## Che Catholir Rerath. <br> "Obristianus mihi nomen est, Oatholiens vero Cognomen." - "Christian is my Name, but Catholic my Surnamo."-8t. Pacian, 4th Century

VOLUME 12.

Catholic Liecorid Loudon, sat., Feb. 22nd, 1890 EDITORIAL NOTES.

 nibition of tho manner in which free
ppech would not bo permitted by people who are forever bosting
liberality and love of fair play. In the Malil of last Thursdy yppeared

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willingness on the part of the Orange mob to spare him.

 ciaseses of the community until pubil opinion stamps with the diapproval
contempt all nomppppers ocd onducted
on one word havo wo to to sesy in in exteruation of the conduct of the rioters in Huik that will for all timo provent a recur Cathoicic perpipo of OUtrtion demand jue tioo, equas rights, fair play, frre eppeet,
oto, and they demand at the same time hat a like condition of teffaire prevail a

 he Eunado of inativity on the part mot complaint tan be mate with equik Too have, on more than one ococaion Printted the Catholite pooplo to $r$, of the Orange lodge.
 ast the Loondon Times has been os badaly the diogitit of g groet nemperper. This ver will be thankful), but the Eoglish peopli, as will, we think, should to power i i broken. It was the organ oo
the tited And privileged nobodies-the organ of thase indolent snobs mho mero Beseed was of a superior kian - that the possession of this blood rendered it dis.
honorable to pursue any useful cocupa.


 - and the next election will, we have
jory reason to to hope, lean amas the


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 areet that will most probably mask hoe hroughout the morld.






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mould observe the procepp of the Cathe
 breach of the pence as that alluded to.
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eequences as the result of these recenn trumphes of the High Caurch perty. I




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FBbRUARY 29, 1890.






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