"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century

## **VOL.** 4.

# LONDON, ONT., FRIDAY, SEPT. 8, 1882.

## NICHOLAS WILSON & CO., FASHIONABLE TAILORS.

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A nice assortment of Imported TWEEDS now in stock.

New Ties, Silk Handkerchiefs, Underclothing, Etc.

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Sincerity. Oh, bring me now sincerity; A true and living verity; Let life be short and ever true, In everything we tbink or do, Let's have sincerity.

Alas! the world is levity; Yet there's scant truth in brevity; And cruel wit is sharp as steel, Regardless of how others feel. Who love sincerity.

Cease, world, this idle mockery, This worse than foolish foppery, For souls are lost upon the sea Of mocking words that cannot be In truth sincerity. ot be

I ask not sullen gravity, Nor apish, fawning suavity, But simple, quiet, genial truth, All brightly told by cheery youth, With warm sincerity,

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Then all would live so joyously, All nature would seem heavenly. True smlles would wreathe each happy face, And beauty gain that rarest grace, God's own sincerity. -Albany Argus.

#### THE BAZAAR.

Extract from Pastoral letter of His Lordship Bishop Walsh:

We solemnly promise and engage to cause a High Mass to be celebrated on the first Friday of every month, for the space of ten years, for the temporal and eternal of the benefactors of the new welfare Cathedral. The celebration of the afore-said Mass will begin on the first Friday of the month following its dedication. We the month following its dedication. We request of the Reverend elergy to make this fact well known to their people and to explain the great spiritual favours to be encoded theorem. be gained thereby.

Persons purchasing or disposing of tickets for the coming Bazaar will gain the above favours.

#### CATHOLIC PRESS.

#### Freeman's Journal.

M. HYACINTHE LOYSON has gone into the boarding-house business. He adver-tises in Galignani's Messenger for board tises in Galignan's Messenger for board-ers who want "home-rest and quiet," According to Abbe Bechery, who made a schism in the New Galican Church by re-fusing to carry Madame's coal up stairs, M. Loyson has very little quiet and rest to spare. From the pulpit of Notre Dame to the keeping of a *pensionnat* for English boarders! *Facilis descensus* indeed !

decide what to do with their children as to given them great power. This week or next they must exercise it. "What doth it profit a man to gain the whole world and lose his own soul ?" What doth it profit a man to give over his children's soul to "colorless" teaching, and gain

Catholic Review. THE appetite of our Protestant friends for the esculents thrown from the Pope's gaiden is not as keen as it used to be, Perhaps we had rather said they have learned from experience to be more cau-tious and discriminating in their selection. The appetite remains, and some-times our over-zealous, sinister-handed brethren are taken in; or rather, perhaps, they take in the weeds, which, like the book eaten by the prophet in the Apocalypse, are "sweet as honey in the mouth, but very bitter in the belly." Apostates from the Church are almost without exception bad eggs. We never knew of but one honest seceder, and that was Blanco White, who attracted some atten-tion in his day, in England, but had so little to say against the Church he had left, and so much that was complimentry, that he was not by any means considered a savory morsel. He had no piquant re-velations to make of the secret corrupvelations to make of the secret corrup-tions of the confessional, so they dropped him, and the poor man developed through the English establishment into independent the English establishment into independent free thought, and finally died without faith of any kind, a melancholy wreck of a naturally brilliant intellect. We never heard anything disparaging to his moral character. But as for the rest—well, by their fruits ye shall know them. It has concretely been patiged that anostate generally been noticed that apostate priests had a decided partiality for matrimony. In this they imitate the example of this great apostle of the reformation, Luther, who, in violation of his solemn vows, married a nun who was under equally solemn vows of celibacy. They are consistent followers of their great prototypes. It was so with Lahay, the apostate I ish monk, who some thirty

years ago traversed the country delivering smutty lectures "to gentlemen only," and finally ended his miserable life in prison, in Chicago; sending for a priest in his ex-tramite and desiring to be reconciled to THE time is at hand when parents must decide what to do with their children as to schooling for the coming term. God has given them great power. This week co ing was not by any means the worst vice to which he had been addicted.

#### Catholic Columbian. SCARCELY a week passes during which

Baltimore Mirror,

THE members of the female religious Orders devoted to teaching are amongst the most useful members of the Church. They live to do good. They have conse-They live to do good. They have conse-crated themselves to the training of young girls, and of whatever militates against that work they have made sacrifice. They have quit their homes; and, abandoning have quit their nomes; and, abandoning friends and comforts and pleasures, they have gone apart by themselves, a holy people, to practice the counsels of per-fection, and to educate, as Christians should be educated, the children entrusted should be educated, the children entrusted to their care. Theirs is a noble mission, and nobly do they fulfill it. With all a mother's love they guard the innocence of their charge, and by precept and ex-ample discipline them in righteousness. Virtue they propose as the highest good, and so arousing and directing the con-science of the little ones, they get them to perform all their duties from a religious motive—even the most trivial, from the time they rise in the morning till the motime they rise in the morning till the moment when they retire at night. By this means they instruct their wards how to sanctify every one of their daily actions, according to the admonition of St. Paul to the Corinthians: "Whether you eat or to the Corinthians: "Whether you eat or drink, or whatsoever else you do-do all to the glory of God." By this means, too, they make better students of them than they otherwise would be, for the gentle maids will go through with their tasks more perfectly when they do so to please the Lord and to obey their parents, then when they have not these principles than when they have not these principles to sustain them. And in the regulation of these tasks, the Nuns and the Sisters of these tasks, the Kuns and the obter have no superiors. Themselves com-monly graduates of convent schools, they know from experience what lessons should be given; themselves accomplished, they are competent to impart to others a politic are competent to impart to other a point education; and themselves zealous in their vocation, they are skillful in awakening in their pupils an enthusiasm for learning in the branches which are useful as well as in those which are ornamental. The result of their ability and methods are to be seen in the goodness odness and cleverness of some the ladies in the land. Hardly a Catholic family but had or has some of its members under their refining hands, and not a few Protestant and Israelite homes boast of their amiable and talented daughters who received their schooling in some of our academies.

OUR readers will be pleased with the following account which we reproduce from the Almonte, Ont., Gazette, of the 25th inst., of Bishop Ryan's recent visit to his birth-place: On Friday last there arrived in Almonte the R. C. Bishop of Buffalo, whose visit to this locality is not without interest. Some fifty-nine years ago a family named Ryan came out from Ireland and settled for a time on lot No. 22 on the 2nd concession of Ramsay, which is now the site of Glayton. Here our vis-tior of last week was born. The father being desirous of giving his rising family more educational advantages than the lo-cality admitted of, left Canada for the Unitied States, and absted somewhere in portunities, and also to have secured the appeoral of his ceclesiastical superiors, as after passing through all the gradations of the R. C. prisetiood, he was appointed Bishop of Buffalo, and is greatly respected by his people. On Sunday last the Bis-hop occupied the pulpit of St. Mary's, Church, morning and evening, and preach-ed two very eloquent sermons. Catholic Review. drink the water she washes her hands in." And these bluff old sailors, descendants of the Scandinavian vikings, voiced the sen-timents of the English people, properly so called. Statence was threatened during our civil are gratefully acknowledged by all Americans, but our Catholic toady would never bring up such an objectionable topic. The Irish popular movements of the day he esteems it a religious duty to freezingly ignore; to be seen in converse with a Land-Leaguer would be social ostracism.

Catholic Record.

The reason for the condition of things de scribed above is not far to seek. Ignor-ance, dense and downright ignorance, lays at the bottom of it. In ninety-nine cases out of a hundred the man or woman for whose good-will your tony Catholic dewhose good will your tony callour dots means and debaseshimself regards him with secret contempt and loathing. No person in whose composition there is anything of the manly element can regard such a grovelling creature but with disgust. It will always be found that he who denies Will always be found that he who defies his race or his religion is devoid of any of those noble qualities which constitute one of God's noblemen. He will not lift an arm in defence of his country or strike a blow for freedom. A man without the courage of his convictions is contemptible; such a man is your Catholic snob. If Catholic parents would see to it that their children shall grow up imbued with manly principles, ready to stand by the truth at all hazards, the genus Catholic snob would soon become extinct. "The child is father of the man," and youth is the time to mould the manly character.

#### THE MOMENTOUS QUESTION OF "CURLS."

Freeman's Journa

Notwithstanding the fact that the secular newspapers are notoriously ture-liable in matters of Catholic news, there will always be a number of gullible persons ready to swallow every *canard* they put forth. The Herald is continually scattering abroad rumors which have no foundation whatever in truth, and these rumors it elaborates with a persistent and evident pleasure in lying. On the tenth evident pleasure in lying. On the tenth of August the Associated Press gave this dispatch to the papers connected with it: MONTREAL, August 11.—Bishop La-fleche, of Three Rivers, has forbidden the ladies of his congregation to wear curls, under penalty of committing sin. The Herald, of the 13th, "embroidered"

The Heraldi analysis of Canadian morals, and the influence of the called piety we owe the intentions of the clergy, "of the pre-paration of the Pastoral would have been ican continent, if we except a narrow strip paration of the Pastoral would have been looked upon as a correspondent's canard were it not that it filtered into the press ward to Massachusetts. Before the excluwere it not that it filtered into the press through one of these semi-official news-papers, which are published in many parts of the Province of Quebec, and thus seemed a sort of advertisement to draw seemed a oublic attention towards the pulpits from gelical counsel and precept into the remotwhich it will be read." La Verite thus characterizes the organ we look towards this Northwestern country which the Herald, in its wisdom, calls "semi-official." "Having fabricated a ifornia, we see the same evidences of Cath-"semi-official?" "Having fabricated a lifornia, we see the same evidences of C falsehood which was at once spread through all North America, this pretended flippant mendacity of Puritan bigotry through all North America, this pretended Catholic journal republishes the com-ments of the American press on this 'fact' which did not exist !" The editor of the Baltimore Mirror, Mr. L. W. Reilly, wrote to the Bishop of Three Rivers, and re-ceived the following reply, dated August "SIR—The telegram published by the New York Herald and dated Montreal, August 11, is false. Bishop Lafleche, of Three Rivers, has not 'forbidden the ladies of his congregation to wear curls under pain of sin.' He has published the degrage of the Sixth Provincial Conveil StR-The telegram published by the fice. decrees of the Sixth Provincial Council of Quebec, which have been approved by the Holy See. The seventeenth decree treats of the education of young girls, and among other regulations lays down this one: 'They should be inspired with a love of Christian modesty and simplicity, and with content of everything that conclusion. There is during a back decrees of the Sixth Provincial Council of Cowles, but we all know that the gates of his realm will not prevail and long after your miserable body will have passed away, that glorious Church will continue. Cincinnati Telegraph. THAT good and venerable man, known as "Papa" Oertel, died on the 11st instant at his residence, Jamaica, Long Island, N. , in the seventy-first year of his edify-ing and useful life. He came to this rourty in 1837 as a Lutheran minister, but was converted in 1840 to the True Church. He edited a Catholic paper in they have the unspeakable misfortune to Church. He edited a Catholic paper in they need the Street their chine memoved, with his paper, to Jamaica, where he died. May the soul of James Maximilian Oertel, and all Christian solues, the memoved with his paper, to Jamaica, where he died. May the soul of James Maximilian Oertel, and all Christian solues, the catholic control of the sector. THE London Times devoted its editor.

LETTER FROM MINNESOTA.

Written for the "Catholic Record." Kennedy, Minn., Aug. 27th, 1882. St. Paul, the political capital of Minneta, and commercial metropolis of the Amrican North West, is beautifully situated on the Mississippi, and is a place of great historical interest. In the days of French dominion in America, St. Paul was a point of importance and was visited by traders and missionaries, some of whom have left honored names in the history of the country. Father Hennepin in his exploration of the Upper Mississippi, was the first white man who visited this interesting spot. Here he cast eyes on the rushing torrent of the rapids which he called after St. Anthony, and no doubt also paused to ontemplate the tender and suasive beauies of Minnehaha about midway between the present cities of St. Paul and Minneapolis. This lovely fall, immortalized in the verses of Longfellow, is justly considered by the people of both places as one of the only pilgrims to Minnehaha that afternoon. The snow and ice of the long Northern winter yet skirted the sides and feet of the fall, as if lingering to enjoy as long as nature could permit the smiles and fragrant breath of the "laughing waters." We spent two or three hours in studying the beauties of this favored resort and for my part I could have spent days there, every moment I are spent days here, every moment I remained, brought into view some new point of interest, some clearer line of beauty. If Minnehaha be really lovely, as we all know it is, in the sunshine of summer, it is, in my estimation, much more lovely in the joyous days of early spring-tide. Through some of the vicissitudes and contradictions of nomenclature on this continent, the county in which St. Paul is situated is called Ram-say, and that in which its charming sister city—Minneapolis finds place is called Hennepin, a name like that of Marquette, illustrative of that apostolic zeal which ennobles and sanctifies the early history of America. Why then, I dare to ask, did not the American pioneers of Minnesota give the same name in the first instance to the city and county and in the second instance honor the city by the name of the county? Surely the memory of Father Hennepin should be dear to all

Americans but especially to these residing in Minnesota. It is a fact worthy of notice that in the school histories of the United States and Canada, very little mention is made of the man who first visited these vast regions to open them up to the influence or religion and civiliza-



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There is published in St. Paul a Cathoic journal called the North Western Chronicle. It is a well conducted and cleverly written paper with a wide constitu-ency. Amongst the daily papers the fore-most appears to be the Pioneer Press. I must confess that what little I have seen of it has not produced a very good impression on me. It seems to me to be deeply tinged with religious prejudice and no-nothing intolerance. There is yet amongst es of Americans a great deal of the latter feeling which finds expression now and then through such journals as the Pioneer Press. But in the face of Cathoc progress and the loyalty of Irish Amer icans to republican institutions it can not even when supported by such papers hope for lengthy existence or at all events for enduring influence. F. C.

nothing-not even a guarantee of worldly success ? It is true that the children of Catholic parents have attended the public schools without loss of faith. These children have had unusual safeguards at home, and more instruction than can be given in the fifty-two hours of the year which Sunday-school teaching occupies. No child can, under the most favorable circumstances, attend these schools without great risk; no child can attend them without having faith weakened and doubt engendered. Protestant bigots rejoice over the falling away from "Romanism" which the public schools cause; Henry Ward Beecher and the rest of the apostles of materialism rely on them to bring about the "Americanizing" of the chilof naturalized American citizens. dren of naturalized American citizens. This "Americanization" means the divorc-ing of them from "Remanizing" influences. A Catholic child, to be thoroughly impregnated with the life of his religion, must live in a Catholic atmosphere. His home does not usually have this atmosphere. His father and mother are too busy to talk religion. Religious books and pictures, with the exception of the big bible which nobody reads, are not common. The Rosary is perhaps said in Lent and perhaps it is never said. He is taught his prayers and sent off to Catechism class to be prepared for his First Communion, and Confirmation. After that he assists at Mass hastily, and at longer and more infrequent intervals approaches the Sa What safeguard has he? raments. his surroundings are against his continued firmness in a belief which his "colorless" education teaches him is false.

Buffalo Union "PRIESTS are openly insulted all over France. Some rowdies set a huge bull dog on the Abbe Veinet, Professor of Theology, in Paris lately, and the beast tore his cassock to shreds, and but for a huhis cassock to shreds, and but for a hu-mane passer-by would have done the old man serious ir jury. The police lately res-cued from a crowd of ruffians, who were dragging him to the river, the Abbe Fortler, an eminent prison chaplain, who wears the decoration of the Legion of

some murder is not committed in Ohio. These murders are not telegraphed to Ireland or England, yet when even a man knocks another down in Ireland we know it here the next day, and the poor Irish are berated for their lack of civilization. Ohio is about equal to Ireland in territory but the latter almost doubles the former in population.

THE Catholic Church has all the ele ments of continuity and perpetuity and consequently has no need of resorting to outside means for defense. If her right to exist is God-given then only God could cause her to cease to exist, but this He will not do, for His words will never pass bring away, and His words was the assurance would be with the Church "all days even to the consumation of the world.

A GENTLEMAN of veracity who called in our office the day, was unfortunate in having an interview lately with the notor-ious anti-Catholic Cowles of Cleveland. The latter declared that if his will could be executed, he would to-morrow order tudinarians, that every Bishop, Priest and Convent, be burnt to ashes. There are many such as Cowles, who are too sucching to declare their feelings so openly. Satan would like a chance to issue that order, Mr. Cowles, but we all know that the gates of his realm will not prevail and long

All

#### Boston Pilot.

THE Sultan happens to have some principles, at least in religious matters. and barbarian he undoubtedly is; but he believes in his creed, and would look upon a union with Christianity as an abomination, especially such Christianity as burns down Alexandria, blows Indians from the mouth of the cannon, and 'pots' Arabians for pastime. Islamism, as a definite creed, with a logically formulated theology, contrasts favorably with the vague tenets of the Church-by-law-established, embracing, as it does, rank Rationalism and crank Ritualism, and the three varieties of latitudinarians, platitudinarians, and atti-

#### New York Tablet.

It is a lamentable and a disgraceful fact that amongst a large proportion of our so-called "tony" young Irish-American so-called "tony" young Irish-American Catholics there is a growing disposition to shirk Catholic society and abandon Catho-

est wilds of this vast continent. Whether olic zeal and apostolic devotedness. The

through that devotedness and self-sacri-fice. Why then are not the names and vices and distinguished only by a success resulting too frequently from unscrupulheroic virtue rather than those of men

nection with Catholic colonization.

has succeeded in establishing several Catholic colonies in this state and has met in

.... Two Mysteries.

The existence of God is a mystery. We know most surely that God is, we know know most surely that God is, we know that he is infinite and eternal, the begin-ning and the end of all things; but we cannot understand these things. When we begin to reflect on a Being, who had no beginning and is changeless, we get lost, we genning and is changeless, we get tool, we come from light into darkness, or rather we get blinded with the excess of light. God is then a mystery, and it is remarkable that God should be a mystery. But the be-havior of men to such a God is also a mystery; not a grand and divine mystery, but tery; not a grand and divine mystery, but a degrading, shameful mystery. If those who believe in God were proud of being his creatures, if they adored and loved him, and spoke of him with awe and lived only for his pleasure, and in the hope of coming one day to behold and possess him, then all would be right, all would be exceeded. But to believe in God and reasonable. But to believe in God, and to neither fear nor love him: to believe in him, and to scarcely bend a knee to Him in praise or prayer; to believe in him and show our belief mainly by taking his name in vain, by outraging and insights him; to believe in him and to be ashamed of serving him; to believe in him and to make a mockery of him, to think we can cheat him out of heaven in spite of his threats of hell—this is the conduct of many Christians, and I say it is an incommsible mystery, and a shameful and

norrible mystery.

#### A Convert Receives His Mother into the Church.

At Buffalo, N. Y., recently, Mrs. Mary Stobinger became a Catholic, and re-ceived conditional baptism from her son, who, a convert too, became a priest.

THE wicked even acknowledge virtue this movement of true Christian charity with very decided success. The churches and schools of St. Paul are fine, commo-dious edifices. Some of the churches pos"Holy Virgin

-and as they descended Carl murmured a couple of Ave Marias. Then into the chapel both he and the old woman ran.

But not so Heinrich, who parted with them at the threshold, then straightway

turned his steps in the direction of the

#### The Old Man at the Altar.

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[For many years the demon of discord lurked among the people of Clare, and faction fighting extensively prevailed. Scarcely an assize took place in which the calender did not present an imposing atray of names of prisoners indicted for assaults more or less murderous. These continued until the O'Connell election in 1828, when the Roman Catholic clergy prevailed on the heads of fac-tions to become reconciled. John Banim wrote some spirited lines describing this event, which he recited to me; and I here present them to my readers under the head-ing, "The Old Man at the Altar:"

"An old man knelt at the altar. His enemy's hand to take; And at arise his voice did falter And his feeble hands did shake. For his only brave boy, his glory Had been stretched at the old man's feet, A corpse, all so cold and gory, By the hand that he now, must greet.

The old man soon stopped speaking; For rage that had not gone by, From under his brows came breaking, Up into his enemy's eye. And now his hands are not shaking, But, elinch'd, on his breast are cross'd; And he looks a wild wish to be taking Reyenge for the son he has lost.

But the old man look'd around him And thought of the place he was in, And thought of the vow that bound him, And thought of the vow that bound him, And then crying tears like a woman, 'Your hand,' he cried, 'ay that hand, And I do forgive you foeman, For the sake of our bleeding land." —Charles Kickham, in Irish Nation.

From the Catholic World.

THE WRAITH OF THE ACH-ENSEE.

A TALE OF OLD MUNICH, IN TWO CHAPTERS

(Founded on fact.) CHAPTER II. BY WM. SEATON.

But they had not proceeded far when Heinrich's countenance fell. He had be-gun to think of Moida; and now he de-termined to tell his friend all that he knew about her, and ask his advice in reknew about her, and ask his advice in re-gard to the hated Otto Von Kessler, who had so unexpectedly reappeared when he and Moida hoped that he would never come back from Hungary. Accordingly, as they walked along Heinrich frankly told Carl how he had made the girl's ac-quaintance at the "White Lamb." "And really," he said, "she is a most bewitching girl. I have often wondered that you did not speak about her. And she is the model whom I have cohsen for my water-wraith. But, Carl, she will only allow model whom 1 have chosen for my water-wraith. But, Carl, she will only allow me to copy her head. But she is very stubborn. However, I do not give up hope. Some day 1 may conquer her scruples, fand then, oh 1 then, Carl, what a peerless model I shall have." While Heinrich was speaking Carl had stopped short: and now he was string at bis howing like ten thousand demons, kept the bounding skiff ever a few feet in front of this hungry, chasing billow. Already the Rabenspitz and other high mountains encircling the lake were becoming veiled by murky clouds which, as they rolled swiftly along one after the other, took all manner of fantastic shares and measure short; and now he was staring at his friend with a dazed look, which puzzled manner of fantastic shapes; and presently naught was left for the eye to rest upon Heinrich and made him say: "Carl, Carl, what is the matter ?" "Nothing, noth-ing," answered Carl, letting his eyes fall to the ground and shaking his head. "Go on. Have you anything more to tell about this young woman?" "Well, yes I have," answered Heinrich. And now the latter went on to sneak about Otto Yon save the tiny bark, the raging waters, and the boatman who was plying his oars with all his might and main. Of a sudden while Moida was vainly endeavoring to get a glimpse of the farther shore, an immense fiery serpent darted zigzag ath-wart the sky, followed in an instant by a latter went on to speak about Otto Von Kessler. "What! is he back? Is he pertremendous peel of thunder. The girl, who had seen many a vivid Ressier. "What is he back { is he per-secuting poor Moida again ?" exclaimed Carl. "Why, then you know something about the villain ?" said Heinrich. "Oh yes, Heinrich I do. I know as much as

The girl, who had seen many a vivid flash of lightning, but never before saw such a flash as this, now began to tremble and said to herself: "Oh? why was I so impatient? Why did I not wait until the tempest was over?" And while she was yourself—even more. Poor, dear Moida ! we must save her from him ; for I believe he is capable of doing almost anything. Ay, jealousy has well-nigh made Von Kessler a madman." trembling down poured a torrent of gigan-tic hailstones; and poor Moida bowed her head and groaned and prayed aloud as they fell upon her. "Boatman, boatman !" she cried, "why did you let me venture And now Carl was as frank with Hein-rich as Heinrich had been with him ; and he told how Moida had allowed him to

she cried, "why did you let me venture forth on the lake in such a furious storm? Rash man? did you not know what was coming?" "I knew what was coming," answered a voice which Moida had heard before : and she felt a cold stream through model her graceful figure, but not her head. Whereupon Heinrich exclaimed: "Carl ! Carl ! who would have believed it ? The dear girl has managed to throw dust

should journey on to the ancient castle of Rafenstein, which stood, as we know, hard by the Achensee lake. "It is not far off," said Carl. "One of wafted from the lake, and it was presently" herd, wafted from the lake, and it was presently by the Achensee lake. "It is not far off," said Carl. "One of the roads to Eben runs close by it, and there we may, perhaps, get tidings of Moida." To this Heinrich agreed. And so to the half-ruined castle they went, urging aloo their jaded horses; for black, angry clouds were beginning to darken the sky, and thunder-neals were heard

half-ruined castle they went, urging along their jaded horses; for black, angry clouds were beginning to darken the sky, and thunder-peals were heard. The fugitive girl likewise heard the thunder in the second se occasionally offered up. "Holy Virgin pray for me." Nor did Carl loose thunder approaching. "But never mind the storm," murmured Moida. "I am now noment in following the frightened, credmoment in following the rightenea, cred-ulous crone, while Heinrich trod close on Carl's heels; down the stairway they went at a breakneck pace—one false step and they would have broken their necks

the storm," murnured Moida. "I am now close to my dear mountains, and I may consider myself out of danger." But if Moida rejoiced to think that she had successfully eluded Otto von Kessler, a feeling of sadness blended with her joy. "For who knows," she sighed, "whether I may ever meet Carl and Heinrich again." But of the two Moida felt that she re-gretted Haingich more than Carl for he gretted Heinrich more than Carl, for he

to herself; and now the very thought of he exclaimed as soon as he reached the The big raindrops were falling not many rods behind her when Moida got to the border of the Achensee. She might have continued along the highroad, which skirwater's edge. Saying which, into the boat he sprang, and never were oars plied more vigorously than these oars Juck strong as Heinrich was, he could barely make headway in the teeth of the angry wind. Little by little, however, guided by the loud cries, he drew near to the haunted rock. Only for these cries he wind to they are be a strong of the second ted the south-end of the lake; but a peasant, in whose hut she had passed the night, had informed her that by taking a boat she might considerably shorten the might not have reached it, for all around him was naught save pelting hailstones and

distance to Eben. As good luck would have it, a skiff lay partly drawn up on the beach, while the ferryman stood leaning on his oar beside

ferryman stood leaning on his oar beelde it, as if he were waiting for a passenger. "Well, I'll venture it," thought Moida. "He has stout arms; the storm-wind is in our favor, and he will soon row me across to the other shore." The boatman needed only a wave of her

hand to shove his boat into the water. "And he is well clad," said Moida inwardly "for such rough work as this. The huge cowl which covers his head and conceals

cowl which covers his head and conceals everything except his eyes will shelter him from every drop of rain." Moida was right. The fellow was ad-mirably protected against rain, and hail, and sleet; nothing could be seen of his features save two glittering eyes. In less than a minute the boat was darting for-ward amid the 'waves; and one billow, higher than any of the others, at once rose up behind and kept close. very close to the stern where Moida sat, as though it was striping to overtake her and swallow her up. But the wind, which was now howling like ten thousand demons, kept the bounding skiff ever a few feet in front

rushed.

young man pressed her to his heart. Then, as she burst into glad tears, "Dar-ling girl!" answered Heinrich. "Never

again shall we be parted—never again. I love you too much." "Holy Virgin! Dear St. Joseph! Do I deserve such a bliss as this ?" murmured Moida. What has become of Carl?" "In church, praying," replied Heinrich. "Well, it is just like him," went on Moida ; "yes, just like him. What a good, pious fellow Carl is !" Let us now be brief with our story. Instead of conducting Moida to Rafen-stein, where the old woman would have given her a snug night's lodging, Hemrich led her to a peasant's house in a neighborled her to a peasant's house in a neighbor-ing hamlet. And there towards midnight he left Moida clad in dry garments and too excited to sleep; for she had plighted Heinrich her troth. Nor was her lover able to obtain any sounder rest than her-self; when canticleer crowed the next morning his eyes were still wide open. But now to come back to Carl. "What strange adventure have you had?" exclaimed the prayerful youth, when, after waiting anxiously hour after hour for his friend to return, he saw Heinrich enter

in your eyes as well as mine. I thought that I had her all to yourseif. Oh ! who you had her all to yourseif. Oh ! who would have imagined she was such a coquette ?' "Well, I forgive her," said Carl. "So have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know have drunk our beer we can have a brief talk with her and than yo tell all we know her with a pitiless look. "Mereiful Godi" Holy Virgin !" again she cried ; and this time her wail was answered by a fiendish time ter the tower precisely as the clock struck the tower precisely as the clock struck the tower precisely as the clock struck the tower we can have a brief time her wail was answered by a fiendish time ter the tower precisely as the clock struck the tower we can have a brief time her wail was answered by a fiendish the tower precisely as the clock struck the tower precisely as the clock struck the tower precisely as the clock struck the tower precisely as the clock struck

HARD-WORKING MOTHERS AND IDLE DAUGHTERS.

imagination of the reader. But this much let us say; the poor fellow could hardly believe what his eyes saw, what his ears heard; and as Carl gazed on the radaint maiden's face the vision of a thousand might-have-beens passed before him, while from his lips escaped a sigh. But pre-sently he mastered his feelings; then, placing himself between Moida and Hein-rich, and taking each of them by the hand, "come into the church," he said, "and offer thanks to God for this happy day. You, dear girl, have been saved from a watery grave : while you, Heinrich, need Every one blames the lady daughter, and pities the drudge-mother. The daughter sits in the parlor, in nice clothes and elegantly arranged hair, dawding over a novel or chatting with friends. Her mother is toiling in the kitchen or fretting her soul in vain attempt to reduce the pile of "mending," and at the same time looking after a tumbling baby. mother's face is worn and thin. Bab The Baby has pulled her hair askew. She still wears the old dress that she put on in such a hurry at half-past five in the morning when the You, dear girl, have been saved from a watery grave : while you, Heinrich, need not envy the happiest man in Bavaria." They were still on their knees praying when the minister of God made his appearat half-past five in the morning when the baby woke her up from a heavy sleep. She is tired ! She is tired! She is tired on Saturday, she is tired on Sunday; she is tired in the morning, and tired in the evening; goes to bed tired, and gets up tired. It is hard not to get angry with the daughter, we confess. She can look on her exhausted mother's face, and how much work there is to be done and never when the minister of God made in appear-ance. Then the candles were lit, a couple of rings glittered on a plate close by, and Heinrich thought, and so did Moida, that the Sacrament of Matrimony was the dearest and sweetest of all the seven sacramuch work there is to be done, and never willingly put forth her hand to help her. During the Mass which followed the marriage ceremony a boat full of water drifted ashore; it struck the beach oppoy, she is going out to tea this evening, will come to her mother to have a Nay, she dress adjusted for the great occasion. She casts much of the burden of her existence upon the too generous heart that she does body. Stamped upon the forehead of the corpse was a small black mark, and its garments were singed and rent by the avenging fire of heaven. But this gbastly not appreciate, and never once feels the not appreciate, and hever once lees the impulse to give the aid of her youthful strength. In all our modern world, there is not an uglier sight than this—not one. It is but natural to throw the blame of it object was all that marred the beauty of the landscape. Calm was the lake as a mirror; not a cloud floated in the azure warned him that he was very near the rock, Heinrich lay on his oars and listened. upon the daughter. "Heartless wretch!" we have heard such a girl called by indignant acquaintances. She is to be pitied rather. When she was a little child, all nant acquaintances. She is to be pitied rather. When she was a little child, all lovely and engaging, her mother said to herself: "She shall not be the drudge I was. She shall not be kept out of school to do housework, as I was. She shall have a good time when she is young, for there's no knowing what her flot will be afterwards." And so her mother made her young life a long banquet of delights. Rough places were made smooth for her ; And while he was listening there came a huge wave which dashed his little craft When Heinrich and his bride returned to violently against a sharp, projecting ledge and only that it was very stoutly built it would have been shivered to pieces. As it was, a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was a big hole was store in the level. As it was, a big hole was stove in the bottom of the boat, through which the hissing water modelled. Whereupon Swanthaler--who Rough places were made smooth for her ; and difficulties were removed from her path. The lesson taught her every hour for years was that it was no great matter what other people suffered, if onl mother's daughter had a good time. if only her learned that lesson thoroughly, and fright-ful selfishness was developed in her. Her eyes may fall upon these lines. If so, we tell her that people in general will make no allowance for the faults of her bringing up. They will merely say, "See what a shocking and shameful return she makes of her mother's indulgent and gen-

## Gumption.

Mr. Edward Atkinson, of Boston, re-cently addressed the members of the Golden Branch Society, of Phillips Exeter Academy, upon "What Advantage Does an American Boy Possess" Mr. Atkin-son urged that the young men who are soon to become the workers and controllers in the business of life should be careful not to become one sided, and not to lose the "gumption" which every Yankee boy ought to possess, and which does not form a part of the curriculum of the school or college, but is developed or lost in that part of the process of education which is outside the books and independent of the teacher. Gumption is that power of applying the work of the hand and the brain together under the quick application of the will, which makes a boy or man ready for any emergency, and enables him to decide at a glance, or with a single throught, the right way of doing something. In the old time, although the organization of the schools was not as perfect as it is to day, and although the teachers were perhaps not as competent as those of modern time, while the variety of instruction was far less, there was a no less number of able and capable men among the graduates of schools and col-leges in proportion to the whole number of pupils than there is to day. The necessity which was imposed on the rich and poor alike to do some part of the work of life with their own hands, while they were attemptin g to develop their n ental of the ships outside the squadron pene-trated the room where there were three powers, worked in the direction of that readiness and versatility which we call gumption. It is obvious to men who have of the Sisters and embedded itself in the main wall. The poor women were afraid it would explode, but the marines with an een engaged from very early years in the active work of life, and have been charged with the duty of selecting men to fill imfficer called and assured them this was portant places, that the number of school or college graduates who have been admpossible. Yesterday at three o'clock in he afternoon I was talking to Sister Barbara and others at the Deaconness' nospital, outside the Mohurarm Bey Gate. quately prepared to apply their instrucon to immediate use constitutes a pain fully small proportion of the whole number. It may be admitted that the Chey were attacked by the mob and the oldiers on the day of the bombardment, number. It may be admitted that the only true result of school and college training is to enable a young man to know when and how to begin the real education but some of the inmates fired pistols and the mob disappeared. The hospital was then defended by a guard of German soldiers, and the Sisters were calm and thankful for being able to remain at their which must form part of his life, and which will not end except with life, but it ought not to happen that the method of preparposts. This morning, at four o'clock, I saw them being escorted, eighty in numation is so ill-advised that it disqualifies the graduate in a measure for the work which he must do. Mr. Atkinson advober, including patients, to the German gun-boat. They had been obliged to cated for boys and young men in school and college an organized system of sports leave all at a moment's warning because an engagement between the English troops and Arabi's soldiers was immin-English as a means of developing manual dexterity, urging the development of hand and brain together. His address throughout was an ent. Some shots were fired, and the Sisters were compelled by the advance-guard to leave the building, and were argument in favor of students endeavor ing to acquire not only that knowledge escorted by German sailors and marines. The maimed, the halt, and the lame, all that will enable them to design, but the gumption which facilitates the ready appli-cation of knowledge to the execution of alike had to march four miles through the ourning town to the water-side. design in whatever work may demand difficult and dangerous for a strong man to do this. The suffering of this band of Sisters, with their patients in all stages of disease, cannot easily be described. Owtheir attention and effort.

## SEPT. 8, 1882.

## Touching Instance of a Sister's Love.

It is a practice amongst young girls in the south of France and in Brittany to come on the days of a fair to sell their hair to merchants, who afterwards export it to all parts of the world. It is gener-ally with great reluctance, and only when driven by necessity, that the poor girls submit to this separation, which brings them, when the hair is of the finest quality, about a dollar and some yards of cheap colored cotton. colored cotton. In 1870 there was a family of field la-

borers who managed to eke out a poor sub-sistence for themselves in their native village. The family consisted of the village. The family consisted of the parents, three sons, and a daughter of twelve, who had beautiful auburn hair. The war broke out, and the eldest son joined the army. His departure was a cruel blow. He was very much attached to his young sister, and she was discon-solate; when she did not weep, she seemed to he upweed in a revent

to be plunged in a reverie. At the first fair that was held in the neighbrhood, she presented herself to a dealer in halr. She displayed her flowing and abundant locks, whilst her face was bedewed with tears.

bedewed with tears. "How much?" inquired the dealer. Her sorrow choked her to that degree that she could hardly give her answer; "At least twenty-eight sous." The merchant guessed that there was some mystery. He was a kind-hearted man, and not wishing to take advantage of the cit he gave her the highest price

of the girl, he gave her the highest price that was usual, one dollar. This caused a flash of pleasure for a moment to light up the countenance of the child; but at each cut of the scissors amongst her tresses, a bitter sigb escaped from her breast. Resuming her simple head dress, she withdrew, holding her dollar fast. She then ran to a grocers' and bought lamp oil for twenty-eight sous, gave the balance of her treasure to a poor blind man on the way and returned to the village. Not far from her home an ancient

Not far from her home an ancient bridge crossed a little mountain stream in a single arch. On the parapet at the en-trance of the bridge was a Madonna ven-erated by the whole country. In the niche, a lamp was kept constantly burn-ing, either for a newborn child or for a per-son in agony. The little girl filled the glass with oil, and every day she returned to replenish it. She had sold her hair in order to devote the proceeds to this work order to devote the proceeds to this work of piety. On the battle-field might not her brother at any moment be in his

agony ? The war came to an end. The young soldier returned home safe and sound, and yet he had fought bravely. When kissing his sister, he noticed that her hair was gone, in which he had taken very great pride. When he asked her about it, she cast down her eyes. "God and the Blessed Mother have protected you and have brought you back safe, that is all I cared for. My hair will grow again." The young man could not answer, but he wept as he kissed his little sister again and promised to be with her at her next Communion.

### How Mozart Died.

Wolfang Mozart, the great composer, died at Vienna, in the year 1791. There is something very touching in the circum-stances of his death. His sweetest song was the last he sang-the Requient. He had been employed on this exquisite piece for several weeks, his soul filled with inspirations of the richest melody, and already claiming kindred with immortality. After giving its last touch, and breath-ing into it that undying spirit of song which was to consecrate it through all time, as his "cyrcean strain," he fell into a gentle and quiet slumber. At length the light footsteps of his daughter awoke him. "Come hither," said he, "my Emilie. My task is done—the Requiem—my Requiem is finished." "Say not so, dear father," said the gentle girl, interrupting him, with tears in her eyes; "you must be better—you look better, for even now your cheek has a glow on it. I am sure we shall hurse you well again-let me bring you something refreshing." "Do not deceive yourself, my love," said the dying father, "this wasted form can never be restored by human aid. From Hea-ven's mercy alone do I look for help in this my dying hour. You marke of so this my dying hour. You spoke of re-freshment, my Emilie—take these my last notes—sit down to my piano here— sing with them the hymn of your sainted mother—let me once more hear those tones which have been so long my solace and delight." Emilie obeyed, and with a voice enriched with tenderest emotion, sang the following starza: Spirit! thy labor is o'er ! Thy term of probation is run y steps are now bound for the untrodden shore, And the race of immortals begun.

## SEPT. 8, 1882.

## What is a G

What is a gentleman? Decked with a scarf-pin Dressed in a suit of imm Sporting an eye-glass, a Talking of races, of com-Evening assemblies and Sunning himself at "He Whistling mazurkas an

What is a gentleman? Boasting of conquests a One who unblushingly Things which should c cheek; One who, while railing Robs some young hear trust; Scorns to steal money, Thinks it not wrong to

What is a gentleman? Knowing instinctively Speaking no word wh Spreading no scandal, One who knows how to Striving successfully a One who can tell by a When to be silent a speak.

What is a gentleman? Honestly eating the bi Walking in uprightne Leaving no stain on th Caring not whether h Prizing sincerity far a Recking not whether Stretching it boldly to

What is a gentleman? Makes a man noble oi Is there a family true Shady enough to com Seek out the man wh-Nothing to tremble at Be he a noble, or be h This is the Gentlema \_\_Dubli -Dublin

THE LEPERS

#### A Day in the Laz New B This exceedingly

of the self-sacrifice taken from the Sun Miramichi is a lit eastern New Bruns between New York half a century ago man, and a resider fawn-colored spot Anon there were corners of her eyes her fingers began until her hands i The fawn-colored quadrupled. The vice of Dr. Macke duate. This phy study of the disea He could give it n it on themedicalca the reach of reme he in its study tha Sleepless nights w his distraction, hi to a second case. Landry, living s Miramichi. Of F in no way related colored spots ap Her skin becam scaly as isinglass. fingers and the om were there. Th and pains as in t The physician wa medical ro tain the true ch sold his little pr ope. He trave France, and Ger formation. Act in Paris, he pass Norway. Near staple of food wa he visited a laz immured for life ing the sympto from the same and Mrs. Lands On his return

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arms. But this was not a time for senti-mental talk, for explenations ever so brief. Nimbly the oars were plied again. But while the brave rower pulled with his whole might, in through the ugly gap at his feet the water kept pouring. But the Blessed Virgin's and St. Joseph's prayers had indeed been heard in Moida's behalf; and just as the boat was about to sink into the lake the welcome shore was reached. "Dear, gallant, noble Heinrich !" were all the words Moida could utter as the young man pressed her to his heart.

Carl and Heinrich. The young sculptors had indeed pro

site Rafenstein Castle, and in it was a

ling girl !" answered Heinrich. "Never discrimination of the young sculpton had indeed pro-again shall we be parted—never again. I set on the rock in the lake, where the gleaming marble does really appear like a thing of life. Just out of the blue water the wraith has risen. She is kneeling on one knee. One hand is twined in the mazy ringlets of her hair, while the other she holds up to her ear, as if she were listening intently to some far-off sound-perhaps the song of a shepherd, perhaps the faint thunder from a cloud still hidden

behind the mountains. And on this rock the water-wraith will no doubt be kneeling for many a genera-tion to come; and if there be nothing else worth seeing in the beautiful Tyrol,

it alone would well repay a visit to the Achensee. THE END.

THE CATHOLIC NUNS AT ALEXAN. DRIA.

London Daily News

A Well "Cured" Editor.

I visited all the hospitals, and cannot speak too highly of the devotion of the staff of the Catholic Charity Sisters. In addition to their own sick they are crowded with refugees of all conditions. Some died soon after admission into the Some died soon after admission into the hospital, and the Sisters had no means of burying them. Others went mad from fright, and there were no appliances or rooms for their restraint. At the French or general hospital a cold shell from one

erous care."

rushed. "Quick ! Make haste, whoever you are! Jump in!" cried Heinrich, who saw that Jump in!" cried Heinrich, who saw that there was not a moment to lose. "Gracious God! I am saved. Blessed Virgin, your prayers have been heard!" answered Moida, as she fell into Heinrich's arms. But this was not a time for senti-mental talk, for explenations ever so brief. "The base of the same was right. When head and body were joined together he could scarcely speak for very surprise and delight. But what enchanted him most about the statue was its fanciful drapery, which revealed with so much truth, yet at



talk with her, and than go tell all we know to the chief of police, who will take Moida under his protection." Carl and Heinrich were not long in reaching the "White Lamb"; and when they entered the beerhall and cast their eyes around for Moida, then perceiving a strange girl waiting on the guests, they immediately began to fear that something had happened. "Moida went away yesterday about noontide," said the host in answer to their question; and I much regret her loss, for she was an excellent servant, even if she stood a moment balancing himself in the rocking boat, straining his wild eyes to see e was an excellent servant, even if sh was a little prudish and shy in her ways," "Well, come let us not lose a moment in seeking her," said Carl. "Yes, yes we must make haste," returned Heinrich. whether the body would rise to the sur-face. While he stood thus looking, and clutching in his right hand a big stone whereupon, off they went, determined to get track of the missing girl; and woe to Von Kessler had he crossed their path in which he meant to fling at his victim if she reappeared, another, another fiery serpent darted across the heavens. Then without a cry, without a groan, down fell Von Kessler, struck dead by a thundertheir present mood ?

In less than twenty minutes they dis-covered that Moida hed been crossing the bolt.

Isar-Thor bridge on the afternoon of the previous day. "She appeared flurried and nervous," said the old woman who gave them this information, "and she asked me which was the shortest route to "I have never seen the Achensee agitated by such a tempest as this," spoke Carl to Heinrich, as they stood by one of the tower windows of Rafenstein Castle, asked me which was the shortest route to the mountains. She said she wanted to go to Eben, a village just beyond the Achensee, where one of her aunts, it seems, is wedded to a miller. So I bade her cross this bridge, and then keep straight along the highway for seventy-five or eighty miles." "Well, not a quarter of an hour after that girl of whom you are speaking of passed over the bridge," put the an old man who was listening, "a student whom I have often seen at the 'White Lamb,' asked me whether I had seen her going in this direction, and I answered

Carl. "It is said that piercing cries are occasionally heard coming from it." Ha ! one might think you believed that silly story," replied Heinrich. "Well, laugh at me as you will," went on Carl. "I do firmly believe in ghosts and spirits; I am not a materialist." "Nor I," returned Heinrich: "and yet I have no faith in ghosts, hobgoblins, water-wraiths, or spirits of any kind making themselves seen or going in this direction, and I answered yes. For I know Moida well; she has handed me many a schoopen of beer. And now, young gentlemen, it seems that you are also anxious to find her. Why, how many lovers she has? Ha! ha! We need not describe Carl and Hein-

of any kind making themselves seen or rich's pursuit of Moida. They contrived, poor as they were, to hire a couple of eard by mortal eyes and ears. He had scarcely uttered these words when an old woman, whe, along with her husband, had her home in half-ruined nags-for in their trousers' pockets the good angel had dropped a few florins-and, thus, pretty well mounted, they took castle, climbed, with all the speed she was capable of, up the tower steps exclaiming "Do you hear it? Do you hear it? Lis ten ! listen !" "What mean you ?" inquired Heinrich

and, thus prevy weir mounted, they took the road leading to the Achensee' asking at every quarter of a mile whether Moida had been seen. And Moida had been seen, now trudging afoot, now riding in a peasant's cart. But when they had gone smiling at the granny as she crossed her-self and murmured, "Holy Virgin ! pray three quarters of the distance, and spent one night on the road, all traces of the girl disappeared. Carl now proposed that they for me." "She means the water-wraith and I hear it too," ssid Carl, who likewise

time her wail was answered by a fiendish laugh. "You are not in St. Michael's Church now, you are not on the stairway of the Old Academy," spoke Otto. "Nobody will interrupt me here. And if Carl Schelling and Heinrich Each wish to find their 'Liebe,' they must seek for her among the fishes of the Achensee." So saying Van Kessler graspad Maide be the saying van Kessler graspad Maide be the saying van Kessler graspad Maide be the

saying Yon Kessler grasped Moida by shoulders—in vain she struggled, in vain; her imploring words fell on ears of stone —then into the foaming lake he tosed her. Having done the deed, the murderer passed away and the moonbeams shot in through the iron-barred window overhead, Carl turned towards the couch where Heinrich had flung himself, and said: "Dear friend, what has happened ? Are you ill ? Why do you keep muttering to yourself and looking up at the moon ?"

"The sun will soon be up! The sun will soon be up! God bless the sun! I wish it were already shining," was the only response Heinrich gave to Carl's anxions consting. The letter depring the generation

question. The latter, despite the concern which he felt for his friend, in a little while closed his eyes—for he was very tired—and after a few hours of fitful slumber he was awakened by Heinrich exclaiming : "Rise, dear Carl, rise ! The cock is crowing ! Rise and come with me to the village church, for to-day is to be my wedding-day, and you must act as my groomsman."

"Your wedding day! Going to be married!" said the bewildered Carl, rubbing his eyes. "Pray to whom ?" "To a water-wraith," answered Heinrich, bursting to the omission to give the German guard the pass-word for the night on ing into a laugh. Whereupon Carl fetched a deep groan, for now he could no longer doubt that his best, his truest friend had arrival at the gates, the English troop challenged the Germans, and receiving n reply, fired, the Germans returning the ost his wits.

Then, as soon as they were dressed and al gone down stairs, Carl made haste to call a couple of peasants who were on their way to the fields, and whispered to them : "I beseech you, help me to heep a vigilent eye on this unfortunate gentleman. Not before any serious injury took place. At No. 80 King Street East, Toronto, Ont., are the editorial rooms of the Sun-day School Manual, edited by Mr. Withworthier being trods the earth when he s in his senses. But now, alas! he has row, of 240 Jarvis street, in the same gone mad.'

city. Conversing recently with several gentlemen,—one of them the representive of the largest advertisers in the world,— And so, watched by half a dozen eyes, he merry, laughing Carl walked, or rather danced, his way to the church, whose bells Mr. Withrow remarked: "As to adverti-

danced, his way to the church, whose bells were already ringing a joyous peal. What Carl uttered, what Carl felt, what Carl did, when a few minutes later he found himself in Moida's presence, who old him of her perilous adventure on the lake-how Otto Von Kessler had tried to drown her, how she had swum to the and an obstinate headache. It does its haunted rock, how Heinrich had rescued work satisfactorily."

#### The Doctors Outdone.

SHARON, Wis., December, 11, 1879. DAY KIDNEY PAD Co.: Gentlemenly mother, an old lady of sixty-two years was given up with what doctors called Bright's disease. We sent for a Pad. Happily the mistake was discovered She is now gaining strength and improviny every way. MRS. R. L. SPORM.

"ROUGH ON RATS." Clears out rats, mice, flies, roaches, bed-bugs, ants, ver-min, chipmunks. 15c.

Mr. R. C. Winlow, Toronto, writes it.

"Northrop & Lyman's Vegetable Discov-ery is a valuable medicine to all who are troubled with indigesticn. I tried a bottle Beware of Opiates and powerful astrin-gent drugs in the treatment of Bowe of it after suffering for some ten years, expectations. It assists digestion wonder-fully. I digest my food with no appar-ent effort, and am now entirely free from of fheumatism it has cured right amongst us, it has rendered me most efficient ser-vice in curing a severe soreness of the chest and an obstinate headache. It does its each meal." Sold by Harkness and Co., Druggists, Dundas street. Summer Complaints generally.

Spirit ! look not on the strife. Or the pleasures of earth with regret se not at the threshold of limitless life To mourn for the day that is set.

Spirit! no fetters can bind, No wicked have power to molest; ere tha weary, like thee-the wretched, shail find A haven, a mansion of rest.

Spirit 'how broad is the road For which thou art now on the wing, y home it will be, with thy Saviour and God. Their loud halleluiah to sing.

As she concluded, she dwelt for a moment

as she concluded, she dwelf for a moment upon the low melancholy notes of the piece, and then, turning from the instru-ment, looked in silence for the approving smile of her father. It was the still and passionless smile which the rapt and joyous spirit left—with the seal of death upon those features.

\*\* "Figures are not always facts," but \*\*\*\*"Figures are not always facts," but the incontrovertible facts concerning Kid-ney-Wort are better than most figures. For instance: "It is curing everybody," writes a druggist. "Kidney-Wort is the most popular medicine we sell." It should be by right, for no other medicine has such specifice action on the liver, bowels and kidneys. Do not fail to try it.

A Word of Caution.

Complaints, they may lull the pain and check Diarrhea, etc., but are liable to produce inflammation. Dr. Fowler's Extract of Wild Strawberry is guaranteed

that attendin mals. The bl impure. Its by a diet of s genuine len There were 7 twelve mont The Provi to action und members from ing a lazarett land, dotting of the Provi was an isolat vel. Here bu red windows ted with lep confined on fortunate w lazaretto wa who seemed No care was mostly Frei out a living and by fishi nor dieted. tributed the and squalid but drew t ones at each not separa tual prisor like murra of the adj poor wret those outsi was turne everything fence that his pitiful drank from oned. If cup was walking the phere with

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#### What is a Gentleman?

SEPT. 8, 1882.

What is a gentleman? Is it a thing Decked with a scart-pin, a chain, and a ring; Dressed in a suit of immaculate style, Sporting an eye-glass, a lisp, and a smile; Taiking of races, of concerts and bails. Evening assembles and aftern on calls; Sunning himself at "Homes" and bazaars, Whistling mazurkas and smoking elgars.

What is a gentleman? Say is it one Boasting of conquests and deeds he has done, One who unblushingly glorles to speak Things which should call up a blush on his cheek; One who, while railing at actions unjust, Robs some young heart of its pureness and trust;

trust; Scorns to steal money, or jewels, or wealth, Thinks it not wrong to take honor by stealth.

What is a gentleman? Is it not one Knowing instinctively what he should shun, Speaking no word which could injure or

speaking no word which could injure of pain, Spreading no scandal, deepening no stain; One who knows how to put each at his case, Stiriving successfully always to please; One who can tell by a glance on your cheek When to be silent and when he should

What is a gentleman? Is it not one Honestly cating the bread he has won; Walking in uprightness, fearing his God, Leaving no stain on the path he has trod, Caring not whether his coat may be old. Prizing sincerity far above gold, Recking not whether his hand may be hard, Stretching it boldly to grasp its reward.

What is a gentleman? Say is it birth Makes a man noble or adds to his worth? Is there a family true to be had Shady enough to conceal what is bad? Seek out the man who has God for his gui Nothing to tremble at, nothing to hide; his guide Nothing to tremble at, nothing to hide; Be he a noble, or be he in trade. This is the Gentleman Nature has made. -Dublin Freeman's Journal

#### THE LEPERS OF TRACADIE.

#### A Day in the Lazaretto in Northeast New Brunswick.

This exceedingly interesting description of the self-sacrifice of Catholic religious is taken from the Sun, of Aug. 13.

Miramichi is a little town in the northeastern New Brunswick, about half way between New York and Greenland. Over half a century ago one Gardner, a Scotch-man, and a resident of the town, saw a fawn-colored spot on his wife's forehead. Anon there were ominous swellings at the corners of her eyes. Then the tendons of her fingers began to stiffen and contract until her hands resembled birds' claws. The fawn-colored spots were doubled and quadrupled. The husband sought the advice of Dr. Mackey, a young medical graduate. This physician made a careful study of the disease. It baffled his skill. I visited Tracadie on Sunday, July 16. It is study that he grew thin and plate he in its study that he grew thin and plate Sleepless nights were passed. To add to his distraction, his attention was directed to a second case. The victim was a Mrs. Landry, living seventy-five miles from Miranichi. Of French extraction, the was in no way related to Mrs. Gardner. Fawn-colored spots appeared upon her body. Her skin became as transparent and scaly as isinglass. The contraction of the fingers and the ominous swelling of the eyes were there. There were the same actes and pais as in the case of Mrs. Gardner, The physician was nonplussed. At the end of his medical rope, determined to accer-tion the true chatacter of the disease, he sold his little property and went to Eur-tope. He travelled through England, France, and Germany, and gleaned no in-formation. Acting upon a hint received He could give it no name and nothing like The physician was nonplussed. At the end of his medical rope, determined to ascer-tain the true character of the disease, he sold his little property and went to Eur-ope. He travelled through England, France, and Germany, and gleaned no in-formation. Acting upon a hint received with the greatest pleasure. The in Paris, he passed through Denmark into Norway. Near the coast, where the main staple of food was dried fish and salt meats, braited a lazaretto. Its inmates were were given a lanch and lodgings. At

recaptured or driven back to the lazaretto by hunger. Worse than all this, lepers, in whom the seeds of the disease were fracti-fying, were concealed by friends and rela-tives. The lazaretto was regarded as more of a prison than an hospital. A commit-ment disgraced a family far more than a number to the penitentiary. Fathers and mothers endangered themselves and their families in the effort to shield a far-torite son, or dauchter. It was a disgrace orite son or daughter. It was a disgrace to be hidden, and not to be made public. A discovery of leprosy tainted every rela-tive. The children could not make eligi-ble marriages, and the family was shunn-

The lazaretto was removed to Tracadie, on the bay of that name, about 1849. Here the treatment of the unfortunate was a little better, but there was an utter lack of little better, but there was an utter lack of cleanliness until fourteen years ago, when the Sisters of Mercy took sole charge. They found the inmates dying in filth and misery. They inaugurated new treatment. They tore out the iron bars from the win-dows. The lepers were bathed each day, and their ulcers were carefully dressed. The bandages were washed, and the cloths of the unfortunates were kept scrupulously neat and clean. They were allowed the freedom of the grounds. The sexes were separated. Rations of tobacco were were separated. Rations of tobaco were given to the men. A sailboat was bought, and parties of the lepers were allowed to go sailing and fishing. Nor was the body alone entertained. The Sisters ad-ministered to the mind. The lepers no longer brooded day and night over their unfortunate condition. Some of their unfortunate condition. Some of their number played the violin and they danced to its music. A sure death was thus robbed of some of its terrors. When the Provinces were confederated in the Dominion of Canada, the lazaretto passed under the control of the Federal Govern-

ment. The sisters, however, remained in charge, receiving a miserable pittance the Government for their labors. from the Government for their labors. The rigor of the law was softened by Father Joseph A. Babineau, Pastor of the little Catholic church at Tracadie. When cases of leprosy were reported he visited the afflicted and prepared their minds for the inevitable. They usually entered the lazaretto with resignation, and sub-mitted to their fate without a murmur. Where the good Father's efforts failed the strong arm of the law was invoked, and from strong arm of the law was invoked, and they were seized like criminals and imprisoned for life. Their discontent was softened by the kindness of the Sisters, and they dropped into the grave hopeful of a better fate in the world to come.

I visited Tracadie on Sunday, July 16. The Hon. Arthur D. Williams, of New

on Monday, Tuesday, Thursday, and Satur-day, and fish on Friday. Seldom, if ever, do they see fresh beef. They abhor mutton and veal. Fresh pork is the meat mostly eaten. Three of the lepers play traces accurately the relationship between the afflicted. The same strain of blood appears to flow in the veins of all. A maappears to flow in the veins of all. A ma-jority of the lepers were born in Tracadie. They sil came from within a circle of seventy miles. Under Sister St. John's supervision an accurate record of the in-mates has been kept. There is no prior record shows that fifty-eight out of ninety have died. There are now twenty-six in the institution. This number is larger than at any time within fourteen years. The average of life, after the appearance of the disease, is from ten to fif-teen years. Some die within three or four years, and there is now a teen years. Some die within three of four years, and there is now a woman in the institution who has been suffering over fifty years. She was an immate of the lazaretto on Shelldrake Island forty years ago. While there the disease disappeared, and it was supposed that she had been cured. She returned to her home in Tracadie, married, and had children. Twenty years afterward the tell-tale spots again appeared, and she was remanded to the lazaretto. She is still living, handless and almost sightless. A daughter, twenty four years old, whose fingers are drawn up like the claws of s dead bird, has inherited the scourge from the mother, and is now in the institution. Singular as it may seem, the lepers are and see a washerwoman and a servant boy.

the mother, and is now in the institution. Singular as it may seem, the lepers are subject to attacks from ordinary diseases. There have been deaths from jaundice and typus fever. In some cases the skin is dry and clean, and in others it is covered with ulcers. Those afflicted with ulcers There have been deaths from jaundice and typus fever. In some cases the skin is dry and clean, and in others it is covered with ulcers. Those afflicted with ulcers live the longest. Damp weather has a damaging effect. The patients are fev-erish, and complain of rheumatic pains. They have fits of drowsiness, and sleep for hours daily. In Winter and Summer they invariably improve. None have died with fourteen months.

within fourteen months. They are peculiarly sensitive. We are warned against using the word leprosy within their hearing, They speak of it as the "disease." Each patient apparently has an impression that there may be some mistake in his case, and he is suffering from some other complaint. At times medicine is given to relive them from pain. Any unusual decoction seems to affect them. Strong tea has removed the

blue woolen shirt turned his face from us, picked up a short black clay pipe, and moved into the sunlight through the open the girls went to Snearactive fields as household servants. Hearing of their flight, Father Babineau wrote to Shediac. He had observed indications of leprosy on them before their disappear-ance. The girls were alarmed and fled to ance. R. I. One died in that city Dravidence, R. I. One

ter, a pleasant-faced woman, 24 years old. Het fingers were talons in appearance, and her hands were withering, losing the joints her hands were withering, losing the joints one by one, the same as her mother's had done. In the dormitory we saw a female dwarf only twenty-eight years old. She looked to be ninety. Her eyes were sight-less, and her face misshapen and totally unlike the face of a human being. It was the face of a person suffering from the worst form of elephantiasis. Despite our remonstrances, she arose to receive us. Sad at heart, we turned away. The afflicted women, in low tones, bad use are been to be the same stairs. adlicted women, in low tones, bad use good-bye as we went down stairs. The Sisters then showed us the kitchen,

The Sisters then showed us the kitchen, a the range, the electric bells, the neat s apothecary shop, and the exquisite chapel n with its images of the Virgin Mother and Child. The chapel is latticed on either side. Behind the lattice, on the right of the altar, the Sisters hear Mass. Half a dozen benches fill the main body of the little chapel, and are evidently used by the male lepers. A solitary woman, bearing marks of the disease, was on her knees bemale lepers. A solitary woman, bearing marks of the disease, was on her knees be

of consumption. He dies by sublection.<br/>All have separate beds. The men are<br/>kept on the main floor and the women on<br/>the floor above. Rarely do they see each<br/>the dor above. Rarely do they see each<br/>floor where the Sisters officiate as warders.<br/>There is not a leper. The Sisters are<br/>all word a vasherwoman and a servant boy.<br/>Aside from this they do all the work. In<br/>the dormitories the beds are arranged side<br/>are scrubbed once a day. Everything is<br/>serupulously neat. Each dormitory con-<br/>ford and Simpson's store. The oratoria<br/>walls are covered with pictures of sairs<br/>and religious mottoes in the French lan-<br/>guage. Here is a specified dress for either the<br/>male or female lepers, and unaccustomed<br/>from ordinary persons.hill the item ward ten of the<br/>image scruption of the male ward ten of<br/>the biolition of the lazaretto is so complete<br/>multicon of the lazaretto is so complete<br/>and visitors are so few that its wants do<br/>to pursue shams and shadows, but he will<br/>be called and unaccustomed<br/>and visitors are so few that its wants do<br/>to pursue shams and shadows, but he will<br/>be called as their own expense. The<br/>and visitors are so few that its wants do<br/>to pursue shams and shalows, but he will<br/>be adminice are of the algore the iron beak tads. I then the<br/>male or female lepers, and unaccustomed<br/>from ordinary persons.him the lepers is the<br/>adminice and the will be adminice and the will be adminice and be adminice and the will be adminiced the properiod is so the solution of the lazaretto is so complete<br/>and visitors are so few that its wants to<br/>to pursue shams and shalows, but he will<br/>be adminice and the will be adminice and the spece the intereson so many people<br/>the specifie and the male ward ten of the isolation of the lazaretto is so complete the adminice and the will be adminice and the will be adminice and the indice and the will be adminice and the indice andow adm from ordinary persons. As we entered the male ward ten of the As we entered the male ward ten of the unfortunates were arising from dinner. It was a plain board table, destitute of cloth and napkins, and furnished with in plates, cups, and spoons. On an iron cot within ten feet of the table sat a pitiful object. His flesh looked like flakes of sulphur moulded into the shape of a man. He had been in bed over a year. Although but 15 years old he looked like a man of 70. Nothing in the wards on Blackwell's

Distribution of the community. Out again in God's free air, we cast our eyes towards Mr. Young's mansion. Poor Noel and four of his companions stood in the yard awaiting us. "Gentlemen," said Noel, approaching us, hat at hand, "I beg your pardon, but my companions here can't speak Engish. This poor man," pointed to a heavy-bearded man who had left the dinner-table on our entrance, "is bleeding of the lungs. He thought that one of you might be a doctor, and that you could tell him what to do for it. He has been on the sea, but he can't stand the sea a'r any longer, because his lungs are so weak." We could give him no encour-agement. Our faces forestalled Noel's translation of what was said. The bearded man walked back to the fence and turned 70. Nothing in the wards on Blackwell's Island equals this scene; yet the Sisters Island equals this scene, yet ab Dirac said that the patient was much better than he had been. As we entered the apartment a heavy black bearded man clad in a door. Poor fellow, his misfortunes were his own, and he sought no sympathy from the outer world. He was Michael Duaron,

long day and many a long night before I forget your faces." He turned and walked slowly down the lane, the hot sun casting his shadow before him, and I saw him no more.

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#### VULGAR PRETENSIONS. Entertaining Beyond One's Means to Make a Fine Show.

## Catholic Colum

The moment a strong desire for social advancement seizes on a man or woman it commences to undermine the very oundations of character, and shall be th fall thereof. "To keep up appearances," "To make a show," one of these sentences is only more vulgar than the other. The important thing is not to appear but to be. It is true, and pity 'tis true, that many people are shut out by limited and narrow fortunes from the society to which by right of taste and culture they should by right of taste and culture they should belong. But nothing proves more surely that they do not belong there than any attempt to force their ways by means of shams. The grass is scarcely yet growing upon that grave in Sleepy Hollow where he lies, who above all men protested against shams, that seer of Concord, whose worthe there is no one left to wear. He mantle there is no one left to wear. He deprecated even the too hasty or impor-tune seeking of what seems to belong to us. In his important essay on "Friendship" he wrote: "You shall not come any nearer a man

lonely hours, and shrink from its better

acquaintance. I have been betrayed into moralizing. I meant to speak of the vulgarity, of the ill-breeding of that kind of social ambition which had provide either to refrain from which leads people either to refrain from hospitality because they cannot economize for weeks and make the whole household uncomfortable in order to give some grand

milk of a way-side arm, the chops and fried potatoes of a bachelor's breakfast— we do not laugh. Well served and hos-pitably offered they have all the sufficiency of a feast. May I quote Emerson again

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# THE CATHOLIG RECORD.

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The Catholic Mecord d every Friday morning at 486 Rich-

THOS. COFFEY, Publisher and Proprietor. 

LETTER FROM HIS LORDSHIP BISHOP

WALSH.

Walsh. London, Ont., May 23, 1879. Draft Mr. Corpery. – As you have beecome proprietor and publisher of the CATHOLIC RECORD, I deem it my duity to announce to its subscribers and patrons that the change of proprietorship will work no change in its one and principles; that it will remain, what ithas been, thoroughly Catholic, entirely in-dependent of political parties, and exclu-ively devoted to the cause of the Church and to the promotion of Catholic interests. I am confident the RECORD will improve in useful-bes and efficiency; and I therefore earnestly commend it to the patronage and encourage-ment of the clergy and laity of the diocese. Beleving

Belleve me, Yonrs very sincerely, + JOHN WALSH, Bishop of London.

Mr. THOMAS COFFEY Office of the "Catholic Record." LETTER FROM MGR. POWER.

The following letter was given to o agent in Halifax by Mgr. Power, admini-trator of the Archdiocese of Halifax.

trator of the Archdiocese of Halifax. St. Mary's, Halifax, N. S., June 30, 1882. DEAR MR. WAISH.-It is with pleasure that I give my approval to the work in which you are engaged, as I have always considered the "Record" to be a valuable and traily Catholie paper, deserving of every encouragement and support. From my long personal knowledge of your high character for integrity, I can cheerfully recommend you to those on whom you may call, in the course of business, as a person in every respect worthy of confidence. Hoping you may obtain a long list of sub-scribers, end wishing a blessing on your good work.

I am, sincerely yours, PATRICK MGR. POWER.

FROM HIS GRACE ARCHBISHOP HANNAN.

FROM HIS GRACE ARCHBISHOP HANNAN. St. Mary's, Halifax, Nov. 7, 1881. I have had opportunities during the last two years or more of reading copies of the CATHOLIC RECORD, published in London, Ontario, and approved of by His Lordship the Hight Rev. Dr. Walsh, the Bishop of that See. I beg to recommend that paper to all the faithful of this diocese. + MICHAEL HANNAN, Archbishop of Halifax.

Catholic Record.

LONDON, FRIDAY, SEPT. 8, 1882.

#### STILL IN PRISON.

Some weeks have now elapsed since Mr. Dwyer Gray was committed to prison in Dublin by Judge Lawson. A more tyrannical and utterly unjustifiable act cannot well be conceived. Were such a judge to pass such a sentence in Canada, or, indeed, in any country outside of Great Britain, his position as a judge would not be of long duration, and his reputation would be blasted as long as he lived. But it must be borne in mind that Judges and others who are entrusted with the administration of law in Ireland are allowed a most extraordinary latitude. Even the great majority of the English press have condemned the action of Judge Lawson, and have characterized it as a course of procedure that will be productive of evil in Ireland and reflect little credit on the English judiciary. Mr. Gray has always proved himself one of the most moderate and respectable gentlemen in Ireland, and the fact of his being cast into prison on such a nor forgiven for many years to come

name of a public man in its columns, in the way in the way of comment on his con-duct. Initials, nicknames and false names had to be employed. The advance of personal liberty has swept Arrears must be paid before the paper can away all these restrictions, and no be stopped. body thinks of restoring them. But America, there still may be found remains and relics of this old order of things, the worst being the assumption of the right to fine and imprison for anything the Judge chooses to treat as contempt. In our own city this wretched tyranny has abated, since one of the most

eminent lawyers at the bar chose to accept imprisonment for contempt, rather than pay any fine or offer any wards it the mistaken policy which apology.

## THE STRIKE OF THE PEELERS.

The Irish police are on strike. the sharpest criticism of the movement comes, and there is room This is indeed one of the most extraencugh for criticism. Mr. Booth, ordinary occurrences connected with the founder of the Army, is simply the disturbed state of Ireland. No a Methodist who believes heartily one who is at all acquainted with and practically the doctrines of his sect. Being convinced 'that the state of affairs existing in that great mass of mankind about him country, would have dreamt that are going down to eternal death, he such an event would come to pass. thinks that he and every other converted Christian should make it his business to preach the Gospel to men, and should stick at nothing But there seems to be such an inherent meanness, such an inborn spirit of tyranny, existing among those which may command attention and placed in authority by the British secure a hearing. Every convert of government, that even the Irish the Army is enlisted as a worker and police, ordinarily a most subservient required to attend the meetings as such. Those who prove quite unfit body, cannot endure any longer the for this, are sloughed off to find a harsh treatment to which they have place in some other religious body. been subjected. All who stand the test, whatever the

During the past two or three years the men have been called upon to perform a considerable amount of extra duty. The authorities have taken it into their heads to despatch constabulary here, there and everywhere throughout the length and

hands is vested all the property of the Army. breadth of the land, in search of real or supposed criminals; and for all Army is justifiable in its reckless this onerous and dangerous work, disregard of the proprieties, and not a shilling of extra compensation whether some of its utterances and is allowed. It might appear reasonproclamations do not verge on blasphemy. In some of its methods it is able to refuse the demands of the clearly police were they only required to through the streets to its places of perform the duty they pledged meeting are borrowed from the themselves to perform when they Primitive Methodists, and form an enlisted, but such is not the case. excellent way of arousing attention and curiosity. The military decora-Oftentimes they are called upon to tion of its members-both men and work night and day without a mo- women-is effective and useful. Its ment's rest. It is no wonder, there- use of the frank and free speech of fore, that a general strike has rethe rough classes in preaching to the roughs, has many precedents in all sulted.

the churches. But, after all, rever-It must be also borne in mind that the position occupied by these an article of the Christian creed; it men is one which is looked upon by is a primary duty of morality and is nearly all classes of Irishmen as a enjoined as such in the second Commost odious occupation. Were they left to perform the duty which properly belongs to a police force they would be respected by the people of Ireland; but they are required at lasting. times to adopt a course of action which they must as Irishmen regard

with considerable mortification. If there happens to be a mass meeting 29th August, contains a trenchant flimsy charge will not be forgotten of the people the police are invari-

Salvationists some hard blows, for which were open to receive them. have believed that Canada had just a the reason that their mode of pro- The Sisters thanked them, and pre- few weeks before been the battle to Detroit, which city was reached cedure is as far removed from real ferred to remain at their post. ground of eager political contestants, of whom many on each side formed Christian methods as was the treat- Thereupon, the mahnour, after hav- portion of the party before him. It ment of these people by the minis- ing posted a sentinel near the conters and congregations of the Church vent, himself patrolled the neighborin the courts of Europe and even of of England. As an instance of the hood with his men during the night, opinion expressed by the better class with a view to the better protection of American journals, we take the of the nuns. The Mussulmans of following extract from the last num- Mansourah also are well pleased ber of the Philadelphia American: that we have not gone away, and no The English public finds it very one molests us."

Church evidently tear to adopt to-

drove the Wesleyan Methodists out

of the Establishment and forced

them to become a separate sect. It

is from the religious Dissenters that

degree of their fitness, are retained

and furnished with work. The best

are promoted to places of command.

to superiors is the only rule of gov

ernment. Out of the funds in Mr.

Booth's hands, all are paid. In his

The moot question is whether the

right. Its processions

The principle of implicit obedience

THE CATHOLIC RECORD

hard to make up its mind as to the merits of the "Salvation Army." The representatives of the English "The non-Catholic mind," re-

marks the Monitor, "that can give ment-'I am free to admit that for rest from this vexed world, it seems a blessing, rather than otherwise, to be a child of the Catholic Church'has already received the first beams of that divine, celestial light which must illumine the soul ere it becomes suffused with the Truth of God. And what biting censure is there not in these words of this Protestant lady for lukewarm Catholics? What a rebuke for those who suffer their souls to be ensnared by 'the world, the flesh and the devil'?-people who cast from them the precious gift of faith, purchased by the agony and death of God upon Calvary! Ah! there is no shame too deep, no sorrow too great for those Catholics who repudiate God's richest gift to man, a gift whose glory this stranger sees at the first glance Almighty God has given her of the impressive ceremonies of the Catholic ritual."

In very many cases it is not considered a disgrace to be put in jail in Ireland. On the contrary the greater portion of those who are incarcerated for so-called political offences, deserve and receive from the people marks of esteem and affection which would not be extended them were they not to receive attention from the salaried flunkeys who ad- The Province of Quebec was very minister English law in that country. As an instance of this we notice by the Dublin Freeman's Journal of August 18th, that the day before several distinguished personages called on Mr. Gray in prison, among whom were mentioned the Most Rev. Dr. Dorrian, Bishop of Down and Connor; the Most Rev. Dr. Dugand Connor; the Most Rev. Dr. Dug-gan, Bishop of Clonfert; the Most in the history of the Dominion and Rev. Dr. Walsh, Bishop of London, Canada; the Very Rev. Dean Wagner, Windsor, Canada; the Mayor of Cork and his Secretary, Mr. Giltinan, the Mayor of Waterford, and Mr. Justin M'Carthy, M. P.

THE CANADIAN PRESS EXCURSION.

St. Paul, Minn., Aug. 26, 1882. L'Evenement, of Quebec, of the The Canadian Press Association 29th August, contains a trenchant leading article, in which the writer held its annual meeting this year in He accompanied Mr. Blake on his ably present, not alone to maintain denounces in severe terms the desire Toronto. The meeting convened in tour through the Maritime Provinces the York County Council Chamber which he says is so prevalent amongst French Canadians for the in that city, on Tuesday, August 22, a long time connected with the press obtaining of government and other at 10 a.m. There was a very large and representative attendance. The standing. public situations. He says that for Eastern Provinces were represented though an able prose writer, is most every two or three young men by Mr. Elder of the St. John, N. B. tavorably known by his poetic comemerging from the colleges or the Telegraph, Mr. Tasse, M. P. of La Minerve, Montreal; Mr. Pacand, of ageously to a profession or other in-L'Electeur, Quebec, Mr. Demers of dependent occupation, there are nine Le Canadien, and Mr. Cyrias Pelleor ten whose sole ambition seems to tier, Q. C., Mr. Noel Levasseur, Mr. be a government or other public Pamphile Levisary and Mr. Oscar berth. Nor is this all: at the com-Dunn, on behalf of their well-known mencement of a session of parliajournals in the Province of Quebec. ment, he says, the applicants for Amongst those present from Onpositions as supernumeraries may tario, were Messrs. James Young, M. high places in the ranks of Canadian be counted by squadrons; nay, by P. P., Mr. John Cameron, of the Lonregiments. He condemns all this, don Advertiser, Mr. Pense of the and also the parents and friends of Kingston Whig, Mr. Creighton, M. the young men who encourage them. P. P., Mr. Higgins, of the Whitby Chronicle, and many others. After out in any way attempting to depresome formal and routine business the meeting adjourned to meet the noon train going west, of the Credit Valley Railway. Some minutes before the train was in readiness to leave, the faces of many of the best and most favorably known writers of the Dominion were noticeable amongst the crowds that thronged the platform of the Union Station. As the G. T. train from the East was somewhat late, it must have been fully 1.30, p. m. when the Credit Valley train steamed out from Tornow expended on our High Schools onto. Two of the Pullman Goy's to give our boys and girls a smattermagnificent sleepers had been placed ing of Latin and Greek, that in the at the disposal of the party and great majority of cases can be of no practical use to them, were devoted were immediately on the departure of the train the scene of earnest conto the culture of the French language in our Province, Ontario and the Dominion at large, would gain incalculable advantages. To resume the history of the jourconsequence they lapsed into indiff-erence as regards all forms of Chris-them. They invited the nuns, if shade of opinion, Grit and Tory, Protectionist and Free Trader, soon party arrived at 5 p. m., there was an intermission for supper, and in ago, no newspaper dared to print the with few exceptions, have dealt the convent, to lodge in their houses, stranger entering the cars could not half an hour we were again under they have been wrecked.

speaks well for Canadians and augurs well too for their capacity to govern themselves, that earnest men and thinkers of profound conviction on both sides of the politics of the lence, characteristic of honorable journalism, forget the acerbities of a recent contest as keenly maintained

on both sides as any that ever took place in this Dominion. It is unfortunately true of our political warfare expression to the beautiful senti- that its struggles frequently leave after them very great and regretable bitterness of feeling. We often see friends and neighbors, divided in opinion on political issues, take such ardent part in support of their respective views as to lead to ill-feeling, alienation, and even animosity been instances of such unfortunate extremes amongst journalists in Canada, they have been comparatively few, and to-day no profession in Canada is so free from the heartburnings and seemingly insuperable misfortunes of political life, as the gave very decided proof, in the most agreeable form of evidence, of the existence of this happy state of feeling amongst the men who toil so laboriously and so earnestly for the general welfare in endeavoring to form a sound public opinion, and thus advance and promote the safest esque. At Rock Island, interests of the nation.

Elder is one of the leading journal-

of the Upper Provinces much plea-Elder gave them such good impress'ons of his fellow-laborers in the noble field of journalism there, that any time they decide in visiting their western brethren they may ably represented by the gentlemen whose names are given above. Mr. Tasse, M. P., is one of the ablest and most industrious writers in that portion of the Dominion. Besides being connected for many years with the French journalism of Canada, he has written some works of general interest not only to his French Canadian fellow-countrymen the United States. His "Canadiens de l'Ouest" will be always found a valuable repertory of facts in the development of the great West and serve to set forth the indomitable energy of that race which once ruled

him the following ADDRESS. Reverend and Dear Father:-A few of your friends, members of St. Joseph's Congrega-tion, Stratford, having learned but a few days ago that the 25th anniversary of your ordination to the holy Priesthood would oe-cur to-day, feel unwilling to allow the occa-sion to pass without manifesting, in at least a small degree, their appreciation of your many excellent qualities, and the energetic, devoted, and self-sacrificing manner in which you have ever been ready to perform the ardious duties of your holy calling. We assure you. Reverend and dear Father, that although you have labored amongst us North America from the rock of Quebec to the mouth of the Mississippi. Mr. Pasand is editor of D' L'Electeur, a French liberal journal of the city of Quebec. His paper has a large circulation. Mr. Pacand is a clever writer and is recognized We assure you. Reverend and dear "ather, that although you have labored amongst us only for a few months, yet we have not been indifferent to your superior ability and scholarly attainments; but that we fully ap-preciate them, and will ever pray that God in his wisdom, through there pray that God in his wisdom, through the pleasure and many advantages of your milaistration, and as a slight acknowledgment of our indebted-ness to you, we ask you to accept the accom-panying gifts, and we trust that you will keep them as a souvenir of your Stratford friends, and that you will ever remember us when offering the Holy Sacrifece of the Mass. Signed on behalf of your Catholic friends in Stratford. M. J. Hanavan, M. D. M. C. Carey, Wm. Blair, Day Day Day Day Day Day Smon Long. Day Day Day Day Day Day Day Dan L. J. O'Connor, in 1881. Mr. Oscar Dunn has been of Lower Canada and is a journalist of a very high order and excellent Mr. Pamphile Lemay, positions, many of which have attracted wide-spread notice. Cyrias Pelletier, Q. C., though busied with an extensive legal practice, Wm. Blair, Charles Stock, Simon Long, Dani, J. O'Connor, Thomas Quirk, Jno. McIntyre, Edward Mullins, Francis Goodwin. The address was read by Dr. Hahavan, and was accompanied by the presentation of a magnificent breviary in 4 volumes, together with a beautiful silver service and a well illed purse. manages to find time to give the public the benefit of many valued contributions to the press. The other French gentlemen are yet young in the profession, but have already evinced sufficient ability to make it clear that they are destined to hold journalism. I have often thought it a matter of regret that so few in the Province of Ontario should be acquainted with the high standing of the press of Lower Canada. Withciate the journalists of Ontario, it must be said in candor and justice, that considering their numbers, opportunities and talents they do no seem to raise the standard of the profession, at least in a literary sense, to the point it has reached in Quebec. The people of Ontario are not, in my opinion, sufficiently acquainted with the French press, chiefly because few care to learn even the rudiments of the French language. This is a decided mistake and I am very positive in my conviction that if a portion of the money

SEPT. 8, 1882.

way over the Canada Southern R. R. about 10 the same evening. Before we retired to rest an impromptu concert, in which many ladies and gentlemen took part, enlivened the evening. The gentlemen from Quebec contributed largely to the evening's entertainment, by their stirring songs. Chicago was reached early Dominion could thus meet and in the largeness of heart and true benevo-House had been fixed for the headquarters of the party, most of them took up temporary abode in that famous hostelry. The day was spent in visiting the many sights of

he Western metropolis. Those who had friends in the city made it of course a point to call on as many of them as possible during the day. Large numbers of Cana-dians resident in Chicago visited the Palmer House throughout the day, but in the evening, especially, between journalists and "exiles. seemed as if Chicago's leading hotel between them. Though there have had been taken possession of by Canadian folk. Many very pleasant and unexpected meetings then took place. The writer heard it stated that evening that there were fully 50,000 Canadians now resident in Chicago. At 11 a. m. Thursday, the 24th, we left that city by the journalistic. The recent excursion bert Lea" route on the Chicago, Rock Island and Pacific Railway, for St. Paul, Minn. This celebrated route extends through the states of Illinois, Iowa, and Minnesota, to the metropolis of the latter state. country it traverses is very fertile.

and the scenery on the way pictur-esque. At Rock Island, Ill., the road crosses the Mississippi. Opposite It was a matter of general satis Rock Island is Davenport, a large

faction to the journalists of Ontario and flourishing city of Iowa. By to note the presence of Mr. Elder, of the time we reached the latter place St. John, N. B., in their midst. Mr. night had come on, and with the exception of the stay at Cedar Rapists of the Maritime Provinces. It ids for supper, little of special inwould have afforded the press men terest occurred. When the train again sped on to the North West, sure to see a larger delegation from the musical tendencies of the musithe Provinces by the sea, but Mr. cal portion of the party found vent in some excellent singing, in which "La Marseillaise," and "God Save the Queen," held prominent place. At 7.30 a. m. Friday, we reached Minneapolis, one of the finest cities in the North West, and after the party had breakfasted at the Nicol-let House they departed for Winnipeg, leaving the writer, who had business in St. Paul, to leave them to visit that city. The railroad officials throughout extended the most marked courtesy and kindness to the party, which they may feel assured will not be forgotten by any of them, especially their friend, F. C.

> SILVER JUBILEE OF THE REV. G. R. NORTHGRAVES

Wednesday, the 30th August, being the 25th anniversary of the ordination of the Rey. George R. Northgraves to the holy order of the Priesthood, a large number of gentlemen of the town of Stratford waited upon the Rev. gentleman as a deputation from the congregation of Stratford, and presented to him the following

## SEPT. 8, 1882. Beautifu

eautiful faces are th matters little if da

Beautiful eyes are the Like crysta' panes w Beautiful thoughts th

Beautiful lips are the Leap from the heart Yet whose utterance Beautiful hands are t Work that is earnest

Beautiful feet are tho On kindly ministries Down lowliest ways,

Beautiful shoulders a Ceaseless burdens of With patient grace a

Beautiful lives are th Silent rivers of happ Whose fountains but

Beautiful twilight at Beautiful Goal, with Beautiful rest with w Beautiful graves whe Where brown leave

deep, Over worn-out hand:

### BRANTFOI

SCHOOLS On Friday morni re-opened for the s good attendance. and comfortable as appear fresh and en vacation. Most of taken up in organi: and the systematic Monday. A num not put in an app which caused some everything is in it term has never s mise.

SILVER On Wednesday of Tather Bardou, of Father Bardou, of parish priest here anniversary of his hood. His parish their annual picn Thirty or forty from and bore with th tokens of affection accepted. All who y themselves well.

Our curate, "F been on a visit to thur, returned on . evening he had a v mation which has his room. Thoug time it will likely is able to be aroun On Monday M Miss Mary Ann early mass, and the was witnessed by quaintances. Mr. and Mrs. R. have been visiting fortnight. Their been very ill for s almost leave no ho Messrs, J. C. S. and John Dunne

## FROM

town over Sunday

Rev. Father Wa trip, quite recove

ness. After Mass on lar (received durin Mgr. Bruyere, cal their assistance in the grand new C your city. A collection w month of October

will be handsome erich. Mrs. Alex. Wil week in our town

ence for sacred things is not merely mandment. The kind of religion produced by the influence of such proclamations, hymns, and harangues as the Salvation Army sanctions, never can be wholesome or

EDITORIAL NOTES.

by the people of that country. The sentence is indeed so outrageous that it may be justly said Judge Lawson himself was at the time under the same influence as the jury which convicted Hynes. A leading journal thus expresses the views entertained in regard to the sentence by the masses of the American people:

calling attention to the charge. It

is so grave that the Viceroy has been

The more Mr. Grav's trial and imprisonment are looked into, the worse the impression they create against the Dublin judiciary and its methods. The evidence that the jury in the Hynes case were intoxicated is far more than strong enough to their dirty work in Ireland. justify The Freeman's Journal in

THE SALVATION ARMY.

obliged to look into the matter, with regard to the final disposal of Mr. Hynes's case. If Judge Lawson were to send to jail all the editors who have ayowed their belief that that jury was drunk, the Dublin jails would be filled by a very respectable company, including Mr. John Morley and others of high standing in London. It is to be hoped that no officialism will stand in the way of Mr. Gray's release; but it is just like the English to show in this way their utter inability to understand or govern the Irish. In this connection a demand is made that the proin case of contempt of court shall be regulated by statute. That process is a survival of a general condition of society which has passed jail for any act or publication which seemed to imperil the dignity of the court or to bring the administration Ministers, even in Parliament, was liable to severe punishment. A

order, but also to act in the capacity of informers, and transmit to Dublin Castle the utterances of those noble men who represent Irish thought and Irish sentiment.

It would be now in order to have the government of Ireland wholly in schools who devote themselves courthe hands of aliens. It is after all a humiliating sight to witness Irishmen grinding and crushing their fellow-countrymen. It is therefore to be hoped that the Irish constabulary will hereafter engage in some

more honorable avocation and force the English authorities to engage Englishmen or others to perform

Some few weeks since a detach-Rev. Father Francis, a Franciscan, ment of this peculiar outcome of writes from Egypt to the Unita Protestantism found its way to this Catholica as follows regarding the city. The eccentricities of the band work of the Franciscan nuns in that were well known beforehand through country. "There are no longer any announcements in the public press, Europeans, either Christians or Jews, and some curiosity existed to know in Egypt. . . . We are the only what the Institution was really com- ones remaining, ourselves and the posed of, as well as the methods poor Franciscan nuns. Oh if those adopted to make men and women who ill-treat us in Italy and elsebetter citizens and better Christians. where could only know and appreci-The cause which inspired the incep- ate what is going on here! If the tion of the organization was, we be- Italians have little or no respect for lieve, the indifference with which us, the Mussulmans, for the moment the masses of the English people at least, hold us in great esteem. away. When the custom arose of were treated by the Established The poor Sisters of Kafrdouar [Franallowing a judge to send a man to Church. This Church has become ciscan nuns] were much alarmed at the Church of the rich, the Church finding themselves left alone in their of the aristocracy, the Church of the convent; the Mussulmans came to versation. Many of the Press party into contempt, similar safeguards high-toned folk. The poor found no encourage them, telling them not to had then met for the first time, but were thrown around officials of every welcome within its portals, and as a be afraid, because they, the chiefs, were not long in making acquaintclass. Free speech about the King's consequence they lapsed into indiff- would undertake to guard and defend ance. Political writers of every little more than a hundred years tian belief. The press of America, they were afraid to remain in their mingled in such friendliness that a

To revere the aged is to revere a thing To revere the aged is to revere a thing almost sacred. In them are stored up such experiences of joy and sufferings, good and evil, that it may be of great ben-eft to us if we only rightly contemplate them. They are monuments, as it were, then the base for upon which are inscribed the lessons for us to learn-teaching us what to cherish and what to avoid-what to love and what

to hate. While their virtues should de-mand our love and veneration, their vices should excite only our pity-for these, too, are useful to us-and should act as

### PICNIC IN

This picnic, wh in the Driving P number of perso esting program sion, was a grati ganization of the out of the varie proceedings, refle the esteemed pas and the ladies and his supervision, assigned to them. Shortly after 1 gan to gather on o'clock there we sent. A sumptu one o'clock, and a constant stream was kept up. articles to be raf out the afternoo the grounds bein peals. The lists Miss Feron fill toilet set which y Mrs. O'Keefe five story cake. Mrs. Betz pre of slippers. Mrs. O'Dwyer locket. Besides these sirable articles. One of the m the day was the chair, which was popular gentlem though four can the contest reall son and Mr. Ric struggle by the f exciting time ne voted to Mr. Ri

Just as intere the voting on most popular lac carried on with under greater e The lady candid Strathroy, Miss Miss McCabe, voted to Miss S

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## THE CATHOLIC RECORD.

#### Beautiful Things.

# Beautiful faces are those that wear-It matters little if dark or fair-Whole-souled honesty printed there.

Beautiful eyes are those that show, Like crystal panes where heart-fires glow, Beautiful thoughts that burn below. Beautiful lips are those whose words Leap from the heart like songs of birds Yet whose utterance prudence girds.

Beautiful hands are those that do Work that is earnest, brave and true. Moment by moment the long day through

Beautiful feet are those that go On kindly ministries to and fro-Down lowliest ways, if God wills it so.

Beautiful shoulders are those that bear Ceaseless burdens of homely care, With patient grace and daily prayer.

Beautiful lives are those that bless-Silent rivers of happiness, Whose fountains but few may guess

Beautiful twilight at set of sun, Beautiful Goal, with race well won, Beautiful rest with work well done.

Beautiful graves where grasses creep, Where brown leaves tall, where drifts lie deep. Over worn-out hands-oh, beautiful sleep!

ELLEN P. ALLERTON.

#### BRANTFORD LETTER.

#### SCHOOLS RE-OPENED.

On Friday morning the Separate schools re-opened for the fall term with a very good attendance. The rooms look neat and comfortable and teachers and pupils appear fresh and energetic after their long vacation. Most of the time on Friday was taken up in organizing and forming classes taken up in organizing and forming classes and the systematic studies were begun on Monday. A number of the pupils did not put in an appearance until Monday which caused some little delay, but now everything is in running order, and a term has never started with better promise.

#### SILVER JUBILEE.

On Wednesday of last week, the Rev. Father Bardou, of Cayuga, for so long parish priest here, celebrated the 25th anniversary of his ordination to the priest-hood. His parishioners in Cayuga held their annual picnic on the same day. Thirty or forty from Brantford went down and bore with them many presents as tokens of affection, which were gratefully accepted. All who went from here enjoyed themselves well. NOTES.

Our curate, "Father James" who has been on a visit to Father Doherty at Ar-thur, returned on Friday last. The same evening he had a violent attack of inflam-mation which has since confined him to his room. Though out of danger by this time it will likely be some days before he is able to be around. On Monday Mr. Patrick Griffin and

Miss Mary Ann Purcell were married at early mass, and the interesting ceremony witnessed by a large number of ac quaintances.

Mr. and Mrs. R. A. Purcell of Stratford have been visiting friends here the past fortnight. Their infant boy, who has been very ill for some time is so low as to almost leave no hope of recovery. Messrs. J. C. Sullivan, of Woodstock,

and John Dunne, of Stratford, were in town over Sunday. NAYR.

FROM GODERICH.

#### Rev. Father Waters returned from his trip, quite recovered from his recent ill-

ness. After Mass on Sunday, he read a circu-After Mass on Sunday, he read a circu-lar (received during his absence) from Rev. Mgr. Bruyere, calling upon the clergy for their assistance in the building fund for the grand new Cathedral in progress in

A collection will be taken up in the month of October for that purpose which will be handsomely responded to by God-

erich. Mrs. Alex. Wilson of London spent a a position School. week in our town visiting relations.

Silver watch-Miss Radigan, PortHuron. THE ORPHAN CHILDREN OF IRE-LAND.

Lindsay Post, Sept 1st.

Slippers-Mrs. Betz. Locket-Mrs. Healey. Walking stick-Mr. Tucker. Framed photos of Father Feron-Mr. Dumbrill won one of these. We have not been able to obtain the Altogether the picnic was a marked success, and we have no doubt that a

large sum has been realized.—Strathroy Despatch, Aug. 29.

## LA SALETTE PICNIC.

The annual picnic of La Salette took place in the spacious and handsome grove adjoining the church on Wednesday the Solih of August, and proved in every re-spect the grandest and most successful ever held in the parish. For a number of years the people of La Salette and adjoin-ing missions have looked forward to this hearted people and given homes. day as a day of pleasure and relaxation and each succeeding year finds the picnic more popular and enthusiastic. The trains from Port Dover and Simcoe brought in about 500 excursionists and from early about 500 excursionists and from early morning a continuous stream of vehicles poured in from all directions. At least 2,500 people must have been on the ground at 12 o'clock, amongst whom were Messrs. Wallace, ex-M. P., Friernan, M. P.P., Judge McMahon, of Simcoe, Col. Skinner, Dr. Sinclair, McKnight, Gibson, Dr. Joy, and Dr. Garvey and certainly all were more than pleased with Father Dillon's untiring efforts to make the programme worthy of the occasion. Speeches were delivered by most of the gentlemen above mer-tioned and never was it better exempli-fied that on such an occasion all shades of call on him. ied that on such an occasion all shades of religious denominations, all national and political feelings could be blended and

all prejudices buried for the day. An election contest for a gold headed cane between Mr. Freeman, M. P.P. and Mr. McKnight a prominent gentleman of La Salette, terminated in favor of Mr. Freeman by a majority of 16 votes. The most interesting feature of the programme was the contest for a gold watch and chain between eight young ladies of the parish, nominated by the chairman on the day of nominated by the chairman on the day of the picnic. Miss McSloy winning by a majority of 400, Mr. James Brady of Ingersoll filled the chair in his usual happy manner and contributed in no small de-gree to the success of the proceedings. Everything passed off in the most har-monious manner and never has it been the placeure of your correspondent to

the pleasure of your correspondent to winness a more orderly gathering. In the evening a sacred concert was held in the beautiful church of La Salette, neid in the beautiful church of La Salette, conducted by Miss Reidy, of Simcoe and assisted by the choirs of La Salette and Simcoe. Miss Reidy sang in her usual exquisite manner. Miss Dougall, of New York assisted very materially towards the success of the concert. The lady sings with remarkable good taste being pos-sessed of a tich melodious voice and her execution being particularly correct. The church was crowded to its utmost capa-

city. The financial success was even beyond The financial success was even beyond the most sanguine expectations of our worthy and esteemed pastor, the proceeds amounting to something over 1,200, which will go a long way towards paying off the debt with which the church is yet bur-denal — Con.

## LOCAL NEWS.

The 7th Fusilleer Band have been engaged for the St. Thomas Catholic picnic to be held at Port Stanley on the 13th inst. On Monday the Rev. Mr. Turner, pastor

of the C. M. Church at Ailsa Craig, fired a revolver at a chicken. The ball struck a lady named Mrs. Bragg, on the right shoulder. At last accounts, she was very low. Miss Kate O'Donohue, of this city has

a collection was taken up. On next Sun-day, (Sept. 3rd), at the half-past-ten mass, the collection will be taken up in Lind-say and forwarded to him by Father Staf-ford, who takes a deep interest in the work of placing those poor children. REV. LORD ARCHIBALD DOUGLASS APPEALS FOR ASSISTANCE IN THEIR BEHALF.

BURLESQUES ON RELIGION.

The Salvation Army in Brooklyn.

The Brooklyn Eagle, of August 20th, "Canon Farrar says the Salvation Army

Lindsay Post, Sept 1st. On Sunday last Rev. Lord Archibald Douglass, who has been in town for several days past as the guest of Father Stafford, addressed the congregation of St. Mary's church and made an earnest appeal for assistance in advancing the work in which he is engaged. His lordship has been en-gaged for the last seven years in the noble object of gathering up the destitute and friendless children of Gleat Britain, and notably so, of Irelaud, placing them where they can have the benefit of an education until such time as they are taken by warm-hearted people and given homes.

"Canon Farrar says the Salvation Army is composed of rowdy Christians," said I to a hember of that body. "'E's an 'umbug. You come down han' 'ear us," was the prompt reply in unmis-takable Cockney dialect. I did go down to the Lyceum on Wash-ington street at the night service of the Army. The hall was crowded. The audi-ence could not truthfully be declared an intellectual one, but it was respectably dressed and well behaved, barring three or four young sprize, who gived and whis-After mass Rev. Father Stafford in a few words introduced his lordship and referred to his zeal and generous resolve to spend his might in the good work. If he was not a nobleman by birth, the work four young sprigs, who giggled and whis-pered incessantly. Presently the sound of pered incessantly. Presently the sound of many voices in chorus was heard, and a few moments after a young man wearing a blue helmet, with jacket and trousers of the same color, marched into the hall fol-lowed by a long line of men and women— mostly women. They filled up the cen-tre aisle singing, as they came upon the stage. in which he was engaged would make him In which he was engaged would make him known as a noble man, a father to the fatherless. Those of the congregation who had means—and many could afford it— should bring in their contributions next Sunday. During the last year some seventy orphan children had been received into the parish and he was certain that it seventy orphan children had been received into the parish and he was certain that it was a burden that would be pleasant to bear. His lordship would be glad to see, during the afternoon, all who wished to stage :

"I'm a salvation soldie The a saturation source -One of the noisy crew; I shout when I'm happy, And that I mean to do. Some say I am too noisy, I know the reason why, And if they felt the glory They'd shout as well as I."

His Lordship then rose to address the congregation, speaking from the text, "And the word was made flesh and dwelt The refrain sounded like one of George Christy's old-time plantation melodies. The song at an end, the young man with the helmet gave a signal, and as promptly as well-drilled soldiers order arms, the amongst us." In his opening sentences his lordship referred to our indifference, through familiarity, with the beautiful sights of nature. In like manner we were accustomed to hear the words of the text. But did we realize it? That God so loved as wen-armed solatform droped on their band upon the platform droped on their knees. Then the leader offered up a prayer. He strewed the stage with the *hs* he dropped and prayed vigorously for the salvation of sinners all over creation. us He sent His only Son to dwell with us? We did not? We did not take it in its entirety. We knew these things, but did not consider them in our hearts. If we

Prayers from others of the Army folnot consider them in our hearts. If we took up the truth it should make an impression on our lives at once lasting and imperatively for good. God has placed us in this world to do a work, to show forth our knowledge of Him by our love and actions. We are all placed in different positions, all had different duties. But in one thing we all agreed: we should be engaged with our whole heart we should be intro to the too. lowed in quick succession. To reproduce any of them might convey the impression that there was a desire to ridicule the sup-liants—an act indefensible. When the prayers were over the army marched about the platform singing lustily if not sweetly, every now and then the entire band waving their handkerchiefs around with our whole heart, we should strive to grow in the knowledge of God and serve Him, and to use our life to prepare for their heads. To the irreverent this movement was

markedly suggestive of a minstrel "walk around." Finally the young man with eternity, and always to reverence the mighty benevolence of God in sending His around." Finally the young man with the hemlet began to exhort sinners to re-pent. He pictured the horrors of death and a burning hell in such vigorous terms that some of his younger listeners turned pale and shifted about nervously in their Son to be with us on earth. His lordship briefly sketched the childhood and boy-hood of the Saviour and called his hearers to look through the whole wonderful his-tory from the manger to Calvary. When we remember His sufferings and cruci-fixion and felt in our hearts our debt to

In the Salvation Soldier's Song Book a

Him we should think of His goodness in an entirely different manner than we gen-erally do. With the instinct of His wonforgiven are every moment in danger of hell-fire. If you go home to night un-saved you will very likely go to hell !" derful love in our hearts then the thought would arise, "What can I do in return for what he has done for me." God has This song-book abounds in startling announcements, of which the following

anisouncements, or which the following are speciments.— "The only chance for you to escape damnation is to do it right here." "To consider yourself happy or feel comfortable while you are not ready to die is the most frightful condition of hence that are no gen be in " ness. His lordship then urged upon his hearers a duty which they owed—to stretch forth their hands to the children of this generation; to do part towards feeding the lambs of the flock. The com-

"Since this time yesterday sinners as

those announcements were made and responded to by persons in the andience, who asked for prayers that they might be saved. Next in order were brief state-ments from those who declared that they

and told my mother that Joe was run or town ing. I had an attrangth were regained I was at it again," said the captain, "and not long after some one ran to the door and behelm and told my mother that Joe was run over by a wagon and nearly killed. She at once ran to the door and behelm imping down the street with my legs slightly bruised."
"A narrow escape, indeed."
"On another occasion," continued the captain, "I had a narrow escape from drowning. I had gone on a fishing tour with a lot more boys of my own age, and we had all used our bait and commenced to take a wasp's nest to get the comb to bait with. After killing them all, I was leaning over an embankment, when a large dog came bouncing along and knock ed me into the canal. How I got out rever knew, but there I was, seven miles an one means of getting there except by waking. However, I got there, and hat to a spend the next day in bed while my clothes dried.
"A the age of ten," remarked the captain, "I tak a got free, and a lot us who are on deck are treated to a spend the next day in bed while my clothes dried.
"At the age of ten," remarked the captain, there that I first knew the taste of totose of the ship.
"At the age of ten," remarked the captain there are slight, for all at once a ship in full sail emerges from the fog and passes within three hundred yards of us. It was something that brought at once to our minds the story of the Flying Dutch. There that I first knew the taste of totose of the ship and the distance tract.
"At the age of ten," remarked the captain there that I first knew the taste of totose of the ship.
"At the age of ten," remarked the captain there that I first knew the taste of totose of the ship and the distance tract.
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here that I first knew the taste of tobacco, that is smoking, for chewing I never did. that is smoking, for chewing I never did. On going home I mixed up with evil home to Liverpool, but they would not take me as a sailor. After three days'

take me as a shior. After three days tramping I arrived home, after living on dry bread and water." The next eventful episode in the cap-tain's career was the thrashing of his employer, soon after he joined the Salvation Army. And this is the life which he holds Army. And this is the life which he holds up to his hearers and the readers of the War Cry as a monumental career of sin.

### MR. MCGOVERN'S DIARY.

# He Gives an Account of Life on Board

time ago on an ocean voyage, has been received by his relatives in this city: 6 P. M.—The main hatch is now opened and the luggage is being brought from the hold. The mail bag will soon be closed

ON BOARD THE SERVIA, July 28, 1882. This is our third day out and the good ship is doing well. All her officers and attendants are doing their utmost to make us all comfortable, and we are as happy and in as good condition as if we were in Brooklyn. It is very hot, however, the water through which we are traveling

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about to make an inquiry when Glory Tom remarked, "Look 'ere sir ; 'ere is a saying he pointed to a column article, from which I give a beautiful extract: "At Castleford the pigeon flyers got converted, and instead of sending their pigeons into the air on Sundays they make pies of them."
"Salvation and pigeon pie on Sundays, suit beautifully." Next to Major Moore, who commands the Salvation forces, handsome Captain Joe Irons ranks in influence. He can be seen any fine afternoon on the steps of the seen any fine afternoon on the steps of the to is likely to become a fixture in Brook, 'Iyn, I give a sketch of his eventful life. I' reads like a romance, and the words are his own: "I was born in Yorkshire, November 4, to for hot water and scalded my left leg seeverely. This for some time cooled me down." "What, the hot water cooled you!"

dellars. August 2, 368 miles from Ireland, 5:30 A. M.—Vessel is rolling considerably, but no attention is paid to it by those on deck, they all being anxious to ascertain why the vessel stopped at 11:30 last night. Some declared it was in the interest of those who had buckt much aches there Some declared it was in the interest of those who had bought pools, others were sure that one of the crew had fallen over-board, but the truth was no stop had been made. A brisk breeze had been blowing and as the ship was doing well under sail, advantage was taken of it to clean the

He Gives an Account of Life on Board the Servia, and Tells How He is En-joying Himself. From the Brooklin Review. The following from Mr. Hugh D. Mc-Govern, who is well known as a resident of this city, and who left Brooklyn a short time ago on an ocean voyage, has been

and all on board are writing

HUGH D. MCGOVERN.

## PROTESTANT TESTIMONY.

London Universe.

A highly interesting sign of the times is the great attention which the enemies of the Catholic Church abroad bestow on

danger that any one can be in."

young and gay as you have gone to hell?" "If you refuse salvation just once too often you will go to hell !" Several exhortations in keeping with

mand was one of divine origin. The con-mand was one of divine origin. The son of God had enunciated it, and had given to St. Peter the duty. How dear then should it be to us? In a special way his lordship had entrusted to his care many orphan children. Children, especially children of Irish parents, were sent to

in rather, nongst us e not been llity and fully ap-that God mentality may, for asure and titon, and indebted-he accomyou will Stratford tember us the Mass. ic friends

ey, tock, O'Connor, atyre, oodwin. avan, and ation of a , together nd a well

following

sincerely hich you hold you hick you his intrin-more pre-ind senti-r address. you have d my de-t are per-i are per-i are per-i are per-re. Urs that I and tem-en here in en here in es scarcely bumerous s the time ave found ave good people of vill affore for whom presenta-d give you

RAVES, Priest.

e a thing tored up

ufferings,

great ben-itemplate

s it were, ssons for

o cherish and what hould de-heir vices

or these, ild act as

on which

Mrs. Betz presented a handsome pair of slippers. Mrs. O'Dwyer presented a very pretty

Mrs.

five story cake.

locket. Besides these there were other very de-

popular gentleman on the grounds. Al-though four candidates were nominated, the contest really lay between Mr. Man-son and Mr. Richardson. After a gallant struggle by the friends of each, and a most exciting time near the close, the chair was voted to Mr. Richardson by a majority of

Just as interesting, if not more so, was the voting on the china tea-set for the most popular lady. The contest here was carried on with even greater vigor, and under greater excitement than the last. The lady candidates were Miss Seymour, Strathroy, Miss Howe, of Caradoc, and Miss McCabe, of Adelaide. The set was voted to Miss Seymour by a majority of

The following are the winners of prizes: Toilet set-Mr. Howe. Cake-Mr. Grist.

## PICNIC IN STRATHROY.

proceedings, reflect very great credit on the esteemed pastor, Rev. Father Feron,

and the ladies and gentlemen who, under his supervision, filled the various posts assigned to them. Shortly after 12 o'clock the crowd be-

gan to gather on the grounds, and by two o'clock there were fully a thousand pre-

sent. A sumptuous dinner was served at

one o'clock, and for the next hour or two a constant stream of visitors to the tables

was kept up. The ladies who had charge of the various

articles to be rafiled were busy through-out the afternoon, few of the visitors to

the grounds being proof against their ap-peals. The lists must have been well filled. Miss Feron filled a list on an exquisite

O'Keefe had a very handsome

toilet set which was much admired

Squire Edwards, of London East re-ceived a paralytic stroke on Saturday last and had to be conveyed home in a carriage. This picnic, which was held yesterday in the Driving Park, whether as to the number of persons present, or the inter-esting programme prepared for the occa-sion, was a gratifying success. The or-ganization of the picnic, and the carrying out of the various details of the day's presenting reflect very great credit on CHARITABLE BEQUESTS AND THE "GLOBE."

DEAR SIR,-Is it because that "the

shoe is on the other foot," or is it because the "Globe" has seen the error of its ways touching "Charitable Bequests" that the following

than the charities named, viz: the Hospital for Sick Children, the Infants' Home and the Girls' Home.

To rescue a child from a life then transplant it to some moral home, is to be in very deed a benefactor to one's species. And when, as in the case in question, the institutions are under the management of benevolent women, the donor has sirable articles. One of the most interesting events of the day was the contest for the handsome chair, which was to be voted to the most chair, which was to be received at the best possible guarantee that his gifts will be well used. . . . The lady patrons of these and similar chairities in Toronto are doing a work charities in Toronto are doing a work which will cause many poor children to rise up and bless their memories in after days. It is meet that they should be liberally aided by the wealthy citizens living and dying.' What a change from the days

when the Globe howled and raved and denounced Charitable Bequests, and the "undue influence" which they affected to believe was used at the bedsides of dying Catholics. But then it was Popish bequests that were aimed at, and the shoe being now on the other foot may account for the change of sentiment, or rather of tactics.

Yours truly, STADACONA.

children of Irish parents, were sent to him from all parts of Great Britain. It was his duty to gather them up and to give to some small portion of the thou-sand wanting a home that privilege, and to snatch the orphans and helpless chil-dren away from the terrible dangers of cities of the old land. That is the work with which his lordship was entrusted. Bat one great help was needed that of But one great help was needed, that of money. The object was to get together

money. The object was to get together sufficient money to support these children until they were laced in the workshops at his lordship's home, and taught different trades. They were also well grounded in the Catholic religion, and protected by home care. But one great trouble was that every boy was not fitted to learn a trade. It was an exceedingly difficult matter to teach thoroughly trades useful in England. It had been suggested to his in England. It had been suggested to his lordship that it would be well to bring out boys to this country where the con-"The example set by the late Mr. John Tucker in the disposition of his property is well worthy of imitation. He could scarcely have found more promising objects for his beneficence rather Standard ne was enabled to address his hearers, and to say that he would, in all probability, bring a number of boys to this section of country next year, and he hoped that they would be all taken and

given homes. His Lordship gave an interesting his His Lordship gave an interesting his-tory as to the origin of the work of tak-ing up and fostering the children. The movement was started by a station master at one of the rural places in England, and in time growing to larger dimensions, was handed over to the St. Vincent de Paul Society of London. His lordship had now in his hands and under his charge 120 thoys. About three years ago he had es-tablished workshops at his home in Lon-don, (Eng.) Thirty boys who were old enough were learning different trades and would soon be going out into the world. He appealed to the people to help accord-ing to their means. There could be no limit placed in estimating the good that would be done. Children were pffered them every day from every part of Eng-land. He asked for assistance for the children's sake and to lift them out of of destitution or probable crime or shame, to train if for usefulness and then transplant it to some moral movement was started by a station master

ted out that 90 of them were the children

who asked for prayers that they might be saved. Next in order were brief state-ments from those who declared that they had been saved. "The Salvation Army has saved me from a drunkard's grave. My money used to go to gimills, and I've put dia-mond pins on bartenders and sealskin sacques on their wives while I've gone shabby myself !" exclaimed one convert. "Glory, hallelujah !" broke in a soldier rather inopportanely. "If the Lord told me to butt my head against a stone wall, I'd do it," was the declaration made by another. "Norther through which we are traveling being seventy-five in temperature and there is not a ripple on the ocean. We the first and engine rooms, where the heat is indescribable. It can be compared is the grant and the warmt that is said to exist in that place which the New Revision has abolished. The firmen are taking shifts tor most of us that ten minutes would be fatal. Our ship is going away from the wind and that adds to the discomfort, the is now 10:25 a. m., Brooklyn time, and

against a stone wan, it a do it, was the declaration made by another. "He won't ask you to. He wants you to save your head, brother, remarked the young man with the hemlet. The female members of the Army who

had seats on the platform wore a plain Elue flannel dress, a ribbon around their Anter Hamlei utes, a russian and anter hats bearing the inscription, "Salvation Army." Conspicuous among these were Captain Westbrook and Lientenant Hallelujah Abbie. The latter is young, handsome and inclined to talk much. "I hope we shall all go to Heaven," said a convert

"Oh, I'm going to Heaven brother !" exclaimed Miss Hallelujah Abbie complacently. I believe that Abbie has gone to Phil-

adelphia, and unless that city has changed greatly, the young lady will find herself several removes farther from Heaven than

when she was in Brooklyn. It is more than likely that the sobriquets,

delphia. New York—Station No. 1 will be opened

structions that it should not be transferred to me until I was well out to sea, will be glad to learn that, as yet, I have had no occasion to use it as a medicine, but that as a beverage it has been highly appreci-

2 P. M.-We are are now passing the steamer Alaska, of the Guion line, and in her wake is a large sailing vessel, name unknown.

6 P. M.—Dinner and a bottle from the mysterious basket. 8.30 P. M.—The evening has been pleas-

antly spent in the company of the Right Reverend Bishop Walsh, of London, Canada, and Father Flannery, of his diocese. The reverend gentlemen had many instructive and amusing stories to ell, and we felt that we had already been tell, and we let that we had already been paid for our journey. After our party broke up I took a bath in water pumped directly from the Gulf Stream, in which we are now traveling, and found it very refreshing. The temperature of the water

9:15 P. M. Brooklyn time and 10.34 P. M. ship's time.— On deck and looking at a most enchanting scene. There is a wool pack sky, and the moon is obscured from sight by an immense dark should the reflection of the white clouds forming the lakes and that of the dark clouds, the

of Irish parents. Sunday week his lordship preached in the cathedral at Toronto, by kind oper-mission of His Grace the archishop, when

the wind and that adds to the discomfort. It is now 10:25 a. n., Brooklyn time, and I am sitting on the port side of the ship. So far, our journey has been as devoid of incident as a journey to New York via Fulton Ferry would have been, and I am little sorry for it. It does not come any serve ground of that Catholicity, which is

Fulton Ferry would have been, and I am a little sorry for it. It does not come up to the expectation of a sea voyage which we had formed from our perusal of Cap-tain Maryatt's works. Not once have we had occasion to try the efficacy of the an-tidotes which our thoughtful friend Will. "Immediate work and Professor Gibson Ger-man of Eulton Market had commounded for the last the carthusians have now erected a settle-ment in the adjoining county of Sussex." man, of Fulton Market had compounded for us. Some kind friend who left with the steward a basket of extra dry, with in-tration the it is a state of extra dry with in-

the steward a basket of extra dry, with m-structions that it should not be transferred to me until I was well out to sea, will be lad to learn that, as yet. I have had no lad to learn that as yet. I have had no into Canterbury and the Carthusians into Cowfold, monastic life has once more taken a firm hold on Saxon England. St. Hugh's is a most notable work of architecture, for it must be admitted that England, so rich in ancient buildings and ruins of abbeys and monasteries dating from ages prior to the Reformation, had not produced any building of this kind worthy of any note since the days of Bluff Harry." These short extracts show fully how

deeply the writer is impressed by splendor of the work that is now b being carried on in England by the Catholic

## Man has a Right to Property.

In a recent sermon Rt. Rev. Bp, Wiger of Newark said : It is time to raise a warning voice when men, otherwise good and learned, publicly proclaim that man

Ind. He asked for assistance for the children's sake and to lift them out of the terrible dangers which would sweep them away. He would have the people stretch forth their hands and each one at least save one little child. Let us all work for Him in life, and when we were passing away how sweet would be the recollector to be captain, and, with Lieutenant Crabbie has been promoted ing away how sweet would be the recollector.
Ind. He asked for assistance for the nation.
Along.
Along.
ARMY MOVEMENTS.
Marching Orders and Promotions.—
Private Sister Colber has been promoted to be lieutenant to Captain Westbrook. Lieutenant Crabbie has been promoted ing away how sweet would be the recollector.
Ition that we had done something for Him.
Thompson, Halelujah Abbie takes command of First Pennsylvania Corps, PhilaThe stimate means belongs to us to the exclusion of the white clouds forming the reflection of the white clouds forming the result clouds forming the reflection of the white clouds forming the re hear even a priest teaching doctrines op-posed to this principle, beware of him-for his utterances are not of God, but are

the wild vaporings of a depraved imagin-

6 .

6

## THE CATHOLIG REGORD

#### Entertaining Her Big Sister's Beau. BY BRET HARTE.

My sister'll be down in a minute, and says you're to wait, if you please; And says I micht stay till she came, if I'd promise never to tense, Nor speak till you spoke to me first. But that's nonsense, for how would you

know What she told me to say if I didn't? Don't you really and truly think so?

And then you'd feel strange here alone. And you wouldn't know just where to sit; For that chair isn't strong on its legs, and we never use it a bit. We keep it to match with the sofa. But Jack says it would just be like you To flop yourself right down upon it and knock out the very last screw.

S'pose you try? I won't tell. You're afraid to! Oh! you're afraid they would think

to' On'you're alraid they would think it was mean.
 Well, then, there's the album-that's pretty; just see if your fingers are clean;
 For sister says sometimes I daub it; but she only says that when she's cross.
 There's her picture. You know it? It's like her; but she ain't as good-looking, of course!

This is me. It's the best of 'em a'l. Now tell me, you'd never have thought That once I was little as that' It's the only one that could be bought— For that was the message to pa from the photograph man where I sat— That he would'nt print off any more till he first got his money ior that. minutes she sobbed aloud, the dog seem-ing to understand. Till its death that

dog was her constant outdoor companion, and generally followed her about the pal

What? Maybe you're tired of waiting. Why, often she's longer than this; There's all her back hair to do up, and all her front curls to friz; But it's nice to be sitting here talking like grown people, just you and me. Do you think you'll be coming here often? Oh! do. But don't come like Tom Lee. Making Herself Pretty for Her Chil-

Tom Lee! Her last beau! Why, my good ness! He used to be here day and night Till the folks thought he'd soon be her bus band; and Jack says that gave him a

band; and such as the second s

When Lydia Newman's old Quaker uncle saw she had fastened her pretty little Newport ties with poppy-red rib-bons he frowned and told her it was not seemly. But Lydia laughed. "I don't care for them myself," she said, "but I want my little boy to remember that his mother wore red bows on her shoes." Who does not remember the pretty things that "mother" wore! Her dainty laces and pale lilac dresses, the scent of violets, the rose tucked under the lace on Ain't you glad that you met me? Well, I am; for I know your hair isn't red. But what there's left of it's mousy, and not what that naughty Jack said. But there! I must go. Sister's coming. But I wish I could wait just to see If she ran up to you and kissed you in the way that she used to kiss Lee.

violets, the rose tucked under the lace on her breast, seem half divine when they become but memories to us. "Mother" is "mother," be she gentle or rough, but what a different ideal we have when we Some Truths for Readers of Novels.

recall how proud we were when we brought our friends home from school We had occasion last week to remark that those who draw their ideas of the and rather surprised them with her graceand rather surprised them with her grace-ful, pretty ways. Her hair was so soft, her eyes so tender, she talked so well and knew how to make a boy feel at home. It was not necessary to make excuses for her and say she was so busy. The other boys themselves praised her, and we felt sorry for them because we knew they must feel how much sweeter and prettier she was than their mother could be. It is wise for mothers to take time to world, of man, and of manners from the world, of man, and of manners from the novels they read, must enter upon the du-ties of real life at a very great disadvan-tage, not only on account of the false ideas thus obtained, but also on account for her disadvanof the dislike thus generated for homely everyday work. The effect of excessive novel-reading upon the mental faculties is not less observable. The memory, for instance, is a faculty easily cultivated. It can easily be taught the habit of re-membering, or on the other hand of It is wise for mothers to take time to dress and be fair in their children's eyes; to read for their sake, to learn to talk membering, or on the other hand of forgetting, according as a deliberate attempt is made to fix the attention on well and to live in to-day. The circle the mother draws round is more wholesome what passes through the mind or not. for the child than the one he has to make for the child than the one he has to make for himself, and she is responsible for his social surroundings. It is not easy to be the child's most interesting companion and to make his home the strongest mag-In reading novels the mind is almost passive. It is interested in what is read, but allows the ideas to pass without exercise of the judgment, and without that deliberate attention which is necessary to retain a new thought after the book is closed. It have been the mothers of good mer.—Our

is no matter whether the thoughts found Continent. in a novel are worth retaining or not; we are now concerned with nothing but the mental habits formed by such reading. mental Those habits once acquired, will ever after influence the reader, whether the book They are, 15, a habit of forgetting every-thing that is read; 2d a habit of reading without any attempt to follow and compre-without any attempt to follow and compresense of having to be responsible to God, not only for the saving of our own souls, but the souls of those in our keeping, or subject to our example. For this reason, careless, bad Catholics will have a terrible account to render one day, before the judgment seat of God for the souls they hend the author's observations and argu-ments; 3d, a vitiated literary taste, unless have prevented from entering the Church. The bright example of goodCatholic mothers, daughters and sisters, joined with their the reading be confined to a few select authors, which is never the case with the average novel-reader.—Antigonish Au-

Be Friendly.

Just Like Other Women. Children of a Larger Growth. A gentleman who had the honor, as We never see a procession without A gentleman who had the honor, as well as the pleasure, of meeting inform-ally the Empress of Austria at Schonbrunn last summer told me the other day of a little incident which showed her indepen-dence and resemblance to the rest of us thinking they are so many boys filing along the street. It is chiefly in size that along the street. It is chiefly in size that they differ from the boys, anyhow. We might except the band, however, who are there for business, and toot their brass horns for a livelihood, and their horns shall be exalted, selah. Did you ever see boys take high steps and swell them-selves out any more ridiculously than area much in making a procession? And women. While standing with her, waiting for her horse, the Empress drew on her glove, and though her tire woman stood beside her, felt about in those mysterious recesses under her hat, and pulled out a long hairpin, with which she buttoned it. My friend held the harpin while she drew on the other, which she also "hairpinned" some men do in making a procession? And some men do in making a procession? And what tremendous fellows the mounted marshals are, and how they delight in mak-ing their gaily caparisoned steeds rear and prance and snort. We have seen boys mounted astride of broomsticks perform on the other, which she also "hairpinned" together, "I must remember that, to tell my wife, he said to himself. A very touching story was told me once of this woman by a former aide-de-camp of the Emperor, who witnessed it. After the burial of her child, as she was ascending the staircase, she met upon it a large dog that the child had loved. In the presence of all the courties and lockers on she in the same way. And oh, my! the fel-lows in the hacks, how important some of them are; and how unconcerned others try to appear, as though they didn't know the eyes of the whole world were upon them-boys all the time.-Cincinnati Saturday Night. of all the courtiers and lookers on she threw herself upon the stair and put her

arms about its neck, and there for many

dren's Sake.

When Lydia Newman's old Quaker

Catholics of the Present Day.

We are all ministers of Christ, in the

Heeding the Pope's Complaint.

A Rome correspondent writes : "The Gazzetta Officiale announces that on the pro-posal of the minister of Worship King Humbert has granted the Exequatur to six Italian Bishops of Nicastro and Civitavec-chia. In the case of the former diocese, it is not yet known whether the Exequate has been granted to the titular of the did cese, Mgr. Giacinto Maria Barberi, of the Order of Preachers, or to the Coadjutor

with right of future succession, Mgr Giuseppe Candido. The titular, Mgr. Barberi, was preconized in 1854, so that while Mgr. Candido was preconized in 1881. The Bishop of Civitavecchia, Mgr. 1881. The Bishop of Civitavecchia, Mgr. Angelo Rossi, was transferred to that see in January, 1882. The unjustifiable delay in granting the *Exequatur* to these prelates confirms once more the justice of the com-plaints expressed by his Holiness in the discourse pronounced by him on the 3rd of July to the newly consecrated Bishops. At the present moment 15 Italian Bishops are still deprived of the *Exequatur*, with-out counting those who were preconized out counting those who were preconized at the recent Consistory."

**Camp-Meetings Conducted as Business** Speculations by Bad Men.

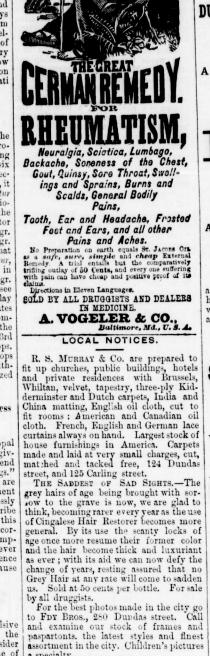
The pastors of the Methodist Episcopal

Churches of York, Pa., publish a card, giv-ing their reasons for refusing to attend "so-called Methodist camp-meetings." Many of these enterprises, they say, are not under the control of any department of the church, and are managed by grossly immoral men, who use money to bribe uneducated consciences, and obtain this money by collusion with railroad cor-porations. "We are in favor of campmeetings," the clergymen add, "whenever it can be demonstrated that their influence is more helpful than hurtful to the cause of Christ."—New York Sun.

## Pottrait of Renan, the Infidel.

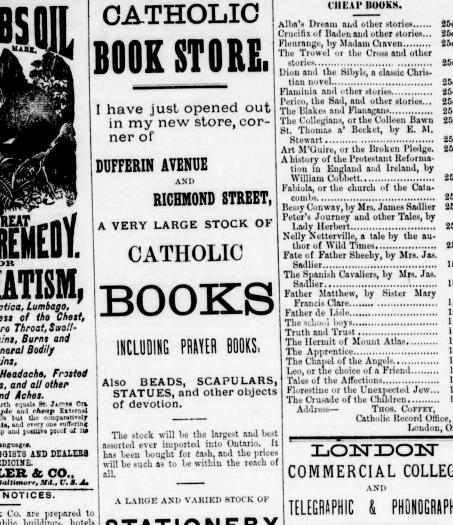
Renan is more than ugly, he is repulsive as a monstrosity; his companions of the seminary of Saint-Sulpice used to consider that his ugliness was equivalent to one of those deformities which are obstacles to a specialty.

entering the orders of the Church. He is more an animal than a man. His body is one block of flesh: arms and legs move is one block of flesh: arms and legs move heavily, mechanically, like the members of the hippopotanus. His massive head falls like a burden over his breast: he drags it rather than carries it. The color of his pendant checks disgusts like the slime of the snail. His forehead suggests the anathema graven on the face of Cain. anathema graven on the face of Cain. His little, deeply-sunken eyes cannot meet the glance of men; forcibly down-



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tian novel..... Flaminia and other stories

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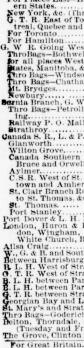
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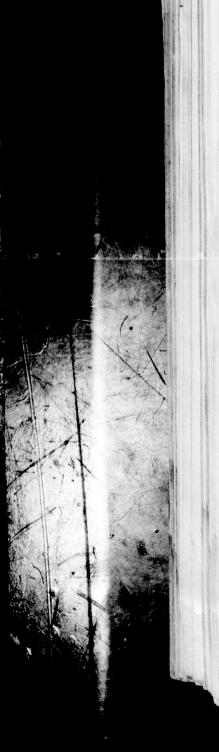
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CAPITAL

Tickets only \$5. Sha



The showing of one's friendship implies saken Him, through fear, or lack of faith, and who afterwards first hastened to the a willingness to take trouble, to make sacrifices, to be obliging and generous for Sepulchre on the morning of the Resur-rection, were ministers of Christ, inasmuch one's friends. Singularly enough, there are many people who do not in the least object to large displays of friendship, who, as the sweetness of their attachment to Him could not but touch the hearts of on the contrary, efforesce at stated periods in gifts and souvenirs, or who forall who looked upon them. Their devo-tion was admirable in the eyes of their bit-ter persecutors. But yet those who reviled our Lord, only ridiculed His followers as illiterations and the second s get their own ease if one they love is in great danger, who are yet unfriendly in the small commerce and the ordinary reour Lord, only ridiculed His followers as illiterate men, drawn from the lowest the small commerce and the ordinary re-lations of life. They are not fond of visit-ing, so the friend in the next street or city never sees them. They dislike to write letters, so correspondence with the absent grows feeble and intermittent. classes of the people, and regarded the women and the gentle Apostle that stood at the cross, as the harmless, deluded ones, whose weakness was an excuse for their display of compassion. It is the same to-day. We are told that our religion is Hospitality burdens them, and they do not invite guests lest there must be an extra plate and cup at the table, a little more than the usual garniture of rooms and board, and a little fatigue in going hither or thither for the guest's entertainin there or thither for the guest's entertain-ment. Company is troublesome, and therefore as they go on toward middle-age company sickens them no more. Yet the same people would watch by the sickbed night after night and fly to your as-sistance were the house on fire. which so many souls strayed. How often we find persons whose sole Interest in the world centries in their peculiar environment. They care for their Dr. Pierce'sCompound Extract of Smart-Weed is a sovereign remedy for all bowed wives, their children, their little household circle, and for none besides. As one by affections. By druggists. As one by

circle, and for none besides. As one by one, change, removal, or death takes their beloved from them, they have no outer set to fold them closely with sympathy and kindliness. As they have elected to be solitary, they remain solitary. Make triends. You do not know when you may need sympathy or assistance. You will not lose in the long run by hav-ing the accuration and the long run by hav-

Tou will not lose in the long run by hav-ing the acquaintance and respect of a large circle of estimable people, how much scover you may occasionally have to in-convenience yourself to retain their re-gard and good-will.

Dr. Pierce's "Favorite Prescription" i a most powerful restorative tonic, also combining the most valuable nerving properties, especially adapted to the wants of debilitated ladies suffering from weak back, inward fever, congestion, inflammation, or ulceration, or from nervousness or neuralgic pains. By druggists.

Robert A. Wilson, Dispensing Chemist, Brockville, says under date of June 5th, '82: "I have not the slightest hesitation in saying that Dr. Fowler's Extract of

ers, daugnters and sisters, joined with their prayers will be much to their reward hereafter. Those holy women who fol-lowed our Lord on the bloody way of the cross, stood under the world's Redeemer as He hung upon the cross's gibbet a bleeding victim, when all others had forcast, they are condemned to have no other spectacle than the mud and the dust.

> THERE ARE CHEAP PANACEAS for var-THERE ARE CHEAP PANACEAS for var-ious human ailments, continually crop-ping up. Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure has no affinity with any of these. Unlike them, the article is derived from the purest sources, is prepared with the utmost ckemical skill, and is a genuine remedy and met a publication for Billiources and not a palliative for Biliousness, Constipation, Kidney troubles, impurity of the blood, and female complaints. Sold by Harkness and Co., Druggists, Dundas

#### **Kidney** Complaint

to-day. We are told that our religion is of old women, young girls and weak men; and that men of the world are engaged in more noble work. We can afford to wait, as they did, until the glorious morn-ing of the Resurrection, when the "light that enlighteneth every man coming into the world" will search the hearts of all and her even the most exact the hearts of The secretion from the Kidnevs is often loaded with foreign and poisonous mat-ter, a thick brickdust like sediment or a mucous collection forms. The Kidneys are often inflamed and congested, causing pain and weakness in the back and many pain and weakness in the back and many distressing symptoms. Diabetes, Brights Disease, Dropsy, and all Urinary Com-plaints are promptly cured by that grand combination of diuretics, alterative oniss, all and lay open the most secret thoughts and make manifest the dark ways into &c., Burdock Blood Bitters. .....

street.

STINGING irritation, inflamation, all Kid-ney Complaints, cured by "Buchupaiba." \$1 per bottle.

J. R. Bond, Druggist, &c., Schomberg, writes, "I have sold medicines for over D. Sullivan, Malcolm, Ontario, writes "I have been selling Dr. Thomas' Eclectric Oil for some yeers, and have no hesi-tation in saying that it has given better twenty years, and no medicine could give better satisfaction than your Dr. Fowler's Extract of Wild Strawberry." This med-icine is the old reliable cure for Cholera Morbus, Dysentery, and all Summer Complaints. commended to cure.'

nor The most brilliant shades possible. WHEN King James the first wrote his on all fabrics, are made by the Diamond Dyes. Unequalled for brilliancy and durcounterblast to tobacco the royal pedant knew nothing of the "Myrtle Navy." If he had, instead of wasting his brains over ability. 10 cts.

the had, instead of washing his orans over curious productions, he would have filled his royal pipe with it, and would have taken a royal smoke; he would then have been prepared to admit that with regard to the invision effects of to be account it all Mr. Abraham Gibbs, Vaughan writes ; "I have been troubled with Asthma since I was ten years of age, and I have taken hundreds of bottles of different kinds of to the injurious effects of tobacco, it all depended on what tobacco you smoked. Dyspensia Dyspensia

Dyspepsia

soda, and determined to try it. I have taken one bottle, and it has given me more the most common of all disease, and under ordinary drug treatment the most difficult to cure, it is a chronic weakness relief than anything I have ever tried be-fore, and I have great pleasure in recomof the stomach with indigestion. The sensitive muccus membrane coating the stomach becomes irritated, and nearly all mending it to those similarly afflicted. The people of this country have spoken. They declare by their patronage of Dr. Thomas' Eclectric Oil, that they believe it <sup>8</sup>2: "I have not the slightest hesitation in saying that Dr. Fowler's Extract of Wild Strawberry has given my customers more satisfaction than any medicine in my store for the cure of Summer Com-plaints, Diarnhea, Dysentery, Pain in the Stomach, Sea Sickness, Piles, etc., you can use my name, etc." store is prominent symptoms.

your rest by a sick child suffering and crying with the excruciating pain of cutting tech 5' If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and is the prescription of one of the oldest abottle. Cure without an operation or the injury trus-ses inflict by Dr. J. A. SHERMAN'S method. Offee 251 Broadway, New York. His book, with Photographic likenesses of bad cases before and after cure, mailed for 10 cents. DOT IT DOWN Rest and Comfort to the Suffering. AND DON'T FORGET IT.

Rest and Comfort to the Suffering. "BROWN'S HOUSEHOLD PANACRA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back and Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the blood and Heal, as its acting power is won-derful." "Brown's Household Panacea," being acknowledged as the great Pain Re-liever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle. SCARROW IS SELLING Harness, Saddles, Trunks and Valises cheaper than any other firm in Canada. Our Oak-Tanned Harness lasts a life-time. Our Hair-Faced Collars never gall. Horse Blankets at your own prices Everything in the trade at very low prices. Buy from us and you will be happy. WM. SCARROW,



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Bedroom Set, \$25,00; Bedroom Set, \$25,00; The Hallier Spring Bed in stock; don't for-get it, you can pack it in a satchel. Call and See us if you want to buy. We can do better for you than any other place in the city, and they know it.

they know it. GEO. BAWDEN & CO., Office and Warerooms, 172 King St.; factory, 197 King St.

UST ARRIVED FROM EUROPE, AT CHAS. F. COLWELL'S POPULAR MUSIC HOUSE, 179 Dundas street, another large sup-ply of beautiful violins, guitars, banjos, tam-borines, zithers, etc., etc. I have the choicest and best selected stock in Western Canada of musical instruments, strings and fittings; quality the best, and prices the lowest. Drop in and see, or write for particulars.-C. F. COLWELL. may 26-6m; NEW YORK CATHOLIC AGENCY



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## THE CATHOLIG RECORD

#### Meetings.

ST. PATRICK'S BENEVOLENT ST. PATRICK'S BENEVOLENT SOCIETY.-This Society meets every wednesday evening at eight oclock, in their rooms, Albion Block, Richmond street. The objects of the society are many, the principle ones being to cultivate a literary taste among its members, and to grant pecuniary aid to those who may be taken sick. The rooms are open every Monday, Wednesday and Friday evenings, and the society has provided all kinds of games and amusements to enable its members to pass a pleasant evening. Every Catholic young man in the city should belong to it, as it is worthy the approbation of all. CHRIS. HEVEY, Pres. Thos. GOULD, See'y.

CATHOLIC MUTUAL BENEFIT CASBOCIATION-The regular meetings of London Branch No. 4 of the Catholic Mutuai Benefit Association, will be held on the first Benefit Association, will be held on the first hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually, REV. W. O'MAHONY, Pres. ALEX. WILSON, Rec. Sec.

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WOOLVERTON, SURGEON DEN-TIST. OFFICE-Corner Dundas and Clarence Streets., London. (Over Brown & Morris'.) Charges moderate and satisfaction gaaranteed. SoLos WooLVERTOS, L.D.S., late of Grimsby.

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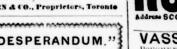
TRADE MARK REGISTERED. Pride of the Valley cures Catarrh, Dyspepsia, Liver Com-

arrn, Dyspepsia, Liver Com-plaint, Coughs, Colds, Chills and Fever, Fever and Ague. Read one of the testimonials of which we ound give thousands, "I certify that I was troubled with Catarrh n the head, gathering of phlegm in the broat, choking and coughing at night for rears, so I could not sleep, often troubled with duil, lifeless feelings, pains in the chest and back. After giving hundreds of dollars o doctors and giving up all hopes, I tried the "https:// article.com/safts/sickness."

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## THE CATHOLIC RECORD.

## LATEST BY TELEGRAPH.

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Ireland.

Dublin, Aug. 28.—The funeral of Charles Kickham took place yesterday. Ten thousand persons accompanied the Termains to the depot. Cork, Aug. 30.—The corporation passed a resolution condemning the sentence of Gray and demanding that he be released.

Gray and demanding that he be redeated. The corporation also resolved to confer upon Gray the freedom of the city. Dublin, Aug. 30.—At a meeting of the Down police, held at Downpatrick, resolu-tions were adopted demanding an increase

of pay and pensions. Two constables were appointed to attend the Commission of Enquivy at Dublin. Dublin, Sept. 1.—Over 300 members of the metropolitan police force have been dismissed. It is expected hundreds will against it.

dismissed. It is expected address will resign. Great excitement prevails. Dublin, Sept. 1.—On hearing of the dismissals, some of the police on duty tore off their badges and swore they would not do duty until their colleagues were

reinstated All the police stations are now occupied

by strong guards of military. The police dismissed are all those who attended the meeting here last night, at which the conduct of Capt. Talbot, Chief Superintendent, was strongly denounced. dismissals number 224.

The dismissals number 234. A proclamation has been widely postel declaring that the services of special con-stables are necessary, and calling upon all loyal subjects to come forward and under-

declaring that the services of special con-stables are necessary, and calling upon all loyal subjects to come forward and under-take the duty. Rioting broke out on College street at 9.40 this evening. The mob was very violent. Some policemen who remained on duty at College-street Station were brought out in a body, but were obliged to retire before the mob. Additional on duty at College-street Station were brought out in a body, but were obliged to retire before the mob. Additional troops have been sent to the scene of the riot, as there are no police or special con-stables in Dublin, and the mob has com-plete possession of the city. Large bodies of infantry and cavalry paraded the city the entire night. Dublin, Sept. 1.—a large detachment of rifles arrived at Kingstown from Dublin at noon to-day, and took possession of the rolize darracks. Of the entire night.

noon to-day, and took possession of the incline police barracks. Of the entire police Pasha.

force, numbering 1,175 men, 240 have been dismissed and 620 declined to do been dismissed and 620 declined to do further duty. Inspectors and sergeants have taken no steps in the matter. The impression prevails among the police that further duty. Inspectors and sergeants have taken no steps in the matter. The impression prevails among the police that they acted hastily. Many Orangemen presented themselves to be sworn in as special constables for a week. The con-stabulary at country stations have been requested by telegraph to come to Dublin. Turblin Sant 2-9 of lock p were the vestments that formerly belonged to Pope Pins VIII.

requested by telegraph to come to Dubin. Dublin Sept. 2.—9 o'clock p. m.— Many ex-police in citizens' clothes are moving about in bodies and are harrangued occasionally by other policemen. A num-ber of persons not connected with the police are taking advantage of it to deliver it to member of a number of valuable presents. On Monday morning, Reid, a brake-man on the Midland Railway, was knocked from the top of a freight train by an over-lo n. — Kouthes are assembling in the complexity belonged to Pope Pius VIII., which were bequeathed to His Grace Archbishop Lynch by the late Archbishop of Tuam. During the day he was the re-cipient of a number of valuable presents. On Monday morning, Reid, a brake-man on the Midland Railway, was knocked from the top of a freight train by an over-

orations to the populace. 10 p. m.—Roughs are assembling in force. The mob assailed a tram car and broke the windows of the police station,

At 10.30 o'clock to-night the mob on Brunswick street threw stones at the troops. One man was wounded. The magistrate read the Riot Act and the further casualties reported. 11 p. m.—A bayonet charge has been diers were holly pressed as the troops of a station, the station is read to a jelly. Deceased a station, A seven-year old son of P. McLaughlin, of the Albion Hotel, Kingston, was run over by a team of horses and wagon, Monday evening, on Wellington street, ies. Newmarket, Ont. Are no

further casualties reported. 11 p. m.—A bayonet charge has been made in Sackville street where the sol-diers were hotly pressed and badly stoned. Troops are stationed before the Bank of Ireland, Many constables returned to while passing under a bridge this environment to while passing under a bridge this environment while passing under a bridge this environment to while passing under a bridge this environment to while passing under a bridge this environment to while passing under a bridge this environment the passing under a bridge the passing the pass while passing under a bridge this evening at Lundy's Cut, two miles north of Newduty at Kevin street police barracks. Dublin, Sept. 2.—The Metropolitan blice have been agitating for a gratuity market. Fourteen cars went over him before the train could be stopped. He

police have been agitating for a gratuity before the train could be stopped of three months' extra pay since that granted the Royal Irish Constabulary. Meetings held to consider this matter and a farmer, while drawing in a load e months' exita pay since that the Royal Irish Constabulary. gs held to consider this matter and as other grievances resulted in the crisis.

Canadian.

decision not to interfere with the course of the law in the case of Hynes, convicted of murder, was communicated to Hynes are two miles distant. The British arto day. The execution is fixed for Sep-tember 2nd. It has been alleged that ready for action. mored train is now completely fitted up several of the jury were drunk the night before the verdict was rendered.

gara Falls; Rev. J. Bayard, Sarnia. Fin-ance and Mileage.—Thos. Coffey, London, Mayor Thos. O'Neail, Paris; Mr. J. Barry, Brantford. Constantinople, Sept. 3.—Said Pasha proposed to Dufferin to-day that the Turkish troops be allowed to disembark at Port Said instead of Aboukir. Dufferin

telegraphed to Granville relative to the proposal. It is understood that Hobart Pasha, chief of the Turkish admiralty staff, has pointed out to the Porte and Dufferin the impossibility of disembarkation at Aboukir, Rosetta, or Damietta. Dufferin

Aboukir, Rosetta, or Damietta. Dufferin informed the Porte that the loyal author-ities at Beyrout still prevent the exporta-tion of mules for the British army. London, Sept. 3.—The News' Kassassin special correspondent reported that the British position there is so formidable that it is hoped Arabi may test his strength compared to the strength

Kassassin, Sept. 3 .- One Indian sevenpounder mountain battery has arrived here. Stores are being fast brought up, and the engineers are busy entrenching a camp of defence. A forward movement is daily expected.

is daily expected. Alexandria, Sept. 2.—It is reported the English soldiers, at Meks, are suffering from diarhoza and dysentry caused by the bad water in the forts. Bedouins continue entrenching positions at the Aboukir side of Alexandria, in close proximity to the British outposts

British outposts. The Khedive has given the British the necessary permission to cut the dykes at Meks, thus inundating Mariout Lake, preventing an attack by the enemy from that

tempting secret societies outside her pale, he, from the very first, not only gave it the full sanction of his name and influ-ence, but labored not a little to guard it from the shoals and rocks that so often in the past have proved the wreck of similar rank the hymn by the side of the painfully the past have proved the wreck of similar associations. And what is the result?

widowed and orphaned hearts have found protection. We have, time and again in these col-umns, advocated the special claims of the C. M. B. A., and encouraged all our Cath-lic men to be of its members. Catholic in its every fibre, it will not only guard our people from secret associ-ations condemned by the Church, but it will help to make and keep them practi-cal Catholics. It will serve to establish a kindly fraternal spirit among them whilst living; and in death will whisper the com-soling thought that those who are dearer than life will not be left penniless behind. We hope the coming conventions will

living; and in death will whisper the con-soling thought that those who are dearer than life will not be left penniless behind. We hope the coming conventions will be eminently successful in every sense; that the officers and delegates will return therefrom animated with fresh fervor to spread this benevolent Association; and above all that God may direct their pro-ceedings and bless their action.—Catholic

Union. S. R. BROWN, Grand Recorder.

## A CONGRESS OF FREE THINKERS.

Catholic Review.

A large company of men and women, calling themselves "free thinkers," had a canny themselves "free thinkers," had a field day, several days in fact, last week out in the pleasant region of Watkin's Glen, New York. They represent the "Free Thinkers' Association," and they assembled at their sixth annual meeting. present.

assembled at their sixth annual meeting. This of course would imply that up to six years ago the United States was wholly void of free thinkers. Now, it is pleasant to know that there are no less than 1,200 free thinkers in the Republic: The whole police force has left service, only 25 officers remaining. Dublin, Sept. 1,—The Lord Lieutenant's Dublin, Sept. 1,—The Lord Lieutenant's

Mayor Thos. O'Neail, Paris; Mr. J. Barry, Brantford.
Mayor Thos. O'Neail, Paris; Mr. J. Barry, Brantford.
Returns and Credentials,—Mr. P. B.
Reath, St. Thomas; Mr. J. Skelly, Galt;
Mr. D. Sullivan, Kingston.
Appeals and Grievances—Rev. J. P.
Molphy, Maidstone ; Mr. D. McCart, Sar-nia ; Mr. John Labey, St. Thomas, —
Printing and Supplies.—Mr. P. F.
Boyle, London; W. J. McKee, Windsor;
Rev. P. Bardou, Cayuga.
The following are the Deputies for the ensuing term : Grand Deputies—D. B.
Odette and A. Forster; District Deputies Doth Kelz.
Mr. Thomas Coffey will represent the Canada Grand Council at the meeting of the Conmittee of the Supreme Council on Laws and Supervision and the revision of the C. M. B. A. Constitution, to be held at Buffalo on Sept. 5th.
Mr. The marvellous spread of this benero-gle Int association, in so short a time, invites that the fructifying blessing of God has been breathed abundantly upon this ad-mirable organization.
Born in the brain of a good priest—
Born in the brain of a good priest—
Father Moynihan of Niagara Falls, now been breathed abundantly upon this ad mirable organization. Born in the brain of a good priest— Father Moynihan of Niagara Falls, now alas ! no more—the C. M. B. A., is Catho-lic in its every fibre, having been baptized and confirmed in the Church, its sponsor in the latter sacrament being none other than the officiating Prelate himself, the Rt. Rev. S. V. Ryan, Bishop of Buffalo. Seeing the necessity of having some established organization of permanence and character, under the guardianship of the Church, which would offer some advantages to Catholics as do the may tempting secret societies outside her pale, tempting secret societies outside her pale, we hope in the interest of science that some congregation may be found to take Mr. Walker at his word. Perhaps Mr. Herbert Spencer, who is now visiting us, might be induced to attend and hold the stakes. Mr. Walker, not forgetting his early training, ended his speech with a "hymn," of which fortunately only one verse is given but that yerse is enough to

the past have proved the wreck of similar associations. And what is the result? Simply marvellous. The little mustard seed that about five years ago was cast into Catholic soil, at Niagara Falls, has grown up into a stately tree. Its roots are far extending; its leaves fresh and green, and in the shelter thereof, countless widowed and orphaned hearts have found protection.

tume constituted net. tical rights and dress as she did. We are tical rights and dress as she did. We are not told that she converted many, at hast to bloomerism. Any for the she converted many, at hast to bloomerism. Any for the she converted many, at hast to bloomerism. Any for the she converted many, at hast to bloomerism. Barley... Ba ada, made the only sensible remark thus far recorded. He maintained the daring doctrine that "lawyers and doctors needed

reforming just as much as preachers, that they were just as much tied down by they were just as much tied down by form, ceremonies and superstition as preachers." This delicate question we leave the parties chiefly concerned to de-cide. Mr. Chapel ended by announcing that he had a certain book for sale, and urged all people to buy it. The work in question is revoltingly wicked. And here we leave the free thinkers for the present.

E. DWYER GRAY, M. P.

A romance is connected with the marri-age of Mr. E. Dwyer Gray, M. P., who has just been sent to prison under Glad-stone's Coercion Law. He was, while in his twenties, spending a few weeks at Bray, the Irish Newport, only a few miles



More capital invested, more skill employed, more cases treated, and more cures effected than by any other one establishment in the world. Sixteen skilful and experi-enced physicians and surgeons, each eminent in his own specialties. Five remain at the Detroit Office and ELEVES visit the principal cities in the United States and Canada. All Diseases and Deformities treated. Address Drs K. & K., Detroit, Mich. Send two 3c. Diseases and Deformities treated. stamps for GUIDE TO HEALTH.

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SEPT. 8, 1882

VOL 4.

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A nice assortme TWEEDS not New Ties, Silk

Underclothin N. WILS

> No BY ADELAH

Rise! for the day is pa And you lie dreamin The others have buckly And forth to the figi A place in the ranks is Each man has some The Past and the Futu In the face of the sto

Rise from your dream Of galping some har Of storming some airy Or bidding some airy Your future has deeds Ofhonor (God grant But your arm will ne Or the need so great

Rise! if the Past detain Her sunshine and st Her sunshine and st No chains so unworth As those of a vain re Sad or bright, she is li Cast her phantom a Nor look back, save to Of a nobler strife To

Rise! for the day is p The sound that you Is the enemy marchin Arise! for the foe is Stay not to sharpen y Or the hour will str When, from dreams of You may wake to fi

Extract from Pa

## THE I

Lordship Bishop Wa We solemnly pro cause a High Mass t first Friday of every of ten years, for the welfare of the ber welfare of the ber Cathedral. The co-said Mass will begin the month following request of the Rev this fact well know to explain the grea

gained thereby.

Persons purchas tickets for the com the above favours.

CATHOL

Dublin In reference t spects of Ireland man, of August past week of gl brightened the t and once more agriculturists, wi ning to feel more the harvest. La old meadow hay fine condition.

has not extende

the dry weather the earlier sorts

the late grower

pions,' are doing



Dublin, Sept. 2.-A meeting of police-men, at which all the dismissed men and those who resigned were present, was held this evening. Canon Pope spoke. He urged the police to submit to the authorities, and advised those who had resigned to return to their duty and petition for the reinstatement of the dismissed men. The menunanimously refused this advice. They said they were willing to return to duty the instant the dismissed men were reinstated and assurances given them that their grievances would be considered. If disturbances occurred, the responsib any disturbances occurred, the responsib-ility would be with the Police Commissioners

Dublin, Sept. 3.-The police strike is virtually ended. The Superintendent advised the men to draw up a memorial ask-ing to be reinstated and acknowledging they committed a breach of disciplin The memorial will be submitted to the authorities this evening. There is little doubt the men will be reinstated with the understanding that their grievances will be investigated. Fourteen persons wounded in street fights are in the hospital. Five hundred

special constables were sworn in to-day. The mob to-day attacked a special constable. The latter fired three shots from a revolver and wounded a man dangerously. The mob thereupon attempted to lynch constable, whom they handled so the roughly that he is not expected to recover To-night the mob became so Several and were charged by the troops. Several wounded. Government officers are in charge of the troops. Egypt.

Alexandria, Sept. 2.-The ironclad Minotaur shelled the enemy's lines between Ramleh and Aboukir this morning. Ismailia, Sept. 2.—The Highland bri-gade has arrived from Alexandria. Most Most

of the cases of sunstroke among the troops are slight. Alexandria, Sept. 2 .- It is believed that

Wolseley will attack the enemy Sunday or Monday with the view of overwhelming the rebellion at one stroke. Cairo advices stated that great anxiety is felt lest the Prefect of Police be unable

to maintain order despite his unceasing efforts. The populace continues to menace term : the few remaining Europeans and threaten Laws wholesale plunder.

## C. M. B. A. NOTES.

To the Officers of and the Representatives to the Supreme Council of the Cath-olic Mutual Benefit Association: You are hereby officially notified that the 4th Annual Convention of said Coun-cil will be held at the city of Buffalo, at Branch No. 20, St. Stephen's Hall, commencing Tuesday, Sept. 12th, 9 a. m. Headquarters at the Brœzel House.

Officers and delegates are requested to be in attendance at the time specified. By order of Supreme President. C. J. HICKEY, Recorder.

FFICERS OF THE GRAND COUNCIL OF CANADA. President-John Doyle, St. Thomas, 1st Vice-D. B. Odette, Windsor,

2nd Vice-John Kelz, Toronto. 2nd Vice-John Kelz, Toronto, Recorder-Samuel R. Brown, London, Treasurer-D, J. O'Connor, Stratford, Marshal-J. H. Reilly, Chatham, Guard-Joseph Reaune, Amherstburg. Trustees-Rev. P. Bardou, Cayuga, one year, W. J. McKee, Windsor, one year, Rev. J. P. Molphy, Maidstone, two years, J. E. Lawrence, St. Catherines, two years, A. Forster, Berlin, two years.

A. Forster, Berlin, two years. Representatives to Supreme Council— Rev. J. P. Molphy, Thomas Coffey, John Doyle, Alternates—Rev. P. Bardou, W.

J. McKee, P. B. Reath. LIST OF BRANCHES 2 St. Thomas............M. O'Hara, 3. Amherstburg......John C. Mullen, Lendon.....Alex. Wilson, Brantford ...... A. Hawkins.

6 Strathroy......P. O'Keefe, 7 Sarnia.....M. Lysaght, 8 Chatham.....F. W. Robert, 9 Kingston......P. H. Duffy, 10 St. Catherines.....P. H. Duffy, 11 Dundas

11 Dundas......David Griffin, 12 Berlin....Louis von Newbroun, The report 13 Stratford......R. A. Purcell, 14 Galt.....Thos. J. Wagner, 15 Toronto.....John S. Kelz, 16 Prescott ......John Gibson, 17 Paris.....Jno. Sheppard, 18 Niagara Falls.....James F. O'Neil. The President appointed the following Standing Committee for the ensuing

erm : Laws and Supervision.—Mayor A. R. Wardell. Dundas ; Mr. Jas. Quillinan, Nia-Verily it is having its reward; for the Wardell, Dundas ; Mr. Jas. Quillinan, Nia-

women, who, when they think "freely" at all, are apt to think very freely indeed, and free thought in the sense of the association, with woman as with man is not very far removed from free action. human nature, no less than the Church of Christ, tells humanity that it is bound all around by moral laws as fixed and unalterable as the laws of physics, and that to transgress those moral laws is sooner or later to fall into the abyss, into moral and physical chaos. The Church of Christ has from the beginning marked out those laws very clearly for the guid-ing and goverance of man. Men may reject Christ and refuse to obey his laws; but the result is to them destruction. It is against the laws of Christ that the people calling themselves free thinkers sistently revolt. They are in their own estimation a sufficient law unto themselves. They need no Christ, no church, no Saviour. Are they not men and women endowed with intelligence and capable of ordering the world according to their own wishes

One of the considerations discussed at Watkin's was the establishment of a "liberal" university in this country, as though the existing non-Catholic univer-sities were not broad enough in a religious sense to meet the wishes of the wildest. When learned divines of our leading universities perform religious rites sup posed to be Christian, over the remains of a professed unbeliever in Christianity, an gold m

a professed unbeliever in Christianity, an unbaptised Chinese pagan, surely free thought ought to be satisfied that the Christianity taught and believed in such establishments might just as well call it-self pagan as anything else. Col. Bob Ingersoll, of stump fame, is on the uni-versity committee, and if the univer-sity is ever established, doubtless he will be made approximate of law and donting to the be made professor of law and doctrine, to enlighten the students of the coming lib eral age as to the origin and pretensions of that effete form of worship, the Christian, that through so many ages led the ainm

The report tells of many ladies present at the congress of free thought, while the men had all "that sharp, quick g'ance and good heads that are to be observed in a New England assembly." New Eng-land is blossoning out boldly. It would be an interesting and profitable study for some historian to incure into and trace some historian to inquire into and trace home the various vagaries, religious and irreligious, that have taken birth in godly,

from the hotel windows out at the half-drowned figures clinging to the rigging of the sinking ship, and while hundreds more huddled along the beach in helpless groups, young Gray stepped out from among them and volunteered to carry a line to the wreck. A few moments atter-ward, with a rope about his body, he plunged into the surf to almost certain plunged into the surf to almost certain. death, and in spite of all expostulation. Watched by the breathless crowd, he slowly made his way, though frequently dashed back, and was frequently submerged so long that it was though the would never appear again. Finally, after a long, fierce, weary battle with the waves, he reached the ship, and one by one the rescued sail-ors were pulled ashore. Among those who witnessed this heroic act was a beautiful young girl, the daughter of an English lady of immense wealth, Mrs. Chisholm, "the Emigrant's Friend," whose assistance to Australian emigrant girls had made her name a household word in that Colony. Miss Chisholm sought an introduc-tion, and the young man was so smitten that he followed her to England and fin-ally won her hand. The Royal Humane ally won her hand. The Royal Rumane Society gave the brave young fellow the gold medal, their highest award, and the presentation was publicly made on their behalf by the Lord Mayor of Dublin. Mr. Gray is a convert to Catholicity, and was baptized by the eloquent Irish Oblate, the Very Rev. M. A. Hunt. Mr. Gray personally is a genial host, a pleasant talker, and always in command of himself. He lives in what is probably the most luxurious home in Dublin. He attends closely to his paper, and by means of a telephone between his house and office, is hourly in communication with his editors. Mrs. Gray is popular in society, and her enter-

ents are the most agreeable and brilliant given in Dublin.

The Advertising department of the U. S. Medical, and Surgical association of Detroit, (Drs. K. & K.) has been placed under the control of the G. W. R. Advertising Co., of London, Ont.

DIED. In Bracebridge, on the 22nd of August, 1882, Mary Teressa, youngest daughter of L. H. Lafrance, (late of Collingwood, Ont.), aged 7 months.

 $^{130}_{125}\\^{125}_{881}\\^{121}_{107}$ 1261 50 Ontario..... 50 Royal Standard...

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## Toronto Markets-Car Lots.

Toronto, Sept. 4. WHEAT-Fall, No. 1, \$6 00 to \$0 00. No. 2, 115 to \$116. No. 3, \$112 to \$113. Spring-to. 1, \$121 to \$122. No. 2, \$119 to \$1,20. BARLEY-No. 1, 00c. to \$0 00. No. 2, 0 87 0 \$0 \$57. No. 3 extra, \$2e to \$3e. No. 3, 00e to 100. 50 10.
 PEAS—No. 1 000 to \$0 00. No. 2, 810 to 820.
 OATS—No. 1, 480 to 50. No. 2, 000.
 PLOUR——Superior, \$5 35 to \$5 40; extra.
 \$5 30 to \$5 30.
 BRAN—813 25 to \$13 50.
 BUTTER—130 to 190.
 GRASS SEED—Clover, \$5 10 to \$5 25.
 BARLEY—cistreet)—600 to 700.

BARLEY-(street)-50c to 70c. WHEAT (street)-Fall, \$1 27 to \$1 29,

#### Montreal Market.

Montreal, Mintact. Montreal, Sept. 4. FLOUR-Receipts, 1 900 bis, sales, 100 Market quiet, unchanged, quotations are as follows, Superior, 5 75 to 6 98; extra, 5 65 to 5 74; spring extra, 5 50 to 5 65; superfue, 5 00 to 5 95; strong bakers', 6 30 to 7 56; fine, 4 00 to 4 25; Ontario bags, 2 50 to 2 75; city bags, 3 50 to 3 50.

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50. GRAIN-Wheat, white winter, 1 16 to 1 1 Canada red white, 177 to 1 pring, 120 to 123, Corn, 90e to 00c, Peas, 0 0 98, Oats, 50e to 51e, Barley, 65e to 7 Xre, 70e to 71e, MEAL—Oatmeal, 5 60 to \*7 20, Cornne 90 to 4 60,

3 90 to 4 60. PROVISIONS-Butter, Western, let to 18c Eastern Townships, 18c to 21c; B. & M, 18c to 20c. Creamery, 60c to 60c. Cheese, 10jc to 11jc Pork, mess, 25 60 to 26 60. Lard, 15c to 15jc Bacon, 14c to 15c. Hams, 15c to 17c.

Bacoh, He to 15c. Hams, 15c to 17c. HAMILTON, Sept. 1–Wheat, while at 1 00 to 1 05: red, 1 00 to 1 05; spring, 1 00 to 1 05, barley, 06c to 65c; oats, 55c to 09c; peas, 70c to 75c; corn, 90c to 1 00; ryc, 80c to 22; clover seed 4 30 to 4 3c timothy, 2 50 to 09c, pressed hogs, choice, 8 00 to 8 3c; No. 2 do., 7 75 to 8 00; live hogs, none offering; Hams, 15c; B bacon, 13c; roll do., 12;c; shoulders, 10;c; long clears 11c; C, C, bacon, 19jc; Batter-tubs, ordinary, 12c, to 13c; good, 13c to 15c; Eggs-Fresh, in cases, 16c to 17c; Lard-Farmers' tried, 12;c to 13c; tierces, 13; kegs 14c; pails, 14;c held firm. Tallow-tried, 7; to 20. Dried apples 5;c to 6;c.

The store's Coercion Law. He was, while in his twenties, spending a few weeks at Bray, the Irish Newport, only a few miles from Dublin, and one day a terrific gale, is such as seem only to sweep the rugged coasts of Ireland, drove a vessel, wrecked and sinking, into the bay. Signals of distress floated at her mast-head, mute appeals for help, but no life-boat was near and no ordinary boat could possibly survive the fearful sea, while the boldest heart qualied at the thought of swimming out there. Suddenly while hundreds looked from the hotel windows out at the half-drowned figures clinging to the rigging of the sinking ship, and while hundreds more the sinking ship, and while hundreds more



T HE Government of Canada propose erect-ing in the grounds of the Farliament Buildings, at Ottawa, a bronze statue, nine feet high (9), of the late Sir George E. Cartier, Parties are invited to submit models, 2 ft. 3 h. in height, which must be accompanied with proposals for the bronze statue com-plete.

with proposals for the bronze statue com-plete. A premium of one thousand dollars will be paid the party whose model and proposal are accepted. The models must be delivered at the De-partment of Public Works, Ottawa, on or be-fore the 1st day of January next. Copies of the conditions, &c., may be ob-tained on application at the office of the High Commissioner of Canada, No. 10 Victoria Chambers, London, S. W., England, and to the Secretary of the Department of Public Works, Ottawa, Canada, F. H. ENNIS, Secretary.

Department of Public Works. } 204-2w

TRISH BENEVOLENT SOCIETY A The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 9th inst., at their rooms, Carling's Block, at 7.30. All members are requested to be present. J. M. KEAKY, President.

GALT CARD Cº 50 Ladies' and Gents' visiting cards, no two alike-one name, printed in gilt, 10 cts. 50 Fine Chromo Cards, one name, in gilt 52 cents.-50.

Birthday Cards cheap. Address-SETH HERENDEEN, N. Water st., Galt, Ont. sep9.1y

Grand Banquet of Genuine Bargains in Pianos, Organs and all kinds of Musical Instruments, at Colwell's Popular Music House, 179 Dundas St., London, Ont. Choicest stock in city, lowest prices in Canada, terms easy. Fair dealing and polite attention. Come and see. Satisfaction guaranteed. CHAS. F. COLWELL, Proprietor.

turn out a good oats especially, I on well cultivat damp soils the meagre and not munerative. Th greatly benefit Should there be weather a fair s vet be saved, the for use at the pr than for many y when there was together the p ened consideral few days, and w energetic indus vest, plenty m bors of the h rent," thinks th be considered th the three nota Land Act of 188 no fair rent with tial and just va utmost importan the operation of question of a fa conducted in a not be calcula criticism. A v valuer that w three Chief Co which they gay cently at Mull subject of a rat in the House cases referred brought to the by Mr. Justin of appeals befo sioners at Mull of Lord Longfo rents fixed by When those t Sub-Commissio rent, they pro to the value who were thou form a correct

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