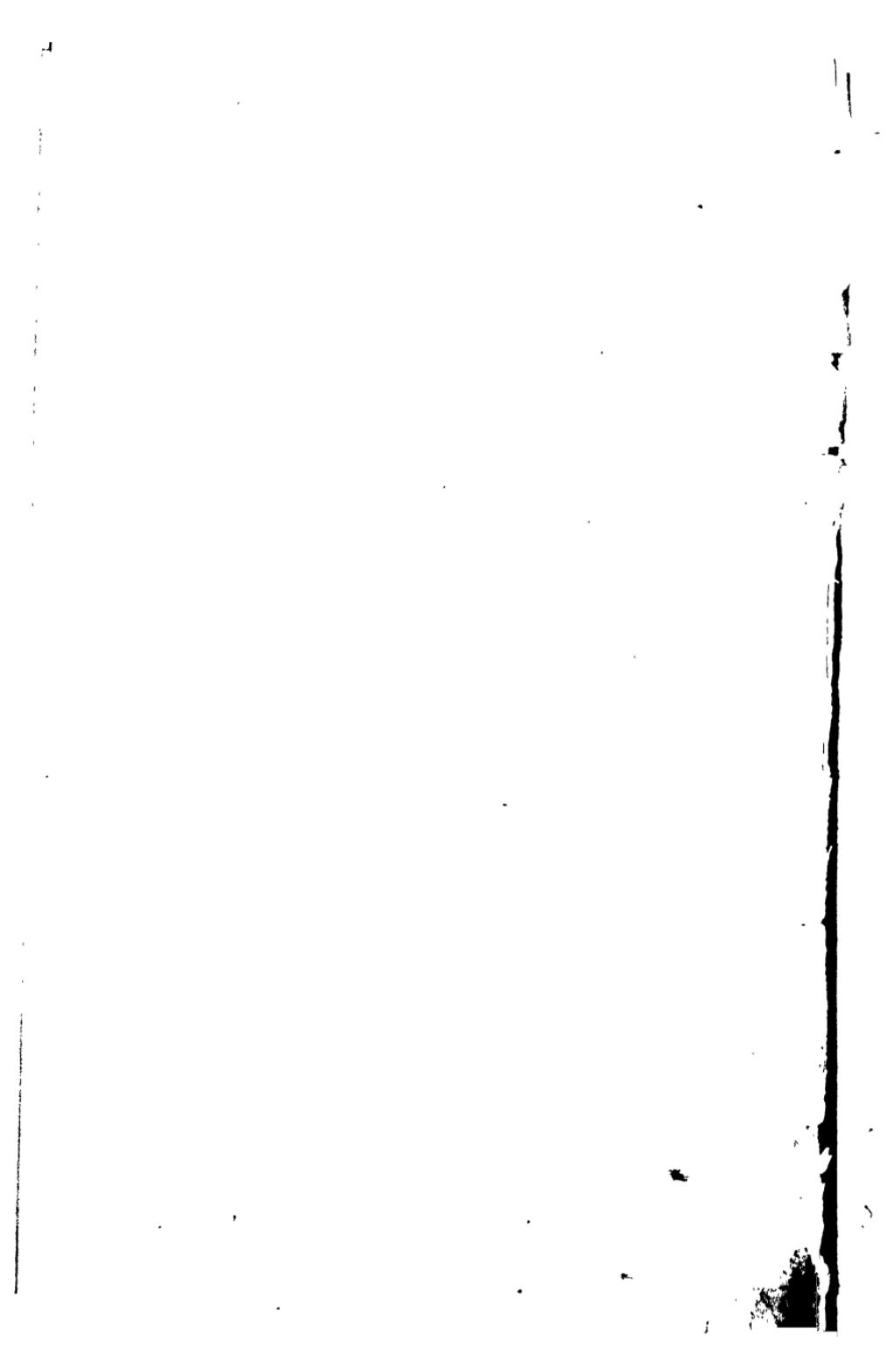
R. Nash-ku- ma-tau tshi- je ma-



a- a- a- ni-to.



SHASH.





Tshitshlitua François-Xavier.