## Atessenger and 腰itor.

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| L. V., No. 33. | T | N. B | SDAY, AUGU | 14, | mated bo O. W. DAT, Morras |
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| - many as poosible may yave the oppo |  | all the same. We may hope that the |  | to give it mera, fur more; sun he is |  |
|  |  | future confine themselves to the use of |  |  |  |
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| Hre, the paper will be | Vimiron. Wo shall | Pro |  |  |  |
| of the year for so cents. Wo are mo |  |  |  | $2$ |  |
|  | bost landing for that purpose. |  |  |  |  |
| by January next. The editor canno | t - Tur Cisvese-The new namen on |  |  |  |  |
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| hase all the work he can stand up unde | \% year, have beon coming gin verer day. 11 |  |  |  |  |
| taymen take the mattor up, and send i |  |  |  |  |  |
| names on this offer? Will it not hel |  |  |  |  |  |
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| ter, and may her examplo be etimulating |  |  |  |  |  |
| to others - The good tidings comes |  |  |  |  |  |
| ${ }_{\text {from Bro. Crigg of }}^{\text {of }}$ (ee misaion, that on | ${ }_{\text {heer }}^{\text {heer }}$ |  |  |  |  |
| had been baptired during the first five |  |  |  |  |  |
| hirs year. | practice when it robs Christianity of its |  |  |  |  |
| h, Brantorcri, to |  |  |  |  |  |
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| Higuor seling on sunday. The |  |  |  |  |  |
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|  |  | -Tuk following dialogue, which wo |  |  |  |
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| st |  |  |  |  |  |
| he, | an Institute having for |  |  |  |  |
| members of Plymouth church have been dropped from tis roll, having lost all in. | work we have indicated. It will be seen |  |  |  |  |
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| is what follows from drawing peo |  |  |  |  |  |
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| what is asococited with socialism, quite |  |  |  |  |  |
| generally-atheism. |  |  |  | 81,498.75. Other moneys raised 851.26. |  |
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|  | have contributed to missions the sum |  |  |  |  |
| municants this year, a gain of 5,493 dur- |  |  |  |  | ey have ever known, neither dress nor |
| ye year. The Methodist Ep report 1,40,097 members, |  |  | on this deeply important subject. |  | nguage showiṇg aught but the rough xplorer and well real man of the world, |
| 32,64. |  |  |  |  |  |
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|  |  |  |  |  | a delight and ${ }^{7}$ an honor |
| hos. |  |  |  |  | did women devoted to these oriental |
| Bengouch arrived in St: John hast even. | thus show that they deeerve to be ided. |  |  |  |  |
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|  | tributions flowing in to Bro. Cohoon for |  |  |  |  |
| - Corrzotion, - Bro. DeWolf writes that the reference to his case, as we | $\begin{aligned} & \text { this } \\ & \text { next } \end{aligned}$ |  |  | chu |  |
|  | - Huxley Beatex-For a long time |  |  |  |  |
| correct\% No one | Huxley and Dr. Waee, in the Ninetemth |  |  |  |  |
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| ing in the States while residing in Ca |  |  |  |  |  |
| binton, so sos to provent all ribk of |  |  |  |  |  |
|  | tianity and the Bible. Ho ion no mean |  | The Jewish and Cbrititian soriptures |  |  |
| mmar aso Bruixa - Theodore Row |  |  |  |  |  |
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$\frac{\text { Sabbath School. }}{\substack{\text { BIBLE } \\ \text { STVDIES IN } \\ \text { TESSONS. } \\ \text { TEWISH HISToRT: }}}$


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[^0]AUCTUST 14.

## Ohariottetown Baptlit Olureh．

 The building committee of the Bapitichurch of Charlottetown desire grateful） to acknowledge the following donations from Baptist thurches and funds towards
rebuilding our house of worship recently rebuilding our house of worship recently
burnt：If any errors or omiseion，have ocourred please notify the chairman， oocurred please notify the chairman，
Hon．Neil Meleod，or the undersigned， and the proper corrections will be made．
The contraet for the new building in being arranged for，work tobe prooeedied with at onee，the wheool rooms to bo
endy for oceupation about Dec．Is，ani the nudienoe room Oot．let， 8890 ．Po chureh，besides earing for its dobt of of rebuilding of their new houne．Notwith etanding thas extromerlinary finsaciel
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aut Subday，two by letter and one by ${ }^{\text {baptism．}}$ We hop

|  81；Geo．\＆Chase．Christie，82；J．A． istie， it Point， 8.75. Total， oneton－C．E．Northrup，81． <br>  <br>  Nicholke 81 ， 81 Eben Ringer， 81 ； 0.8 .8. <br>  <br>  <br>  <br>  rand total，＊mo．1 others mith to nid this burdened mot，all gife will，be thankfully re <br>  guat 6. Pastor． To and From Conventios． |
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AUGUST 14
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Ayer's Sarsaparilla.

BAPTIST BOOK \& TRACT SOCIETY

## halifax, m. s.

Mavelof Cheapness!


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GOODS

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AUCTUST 14. A beyt let mother do it.


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Sprinkle oflver in ber hair?


 Nopm is feeble, weak, and slow








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