JUNE 5, 1897

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# RIO'S SUMMER RE-DRT.

RASER," LEY, ONTARIO.

HED 27 YEARS.) ten 27 YEARS.) and is now open for the le who have heretofore of inconvenience of long-to the search, and other s, are gradually awaken-ley have near their own lest spots on the Contin-biain all the advantages lovely climate, bathing, without the discontoris of Frazer House is situated a lofty hill overlooking ght of 150 feet, and com-nt vlew of the beautiful to every side. gr-comot "The Frazer" for 200 guests. The pro-ted an addition to the provided. d Detroit River Railway lally, connecting at Lon-s, tunning east, west and tpoluts. "M. FRASER, Propietor.



Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, JUNE 12, 1897.

### VOLUME XIX.

London.

# SISTERHOODS IN LONDON.

A Protestant Minister on the Labors of

Writing in the Glasgow Observer, Rev. Harold Rylett, a Protestant min-

both camps who need attention.

THE MORALLY WOUNDED.

Penitents. I say no more Christ like work is conceivable. And now, when,

as often happens, I meet a couple of

good Sisters making their way through

the crowded London streets, I quietly

thank God that some poor wounded

creature in the great fight is about to

be succored.

in the w

ter, says: Life in London is very much what it the convent always for their own meals, thousand fold. taking care, however, in cases of necessity to leave another Sister in is elsewhere, only there is a great deal more of everything. And if it be true of the small provincial town that onehalf the people know not how the other

charge of the patient at the house meanwhile. THE VALUE OF SUCH WORK. Who can doubt the value of such half live, it is much more the case in London strikes me as a huge work? We make much fuss when a

dozen ladies go out to nurse the sick battlefield, where the struggle for life is proceeding with a fierceness and and wounded in a war between Turks and even a savagery that I never dreamed of before. One half of the and Greeks, but we take comparative-ly little account of work just as noble population probably gets along fairly well on the average. It includes the done amongst the sick and wounded in the great battle of life going on imme very rich, the small shopkeepers and the skilled artisan. But the other half diately around us. I, for my part, am very grateful for the opportunity I is probably in a chronic state of povhave enjoyed during the past few weeks of seeing how the great Mother erty-a chronic condition of uncertainty as to where the next meal is to Church cares for the poor; and if these sketches of the charitable work of come from. There is no obvious struggle between these two halves of the Catholic Church in London have the population for the good things of served to interest any one or have life, but the struggle is going on sure moved any one to think more kindly enough. The result is that there are of their poor fellow creatures, or have always vast numbers of wounded in stirred the hearts of any and impelled them to give a little more generously to the support of the several institu-

There are, we must never forget, tions I have endeavored to describe, I the wounded of other kinds - the shall be greatly gratified. morally wounded - who especially re-

THE LIFE BEAUTIFUL. One thing I have learned in particuquire help ; the lost sheep who so sorely need the Good Shepherd's loving care. lar. I am afraid we Protestant are And the Catholic Church meets both these needs in, to me, a perfectly wonderfal manner. At East Finchley, away in the north of London, there is very generally impressed with the idea that the life of the Sister or nun is a joyless sort of existence. Now, my recent experiences have quite rea convent, known as the Convent of moved that impression from my mind at all events. I have not seen the the Good Shepherd, where the Sisters devote themselves to the care of no nuns under Arcadian conditions, but under conditions the very reverse of fewer than two hundred and forty lost sheep, whom they have found wander-ing far from the fold and have carried to safety. Another convent of the Arcadian. I have seen them engaged in all sorts of occupations in the heart of this great city of London. The casual visitor might find one Sister same Sisterhood exists at Hammer-smith, in the west of London. Here, acting as kitchen maid and another as cook. He might find still another on again, the Sisters have charge of as her knees scrubbing a floor.

many as two hundred and thirty or more poor unfortunates. Many of them, of course, through sickness and But he would find all happy. They are leading the life beautiful. It is infirmity, are so reduced as to be unnot the only life beautiful, of course. But it is in a special sense the life able to do work of any kind, and the beautiful, because it is a voluntary re-nunciation of the ordinary way of life Sisters maintain them as best they can. Both convents are in great need of financial aid, and the Hammersmith and the deliberate adoption of a life of institution is in some debt. But the good Sisters are full of faith that the self sacrificing, devoted service to the poor, the suffering and the sinful, and I repeat what I have so often said benecessary funds will be forthcoming to enable them to clear off their liabilities fore, that while our present social sysand afford them a prospect of becoming tem lasts and one half the world knows self-supporting by means of laundry and needlework. How can such work not and cares not how the other half lives, it is evidence of the reality and persistence of Divine Redemptive be spoken of? I frankly confess my Power that all over this vast metropolis the Catholic Church maintains institu own inability to speak of it in such terms as it deserves. I can only say that I know no more Christ-like work tions to which the prodigal and the than this of the Sisters of the Good penitent may retreat and find peace and healing, and where helpless Shepherd (beautiful name !). They hear of a lost sheep and away they go, children or infirm and forlorn old after the manner of the Good Shepherd men and women may have loving care, Himself, and they open their arms and and other institutions from which their hearts, and the poor, forlorn, broken hearted creature finds shelter women with hearts brimming over with

and comfort and tender love and care. The Sisters of the Good Shepherd, however, are not alone in this work. There are the Poor, whose Rathbone place, Oxford street. Rathbone place, Oxford street. The Sisters here residing visit the poor the Refige of Our Lady of Pity for the Refuge of Our Lady of Pity for

They assume the entire management always be found-in a heart free from must you do? You must comply with secrate their life to the relief of misery; Protestant Minister on the Labors of These Ministering Angels in the Metropolis. In the management always be found - in a heart free from must you do? fou must of so in the source of the following conditions : in. Bear upon your person the badge the following conditions : of His Sacred Heart and from time to them to school, and so on, and, in fact, constitute themselves for the time being unto His. This will not be difficult - worthilly : both may be d domestic servants of the poor and of will not make you sad, will not make their families. They accept no pay-you lose one instant of joy, but on the contrary, will add to your treasure a

ST. ANTHONY OF PADUA

**JUNE 13.** 

St. Anthony is a saint of the order of St. Francis of Assisium. He was born in Lisbon, the capitol of Portugal, orn in Lisbon, the capitol of Portugal, on the 15th of August, 1195, and died June 13, 1231, in Padua; hence he is called St. Anthony of Padua. St. Anthony is renowned as one of the greatest preachers of the word of God and as one of the greatest workers of miracles. Of him we can truly say, him. Whole towns and counties were on foot to hear him. Stores were shut up and workshops deserted ; every one ran to see and to hear the servant of God. The crowds of people were so large that the largest churches could not contain them, and he was frequently obliged to preach from pulpits erected in churchyards and public squares. The most obstinate heretics and the most hardened sinners threw themselves at his feet and declared themselves conquered by his superhuman eloquence. Thousand sand tens of thousands were converted and re-

turned into the fold of the Church. His fame as preacher of the word of God was so great that even Bishops and Cardinals and Pope Gregory 1X. himself came to hear him. Innumerable were the miracles

etc., etc.

EUCHARIST.

which he wrought after his sermons, so that the days of the Apostles seemed to have returned once more. At his word sickness fled, the lame walked, the blind saw, broken limbs were made whole, the dead came to life again, lost things were found, etc., and even in distant lands his power was felt by those who asked for his help. Padua was the principal seat of his labors. Here he died June 13, 1231, at the age of thirty six years, broken down by his hard work and the severity of his life. On account of the great Franciscans, and his remains translated into it. The flesh of his body was all decayed, but his tongue was found incorrupt, red and as fresh as it was whilst he was living. St. Bonaven-ture, who was then General of the Order of St. Francis, took it into his

for as many heroic apostles who, at the the following conditions: 1. You must make a good confes-sion and receive Holy Communion worthily: both may be done in any church. Ior as many heroic aposties who, at the the cost of so many sacrifices, labor for the conversion of a sinful world. It is the Holy Ghost who enkindles their hearts; but if I as them whence they hearts is but if I as the heart is but if I as them whence they hearts is but if I as the heart is but if I a

2. You must visit a Church of the received Him, they will show me the Franciscan Order during the time that tabernacie, the altar, and the holy

the Blessed Sacrament is exposed for adoration and say some prayers for the intention of the Holy Father; five Our Fathersand five Hail Marys will do. sacred banquets, at the coldness of im-After having complied with these perfect Christians who only, as if pass-two conditions, and thus cleansed your soul from all sin and temporal punish-soul from all sin and temporal punishments due to your sins, pray to St. Anthony with all the fervor and de-votion of your hearts and with great confidence—and put also, if possible, an alms into the poor box; for if God sees that we are charitable and merci-for towards the poor and needy and receive Theore 2. No my Lesue Theorem ful towards the poor and needy and receive Thee? No, my Jesus, Thou assist them in their necessities, He will givest Thyself to all without reserve.

miracles. Of him we can truly say, what the Gospel says of the Apostles : "He confirmed his words with the signs and miracles that followed." He went all over Italy, Sicily and the southern part of France. Wherever he appeared, his fame had traveled before him. Whole towns and counties were have been from 600 to 700 Communions forth, I wish to recollect myself, to every Tuesday and sometimes even break all my bones, and deliver myself over 800. And why did this devotion spread so rapidly? Because hundreds when coming there in Holy Communof persons proclaimed that their prayers were heard and their requests granted and create in me the holy activities of

-The Rosary Magazine.

# THE ROSARY AND THE HOLY THE CONSTANT STRUGGLE.

What a happiness many Christians THE DESCENT OF THE HOLY GHOST .happy wage a constant warfare against which grace will cause to spring forth when the time of our free co operation will be a grived. In confirmation have only to be resolute and arm yourwill have arrived. In confirmation will have arrived. In confirmation He sheds upon us the abundance of His gifts and prefects our spiritual ra-most abundantly, and defeat is impos Here he died June 10, June 10,

breathed forth by the Word is the Holy away what has cost you much labor Ghost. Every intimate union with Christ puts us in relation with His Spirit. He fulfils, when taking pos-session of our soul by Holy Commun-vou now have, and compare it with vou reret misery when vou were in

# NO. 973.

## TRIUMPH OF THE CROSS.

American Catholic Quarterly Review Daring all their march through the desert, and it lasted several weeks, Dom Regis, the Trappist, and Horace Vernet rode side by side. They ate together, the same tent sheltered both, and when at length the summoned tribe brought tribute and hostages and owned themselves subject to France, the Governor, after receiving their oath of fidelity, returned their money presents, bestowed new dignities on the now submissive Sheiks, and, returning to Dom Regis, said ; "Now you shall to Dom Regis, said ; have the honor of finishing this cero-mony." The "finish" was-an altar raised in the desert. And such an altar ! One feels that it was erected under the hand and eye of an artist. One great oak, leveled by the sappers attached to the expeditionary corps, was fashioned into a huge rustic cross which towered high in the air ; beneath it, row upon row, a pile of drums formed a unique platform for the portable alter raised upon them, which, garlanded with some of the rare desert flowers gathered near the spot was still further decked with a contribution from a steamer, which lay at anchor near, two enormous ship lanterns, supplementing the usual and necessary liturgical wax candles on either side. As the commanding figure of the Trappist monk, robed in his abbatial insignia and vestments, stood before the altar, the painter's eye swept over a strange and picturesque sight. The whole army corps, ranged in a semi-circle, stood in serried ranks, their General and his staff in the midst outside this circle a throng of whiterobed Arabs, wondering and watchful ; away in the distance a long stretch of desert on one side ; on the other the blue Mediterranean sparkled beneath HE DESCENT OF THE HOLY GHOST.— THE EUCHARIST AND THE ACTIVE LIFE. Have at the Easter time through con-fession and Communion, and how the sun. He was so struck with the fession and Communion, and how should continue! To be always thus Messe en Kabylie," in which, as he said himself, he offered to God "the expression of his gratitude for having Rev. J. M. L. Monsabré, O. P. At his walked, re made again, d even felt by Padua Padua which grace will cause to spring forth labors. May 10, M. L. Monsabré, O. P. happy wage a constant warfare against your evil passions ; for sin is the only your evil passions ; for sin is the only served by a may marvellous and sublime sacraments. In baptism He gives us the germ of supernatural virtues, Padua which grace will cause to spring forth labors. May 20, P. happy wage a constant warfare against your evil passions ; for sin is the only thing that can deprive you of the your consolation now have. But you which shard to be always triving.'' We answer that the victori outsin any contest do not notice the labor what makes warfare painful. For a platform supported by the gigandrums, and surmounted by the gigan-tic cross. To the left kneels row upon row of Chasseurs d'Afrique, in the ple-

### WOMAN'S TRUE SPHERE.

God Made Her to Preside over the Cares of Home

There is a growing restlessness on the part of the *fin de siecle* woman to get out into the world, whether neces-sity summons her there or not. For one whom circumstances call away from home, who must woo fortune through the medium of the work a day world, there is only commendation But how many are there who, from choice, take up this manner of living when they could find work in their own homes, and plenty of it which must now go undone? Daty, like charity, begins at home. There are so many things to be done there, so many responsibilites we might lift from older shoulders that have borne the burden so long, and so many ways of making life easier and pleasanter for those who, in our younger days, may have had very little time for enjoyment. True, it is comfortable to feel we have an independent income but at the same time remember there may be hearts at home that would sacrifice much in order to have us devote to them some of the time spent away in the busy world, and who now listen in vain for the pleasant word that the cares of business life seem to

show us mercy, hear our prayers and grant us graces and favors. The novena with the Plenary Indul-gence was begun in St. Peter's Church The novena with the Plenary Indul-ticence, my unruly affections, Thy holy respiration ; I stop the loving effusion

in a most wonderful manner; great sinners were converted, sick persons O Mary ! my Mother, make me as thy were cured, law suits were won, posi tions were obtained, lost things were the lessons which my Saviour teaches

found, property was successfully sold, us in this blessed mystery of thy Beads

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THE SACRED HEART.

Behold of what delusive worth The bubbles we pursue on earth, The shape we chase. Amid a world of treachery ! They vanish ere death shuts the eye, And leave no trace. —Coplas De Manrique.

These beautiful and pensive lines NURSING SISTERS. are from the pen of a young Spanish But these are not by any means the only functions of Catholic women who nobleman who, in our opinion, has written the most touching elegy that have devoted themselves to the relig an be found in any language. The death of the poet's father, the brave and magnificent Rodrigo Manrique, ious life. There are, for example, the Sisters Servants of the Sacred Heart of Jesus-a congregation of Sisters hav gave occasion to the poem. There ing establishments in France, Belgium, un s through the entire piece, a most Germany and Austria, and of which the provincial house in England is at just appreciation of all that is earthly -of all that is not qualified to raise Hassett Road, Homerton, in the east of our aspirations to something higher, London. The Sisters take a special nobler. We never read the lines of vow to devote themselves to nursing the quotation which we have given, the sick among the working classes, without feeling a deep reverence for going to the people's homes both day the staunch heroic faith of the Spanish and night and, doing this regardless of poet. His father was lord of immense the religious denomination to which estates, and his vassals and retainers the people belong. In England these formed an army that conquered the sters undertake the care of day Moor on many a hard fought battleschools attached to missions, and at The wealth of Spain and Hassett Road they carry on a middle field. Europe were at at his feet. All these class school for girls similar to that possessions descended to the son already described in connection with But, like Solomon, he soon perceived the Sisters of Charity at Lower Seythat one thing alone is valuable, price mour street, and an orphanage for less, worthy of our whole energy and constant care—and that is to love God girls taken from workhouses, the work being of the same character as that going on at the Hammersmith Orand to do His holy will. This, too, is our only important affair-to find out phanage. These nursing Sisterhoods what God wants us to do, and then do it. re scattered all over London. The He who does this pursues not bubbles Sisters du Bon Secours have one home, for example, at 166 Westbourne Grove, -he lays up precious treasures where they will be secure. And to do God's will ! Do you think it a hard, sad, of London, and another at pper Park Road, Haverstock Hill, in weary, troublesome task? Our Divine the north-west. The Sisters of Hope Lord is truth itself and cannot fail. have their home at Hope House, Quex Road, Kilburn, N. W. Both Sister-Let us inquire of Him, what does He

answer, " My yoke is sweet, and My hoods devote themselves to nursing the sick at their own homes, regardless of religious distinctions. Then there are burden light. Let those then who wish to be happy all the day long ; who wish to be at the Little Sisters of the Assumption or Nursing Sisters of the Poor. These peace with themselves and their ladies spend their lives in nursing the neighbors; who wish to make their sick poor both day and night, also lives fruitful, and be called the chil-without regard to religious differences. dren of God, seek Jesus where He can indulgence on every Tuesday, what ous men, the devoted women who con. Manning.

his statue? He is generally repre-sented with the Infant Jesus on his left arm, and a lily in his right hand. This representation has its origin in the fact that the Infant Jesus frequently appeared to him during his prayers, conversing with him in the most delightful manner. The lily in his right hand signifies his great purity Catholic countries, wherein piety is and innocence.

St. Anthony was buried on the Church's laws, are inferior as regards Tuesday following his death, and on active charity to those wherein fre quent Communion is in honor. that day all the sick who were taken to his grave recovered suddenly. And "Take and eat this Bread of life." since that time the inhabitants of Such is the pressing invitation of all Padua and the members of the three the pious inventors and organizers of Orders of St. Francis have kept every charitable works. They have under stood that the gift of self spontaneously springs from the Gitt which Christ fuesday in honor of St. Anthony, and and within a very short time the devotion spread over the whole world. makes of Himself in the Eucharist However, nearly four centuries that it is impossible often to approach blapsed before the so-called Novena of the Holy Table without becoming in elapsed before the so-called Novena of Tuesdays in honor of St. Anthony was some sort the slave of the loving pro-introduced. It happened thus: In the vocations of the Jesus, our Divine Victim. I was not content with opening My lady who had very much to suffer in her married state. She began to pray liberal hands to thee, says our Saviour to St. Anthony, visited his altar in the

Franciscan church and prayed fer-vently. St. Anthony appeared to her told her to visit his altar in the Franciscan church on the nine successive Tuesdays and to receive the holy sacraments of penance and of the Blessed Eucharist. She did so and obtained health and consolation. And from this time the devotion of the Novena of Tuesdays spread rapidly over the whole Christian world, and wherever there is a Franciscan church the infirm ; to those who seemed disthere you find also this devotion to St. Anthony, and innumerable are the graces and blessings obtained through the intercession of this saint. Many Popes have sanctioned this devotion. and also our Holy Father, Leo XIII., has sanctioned it, and on the 14th of June, 1894, he granted for all churches of the Franciscan Order a Plenary Inthe gift is made.

dulgence in honor of St. Anthony on all Tuesdays throughout the whole year.

Now if you wish to make a novena

Jesus is suspended or slackened. The was agitated, depressed, and sorrowful. Besides, in this unhappy state you de sects that have abjured the Eucharist served only everlasting pains.

barely retain of the active part of the Now that you have the happiness of natural benevolence, and these are restricted in their expansion, and prudence by "watching in prayers." Since the Paschal Communion have fatally arrested by self. Even the

you watched yourself? or have the old habits of neglect once more begun to limited to the strict observance of the appear? Have those morning and evening prayers been omitted? Watch. These are the beginnings which prepare the way for a fall into Your prayers are your chief sin. defence. God's assistence is continually necessary for all, and it is granted through prayer:

The assistance of God continues while the habit of prayer lasts, but no longer. Pray, and all will be well with can move one who is faithful to prayer. to the one who possesses Him; I was not content with pouring upon thee, without excuse, because all, even the from the height of Heaven, the gifts of greatest sinners, can pray. It is a maxim of the spiritual life that one who is faithful in prayer is faithful in nature and grace with which thy life overflows ; I gave Myself entirely-My Body, My Blood, My Soul My Divin-ity. Do not limit thyself to slothful all things. Prayer cures all the dis-orders of the soul, diminishes one's gifts of which thou dost not feel the privation. Give thy own self-thy solicitudes, affections, prayers, eager cares, thy time, thy health, thy life. daily faults, takes away the temporal

fidels, the sinners, for I came to bring one state or disposition of the soul into light, faith, salvation, divine life, and another diverse from the former, but to multiply the members of My Mystical the carrying out, and as it were the blossom and the fruitage of one and Body. Give thyself to every misfortune, for in giving thyself it is to Me the same principle of spiritual life

Admirable current of love ! What earth, has been growing with an even strength, putting itself forth in the comes from Jesus returns to Jesus.

Be thou blessed, O God of the Euchar- beginnings and promise of perfection, ist, for all the miracles of charity which reaching upward with steadfast aspirahonor Thy Holy Church ; for all gener- tion after perfect holiness .- Cardinal

have banished from our lips. It is not necessary to go outside the home sphere to find work to do. A Such a one's salvation is infallibly good rule is "Do the duty that lies nearest thee," and whether it be a great work or small, whether it gains for you the admiration of the world, or is the most commonplace of household duties, if we perform it in the proper spirit, it will bring to us the satisfaction of knowing we have accomplished the work the Master of the vineyard has allotted to us.-Catholic Columbian.

Jesus, the author and finisher of our faith, desired nothing more than to kindle the flame of charity by which His hearts of men ; but that He might the more kindle this fire of charity, it was His will that the veneration and worship of his Sacred Heart should be instituted and promoted ; and to Blessed Margaret, fervently praying before which, through their whole career on the most august sacrament of the Eucharist, it was made know by Christ, our Lord, that it would be more grate ful to Him if the worship of His Most Sacred Heart, burning with the fire of charity for mankind, should be instituted. - Pope Pius IX.

punishment due to sin, increases one's merits and finally conducts to para dise.-Sacred Heart Review. When shall we bear in mind this plain truth, that the future perfection Heart was burning in all ways in the of the saints is not a translation from

Give thyself to the poor, the afflicted,

owned by earth, for King of poverty and pain, 1 am in all who suffer. Give thyself to the ignorant, the in-

### NARKA, THE NIHILIST. Horrors of Dyspepsia

### Sour Stomach, Heart Palpitation, Nervous, Sleepless

### Now Able to Do All the Housework -What Cured Her.

The excelient qualities of Hood's Sarsaparilla as a stomach tonic and appetizer enable it to relieve and cure dyspepsia even when cure seems hope-Read Mrs. Willett's letters: "C. I. Hood & Co., Lowell, Mass.:

"Gentlemen: — I have been sick for about six years with dys-Letter pepsia with all its horrible nightmares, such as sour

No.1 stomach, flatulency, palpitation of the heart, nia, etc., and all that time I have tried almost every known remedy and the

best doctors in the state, but nothing did me any good. I was very Weak and Nervous.

About five months ago I commenced taking Hood's Sarsaparilla, and after using five bottles I am able to do all my housework and feel better than I have in several years. Also, my husband had pneumonia last winter and his blood got very bad; he had rheumatism and could scarcely walk. He commenced to take Hood's Sarsaparilla and in a short time he was better in every way, his rheumatism has left him and is in better health than for a long time." MRS. W. J. WILLETT, Mt. Holly, N. C.

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212-214 Dundas Street. We solicit the same liberal patronage which the readers of THE RECORD extended to us in the past. Satisfaction guaranteed. W. N. YEREX, Principal.

CHAPTER III. mother !' The wolf hunt proved a failure. The sportsmen came home without having or scented the game of which

seen had gone in search. It had been discovered, however, that a peasant in one of Larchoff's villages had trapped a cub two days before, and carried it off to his father in the village beyond Yrakow. This dis-covery was a great relief to the popu-lation, and calmed their terrors by giving a natural explanation of the premature appearance of the unwelcome visitor. It was evidently the mother that had come down to look for

BY KATHLEEN O'MEARA.

her stolen cub. "All the same," Narka remarked "I wish the week were past, and that we were safe over the adventure."

"You don't seriously believe that it forebodes evil, mademoiselle?" said M. de Beaucrillon, looking at her with

amused incredulity. "I seriously believe in precedent and tradition," replied Narka. "I is a thing unprecedented for the wolf to come down before the snow without some calamity suddenly following. In the Prince's childhood a wolf was seen in the village one night in October. and the next day a fire broke out, and two thirds of the houses were burnt down.

"That is conclusive evidence, cer tainly ; the wolf was evidently an in cendiary," observed M. de Beaucrillon, gravely

"It is very well for you to laugh, Gaston," said Sibyl; "but you have your superstitions in Burgundy too and a score of precedents that every-body at Beaucrillon believes in. I wish we were safe out of the week." "A week is the limit of the danger?

said Gaston, with provoking coolness "If it is not fulfilled within that time the wolf is voted a false prophet?'

" It so happens that hitherto it al. ways has been fulfilled within the

veek," replied Sibyl. M. de Beaucrillon in his secret soul hoped that it would be fulfilled this week. He was beginning to feel the place so deadly dull that it would have been a mercy if the wolf brought any change to enliven things. Even a fire in the village would be better than nothing. Gaston had only been three weeks at Yrakow, and it was palling on him horribly. The magnificent vastness of the castle, the barbaric splendor of the interior, the immensity

of the grounds, the immensity of th forest, the scale of immensity on which everything within and without was constructed, made the sense of desolate ness produced by the smallness of the social element proportionately im-mense. The immobility of life in this enormous palace, with its galleries as long as streets, and its rooms as big as courts, and its halls as vast as ordinary squares, was overpowering. There were seventy servants in the house There hold, but they made no more life in the place than the flies on the pane. de Beaucrillon sauntered through the vast apartments, and smoked countless cigars, and felt as if he were walking in an enchanted castle where every body was under a spell of somnolence Basil was an excellent host, and did all could to wake up the sleeping inhabitants, but Basil himself was under

He did not understand the the spell. need for being always awake ; he went spasmodically from mercurial activity to absolute idleness, from hunting a wolf, and similar out door exercises, to lounging by the hour on the flat of his

creature made of contradictions.

and Narka went out for a ride.

exaggerations.

riage.

enough,

will that he ?"

impulses, of passionate emotions and

The day after the hunt, Marguerite

they passed through the village, Narka

pointed out the cottage where she and

her mother resided since Sibyl's mar-

to Madame Larik as soon as she's well

" In a few days, I hope," Narka re

plied, looking pleased and grateful.

Doctors Could Help, but Couldn't Cure-

Dr. Chase's Catarrh Cure Released the

Prisoner, and To-day She is as Well as

Ever-She Says it is a Great Remedy

"Yes, I am Mrs. Dobell," said a comely,

pleasant-faced woman at her home on Horton street to a News reporter to-day, "and I will

very gladly tell you what you want to know.

About three years ago my husband was very

ill, and I had frequently occasion to rise in the

night and go for a doctor or to the druggist.

In my hurry I often neglected to properly

clothe myself, and contracted several heavy

colds, which turned at last to chronic catarrh

I tried doctors, who helped me, but did not

cure me, and several special catarrh medicines,

I was relieved but not cured. I was suffering

intolerably when Mr. Shuff recommended me

to try CHASE'S CATARRH CURE, and it began at

once to help, and in about two months had

entirely cured me. I cannot speak too highly

of this remarkable medicine, and cheerfully

recommend it to all sufferers from catarrh."

The blower included is a great help to sufferers.

ATARRH

You must take me to pay a visit

said Marguerite. "When

Mrs. Dobell, of London. Ont ..

Cured for 25 Cents

As

"She has been much better this last that he would not shoot at the night for week, and has had good nights : that is why I have been able to stay at the a month ; but one night he jumped out of bed and emptied his revolver castle. It is seldom that her rheuma hrough the window as fast as he could tism is so bad at this season, poor, dear shoot; the Princess rushed in and caught him in the act, and he declared he had been asleep and dreaming, and had no intention of breaking his word.

with

"Ought she not go to some German baths for it?" said Marguerite. He went back to bed ; but presently "Yes, she ought; and I hope she and all of us heard a noise from

day to be able to take her to Aix la Chapelle. Some day sounds vague, Narka added, in answer to a look in Marguerite's face ; "but we are wait-ing on a legacy that is to come to us from an old relative of mother's. I have never seen him, so it is not very cynical of me to look forward to enjoy his money — is it? And the doctor assures me Aix would do wonders for my mother.

"And then you will come on and spend the autumn at Beaucrillon and the winter in Paris.'

"That would be a charming pro gramme," said Narka, smiling, " but mother has a great desire to spend a month in Munich, her native place, and then to make a little tour in Germany ; and I don't know whether the legacy would admit of all that and a journey to France. Though, with our simple habits, a little money would go a long way.

Marguerite had lost sight of this fact in Narka's position, that she and her mother were very poor, dependent almost wholly on the generosity of the Zorokoffs, who had given them a cot age and a large garden. But you have travelled already?

Marguerite said.

"I have been to St. Petersburg several times with the Princess ; we spent some winters there, and had masters. It was there chiefly that I learned singing. The Princess had me taught by a great Italian master from Rome. What a delightful man from Rome. What a delightful man he was, and how I did enjoy his lessons! We used to go twice a week to the opera-your aunt was so good to me ! She was an angel, the Princess. I was always sorry she was not Russian." Marguerite smiled. "I hope you

will come soon to France and stay with us," she said. "I do so long to con vert you !

"That would be a cruel trick to play me. I should be be either sent to Siberia or put into a dungeon for the rest of my life.

"Oh! I did not mean a religious conversion ; I meant to convert you to being a little more French and a little less Russian. They would not put you in prison for that?

"No, they would not put me in prison for that. But ought you not to be satisfied with having converted Sibyl? Don't you think she is a very creditable convert?

"On the whole ; but she has many heresies still; she maintains, for in stance, that the climate here is better than in France, that she never felt so cold in St. Petersburg as she does in Paris. She also cliugs to the belief that a paternal Muscovite government There is is the best in the world. only one point on which her conversion is entirely satisfactory. She ad mits that French husbands are perfection. Would it be hopeless to try to convert you to that belief, Narka? " Quite !" - spoken very emphatic

don't wonder you owe a grudge to the race for having stolen away Sibyl. What a loss she must have been to vou !

"And not to me only. Her depart ure left all these poor people "-glanc-ing round over the country-" at the mercy of the Jews and the bureaucrats who prev on them like wolves

As she threw back her head, and guerite's nature, and that glimpse had put this question to the winter sky, there was a light in her eyes that contrasted was a trikingly with the flame in Narka's — the light of love and the flame of hate—hate just in its cause weakest creature invulnerable against self, fitting her tocope victoriously with perils against which mere natural strength is frail and faithless. How and cruelly provoked, but even in those beautiful eyes its effect was refervently the girl prayed ! In the red light of the lamp above her Narka pulsive. Narka was surprised to see what could see her lips moving rapidly. She envied her being able to pray like

trength of feeling lay beneath the down stairs of some one howling in and seemingly pain. We all rushed out to see what bright, buoyant, was the matter, and there in the thoughtless happiness of the young middle of the hall was the Prince whin-French girl Sibyl was right : there were slumbering forces underlying in God's love, and call Him Father, and ask that His will might be done. ping himself with all his might, and roaring like a bull. He said he could not go to sleep with remorse for having Marguerite's nature which only needed certain opportunities to develop. Narka felt this recognition forced upon broken his word, and felt he must ge up and whip himself as he would have her, and she would not perhaps have acknowledged that the discovery caused had one of the servants whipped for offending in the same way. The Prin-cess besought him to stop, but he would The Prinher something like a sense of alarm or spair. This loss of faith in an Almighty love was perhaps the bitter. disappointment. The two girls, as by not; he went on whipping and yelling tacit consent, put their horses into a till he had given himself the number of canter, and rode on a long way withcanter, and roue on a stand stripes he thought proper, and then he went up to bed ; his back was scarred

forget that we have to get back." She looked at her watch, and saw that it was 4 o'clock. They turned their horses' heads homeward.

to rein in her horse and go at a foot's pace till it was over. "Why, he is as In those Northeastern countries the twilight is short, and night closes in almost as suddenly as the dropping of a curtain. When they re-entered the village of Yrakow it was growing dark; the moon had risen, and a few stars had sprung out. Just as the castle came in sight the two riders were startled by shricks that seemed to come from the forest. They pulled up their horses and stopped to listen In a moment the groom, whom a curve in the road had hidden, came trotting up, and said something in Russian which evidently alarmed Narka. She was going to turn back, when some further information from the servant caused her to change her intention,

and she went on. "What has happened?" inquired Marguerite.

He does not know, but he say Sophie Gorff running from the road without anything on her head."

"Wasshe running from the wolf, do you think ?' "That is not likely : the wolf would have been pursuing her." Narka stopped her horse again and hesitated Narka but after a short parley with the groom she rode on again.

"Sophie is out of harm's way now, at any rate," she said. "Dmitri saw her cross the road toward her own house. What could it have been ?"

Moved by lingering curiosity, they both cast a backward glance toward the forest. As they looked, they heard the report of a gun.

"Who can be shooting at this ir?" exclaimed Narka. "It must hour ?" exclaimed Narka. be as black as night in the forest.'

Presently they saw the figure of a man carrying a gun emerging from the road adjoining the park. "It is Basil, I do believe," said Mar-

guerite. "I dare say it was he who frightened Sophie." She called out and made signs with her whip, but Basil held on his way, and strode across the park without looking round. "How stupid of him not to hear !

said Marguerite. "Perhaps he hears, but does not

want to come out of his way." "Is he such a boor as to do that? No Frenchman alive would be capable of anything so rude," protested Marguerite, indignantly.

Narka's face positively beamed as she looked at her. "You think Frenchmen are so much more gallant? You think Russians are boors ?

"I think Basil is behaving like a boor, and I shall tell him so," said Marguerite, with the prettiest show of

## JUNE 12. 1897.

JUNE 12, 1897

EARLY E

Relation of the An Church to t shown her, beneath the light child-like exterior, a woman endowed with a supernatural creed which makes the Rev. Father Cros

believe

course of lectures Anglo Saxon church In his first lec showed that the Ch showed period was Saxon period was hall marks of Pope then as now beli Eucharist and Con tised devotion to Ou for the Church suffe his arguments Fath tensively from histo that all these bel were taught by church. In his demonstrated tha Anglo Saxon times sect; it was the ( and not a separat as the "Bishop" Hook, and other falsely endeavored his third lecture F as his subject Saxon Canterbury

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praying. They had not been many minutes in the chapel when Father Christopher entered from the sacristy, and after kneeling a moment before the taber. nacle, went into the confessional. Marguerite stood up, and whispered to Narka.

that. But it was easy for Marguerite

He had been a father to her, and His

will had been always kind and loving. He had not tried her faith by injustice

and cruel wrong ; He had not con-

founded her hope and turned it to de-

est suffering which the hard ways of

God and man inflicted on their help.

less victims, Narka thought, as she

watched the happy young French girl

This loss of faith in an

to do so ; it was easy for her to

. Would there be time for me to wait and go to confession now? "Oh no," Narka replied ; "it is too late. You had better come to-morrow morning. You will find him before

Mass.' Marguerite assented, and they went out and rode home. TO BE CONTINUED.

The Bible.

Lyman Abbot expressed a profound, though generally overlooked, truth when, in a recent address to the New Jersey Congregationalist Conference, he said, speaking of the Bible :

"We find that the book is a growth and that it grew out of the Church of God. The Church was not founded on the Bible. The Bible was founded on the Church. There is no question about that."

It is their inspiration that gives authoritative character to the collection of books called the Bible. As this inspiration is a fact that does not fall under any or all of the senses, it can become known to us only by means of external authority. The only external authority competent to testify to the inspiration of those books is the Church of Christ, commissioned, enlightened The Church and directed by Him. affirms the inspiration of the books. and this affirmation makes them the Bible. Thus the Bible rests on the Church, not the Church on the Bible. The Church is the first fact. the Bible the second. Hence to proceed in logical order we must seek the Bible through the Church, not the Church through the Bible.

But why then quote the Bible to prove the Church? We do not. Those books are quoted not as Bible, or inspired writings, but as histories, just as Josephus, Tacitus, Livy and other historians are quoted to prove a fact of history recorded by them. The fact sought is the establishment of the Church. To prove this fact we quote Matthew, Mark, Luke and John simply as historians, and with no reference or thought of their inspiration, for as yet we know not and cannot know that fact. Having, by means of these his-torical records, established the institution of the Church and its characterhis kingdom, just as through Livy and Tacitus and others we find the institution of the Roman Empire-we follow Christ's adnonition and hear the Church. an insult to t forms us that certain of the records we vol. I. p. 159 have been consulting are more than Father Cross ordinary histories, that their authors read that acco were inspired by Almighty God. found it suffic information is what gives the books branded it as their authority among Christians.-N fact and as an Y. Freeman's Journal. of the historia place, Wilfre The Winter Cough of Children is often a source of anxiety to parents, and properly so, for if neglected the seeds of con-Cough medicines are objectionable ow-ing to their tendency to upset the stomach and to impair the appetite, thus reducing the nutritive power of the body and adding to the emaciation and in-cidentally to the pulmonary irritation. It is the tendency to upset the stomach and to the pulmonary irritation. It is the the pulmonary irritation and in-cidentally to the pulmonary irritation and in-cidentally to the pulmonary irritation. It is the tendency of the machine with Cod Liver Oil and Hypophosphites is admirably suided to these cases, not only because of its efficient action, but none the less on account of its palatability, for children soon grow ford of it. The remedial action of the oil is fortified by the nutritive value of wheat, oats, and barley of the maltine, and further by its action upon starchy foods, which are re-dered soluble, and thereby becomes fitted to afford that abundance of nourishment which affort hat abundance of nourishment which affort has a puscing a substance of the could will cases. Maltine, with Cod Liver Oil, for these reasons possesses ten times the remedial values of any emulsion. <u>More</u> The Winter Cough of Children brother Bisho ance: and seco edged the Pap sending a mo fore the Pope whole of the ( representativ the principles diction. Pop of fifty Bisho both sides of dict in favor the issue? Pope's letter How did Egf true that he n letters or to asked the p deny the aut no means. whole cond More Curative power is contained in Hood's Sarsa-parilla than in any similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to the consumer. More skill is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medi-cine and thousands of testimonials prove that it does actually and permanently cure disease. More in Papal efforts were Wilfred deny confess that Apostolic m obtained it misrepresent evidence w Archbishop s his sin of dis desired to re In his VEGETABLE PILLS, Dr. Parmelee has given to the world the fruits of long scientific research in the whole realm of medical science, combined with new and valuable discoveries never before known to done. He successor (A account of t precepts of t valuable discoveries never before known to man. For *Delicate and Debilitated Consti-tations* Parmelee's Pills act like a charm. Taken in small doses, the effect is both a tonic and a stimulant mildly exciting the secretions of the alter actions there and upper So fa no shadow o premacy. or chagrin of the body, giving tone and vigor. played by e proved no indsor In Wilfred the same K wald he wa ning his ca John VI.

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mad as any maniac in Charenton !" she exclaimed, when she was able to speak. "He is a little eccentric," said Narka ; " but his eccentricities are all very harmless. The Princess kept them within bounds, and so did Sibyl in a lesser degree." "I don't wonder you miss Sibyl." They cantered on a little way with out speaking. "There is one good thing that has come to me out of Sibyl's departure," Narka resumed. "It has led to mother's and my living in the village.

You can't get really to sympathize with the sufferings of people, and help them, until you come close enough to share them ; we never realize them so long as we are in a fool's paradise of luxury and ease. The pain of poverty is like every other pain ; nothing but personal experience can make us understand it, and teach us the kind of relief it wants. It is like a man born in the tropics trying to realize cold from a description in a book. He never could do it. No description could give him the physical sensation of feet and hands tingling and perish ing, of blood chilled in his veins,

welts, and hurt him for days.

Marguerite was seized with such an

immoderate fit of laughter that she had

eyes blinded and smarting in a bitter icy wind. He must leave the tropics and go up into a Northern climate to know what it all means. To live in a great palace amidst luxury and abund ance of every sort is like living in the tropics. I never realized what our wretched peasants had to endure until I came to live amongst them in the village, and saw how they suffer in every way-from poverty, from the climate, from ignorance, and, above all, from the cruelty of the Jews and

the government officials." "But is there no redress? Is there no justice to be had for them?" "Father Christopher keeps telling

them they will get justice in the next world.' "Even in this there are laws to pro tect the weak against the strong. God has not left Himself without witnesses

on the earth." "I wonder where His witnesses are

in Russia ?" Narka laughed. "The people themselves are His witnesses ; they believe and they hope in Him.'

Then why does He let them be crushed and tortured and destroyed?" "Oh, Narka, that pagan 'why' is always in your mouth !'

"It is in the mouth of the people erywhere-everywhere. T



wen Sound, Ontario, is the very best place in Canada to g Thorough Business Education. Take a round trip and visit better pusitiess colleges and Commercial Departments i



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### ALCOHOLISM-THE LIQUOR HABIT.

A new home treatment, "known as the "Dyke Cure" by which every victim of the liquor habit can be permanently cured of all crave or desire for intoxicants. In from three to five days all crave for stim-ulants is removed, and at the end of twenty one days' treatment the patient is restored to the condition he was in before he acquired the habit.

This is a purely vegetable medicine taken by This is a purely vectable modicine taken by the mouth, and can be taken without the knowledge of any other person. No injec-tions. No minerals. No bad atter effects, and no loss of time from business duties. Corre-spondence strictly confidential. Copies of tes-thonials from patients cured in many parts of Canada, by permission sent on application. Cure guaranteed in every instance where the remedy is taken as directed. Fee for treat-mont, es in advance, which may be remitted to the proprietor of the CATHOLIC RECORD in London. Ont. or sent direct to Dr. A. MCTag-gart, 534(Queen's avenue, London, Ontario.

gart, 534jQueen's avenue. London, Ontario.
 We can speak (from personal knowledge of the good work done in this city by the Dyke Cure for Intemperance, and the consulting physician. Dr. A. McTaggart, guarantees that the remody will do all that is claimed for it. In proof of this, he is willing that we become the custodians of each fee paid, until the end of the treatment, when, in the event of its failure to cure, we are authorized to return the same to the party who sent it.
 Many cases in this city have been cured since August last, and only such families can truly appreciate the creat happiness they now enjoy. Thos, Coffey.

back with a cigar in his mouth : he " But don't the Prince and Basil spent hours dreaming and writing in protect them ?"

his private study, emerging thence in alternate moods of high excitement "Basil does what he can ; but he has not much power. As to the Prince, he is nearly always at St. Petersburg, and profound melancholy. M. de Beaucrillon was very fond of his looking after the future. Meanwhile brother-in-law, but he did not underthe Stanovoï, who is a grasping, cruel stand him ; Basil, for all his physical man, has it all his own way ; he and strength and reckless courage, seemed Larchoff are in league - a pair of to him more a woman than a man, a devils.'

" The Prince must be a very odd Marguerite said, looking conman, fidential. " My maid tells me stories about his goings on when he is here that would make one think he was stark, staring mad.'

Narka laughed. "I dare say he would be locked up as a lunatic in any country but Russia ; but his madness is harmless enough-more so, indeed. than his saneness. He keeps every-body in commotion day and night while he is here. He never goes to bed or undresses at night ; he smokes and drops asleep in a chair, sitting bolt upright; every now and then he falls off his chair and bangs himself on the ground ; and then he starts up, seizes his gun, that is always beside him, rushes to the window, and fires out at the night. He does this four times, rushing to the four sides of the house as fast as he can go, and throwing open the windows with as much noise as he can make. Sibyl and Basil had the greatest difficulty to prevent him doing it this last time ; they said you would all be so frightened, and they should not know what to say to you to explain it."

Marguerite's eyes grew round with amazement. "And was that why the Prince ran away in such a hurry?

"Probably that had something to do with his flight. He says he can never sleep a night through here without exercising himself in fire-arms, and he pretends it is protection to the village against wolves and Larchoff "

"He certainly would pass for a luna-tic in France," said Marguerite, her face breaking into dimples of sup-pressed laughter. "And used he go on in that way when Aunt Isabelle was

alive?" "Not so badly. She kept him in order. He gave her his word once be people can't believe in love?"

downtrodden, and oppressed, and made to suffer injustice.

"Not in France," protested Mar uerite. "The people are not down guerite. trodden there."

"They are in Russia. Why ar ey? Why does God permit it? In they ? If His justice is anywhere on earth, it ought to be everywhere-in Russia as well as in France.

"Wrong cannot be made right in a day. We must be patient. "We are patient, heroically patient

-under the wrongs and sufferings of others." The passionate irony in Nar xa's voice sounded more bitter than the words themselves.

"I am sure we are trying to make the world less bad and life less hard on the poor," said Marguerite. "Don't you think that they have much less to suffer now than they had a thousand years ago ?- or even a hundred ?"

"In France, I dare say, thanks to your glorious Revolution.

"Oh, Narka ! you call it glorious That dreadful reign of terror, when the people rose up against God and murdered the King !" Marguerite felt again that vague repulsion which had made her more than once shrink away from Narka.

"The people rose against a reign of tyranny that had ended by driving them mad. Would that Russia could follow the example of France, and have her revolution !"

Marguerite was shocked at the pas sionate hatred expressed in Narka's tone and words ; but she remembered her father dropping on the road into exile, and her young brother dying in Siberia, and revulsion gave way to

pity. "If you ever make a revolution in Russia," she said, "let it be a revolu-tion of love, not of hate." Narka laughed. "And burst our

chains by kissing them."

"There is nothing love might not do if people would only believe in it," said Marguerite ; "if only they would let it rule the world instead of hatred. If they would let it have its way like the blessed sunshine it would turn this

world into a paradise. I wonder why Narka had had a glimpse into Mar-

offended dignity. Narka gave a light laugh that

sounded musically sweet.

"I want to stop a few minutes here, Marguerite said, as they came to the little Catholic chapel. "Do you mind little Catholic chapel. going on alone, and leaving Dmitri to mind my horse?

"Why may I not wait and come in with you !" said Narka.

"Oh ! if you don't mind." They both alighted and went in.

The chapel was merely an oratory attached to the house where Father Christopher lived. It had been built for him by the Princess when his office of tutor to Basil came to an end. The Roman Catholics at Yrakow were few. and these with others scattered through neighboring villages on Prince Zoro koff's estates were the persons who profited by the old priest's ministry His congregation was composed chiefly of foreigners--professors and servant -residing in families or living in the villages ; but, small as it was, it gave him a good deal to do, owing to the distances over which it was scattered. He had to visit the sick in places a long way off, and these distant visits were one of the whips that Larchoff held over the Father's head. They afforded an outward semblance of truth to the charge of proselvtizing which Larchoff was constantly threatening to

bring against him. and which in Rus sia is regarded as a heinous crime, visited, like high treason, with the penalty of death.

The little chapel was almost dark there was no light but the red glow of the sanctuary lamp. A few worship-pers were kneeling in the shadows, waiting for Father Christopher to come Marguerite into the confessional. knelt down at the altar rail, and was at once absorbed in her devotions. Narka, from a prie dieu a little behind, watched her with an odd mix ture of admiration, envy, and satis-faction. The faith that could thus absorb a human being in an instant must be strong very - too strong to be shaken by any earthly feelings, by any mundane inby any promptings of passion. terests.

Purest and Best for Table and Dairy No adulteration. Never cakes.

## JUNE 12, 1897

re, and that glimpse had neath the light child like woman endowed with a creed which makes the ure invulnerable against r tocope victoriously with st which mere natural rail and faithless. How e girl prayed ! In the ne lamp above her Narka er lips moving rapidly. er being able to pray like was easy for Marguerite as easy for her to believe e, and call Him Father, His will might be done. a father to her, and His always kind and loving. ried her faith by injustice rong; He had not con-hope and turned it to de-s loss of faith in an e was perhaps the bitter. which the hard ways of inflicted on their help-Narka thought, as she happy young French girl

not been many minutes in when Father Christopher the sacristy, and after moment before the taber. nto the confessional. stood up, and whispered

there be time for me to to confession now ?" Narka replied ; "it is too ad better come to-morrow ou will find him before

assented, and they went home. BE CONTINUED.

### The Bible.

bot expressed a profound, erally overlooked, truth ecent address to the New gregationalist Conference, aking of the Bible :

hat the book is a growth and but of the Church of God. The of founded on the Bible. The nded on the Church. There is bout that."

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then quote the Bible to Church? We do not. s are quoted not as Bible. writings, but as histories, ephus, Tacitus, Livy and ians are quoted to prove a ry recorded by them. The is the establishment of the o prove this fact we quote lark, Luke and John simrians, and with no reference of their inspiration, for as w not and cannot know that ing, by means of these his-rds, established the institu-Church and its characterugh Livy and Tacitus and find the institution of the pire-we follow Christ's adnd hear the Church. at certain of the records we consulting are more than istories, that their authors ed by Almighty God. This n is what gives the books rity among Christians. -N. n's Journal.

## JUNE 12. 1897. EARLY ENGLAND.

Belation of the Ancient Anglo-Saxon Church to the Papacy.

Rev. Father Cross has been giving course of lectures at Liverpool on the Anglo Saxon church. Anglo Saxon church. In his first lecture Father Cross showed that the Church of the Anglo-decisions of the Apostolic See." In a

for the Church suffering. In support of his arguments Father Cross quoted ex-study and the establishment of the his arguments of the second stoshow truth. The wild, groundless, and the second stoshow truth. The wild, groundless, and sometimes malicious charges of Anglithat all these beliefs and devotions were taught by the Anglo Saxon can writers and lecturers have event-church. In his second lecture he ually served to throw into the boldest monstrated that the Church in relief and place in the clearest light Apglo Saxon times was not a national the unqualified belief of the Anglot; it was the Church in England, Saxon Church in the absolute unassailand not a separated English Church, as the "Bishop" of Stepney, Dean Hook, and other modern historians falsely endeavored to maintain. For

his third lecture Father Cross selected as his subject "The Holy See and his third lecture rather Cross selected as his subject "The Holy See and Saxon Canterbury." The strongest argument of the whole Anglican case was considered in this The Dirigo Patriot is the name of an A. P. A. organ just established at Waterville, Me., and conducted by two Invites with the impressive names of

divided

evidence

only re-echoed his statement) writes :

when Wilfred returned with the Papal

lecture. This argument has to do Volume I, Number 1, appeared on May with the action of Theodore Archbishop of Canterbury, who in the year 678 divided the Archbishopric of Nor-The leading article is by Mr. Fileson Parade. In the second paragraph it quotes an thumbria into three Sees and sent St. Wilfred to Lindisfarne. Father Cross' alleged remark by Dr. O A. Brownson "in the Catholic Review a short time remarks on this matter may be sum-

ago." Dr. Brownson died in April, marized as follows : It was a part of Canon Law that a diocese could not be Mr. Files is as strong on grammar without the consent of as on history. Thus he says :--"Every one who reads or hears

the ruling prelate, and as Wilfred could not obtain redress he appealed to Rome, using the words statements made by Catholics themselves are well aware that Romanism "I appeal to the judgment of the Apostolic See," a proof that the Papal Supremacy was believed in and is a political system, despotic in its or-Supremacy was believed in and acknowledged at that time in Eugland. ganization," etc., etc. Again he remarks (the italics are

Rome.

This was the first appeal that had ours): -"Pope Leo XIII. says on page

the Apostolic mandate at once, but Aldfrid for some time remained obdurate. But during an ill-

ness, which he put down as an infliction from God for his disobedience

to the Pope, he repented and vowed to "God and St. Peter that if he should

recover he would make good the desire

able supremacy of the Apostolic See of

GEMS FROM A NEW MINE.

gone forth from the Anglo Saxon Church to the Supreme Authority, of his encyclical letter dated January 10, 1890: "But if the laws of the and it was consequently of the highest State are openly at variance with the importance to knew the attitude of the law of the Pope, if they inflict injury upon the Roman Catholic Church or Church in England towards Wilfred's action. In deducing the arguments of the independence of the Anglo-Saxon Church from this and from sits at naught the authority of Jesus Christ, which is vested in the Supreme another famous appeal Anglican writers committed two grave errors. In the first place they mistook alto-gether the nature of Wilfred's appeal. Pontiff Leo XIII., then indeed it becomes a duty to resist them, a sin to render obedience.'" We doubt it Pope Leo XIII. ever

said that the laws "sits at naught" the That appeal, as carried before the Court of Rome, went no further than elements of grammar. Nor do we believe that a Jesuit or ex Jesuit ever asking that instead of strangers three said Bishops to be chosen from among his "If differences arises between the

clergy might be validly apgovernment and the Pope, as the head st of the Church, every official professing of pointed and consecrated for the new Sees. Secondly, Anglicans falsified plain historical facts by reading into to be a good Catholic must obey the them a meaning and suggesting motives of conduct which were abso-Pope alone." The grammar is all Mr. Files' own

when he says : -lutely unsupported by any document-The author of the lives

taught that there is a higher temporal power than the law of the laud and of the Archbishops of Canterbury (and most recent writers or controversialists should be treated as dens of treason This (Wilfrid's appeal) was a direct and abolished." violation of the Church principles of

the age, for the Patriarch of Rome his orthography, nobly upholding what he calls, several times, the "principals" of the A. P. A. The the age, for the Patriarch of Rome had jurisdiction only where both parties agreed to refer the cause to him (i. e., appel-late jurisdiction). To appeal from a national English Synod-from an English Metropolitan-was not to be tolerated by the free spirit which per-vaded the land. And consequently when Wilfred returned with the Papal Dirigo Patriot promises to reform several things, including the English lauguage down in Maine, and no doubt it will be, and in fact already is, a wonder.-Boston Pilot.

### Mischief in The Lodge.

decision in his favor and on The May number of the North strength of it demanded to be restored American Review contains a long and to his diocese the King convened elaborate article on "Secret Societies," council of the nobility and clergy of his kingdom, and by the clergy and laity then assembled it was upani-says :--

says :--"But while these secret orders are a "But while these secret orders are a mously determined that the appeal was a public offence and the Papal Letters an insult to the Crown and nation."

# THE CATHOLIC RECORD

UPON HIS HEAD.

### AN ENGLISH EVENT. Celebration of the Thirteenth Centenary of St. Augustine.

An event of no little importance and interest to the Catholic world, particul-arly to the English portion of it, will be the celebration of the thirteenth centenary of the landing of St. Augustine on the In first first church of the Anglo-showed that the Church of the Anglo-saxon period was "stamped with the ball marks of Popery," for the people then as now believed in the Holy Eucharist and Confession, and prac-tised devotion to Our Lady and prayed terthe Church suffering. In support of set up the Anglican Establishment. The feast of St. Angustine, who is commonly designated as the Apostle of England. falls on May 28; and as this is the thir-teenth centenary of his going to England, the Catholics of that country propose to have the event celebrated by Pontifical High Mass to be offered upon the very spot where Angustine first set foot on English soil. As the saint was himself a Benedictine, and was accompanied by two scores of his religious brethren when he undertook his great mission, a Bene-

he undertook his great mission, a Bene-diction Bishop, Dr. Hedley of Newport and Nenevia, will sing the anniversary Mass, and about him, as he does so, will be grouped at least forty representatives of the illustrious order which gave Eng-land her great apostle.

The exact date of Augustine's landing in England was in all probability in the fall of the year 596, and it was Ethelbert, King of Kent, to whom he first addressed himself. That ruler received the mission-aries graciously, treated them kindly, and King of Kent, to whom he first addressed himself. That ruler received the mission-aries graciously, treated them kindly, and in the following year he and his people. Christian faith. The religion which was thus officially recognized by King Ethel-bert, gained ground rapidly, and four years after the baptism of the King, Augustine received the pallium from Rome, and hehad the pleasure of welcom-ing to the island a number of other mis-tig to the island a number of the transformation of the and the pleasure of welcom-ing to the island a number of other mis-tig to the island a number of the transformation of the transformation of the mis-tig to the island a number of the mis-tig to the isl

greater part of his after me in endeavoi-ing to create union between the British Bishops; but was unable to conquer their prejudices; and from this fact the modern Anglicans claim that the British Church was never dependent upon Rome—a con-textion vehicle of course is based upon the store of the argetion of was never dependent upon Rome—a con-insufficient and untenable grounds, and which has been refuted times without number. St. Augustine, before his death, which occurred in May, 604, consecrated St. Lawrence as his successor in the See of Canterbury, and at a council held at Cloveshoe, in Kent, in 747, Archbishop Cuthbert presiding, it was ordered that his festival should be kept as a holy day and that his name should be inserted in the Litany of Saints immediately after St. Gregory's, When was never dependent upon Rome—a con-tention which, of course, is based upon insufficient and untenable grounds, and when he says :--"In the parochial school the child is taught that there is a higher temporal power than the law of the laud and any school that teaches that doctrine should be inserted in the Litany of Saints immediately after St. Gregory's. When the cathedral which King Ethelbert de-signed as the burial place of the Arch-bishops of Canterbury and the Kings of Kent was finished, his remains were in-terred beneath its porch, with this in-scription marking the place of his burial: "Here rests Lord Augustine, first Arch-bishop of Canterbury, who being sent inther by the blessed Gregory, Bishop of Rome, and by God upheld by the work-parator Patriot promises to reform Rome, and by God upheld by the work-ing of miracles, brought King Ethelbert and his nation from idolatry to the faith ' of Christ, and having completed the days of his office in peace, died on the 7th day before the kalends of June, in the reign of the same King." "In the same porch," it is related in one of the Apostle's lives, "were interred also the six succeeding Varbhieres Lawrence Multius, Justus "were interred also the six succeeding Archbishops, Lawrence, Mellitus, Justus, Honorius, Deusdedit and Theodorus. These in their epitaph are called the seven patriarchs of England. The porch being by that time full, and the custom beginning to allow persons of eminent dignity and sanctity to be

dignity and sanctity to be

ried out, but the whole of the dioceses re- will again show herself the Catholic ried out, but the whole of the dioceses re-mained united in one ecclesiastical prov-ince until by a decree of Gregory III., 735, the bishoprics north of the Humber were formed into a separate province sub-ject to the metropolitan of York, and Egbert, the Bishop of that See, was duly invested with the pallium from Rome." Thus constituted the Church which St. Augustine founded in Eagland floarished and grew apace until the time of the sc-

Angustine founded in England nourished and grew apace until the time of the so-called Reformation, when its cathedrals, churches, abbeys, monasteries and all its property were seized by the Protestants its prelates persecuted, driven into excite or killed, and its priests and people sub-jected to the same infamous treatment. The old faith never died out, however, himself in some sort of a way an agent

We presume this preacher considers and a messenger sent from Rome in 1635 reported upwards of 150,000 Catholics in the country, adding that many of the nobility who lived apparently Protestants between his congregation and his Maker, else why do they pay him his keep? Then, according to his theory, avowed themselves Catholics when brought face to face with death. In 1623 Rome, recognizing that a Bishop was sorely needed in the land, sent Monsig-or Willem Picket and the sent Monsigsorely needed in the land, sent biological agent between the biological last in the land, sent biological agent between the biological last in the land, sent biological last in the between him and his Maker ; in other words, he asks his friend to bee Then until 1685 England had no resident hindrance to Christianity. Is that right ?

Then until 1055 England had no resident prelate, but in that year, at the request of James IL, the Holy See appointed four Vicars-Apostolic, Monsignors Leyburn, who had been consecrated as Vicar-Apostolic of all England in 1622; Gifford, Smith and Ellis, for the London, mid-land northern and western districts re-Our Lord said : "He that will not hear the Church let him be to Thee as a heathen and a publican." Here He placed an agency-His Church-between the worshiper and his God. Will the preacher say this divinely appointed intermediate agency be-tween the worshiper and his God is a hindrance to Christianity? This Bap-tist preacher must consider his Bible an agency between God and man, and therefore a hindrance to Christianity. When he baptizes he is an agent Augustine received the pleasure of welcom-ing to the island a number of other mis-sionaries who were sent to aid him in his evangelical labors. He found at Canter-bury an old Roman temple, which heen-larged and made his cathedral, dedicat-ing it to SS. Peter and Paul 1 althouth hus-first instructions were that he should MAKE LONDON HIS SEE, erect another Archbishopric at York and consecrate Bishops for twelve suffragan Sees. He converted Sebert, the King of the East Saxons, and Redwald King of the East Saxons, and Redwald King of the East Angles, and placed St. Mellitus over London as its Bishop, and St. Jostus in the See of Rochester. He spent the greater part of his after life in endeavor-ing to create union between the British Dichester but was mapple to concurrent their to ing to create union between the British Dichester but was mapple to concurrent their ing to create union between the British Dichester but was mapple to concurrent their ing to create union between the British Dichester but was mapple to concurrent their ing to create union between the British Dichester but was mapple to concurrent their ing to create union between the British between God and the recipient of bap holds the Bible from the people, he again misrepresents. He is either too to be believed. - New York Freeman's Journal.

### The Examination of Conscience,

In the examination of conscience The transgressions that have been com-mitted : 2. The occasions of those faults; and 3. The dispositions needed to reform by repentance and by the purpose to acquire the contrary virtues. For, in the warfare with evil, it is advisable not only to know our sins but also to ponder the way in which we were led to commit them, so as to stop

up that passage or avoid this road the next time. And, then, we should study the motives that exist for contrition and the means that may be taken to fortify the soul against further relapses by the invigorating practice of the virtues op posed to the vices that have won victories over us.

An examination of conscience so conducted will be fruitful in sorrow and in land and are still constantly occurring. resolutions of amendment.-Catholic The celebration of the thirteenth centen-ary of the conversion of King Ethelbert and his subjects to the Catholic faith is Columbian.

The Life of Dr. Chase.

well calculated to increase the number of such returns to Rome, and that result is confidently expected from it by many English Catholics. The faith has made wonderful progress in the land within the past century, and even from Cardinal Wisemen's time the change in Protestant opinion toward the Church is very re-markable. The recent decision of the Holy See against Anglican orders, all the contrary protestations of Anglicans not-withstanding, has had an influence, that is still asserting itself and will do so for many a year yet, in deepening the cor-victions of sincere and thonghtful Pro-testants that the Anglican Church is only a schismatic body, after all, into whose doctrines and teachings and practices not a little error has crept; and the conse-quence is that more converts are going over to Rome. It may, and doubtless will, require a long period tobring all the English people back to their ancesstral fold; but there are excellent reasons for hoping that that desirable result will in time be accomplished, and that England

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Inter Cough of Children arce of auxiety to parents, and for if neglected the seeds of con-bronchitis may take root-icines are objectionable ow-tendency to upset the stomach impair the appetite, thus he nutritive power of the ding to the emaciation and in-the pulmonary irritation. It is se to know that Maline with Cod d Hypophosphites is admirably sec cases, not only because of its on, but none the less on account tability, for children soon grew the remedial action of the oil is starchy foods, which are rem-a, and thereby becomes fitted to the duratine, and further by its starchy foods, which are rem-a, and thereby becomes fitted to the durate of nourishment which the essential medicine in these rish well and the cough will ine, with Cod Liver Oid, for mus possesses ten times the us of any emulsion. More nter Cough of Children

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d Best for Table and Dairy Iteration. Never cakes.

the sick and ministering to the disvol. I. p. 159.) Father Cross said that when he first

read that account some years ago he found it sufficiently startling, and he branded it as a gross perversion of fact and as an unpardonable violation of the historian's office. In the first place, Wilfred took counsel with his brother Bishops, who advised resist ance: and secondly, Theodore acknowltressed in mind, body and estate; brother Bishops, who advised resist-ance; and secondly, Theodore acknowl-edged the Papal authority by himself sending a monk to represent him bethe man who cannot find his latch key hole when he reaches home after the

lodge banquet. "This is not the place to discuss the fore the Pope in Council. Thus the whole of the Church in England by its temperance question or to dwell upon the evils of inebriety, but one should representatives proved its adhesion to note in a consideration of the vast inthe principles of Roman plenary jurisdiction. Pope Agatho, with a council fluence of these fraternal organizations the inimical possibilities of conviviality.

of fifty Bishops in the year 680, heard both sides of the case and gave a ver-dict in favor of Wilfred. What was the issue? Wilfred returned with the Pope's letters granting his appeal. How did Egfrid, the King, act? It was the the refused either to accent the "Yet another danger must be considered in estimating the influence of secret societies. One does not trifle with truth in saying that no human gauge can measure the sorrow that comes to some families through the too true that he refused either to accept the letters or to reinstate Wilfred, but, asked the preacher, did he thereby deny the authority to the Pontiff? By no means. It was clear from his whole conduct that he believed in Papal supremacy. All his efforts were put forth, not to make Wilfred deny such supremacy. but to Wilfred deny such supremacy, but to confess that he had either forged the Apostolic mandate, or at least had obtained it by means of fraud and with supremacy is the supremacy is the unre-stricted, out of the world atmosphere which surrounds the scenes where men

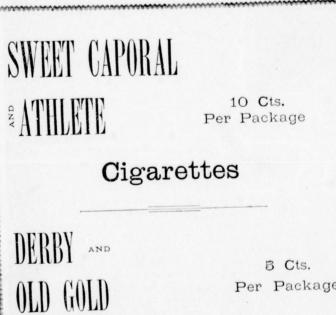
BURIED WITHIN CHURCHES, St. Brithwald, the eighth Archbishop, was interred in the church of this abbey in 731; and near him his successor, St.

731; and near nime in the second seco

copai sees should be erected at London and York, with twelve suffragan Sees for each, St. Augustine, as we have seen, fixed his See at Canterbury, and it was not until 625 that St. Justus, the fourth Archbishop, consecrated a metropolitan prelate for York. This metropolitan re-ceived his pallium from Rome—that fact alone sufficiently refutes those who claim that the early British Church was not united with the Holy See and subject to it—but it does not appear that he ever had any suffragans. York was for a long time vacant subsequently, until St. Chad was chosen its incumbent; and it is re-corded that during the pontificate of Adrian I, Offa, King of the Mercians, obtained from Rome archiepiscopal rank for the See of Litchfield, with Worcester, Leicester, Sidnacester (now Hatfield) Hereford, Elman and Tuetford as suf-fragan Sees; but that this province ceased Hereford, Elman and Toetford as suf-fragan Sees; but that this province ceased to exist seven years later and went back to Canterbury. To Archbishop Theodore, mentioned above as the seventh Arch-bishop of Canterbury, is given the credit of having really established the English hierarchy. He took possession of his See in 669, having been consecrated at Rome by Pope Vitalian the previous year. In 673 he held a synod at Hertford, at which four Bishops were present, and under-

confess that he had either forged the Apostolic mandate, or at least had obtained it by means of fraud and misrepresentation. The strongest evidence was in the sequel. The Archbishop sent for Wilfred, confessed his sin of disobedience, and fervently desired to repair the wrong he had one. He also wrote to Egfrid's successor (Alfrid) begging him "on account of the fear of the Lord and the precepts of the Prelates of the Apostolic See." So far, then, they had met with In Wilfred's second appeal against the same King and Archbishop Berth In Wilfred's second appeal against the same King and Archbishop Berth ing his cause by a verdict of Popeal other is accussed by a verdict of or beyred. The Archbishop observed

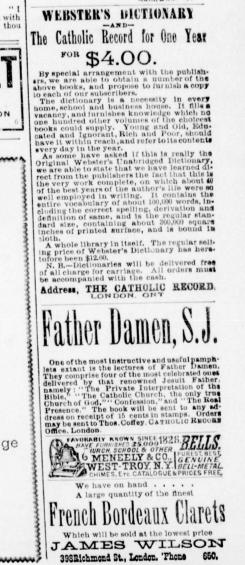
me be accomplished, and that England



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Correspondence intended for publication, and well as that having references to business, should be directed to the proprietor, and must reach London not later than Tuesday morning. Arrears must be paid in full before the paper eas be stopped.

London, Saturday, June 12, 1897.

THE CHURCH OF ENGLAND ON QUESTION.

Bishop Hamilton, of Ottawa, at the Church of England diocesan synod, which opened on the 1st inst., referred in his opening address to the muchmooted question of Separate schools for Church of England children. He said that he does not look for any rapid ians? As a matter of fact they did movement among the various denominations in favor of Separate schools for each one, but he is persuaded that there is no other way of securing religious education for the children of the Church

There is little doubt that if the Church of England were definitely in favor of obtaining Separate schools it could obtain the concession of a Separate school system from the Ontario Government, but though the General Synod of Canada pronounced in favor of such a system, there are dioceses which differ in their views on the subject, from this general decision, and this fact will be a serious obstacle to its attainment, though in some cities, as in Toronto, there exist parochial schools at which there is a fair attendance. But these are not recognized as part of the Public system. In other dioceses, as in Huron, there is a strong feeling adverse to the establishment of denominational schools at all, and this operates adversely to the recognition of parochial schools under the laws of the Province.

The opinion of Bishop Hamilton, which is shared by several other Bishops and synods of the Church of England, amply vindicates the conviction of Catholics that it is only by means of Separate schools that a proper religious education can be attained, and makes it evident that the opposition to Catholic Separate schools in Ontario and Manitoba on the part of many Protestants does not arise from any conscientions conviction that a Separate school system is contrary to the public welfare, but from hostility to the Catholic religion, and to Catholics generally.

### CHRISTIAN REUNION.

Under the heading "Rome and the ing to the Anglican body the desir

perpetuate their office and to commis- irrevocably and Anglican orders in ate Ireland by taking this very course, sion others to succeed them in their work there can be no doubt, for their work was to be perpetual, as Christ's s'de. commission stated that He would be with them "all days, even to the consummation of the world." Besides Christ expressly told them : "As the Father hath sent me, so do I send you. In virtue of this commission and authorization. Matthias was selected to fill the place made vacant by the trea son and death of Judas. Titus and Timothy were ordained Bishops by the imposition of hands of the priesthood," (1 Tim. iv, 14; Titus i, 5,) and

priests were ordained in every city where the gospel was preached. (Acts) xiv, 23 As under the Old Law no man was

THE SEPARATE SCHOOLS allowed to assume this honor of himself, so St. Paul declared this should be the case also under the New Law, and the line of Bishops and priests was kept up without interruption, by direct succession and ordination, in the Catholic Church to the present day.

> But how was it with the Presbyternot derive their orders from any apos tolic source. Presbyterianism came into existence fifteen hundred years too late to be connected directly with the apostles, and it does not even claim to have orders from them by any regular succession. It is for this reason that the Canada Presbyterian ridicules the notion that "Episcopal ordination confers some mystic power in rendering the sacraments specially efficacious," and sets up the absurd plea that the Church which it upholds derives its orders from no less direct

source than Christ Himself. This claim should be based upon ome more solid foundation than mere assertion. The Apostles of Christ claimed that their mission was directly from God, but they proved their claim by miracles. They healed all manner of diseases by the power of God, and fell not short of Christ Himself in this species of manifestation of their heavenly mission, even to the raising of the dead to life. These miracles evidently were wrought by the power of God, who does not give His sanction to any fallacy or false claim : but by what signs or proofs do Presbyterians show that their mission is directly from heaven? By none whatsoever. We must therefore infer that their claim is a deception. Yet our contemporary puts it forward as a reason why Angli cans should "court concert with the Nonconformist bodies " which glory in the shame of having no Apostolic succession. The Anglicans fully understand this position, and this is the

have manifested of late-and which the Canada Presbyterian laments-to have their orders recognized by the Pope and the Catholic Church.

secret of the desire which some of them

Our contemporary is further mistaken in the view it takes of the Pope's Anglicans," the Canada Presbyterian decree declaring Anglican orders inof the 26th ult. had an article suggest- valid. It speaks of the decree as an ct of unfriendliness, and it has been

THE CATHOLIC RECORD

her sight are of as little avail as that of the humblest Presbyterian in dissenter's chapel or covenanter's hill-It is true, the decision is irrevocable, but the reason is that the truth of God

is irrevocable. Presbyterians, and other sects may change their doctrines there will be small thanks for the by caprice, or in order to bring about favor. some kind of union with each other. because they are human institutionsman-made churches-but the Catholic Church has the Divine Founder, Jesus Christ, and she cannot change His doctrine to suit any whims of men.

The Presbyterian concludes its article with an expression of regret that "the Churches of Anglo Saxondom are not in closer fellowship and work. The waste of energies and the

disintegration in such districts as the Muskoka mission fields, for instance, is deplorable; but of this we are assured, sacerdotal tendencies will never unite : never !'

If Presbyterianism and Anglicanism had not destroyed unity of faith by disobeying the command of Christ to " hear His Church," there would have been no need for the expression of such a regret ; and the remedy is, not that the Church of Christ should abjure the truth once committed to her care, and taught throughout theages, but that the wandering sheep should return "that there may be one fold under one shepherd."

We cannot doubt that if Presbyterians had any valid claim to Apostolic succession they would prize it highly, and that their affected contempt for it comes from the consciousness that they do not possess it.

AMNESTY.

A despatch from Dublin states that the Amnesty Association of that city have obtained an assurance that the dozen or more Irish political prisoners who have been kept in prison for many years will be released on the occasion of the Queen's Jubilee celebration this month.

We cannot sympathize with the dynamite methods of waging war, of which most of the prisoners were accused and found guilty by the courts ; but there is very strong reason determined to ask the Brothers to refor believing, and the belief is very universal in Ireland. that the charges against the prisoners were trumped up plots invented by the police at the instigation of the Government, with the double object of showing their vigilance, and of bringing odium on Ireland, as an excuse for delaying the redress of Irish grievances. That this trick has been no uncommon one is sufficiently evident from the ignominious collapse of the pretended dynamite plot of last year, and from the Pigott forgeries of some years ago, which were intended to bring disgrace upon the whole Irish Nationalist party, but which in the light of the clearest evidence showed that the Tory Government was capable of the most diaboli-

ful if this act of mercy were done at the present moment as an act of grace, but if it be deferred until it be forced by troubles with European powers

### THE OTTAWA SEPARATE SCHOOLS.

It will be remembered that about a year ago there was considerable agitation in Ottawa arising out of the report of the Separate School Inspector, and subsequently out of the report of a special commission appointed by the Ontario Government to examine into the efficiency of the Separate schools of the city.

These reports, while showing good progress in the girls' schools under charge of the teaching Sisters, were generally unfavorable to the Brothers of the Christian Schools, and as a consequence the School Board demanded of the Brothers that they should change

their mode of teaching to make it correspond with the methods laid down by the three Commissioners, but as the Superior of the Brothers refused to adopt the course suggested the result was that the Brothers left the city and lay teachers were employed to fill their places.

The latest intelligence from Ottawa is to the effect that the work of the Commissioners, which referred especially to the French schools, was not quite intelligently conducted, as the Commissioners were not sufficiently conversant with the French language to make a

iency of the pupils, and that they did not make due allowance for the difficulty in the way of teachers who have to deal with schools in which the course of study has to be conducted in two languages. Many of the people of Ottawa are now beginning to believe that the Brothers were not fairly treated in the investigation which was held, and so general is this feeling that the School Board, which a year ago would not come to any terms with the Brothers, except those laid down by the School Commissioners, have now turn to the city, if they can be secured.

THE INDISSOLULIBLITY OF MARRIAGE.

In another column we make reference to the stand taken by Bishop Hamilton and the Anglican Synod of Ottawa in regard to religious instruction in schools. We are pleased to notice that the Bishop's address to the clergy deals reasonably also with another subject of the greatest importance to the morals of the country, the sanctity and inviolability of the married state.

In England the Anglican Church has taken a very indefinite stand on the marriage question, for though the Bishops and clergy for the most part desire that all marriages should be recognized as indissolute, except by death, because Christ elevated it to be a sacred institution, a Church so completely subject to the State as the Church of England is, could not proclaim or maintain the indissolubity of marriage in the face of laws permitting A. P. A., who protested against the divorce. It is, therefore, the easiest thing in the world for a divorced man or woman to find a clergyman to marry him or her to another person, even though the Church as such looks with a half-expressed disfavor on such a marriage. The plea is that the Church must obey the law, even though it may command what is contrary to the gospel. But in Canada the Anglican Church is free from the domination of the State, and the Bishop says virtually that clergymen should be careful not to marry even those who come to them with a state license. if they are not free to marry under the laws of God. This is sound doctrine. The Bishop proposes that the following precautions be taken by the clergy, so that they may not make such marriages as the laws of God forbid. He says:

maintained the sanctity of marriage, and Catholic priests always take particular care not to marry any couples where an impediment exists which would nullify "the marriage in the sight of God under the Christian dispensation.

### EDITORIAL NOTES.

COUNTY MAGISTRATE SMITH had sev eral cases before him at Ottawa last week, under the law which forbids fishing on Sunday. Among the accused parties there were three young children who were caught fishing with bent pins at the end of a thread. It was proved that that they had no bait, and very properly the magistrate let the children go. It is an absurd stretch of authority that the little ones were arrested at all. The policeman who took them into custody must have used a powerful microscpe to see in their bailed out, and the sentence was harmless amusement a breach of the law forbidding servile work on the reserved. Lord's day.

THERE has been a sensational row between two sections of the A. P. A. in St. Louis and Kansas City, and eighteen Councils of the Association have been suspended on account of it. Serious charges of mismanagement of the funds of the society, and of municipal funds, appear to be at the bot tom of the quarrel, as the Apaists have controlled the two city municipalities

for some years in a most unsatisfactory manner. A number of the mutinous members of the order have been summoned to answer many charges which have been made against them.

PIETRO ACCERITO, the Anarchist who attempted on April 22nd to stab King Humberto of Italy, has been sentenced to the galleys for life. It is to the irreligious policy of the Government that the spread of Anarchical principles is due, for nothing else could be expected when even the name of God is abolished from the schools, and it is made unlawful to teach Christian morality. Accerito assumed a cynical and indifferent demeanor throughout the trial, and when his sentence was announced shouted out : "To day it is my turn ; to-morrow it will be the turn of the bourgeois Government.

Long live the revolution ; long live anarchy." The Government is reaping the fruit of its own evil-doings.

GENERAL ALGER, the United States Secretary of War, having consulted the Attorney General, Hon. Joseph McKenna, regarding the lawfulness of allowing the Catholics to erect a chapel on the grounds of the West Point Military School, has been informed by the latter that it would be unlawful. Mr. McKenna is a Catholic, and he gives this decision notwithstanding

that Gen. Alger was willing the chapel should be erected, and that Col. Erst. the the Judge Advocate General of the Army and Secretary Lamont, who held JUNE 12. 1897.

Judge Newburger in his charge to the jury said that a public nuisance is a crime against the law, involving injury to life and property. If relig. ious services so called deprive a large number of people of their rest, inflicting great annoyance, the verdict must be "guilty." The constitution of the State guarantees the right of every one to worship God, but such worship should be within reasonable hours and must not interfere with the enjoyment of life and property by the public. It was admitted by the defence that their services had been prolonged from 8 o'clock one evening till half past 4 next morning, and as the service was conducted with drums, cymbals and horns many persons regarded it as a nuisance. The jury were five hours discussing the case, but at length brought in a verdict of guilty. The prisoners were

In a recent number of the Boston Congregationalist the following picture is drawn of the present state of belief among the Protestant sects, and especially among Congregationalists. The writer is the Rev. A. J. F. Behrends, a Congregationalist minister. He says:

"The doctrine of the Trinity is reduced to a form of logic. The incarnation is so formulated as to reduce it to the pantheistic statement of a universal indwelling of God in all men. Inreduced to intuition. spiration is Atonement dwindles down into a rhetorical expression. Expiation and propitiation have become figures of speech. Our ranks seem to be honey. ombed with universalism and annihilationism. The reality of the fall is boldly denied, and the most extreme doctrines of natural evolution are openly advocated in our pulpits. is declared to be only the remnant of our animal ancestry, which we are gradually sloughing off. The revolutionary theories of Wellhausen are invested with infallible authority, and the narratives of the O.d Testament are reduced to a mass of fables and

And yet Congregationalists with such beliefs, or rather negations of belief, would be very much surprised and very indignant if they were told that they are not Christians.

forgeries.

# CATHOLIC PRESS.

A century ago, De Maistre, seeing the demolition of monasteries and convents in France, said : "If you destroy the houses of prayer, you will be forced to build barracks and prisons on their ruins." His prophecy s being verified. Irreligion in the French republic has produced its legitimate harvest of crime ; and at present the Government is constructing at Fresnes a new central prison, which is to contain fifteen hundred cells, and which will cost some eleven million The monasteries of the last francs. century are revenged .- Ave Maria.

"I don't fear man or death," said the late Admiral Meade, during his last illness, "because I was born and bred a soldier. I fear God alone and wish to be prepared to meet Him, in case my illness should prove fatal. Admiral Meade belonged to the Catho to the Catho lic branch of his family, and, proud as he was of the soldierly courage of the Meades who gained renown in the army and navy, he was more proud of the moral courage exhibited by some of the humbler men who bore that name. He used to say that when the history of his family was written its brightest page would be that which told of the persecution and poverty which the Irish Meades endured rather than surrender the ancient faith. - Ave Maria. As was predicted in this column, the Garibaldian volunteers for Greece proved a very undesirable lot. Led by ocialists and gentlemen who live by their wits, as they appear to have been, they turned out to be auxiliaries of a most formidable character-to their friends. One of their leaders, an ex deputy, named San Felice, caused an immense deal of trouble at Athens. He struck the Greek Premier, and caused more trouble to the police in arresting him than any of his party caused the Turks. Subsequently he was put aboard a man of war and sent home, with strict injunctions not to put himself to the trouble of coming to help the Greeks at any future time. A lot of his fellow-volunteers have had the same polite intimation broken to them gently, so as not to wound their tender susceptibilities. Then, as Uncle Toby remarked, "our army swore terribly in Flanders, but nothing to this." Philadelphia Catholic Standard and Times.

### JUNE 1

seem to follow the mother of Ge Happily, Pi inconsistently erent as forn natter of hon many ignora yet leveled by contemporario the reverence this month pa show that the for improveme Heart Review

### WHO LO

The Earnest

Ca The doubts seeker after ious man w preach the wo the follow which entitle thy of those assured faith. a minister o whose priestly ness, is reall difference bet ligion.

Coving Editor of Cat A letter, of was found in last month. the writer, transmitted used every tion : but as not appear, I aids in all go publish the le oung man v erable profes Following is nathetic epis "My Dear

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ability that Anglicanism should cease to look Romewards in its effort to be come part of the great Christian Church, and look rather towards Presbyterianism "in the interests of Christian unity, or rather the union of Christendom.

The reasoning of the article we refer to is somewhat of a curiosity, and we cannot refrain from making some comments thereon.

It opens by stating that Presbyterianism holds its " mandates direct from the ever-present King and Head of His truth, for the sake of making known Church," and infers that Presbyterians the actual state of affairs, that all may need not be disturbed by the recent pronouncement of the Pope that the orders of the Church of England are invalid.

It is indeed a lofty claim on the part of our contemporary, that Presbyterian orders are from the mandate of Christ, and if the claim were proved good there would be no need of further true Church to have decided anydispute, but it should be at once admitted. But the claims of men are sometimes very deceptive and ungrounded, and they are not to be admitted in any important instance until falsehood to the world, whereby people they are properly substantiated, and might suppose that Anglican ministers Presbyterian orders require to be so are "dispensers of the mysteries (f proved before we can reasonably acknowledge them.

We all know whence Catholic orders are derived. Christ selected His Apostles, and commissioned them to teach mankind His whole doctrine, and to administer the sacraments, so that St. Paul could say truly of himself and his fellow Apostles, "Let a man so Spirit of Truth, cannot announce error look upon us as the ministers of Christ, and the dispensers of the mysteries of God ;" (1 Cor. iv, i;) or, as the Protestant Revised version has it, "stewards of the mysteries of God."

That the apostles had authority to

ends. the custom with many Anglicans to speak of it in a similar manner.

There was no unfriendliness in the act. The validity or invalidity of orders is a matter of fact, depending upon something which either occurred or did not occur. It depends upon whether or not the orders were received from the Apostles, through their successors, in the manner which the

Apostolic Christian Church has always deemed to be essential to validity. It is no act of unfriendliness to declare the conduct themselves accordingly.

The Pope examined carefully into the question of Anglican ordinations, and his decision was based on the con

stant teaching of the Catholic Church in regard to what is needful for valid orders, and it would have been inconsistent with his position as Head of the with the faith of the Church, as it would have lulled Auglicans into a false security to have announced a Christ," that is, of the sacraments, equally with the Catholic priesthood, whose orders are indisputable.

The Pope announces the truth without fear or favor, because the Church of Christ is the " pillar and ground of truth " whereby alone we are to be saved, and the Church, guided by the or false doctrine, but the truth is an-

nounced, not to vex Anglicans, but in order that knowing the truth they may embrace it.

"Roma locuta est. Rome has spoken may oblige the Government to concili-

It has been shown to be highly prob able that if a new investigation into the cases of the Irish prisoners had been granted their innocence of the crimes imputed to them would have been clearly established, but the Government has steadily refused the very reasonable demand to allow such investigation, and the prisoners were kept in their dungeous till some died, others lost their reason and health, and those who are still in prison have been also broken down in constitution. At all events the crimes of which they stand accused were political crimes, committed under a mistaken idea that

cal frauds in order to attain thes

by their means the day of Ireland's deliverance from misrule would be hastened-that is to say, if they were really committed, and were not rather the result of police and Government conspiracies. In any case there is no good end to be attained by keeping the thing else than what is consonant prisoners still languishing in their cells, and it would be a graceful act on the part of the Government to release them now. Ireland's grievances have been no mere fancy, and even those who have erred through a misdirected love of country should have mercy extended to them now as an assurance of a change of policy on the part of the Government in its future treatment of Ireland.

> It has been very justly pointed out that it has only been when England was in difficulty that any merciful treatment has been accorded to Ireland. It would be to the credit of the Government to break the record of the past in this respect, by amnestying the Irish prisoners while the country is at peace with all nations, instead of wait-

Our contemporary says sneeringly : ing till perhaps a general European war secrecy.

"The clergy are most solemnly reminded that marriage can only be broken by death, and warned to enquire into all the circumstances of those who come to be married, as the license which the parties may bring from the state is no longer a safe defence for the clergy, seeing that the state allows marriages which the Church has never sanctioned. Marriages should not be celebrated in private houses, but always in the church. The contracting parties should be urged to have the banns pronounced in the church for three Sundays be fore the marriage, that all secrecy may all others to be avoided is marriage in

office under President Cleveland, thought the chapel should be allowed, especially as over two thirds of the students are Catholics, and there has been no difficulty in allowing the Protestants to have a chapel. It is believed by many that Attorney General McKenna is pandering to the erection of the chapel.

An important Encyclical of Pope Leo XIII. is said to have reached the Apostolic Delegate at Washington,

who has forwarded it to all the Bishops of the United States, and it will, of course, be received also by all the Bishops of Canada. It is addressed to all Primates, Patriarchs, Archbishops, Bishops and other Ordinaries in communion with the Apostolic See. The subject treated is the reunion of Christendom, which is the favorite theme of the Holy Father, and it is said that it deals at length with the claims to Apostolic Succession put forth by Anglicans and Greek Schismatics. The Holy Father evidently entertains strong hopes, which we may trust are well founded, regarding the return of at least large numbers from these com-

munities to Catholic unity, otherwise he would not be so persistent in treating of this subject. It is indeed well known that many Oriental schismatics are anxious for a return, and though we cannot readily expect that the Church of England as a whole will follow so good an example, the Holy Father's paternal solicitude will doubtless bear fruit in bringing about the conversion of many as individuals.

It has always been a marvel to Catholics how any body of Christians who believe in the divinity of Him whose name they bear should refuse due honors to the mother who bore Him or find fault with others who render her such honors. The same surprise prompts one of the leading English organs of Unitarianism, the Inquirer, to say :

The Catholic Church has always disorderly house at the Army barracks.

tertainmen insist the n 'Somet fitted for th effective. in Cincinn Park chui Some time morning se Make a Pa to draw a menal yet he got was next sermo Rup.' and the mornin that it wo cinnati Ba His church of Deacon him. From tion he has and a fash my dear that the pi crucified ? Cincinnati the mornin saloon opp so many s unprepare with horr of police v throngs fi the totteri ing to pu other harv upon the walls wi ing, whe

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### JUNE 12. 1897.

er in his charge to the public nuisance is a the law, involving d property. If religcalled deprive a large cople of their rest, annoyance, the verdict lty." The constitution arantees the right of vorship God, but such be within reasonable not interfere with the fe and property by the as admitted by the neir services had been om 8 o'clock one alf past 4 next mornservice was conducted mbals and horns many ed it as a nuisance. five hours discussing length brought in a y. The prisoners were nd the sentence was

number of the Boston ist the following picture present state of belief estant sects, and especngregationalists. The ev. A. J. F. Behrends, alist minister. He says: he of the Trinity is re-n of logic. The incarmulated as to reduce it ic statement of a univer of God in all men. In-reduced to intuition. indles down into a ession. Expiation and ve become figures of inks seem to be honeyiversalism and annihie reality of the fall is and the most extreme atural evolution are ed in our pulpits. Sin e only the remnant of cestry, which we are thing off. The revolus of Wellhausen are infallible authority, and of the O.d Testament a mass of fables and

ongregationalists with rather negations of beerv much surprised and if they were told that ristians.

## OLIC PRESS.

to, De Maistre, seeing of monasteries and rance, said: "If you uses of prayer, you will build barracks and ruins." His prophecy of Irruins." to the ed. Irreligion in the lic has produced its vest of crime; and at ernment is constructing w central prison, which teen hundred cells, and t some eleven million monasteries of the last venged.-Ave Maria.

man or death," said ral Meade, during his because I was born and I fear God alone and ared to meet Him, in s should prove fatal. belonged to the Catho s family, and, proud as oldierly courage of the ained renown in the , he was more proud of age exhibited by some d to say that when the family was written its would be that which told on and poverty which s endured rather than ancient faith. - Ave

### JUNE 12 1897

seem to follow that the mother of Jesus was the mother of God." tread walked a man. I saw at once he sionary in the benighted fields of was a Roman priest! Under the Mexico, and my little darlings are tug-ropes he went, across shaking planks, ging at me, telling papa he will be Happily, Protestants are not now as inconsistently and prejudically irrev-erent as formerly they were in this under quivering walls, and dis-appeared under the ruins. In half an matter of honoring Mary ; though the hour-it scemed to me an age - he came out and quietly walked away. many ignorant accusations that are yet leveled by some of our sectarian Yet no one cheered this brave man ; no one shouted in his honor ; none contemporaries against Catholics for the reverence they are, for instance, this month paying the Mother of God, saluted him. But it seemed to me the Angels of God kept back the tottering show that there is still abundant room walls and held him by the hand lest he for improvement on their part.-Sacred strike his foot against a stone and Heart Review. fall.

### WHO LOST THIS LETTER ? The Earnest Reflections of a Sincere

you, my dear professor, would have risked, to carry to some bruised and Soul. mangled form, pinned under the ruins, the ministration of his Church. Catholic Columbian

The doubts which assail an honest seeker after truth, a sincerely relig ious man who feels called upon to preach the word of Christ, are set forth the following letter in a manne which entitles the writer to the sympa thy of those who feel the calm of an assured faith. The difference between a minister of religion and the man whose priestly office is a matter of busi ness, is really the whole sum of the

pathetic epistle:

are mine.

lines.

Park

heavy and my burden great.

"The sermon, not preached but endifference between true and false reacted by that humble Romish priest, ligion. Covington, Ky., May 15, 1897. remains with me as eloquent as the

Word itself. Editor of Catholic Columbian : " But, my dear professor, have we A letter, of which I enclosed a copy, in fact the Word ? was found in the market of this city last month. In the hope of finding "Rev. Dr. Buckley's declaration that the bible is not inspired in the transla-

the writer, that his letter might be tion is followed by the emphatic declar-ation from Bishop Walden that no one transmitted to its destination, I have used every effort possible in that direcever believed King James' version was tion : but as the days pass and he does inspired, and that another translation, not appear, I appeal to you, as one who r revision, may be needed. But if aids in all good works, asking you to King James' version be not inspired publish the letter for the benefit of the will a revision of it be ? Or will the young man who wrote it and the venrevisers seek the Vatican library and erable professor to whom it was written. revise from the Vatican codex ? Following is a copy of the strange and

may say.'

orm

"To the sincere evangelical the alternative is distressing, indeed! Are we really without the Word? "Did Luther know this translation "My Dear and Venerated Professor:

-You ask me, am I happy in my first charge. If you mean, am I in the possession of the happiness of the world, was not inspired and so, with sardonic humor, teach the doctrine of private feel that I ought to answer that I am. interpretation, that is to say, of personal infallibility in the interpreter A devoted wife, two lovely little chil dren, a pleasant residence (occupied knowing it would merely be a private during the re-building of the parson judgment on an uninspired text? "If salvation be only found in the age destroyed last year by fire), a good Bible and this Bible is inspired only in

"What had he done? Nothing

". A mummery and a mockery you

"Maybe. But it was a mockery

and a mummery more Christ-like than telling from the pulpit, where the

Word should be preached, how to make a newspaper, or how the Great Home

Run should be made to the accompani

nent of a base-ball nine in full uni-

heroic as it evidently appeared to him. But he had risked what neither I nor

salary, health and social standing-all Yet I dare not call myself the original tongne, then is not sal happy, but often find myself asking the questions: 'Am I in the right? Am I ungrateful?' vation limited to the few who can read it in the original, and from the original manuscript, one of the few original 'He who 'doth all things well 'hath manuscripts being in possession of the

Pope of Rome? "My dear Professor, I grow dis laid His hand lightly upon me, and in loving kindness; and yet my work is tracted in contemplation of the fearful "Your gentle and unvarying kindalternatives presented to us !

"To add to my distress now comes ness at the seminary comes back to me Rev. Dr. Clark, of Covington, with a new book, 'A Cloud of Witnesses,' to with redoubled force as I write these You seemed then to fear for me the inspiration of the Word. "'Here,' thought I, as I opened its that which has come to pass within You warned me against doubt as

against temptation, and your counsel pages, 'here at last shall all my doubts find their conqueror ! Either in the was to seek refuge in the Bible and in prayer, to preach the Word to my flock, and all would be well. But all is ill; and the question original or in the translation authorized by good King James, of sainted memory, I shall be fortified in my be lief in the inspiration of the Word !' "Alas! The perusal of his volume thrusting itself upon me is, whether it

is ill with the faith once delivered to leaves me more at sea than ever. I the sainted Wesley, or whether it is, and him quoting these words of the simply, ill with me. "I look on my congregation Sab-Romish Plenary Council of Baltimore, A. D., 188: 'The most highly valued bath morning and Sabbath evening treasure of every family library and and see no encouragement. I prepare that most frequently and lovingly made my sermons most carefully, most earn use of, should be the Holy Scriptures. estly, most prayerfully ; and through all my troubles I have the counsel, the "And he quoted these words from a

sermon by Cardinal Gibbons, delivered suggestions and the aid of my devoted wife, but all seems vain ! The pews in the Cathedral at Baltimore : 'It is a sacred duty to hear and devoutly remain but half filled and of the attendance two-thirds are women of the read the Word of God.' " My dear Professor, to what Word

Church, the mothers of our Israel. of God do the Plenary Council and the Cardinal refer? Certainly it must be "There are earnest men among , it is true, sincere and untiring to the Romish version of Douay. And in Church work, and to them I am Dr. Clark must so intend to be under under many obligations for forbear stood ; and it follows that in calling ance and kindness to my shortcom them as witnesses to the truth of the ings ; for I see I do not please them. Bible, he admits that the Romanists They tell me the people, these days, have, in their Douay version, the true require something new, something striking and something novel. That Word of God. the people need rousing and that the " And I find him actually quoting from a Pope of Rome, giving these words of Pope Gregory the Great, of the sixth century: 'The Bible: a rousing must come from the pulpit They insist that new things are neces the sixth century: 'The Bible: a stream wherein the elephant may sary to fill the pews and wake the peo ple up ; they point to the work of the noble women in their Ladies Aid sociwim and the lamb may wade.' You may say the calling of these eties, their spelling bees, and their enwitnesses shows the broad and liberal mind of Dr. Clark. Granted. But it tertainments for the cause and they insist the men must not be laggards. also show that charity requires me to believe that the Popes of Rome, her fitted for that sort of work. True, it is effective. One of the Baptist brethren Cardinals and her Councils not only did not forbid the reading of the Bible, but in Cincinnati, the pastor of the Lincoln actually insisted on it being read and heard and preached ! And that what church, can do such things. Some time ago he announced that his the Romanist Pope did in the sixth morning sermon would be on 'How We century, Cardinals and Councils are Make a Paper ;' and though his effort draw arowd was screedy paint the provide mission of the program and t doing in the glorious nineteenth. to draw a crowd was scarcely pheno-"Just think of it ! Pope Gregory, ages before the days of Luther and the

### THE CATHOLIC RECORD

would have done what that little Rom-

"Pray for your old friend and pupil. "Lovingly yours,

Respectfully,

Viator.

doubts of his old-time pupil?

Clement Scott.

thought nothing of it ?

with me to-night !

ogs of earnestness and sincerity, and begged hat all of his parisbioners should celebrate he day as true loyal subjects of the Queen. late. "And so I close, almost with the

### DEATH OF DR. HANAVAN.

word 'Romanist ' on my pen. "'Romanist !' Yet which of us having the Bible, if we do have it, sh priest did at the risk of his life, and "Would that the peace of God that, manifestly, was with him on that day and in that fearful hour were abiding

I do not give you the name of the writer ; but will The Columbian help in the search for him and publish the letter that his old friend, the professor, may read the words and heed the

DEATH OF DR. HANAVAN. On Thesday morning of last week the riceds of Dr. Hanavan, of this city, were sur-orised to hear that he was taken seriously and on the afternoon of the same day the unouncement was made that he was dead. The had been ailing for only a short time, and he cause of his death was blood poisoning. The doctor was born on the 5th June, 1842, ind at the time of his death was approaching is fifty fifth year. His father, Mr. James Jana, Ireland, and came to this country bout the year 1825, settling upon a farm hortly after his artival. Being the young stof elseven children, the decensed speat his and y life on his father's tarm and in attend-ng school. Desiring to enter upon a profes-ional life, he later on, commenced a course of study, and applied himself so persever-ingly and energetically that in 1866 he grad-uted with honors at Toronto University. Shortly after he commenced active practices a contract surgeon in the American Army wring the latter part of the Civil War, after is eason. He then came back to Ontario and settled at Stratford, when, after narily weight on years' practice, he accepted the position of surgeon to the Infantry School nucer, JSSS. Previous to this he passed a mil-ity examination at Toronto, and was for venteen years surgeon of the 28th (Perth) hatalion. On leaving Stratford he was hot address and easy chair by Branch Statian and their friends, and presented ith a valuable watch and complimen-ary address and easy chair by Branch Statian di hear the disclast he passed and hear friends, and presented in avaluable watch and complimen-ary address by the citizens, and with flattering address and easy chair by Branch Statian de hear friends, and presented in the canadius Bank of Commerce, Loo receased while a resident of Stratford tiled en filters of Alderman and School Trustee, he doctor was married in 1875 to Miss Mary idvo daughters. The sons are Clement Scott, the veteran dramatist, of the London Daily Telegraph, is, like the late George Augustus Sala, a onvert to Catholicism, only, unlike George, he has not deferred his conver sion to the hour of his last illness. Mr. Scott, who is the son of the rector of a London Anglican church, attends a 12 o'clock Mass on Sundays, which suits him very well, as he is necessarily kept out late the previous night by press engagements. The following story is related by him of one of his d two daughters. The sons are : Grattan, the Canadian Bank of Commerce, Lon-m : Charles, student at the Collegiate In-tute : Louis, Adolf and Matthew. The aghters are: Misses Marie and Ireno, pupils the Sacred Heart Academy in this city. It is with peculiar feelings of sadness that 9 pen these lines chronicing the death of r. Haravan. He was a dear and valued iend, and his friendship we have always and to be as true as gold. For twelve years 5 had the pleasure of accompanying him to 8 meetings held by the Grand Council of the tholic Matnal Benefit Association. For out eight years he held the position of pervising Medical Examiner of that body, were impossible to know Dr. Hanavan thout holding him in special adairation cause of his thorough conscientiousness, i honesty of purpose and his high-minded-ss. But the orightest traits of his charac-were his loyal and noble Catholic life, his ie Catholic instincts, his great Catholic arity and his ardent love of Holy Charch, rether with his remarkable piety and his is fallilment of every duty imposed upon tholics by the Church which he ever ked upon as a loving and tender mother. d this love was returned in plenty. What a consolation it must be to Dr. Han-m's family to feel that he has left a name nored by all, and cherished as a precious sembrance in the hearts of his numerous embrance in the hearts of his numerous embrance in the hearts of his numerous attendances at the church : "There is a certain well-known London detective who, when detained on late night duty, is very glad to avail himself of this late Mass, even as I am. One night he was kept out on a big case till well on into Sunday morning. He turned up at the 12 o'clock Mass very tired, and, I am sorry to say, went fast asleep. When he woke up in the middle of the service the first thing he saw in front of him was my back.

Great Scott !' he exclaimed, very audibly in his surprise, for we had not met at church previously, 'I've made a mistake. It's to a theatre I've come!' JUBILEE CONCERT AT ST. JOSEPH'S

On Friday evening last a large and very presentative audience gathered in the con-ert hall of St. Joseph's convent to hear the rogramme prepared by the pupils, in honor f the Jubilee of our Most Gracious Majesty

I the Subme of our Most Oracibus Majesty he Queen. As one entered the spacious all but a single glance was needed to learn he object of the concert. Long streamers of British colors, most artistically draped 'er lofty ceilings and walls blended softly with the Maple leaf, which entwined itself ends. To Mrs. Hanavan and her children we offer

 To Mrs. Hanavan and her children we offer our heartielt condolence. May our merciful r. Lord comfort and sustain them in their bereavement, which should be assuged by mourn will be rewarded with eternal happi-ness, because he ever sought to follow, in a kindly, gentle and unassuming manner, the pathway marked out by the Divine Master. Never to our knowledge was St. Peter's cathedral more crowded-even the aisles of Friday, June 4, when solemn Requiem Mass was celebrated for the repose of the soul of the late Dr. Hanavan. As the doctor was Surgeon Major to the London Infantry Corps, e. the funeral was conducted under military auspices. The celebrant of the Mass was by Very Rev. Dr. Kilroy, P. P., of Stratford, assisted by Revs. M. J. Tiernan, as deacon, d. assisted by Revs. M. J. Tiernan, as deacon, d. and Thos, Noonan sub-deacon. Rev. Fathers McCormack and P. McKeon occupied seats in the sanctuary. Mass being over, the acting pall bearers - Quartermaster Sergt. Kennedy, Bugt, Burke, and Sergt, Major Mon-roe-conveyed the coffin on their shoulders to the during, The interment took place in St. Peter's cemetery. The honorary pall-bearers were Col. Smith, round two large columns in the centre of he stage. In the background the ever-amiliar and ever-welcome picture of Her Majesty seemed to lend a life like charm to

the great features that have marked your Majesty's reign, the longest in the annuls of our great empire; and we therefore approach your Majesty not only with respectful homage, but with feelings of confidence that our request will be compled with. God biess your Majesty and grant you every happiness, is the sincere wish of your Majesty's memorialists.

(ed.) ael McDade, James P. Owens and John , committee : John C. Ferguson, County ent : Thomas Kickham, Pres. James P. Vice-Pres. John R. McCloskey, Rec. Robert Coleman, Fin. Sec.; Henry Fin-Treas

(act, 1000): Contain Provide The Sector of Contains and the Sector of Canada having consented to the resent the Memorial, it was sent to him on une lat to Ottawa. Before the Memorial was forwarded it was laced on exhibition in the window of Messrs. O'Brien and Co's bookstore, af King street, or the members of the Order and all others cho desired to see it. The Memorial attracted considerable attention

### MRS. SADLIER TESTIMONIAL.

tev. John J. Chishoun, Stealy, Bishop Picton, N. S. Hight Rev. Jas. Augustus Healy, Bishop of Portland, Me. Rev. Father McGarry, pres. St. Laurent St. Laurent e, St. Laurent gh F. Lilly. New Haven, Conn... Quinlivan, S. S., St. Patrick's. Chas. H. Colton, St. Stephen's ch. N. Y. 

Conn. Rev. P. P. Denis, S. S., St. Charles col-lege, Ellicot City, Md. His Grace Archbishop Elder, Cincinnati W. E. Doren, Montreal. Ward Murphy, Montreal, ward Murphy, Montreal, S. O Brien, Senator, Montreal diffe Emmet, M. D. N. Y. Hingston, Senator, Montreal, Wynne, S. J. N. Y. Mardonald, Montreal, erv.

e Mesurier, " Rev. M. McAuley, V. G , Coati-

very Rev. M. arckniey, v. G. Cowin cook Miss Mansfield, Montreal. Rev. E. McSweeney, D. D., Mount St. Mary's college, Emmettsburg, Md., per Antigenish, Caskel, C. R., St. Mary's college, St. Mary's, Ky.. Richard O. Gatbhiheachain, Montreal. Mrs. M. Fitzzibbon, Montreal. Judge Purcell, Montreal. Judge Purcell, Montreal. John P. Howard, Ottawa. Hight Rev. M. Tierney, D. D., Hartford, Conn.

Conn. Mrs. Wm. Selby, Montreal. Hon, C. J. Doherty, J. S. C., Montreal. Hon, J. J. Curran, J. S. C., Montreal. Rev. Francis Laslow. Flintville, Wis. Mrs. Chas. Cusack, Montreal. Jas. Riley, Weckly Bonquet, Boston. Mrs. P. Ryan, Montreal Wm. Booth. Mrs. P. Ryan, Montreal Wm. Booth. Mrs. McCarthy. . Miss Macdonaid, . J. M. McCarthy. C. E., Montreal. Rev. J. P. Hackett. Sonth Hadley, Mass. Owen McGarvey, Montreal. Michael Feron ish rs. Thos. C. Collins hos. C. Collins hon Meagher E. McGale Chas. Fitzpatrick, Solicitor-Gen-Witness subscriber, Cambridgeport, Mass Henry J. Kavanagh, Q. C., Montreal.... A friend, Montreal. B. J. Coghlin, Montreal. Miss Byrne, Montreal. Sir Frank Smith, Toronto. Mary Cau field, Canard Kiver. Mrg, Thos. E. Burteell, Montreal. E. J. C. Kennedy, M. D., Montreal. Professor Fowler, Montreal.

E. J. C. Kennedy, M. D., Montreal, .....
 Professor Fowler, Montreal, .....
 Rev. D. L. Murray, Blooming Prairie, Minn
 M. P. Laverty, Montreal, Rev. J. E. Donnelly, P. P. St. Anthony's, Montreal,
 Mr. Mechan, P. O., Montreal, Robert Archer Montreal,

Mr. Mechall, F. O., Montreal. Robert Archer, Montreal. Miss Helen F. Murtagh, Charity Build-ing, Chardon street, Boston, Mass. F. A. Montreal. F. B. Mc Namee, Montreal J. G. McCarthy, M. D. Montreal. P. Wricht, Montreal. Rev. William O'Meara, P. P., St. Gabriels Montreal.

Mr. William H. Hughes, Editor Michigan

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 Mr. William H. Hughes, Editor Michigan Catholic:
 Dear Sir, --I beg to meil you with the pres-ent a copy of the Montreal True Witness, in which you will see what Irish Catholics of the East and the neighboring Dominion have began to do for a patriotic and benevolent work which ought to wake enthusinsm throughout the whole of this great Republic --the Sadlier Testimonial Fund.
 I think you will agree with me in that among the many potent influences that have fostered and advanced in our Western Con-tinent the spirit of genuine Catholicism to-gether with true Irish patriotism
 THE PEN OF MRS. JAMES SADLIER HOLOS A FROMINENT PLACE.
 What noble enterprise for faith or country has not found in her an elequent and per-suasive advocate? A generation or two ago, when all had to be accomplished; when the foundations were being laid of the many diocesan and parochial works, charitable, educational, literary, which to day are in flourishing circumstances and are the pride of our American Church; when writers were rare and literary talents rarer still; was it not Mrs. Sadlier, through the publications o which she was the soul, that encouraged all assisted all, exposed every evil, set for. A every need, supplied the motive, called forth and united all activities? Whilst reaping the harvest how ungrateful if we forget the hand that worked so hard to sow it?
 Tappese it is a law of Providence that freat talents well employed, shall await their recompense in another world, and Mrs. Sadlier's have not been an exception. The visisstudes of fortune, the unscrupulousness of what is called the trade, and the treachery of lawyers have eaten up the pecuniary fruits of a ong and laborions lite, leaving the estimatele lady in age almost penniles.
 Mud not this be a splendid opportunity FOR OUR HIBSH AMERICAN PEOPLE to give proof of their graitude, generosity and not work as it well knows how. Michigan State alone would make the Testi-monial Fund a 10 00

press and established lasting chains on the gratitude. I hope to be able to send you next week a few names of generous subscribers from the "Soo" whose example I hope will be followed by many. Sir William Hingston, K. C. B., Montreal, Canada, where Mrs. Sadlier now resides, in President of the Testimonial Fund Committee, and will acknowledge receipts. Very sincerely yours, J. J. Connolly, pastor.

A voice First Minnerfely yours, J. J. Connolly, pastor. A voice FROM MINNESOTA. Mr. Burke, the treasurer, has received a letter from Stillwater, Minn., from which we take the following extracts : "I have just read an extract of an article which recently appeared in the *True Witness* of Montreal, that a Tes-timonial was to be presented to the eminent author of 'Bessie Convay,' Mrs. James Sadlier. I well remember with what avidity I read some of hor earlier inspiring works. I enclose here with my small mite of SI to the good cause, to show my appreciation of the tender memories recalled to me by her name. I wish it were \$100, for I would willingly give that amount if my means would permit it."

### FROM WALLACEBURG.

DRGAN RECITAL AND CONCERT, THE ORGAN A GEM IN EVERY PARTICU LAR.

LAR. Wallaceburg News, May 27. Our Catholic friends may well feel flattered over the success of their organ recital and entertainment given in the church of Our Lady Help of Christians, Wednesday even-ing last, May 19. The large editice was packed fall to the door, and all speak very highly of the excellent music rendered by Prof. Featherston, and the fine singing by the choir and all who took part in the con-cert. There was no lack of variety in the fine music and good singing. Friends from Wilkesport, Port Lambton, Tupperville, Sarnia, Chatham and other points availed themselves of the opportunity of taking in the entertainment. The following reverend gentlemen were also present in order to lend enchantment and grace to the excellent con-cert :-Rev. Father Paul, Chatham ; Rev. Father Cumming, Bothwell ; Rev. Father Mugan, Corum ; Rev. Father Ronan was also present and saw that everything was done esent and saw that everything was done order. The ushers were very courteous

in order. The ushers were very courteous and graceful. In making mention of the grand organ too much cannot be said. It was manufactured by the Scribner Organ Co., London, Ont., manufacturers of combination pipe church This company enjoys a very high on as builders and makers of pipe rgans. T

organs. This company onjoys a very high reputation as builders and makers of pipe organs, and in this they seem to excel all others. Elegant of finish, costly and elabor-ate, every part will bear inspection; beauty of tone, with great power and range of music, when the organ was played at full power the great volume of high class music would al-most burst the windows, and again the tone was reduced as low as the sweet chirruping canary bird. On every side the most flatter-ing terms of approval was the unanimous verdict of the best musical critics. Rev. Father Paul, of Chatham, a professor and critic of music, pronounces the organ just perfect. The managing committee are well pleased with their new pipe organ. 5 (

cted in this column, the volunteers for Greece indesirable lot. Led by entlemen who live by they appear to have ed out to be auxiliaries midable character-to One of their leaders, named San Felice, ense deal of trouble at uck the Greek Premier, e trouble to the police n than any of his party irks. Subsequently he a man of war and sent et injunctions not to put ouble of coming to help ny future time. A lot lunteers have had the mation broken to them t to wound their tender Then, as Uncle Toby ir army swore terribly ut nothing to this."atholic Standard and

ys been a marvel to any body of Christians the divinity of Him ey bear should refuse the mother who bore lt with others who renouors. The same sur ne of the leading Eng-Unitarianism, the In-

connects the quarter day, the the name of the Blessed on our fellow Christians of hurch call 'Our Lady,' and od.' One does not see why ans, of Trinitarian persua-any objection to these de-if Jesus was God, it would ects the quarter day,

round two large columns in the centre of the stage. In the background the ever-familiar and ever welcome picture of Her Majesty seemed to lead a life like charm to the scene. The opening number was a very pleasing, well read and well written essay on "The Gueen," by Miss L. Sullivan. Then followed a "Jubilee March" on pianos and organ by Misses Johnson, Taylor, Zenfeldt, O'Leavy and Magee. Miss Mande Cairns next sang a solo, "Where do Sunbeams Sleep." An instrumental solo was given with good taste and feeling by Miss M. Wardrobe. A pretty song. "Luliaby," was well sung by Miss O'Hare, and an instrumental quartette was next played on pianos, guitars and mandolins, by Misses Henderson, Robinson, McDonald, Mullett, Darcy, Hettger and Wardrobe. Two small girls, Miss Mary Hurley and Miss Flaury, gave an instrumental dust, "Carnival de Venice." One of the gems of the evening was along, the Errand," by Misse Ella Brady, a little tot of some seven or eight summers, who is always sure to capture her andience. Miss Teresa McDonald in one of "Mendelssohn's Songs without Words" dista a pianiste. The first part of the programme was ended by a vocal quartette by the Misses Dolan, McDonald, Scollard and Brady. Tart second was a pleasing repetition of song, instrumentals and readings. Among the former, special mention must be made of Miss L. White, who possesses a high soprano vice which is exceedingly true and sweet, also Miss S. McDonald whose rich meriz. Miss Hettger] in a piano solo, "Valse," by Chopin, displayed brillian texecution and will no doubt rank high as a musician. A very in teresting number was a "Bief Sketch of Mozart," read by Miss M. Brady. The essay dialogue, "There Missions" by Miss C. Cleary, on Magee executed with brillnan effect his "Sonate in D" and showed the harmony of feeling which should pervade our lives in the darkness of ite morning, evening and night, joined hand in the morning of youth, to the evening of old age, when the might of the tone. These three stages of ite morning, evening and ni

the cortege moved off to the beat of muffled drums. The interment took place in St. Peter's cemetery. The honorary pall-bearers were Col. Smith, Col. Garthshore, Major Wadmore, Capt. Heming, Capt. Pearce, of the Royal Dra-goons, Toronto, and Capt. Watt. The firing party consisted of No. 1 Company, R. R. C. I., and was in command of Capt. Carpenter, of the Infantry School. They were followed by the Seventh Battalion Band, under Band-master Pococke. The detachment of the battery was in command of Major D. Wilsen. Following the gun carriage was the late surgeon-major's horse, led by his orderlies, while in the stirrups were the reversed boots.

while in the stirrups were the reversed boots. An open cab contained the magnificent floral offerings, amongst which were a large pillow from the officers of the V. R. I; a wreath from the non-commissioned officers and an anchor from the men of the V. R. I. A floral crown was sent by the officers of the 28th Battalion, Stratford, and the Stratford Branch of the Catholic Mutual Benefit Asso-ciation sent a pillow. Dr. Hanavan was a member of Branch 105, C. M. B. A., London. A number of members of Branch 13 came from Stratford to attend the funeral of their late brother. May his soul rest in peace ! CLEWENCY ASKED FOR HUSH POLIT.

CLEMENCY ASKED FOR IRISH POLIT. ICAL PRISONERS.

St. John, N. B., Globe, May 29. The following address, handsomely en-rrossed on parchment by Mr. T. H. Belyzea, of the leland Revenue Dept., will be presented to Her Majesty the Queen, with ther petitions of a similar nature, on the

Gabriel's, Montreal. Rev. F. J. Maguire, LL. D., Albany, N.Y. Miss Harkins, Montreal Very Rev. Dean Harris, St. Catherines, M. Mullin, 37 Papineau Square..... friend, Montreal. ev. P. F. O'Donnell, P. T., St. Mary's, Montreal. L., Stillwater, Minn... hos. Coffey, CATHOLIC RECORD, Lon-don, Ont., Mor

A Tribute From the Rev. J. J. Con-nolly, of Michigan.

The Michigan Catholic in its issue of the 20th ult., in referring to the Mrs. Sadlier Testimonial, publishes a letter from the Rev. Father Connolly, P. P. of St. Mary's Michigan and ensy. (St. John N. B. Telegraph, May 27th.)

of the 20th uit, in referring to the Mrs. Sadier Testimonial, publishes a letter from the Rev. Father Connolly, P. P. of St. Mary's We call attention to the eloquent letter of the Rev. Father J. J. Connolly, S. J., Pastor in G. St. Mary's Sault St. Marie, on a subject which commends itself to all. It is difficult to add a word to what the Rev. Father places a before us with such lucidity, with such force and with so much pathos. Was, Sadlier began to write at a time when the Catholics of Irish blood, found no place in literature or in the pages of fiction that did of humanity isocially as a caricature d of humanity isocially as a caricature d of humanity isocially as a cross between a Bill Sykes and a Harlequin, and morally as y an unprincipled idolator. Mrs. Sadlier, with all the courage, with all the genorous en-y with so the relevant of the meridient of the hour started up against such an effect. She begas who a built and the preindice of the hour started up against such an effort. She possessed a brilliant fancy, a pictur-seque diction, a wondrous memory and an arraying incidents. She hated injustice. It was her Hig work to set Catholics torward in a rune light in America, so that they could walk openly in the day without being black t stained by malignity ; blackstained without a defender. She posses of that success! She turned the tide of a literature. She subverted THE THANNY OF FASHION AND OF PRE AUDIES.

the lide of a HEANY OF FASHION AND OF FREE JUDICE. She cast a halo of romance over what were objects of hatred and contempt. She has led many of our holy religion by her glowing description of its charms and its truth. She has lived to see all this, and to see that in her closing years those means meedful to secure a competence, nay even to provide for the needs of life, do not exist for her. Who will be ungrateful now? Who will

Who will be ungrateful now? Who will stand back from helping her who has done so much to raise him, his creed and his race and his native and adopted country from un-mented belowing.

id his native and supersonal terrer. aerited obloquy ! REV. FATHER CONNOLLY'S LETTER. St, Mary's Rectory. Sault Ste, Marie, Mich. May 8th, 1897.

### HONORARY DEGREES.

HONORARY DEGREES. (St. John, N. B., Telegraph, May 37th.) To-day the University of New Brunswick will conier the honorary degree of LL. D, on Mr. John V. Ellis, editor of the Globe, who for almost forty years has been a journalist in this city, and who has been the editor of a daily newspaper since 1861. Mr. Ellis, in a writer, has been a representative of the ority of St. John in the Legislature, and is now the representative of this city in the Parlia-ment of Canada. He has taken a leading part in many public movements, and he has been a friend of the university and of education generally. It would be difficult to name a man who has a better claim to any honor or distinction the uni-versity can confer, and while we congratulate the editor of the Globe on becoming Dr. Ellis, we also congratulate the university on its choice, which is one more likely to confer distinction on that temple of learning than on the individual on whom the honor has been bestowed. The university of New Brunswick has been very conservative in the matter of conferring honorary degrees, and when they are too freely bestowed. There have been cases indeed in which honorary degrees have been given to men connected with the teaching staff of the univers-ity which might very properly have been withheld on the ground that they ease been given to men connected which he belongs by wire pulling for the pur-ty which might very properly have been with the scale of botom of the univers-ity which might very properly have been with the teaching staff of the univers-ity which might very properly have been with the belongs by wire pulling for the pur-pose of obtaining an honorary degrees. Such honors are valuable only when they repre-sent the spontaneous tribute of an institution of learning to the worth of an individual, as they do in the present case.

## NEW BOOKS.

We have received from John T. Reily, McSherrystown, Pa., a copy of a devotional work in honor of Our Lady, entitled "The Beauties of Mary, Queen of Literature." This little magazine, which when bound will make a very attractive and interesting book, is published every two weeks, and is sold for 5 cents a copy, of three months' subscription. 25 cents.

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## CATHOLIC AND PROTESTANT.

The Rev. Father Luke Rivington delivered the first of two lectures on the subject "Catholic and Protestin the Cleveland Road Board ant, school, Ilford.

The Rev. Father Rivington, at the outset of his lecture, said that he proposed that evening to go to what seemed to him to be the root of the matter, and to leave matters of special detail, in the way of reply to some things which had been said in Ilford, for next Monday. Now, the Catholic Church appealed to them upon the nature which God gave to every one of them. That was a root truth, and everything sprang out of that. Their position was that of creatures.

It was the special function of the Cath olic Church to develop and illustrate the great truth, and all her truths and ali her acts proceeded upon that great principle. She taught them to behave themselves as creatures before the Almighty God, their Creator. That the root principle. Now, what was the root truth of created life What were they to do as creatures? What was the title and fundamental act of the creature, simply, in the pres-ence of the Creator? Why, it was this, that they were dependent. Dependence was the keynote of creature's life, dependence upon God. All the evil that came into God's creation came through the assertion of independence. There was one bright and glorious creature to whom according to the Catholic Church, it was revealed that there was something higher in store for him, something be-yond his own nature, for which he must entirely depend upon his Creator. But he refused that which was his Theology told destiny and he fell. them that this fall had to do probably with something else, viz, a revelation -that it was in some way revealed to those creatures of God that they were to be happy and bright in heaven, that there was this future destiny be fore them, that this would come through what we with all our knowledge would call the Incarnation. But if the creation of God was to be blessed through the medium of any creature of His hand, why should it not be made glorious in nature? Heaven was where God revealed Himself, and so there was war where He revealed Him One side said nay, and the other side said yea. One side had its negation, and the other side had its affirmation. One side had submission, and the other side hid its protest, and so there was division. One bright and glorious creature, Michael, who was like unto God, led in the path of submission. The lost angel was told that he had to depend, and that he had to refrain from touching something. He did not refrain. He thought he would have his own way. He took of the forbidden fruit, and so he fell too. Now the whole idea of restoration was tha the creature was restored to perfect dependence upon God. Dependence was the keynote of the creature's life And so whatever God provided, that must be the food of the creature. He must not say gold is a very fine thing God had provided bread He had provided one to eat. or wheat. thing, and the creature must faith fail not," that thou should be in-be contented with what God has made. fallible in that faith, and when thou And so wherever they found the note of independence struck, let them be Of course they would say, and say rightly, that there was a right and a wrong dependence. Quite so; but there was a right and wrong independ-ence, and so when Our Blessed Lord selected a metaphor to describe the creature as restored in his highest dignity, what was it ? Why, sheep In England the word sheep had not quite a good meaning. It looked as if English thought had gone a little bit astray from Catholic truth, because, after all, sheep was the term which Christ selected. There was nothing more glorious in the kingdom than to have the spirit and the tone of the sheep. The sheep was docile and took what was given him. Dependence marked the sheep, and so in religious matters they were to be like sheep, they were to be dependent. He was quite aware that, having struck that key note, he went against the grain of English thought for a few centuries He knew perfectly well that the tendency would be to give play to the word sheepish. They were not sheepish, yet they were to be as a sheep. They were to glory in dependence, docility, and submission. Those feat-tures must be found in their lives in religious matters if things were to be really right with them. They were on the path of restoration to their highest dignity. What had God made for man to depend upon ? Per-haps one would say, "I should like to depend upon no one," but such a one could not live. He was dependent upon some one. And so they were to be dependent in subject to the second be dependent in religious matters. Christ came to build a Church. He told them that it was to be a society, it was to be a kingdom. They could not get on in a kingdom without dependence and submission. How could they get on in society if they were not dependent one upon another? It was only a matter of taking care that their It was Christ Himself. He was the King. Him. If they looked at that kingdom they looked as it with the eye of faith. they but Divine. but Davine. Besides teiling them to be in his religious the outside the Catho. like sheep He told them that they weie lic Church. He was brought up in a to hear something. He told them, country parish in England, where as a While he was sitting watching the men,

"If any man hear not the Church, let boy he had a very nice vicar. He was him be to you as a heathen and a publican." Such a man was not in the path of restoration to his true dignity, which proceeded upon the principle of dependence and docility. And there was the great law whereby the creature was to be restored from this fall to his dignity. He could not understand, he could not imagine, any man who believed in Christ as God, and heard Him say that if they did not hear the be as heathens Church they should and publicans, could also believe that the Church would lead him astray Was it likely that Christ would tell him to follow after a thing which would lead him off things concerning the salvation of his soul. Had they ever noticed when it was that our Blesse Lord used the word Church? It was a very interesting fact. It came in the sixteenth chapter of St. Matthew's gospel: "I will build My Church." He said. To those who were gathered around Him He said, alluding to St. Peter, "Unto thee will I give the keys of the kingdom of Heaven. This was a gift to St. Peter from his Divine Master. If one person had the keys they must know that they were very dependent upon him. If they wished to go in they must apply to him. Christ never used dependent upon him. such words to any other mortal man in the course of His ministry. It was unto Peter that He gave the keys and so it looked like the establishment of authority. People seemed to like to appeal away from the authority of God. They saw there that their Lord ap peared certainly to place men under particular authority. He found further that the men whom Christ presently joined to the apostle called Peter were told by Him, "Whatsoever ye shall bind on earth shall be bound other apostles, but He said this to the eleven other apostles, but He did not say to them "I give you the keys." Thus, they were bound to go to the chief part of Oar Lord's life, to the great feature of His ministry. It consisted of His education of these few men. They were to be the germ of the future, they were to receive the Holy Ghost and Christ's teachings, and these teachings were to be brought to light by the power of the Holy Ghost and handed down, so that from age to age Catholics would always say that they believed in One, Holy, Catholic and Apostolic Church. Now, having bound these men together like this, Our Blessed Lord, on the last night of His precious life-a night specially touching to all Christian readers of Scripture-on that night there was a dispute amongst them as to which of them would be the greatest. There were a number of things they did not understand, about the Passion, about the

about the Resurrection. Evidently there was something in Our Lord's teaching which implied that there would be one who would be the leader, the greatest Christ said, "He that is the elder amongst you, let him be as the younger." Christ cast His eye over the future of His whole Church. He spoke of the trials and tribulations into which they would be plunged, and when He had spoken those troubles what did He say ? He said, "I have prayed." He spoke of Simon Peter, and said, "I have prayed that thy fallible in that faith, and when thou are converted that thou strengthen and confirm thy brethren." There they saw that the brethren were to be dependent upon the person for whom Christ prayed, and Christ's prayer secured to him in these matters that his faith should not fail. And so they saw that it was all through the idea of dependence that the were to be the teachers of the world, that they were to go forth and deliver what Christ had taught them. The religion came from Christ. It was given to the Apostles, and they were to teach throughout the world what Christ had taught them, and they would be certain not to go astray, because Christ said "I am with you all days, unto the consummation of the world.' It was a law of the Chris tian life by prayers, by persuasions, by life, by will, to bring others into the Faith. As Saint Augustine said, "You must be with Peter if you are to get to the eternal shore." Christ gave get to the eternal shore." Christ gave the commission to another, "Feed my sheep." If they were to be as the sheep of Christ, they must be fed by some one in the name of Christ, and they must be to him submissive and docile. That was root principle of re-ligion, and Catholics glorified in de-pendence. God had His institutions and His way of acting. He did not promise that in every conceivable case the machinery would go without a flav, but He would take care that the vari-ous flaws will not affect the vital and essential working of the machine. That was the principle on which docide. This he did know, that God worked. This he did know, that God to could not contradict Himself. He but the fact of the machine share to study medicine, was was the principle, and he felt to act. He had nothing harsh to say t about the Church of England : neither, indeed, had he about the D.ssenters. He had a pions father and a most de-vout mother, and he believed that they sould go to Heaven, if they were not the crow. But for all that, when for dependent upon a most pious mother of dependent upon a most pious mother of dependent upon a system representige to all for the teachers contradicted system and good reason. He had referent in the social scale. Suffice it to as the bring of the machine, the system and the solut the D.ssenters. He had a pious father and a most de-system about the Church of England : neither, indeed, had he about the D.ssenters. He had a pious father and a most de-system and for all that, when he for Almighty showed him a principle, of there now. But for all that, when he for the solut for all that, when he for the solut for be against common-sense and good reason. He had reference and in the heart of the Rocky Mountains. Belonging, by right of disposition, to the as would have amply atoned for the past, had inter another was a system representing or christ. Who is our God. That seemed to him to be against common-sense and good reason. He had re-civel some of his greatest consolations the commission to another, "Feed my sheep." If they were to be as the dependence was in accordance with the laws of society. Who was to lay down the laws of the soci-ety which Christ came to build? They were to depend upon tem in which the teachers contradicted with the eye of sense or of nature, they should say that it was human ; but if looked as it with the eye of faith, sense and good reason. He had re-would say that it was not human, ceived some of his greatest consolations Besides telling them to be in his religious life outside the Catho-

a thorough gentleman, and he and his wife were good and devout people. He remembered that when he rememored that when he was nearly ready to go to Oxford that the vicar died, and the steeple of the church fell on the same day. He did not know what might be argued from that. But there came in the place of that vicar an equally good man, and, as far as he knew, an ex-cellent man, who taught them as boys the very opposite of what they were taught up to that time. What was he to do? He tried to make out that there was some underlying unity beneath the differences, and that it was not for him to go any further. Bat the time must come when a person would use his reason and when one looked fairly into the matter what did he find? a matter of fact, he had worked in Europe, in Asia, in Africa and in America and he found that he in Africa, had to suit his teaching to some extent to the Bishop of the place where he went. He did that as far as he was obliged to. He always tried to teach the Bishop, and he very often succeeded. He once induced a Bishop to go to confession. But there was thing he could never get over. He did not say that it struck immediately, but it was forcing itself upon his attention that, wherever he went in Europe, Asia, Africa, or America, there was one enormous religious body about which he knew exactly what views every exponent of it had with regard to particular If he asked any single things. Catholic priest any question with regard to the sacraments of the Church the answer would always be found to be the same. He had always tried to get people to be at one, but do what he would he could not get them to be at one. He felt that that could not be a system that Our Lord instituted, and he remembered the text in which the Lord expressly stated that the king-dom could not be divided. He was very anxious that they should not leave that room under any misapprehension, whilst he spoke of Peter as the chief pastor of the Universal Church. There was, after all, one Shepherd, one Priest, one Father, one Lord. Just as there was one Father and one Lord it did not prevent him looking upon an earthly fellow-being as his father and his lord. The fact that there were priests and shepherds did not prevent him looking to Christ, and the fact that Christ was the one Shepherd of the Church did not prevent representatives of Him, or governors.

### IN THE HOUR OF PERIL.

The midday sun of an August day was pouring its hot beams down upon the pine-clad slopes of the Rocky Mountains and upon a gang of laborers who were resting from the voted to the noonday meal. Near by sat the "gang boss" or foreman, a stalwart Irish man in a blue flannel shirt and a pair of tweed trousers rather the worse for wear. A red bandana handkerchief was tied around his neck, and from under the broad rim of his straw hat his eyes looked discontentedly forth. Save the gang of chattering Italian labor

First, there was nothing to indicate that the forsteps of man had ever disturbed the maj-estic loneliness of the scene. Upon every side rose the eternal hills, their snow crowned for isteps of man had ever disturbed the maj-estic loneliness of the scene. Upon every side rose the eternal hills, their snow crowned summits mingling with the fleecy clouds that drifted slowly across the brilliant sky, and their fir-clothed bases lost in the depths of gloomy canons and fathomless gorges. A short distance from the spot where Dan Con-way sat, the side of the mountain had been torn by blasting powder and dynamite, and the first faint outlines of the roadbed of a rail-way were becoming visibla way were becoming visible. The expression of the foreman's face would

The expression of the foreman's face would have interested an observer had there been one. It was a mingling of discontent, ill-humor and disgust. His hands were thrust deep into his pockets, and every now and again he kicked out impatiently with his feet,

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No new arked sitting apart during the dinner hour was missing. "Where is Guiseppe Bonani?" he asked, in very good Italian, stepping into the midst of the gang and looking about him angrily. No one knew what had become of him and the irate foreman went away to hunt him up." Just as I thought, "he said to himself a few moments later, when he came upon the delinquent Bonani in the act of taking a siesta in a sheltered not, when he rocks." Here, you lazy vagabond, get up and get to work," he called out, stirring the man with the toe of his boot. "Something must have scared him before he had time to stick me," he concluded after a lengthy cogliation. "No wonder I had the nightmare.

lo work, "he caned out, survey in the set the toe of his boot. Bonani did not move, and Conway stooped down and shook him with no gentle hand, for

Johan du hot more, and convaly scolard down and shock him with no gentle hand, for his anger was rising. The man raised his eyelids slowly after a moment and looked at the foreman, then in-stead of getting up be grunted sullenly and rolled over as though to go to sleep again. Thoroughly exasperated, Conway stooped over him, grasped him by the red and yellow handkerchief that adorned his neck, and with a jerk of his muscular arm brought him to his feet as he would have done a rebellious child, at the same time pouring out a volley of abusive epithets in Italian. For a moment Bonani looked about him stupidly, then, turving an evil glance opon the foreman, his hand wandered to the handle of his dinner knife, which was protruding

stupidly, then, turning an evil glance upon the foreman, his hand wandered to the handle of his dinner knife, which was protruding from his belt, and he made as if to draw it. Conway did not give him time, but planted a well directed blow between his eyes that knocked him over backwards, and then walked coolly away, without taking the trouble to see whether he had hurt him seri-ously or not.

usily or not. Half an hour later, Bonani joined the gang with a blood stained bandage tied around his forehead, and the sullen fire of vengeance

with a blood-stained bandage tied around his forehead, and the sullen fire of vengeance smouldering in his eyes. The day dragged wearily along, and when it was over the gang shouldered their tools and tramped back to the hut, glad to be re-leased from their toilsone labors. They had scarcely disposed of their supper when the rattle of the hand car was heard again, and it was soon heralded abroad that a missionary priest had arrived to pay the camp a visit and to say Mass on the following morning. Whatever may be the faults of the poorer sons of Italy, want of faith is not one of them. With the exception of Guiseppe Bonani, who was nursing his sore head and his wrath, the men gathered around the missionary, who was of their own nationality, and in an in rigged up for him, and within it had erected a portable altar, and a chair that was to an-swer the purpose of a confessional. In that

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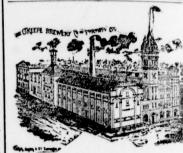
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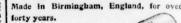
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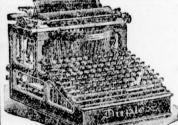
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Our Jewett, with universal keyboard, is

had the to sitck me. The concluded after a lengthy coglitation. "No wonder I had the alghmare." Then the incident presented itself to him in another light. Where would his soul have been now had the Italian accomplished his purpose? He shivered involuntarily at the thought; but in the stillness of midnight. with the shadow of an unprepared death hang-ing over his head, he could not escape from its reproaches so easily. In that moment all the sins, the errors and the omlisions of his life rose up before him in grim array, and he saw them. for the first time, perhaps, in their true light. From carelessness to despair is but a step, and his soul was soon plunged in a very slough of hopelessness. "God help me. I'm too late now," he said to himself, despairingly, after an hour spent in again; but it's too late, too late." Agitated and miserable, he began to dress himself with the intention of moving out into the open air, and as he raised his heads to fasten his spirt his seys fell upon the scapular he wore and he raised it from his breast and looked at it. How slight a thing will recall long forgotter How slight a thing will recall long forgotter scenes and faces! The but and its environ scenes and faces how Dan Conway's vision, and How slight a thing will recall long forgotten accenes and faces: The hut and its environ ment vanished from Dan Conway's vision, and in its place he saw his childbood's home and his mother slithing in ber room, himself a child playing at her feet. How well he reunembered the day that she had put that scapular around his neck and urged him never to remove it. 'I will comfort you in trouble, my child.'' she had said gently.' and will give you courage when you most need it, in the hour of tempta tion and darkness.'' He almost thought he could hear her voice again, and overcome by a rush of emotion, he fail on his knees and howed his head upon the scapular, praying incoher-ely.

Gently and lovingly the Heart of Jesus drey Gently and lovingly the Heart of Itself, dis

a portable altar, and a chair that was to an-swer the purpose of a confessional. In that wild country the visits of priests were like those of angels, few and far between ; some of the men had not seen one for two or three years, so it is not surprising that they should hail his coming with joy. When everything was in readiness, the priest retired to the tent and the men went in to confession one after the other.

priest refrection the tent and the men went in to confession one after the other. Outside, Dan Conway sat upon a stone in the moonlight and debated upon the advis-ability of going to confession himself. It was nearly four years since he had re-restend the store month.

and a spon the terminity is a spon to be a spon to a spoken and entrusiastic devotion to the Sacred Heart, and wonder curiously why he treasures a certain solid little scapular with such care. Even he himself does not know, and perhaps in this world will never knew, all that he owes to that tiny fraved emblem of an ever guard-ing love. - The Father Mathew Herald.

sending showers of small stones flying in

again he kicked out impatiently with his feet, sending showers of small stones flying in every direction. "Pack of chattering monkeys," he mut-tered to himself, ill-humoredly, eyeing the gang of men with deep disfavor, "Give them enough to eat and drink and they're all right. Bah!" Having thus partially relieved his mind, he pushed his hat back, wiped his heated forehead and returned to the contemplation of his men, all of whom, with one exception, were talking and laughing at the top of their voices, and bolting masses of bread and fat pork with much evident relish. The solitary exception, like the proof of a rule, sat apart from the rest of the men. He was a swarthy, sullen-browed fellow with restless eyes, and a ragged, black beard which he stroked nervously while listening to the chatter that went on close by, but in which he foreman's eyes fell, and the glance was followed by a frown.

On this particular day he was suffering from one of those periodical fits of remorse, and was feeling irritated and disgusted with the world in general and himself in particu-lar.

ability of going to confession himself. It was nearly four years since he had re-ceived the sacraments, but during the greater part of that time he had been far away from priest and church, and it had not been possible for him to do so. Now to his surprise, he found himself very much disin-clined to embrace the opportunity that Pro-vidence had placed in his way. When the last of his men had come from the tent he was still undecided, and finally compromised with his conscience by telling himself that there would be time enough to go in the morning before Mass. It might not, perhaps, be just to say that he had made up his mind to gratify his pas-sion for liquor that night, and so could not approach the confessional with the proper disposition; but certain it is that the knowl-edge that he was in a position to gratify it thad an indirect inflaence upon him, though he would not acknowledge, even to himself, that such was the case. However, he retired to the hut without having been to confession, and, sad to say, got helplessly intoxicated before he fell aslee. Hard workers sleep well, and long before midnight the hut and little tent were wrapped in a silence that was broken only by the heavy breathings of the pines in the night breeze Calm and serene in her silver splendor, the

ers and the low rustlings of the pines in the night breeze Ualm and serene in her silver splendor, the moon sank toward the west, throwing a shaft of while light through the half open door of the hut where Conway's gang lay asleep, and lighting up the upper porion of the fore-man's vigorous frame as he lay with one arm thrown across his chest, from which his shirt had slipped back, exposing all its brawny proportions save the place where his arm rested.

had slipped back, exposing all its brawny proportions save the place where his arm rested. At the far side of the room, in the shadow, Guiseppe Banani crouched, biding, his time and fingering the point of his knife. With the patience of a wild beast lying in wait for its prey, he lay in his corner until the deep and steady breathings of his companions as-sured him that they were too soundly alseep to be awakened easily ; then with cat like movement he rose to his feet and crept sottly across the room to the spot where his enemy lay at his mercy. As he raised his knife it glistened in the moonlight, but he forebore to strike, for Conway's arm was in the way, and he would not risk a doubtful blow. For nearly a full minute he stood there, his burn-ing eyes fixed upon his intended victim, and his hand clasping the bandle of his knife con-vulsively. At last the sleeping man, perhaps disturbed by the evil gaze, stirred restlessly and flang both arms above his head. The movement startled Bonani momentarily and he drew back a pace, then with a fierce flash in his dark eyes he stepped forward and raised the knife in the air, his eye setking the fatal spot in which to strike. Mute dropped from his hand to the earthen floor with a dull thud. He did not seem to hear it, but stood with distended eye-balls glaring at a patch of red and white that lay upon Conway's breast and rose and fell with his breathing. It was a scapular of the Sacred Heart, a poor little bit of cloth with



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### JUNE 12. 1897

# A Lost Chord. Seated one day at the organ I was weary and ill at ease, And my fingers wandered idly, Over the noisy keys.

I do not know what I was playing, Or what I was dreaming then ; But I struck one chord of music, Like the sound of a great Amen.

It flooded the crimson twilight, Like the close of an angel's psalm, And it lay on my fevered spirit With a touch of infinite calm.

It quieted pain and sorrow, Like love overcoming strife ; It seemed the harmonious echo From our discordant life.

It linked all perplexed meanings Into one perfect peace, And trembled away into silence As if it were loth to cease.

I have sought, but I seek it vainly, That one lost chord divine, Which came from the soul of the organ, And entered into mine.

It may be that Death's bright angel Will speak in that chord again, It may be that only in heaven, I shall hear that grand Amen. —Adelaide Anne Procter.

# FIVE-MINUTE'S SERMON.

Trinity Sunday. THE PRECEPTS OF THE CHURCH.

If any man has not made his Easter duty this morning, or before to day, he ought to think seriously on the frightful state of his soul. The decree of the Lateran Council which pre scribed the Easter duty says of him who refuses to obey its law, "Let him, while living, be driven from the Church, and dying, let him be de-prived of Christian burial." If this punishment meant simply a temporal exclusion from the society of the faithful, which at present it does not mean or if it meant no more than a refusal of Christian burial, though that would be give ; eloquence was lost in sacrifice. He gave his life for others and perhard enough for the sinner, and ished while nursing the victims of a malignant fever then raging in Rome. especially so for his friends; if it meant only what it says, it might be toler-His last word, like his first, was Jesus.

able, to a sinner at least. Three centuries have passed since But really it implies more terrible the death of Aloysius Gonzaga. How things than it expresses. For the authority which put forth that decree many thousands of the great and wise and noble have been forgotten in three hundred years of time! Why, then, is this boy remembered, this youth who is the same as that to which Christ said, "Whatsoever you shall bind on earth it shall be bound in heaven, and whatgave up the dignity of the world and lived not long enough to attain a single soever you shall loose on earth it shall dignity of the Church? He was not one of the host of elequent preachers of be loosed in heaven.

Thus is he excluded from the Church in heaven who is justly excluded from the Church on earth.

blessing becomes a curse to him that

sin.

multiplies.

This grievous sin of not hearing the What he might have been his early Church does not take away the obliga-tion of performing the Easter duty leath concealed from human eyes. Why is the boy a canonized saint? Only because he was entirely good ; because his being good held all the until Easter comes round again, as too many think. The obligation hangs over the man who refuses to fulfil it possibilities of doing good and saying until what it requires is done. As Moses said to the people of Israel in As converted merely by reading of the giving them the law of God, so might saintly Aloysius. it be said to the sinner who scorns this The heedlessness of youth is not an mest important obligation : "If thou wilt not hear the voice of the Lord thy

excuse for imprefection. "I have no patience with people who talk about the thoughtlessness of youth," exclaims a modern philos-opher, "A youth thoughtless! when God, to keep and do all His commandments and ceremonies, all these things shall come upon thee and overtake thee. Cursed shalt thou be in the city and cursed in the field. Cursed shalt all his career depends on his opportunthou be coming in and cursed going out. The Lord shall send upon thee ity for thought ! A youth thoughtless when his every act is as a torch to the laid train of future conduct, and every famine and hunger, and a rebuke upon imagination a fountain of life or death! all the works which thou shalt do ; Be thoughtless in any after years rather than now! I had infinitely rather hear of thoughtless old age than until he consume and destroy thee quickly, for the most wicked inven. tions, by which thou hast forsaken

of thoughtless youth." "I am so young," can never be an Be assured, dear brethren, that if excuse for imperfection when we think of the perfect Aloysius. The grace given to him is not bestowed upon all, these temporal curses do not come upon him who has neglected his Easter duty, he has already brought upon himself the worst of spiritual curses, the death but every one can resolve to imitate the virtues of the pure and gentle boy whose life was truly the "pattern" of as a postulant. It turned out that of his soul by his mortal sin. And as has been said, the obligation is ever holy youth .-- Catholic Standard and present to multiply evils upon the head of him who scorns it, just as every

### THE CATHOLIC RECORD

### shoes. Thoroughly enraged the little CHATS WITH YOUNG MEN Princess Royal ran to a heap of pebbles

Wisdom Is Infinite.

Cash and Credit.

The much if two of them are made up of asted potatoes and a little dry lt. Cash is a good falviser, while edit is a good fellow to be on siting-terms with. If you want double ins and contentment, do business with set

Respected and Rich.

Young man! save that penny-pick up

and gathering up a handful threw The Patron of Youth. St. Aloysius, who feast occurs on June 21, is the acknowledged patron of youth. In this instance the word ously. But the big wave only laughed of youth. In this instance the word at the small tyrant. And the little Prince of Wales? He laughed too. Albert Edward was, and is, one of the patron" takes its original meaning of pattern. St. Aloysius did not live long enough to teach others, as did our dear patron St. Joseph, the guide and preceptor of the Holy Child. Inst good-humored of mortals. The Princess Royal grew up and

OUR BOYS AND GIRLS.

ame of Jesus.

Jesus.

Aloysius was nobly born, the son of married the good Prince Frederick of the Marquis of Castighone, and had he Germany. Her haughty temper made her whole life miserable. She quarreled with her mother in law, she so chosen, worldly dignity and happiness might have been his. But from very infancy the little Aloysius was devoted wholly to God. The first word formed by his baby lips was the holy uarreled with her son-the present Emperor; she bitterly antagonized Bismarck, and she ofended all the ladies of the Hohenzollern court. Her He was only nine years old when he husband, the Crown Prince Frederick, resolved to become a priest of God. This early resolution was strengthened and his father, the old Emperor William, humored her because they as the years went by. The little saint appreciated her remarkable intelli-received his first Communion at the gence, and were not sorry perhaps to see the future Empress one of the proudest of women. Poor proud Prinhands of the great Cardinal, St. Charles Borromeo. After this he impatiently cess! The old Emperor died and Frederick was proclaimed Kaiser. longed to embrace the priestly service. The opposition of his father, who natur-ally treated the desire as the whim of The Princess Royal of England, the Crown Princess of Germany, was an a child, was withiraws when there could be no longer a doubt about the mpress at last. But her g'ory was brief. Within three months the good Frederick followed his father to the grave the young Wilhelm was proclaimed Emperor, his wife Empleis, and the proud English Princess was obliged to retire from the position for which she had waited thirty years and which she had held for only three short months. Her sister, the Princess Alice of Hesse, was a different character. She wanted only to be loved. On her seventh birthday some one gave her a God in thought, word or action. Had he lived he would have become one of white lamb. The little lady was de-lighted, but the lamb, whose name was the lights of the Church Eternal ; his Milly, could never be brought to a sense of thankfulness for her exalted sanctified words and deeds would have undoubtedly led multitudes of sinners sense of thankfulness for her exaited position. Milly would but at her little mistress and run away, and Alice would follow with tears, trying to embrace the obstinate little creature, to God. It was not to be. Precept or counsel the young Jesuit was never to

and crying pitifully : "Milly, dear Milly, do like me !" Every one liked Princess Alice, and her death in the flush of early woman-hood, was a source of sorrow to many. Her daughter, the Princess Alix of Hesse, now the Czarina of Russia, is said to be very like her mother in those lovable qualities of mind and heart, which are, after all, more powerful than brains or blood or wealth in securing the happiness of a home or the welfare of a nation. whose work the Church is justly proud

A Legend of the "Magnificat."

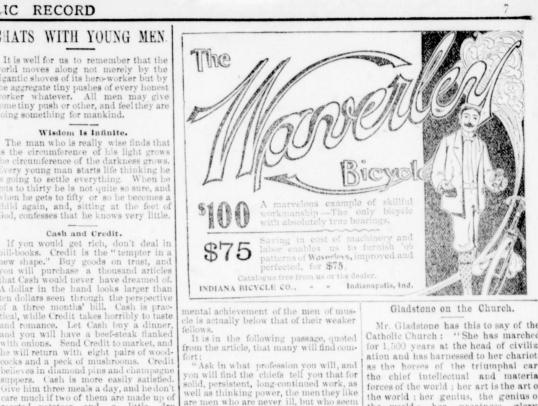
he was neither sage nor warrior In days long ago, in the "ages of In days long ago, in the "ages of faith," there stood in a wooded valley an old gray monastery. Here for many long years had the brethren dwelt, praying much and laboring hard. Most of them were old, and at good. His short life is an eloquent last it came about that not one of them sermon in itself. Many have been could sing. So the Father Abbot decreed that many parts of the Office that were generally sung should henceforth be recited only. One exception, how-

ever, he made. "We must, my brethren," he said, "always sing the Magnificat. We must do our best; for we cannot content ourselves with only saying Our

Lady's song." So every day at Vespers the Magnificat was sung,--if such a word could rightly be applied to the discordant sounds that arose from the voices-some cracked, some tuneless, and all feeble-of the brethren. The birds outside were frightened, and fled away. The brethren knew this, but in all humility of heart sang on. It

was Father Abbot's decree : they had And this lasted for years. One

How far does physical strength enter How far does physical strength enter into a man's capacity for mental work? Business and professional men, clerks, book-keepers—in fact, all but the "hew-ers of wood and drawers of water," have to put this question to the test. It is, no doubt, generally believed that the big men, the strong men, are, in, the long run, the more efficient. Many a narrow-shouldered, pale toiler over books and papers has looked with envy at a sturdy associate and has said to himself, "If I only had that man's physique, what a lot only had that man's physique, what a lo of work I could do!" A very interesting article in an English A very interesting article in an English paper goes far to encourage the man of delicate health. It is called forth by a suggestion to take into account, to attach actual value to the bodily powers of can-didates for the Civil Service in England. Between two men of equalmental attain-ments, the suggestion is made, preference should be given to the possessor of su-perior strength. In opposition to this view, the writer of the article mentioned lays stress upon the fact that out of one thousand nine hundred and five men of Cambridge University, tested for bodily powers, there was, with the exception of a slight difference in eyesight, practically nothing to choose between the best, the mediocre and the worst students. At Cornell University, in the United States, asimilar test has shown that the average



It is in the following passage, quoted for the article, that many will find com- for 1,500 years at

when driven, can and do reveal a power of endurance derived, we fancy, mainly from will, but in part from their reserve of untaxed vitality, which astonishes their physical superiors." Nobody, in his right mind, would un-derrate the advantage af health. Those who have not suffered in person from the lack of it, can see too many of the handi-cense it buts moon men in every walk of caps it puts upon men in every walk of life, to consider it a thing of light conwalk of

### "Pange Lingua."

Celebrate in anthems lofty The supernal mystery Which the mighty King of nations Offsring of a womb predestined Full of purity and grace. Lo : He cirves His clorlous body And His blood for our lost race ! Clothed with power-divinely tender, Lo : He spreads the mystic feast. Veiling from our cyes His splendor, Is Himself our food and guest !

Is rimsen our root and guest. I ong foretold by hoary prophets. Earth's Redeemer comes at last ! Wondrous love all love excelling. Dissipates the shadowy past-Comes in human guise most lowly of a Virgin mother born. With her life. His life was blended-Through His heart, twas torn ; While the word He broadly scattered Till His wondrous mission's close, Gitts divine, a God revealing. Down through Time a glory throws.

Fails the night gloom on the Saviour, Heavily His iffe tide beats, While His band with Him reclining Serve the Lord with Him reclining Serve the Lord with Hegal meats: Then the paschal rite all over Ancient types no more appear, And the twelve with awe receive Him Filled with mystic joy and fear ! Wondering still, but oh : believing Tis Himself His hands impart ; Precious blood and glorious body, Jesus ! in thy glit have part. God divice in dash incarnate

Jesus! in thy gift have part. God divine, in flesh incarnate, By His word makes flesh of bread ; Wine becomes His blood fast flowing, Though the senses shrink with dread. Grasp with burning soil the treasure, Though all human reasons fail. Faith beholds the Lamb unblemished Glorions through His lowly guise. Tearless she receives her Saviour In the bloodless sacrifice.

In the bloodiess sectrice. Bending lowly-come adoring This soul healing mystery-Ancient forms their reign relinquish To the New Kites' majesty-Open wide the soul's fair portals Cleanse with tears its inner shrine, on its lintels blood is sprinkled. Sprinkled by a guest divine. Entering in He spreads the banquet, Jesus! Master ! it is thon ! In the tempest oh ! draw near me, And on me thyself beslow ! not repent it. And on the thysel bestow -To the Father praise forever, To the Son divine all power, Honor, Glory, benediction, Jubilation evermore :-and to Him from both proceeding Equal praises ever be: Heavenly Dove ! Consoling Spirit ! Praise be thine eternally !

Mr. Gladstone has this to say of the

"She has marched for 1 500 years at the head of civiliz-"Ask in what profession you will, and you will find the chiefs tell you that for solid, persistent, long continued work, as well as thinking power, the men they like are men who are never ill, but who seem never quite well; who rather avoid over-exertion, whose pulses are never to full, and who, when pressed, while they never stop, contract a look of weary lassitude. It is they, not those abounding in health, who display persistent energy, and who, when driven, can and do reveal a power ation and has harnessed to her chariot, sects combined ; she is every day enlarging the boundaries of her vast empire ; her altars are raised in every clime and her missionaries are to be found wherever there are men to be

taught the evangel of immortality and souls are to be saved. And this wondrous Church, which is as old as Chris tianity and as universal as mankind, is to-day, after its twenty centuries of age, as fresh and as vigorous and as fruitful as on the day when the pentecostal fires were showered upon the earth. Surely such an institution challenges the attention and demands and deserves the most serious examin-ation of those outside its pale."

### Guard the Tongue Carefully.

You can never catch a word that has once gone out of your lips. Once spoken it is out of your power. Do your best, you can never recall it. Therefore take care what you say, for many sorrows are avoided by guarding the tongue, and many evils are brought about by the too frequent use thereof.

### Prayer of St. Ignatious.

"Take, O Lord, and receive all my liberty, my memory, my understand-ing and my whole will. Thou hast given me all that I am and all that I possess; I surrender it all to Thee that Thou mayest dispose of it according to Thy will. Give me only Thy love and Thy grace ; with these I will be rich enough, and will have no more to desire

Pope Leo XIII. granted to all the faithful who, with at least contrite heart and devotion shall recite the above prayer, an Indulgence of three hundred days, once a day.

With the blood full of humors, the heated term is all the more oppressive. Give the system a through cleaning with Aver's Sarsaparilla and a dose or two of Ayer's Pills, and you will enjoy Summer as never before in your life. Just try this for once, and you'll

at pin—let that account be correct to thing—find out what that bit of ribbo arthing—find out what that bit of ribbon osts before you will take it—pay that alf dime your friend handed you to nake change with; in a word, be co-ionical, be accurate, know what you are oing—be honest, and then be generous. or all you have or acquire thus belongs o you by every rule of right, and you may put it to any good use you please. It is not parsimony to be economical. It s not misely to save a pin from loss. It s not selfish to be correct in your deal-ngs. It is not small to know the price of articles you are about to ourchase, or cern.

gs. It is not small to know the price articles you are about to purchase, or "remember the little debt you owe, hat if you do meet Bill Pride decked it in a much better suit than yours, the ice of which he has not yet learned om his tailor, and he laughs at your ded dress, and old-fashioned notions of meety and right your day will come

nesty and right, your day will come ranklin, who from a penny-saving boy alking the streets with a loaf of bread nder his arm, became a companion o

waiking the streets with a both of beam under his arm, became a companion of kings, said: "Take care of the pence, and the pounds will take care of themselves." La Fitte, the celebrated French banker, leaving the house to which he had ap-plied for a clerkship, was not too proud or careless to pick up a pin. The simple pin laid the foundation of his immense wealth. The wise banker to whom he applied saw the act, called him back, and gave him employment, being convinced by this simple act that he would be a valuable clerk and a useful man. Be just, then generous. Benevolence is a great duty, by which you not only benefit the object, but feel a sensation of joy in your own soul, worth more than gain. But generosity can never be meas-ured by the amount you lavish on a fine

gain. But generosity can never be meas-ured by the amount you lavish on a fine dress, or that you spend to gratify vanity and folly. Let the girls say you are small, rather than spend a dollar for a useless book. Purchase good books, and they will tell you that no girl worth hav-ing, ever selected a man for a husband on account of his low tailors buil, any on account of his long tailor's bill, any more than on account of his long ears.

### The Best Workers.

vocation of the boy, and at the early age of seventeen Aloysius Gonzaga entered the novitiate of the Society of St. Aloysius died when he was but twenty three. Despite the manifold temptations of youth the boy never committed a sin. His confessor, to whom the saint opened his mind regularly and conscientiously, testified that Aloysius had never once offended

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ON HOUSE roprietor. Lately renovat-d throughout. Home com-rands of liquors and cigars, ay.

The Royal Children.

abuses it. For every time the sinner Now that we are celebrating the resolves to fulfil the ever-present obli-Golden Jubilee of our gracious Queen, gation, and then breaks that resolution, the following story of her royal chil-dren, written by "Jodo" for the Phil-adelphia Standard and Times, may be by putting off without reason the fulfil ment of it, he commits a new mortal And thus the curse increases and of interest to our young readers :

The English royal children were reared in the most simple and frugal Would that all might be impressed with the importance of this duty, and manner, and it was not until later in the gravity of the sin of neglecting it ! Even if we did not have the explicit life that they realized their lofty position. By that time, however, their decree of the Church to bind us, we could not help inferring the obligation, minds had no room for conceit, their hearts no space for the meanness of from the strong words of Christ, "Unless you eat of the fiesh of the Son of petty tyranny, Queen Victoria's oldest Man, and drink His blood, you shall child, the Princess Royal of England, afterwards Crown Princess of Gernot have life in you." many, and for a brief time Empress of

Nothing could impress upon us more the Fatherland, was the only one forcibly the obligation of Holy Com-munion than these words of our Blessed among the English Princes and Prin-Saviour. For, which of us desires the cess who was unduly conscious of everlasting death of his soul? And if royal dignity. In this she was most everlasting death of his soul? And it is only a state of the soul? And it is only a state of the soul that such a sweet Fountain of Perpetual Youth is provided for our souls? "Drink ye all of this." haughtiness.

Queen Victoria, when but a girl of eighteen, received the announcement, How marvellous is God's goodness and mercy to us, poor sinners! And that her uncle, William IV., was dead how base is the ingratitude of that man and that she was the sovereign of who requires a law to force him to partake of God's infinite mercies! God grant that such ingratitude may keep she cried. I think that her daughter, grant that such ingratitude may keep the Princess Royal, would have heard none of us from the bounty of our all. such news in a different spirit. I think she might have said, had she merciful Benefactor !

'He that eateth My flesh and drinketh My blocd hath everlasting life ; and I will raise him up at the last day." When but a child of six Princess

Victoria Mary was taken to the sea-shore with her brother, the Prince of Wales. The little Prince enjoyed the Tired, Nervous, Sleepless Tired, Nervous, Sleepless Men and women-how gratefully they write about Hood's Sarsaparilla. Once helpless and discouraged, having lost all faith in medi-cines, now in good health and "able to do my own work," because Hood's Sarsaparilla has power to enrich and purify the blood and make the weak strong-this is the experience of a host of people. sight of the great waves that tumbled in foam upon the beach, but the Princess Royal was only angered at the independence of the billows. She had probably never heard of King Canute, of a host of people.

HOOD'S PILLS are the best family cathartic and liver medicine. Gentle, reliable, sure. but she followed the example of that illustrious monarch very complacently. RICH RED BLOOD is the foundation of good health. That is why Hood's Sarsana-rilla, the One True Blood Purifier, gives «HEALTH. Stamping her little foot upon the sand

as a postulant. It turned out that among his qualifications was that of a good voice. The monks bade hin sing, good voice. and loud and clear there rose up the sound of a magnificent tenor. "Now,

The monks were enraptured. "Now," they said, joyfully, "the Magnificat will be beautifully sung." So they admitted the candidate, and at Vespers that very evening there rose up a Magnificat from the monastery choir such as the monks thought must have

been sung by a seraph. The birds came flying back to listen. The monks were too much absorbed in prayer and praise to see the look of self complasency on the young man's face; and they could not, of course, read his thoughts, which ran: "What a gain I shall be to this communitythe only one who can sing ' I shall get on well ! How lovely is my voice How they are all admiring it

The night drew on, and the monks were rapt in prayer, when suddenly amongst them stood an angel form. Very beautiful and glorious was that celestial visitant; but yet his face was sad, almost stern. He spoke, and the monks listened in awestruck silence. "I am sent hither," he said, "by my

Lord and my King to know why no Magnificat has been sung to night. For many a long year a sweet melody hath floated up to Heaven from this choir, when, with fervent, grateful hearts, you sang His Mother's song and His own. Why, then, in the first blessed Vespers of the Nativity are ye silent? Not a sound has reached the ear of God."

He did not wait for a reply. How could poor mortals answer him? They fell prostrate on the ground, and the angel passed away. The postulant departed, and went to ponder over in another monastery the great lesson of humility he had been taught. And henceforth the monks, with hearts swelling with hope and gratitude, sang as loudly as they could the Magnificat. The birds fied away again, but Jesus heard in heaven, His Mother's song. - Ave Maria.

Stamping her little foot upon the sand she commanded the waves to retire. For answer they drenched her pretty blood are cured by Hood's Sarsaparilla.

You think of Scott's Emulsion as only for those who have consumption or who have inherited a tendency to it. Almost its greatest use is for those whose condition is so impaired as not to be able to get the good they should out of their ordinary food. In nearly every case with these, Scott's Emulsion of Codliver Oil brings back appetite, stimulates digestion, restores color and plumpness, and controls the diseases of thinness. Book about it, free,

50 cts. and \$1.00, at all druggists. SCOTT & BONNE, Belleville, Ont.

### Protestants and Heresy

"Heresy is error pertinaciously held and manifestly repugnant to the faith on the part of one who professes the faith of Christ." It is clear from this that such non-Catholics as are in good faith and sincerely desirous of knowing

the truths are not herectics in the formal sense, inasmuch as they do not pertinaciously reject the Church's teaching. Their heresy is material only; that is, their tenets are in them-selves heretical, but they, not being formal heretics, do not incur the gui t of heresy and may not belong to the soul of the Church.-The Missionary.

### Experience has Proved it.

Dr. Chase Cures Backache.

Dr. Chase Cures Backache. Kidney trouble generally begins with a single pain in the back, and in time develops into Bright's Disease. People troubled with stricture, impediments, stoppage of water, or a frequent desire to urinate at night, will find Dr. Chase's Kidney-Liver Pills a bless-ing. Read the wonderful cures in another column. One pill a dose, and if taken every other night will positively cure kidney trouble. If your children moan and are restless dur-

If your children moan and are restless dur-

If your children moan and are restless dur-ing sleep, coupled when awake with a loss of appetite, pale countenance, picking of the nose, etc., you may depend upon it that the primary cause of the trouble is worms. Mother Graves' Worm Exterminator effect-ually removes these pests, at once relieving the little sufferers. A Dinner Pill,-Many persons suffer ex cruciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy mutriment it becomes a poi-son to the system. Dr. Parmelee's Vegetable Fills are wonderful correctives of such troubles. They correct acidity, open the secretions and convert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspensia. or Dyspepsia.

**Experience has Proved it.** A triumph in medicine was attained when experience proved that Scott's Eanulsion would not only stop the progress of Pulmon ary Consumption, but by its continued use health and viggr could be fully restored.  $Rich \ red \ Blood$  is the foundation of good bealth. That is why Hood's Sarsaparilla, the One True Blood Purifier, gives HEALTH. or Dyspepsia. Very many persons die annually from who might have been saved if proper reme-dies had been used. If attacked do not delay in getting a bottle of Dr. J. D. Kellogg's Dysentery Cordial, the medicine that never tit say it acts promptly and thoroughly, sub-dues the pain and disease.



### C.M.BA. Wishing Him God -Speed.

The following address was presented to tro. Jacob Helm, Marshal of Branch No. 19, M. B. A. Ingersoll, at their regular reeting on Monday night, May 3, 1897. tro. Helm leaves on Wednesday for Wal-

Bro. Helm leaves on Wednesday for Wal-laceburg :--Dear Sir and Brother :-Permit us on this occasion to present you with this brief ad-dress, as we, the members of Branch No. 19. C. M. B. A., Ingersoli, could not let you take your departure without showing that respect which we hold for you. You have held the office of Marshal in our Branch for a number of years, which office you filed with credit to yourself and satisfaction to the Branch. Now you are about leaving for a distant town; and wherever your lot may be cast we hope you will always think of the members of this branch and the many pleas-ant hours we have spent together. That your future presperity will turn out most beneficial to yourself and family, is the wish of the members of the C. M. B. A., Ingersoll. Signed on behalf of the Branch, C. B. Ryan, President, John Frezell, 1st Vice Pres, J. P. O'Neill, Rec. Sec.,

### Open Meeting of Branch 26.

J. P. O'Neill, Rec. Sec., Open Meeting of Branch 26. Man opening meeting of Branch 26, we have a second strain of the second strain of the Montreal Star, was held in the St. Patrick's Hall. Alexander street, on Monday, May 31, and was made the occa-sion of a very enjoyable entertainment given under the direction of the members of the society. Mr. M. Sharkey presided, and there were also on the platform Rev. Father Quintvan, Rev. Fathers Lussier, Driscoll and Fallon, the resident Grand officers of the association, the president of the sister branches and other sister societs. The Sharkey opened the proceedings by a here were also on the platform Rev. Father Quintvan, Rev. Fathers Lussier, Driscoll and Fallon, the resident Grand Officers of the association, the presidents of the sister branches and other sister societs. The Sharkey opened the proceedings by a here the second star societs. The thanked the rev. pastor of St. Patrick's for the scheder by this fraternal Associ-tion, which was based upon such principles as mast ensure its permanence. Members out its which was based upon such principles are the start in more was being startly invested and properly managed. The to a great deal of good in the future. The ordination up to the present time, plating it upon a firm basis and in a position to a great deal of good in the future. The call attention to one of the most deserving romiter able time, namely, the Testimonial to May able that had been set on foot for a dable en done in the early days of the firsh imported by the association or Kindred on the sconting upon the shores of the able and of the Armerican Republic, by the adverse of that distinguished lay, referring to many of the Armerican Republic by the and the cell that their as a sociation or kindred on this continent could boast of having ind the Cellic nature deteriorated, a response to the appeal for her Testimonial would be orgoniates on the adverter on the source were-an on this continent could boast of having ind the Cellic nature deteriorated,

worthily acknowledged by all the sons and daughters of Erin, who dwelt on these west-ern shores. Thancellor Joseph E. Morrison also made an able address on the advantages of the C. M. B. A., in course of which he gave a brief re-sume of its history, the work it had done, and the costs of membership. Brother Morrison's address was a most eloquent and practical effort, and on his resuming his seat was heartily applauded. The musical and other selections com-prised of seventeen numbers, were all capi-tally given. Amongst those who took part were : Mrs, Turner, Miss B. McGowan, Miss McAndrew, Misses Ward, Misses Reynolds, Miss Lane and the St. Jean Baptiste choir, Mr, Richard B. Milloy, Master J. Shea, Mr. Delacourt, Mr. J. H. Parker, Mr. Rice, Branch 26 Glee Club, St. Gabriel's Quar-tette. The musical arrangements were under the direction of Bro. J. S. Shea, who is de-serving of much praise for the excellence of the enertainment. And the branch is to be congratulated on the success which attended the inaugural meeting in its new hal.

### Resolutions of Condolence.

At last regular meeting of Branch 4, Lon-don, the following resolutions were unani-mously adopted : Resolved that whereas it has pleaed Almighty God to remove by death Mrs. Con-nolly, wife of our esteemed Brother, C. Con-nolly, Resolved that we, the members of Branch

until it culminated in unqualified success. Professor O'Brien is also entitled to great credit, the caste being under bis direction. Among the clerky present were: Rev. J. J. MeCann, V. G., Fathers Grogan, Dollard, Minchan, McEntee and Father Wm. McCann. Ebert's orchestra discoursed sweet music dur-mer the avening. Ebert's orchestra discursed swett actions held on ing the evening. The second swetch and the second Tuesday evening, June 1, a unanimous vote of thanks was tendered to the committee and the drama actors who won the gratitude of the League for giving, as was acknowledged by every one, one of the best entertainments ever held in St. Andrew's hall. Felix.

# ARCHDIOCESE OF KINGSTON.

### Sodality Reception.

ARCHDIOCESE OF KINGSTON. Solality Reception. In this age of religious indifference and boasted scepticism, it is refreshing sometimes the seevirue and grace, piety and faith assert themselves with inspiring sublimity. It is in that these dowers of peace and joy and devotion acquire their growth and provide the perfume unto eternal life. Give me a standpoint, exclaimed the great math-aminician of antiquity, and I will move the world. - . Give us an upright, noble, fear-iess, Christian womanhood and the world is saved: — Our liftle city like every other place where for the catholic interest is not neglected, has a Sodality. This means that Mary, the sweat month, seen her children prostrate at her for brace and place where and the could be and prayer a homage sweet to Go1 and edifying of beauty, bud and blossom, was likewise of beauty, bud and blossom, was likewise of the seen the solution of the solution and prayer a homage sweet to the Addree of Larael whose works recount his splendor. It was for blossed hady seems to have showered and to pay a tribute to the Mother of Him whose works recount his splendor. It was for Blossed hady seems to have showered in the seen the solution of the solution of the membership of sixty-five, a splendid likery and neligion in Ontario is too well known to also been fortunate in the selection of its officers. We shall only name the present efficient President, Miss Gonway, and the also been fortunate in the selection of its officers we shall only name the present efficient President, Miss Gonway, and the early activation of share, who splet of their order, and also be fortunate in black, wearing white wearentially marched from the entrance of the evert and addressed by Mar. Farrelly, the evert and addressed by Mar. Farrelly, the evert to the railing, where they were re-evered and addressed by Mar. Farrelly, the evert of hims Mackie. The blazing altar, the evert of hims Mackie. The blazing altar, the evert of hims Mackie. The blazing altar, the evert of hims Mackie. The blazing a

culated to nourish faith and give us heart in this our pilgrimage towards a better home. May the Incarnate Son, through Uis vir-ginal Mother, imbue us all with His spiri and charity that, having extolled His number time, we may glority Him in eternity ! D.

D.

### ARCHDIOCESE OF TORONTO.

ARCHDIOCESE OF TORONTO. On Sunday next, June 13. Solemn High Mass will be celebrated in 81. Joseph's church, the occasion being the opening of the new pipe or-gan recreative mass will be sung by a picked thosart's ethnicinal solisita being: Mrs. Shea, Missis matter, Misses Carrol, Baxter, Marphy, Curan Messar, Mercler, Pomey, Trudeau and Forbes. In the evening Grand Musical Vespers will be rendered by the same choir and heat organ will be blessed by His Grace Arch-niehow Walsh. Very Rev, Vicar General McCann will preach the sermon. The Catholic Order of Foresters of St. Leo Court. Sared Heat Court and St. Joseph Court will attend is a body. The numerous friends of St. Joseph's in the other parishes are cordially in-vited to be present.

### DIOCESE OF HAMILTON.

DELIGHTFUL ENTERTAINMENT AT LOR-

DELIGHTFUL ENTERTAINMENT AT LOR-ETTO. Loretto academy has always been noted for the excellence of its entertainments, but that of May 31 undoubtedly surpassed any-thing of a similar nature ever given within the walls of that institution. The following report of the concert is taken from the Ham-ilton Spectator: Welcome Chorne

### THE CATHOLIC RECORD

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out that work by the operations of the Holy Ghost. The music rendered by the choir was worthy of special praise. In the afternoon the Bishop confirmed the adults, nearly all of whom are converts. He explained to them, at considerable length, the work of the Holy Ghost in guiding and directing the Church. The newly confirmed children came to the Cathedral Sunday atternoon, when Mgr. McEvay presented them with souvenirs of confirmation-medals and agnus deis. On Monday his Lordship started on his confirmation tour through the diocese. The following are the appointments for confirma-tion during the month of June: June 7, Elora; 8, Drayton and Macton; 10, Chepstow and Walkerton; 11, North Brant; 12, Walkerton; 13, Deemerton and Mildmay; 15, Teeswater; 16, Formosa; 17, (Corpus Christi), Carlsruhe; 18, Carlsuhe; 19, Ayton and Durham; 20, Mt. Forest; 21, Proton; 22, Dundak and Markdale; 23, Glenelg; 24, Markdale; 25, Griffin's Cor-ners and Chatsworth; 26, Block; 27, Owen Sound; 28, Wiarton.

### BISHOP DOWLING VISITS ARTHUR.

BSUND ; 28, Wiarton. BISHOP DOWLING VISITS ARTHUR. As was announced in the last week's En-terporise, His Lordship, Bishop Dowling, of Hamilton, arrived in town on Saturday for the purpose of administering contirmation in St. John's church on Sunday. He came by Way of Goldstone, where he was met by Rev. Father's Doherty and Dube and driven to Arthur. In the afternoon he examined the candidates for confirmation, who had congre-gatei in the church for the purpose, on their knowledge of Christian doctrine, and, it is needless to say, was well pleased with their proficiency. On Sunday morning early Mass was begun by Father Doherty at 7:59. A little after 8 His Lordship entered the church to celebrate Mass and confirm the children, who, to the number of one hundred and tifteen—boys and grits—had assembled in the school house, in charge of the Sisters, and by whom they were marshalled as they marched two abreast, each carrying a taper and took up their allotted positions in the church two calest, each carrying taper and took up their allotted positions in the church solooming in their young hearts and lives. It is always a pleasing, not to say an edifying, sight to see such a pro cession of the tender youth of both sexes, as, with modest and becoming demenor, they marched ne welly sight to see such a pro cession of the tender youth of both sexes, as, with modest, the happiest period of their lives, and one in which pious impressions are made on their minds which in most cases en-dure throughout the many and checkered years of after life. A the close of the cere-moines His Lordship addressed a few words in his notably kind and captivating manner, to the children. They were words of interuction words of meanranter made on their minds which in most cases en-dure throughout the many and checkered years of after life. At the close of the cere-monies His Lordship addressed a tew words in his notably kind and captivating manner, to the children. They were words of instruction, words of encouragement and words of admonition, after which he administered to all those who had been confirmed a pledge of total ab-stinence from intoxicating liquors until they would reach the age of twenty-one years. In doing so he said that when they had reached the age of twenty-one they could of their own accord renew their pledges for twenty-one years more, and on asking what age they would be at the end of that period, and being answered in a chorus of voices, forty two, he jocularly remarked that if they had not senso enough at that age to spend the remainder of their lives in sobriety they would not likely ever have it. During the late Mass which be gan at the usual hour of 10:32, and was celebrated by Father Dube, His Lordship read the episte and gespel of the day and delivered a very instructive and interesting sermon on the subject of the Holy Family. Joseph, the chose faster tather, Mary, the Virgin Mother, and Josus, the humble and obediaget. All were all pictured as high modes, which the members of every Christia family should endeavor to closely imitate. Without making any attempt at oratory, he held the very closest attention of the large audience from the utterance of the very first word to the close of the interesting discourse. At the termina-tion of Mass he bestowed the Papal Benediction, which he is specially em-powered to impart when on his episcopal vist. Although aware of their repugnance it without complimenting the pastors, Rev. Fathers Doherty and Dube, and the Sisters of St. Joseph, on the result of their laborious task of instructing and educating and train-ing so large a number of children as was in-rusted to their care for some time previous. To the parents and lay teachers in the com-try parts also no little cre -----

OBITUARY. JAMES FARREL, BARRIE.

JAMES FARREL, BARRIE. On Friday, 28th May, the people of Barrie, and especially the Catholic community, were shocked and grieved beyond expression by the intelligence of the fatal accident near Burke's Fails, in which James Farrel was the victim. Mr. Farrel was repairer of cars, at this station, to which he had gone some ten days be-to be the discharge of his duties, and while station, to which he had gone some ten days be-to and the discharge of his duties, and while tanding on a flat car next the conductor's van when for shunting purposes the rest of the balast train was moved from the van) a sud-den jerk from the detached part of the train caused him to fall on the track, which resulted in his dent. His remains were at once brought to Barrie. His remains were at once brought to Barrie. His remains were to the Cargest funerals ever seen in Barrie, about two hundred G. T. R. employees attended in a body and led the funeral procession. Then came the C. M. B. A. (over fifty in number) of which society the Barrie was member. The services at the church were conducted by

employers attended in a body and led the functal procession. Then cannet the C. M. B. A. (over fifty in number) of which society the deceased was a member. The services at the church were conducted by Father Sweeney, who preached a most touching, eloquent and appropriate sermon. Mr. Farrei was married nearly two years ago, to Miss Cavanagh daughter of Mr. P Cavanagh of this parish. The grief stricken young widow, who has been left with a chilitien months old, has the heartielt sympathy of the entire commanity. No wonder that his devoted young wife is prostrated, and that her family, to whom has been with a chilitien months old, has the heartielt sympathy of the entire commanity. No wonder that his devoted young wife is prostrated, and that her family, to whom have no hope. This life is not all, and James Farrel has acted from the conviction of one who realized in his if this principle. He and his wife were monthly communicanis. Even when he had been attending to his duties on Saturday night, and even on Sunday morning, he would not on any account miss Mass on Sanday. All honor to the family to which he belongs and to the parenis who brought him up, for these are the only consolations that remain to them now. Will poopie take a lesson from his life and from his death? What a lesson for the railway employees, who are frequently, nay continually, in imminent danger. How many even of the members of the C. M. B. A. are true to the induction in more the solut bet rest. His exemplary life, actuated by religious tath, was the best guarantee of this. Will his sud-den death teach to railway employees and other swhore hest provided.

This best guarantee of this. Will his sud den death teach to railway employees and there who may be careless about their salva tion, the lesson which it is calculated to teach? This short but imperfect notice is offered as a tribute to his memory, and as a feeble expres-sion of heartfelt sympathy to his bereaved widow, his parents and friends, by his pastor I have known him well, admired his stering qualities of head and heart, his religious faith and ferven plety, which were as fresh and un tainted on the day of his death as they were or the day on which he lett his good parents in Ireland. Requisecat in pace? J. J. Egan.

JAMES MCCOURT, WAWANOSH, ONT.

JAMES MCCOURT, WAWANOSH, ONF. The prayers of our readers are requested for the eternal repose of the soul of James McCourt. Mr. McCourt, who was a native of Wawanosh, Ont, was engaged at work on a bailding in Chicago, III., when he acci-dentally fell off a scaffold. His death took place on Tuesday, May 25, and the remains were conveyed to St. Augustine, Ontario, where interment took place in the parish cemetery. Rev. Faber Cammins celebrated Requiem Mass for the repose of the departed soul on Saturday, May 29. The deceased was thirty years old, and leaves a wife and two young children, who have the sincere sympathy of the entire community. R. I. P. Mag. Loux, KERVER MALLON PEN.

MRS. JOHN KEEVER MALLON, PEM-

MRS. JOHN KEEVER MALLON, PEM-BROKE. A profound feeling of sorrow and regret pervaded our town on Wednesday morning, May 12, when it was learned that death had again entered the home of the late John Keever Mallon, and the soul of his geotle, loving wite had passed away to her eternal reward, through the same portal which opened to receive her husband only four short months ago.

hort months ago. Mrs. Mallon had been suffering for nine Mrs. Mailon had been suffering for hills weeks, tenderly caref for by her two daugh-ters, who feel keenly their irreparable loss. Universal sympathy is felt for the family in their doable bereavement. The deceased lady had a remarkably sweet disposition, and was beloved by a large circle of friends, who will miss her quiet and unassuming presence in many a social cathering.

gathering. The tuneral took place on Friday, from

Well may they grieve who laid her there, Where shall they find her equal ?—Where ? Naught can avail her now but prayer, Miserere Domine.

adds this evidence with enthusiasm and freedom. "I was weak and and freedom. "I was weak and sickly, and did not know the blessing of good health till I took Dr. Williams Pink Pills. I used eight boxes and have since enjoyed the best of health.

In fact I am never sick now. Here you have three members of a family restored to health by the use of ramity restored to health by the use of your medicine, and you would almost covet their good health and genial ways, largely resulting from such health. They wish you to freely use these facts to help other sufferers, and I am able as their minister to certify to the facts above stated.

Sincerely yours, Wm. Lawson. Methodist Minister.

### THE ROSARY MAGAZINE.

The Rosary Magazine is published month-ly by the Dominican Fathers, at 871 Lexing ton avenue, New York City. The June num-ber of this every interesting monthly contains a story — "Carved Beads." — by Maurice ton avenue, New York City. The June num-ber of this every interesting monthly contains a story — "Carved Beads" — by Maurice Francis Egan; An Ode written for the Dia-mond Jubilee of the Dominican Sisters of the Convent of St. Catherine of Sienia, near Springfield, Kentucky, U. S., by Albert Reinhart, O. P.; "Spain, Cuba and the United States, by Hermann Schoenfeld, Ph. D.; a poem by Ella Bently—" Whisper-ings; "St. Columba," Richard Malcolm Johnston; a poem - "The Tabernacle Door" — bySister M. Agnes, O. P.; "Columba, or Colum kille, "by Rev. Chus. McCready, LL.D., M. R.; "Twilight Bells" (poem), by Thomas Walsh, "A Golden Prospect," by Rev. W. P. Cant well, "The Rosary and the Holy Eucharist," by Very Rev. J. M. L. Monsabre, O. P.; "John Cabot"; "The Twilight Watch" (poem), J. Echelbert M. Raley ; "The Turk in Earope," William Gilas Dixby ; 'A Mexi can Marriage," Amelie Ursuls Mignerez ; "The children of the Rosary, "Aquinas." Lovers of good literature would do well to encourage this really excell ant magazine, the subscription price of which is \$2.00 per annum.

MGR. MERRY DEL VAL.

(ESTABLISHED 27 YEARS.) WAS built in 1870, and is now open for the season. People who have hereiolos gone to the experse and inconvenience of long and wearisome trips to the seaside, and other distant summer resorts, are gradually awaken-ing to the lact that they have near their own dors one of the pretidest spots on the Conth-ent, where they can obtain all the advantages of a summer outing—lovely climste, bathing, boating and skilling—lovely climste, bathing the start they have obtain all the advantages of a summer outing—lovely climste, bathing, boating and skilling—lovely climste, bathing, bathing and skilling—lovely climste, bathing, secrery surrounding it on every size. — The and some dimense the accommodation by ten comes. The bar room has been removed icone the hotel, and a barber sho and other accessories have been provide. — Three Lake Erie and Detroit River Railway to all important points. — MA FRASER, Propietor. We are in receipt of a very fine photograph of His Excellency Mgr. Merry Del Val, from Frederict Lyonde photographer, 101 King street west, Toronto, Canada, where copies can be secured at 25c, and 50c. The 50 cent copies are the new dull finish and are very fine specimens of the photographic art. Mr. Lyonde would like to secure agents to handle them.

# MARKET REPORTS.

LONDON. London, June 10. — Wheat, 72c per bushel. Oats, 22 to 23c per bushel. Pess. 36 to 45c per bushel. Barley, 19.5 to 31.5 per bushel. Buckwheat, 14.15 to 26.25c per bush. Rye, 28 to 30.4.5c per bush. Corn. 22.5 to 33.55c per bush. Some Hungarian grass and millet changed hands, at 40 to 45 cents per cental In the meat market beef was firm, at 55 to 36 per cwt. Yeal.43 to 6c per pound. Spring lambs, 30 00 to 41.25 aplece. Mutton, 7 to 9 cents a pound. Dressed hoxs. 56.15 per cwt., and live weight at 44.90 to 55. In the fowlline spring chickens ranged all the way from 30 to 70 cents a pair, and fowls 50 to 70 cents a pair. Potatoes. 45 to 50 cents a bag. Hay, 45.50 to 85.00 a ton. TORONTO. Toroget June 10. — Wheat while, 74c.; wheat, LONDON.

THE LARGEST ESTABLISHMENT MANUFACTURING

 Chickens 1, and fowls 50 to 70 cents a Dair. Potatoes, 45 to 50 cents a bag. Hay, 16,50 to 85,00 a to . Toronto. June 10. —Wheat white, 71c : wheat, red, 72c : wheat, goose, 61 to 63c : barley, 296c; oats, 27c : pess, 43/c; rye, 51/c : buckwheat, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, per 1b., 11 to 12c : ducks, 29 to 32c ; turkeys, rye, 20/00 ; beef, hinds, 40, 20 to 20 t is open to receive new members at any time. It off lent facilities for practical training in business new accounting. Its Shirthand and Typewriting Depa particularly strong. Freent session continues to Holdays for Angust Solid work again Sept 1st. A.R. SHAN, Frint, Jonge and vertical Sectors of the sector of the sector

SEALED TENDERS addressed "Inspector O of Penitentiaries, Ostawa, and indorsed "Tenders for Supplies," will be received until Saturday, 19th of June, inclusive, from parties

per pound. Hay and Straw-Hay, \$7.50 to \$9.00 per ton on the city market: baled hay, \$8.00 to \$10.00 per ton in car lots; straw, \$3.50 to \$4.00 per Wol-Washed, 16 to 18 cents per pound; un-washed 10 to 14 cents per pound.
Wool-Washed, 16 to 18 cents per pound; un-breased Meats. - Beet, Michigan, \$5.00 to \$6,75 per cwt. Live weight, \$8.00 to \$4.00 per cwt.; Chicago, \$5.00 to \$5.00 per cwt.
Pork-Light, \$8.50 to \$8.75; choice, \$7.25 to \$1.60 per cwt.
Mutton-\$7.00 to \$8.00 per cwt.
Mutton-\$7.00 to \$8.00 per cwt.
Borng Janb, \$2.50 to \$5.26 each, alive, Veal, \$6 to \$5.00 to \$5.26 each, alive, Veal, \$6 to \$5.00 to \$2.52 each, alive, Veal, \$6 to \$5.00 to \$5.26 each, alive, Pound; Jaibe and Tallow-Beet hides, No. 1, 6 to 64 per 15, No. 2, 5 to 62, per 16, chors, 15 to 29 cents.
Hides and Tallow-Beet hides, No. 1, 6 to 64 per 15, No. 2, 5 to 62, per 16, chors, 15 to 29 cents.
Detroit, Mich, June 10, - Wheat, No. 2, red, 50 cents, each; tallow, 24 to 5 cents.
Detroit, Mich, 76 cent, No. 2, 254 per poind; yellow, 26 cents, No. 2, while, 77 cents. No. 2, 26 per 1, hong, No. 1, through, \$10,00 per ton in car 1 ts 1, hong, No. 1, throthy, \$10,00 per ton in car 1 ts 1, hong, No. 1, throthy, \$10,00 per ton in car 1 ts 1, hong, beats while comb, 12c per 1, 14 to 150 per 1, the of the per 1, 14 to 150 per 1, the of the per 1, 14 to 150 per 1, hong, No.2, \$2,00 to \$2,25 per b, 15, per 2, 16 per poind; 16 cents each (12 cease; pound).
Latest Live Stock Markets. Wool-Washed, 16 to 18 cents per pound ; un-

fair to choice mixed sheep, 84 to 81.85; culls and common sheep, 82 25 to 83.50; export sheep, 84.50 to 84 60. Hors - Demand fair and with prices generally easy to 23 to 56 lower than yesterday; the decline being on medium and heavy grades; good to choice Yorkers.85 67 to 83.70; mixed packers' grades, 83.67 to 83.70; medium weights. 85.65; heavy hogs, 83.60; roughs, 83.15 to 83.25.4 AGENTS WANTED In every part of the Dominion; to

JUNE 12, 1897

Jubilee Goods

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Large sales and big profits to be re-allzed by the right men. Set of samples sent by mail upon receipt of \$1.00. Send for circular,

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"PUT IT OFF" is a bad maxim to follow. Its evil effect are particularly felt in the matter of education. Many is partices man to day reperts the time he "out of " the compo

CENTRAL BUSINESS COLLEGE of Toronto

country, its shorthand and Typewriting Department trienlary strong, Freast session continues to July 300 Jadays for Angust Solid work again Sept 1st. Get pa ulars, Enter now, Address, W. H. SHAW, Frin., Yonge and Gerrard Sts

PENITENTIARY SUPPLIES.

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> The Divine Christ received which in all h ward the huma mate end the h the bosom of et mediate end in sion and use h grace which is Heaven to ete Redeemer Him utmost kindnes tongues and bosom of His C all; I am the Shepherd." A in the depth of wish to comp Himself this m earth ; but tha from the Fath Holy Spirit to

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To-day, s our life app than ever th the Holy Sp

The timeral took place on Friday, from her late residence to the cathedral, where solemn High Mass was celebrated by His Lordship Bishop Lorrain, assisted by Rev. Fathers Latulippe and French. The church was beautifully draped, and the choir rendered some impressive selec-tions. After the ceremony, the remains were borne to their last resting-place, in the family plot, in the cemetery, where her husband, son and daughter, were laid to rest before her.

Her faith was as the tested gold, Her hope assured not overbold. Her charities past count, untold— Miserere Domine.

FREE

Resolved that we, the members of Branch 4, hereby express our heartfelt sorrow for the loss sustained by him and extend to him and tamily our most sincere sympathy and con-dolence in their sad affliction. Resolved that a copy of these resolutions be inserted in the minutes of this meeting, a copy tendered to Brother Connolly, and pub-lished in the CATHOLIC RECORD and Cana-clian. P. F. Boyle, Sec.

-----C. O. F.

C. U. T. Toronto, June 6, 1897. The regular meeting of St. Leo Court 581 held on last Wednesday night was well at-iended. Among the visiting brothers present were District Deputies J. Caderot and J. Neander. Two new members were bailotted for and several applications for membership were received. A correspondence was read invit-ing the members to attend Grand Musical Vespers in St. Jøseph's church, Leslle street, on Sunday, June 18, being the occasion of the blessing of the new organ which has just been completed. The invitation was unanimously accepted and all members notified to attend. It was decided to take part in the celebration in bonor of the Queen's Jublee on June 22. Bros. J. Caderot and J. Neander gave short addresses complimenting the Court on the ex-peditious manner in which they transact busi-ness, ard also for their rapid increase in mem-bership. The next meeting will be held on June 16. J. Nightingsle, C. R.

L. O. C.

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Miss H. Duffy. "Ave Maria" (viclin and piano).... Schubert Misses E. Drake, C. Duffy, N. McSloy and Stater. Chorus-" Estudiantina"......P. Lacome Recitation-" Bay Billy."....F. H. Gassaway Miss H. Bently. Brazil

Miss H. Bently. "Tarantelle."....Bruell Misses Slater and Greening. Japanese Fan Song.....A. L. Cowley Japanese Fan Song. A. L. Cowley Little children. Pantomime—" Deborah." Recitation—" The Dead Fussy Cat.".....

Recitation—" The Dead Pussy Cat, Little children. Marche—" Celebre Ire Suite,".....Lachner Missee Slater, Brady, H. and C. Duffy, Green-ing, E. Dake, B. Lovering and O'Neil. Violin solo—" Melodic,".....Moszkowski Miss C. Duffy. The second second of the pushk of Lorato.

The annual concert of the pupils of Loretto The annual concert of the pupils of Lorento Academy in honor of the Episcopite of Bishop Dowling was given in the assembly hall of the academy last evening. The large room was crowded to the doors, not even standing-room being available, and all present throo-ughly enjoyed the various numbers on the programme. Bishop Dowling was present and seated with him immediately in front of the pletform or stage ware . Wer, McFway ughly enjoyed the various humbers the sent programme. Bishop Dowling was present and seated with him immediately in front of the platform or stage were: Mgr. McEvay, Fathers Hinchey. Brady, Mahoney, Rev, T. Geochegan, J. T. Kouth, Col. Moore, S. O. Greening, C. J. Bird, Inspector Ballard, of the Public schools, T. O'Meara, London, and Walter Duffy, of Rochester. The platform was decorated with palms, and evergreens and looked very preity. The opening chorus was one of congratulation to the Bishop and was especially prepared for the occasion. It was sung by all of the scholars. The other charuses by the young ladies and scholars

was one of congratulation to the Bishop and was especially prepared for the occasion. It was sung by all of the scholars. The other chorusce by the young ladies and scholars were well sung, and the work of those who took part in them would have done credit to many opera organizations. An address of welcome to His Lordship was also read by Miss B. Rice. The fan drill and chorus was especially workhy of men-tion, the little folks acquitting themselves very creditably indeed. The Grand Military Galop and March Celebre Ire Suite were played on four pianos. Several of the young pianists give promise of a bright future in the musical world. Miss Duffy's recitation, The Reliet of Lucknow, was well rendered, as was also Bently's selection, Bay Billy, Miss Duffy showed much taste and skill of execution in her violin solo. The pantomime was exceedingly well put on and elic-ited from the large audience consider-able applause. A cantata, The Plei-ades, or Seven Sisters, was very interesting. The roles were taken by the following : Merope, Miss H. Duffy ; Aleyone, Miss E. Dake ; Celeno, Miss C. Duffy ; Sterope, Miss K. Frawley ; Tayeta, Miss Yowles ; Mercury, Miss Greening, heralds, the Missee A. Kavanagh, B. Lovering, S. Ronan, O'Neil and Keboe.

A. Kavanagh, b. Lovering, S. Konan, O'Nen and Kehoe. Miss Duffy made a charming queen and sang the s los allotted to her very effectively. She is the possessor of a voice of excellent quality and she knows how to use it to the hest advantage. The other soloists also sang

well.

Nelligan's orchestra supplied the accom-

Keep a good conscience and thou shall always have joy. - The Imitation. cured me."

Friend of my soul, farewell to thee! Thy truth, thy trust, thy charity : As thine, so may my last end be; Dechler Leve 4 1900 Misserere Domine,"

Pemboke, June 2, 1897.

HUGH C. MCCANN, HECKSTON. An old and respected subscriber of the CATHOLIC RECORD, Mr. Hugh C. McCann, died at the family residence, Heckston, Ontario, on Easter Sunday, April 18, last. In their sad bereavement the family have the sympathy of the entire community. May his soul rest in peace!

### RETURNS THANKS.

Clergyman Writes on Behalf of Grateful People-Dr. Williams' Pink Grateful People-DF. William Find Fills Restored Their Health and They Wish Other Sumerers to Know It-A Letter That Will Bring Hope to Many-No Other Medicine Gets Such Voluntary Praise.

The following letter written by the Rev. Wm. Lawson, Methodist minister at Richibucto, N. B., attests in the strongest manner the merits of Dr. Williams' Pink Pills, and a perusal of it will suggest why this great medicine is so popular in thousands of homes throughout the Dominion-it cures when other medicines fail.

Richbiucto, N. B., April 26th, 1897. Dr. Williams' Medicine Co.:

Dear Sirs-I am glad to furnish you the following voluntarily given testimonal, with the fullest permission to give the names and place. They do this as a thank-offering to God and your medicine. Mrs. Wm. Warman of Molus River (near here) says her son Alden was sickly from birth. He could hardly ever retain food, and his parents had but little hopes that he would live long, and the doctors who attended him were of the same opinion. Till seven years of age he continued in that condition. Then the use of Dr. Williams' Pink Pills was begun, and under them he recovered and is now a strong, healthy boy. Mr. Warman, the boy's father, also adds his testimonial to the great value of Pink Pills, saying :-- "I suffered for years with a bad back, until I used

### Latest Live Stock Markets.

Determines, isosper requests to the product of the second seco Dr. Williams' Piuk Pills and they cured me." Miss Annie Warman

desirous of contracting for such as the service of the service of contracting for supplies, for the following institutions, namely: Kingston Penitentiary. Sc. Vincent de Paul Penitentiary. Dorchester Penitentiary. Manitoba Penitentiary. British Columbia Penitentiary. Regima Jail. Separate tenders with the service of the Separate tenders will be received for each of the following classes of supplies : Flour (Canadian Strong Bakers').
 Beef and Mutton (fresh).

Fo**rage.** Coal (anthracite and bituminous). Cordwoed.

Groceries. Coal oil (best Canadian, in bbls.) Drygoods

ars and Medicines.

b. Leafust and Medicines.
 b. Leafust and indings.
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 Lumber.
 Details of information, together with forms of tender, will be furnished on application to the Wardens of the various Prenitentiaries.
 All supplies are subject to the approval of Warden.

Wardon''' All tenders submitted must specify, clearly, the institution, or institutions, which it is pro-posed to supply, and must bear the indorsation of at least two responsible surfacted. DUUGLAS STEWAR F. Inspector of Penitentiaries.

Department of Justice. Ottawa, May 22, 1897.

### TEACHER WANTED.

A FEMALE TEACHER WANTED TO A teach in the R. C. S. S., Sec. No. 3 and 4. of Anderdon. Duties to commence after summer holidays. Salary offered, \$25) per annum. Ad-dress A. C. Mailioux, Sec. Treas., Amberst-burg P. O., Ont. 672

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