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upon thee, when God shall demand at thy hands the souls of thy servants, or of thy children, which have perished through thy default. Will it be enough then to plead, Lord, I fed and clothed them, and was careful of their health and welfare? ... Bishop Hopkins.

LYING WONDERS, IN INDIA.

During the prevalence of the cholera the devil was not idle. A worker of lying wonders established himself in the midst of my western congregations, and endeavoured to draw away the people. I may state a few particulars regarding the new sect to which this person belonged. The founder is a Shanar* of the name of Mootoocooty, whose residence is near Cape Comorin. The system he has founded seems to be a distorted heathenish imitation of Christianity. ... The Rev. Robert Caldwell, Missionary of the Gospel-Propagation-Society, in Tinnevely.

The Berean.

QUEBEC, THURSDAY, AUG. 14, 1845.

We count it a privilege, whenever we can introduce into our columns the name or the words of the Clergyman from whose work on The Promised Glory, our absent Friend has drawn selections found on the first page of this and of the preceding number. ... who love the Lord Jesus Christ in sincerity.

The true Churchman then rejoices that he is not required to shut up his heart and stay the flow of his affections, when he discovers manifestations of this union in those who are not associated with him in visible Church-fellowship; while at the same time he knows that no power on earth can command the union of his heart with any one, though visibly a member of his Church, in whom the faith, the hope, and the love of the Gospel are not in lively exercise.

* Of the tribe of Palmyra cultivators. † Worshipers of Vishnu.

as a consistent Church-member, he notwithstanding protests. It will not be amiss, then, to ask the question, what is the benefit which the Church of Rome confers upon the world by her apparent union? ... Still, the devout Church-member regrets the divisions, harmless though they appear when viewed under strong impressions of the contrast just now exhibited; but he will be very careful how he recommend the purchase of union by an abandonment of the freedom of investigation, of a personal, unimpeded approach to God's throne, and direct dealings with the Saviour, without the intervention of Priest or ecclesiastical Corporation.

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It is easy to say that Protestants might be united, without parting with Christian liberty and liberty. So they might, if they were faultless; but those who are loudest in condemning separation, are by no means peculiarly free from blame, themselves. The most vehement denunciations of division proceed from men who are least remarkable for vigilance over doctrinal purity, and with whom the preliminary for union is, that every thing is to be yielded to them, while they will make no concession on the side of strict conformity to scriptural truth and simplicity.

Dr. KALLEY, OF MADEIRA.—The case of this British subject, who has been exposed to imprisonment and pecuniary loss in consequence of his admitting the Roman Catholic inhabitants of the island, in such numbers as chose to come, to his domestic worship— ... We do not at all doubt the correctness of Lord Aberdeen's interpretation of the treaty.

The case of Dr. Kalley's proselyte Maria Joaquina was naturally enough adverted to in the course of this discussion, and the Foreign Secretary ridiculed the apprehensions which had arisen among Protestants, as if any one in Portugal or Madeira incurred the danger of being put to death on an accusation of heresy and blasphemy.

We do not at all doubt the correctness of Lord Aberdeen's interpretation of the treaty. It never could have been the intention of a government under the influence of Rome as Portugal is, to allow foreign residents any facilities for the diffusion of scriptural truth among its subjects; nor could any British diplomatist have been so green as to imagine he had secured such a point, when he had got the Portuguese Plenipotentiary's signature to a treaty which secured religious rights to Protestant residents.

But again, Lord Aberdeen,—with, we must say, a perverted ingenuity that seems almost incredible—finds another apology for the Portuguese Government, on the ground of reciprocity!

With regard to these Bonzes, they are a collection of the rabble of the Empire, whom poverty and idleness compel to live upon public alms. The cunning and address displayed by them in obtaining help, are exemplified by the following amusing anecdote. Two or three bonzes, observing one day in the yard of a farmer, some plump fowls, prostrated themselves before the gate, and began to groan and weep bitterly.

to return to this country; and we apprehend his presence among us will afford a most favourable opportunity for presenting this whole subject, vividly and in its true colours, before the minds of the British Churches. The opportunity, we trust, will not be lost, but will be turned to full account; and, whether Lord Aberdeen shall, or shall not, prove consistent and zealous in maintaining, with all the weight of British power, his own sound and righteous maxim—

It really would be a very interesting question to put to the Earl of Aberdeen, whether the French Ecclesiastics—Pères and Frères of various names—now pursuing their labours in this Province, are to be dealt with as Dr. Kalley was in Funchal, according to the principle of reciprocity, in case it should happen that their teaching turned some Protestant from his religious profession to that of the Church of Rome? ... We understand that this interesting publication will be very soon for sale at the Bookstore of Messrs. Cary & Co. in this city.

CHINESE BONZES.

Many among the Chinese worship, as the only divinity in the universe, an idol named by them, "Foe." They are called Bonzes, are exceedingly astute, and well understand how to work upon the superstitious fears of the multitude. Among other dogmas they inculcate that of metempsychosis or transmigration of souls, and warn their followers that disobedience to their commandments will be punished after death, by the offenders being compelled to take the form of some miserable and defenceless animal.

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ECCLESIASTICAL.

THE CHURCH MISSIONARY SOCIETY have just published, in London, in one Volume foolscap 8vo., with illustrative Woodcuts, and a Map of the Bishop's Route, price 4s. sterling, The Journal of the Bishop of Montreal, during a Visit to the Church Missionary Society's North-West-America Mission. ... We understand that this interesting publication will be very soon for sale at the Bookstore of Messrs. Cary & Co. in this city.

Diocese of Nova Scotia.—Died, on the 14th of July, at Chester, after a long and painful illness, the Rev. W. A. B. Weineber, Missionary of the Society for the Propagation of the Gospel. ... Diocese of New York.—The General Seminary.—The Bishop of Delaware, in apprizing the Convention of that Diocese that he had stricken the name of Mr. Joseph N. Watson from the list of the candidates for the ministry, remarks:—

"I am not at liberty to withhold from the Diocese the causes inducing the act last mentioned. From the Faculty of the General Theological Seminary, in which institution Mr. Watson was pursuing his studies, I received official information that certain charges had been preferred against him by one of the professors, which, upon investigation, were considered by the Faculty to have been substantiated. These charges, upon the proof of which Mr. Watson had been directed to withdraw from the Seminary, were—

1. That he had professed certain erroneous tenets and practices of the Church of Rome, viz: the doctrine of Transubstantiation; the Invocation of Saints; and the Adoration of the Virgin; and had acknowledged that he had been in the habit of practising such adoration himself.

2. That he had advanced the opinion that the English Church and our own are guilty of schism as respects the Roman Communion; and that, although he professed that this opinion was not based upon thorough investigation, he had nevertheless not hesitated to declare it to younger and less informed members of the Seminary.

3. A violation of his duty as a student of the Seminary, and of the promise made at his matriculation, in the above particulars.

"I gave to the case very deliberate and anxious consideration, and could come to no other conclusion than that such expressions and conduct were wholly inconsistent with the remotest purpose of entering the ministry of our Church. I am not disposed to attribute a result so unhappy to the authorized teaching of the Seminary. Some of the professors I have long known, and have counted it a privilege to have enjoyed in my own preparation for the sacred office, the benefit of their instructions and advice. ... The Episcopal Protestant.—The Rev. W. H. Barnwell, Editor of the paper published under this name at Charleston, South Carolina, has been obliged by ill health to relinquish the arduous charge and to discontinue that periodical. ... THE DUELLIST MET BY PRIVILEGE OF COUNSEL.—In the recent trial in which two men, Gompertz and Wilham, were found guilty of a conspiracy to defraud Captain Rose, that gentleman felt himself aggrieved by the language used by Mr. Fitzroy Kelly in commenting upon his evidence. ... To Fitzroy Kelly, Esq."

"To Captain Rose." "Hampton Court Palace, June 25, 1845.—Sir,—I wish to know if, when unprotected by your privileges as counsel, you will dare to repeat the false statements which you made respecting me on a late occasion? ... To Fitzroy Kelly, Esq."

"New-street, Spring-gardens, June 25, 1845.—Sir,—I have received your letter, dated this day, from Hampton Court Palace. I at present propose to forward your letter to the Horse Guards, with a statement of the circumstances that have led to it; but I offer you an opportunity of withdrawing your letter if you are desirous of so doing. I am, Sir, your obedient servant, ... FITZROY KELLY.

"To Captain Rose." "Hampton Court Palace, June 26, 1845.—Sir,—I have to acknowledge the receipt of your note mentioning your intention of communicating my letter to you of yesterday's date to the Horse Guards unless I withdraw it. I beg, therefore, to withdraw my letter, and to offer my apology for having committed so great a mistake as to address you a letter of that nature. I am, Sir, your obedient servant, ... G. P. ROSE.

"To Fitzroy Kelly, Esq." "New-street, Spring-gardens, June 27, 1845.—Sir,—I beg to return you the letter which you desire to withdraw. I am, Sir, your obedient servant, ... FITZROY KELLY.

"To Captain Rose." "French Law on Duelling.—The Royal Court of Paris has decided that, duelling constituting no crime or offence, there was no occasion to institute proceedings against M. Rosemond de Beauvallon, and the four seconds

of the same were acquitted. ... We understand that this interesting publication will be very soon for sale at the Bookstore of Messrs. Cary & Co. in this city.

Fourth's Corner.

THE ORPHAN HYMN.

Alone life's road no parent's hand
My homeless footsteps led:
No mother's arms in sickness sooth'd
And raised my throbbing head.

The above was read by the Rev. Thomas Gregg at the meeting of the Downpatrick Auxiliary to the Protestant Orphan Society, held on the 3rd of last month.

For in These the fatherless findeth mercy.— Hos. xiv. 3. 'Pure religion and undefiled before God and the Father is this—to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.'

What was the comment which the Earl of Roden—for it was he who was chairman—made upon those texts? He took his pen and wrote on the back of the paper—'Pay the Protestant Orphan Society, the sum of Twenty Pounds.—To Messrs. Latouche.'

THE NEWCASTLE MASTIFF.

On the evening of the 21st of February, the shop of Mr. Coxon, chandler, in this town, was left in the charge of his daughter, about nine years old, and a large mastiff, which is generally kept there as a safeguard.

This little narrative may furnish our young readers with a useful hint as to the best method of proceeding, if the clothes of their companions catch fire.

But this little anecdote may also remind our young readers, that if an animal was so kind and careful of a little girl, how much more should they watch over their little companions, and try to protect them from danger and harm.

THE FORTUITOUS CONCOURSE OF ATOMS.—When I was a youth with plenty of idle time on my hands, I was much taken with the vanity, of which some grown men are not ashamed, of making anagrams, by transposing the letters of my name, written in Latin.

to make another, I trusted the thing to chance, and taking out of a pack of playing cards as many as there were letters in the name, I wrote one upon each, and then began to shuffle them, and at each shuffle to read them in the order they came, to see if any meaning came out of it.

TOLERATION.

When Abraham sat at his tent-door, according to his custom, waiting to entertain strangers, he espied an old man stooping and leaning on his staff, weary with age and travel, coming towards him, who was an hundred years of age; he received him kindly, washed his feet, provided supper, and caused him to sit down; but observing that the old man eat and prayed not, nor begged for a blessing on his meat, asked him, why did he not worship the God of heaven?

[The above story closes Bishop JEREMY TAYLOR's Treatise of the Liberty of Prophecy; he says he found it "in the Jews' books;" and we are told by the Rev. T. S. Hughes, B. D., in his Biographical Memoir of the Bishop, "it has been traced by Mr. Oxlee, the learned friend of Bishop Heber, to the Bostan of the Persian poet Saadi. Taylor took it from the Epistle Dedicatory, prefixed to the translation of a Jewish work by Gentius in 1651; who quotes it as from Saadi."]

ANECOTE OF THE LATE REV. MATTHEW WILKS.

One day a poor man belonging to his church, and who had something of Matthew Wilks's manner as to the matter of wit, and who certainly was a very worthy and pious man, came to his door and told his minister that "his poor wife had just been confined, and that she had brought him another fine child. But then, so it is," added he, "God has not given us this day a morsel of food in the house."

THE LOADSTONE FOR DRAWING SOULS.

The existence of God as the moral ruler of the universe, and the righteous Judge of men—the reality of an eternal consciousness, of happiness to some, of misery to others—these with their kindred truths of what is called natural religion, may be believed without communicating to the believer of them the slightest practical impulse towards God or godliness.

peculiar object—Jesus Christ and Him crucified. This is the only prevailing attraction. The slings of iron may be tossed from one heap of rubbish to another: they may be transferred from the filthy yard or forge of the artisan to the beautifully cleaned and ornamented parterre of a palace garden.

THE SOCIETE EVANGELIQUE OF FRANCE.

From an Address by the Rev. H. McNeile, at the Liverpool meeting referred to in our last two numbers.

Sir, you are aware that I felt it my duty to accept of an invitation from the Scotch Church, and raise my voice against the disruption, because, although agreeing in the great principles on which that movement was conducted, and prepared to advocate and act upon them when circumstances should arise to render it necessary, I thought, and still think, such circumstances had not arisen.

I grieve to send this negative reply to our brethren on the continent: I grieve to say that from the high places of our land—from the debates in our Parliament, the impression sent abroad is, that there is no reality in religion—that there is no real vital truth worth contending for—that there is no difference between essential truth and Romish falsehood.

With reference to the outward manifestations of unity this morning, for the first time among us here, one word in addition to what Mr. Burgess has said concerning the Foreign Aid Society. The Foreign Aid Society, although without any exclusive rules or regulations, had hitherto consisted chiefly, if not exclusively, of members of the Established Church, both in London and in the auxiliaries, not because of anything exclusive in its rules, but (I must be honest) because of the hitherto more active zeal of churchmen in this good cause.

FOR SALE.

BRIGHT Porto Rico and Cuba Muscovado Sugar, Jamaica Limejuice, Prime Mess and Prime Beef, new, Upper Canada Butter in Kegs, Half-barrels Labrador Salmon,

AN assortment of well made New York BLOCKS, and a Ship's Long Boat, 19 feet long, copper-fastened.

FOR SALE BY THE SUBSCRIBERS. CANADA Rose Nails from 8 to 28 lbs. Die deck spikes " 3 1/2 to 9 inches. Anchors, Chain Cables, Chain Hooks, Hawse pipes. Ship Scrapers. Iron, Cordage, &c.

his right hand, and walks among the golden candlesticks, to raise up an adequate supply of faithful and competent pastors, to do the work of evangelists from the Mediterranean to the Baltic, after the example of pasteur Roussel, in the department de la haute Vienne.

NOTICE is hereby given to those whose Bibles have been burnt in the late fire, that the Quebec Bible Society will supply all such persons with Copies of the Scriptures, either at reduced rates, or gratuitously according as their circumstances may require.

TO LET.

THREE OFFICES on Arthur Street opposite the Exchange. Apply to CHRISTIAN WURTELE, St. Paul's Street.

NOTICE.

THE undersigned has been duly appointed Assignee to the Estate of the late Mr. W. B. JEFFERYS, Plumber and Painter. All persons having claims against the late Mr. Jefferys, are requested to send them in duly attested, without delay.

NOTICE.

THE undersigned having entered into partnership, will from and after the first of May next, carry on business in this City under the firm of WELCH & DAVIES.

BRITISH AND CANADIAN SCHOOL.

WANTED—Either in St. Paul Street, or St. Roch, St. John, or St. Louis Suburbs—a suitable BUILDING for the temporary use of the British and Canadian School.

COALS.

NEWCASTLE, Wallsend, Grate & Smith's Coals, for Sale by H. H. Porter & Co. Porter & Co's Wharf, Late Irvines.

RECEIVING per 'Vesper,' 'Douglas,' 'Carthaginian,' and 'Emmanuel,'

Patent proved Chain Cables, Coil Chain and Anchors, Pit Saws, Mill Saws, Files, &c. Shoe Thread and Seine Twines.

CHINA, EARTHENWARE, GLASS-WARE, &c.

RECEIVING per 'Auckland' & 'Aurora,' a general assortment of the above, and expected by other vessels, a further supply, selected by the subscriber during his visit to England, the last winter.

RECEIVING AND FOR SALE.

EX "NICARAGUA," "AUCKLAND," and "AURORA."

ENGLISH, Best Bar and Scrap Iron, Sheet Iron, Hoop Iron and Nail Rods, Coil, Logging and Trace Chains, Boiler Plate, Sheathing and Brazier's Copper,

RECEIVING AND FOR SALE.

EX "NICARAGUA," "AUCKLAND," and "AURORA."

FOR SALE.

BRIGHT Porto Rico and Cuba Muscovado Sugar, Jamaica Limejuice, Prime Mess and Prime Beef, new, Upper Canada Butter in Kegs, Half-barrels Labrador Salmon,

FOR SALE BY THE SUBSCRIBERS.

CANADA Rose Nails from 8 to 28 lbs. Die deck spikes " 3 1/2 to 9 inches. Anchors, Chain Cables, Chain Hooks, Hawse pipes. Ship Scrapers. Iron, Cordage, &c.

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MISS EVANS begs to inform her friends and the public, that she proposes opening a FRENCH and ENGLISH SEMINARY at No. 1 Des Grisons Street, Cape, on MONDAY, 5th MAY NEXT.

QUEBEC HIGH SCHOOL.

REV. E. J. SENKLER, A. M. Of the University of Cambridge, B. E. & C. B. CLASSICS, MATHEMATICS, AND NATURAL PHILOSOPHY. REV. E. J. SENKLER. CLASSICS..... W. S. SMITH. ENGLISH..... LEWIS SLEEPER. ARITHMETIC..... DANIEL WILKIE. FRENCH AND DRAWING..... H. D. THIELCKE. PREPARATORY DEPARTMENT..... REVEREND J. McMORINE. DIRECTORS. REV. DR. COOK. REV. G. MACKIE. REV. J. CLUGSTON. ANDREW PATERSON, Esq. JAMES DEAN, Esq. JOHN BONNER, Esq. JAS. GIBB, Esq. W. S. SEWELL, Esq. REV. D. WILKIE, LL. D. JOHN THOMSON, Esq. NOAH FREER, Esq. ROBERT SHAW, Esq. H. GOWEN, Esq. HON. F. W. PRIMROSE, JOHN McLEOD, Esq. Secretary, JAMES DEAN, Esq. Treasurer, JOHN THOMSON, Esq. Charges for boys under 10 years of age, £16 above 10 years of age, £12 10 per annum, payable quarterly, in advance. French and Drawing, a separate charge. Hours from 9 to 12, and from 1 to 3. PREPARATORY DEPT.—Terms, £7 10s. per an. The branches taught in this department will be English Reading, Writing, Arithmetic, English Grammar, Geography, and the elements of the French Language. The moral, as well as intellectual, training of the pupils, and their religious instruction will be special objects of the Teacher. High School, 22d January, 1845.

PRINTING-WORK, OF EVERY DESCRIPTION, NEATLY EXECUTED AT THE OFFICE OF THIS PAPER, On the most reasonable terms.

THE BEREAN,

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