# The Pratincial Atesitenam 

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|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ＂I KNOW THOU HAST GONE．＂ |  |  |  |  |  |  |
| now thou hast gone to the home of thy rest， | ed with triumph in the soul＇s conversion，or driven away by persistent rejection，when ob－ | picion，and their preaching is received as sounds \＄ trom brass，as tinkles from cymbals．That |  |  | ＂false prophet，＂and the＂hislot＂of the Apo－ calypse，is to close its career at the end of second period．Recapitulating the stirring | The old library was replaced by w one，and papers were taken for the |
| （now thon hat gone to the home of thy rest， |  | n brass，as tinkles from cymbals．That |  |  | d．Recapitulating the stirring | The winter school had been a |
| $I$ know thou hast gone where the weary are blest． | with the first glea | for it is by his example，his daily life that he m gives weight and potency to his preaching． |  |  | the conversion of the Jews，remains to com－ plete the verification of the theory of the great |  |
|  |  |  |  |  |  |  |
| here love has put off in the The stain it has gathered in this， | as to which is first in the orrer of time，re－－${ }^{\text {all }}$ |  |  |  | 1 and the beginning |  |
| Ne．the |  |  |  |  |  |  |
| Lies astep on the bosom of bliss？of |  |  |  |  | methodist state conventions． |  |
| I know thou hast gone where thy foreneead is an |  |  |  | For golden，and ripe is ble graic | Penneylvania－At Philadelphia，Oct． 18 sth ．${ }_{\text {a }}$ |  |
|  |  |  |  |  |  |  |
| Wbere the light |  | and |  |  |  |  |
|  | der |  |  |  |  |  |
|  |  |  |  | cietie |  |  |
|  |  |  |  |  |  |  |
| hat thades over memory，only repose， | liy sorrow win pasa amay with the coming of tix |  |  | But |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | witie |  |
|  |  | is |  | The eation，not to torget＂be asembling off ${ }^{\text {pen }}$ | men | ring |
| ${ }_{\text {me，}}$ |  |  |  |  |  | th |
|  |  |  |  |  |  |  |
|  | m |  |  |  |  |  |
| ear，wilt the breeze on the till， | fies the sinner，arises only out of a p penitent |  |  |  |  |  |
|  |  |  |  |  | C |  |
| piriti lies down andis still t tip |  | grealy a aginat a minister＇s suceses．Too $p$ ple |  |  |  |  |
|  |  |  |  |  |  | winter school was indeed blessed to them，and |
|  |  | be |  |  | ane sala to the preathers is about stoo－ | the summer one． lake the ice |
|  |  | man，woo，ofike passions willo oter men．And |  |  |  |  |
| ， |  |  |  |  |  |  |
| \％ | jur deell． |  |  |  |  |  |
| A light like thy be | e． |  |  |  | Fron |  |
| hear a lone murmur like thine in reply， |  | bean | If we mulipiply two into two，the result must | ${ }_{\text {Chur }}^{\text {Chur }}$ |  | ing |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | no ab |
| ut | uter ind |  |  |  | Congregationalits， 214 ； $\mathbf{B}$ |  |
| n |  |  |  |  |  |  |
|  |  | b | ble lav |  |  |  |
| （e） | tim |  |  |  | k． |  |
| Ad hope，like the rainom，a creature of light， ，Pe | Pendence on the spirit for the power to repent ti | his life wasx constant exhibition of tereet and |  |  |  | those litule slepers，，and it was remembered |
|  | and | ty．Yet the minister slould ${ }^{\text {ane }}$ |  |  |  | the |
| Ions of Farth． |  |  |  |  |  |  |
| fefaith in Christ which identifes the be fat | $\xrightarrow{\text { rireem }}$ |  |  |  |  |  |
| with him，and appropriates the efficacy of | Of obdurrey，until the inerustations ypon their stur |  |  |  |  |  |
| blood to the juatifaction of the soul，is ${ }^{\text {ma }}$ |  |  |  |  |  |  |
| the spontarieous outgrowt of the native sin | ${ }_{\text {and }}^{\text {sin，}}$ ， | dis－ | See wort given be leas lina one handed per |  | Youth is conideot in it it own opinions and lim |  |
| Trangresor，acocrding to the New Testar． | tomar |  |  |  |  |  |
| t，forbids the supposition that the pasaibil－${ }^{\text {a }}$ a | ${ }^{\text {a }}$－ome future day they will | appl |  |  |  |  |
| （ity remins in the wreck of human powers of teit | ${ }_{\text {mer }}$ |  |  |  | ance may bo evolved．Let seripure clasy |  |
| in the Federal head |  |  |  | feeble the pulsation of that |  |  |
| figuro | for | loree among he chrisiar ministy．here |  |  |  |  |
| tubborn |  | m |  |  |  |  |
| eeningless and voidtho | ap | above which none stould rise，and below which |  |  |  | muxamaxs |
| with its itis and mysteries，inexpliabb |  | none stould fall，and that is a dignity which ar | or A different example．I besought yout to fur－ |  |  | Orler in the Sundyy－stbol rests to a great |
| nd irreancilable with the wisdom，holi－ C | Creator and Redeemer，and upon what condi－ | diree to do right whatever be the issue．What |  | gies．Wo have had occasion during tis Con－ |  |  |
|  | ${ }^{\text {toion }}$ | the |  |  |  |  |
| ato | To this ofice by the will of the | ＂Martel not if the world hate you，＂sidd |  |  |  |  |
|  | poim |  |  |  |  |  |
|  |  |  |  | the lamp without oll． |  |  |
| from the deeepive suggestion of sell－righe－ | 边 ed you that ye should go and bring orth |  |  | Whists spending a weeklataly in the sciety |  |  |
|  |  |  | ${ }_{\text {coel }}^{\text {ting }}$ |  |  |  |
| belpesaness．But tow blindly stuborn is is | ${ }^{\text {And }}$ And |  |  |  |  |  |
|  |  |  |  |  | soable serrice＂to their great Mateen in |  |
| thestere is omemething good，and viruo | the work of the ministry，for the eidify ing of the |  |  |  |  | come |
|  | arled to this mork，is moved | －mpho of the Gopel l thall be sure．It travels |  |  |  | becaueit mayy be rroubleseme ind diagreeable． |
|  | ward vo |  | pasagge teaccing the contrary．－Norrlh Western． |  |  | 2．Do not neelleaty mult iply commanaje chad |
|  | be trifled with，or set | ${ }_{\text {and }}^{\text {and }}$ |  | which lighted it suddenly go out．Although |  |  |
|  |  |  |  | the accient which left－ber |  |  |
| ed pride tha |  |  |  | ＂There is no oil in the lamp ！＂The words |  | coming with a coor isiono，vexatious incesamal ness，that inviies，almost excuses，diregard， |
| 硡 |  |  |  |  |  | ， |
| S | Spiriti，the tighee |  |  |  | njer |  |
| （is previous filures，and of the |  | of our pilgrimge ${ }^{\text {a }}$ | io the |  |  |  |
|  | every one that believect．＇ |  | veat ree | maid |  |  |
| deliverane came． |  |  | How golden and full is the grain． | her |  | 4．Consider the charactor of your children and their circumstances，and try to adapt your |
| men are lost，that they are pee | The minister is an ambassator of God，as， |  | And what are thy griets and thy pain |  |  |  |
| ed so as to b buwiling to |  |  |  |  |  |  |
| Mightened from or hight The work | be eve reonciled to God．＂He is not barely expositor of the Seripure，but in a linited |  | ialer， | and continued in prayer until God ansered | ＋ |  |
| dediverance，as well as the provision for it |  | ${ }^{\text {The }}$ | t rom sio | her fivorably，and gave her Hispeace trough in | is and be able to carry the whool beyond the usual point of breaking up．Let the experi |  |
|  | dse shold be ecoompanied dy demostram | another．One of the most |  | of zoal．Like Emoch，she arks with God；and | meat be once made with an earneet pryeforfl |  |
| to man rraiouly，as the expresion of D | What，then，should be the deportn | our yonger d |  | we trust that like him，she will continue until the end．－L．Gaussen． | ptrpose，even under the most unff cumstances，and we venture to say | in |
|  | Who assumes so high and holy l |  | To the world，and the rust of the |  | ， | to be encouraged by commendatio． |
| thertiore of the soul toward the Saviour， |  | reward in beaven．T |  | ologit |  |  |
| all it anjety and dorrow，and ser | only from a sincere conviction of duty，and | our salation is of gre | are thy dreams | Infalliing Pope and his Coun |  | ， |
| In the intelleetual a | ${ }^{\text {a }}$ a determination to bend dhe energ | beavenly reward，is |  |  | In a plea for the winter，a writer in the $S$ ． |  |
|  | toinly a rational conolusion，thit | thr |  | 5．War prochined ${ }^{\text {a }}$ | The Sunde－s－chool had been jery loorising |  |
| recalled or rescued from their si | ${ }_{\text {ce }}$ clims | vice demanded，oso is the |  | the Contineto of | Tho had beea an old superintendent ureed the |  |
| ations and thraldoun witiout the hisco |  | Hemard pronied．Accorring |  | est son of the $C$ | pastor to close it before it began to traee．He |  |
| offered Sa |  | wards，or indeed al |  | This Eldest oon cap | wished to finish up the season with credit． |  |
| diteoteries the Spirit of God | suma commision．His hishold | time of ternity，Earthy rece | O，haste，while the winds of the |  | ＂it would injure the school to try；the roads | sations，disputes perhaps，which once entered |
| Spirit for fait e lacking，and | Walk and a chaste converation； |  |  | The Pope and hi | too cold ；it is too | upon，it may be next impossible to stop．Be－ |
|  | bim overseer． | bim and inquire the wages ofiered，ana <br> me that the salary is <br> 1,200 <br> y jar |  |  | never been able to | ks， |
| this dependance upon the | rom the exalt |  |  |  |  |  |
| pleaded as an | portment than Chrisianes gen | him the las |  |  | do |  |
| Good has lef | ot his greater responibility ${ }^{\text {ond }}$ |  |  |  | － Round the sed | I remparity 1ay nopling．The taath－ |
| the sprinis sinf | bear |  |  | le bearing of current events on the fulfill－ |  |  |
| ar in theology：bid | equal fore to the Christ | enerice as for a yeri＇serrice，will y |  | ent of scriptural predictions and toreshadow－ <br> g．Taking Daniel＇s＂s seven times＂as begin－ | v－ $\begin{aligned} & \text { that even＂for } \\ & \text { continuing the }\end{aligned}$ |  |
| dis be |  |  |  | at the birth of Nebuchadnezzar， | i．The stool we teptup with an |  |
| beging by eekiong the loct and turivint t | Mee man prech elognenly，buitif her do not | year P＂He answers，＂By no means，formy | dead at t | ided into two equal periods of 12 | it Istolars and nine teacheri． |  |
|  | Iven |  |  | end | be |  |
|  |  |  |  |  |  |  |





