

THE SUNDAY SCHOOL

MARCH 9.

PAUL AT CORINTH.

ACTS 18: 1-17.

NOTES.

After a short stay (perhaps two weeks) at Athens, Paul went to Corinth, where he preached the gospel for a year and a half or two years. He also supported himself by his trade of tent-making.

Corinth, a Grecian city of the highest antiquity, about forty miles west of Athens, and five miles in circumference. In its struggles with Rome, it became ruined; but Julius Caesar made it a Roman colony, the capital of the province of Achaia, and it soon rose to even more than its former splendor.

There is a story of a woman who had married a man of her own race, and she was very rich. She was very beautiful and very charming.

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SICK ROOMS AND NURSES.

At a recent lecture in New York, Dr. Woodbridge said that a sick room should be as far removed as possible from a bath-room or any large amount of plumbing.

PROPER DIVISION OF FARMS.

There is, says The Farmer's Advocate, very little economy practiced with regard to fencing, as a general rule.

USEFUL HINTS.

Sandpaper will whiten ivory knife handles that may have become yellow with use or age.

Stale buns may be made to taste as nicely as when fresh if they are dipped for a moment or so in cold water, and then put in a hot oven for five or ten minutes.

Where trees can be cultivated, set them in rows from thirty to forty feet apart, dig the holes four feet in diameter and two and a half feet deep; fill the holes as full as needed with surface soil or sods, set the trees in the centre of the holes and fill around the roots some good garden soil and compost made for this purpose.

If you want to gain a reputation for eccentricity, and to be universally dreaded if not hated, blurt out the plain truth on all occasions.

When travelling on a railroad it is said that lying with the head towards the engine will often cure a headache.

Ohio's corn-crop last year was worth \$10,000,000 more than her wheat.

For loss of feed, horn ail, red water in cows, loss of appetite, rot or murrain in sheep; thick wind, broken wind, and roaring, and for all obstructions of the kidneys in horses use Sherman's Castoreo.

A New England physician says that if every family would keep a box of mustard in the house, one-half the doctors would starve.

I have had many opportunities of proving the efficacy of GRAHAM'S PAIN ERADICATOR in cases of CRAMP, to which my children are subject.

Notice may be especially called to an advertisement headed Investigating Syrup, which may be found in our columns this week.

The No. 1 is particularly recommended for the ailments mentioned in the ad., and may be relied on as a perfectly safe preparation.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth?

REST AND COMFORT TO THE SUFFERING.—Brown's Household Panacea has no equal for relieving pain, both internal and external.

It has been found to be a successful method to freeze beef tea, and to administer it in lumps to children or patients to suck.

Who is Perry Davis? About forty years ago when PERRY DAVIS, of Providence, R. I., in the United States, first introduced to the world his now universally known Pain-Killer.

THE HANCOCK INSPIRATOR! MOST EFFECTIVE AND RELIABLE FEEDER FOR Stationary, Marine or Locomotive Boilers. Over 40,000 in use in the United States and Canada. WILL LIFT WATER 25 FEET AND Requires no Adjustment for varying Steam Pressures.

W. L. LOWELL & CO. BANKERS & BROKERS.

Railroad, Bank Stocks, Bonds and all Negotiable Securities Bought and Sold. Dealers in United States, Canadian and Sterling Exchange, Uncurrent Monies, &c.

165 HOLLIS STREET. FIRE & LIFE INSURANCE

ETNA INSURANCE COMPANY, HARTFORD, CONN. Incorporated 1819. Losses paid in 62 years over \$51,000,000.

R. J. SWEET, IMPORTER AND WHOLESALE DEALER IN STRONG FINE-FLAVOURED TEA, REFINED SUGAR, MOLASSES, RAISINS, RICE, STARCH, &c.

I. & F. BURPEE & Co. IRON, STEEL, TIN PLATE, AND GENERAL METAL MERCHANTS, St. JOHN, N.B. 1884 S.S. LESSON HELPS 1884

Standard Library. 1883 SERIES.

- 1 Oliver Cromwell: His Life, Times, Battle-fields and Contemporaries. By Paxton Ho. d. 12mo, size 2-6 p. bound in heavy paper, and lettered on back. Price 25 cents.

J. S. LATHEEN, M. D., C.M., L.R.C.P. London. Physician and Surgeon.

Office, 247 Brunswick St. Salvation Army Books Aggressive Christianity PRACTICAL HERMONS

Traps for the Young. By ANTHONY COMSTOCK, Of the Society for the Suppression of Vice in New York.

Notice to Subscribers FOR Standard Library for 1884. All the names of Subscribers which have been received up to the 22nd inst., have been forwarded to the Publishers.

The time for receiving subscriptions at \$4 does not extend beyond the 31st of this month. After that date the price will be \$5. S. F. HUESTIS, 141 Granville Street, Halifax, N.S.

THE WESLEYAN

FRIDAY, FEBRUARY 29, 1884.

AT THE DOOR.

In the reception of church members there is a serious responsibility. Souls looking heavenward may be carelessly treated, or, on the other hand, in our eagerness to gather them into church fellowship we may fail to inform them of the responsibilities they are about to incur, and thus usher them into a new track, ignorant of what both God and man expect from them.

Young converts should be faithfully dealt with in the church porch. Dogmologies are blessedly in place there, but training in the doctrines and discipline of the church should be most carefully attended to. More earnestly still should there be impressed upon them the broad distinction between those who love God and those who love him not.

To day there is special need for care. There is a persistent attempt being made to obliterate the line which separates the Church from the world, an attempt the more to be feared because of the favor it finds from too many within the church, and because of the disposition so readily shown to meet financial demands by questionable means instead of those obtaining in apostolic times.

The personal future of that youth at the church door should not be our sole concern. A more important point remains to be considered—the influence of that youth upon the Church. Various institutions, financial and philanthropic, have been overthrown by the influence of a majority of men whose views were directly or indirectly inimical to the original aim of those societies.

and his idea of moral responsibility so weak, that he will be likely ever to hover near the door of the Church to claim fellowship with the votaries of mere worldly pleasure and to invite them into the church as such with a smile of welcome? Shall he be a messenger of Christ to say "Come" by the logic of the lip and that of the life as well, or shall he be a "decoy-duck" in the service of the "prince of this world?"

A note on our table makes us wish that we could write with an iron pen on the rock. Its writer has not complied with all conditions of publication: the note itself belongs rather to the Chairman of a District than to a church paper, but it has certain internal evidences which give force to its startling statements.

From a private letter we learn that the state of feeling at Carbonear, Harbor Grace and Bay Roberts is "feverish in the extreme." Both parties are armed. The Orangemen are in possession of a large number of rifles and sealing guns, and have unearthed and bored out a twenty-four pounder which had many years ago been spiked and thrown over the cliff at Harbor Hill.

WANDERING STARS.

We have little fondness for reporting ecclesiastical grievances. Of all wars religious wars are the worst; of all quarrels church quarrels are the meanest. Several such affairs are now furnishing topics for the New York journals. The hero in more than one of them is a quondam or pseudo Methodist preacher, by whose experience some restless brother may profit.

The case of Dr. J. P. Newman is a peculiar one. Unlike the others, he retains a located position in the Methodist Episcopal Church while acting as pastor of the Madison Avenue Congregational Church, one of the wealthiest congregations in New York.

and for a short time all went well, but a growing strife between the original and the new members has ended in a conflict which Dr. Pentecost, whose name has been dragged in, designates as an "unhappy, disgraceful and unchristian quarrel," to settle which a council of eminent Congregational pastors will soon be called.

We know that an indispensable condition of the possession of moral power is unselfish abandonment to some high aim; this woman possesses in an eminent degree. The very difficulties and sacrifices which beset every woman in entering on a benevolent public career render such abandonment a necessity. The absurd notions, the vulgar falsehoods and superstitious prejudices, repeated and authorized by learned doctors, have made a public career anywhere (except on the stage, which they do not interfere with!) too painful for any woman who stoops to consider her own ease, comfort, or reputation.

NEWFOUNDLAND.

Do not, dear brethren, ask us to publish essays. They are more suitable for a magazine. The newspapers that are read to-day are those which have short articles. A Western Methodist paper, with three times the space at our disposal that this editor has, thus talks to its contributors: "When a minister writes an essay on a specified topic for a ministerial association, he is expected to exhaust the subject and himself."

A New York daily heads its society column with "The last pleasures before Lent," and ends it with the statement that "the rehearsals for the performance of 'A Moonlight Marriage' after Easter are making due progress."—Our "Poetry" drawer is crowded: there is not even room for an "Ode to Spring."

The formation of Mission Bands in connection with the Woman's Foreign Missionary Society is, we think, a new departure. One was formed in connection with the Charles St. Sunday-school this week, of which Mrs. J. W. Smith is President, with three lady teachers for vice-presidents, and a committee of six and a secretary and treasurer from the young folks.

scholars meeting in class presents a fine field for such work. We presume that the *Fredericton Reporter* of last week refers to a similar institution in the following paragraph: "A number of young ladies belonging to the Methodist Church have formed themselves into a Society to be known as the 'L. A. Wilmot Mission Band.'"

In an article on "Women as Preachers," in the *Pall Mall Gazette*, called forth by the remarks of two writers in the *Contemporary Review*, Mrs. General Booth says: "We know that an indispensable condition of the possession of moral power is unselfish abandonment to some high aim; this woman possesses in an eminent degree."

In noting the following honorable incident, the *London Methodist* congratulates the gentleman who was the chief actor in it: On April 14, 1874, Mr. Samuel Osborn, steel manufacturer, of the Clyde Steel Works, Sheffield, while serving his term of office as Master Cutler, was compelled, partly through the coal famine and partly through losses in America and elsewhere, to file his petition, with liabilities amounting to £70,866, and assets estimated at £50,000.

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Subscriptions for the *Wesleyan* may be received at any time. There are some who are anxious to have it but cannot afford it: there are others who could give away several copies and confer a great blessing upon some group of children whose influence might thus be won for God, and for our own section of His Church.

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in these is again recommended. Those who know the character of some godly man or woman do not need to be told of it at length through our columns, and to strangers, in ninety-nine cases out of one hundred, the matter is not of the slightest interest.

The trustees have, during the past year, made considerable improvements in the Gower street Church. In the interior, the walls and the wood work have been newly painted, and the ceiling frescoed.

OUR EDUCATIONAL WORK. No. VI.

Now in order that our Church may measure up to the possibilities of the time, we should be in a position to educate any young man having the ministry in view whose circumstances prevent him educating himself.

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A private note from the Rev. L. Gaetz brings us the unwelcome intelligence that he cannot expect for several years at least to engage in any public work. This very decided opinion of his physicians is not surprising to us, and as it is in the case of one whose physical vigor, eloquent tongue, genial disposition and rare gifts seemed to promise a long and uninterrupted career.

For the *Wesleyan*. ST. JOHN'S EAST, N. F.

We held our annual missionary meeting some few weeks ago, on a Sabbath evening, in Gower street Church. Notwithstanding the heavy rain, the church was crowded.

The ladies belonging to the "Methodist Benevolent Society," held their annual concert in the Athenaeum Hall a few evenings ago. Mr. S. R. March and Mr. James Walker were the "moving spirits" in getting it up.

The new Methodist church at Jolicure, Point de Bute circuit, was dedicated on the 10th inst. The building is 50x31ft., has a tower with a neat spire built at the side; the entrance to the main church and vestry is through the base of the spire, with a door to each.

Several ministers were in attendance, in addition to Rev. T. Marshall, the resident minister. Rev. J. S. Phinney preached at eleven o'clock, a.m., to a large congregation, from Psalm 27, 4.

The music under the leadership of Miss Marvin, who presided at one of Mason and Hamlin's organs, contributed much to those who enjoy instrumental music in our houses of worship.

Under this plea of illness the one title of the d then having qu then utmost to into all church masquerade." H Methodist Records

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THE CATHOLIC

A correspondent Tablet gives an lie quarrel in th which an Apol been vainly tr presence of the served to add H flict. Says the "The princis archduchess of U ful section has t open rebellion whom they accu denies. At the rants is the Cer city of Quebec, an influential s that city and s party is strange montane" and support in the province, and e Montreal. Th sustain the hand through his lord and Mgr. Bourg Montreal, are a side. The Lav enjoys the patro reau, Archbishop the special objec recent dispute in tablishment of a versity in Montr come of the gene thing is undenia "ultramontanes, most part layme to adopt the ro copate. For t in the most d Mgr. Taschereau draw his patro Catholic, whi with no party Year's Day he members."

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