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PROCEEDINGS

OF THE

Thirty-Second Annual Synod

OF THE

DIOCESE OF MONTREAL,

CANADA.

HELD IN THE CITY OF MONTREAL, ON THE 16TH, 17TH, 18TH AND 19TH DAYS OF JUNE, IN THE YEAR OF OUR LOND MDCCCXCI.

WITH APPENDIX.

MONTREAL.
PRINTED BY JOHN LOVELL SON

1891



MATERIAL CHRARY

CANADA

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NOTICES.

The Executive Committee will meet on the second Tuesday of August, November, February and May, at 4 o'clock, in the Synod office, University street.

Annual Sermons are appointed to be preached as follows:

In January, on the first Sunday after the Epiphany, for Foreign Missions.

In March, for the Widows and Orphans Fund.

In May, for Theological Training, in aid of the Theological College at Montreal, or Bishop's College, Lennoxville.

In September, for the Mission Fund.

In November, for the Superannuation Fund.

An assessment is made towards the Bishopric of Algoma. (See page 402, XXIII. Journal of Synod.)

An assessment is made towards Expenses of Synod. (See page 787, Journal XVII.)

All Parochial Missionary collections should be made in each Parish or Mission, and forwarded to the Secretary or Treasurer with lists, by the 30th April, on which day the Synod Accounts for the year are closed, and sums received after this date cannot be printed in the Treasurer's yearly report.

It is not safe to send money through the post offices, except in the form of post office order, or by cheque or bank draft made payable to order.

The Secretary of the Executive Committee desires to call special attention to the fact that he acknowledges the receipt of all sums sent to him on the days on which they come to hand. If at any time such acknowledgment be not received in due course, the person who made the remittance is requested to notify him without delay, in order that inquiry may be made.

DIOCESE OF MONTREAL.

THIRTY-SECOND ANNUAL SESSION OF SYNOD, 16TH JUNE, 1891.

THE RIGHT REVEREND W. B. BOND, LL.D.,

LORD BISHOP OF MONTREAL, PRESIDENT.

Very Rev. James Carmichael, M.A., D.C.L., Dean of Montreal.

•Ven. R. Lonsdell, M.A., Archdeacon of St. Andrews.

Ven. David Lindsay, M.A., Archdeacon of Bedford.

Ven. Lewis Evans, M.A., Archdeacon of Montreal.

Rev. J. G. Norton, D.D., Rector of the Cathedral Church.

Rev. Canon Anderson.

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Rev. Canon Ellegood, M.A.

Rev. Canon Henderson, D.D.

Rev. Canon Davidson, M.A.

Rev. Ganon Robinson, M.A.

Rev. Canon Empson, M.A.

Rev. Canon Mills, B.D.

Rev. Canon Mussen, M.A.

Rev. Canon Fulton, M.A.

Rev. Canon Rollit.

Rev. W. H. Naylor, M.A., Rural Dean of Clarendon.

Rev. H. W. Nye, M.A., Rural Dean of Bedford.

Rev. J. F. Renaud, Rural Dean of Iberville.

Rev. W. B. Longhurst, Rural Dean of Shefford.

Rev. W. Sanders, B.A., Rural Dean of St. Andrews.

Rev. W. Ross Brown, Rural Dean of Brome.

BISHOP'S CHAPLAINS.

Ven. Archdeacon Evans, M.A., Domestic Chaplain. Rev. Canon Mills, B.D., Examining Chaplain.

Did not answer to his name when called.

DEANERY OF MONTREAL.

PARISHES OF MISSIONS.	CLERGY.	LAY DELEGATES.
MUNTREAL.	, and	
CHRIST CHURCH CATHEDRA	L. Rev. J. G. Norton, D.D., Rector, Rev. G. A. Smith, B.A.	Robert Evans. A. D. Nicolls.
GRACE CHURCH	Rev. John Ker, B.D., Rector	Wm. McWood.
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ST. JAMES THE APOSTLE Church of the Redeemer	tor	E. P. Hannaford.
Cote St. Paul	}	J. S. Hall.
ST. JOHN THE EVANGELIST	*Rev. E. Wood, M.A., Rector *Rev. W. Wright, M.D. Rev. A. French, M.A.	*Granville Gilmore D. R. McCord W. S. Taylor.
ST. JUDE'S CHURCE	. Rev. J. H. Dixon, Rector	J. H. Redfern.
ST, LUKE'S CHURCH	Rev. T. E. Cunningham, M.A.	Thos. Lamb.
ST. MARTIN'S CHURCH	Rev. G. Osborne Troop, M.A.	Dr.E. H. Blackader S. Bethune, Q.C.
ST. MARY'S CHURCH	Rev. A. Bareham, Rector	James Mitchell.
ST. MATTHIAS' CHURCH	Rev. E. Bushell, M.A., Rector	C. Ernest Gault.
ST. STEPHEN'S CHURCH	Rector	Col. Sweeny. Thomas Brophy. John O'Hara.
ST. THOMAS' CHURCH	Vacant	Walter Drake.
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Immigration Chaplain	Rev. Robert Acton	E. Jackson.
City Missionary	Rev. E. McManus	
BERTHIER EN HAUT St. James' Church	Rev. W. Windsor, Rector	LtCol. Hanson.
COTEAU DU LAC	Rev. T. A. Young, M.A	G. F. C. Smith. Thomas Grange.
KILDARE	Rev. W. Weaver	*J. A. D. Simpson George R. Prowse.
Brandon		J. S. Shearer.
De Ramsay		Herbert Wallis.
St. Stephen's	Rev. R. Hewton, M.A., Rector Rev. E. A. W. King, M.A.	Alon Manney
ONGURUIL	Rev. E. A. W. King, M.A	S. J. DOIAH.
St. Mark's		Dr.T.P.Butier,Q.C. *H. J. Gear.
Terrebonne	vacant	A. B. Ewan. T. Robinson
EW GLASGOW	Por F W Claster	George Sumner. C. S. Wallace, John Rafter.
Kilkenny		wm. Lioya.
St. John the Baptist Church.		F. W. Thomas. Innes Taylor J. C. Meidrum.
* Did not answer to his name		Wm. Batley.
사고 100년 전 시간 시간 사람들은 교사는 사람들이 얼마나 하는 사람들이 되었다. 그렇지만 그렇지 않는 것이다.	The second secon	40. ** 1. 10. 11. 12. 12. 13. 13. 13. 13. 13. 13. 13. 13. 13. 13

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PARISHES OF MISSIONS.		
		LAY DELEGATES.
Chertsey	Rev. W. Davies	W. Holiday. Thomas Pigott.
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OAULI AU RECOLLET	Don B M as as	
St. Barnabas'	Rev. W. J. Dart. M A Poster	*James Bourne
ST. VINCENT DE PAUL		J. S. Hetherington
SORRE	lain ,, ou	ap- j
Own see Church	Rev. Canon Anderson, Rector	*C. J. C. Wurtele.
RURA	L DEANERY OF BEDFOR	D.
ABBOTSFORD	1	*
BEDFORD	H. E. Horsey, M.A.	SR. C. Bradford.
Mustic Church	Rector. Nye, M.A., Rural Dear	D. (Rich. Algromback
CLARENCE VILLE		G. A. Barnes.
St. Thomas, Novam	Stov. W. N. Duthie, Rector	W M Patrice.
DUNHAM	Por Co.	Alex. A. Derick.
Trinity Church	* Rev P D Man	Jos. S. Baker. Hon. Thos. Wood. *James McKinnon.
Christ Church	.]	Sheriff Cotton
St. Thomas' Church	Vacant	*M:les Standish
ST. ABWAND W.	Rev. Canon Davidson, M.A.,	(W. J. M. Waterson
Pigeon Hill " " Poury	. J M. A. Allen, B.A., Rector	P. C. Moore Lewis F. Streit
Crear Cre	f	P. W. Tittemore
Upton	Rev. M. Forbes	G. H. Heushaw, sr.
STANBRIDGE E AST.	Rev. I. Constantine, M.A	
WEST FARNHAM St. James' Church	Rev. Canon Mussen, M.A., Rector.	*Harvey Beatty. Moses Corey. *Thos. Parkins.
아마다 살아가 가장 가고 있었다. 아이라 하는 것이 없다.	얼마 있는 말이 가는 이번 점점 중에게 되어 하면 되었다. 그 얼룩했	Geo. F. Slack, M.D.
ADAMSVILLE.	DEANERY OF BROME.	
Ol. Augustinala		G. A. Adams. S. Y. Mansfield.
St. Patrick's Charles	*Rev. A. B. Given.	*Calvin Hall
Church of the dear	있다. 경영화 선생님 아내는 것들이 가면서 가장 하는 사람이 되었다면 하는데 하는데 없었다. 생물에 다른데 없다면 하는데	Henry Peasley. Wilkie Fuller. H. G. Lane.
Holy Trinity	(1) 중요한다. 가까지 않는데, 너무 이번 이렇게 보면 하면 있는데 얼마나 보고 있는데 보고 있다면 하고 있다. [2] [2] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4	C. G. Rollit. Darius Adams.
BROME	Rev. J. Carmichael	*A. M. Hunter
* Did not answer to his name	when called.	G. F. Hall

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WARDI

WATER St. Li Frost Chris WEST S St. Jo Fulfo St. St

ARUND Grace Ponso

BUCKIN St. St.

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PARISHES OF MISSIONS.		AY DELEGATES.
GLEN SUTTON	Vacant	{
West Potton	}	
Iron Hill	Rev. E. Charters	*Luther Hastings. *F. H. Graham.
West Brome	}	
KROWLTON St. Paul's Bondville	Rev. W. P. Chambers, M.A.,	H. C. Knowlton W. M. Hillhouse.
Christ Church	Rev. W. Ross Brown, Rural Dean.	J. H. Robinson. Walter Lynch.
SUTTON	Rev. Chas. Bancroft, M.A., Rector) *Levi A. Perkins, sr § Samuel Robinson.
Grace Church Abercorn All Saints		Leon E. Dver. J. D. Anderson. Byron P. Spencer.
RURAL, DI	EANERY OF CLARENDON	
ALLEYNE		(Dr. L.H. Da vidson
Holy Trinity	Vacant	Q.C.
Cawood		H. M. Giles. P. W. St. George.
AYIMER Christ Church	Rev. H. L. A. Almon, B.D., Rector	*A. Driscoll. *R. H. Conrov.
AYLWIN St. John's	Rev. L. B. Pearse	E. Lusher. Frank Bond.
WrightSt. James		B. Bainbridge.
BRISTOL St. Thomas' Church	*Rev. S. A. Mills	Mailes Cowley.
St. Luke's Church		*S. Cookson. *J. C. Simpson.
CHELSEA	Rev. W. A. Fyles, B.A	H. Spence. Wm. Hill.
Templeton		
CLARENDON	*Rev. W. H. Naylor, M.A., Rural Dean	*G. A. Robinson.
St. Luke's Church	Rev. Walter Raven	James Hinchliffe.
St. Augustine's		*Thomas Lee. *Nathan Jowsey.
St. James' Church	Rev. F. R. Smith, Rector	*Norris Godard. *Major Wright.
Ch. of the Good Shepherd	*Rev. C. Boyd, LL.D	E. J. Bone. *D. W. Ross.
Masham Trinity Church		*Edward Colbert. *George Reilly.
ONSLOW St. John the Evangelist	Vacant	*W. H. Meredith. *W. Harrison.
North Onslow		W. H. Clare. George Durnford.
Bristol		doorge Darmora.
St. George's Church	*Rev. A. A. Allen, M.A	*C. H. Anderson. John Crawford.
Bryson		R. H. Bucharan.
	Rev. H. Plaisted, M.A	A. M. Dertson.
THORNE	Vacant	
St. Stephen's		,
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RURAL DEANERY OF IBERVILLE.

		PERMITTEL OF IDERVILL	W
	PARISHES OF MISSIONS.	CLERGY	T Towns
	CHAMBLY	Par C H Day	LAY DELEGATES.
	St. Stephen's Church	Rev. G. H. Butler, M.A., Rector.	A. H. Plimsoll, J. W. Howard.
	Trinity Church	Rev. B. P. Lewis, B.A., Rector	Geo. R. Charlton.
	Grace Church, Lacadie	{	(*Robert Brownsige
			Christ, Campbell
	EDWARDSTOWN		/ "HV. Eggianeld is
	FBANKLIN	{	A. Sever.
	Havelock)	Col. Rogers. S. E. Ames.
	HEMMINGFORD	}	W. Saunders. F. M. Cole.
,	St. Lake's Church	Mev. I, B. Jeakins	H. Jekill.
	Hallerton	·····	John Whyte.
	HUNTINGDON St. John's.	Rev. H. Gomery	J. C. Bruce W. H. Robinson
	St. Paul's Church		A TAN TANDITIBOUT
	Sta Saniour's Church	*Rev. J. W. Dennis	Geo. Lightbound. Carrier of Connor.
	ORMSTOWN	Rev. A. D. Lockhart, Rector	
	SABREVOIS		*James McGerriela
	ST. JOHN'S	Rev. Jean Roy	*Raymond C. Roy. Hermon G. Jones.
	St. James' Church	Rev. J. F. Renaud, Rural Dean,	J. B. Futvoye. E. R. Smith.
	RURAL	DEANERY OF SHEFFORI	
	St. John the Divine		
	St. John the Divine North Ely	Rev. C. P. Abbott.	L TRODGLE TWILLIA
	North Ely All Saints' Church		W. L. Davidson.
	GRANBY	Rev. W. B. Longhurst, Rural Dean, Rector	J. Bruce Payne.
	Milton	}	*H. G. Frost.
	NORTH SHEFFORD	Rector	W. H. Martin.
	South Roxton		C. B. Martin.
			W. Galbraith.
	Eastman	Rev. J. W. Garland	*W. Galbraith, J. P. Withers, *Joseph J. Honey, *E. J. Estev
,	St. John's Church	***************************************	*E. J. Estey. *A. J. Whitehead.
,	WARDEN		{
	WATERLOO St. Luke's Church	Ven. Archdeacon Lindsay, M.A., Rector	Geo. C. Robinson.
	Christ Church		*George Young. *John Parker, jr. *C. Martin.
1	WEST OHEREORD	Des III Date	*C. Martin.
	Fulford	Rev. W. Robinson, Rector	*J. A. Hayes.
	St. Stephen's Church	***************************************	J. T. Booth. J. A. Hayes. G. D. Hayes. R. G. Booth.
	RURAL DI	CANERY OF ST. ANDREW	Q.
4	Grace Church	Vacant	
	Ponsonby		Henry Morrison. Jas. McGrendell.
1	BUCKINGHAM		Stephen Barnes. George McGowan. *E. S. Leetham.
	St. Stephen's Church		*E. S. Leetham. F. Winchurst.
	* Did not answer to his name	when called.	

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PARISHES OF MISSIONS.	CLERGY.	LAY DELEGATES.
St. Thomas' Church	7 * * * * * * * * * * * * * * * * * * *	(*John Fernie
GRENVILLE St. Matthew's Church Calumet	, S Mev. W. Harris, Rector	Edward T. Scott. Thomas Owens. Alex. Pridham.
Mountain	. }	*S. Carsley. *Nich. Whinfield
St. Simeon's Church	Rev. W. Sanders B A Punci Dans	James Fish
Trinity Church. West Gore.	Rev R. D. Irwin	*Thomas Copeland.
St. John's Church Dunany St. Paul's		W. Morrison. *John Chambers. *W. Simpson.
MILLE ISLES	Vacant	Matthew Strong
Morin	.}	John Strong. Isaac Jekill. William Watchorn.
Avoca.	Rev. E. P. Judge	Walter H. Brown.
St. Amédée	}	Edgar Judge. N. R. Mudge. C. Ascah.
PORTLAND	Vacant	A. M. Crombie. *Edward Bonsall.
	Rev. J. G. A. Boboom	John Snell. *Robert Jones. *Martin Wanless R. W. Shenherd
St. Mary's, Como	}	Wm. Thompson. Joseph Davidson. R. W. Shepherd, jr.

*Rev. A. T. Whitten, *Rev. H. Montgomery, Rev. J. D. Borthwick, LL.D.,;
Rev. Thos. Everett, *Rev. S. Moore.

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Dunham Mr. E. L. Watson. Ely Davidson. Hull A. N. McNeil. Knowlton. Macfarlane. Morin Jekill. Cathedral. A. D. Nicolls. Walter E. Lyman. All Saints. M. S. Berry. Grace Ch. Chas. Manning. H. Holt. H. H. Powles.	St. James the Apostle George Hagne
St. George's. " H. J. Mudge. Wm. Hill.	St. Martin's "F. Whitley. St. Mary's "E. Chittendale. St. Lambert "J. S. Hetherington. Terrebonne C. S. Wallace.
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OFFICERS OF SYNOD.

President .- The Right Rev. the Lord Bishop. Chancellor. - Strachan Bethune, Esq., D.C.L., Q.C. Church Advocate. Clerical Secretary .- Rev. Canon Empson, M.A. Lay Secretary .- Richard White, Esq. Treasurer .- Charles Garth, Esq. Auditors.-Messrs. G. W. Simpson and Walter Drake.

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Rev. Canon Ellegood, M.A. Rev. G. Osborne Troop, M.A.

Rev. Canon Anderson. Rev. Canon Mills, B.D. Rev. J. H. Dixon. Rev. J. G. Norton, D.D. Rev. C. Bancroft, M.A. Rev. Canon Robinson, M.A. Rev. Rural Dean Renaud.

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Rev. G. Osborne Troop, M.A. Very Rev. Dean Carmichael, D.C.L. Ven. Archdeacon Lindsay, M.A. Rev. Canon Henderson, D.D. Rev. Charles Bancroft, M.A. Rev. Canon Mills, B.D. Ven. Archdeacon Evans, M.A. Rev. L. N. Tucker, M.A. Rev. Rural Dean Renaud.

Rev. J. G. Baylis, B.D. Rev. J. H. Dixon. Rev. Canon Empson, M.A.

Chancellor Bethune, D.C.L., Q.C. L. H. Davidson, D.C.L., Q.C. Mr. A. F. Gault. T. P. Butler, D.C.L., Q.C. Alexander Johnson, LL.D. Mr. Charles Garth. Hon. Judge Davidson. Mr. E. L. Bond. Mr. Wm. Owens. Hon, Thomas Wood. Mr. G. F. C. Smith. Mr. Richard White.

Substitutes.

Rev. Canon Davidson, M.A. Rev. Canon Ellegood, M.A. Rev. J. G. Norton, D.D. Rev. H. J. Evans, M.A. Rev. Canon Mussen, M.A. Rev. T. E. Cunningham, M.A.

Mr. Edgar Judge. Mr. Walter Draker Mr. H. J. Mudge. Mr. E. R. Smith. Mr. R. W. Shepherd. Lt.-Col. Hanson.

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STANDING COMMITTEES.

EXECUTIVE COMMITTEE.

The Lord Bishop,

Rev. Canon Empson, M.A., and Mr. Richard White, Secretaries, Mr. Charles Garth, Treasurer,

and the following elected members:-

Very Rev. the Dean.
Ven. Archdeacon Lindsay, M.A.
Rev. Canon Mussen, M.A.
Rev. Dr. Norton.
Ven. Archdeacon Evans, M.A.
Rev. Bural Dean Renaud,
Rev. Canon Mills, B.D.
Rev. Rural Dean Naylor, M.A.
Rev. Rural Dean Longhurst,
Rev. Chas. Bancroft, M.A.
Rev. J. H. Dixon.
Rev. L. N. Tucker, M.A.
Rev. Rural Dean Sanders, M.A.
Rev. Rural Dean Nye, M.A.

Rev. T. E. Cunningham, M.A.

Chancellor Bethune, Q.C.
Dr. L. H. Davidson, Q.C.
Mr. Walter Drake.
Mr. A. F. Gault.
Dr. Alexander Johnson.
Ur. T. P. Butler, Q.C.
Mr. Edgar Judge.
Mr. E. P. Hannaford.
Mr. E. R. Smith.
Mr. W. H. Robinson.
Mr. Robert Evans, Montreal.
Hon. Thomas Wood.
Mr. E. L. Bond.
Mr. W. W. L. Chipman.
Mr. W. L. Davidson.

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Rev. Canon Ellegood (Convener), Revs. Canon Rollit, J. W. Garland, Dr. Norton; Messrs. Charles Garth, Hon. Thos. Wood, W. Owens, Col. Hanson, R. W. Shepherd, Junr.

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COMMITTEE ON SUNDAY SCHOOLS.

The Dean, Revs. Canon Mussen, C. P. Abbott, Canon Davidson, Archdeacon Evans, J. W. Garland, Canon Mills, W. Robinson, Archdeacon Lindsay, J. Ker, W. Weaver, J. G. Baylis, Dr. Norton, L. N. Tucker, all the Rural Deans; Dr. L. H. Davidson, Messrs. A. F. Gault, H. J. Mudge, R. H. Buchanan (Convener), W. H. Robinson.

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Revs. H. J. Evans (Convener), J. H. Dixon, F. R. Smith, J. F. Renaud, Canon Henderson, J. D. Borthwick, the Dean, Dr. Norton, Canon Ellegood, R. Hewton, W. Robinson, E. McManus, R. Acton; Messrs. W. Drake, J. W. Marling.

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Messrs. C. Garth, R. White, E. R. Smith, J. W. Marling, W. L. Davidson, Revs. Canon Mussen (Convener), F. H. Clayton, Canons Rollit, Robinson and Empson.

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Archdeacons Evans (Convener) and Lindsay, Rev. Canons Davidson, Mills and Mussen; Revs. W. B. Longhurst, G. O. Troop; Messrs. F. Bond, Dr. Davidson, J. W. Marling, J. H. Redfern, R. White, E. P. Hannaford, J. S. Hall, E. R. Smith, F. Wolferstan Thomas.

COMMITTEE ON DIOCESAN LIBRARY AND ON BOOKS AND TRACTS.

Archdeacons Evans and Lindsay, Revs. W. H. Naylor, Canons Fulton, Mussen, Henderson and Empson, Dr. Norton, H. W. Nye, W. B. Longhurst, J. Ker, J. Carmichael, Jr., J. F. Renaud, H. Gomery, E. McManus, F.

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Rev

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Charters; Dr. Alex. Johnson, Dr. Davidson (Convener), Messrs. E. L. Bond, G. Lightbound, R. H. Buchanan, J. W. Marling, J. D. Anderson, J. B. Futvoye.

DIOCESAN BOARD OF DOMESTIC MISSIONS.

The Dean, Archdeacon Lindsay, Revs. J. F. Renaud, Canon Mills (Convener), Dr. Norton, W. R. Brown, L. G. A. Roberts; Messrs. the Chancellor, C. Garth, Hon. Thomas Wood, E. P. Hannaford, G. F. C. Smith, G. Summer.

COMMITTEE ON FRENCH WORK.

Archdeacons Lindsay (Convener) and Evans, the Dean, Revs. Canon Davidson, H. W. Nye, Canon Mussen, L. N. Tucker, B. P. Lewis, Canon Anderson, T. E. Cunningham, J. F. Renaud, Canon Rollit, H. Plaisted, D. Larivière, L. G. A. Roberts, W. Robinson, S. Massey, J. H. Dixon, Messrs. Dr. L. H. Davidson, A. F. Gault, G. F. C. Smith.

COMMITTEE ON DEACONESSES.

The Lord Bishop (Convener), the Dean, Archdeacon Lindsay, Revs. Canon Henderson, Canon Ellegood, Dr. Norton, Canon Mills; Messrs. C. Garth, Dr. Davidson, the Chancellor, Dr. Butler, A. F. Gault, R. White, J. W. Marling; the other Clergy in the City, Rev. Canon Davidson, Rural Dean Naylor, Messrs. A. D. Nicolls, G. Lightbound, John Crawford, W. W. L. Chipman, S. Carsley.

COMMITTEE ON STATISTICS.

The Archdeacons and Rural Deans, and Canon Mussen, Archdeacon Lindsay (Convener), Rev. J. Ker.

COMMITTEE ON DUNHAM LADIES' COLLEGE.

Revs. Canon Davidson, J. Ker, Ven. Archdeacon Lindsay (Convener), Canon Henderson, W. P. Chambers, Canon Mussen, Dr. L. H. Davidson, Messrs. the Chancellor and Treasurer.

COMMITTEE ON MISSION SUNDAY.

The Dean (Convener), Revs. J. W. Garland, Canon Mussen, W. H. Naylor, J. Ker, Archdeacon Lindsay, Dr. Davidson.

COMMITTEE ON CHURCH IMMIGRATION AND COLONIZATION.

Revs. W. H. Naylor, F. R. Smith, H. Plaisted, W. P. Chambers (Convener), all the Rural Deans, R. Acton, H. Gomery, Messrs. A. D. Nicolls, H. J. Mudge, John S. Hall, F. Wolferstan Thomas, George Summer, Major Westover, Edgar Judge, George Hadrill, Alex. Robertson.

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SUB-COMMITTEES OF THE EXECUTIVE COMMITTEE.
COMMITTEE ON WIDOWS AND ORPHANS FUND.

Revs. Canon Mussen, Archdeacon Lindsay, W. H. Naylor, J. F. Renaud, Dr. Norton, Messrs. the Chancellor, C. Garth (Convener), Dr. Butler, E. Judge, W. Drake, W. H. Robinson.

COMMITTEE ON ENDOWMENTS.

The Chancellor (Convener), Chas. Garth, Richard White, A. F. Gault, Archdeacon Lindsay, W. Drake.

COMMITTEE ON INVESTMENTS.

The Chancellor, the Treasurer (Convener), E. P. Hannaford, R. White, Walter Drake.

COMMITTEE ON SYNOD HOUSE.

The Chancellor, the Clerical Secretary, the Treasurer.

COMMITTEE ON MEMORIALS OF BENEFACTORS OF THE

The Treasurer, Mr. Walter Drake, Dr. Davidson.

SPECIAL COMMITTEES.

ON BETTER OBSERVANCE OF THE LORD'S DAY.

Canon Anderson (Convener), Canon Mussen, Rev. S. Massey, Mr. R. H.
Buchanan, the Dean, Revs. Dr. Norton, W. H. Naylor, E. A. W. King,
G. O. Troop, J. H. Dixon, T. E. Cunningham, Messrs. E. L. Bond, Dr.
Davidson, A. F. Gault, N. R. Mudge, J. W. Marling, E. Judge.

COUNCIL OF C. E. T. S.

Revs. Dr. Norton, J. G. Baylis, E. McManus, E. P. Chambers, Rural Dean Renaud, J. H. Dixon, W. N. Duthie, W. J. Dart, Rural Dean Naylor, Messrs. G. B. Capel, H. J. Mudge, Walter Drake, Dr. T. P. Butler, Robert Church. (For Officers, see page 87).

COMMITTEE ON SCHEME FOR CONSOLIDATION OF THE CHURCH IN CANADA.

The Dean (Convener), Ven. Archdeacon Lindsay, Rev. Dr. Norton, Ven. Archdeacon Evans, Rev. G. Osborne Troop, Canon Davidson, Messrs. the Chancellor, Dr. Davidson, Dr. Johnson, Dr. Butler.

THIRTY-SECOND ANNUAL SESSION

OF THE

SYNOD OF THE DIOCESE OF MONTREAL.

FIRST DAY, 16TH JUNE, 1891.

The Thirty-second Annual Meeting of the Synod of the Diocese of Montreal was held on Tuesday, 16th June, 1891.

At half-past ten o'clock a.m., the Lord Bishop celebrated Holy Communion, and delivered his charge in Christ Church Cathedral. In the celebration of Communion, his Lordship was assisted by the Very Reverend the Dean, Ven. Archdeacon Lindsay, Rev. Dr. Norton, and Canons Robinson and Fulton.

The Bishop's charge was as follows:-

HIS LORDSHIP'S CHARGE.

The Synod of Montreal (by a resolution moved at the session of 1889, and confirmed last session) orders that the first meeting in each session shall be preceded by "a public celebration of Holy Communion in the morning;" and, further, in the words "when the Bishop may deliver his charge," suggests that the Bishop's annual address shall be given in the Cathedral, at the time of the administration of Holy Communion. The motive advanced for a change in the order hitherto observed, namely, that the delegates should be induced to give a full attendance during the whole session, is so excellent, that I have felt quite inclined to act upon the suggestion, at least this year, as an experiment. The Synod is of opinion that attendance at the opening services in the Cathedral is as important as any part of the "Order of Proceedings," and in that sentiment I entirely concur. We are a religious body, working for religious motives, for the promotion of true religion in our own country and diocese.

True religion consists in communion with Almighty God—the Holy Father of the whole human family—which communion God Himself has commanded and rendered possible by the great gift of His Holy Spirit to men, through Jesus Christ our Lord. "It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto God," and I can conceive no place, or circumstance, more suitable than this for the rendering of Divine Worship as the reverend preliminary to the conference, on all matters touching the government of our Church, upon which conference we are now about to enter. At the same time it must be borne in mind that the address or charge, which (following the custom of my predecessors) it has been my wont to deliver early in the first meeting of

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each session, has in view a definite purpose which should not be overlooked. After clause VIII. in "Order of Proceedings," it is generally provided that "an address from the Bishop shall be in order at any time." The practice has been, for the Bishop, as president or chairman of the Synod, to lay before the Delegates a summary of matters requiring their interference, or appealing to their judgment or sympathy. The Symod is a Church parliament, and it is proper for the chairman formally to announce the business to be brought up, as well as to give an outline of such advancement as the Church has made since the last meeting. The Bishop's address is not a sermon, but rather an instruction, properly expected from all presidents at the beginning of business meetings, lay or clerical. There is no reason, however, that such an address should not be delivered in this Cathedral, but quite the contrary. The question is, will the delegates present themselves here? They ought to do so. I hope they will. But if for any reason they should fail, it will be my duty to return to the custom hitherto observed, and give my address, after the calling of the roll, in the Synod Hall, lest by an unfortunate precedent I should deprive the president of the Synod of an opportunity for the full performance of his duty.

You have no doubt learned that a handsome legacy has been left to the Mission Fund, this year, by the late Mr. E. E. Shelton, for very many years our friend and colleague in all that touched Church extension and church work. Mr. Shelton (originally from New England) settled in Montreal about 40 years ago, engaging in business, and entering warmly into all the benevolent and religious enterprises for the advancement, moral and religious, of the city of his adoption. His quiet, unselfi h, unostentatious lite has so lately closed, that I do not need to recall him personally to your memory. All who took any active part in Church affairs are familiar with the industry of his habits and his sense of reponsibility, which made him give to works of charity the same keen interest and unremitting attention which good business men bestow upon their private affairs. He showed a very strong affection for the clergy, from the beginning of his career in Montreal. His home was open to them, his purse also, and many a stranger coming to the Diocese has found in him a sympathetic and intelligent friend and adviser. But perhaps we were none of us prepared for the munificent provision which he had made by will for the Mission Fund. It comes to us as a revelation of the strength of his affection for the Church of England, and his confidence in the ability of that Church to promote religious and moral good, and to declare that Gospel which is able to save souls. The whole benefit of the legacy will not be felt at once, as the property is charged with certain annuities and legacies, but from the first I hope a sufficient addition to our present resources will be made to relieve the Executive Committee of some of that wearing anxiety, inseparable from the precarious nature of our Church income, as it has existed up to the

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present moment. By the "Mission Fund" is understood that "Fund" which goes to the assistance of poor or thinly peopled districts, and (supplementing whatever stipend the people themselves can afford) makes it possible to the Bishop to appoint a clergyman to a cure of souls (for the appointment of the clergyman rests with the Bishop in the missions, and not with the Vestry, as in the case of rectories). The income of the Mission Fund, still in its infancy, has up to the present time been weak and uncertain, dependent mainly upon the subscriptions and donations collected annually throughout the Diocese, its most reliable income being derived from the surplus revenue of the Clergy Trust Fund and the interest of the capital of the Sustentation Fund, altogether amounting in 1890 to \$3984.25. To these sources of revenue will now be added, by the will of the Founder, a Fund, to be called "The Shelton Fund," the income of which will be used for the purposes of the Mission Fund. The report of the Mission Fund for 1890 includes, besides the moneys expended on the country missions, small grants for mission work in the city and suburbs. It is probable, as I have hinted, that some time will elapse before any great portion of this very generous bequest will be available for the extension of our work. There are legacies and annuities to be first provided. It is necessary therefore that both in the city and country we should continue to maintain the work already in operation, nor relax the efforts now made from year to year to keep the Diocese free from debt, if nothing more. In the meantime, let the fact of this generous provision for the future give us courage to work strenuously in the present, in order to place our Missions and stations on a sound basis of usefulness and permanence.

I desire to call attention to the canon which concerns the status of parishes and the salaries of the clergy. I do not find it, in operation, so satisfactory as it was hoped when it was framed. There is some lack of consistency, and little or no provision for difference of circumstances. The distinction between a mission and a parish seems unnecessary and unreal, for some of our missions have parsonages, and in places where half the stipend of the clergyman, or more, is provided, there may possibly be no house; but what is more important, it is not apparent that parishes have any advantage over missions touching the appointment of their clergy, and the distinction therefore seems to be without a difference of any moment. I think the time has fully come for the revision and codification of our canons. The rate of clerical stipend seems to me wanting in vital incentive. It is based upon the age and rank of the clergyman, and not (as I think it ought to be) on the work required of him, and his ability to perform that work. I consider that missionaries, being deacons, should be content with \$500, but it does not follow that an additional \$100 per annum would be a just equivalent for 10 years of added service, or \$200 for 11 years or more. Some of our missions are much more difficult and expensive to work than

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others, they cost the clergyman more money (not to mention time and strength). Our missionary band, if rightly organized, should include the blood and sinew of our army, so to speak. A young man full of spirit and energy, 25 or 30 years of age, can bear more fatigue, has more hope and energy in him, than he can expect to have later in life. Long journeys should be a delight, and the building of new churches and the organizing of new schools a real pleasure, an outlet for wholesome energies. But such a man should not be left to pine away in hopeless solitude, nor fret himself for the lack of the means of simple living. We will say he travels over a district with a radius of 20, 30, 40, 50 miles,—in the centre of that mission he ought to have a home to which he may return for natural and proper refreshment, where his affections may be cultivated, and his duties as a citizen (as well as a clergyman) be understood and exercised. Our military men have such homes, our naval men have such homes, and there ought to be no denial of such rights to our active working clergy.

A priest is usually ordained at the age of 24, and between that age and 44 lie the most active years of his life. Those are his hardworking years. I think I ought to be able to offer a good and proper man of about 30 at least \$1,000 per annum. He ought to be worth double the money of his diaconate. It is given to few of our clergy to command large salaries for personal talent. A man of exceptional learning, or natural eloquence, or administrative ability, may command a large stipend. Such men are rare and of great service, but they cannot be called the blood and sinew of the army of Christ. We have large, extensive districts up the Ottawa and Gatineau crying aloud for help, but I have little money, and, therefore, cansend few men. What men I have are doing all they can, but after some years their health breaks, and their courage fails for want of adequate support. I trust the day is dawning upon better things, and that good Mr. Shelton's munificent gift and large liberality will result in placing our missionary clergy in the first rank of the army of Christ in things secular (as they already stand in things religious), especially in the virtues of selfdenial, endurance and fervent zeal. Since the benefit of Mr. Shelton's endowment will chiefly be felt outside the city, I will address a few words to those of my lay brethren who represent country missions in this Synod: "I remind you that though money may at times be scarce in the country parts, there is little or no real poverty there. Your resources are seldom taxed for the support of persons in actual need of bread or clothing. The poor and unsuccessful creep into the city as soon as the sharp cold winds warn of the coming winter. The sick and feeble are brought to our hospitals and benevolent institutions, where they are sure of care and maintenance all through the severe weather." I want therefore the delegates from the country to realize for themselves, and on their return, to re-

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mind those whom they represent (as they tell of our fellow-townsman's good-will towards them) that they have responsibilities (as recipients of so much bounty) which they must be careful to recognize and discharge. This money is not sent to them to make them penurious and selfish. It is intended to ensure to them those means of grace whereby their souls may grow in grace and in every Christian virtue.

As they grow in knowledge and Christian enlightenment, men (as well as God) will require some fruit of such Christian progress. We shall hope to see a more just appreciation of all that our city is to them as mainstay and support, and that they will recognize (and in some degree endeavour to reray) somewhat of their indebtedness. Especially, I commend to their christian zeal two of our leading charities, which I am sure are as much theirs as ours, I mean the General Hospital and the Asylum for the Insane. Let them put by, week by week, as God shall prosper them, some (it may be small) sums as offerings to these Christian works, which have very present and actual need of their help, so may they hope to escape the deadness of soul which too often accompanies the endowment of Church services, and obtain that blessedness promised to those who give above those who receive.

But now I must emphatically remind all that this rich gift will not be immediately available, and therefore that neither city nor country may relax any of its effort on behalf of the Mission Fund, this year, nor yet for a few years to come. The executors and trustees have much work to execute, in regard to the property itself, before it will be in such shape that it will yield a revenue to the Mission Fund. In the meantime, let us be grateful for h promise of the future and diligent in our present business in all that concerns the progress and welfare of our holy religion.

I am sorry to say that serious complaints have reached me, that some clergymen do not keep the registers of official acts, i.e., of Baptism, etc., with sufficient care. And I am bound to add that the half has not been told. I call upon the Synod to help me in remedying this evil. This duty is required of you as good citizens, as well as pastors, and upon its proper fulfilment often depend the momentous temporal interests of your people. That prosecutions have been, and are, withheld or delayed, is due only to consideration for the clergyman himself, and I trust that if any one here is conscious that he has been lax in this matter, he will hasten to amend his fault and not repeat it. The Synod went to considerable expense to provide a carefully prepared book for each parish in this diocese, wherein should be recorded the history of each parish or mission, particulars of the congregation and statistics generally. I now request that this book may be presented to me at the time of my visitation, and I will signify my satisfaction with the manner of its keeping by appending my initials at the close of the last entry.

I feel constrained to express my comfort and gratification because of the earnestness and care with which candidates are prepared for Confirmation

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and Holy Communion. This touches of course the more important part of a clergyman's duty; and while I am very thankful to be able to render this testimony, I will affectionately and anxiously ask my brethren to make the minor duties of their office accord with these the greater. I cannot sufficiently urge upon my clerical brethren the recognition of a solemn duty laid upon them in their ordination, namely, that of house to house visitation. They are called upon to " seek for Christ's sheep that are dispersed abroad, and for His children who are in the midst of this naughty world, that they may be saved through Christ for ever." It is an old saying that "a housegoing parson makes a church-going people," and it is a saying that experience abundantly confirms. The aged, the poor, and the sick have special claims upon your time and sympathy, and although it may be that in things spiritual, many of these persons have no actual need of your instruction, being possibly more advanced in vital Christianity than yourselves, it still remains true that they are helped and benefited on the rugged path of life by your society, and especially in the office of Holy Communion, and you (however rich you may be in learning and eloquence) are strengthened on your part and benefited also by intercourse with your people and the personal knowledge of their lines of thought and habits of mind. Recall the solemn ordination service, and see it there written: " Have always printed in your remembrance how great a treasure is committed to your charge. For they are the sheep of Christ whom He bought with His death and for whom He shed His blood. The church and congregation whom you must serve is His spouse and His body, and if it shall happen the same church, or any member thereof, to take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault and also the horrible punishment that will ensue." When a clergyman fails in this duty of "visiting," the neglect is soon apparent in his parish. He becomes estranged from his people, they cease to confide in him, cease to care for him, and a loveless, lifeless round of routine duties, perfunctorily performed, is all that remains to testify to the place, set apart as a plantation, in the Vineyard of the Lord. The Lord and Master looks that the preaching of His Gospe shall bring forth fruit, shall bring forth grapes, and behold it brings forth wild grapes! Let me point you to the example of St. Paul, who, not content with teaching publicly, taught also from house to house, testifying, both to the Jews and also to the Greeks, repentance toward God and faith toward our Lord Jesus Christ.

In a former charge I adverted to our "Parochial system," expressing the fear that in many instances the growth of the Church is hindered, and the progress of the work for the cause of Christ retarded by that system. I again draw your attention to the subject (for my mind is in no way changed), with the hope that you may be able to devise some legislation, which will meet the desire which I believe exists, for freedom from any

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trammels which may be found injurious to the effort to win souls for Christ. The Montreal Diocesan Theological College requires a personal interest and hearty recognition from you all. The subscriptions to this important work, promised for five years, lapse this year, and it is a matter of great moment that they should be renewed. It is the universal experience of the Church that candidates for the ministry are best trained in the country in which they are going to serve, and the Diocese of Montreal forms no exception to the rule. Acquaintance with the climate and the usages of the people goes a long way towards success, but by no means all the way. In these days it is required that our clergy be men of good general education, in addition to the learning peculiar to their sacred office. I say, in these days, but I ought scarcely to limit it; under the Dispensation which preceded the Christian Church, we find that it was considered necessary to give the religious teachers of the people a right education and good preparation for the profession for which they were destined. We read in the Old Testament of "Schools of the Prophets," training schools, where young men were gathered into collegiate residence, and studied and worked under the direction of competent instructors.

This city possesses peculiar advantages for such a training college. It is the centre of the Church population; the Bishop resides here, and is able at all times to visit the students, and make personal acquaintance with them. Montreal is the centre also of financial resources. McGill University offers a secular education second to none in the Dominion; and these invaluable advantages to the student personally, by which the Church of the future will be the great gainer, are bestowed free of charge, -free, that is, to the student or candidate for ordination. For it is obvious that an insufficiently endowed institution like our Theological College must look to the substance of the Church as represented by its members for adequate if not liberal support. The College has already existed for 17 years. 116 students have been admitted to a part in its studies and lectures. Of these 35 have completed their education and been ordained, 23 of them are still ministering in the Diocese, besides 12 students employed in vacant missions and other posts, 19 have taken a B.A. degree, 1 that of B.D., and I that of D.D., and 11 are prizemen of the University. We cannot now dispense with the services of men trained in this city. Your Bishop must depend under God on them. They are his right hand in all mission work.

I have pleasure in drawing your attention to the report of the Sabrevois Mission. The principal of the College, the Rev. D. Larivière, has faithfully and successfully conducted the duties of the College on Chatham street. The close of the session manifested how well the work has been done. The examination of the pupils was very satisfactory; and at the service held in the church, ten French-speaking candidates were presented for

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vice for confirmation. The Church in this Diocese will be lacking in her duty, if she does not respond with warm sympathy to the cry for her ministrations of those who come amongst us, speaking only the French language, yet seeking the services of our Church. I trust that this work will not be permitted to languish for want of sympathy.

The Church Home on Guy street, an institution used as a home or retreat for aged ladies, convalescents and incurables, and other suitable persons, has made as much progress as can be expected in the course of the year. In common with the greater number of our benevolent institutions, it still labors under the disadvantage of want of endowment, for lack of which it cannot hold out so strong a helping hand as it would wish to those who have most need of its assistance. I have given this institution much of my personal attention, because I wished to see for myself its mode of work and capability of usefulness, and also because not having yet attained to any reliable means of self support, the managers for the year desired to have my advice and countenance on many points of government and order. I have been glad to render them all the help in my power, and I now bear hearty testimony to the efficiency of the administration, the ability and devotion of its executive officers, and the order and economy which prevail in every department.

We have lost by death, since our last meeting, one of the most earnest and active of our clergy, the Rev. Robert Lindsay, late Rector of St. Thomas' Church and Rural Dean of Hochelaga. Mr. Lindsay, who was ordained in 1850 (just before the separation of this Diocese from Quebec), laboured for many years as a missionary, chiefly in the Eastern Townships, where he made for himself an undying name by his unselfish, genial and helpful intercourse with the people, as well as by the zeal and earnestness with which he worked unceasingly for the advancement and extension of the Church. In our councils he was ever active, and we shall greatly miss his experienced advice and fertile suggestions. In the city, as in the country, he associated himself with all that promised to promote the welfare of humanity, whether it lay in the direct path of duty, as the rector of a city parish, or not. We chiefly owe to his energy that branch of our committee work which we call "Works of Mercy," which includes Immigration, with the Women's Protective Home, the Girl's Friendly Society, the Church Home, the Women's Auxiliary Missionary Society, the City Mission, and many other kindred objects. The consideration of such works as these redeems our Synod deliberations from their pure business aspect, and throws over our meetings a glow of Christian charity and sympathy. Let us pray that his mantle may fall upon a man as single-minded and disinterested. Such large hearted men are few, and it will be long e'er his place can be ade-

A letter has reached me from the Joint Committee on the "Consolidation of the Church of England in British North America," enclosing a copy of

the "Scheme" drawn up by them and adopted at the Conference of Delegates, from the different Dioceses, held at Winnipeg in August last. I presume that you have been furnished with printed copies of this "scheme," which you are requested to consider, with a view to its adoption or otherwise, by a formal resolution to be afterwards communicated to the said committee. I find myself in sympathy with the amendment moved by the Bishop of Qu'Appelle, which was supported by the delegates from Montreal, which amendment to the first resolution, however, failed to carry. I believe it is possible to have too much legislation. I should be sorry to see the funds of the Church diverted in such direction. I should be still more sorry to see our clergy excited by constant travel from Synod to Synod, which might very easily disgust them with the monotony of village and the drudgery of city life, and unfit them for the discharge of simple pastoral duties. We have now an annual Diocesan Synod, and a Triennial Provincial Synod, and, at intervals, a Pan-Anglican Synod. We are in no danger of being cutsoff from intercourse with the members of our Communion, unless it may be with the more remote Dioceses of the Sister Province of Rupert's Land. For their sakes, therefore, and because I quite allow the advantages to us all of the widest possible inter-communion, I should be glad to welcome an "amalgamated" Synod of British North America. There are few or no important functions now exercised by our Provincial Synod which might not as well be exercised by an "amalgamated" Synod; and I fear, for example, amongst other objects, a Court of Appeal in the "General" Synod (in addition to those courts which exist already) might induce a habit of appeal from one authority to another, -a habit destructive of all those virtues it is the mission of the Gospel of Christ to inculcate. I see no reason why the more remote Dioceses of British North America should not be received into our Provincial Synod, precisely in such manner as the Dioceses of Nova Scotia and New Brunswick were received on an occasion within the memory of most of those now present.

Since the last meeting of Synod, I have made my usual annual visitation to the churches and Missions of the Diocese (with a few exceptions). Six hundred and twenty-seven persons have been confirmed. Two have been admitted to the diaconate and five to the priesthood. I have consecrated one church (St. Mary Magdelene, Chelsea), and laid the foundation stone and opened St. Andrew's, Norwood.

Time and space would fail me, were I to attempt a description of the improvement I observe in the churches of the Diocese, and in the church property generally. Some of the churches in the country (without aid from the city) in their attractiveness and fitness for service would compare favorably with most of our city churches in beauty and churchly order.

I have also had the pleasure and advantage of meeting many of the parishioners in social intercourse, as well as in the sacred ministrations of the Church.

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the ns of The Church on the Gatineau is constantly increasing and extending, the tendency of the population being always westwards.

In the older and eastern parts of the Diocese, some of the parishes are suffering from this migration. Though, as a whole, not to the extent sometimes asserted.

In conclusion, I commend you to the grace of God, praying, most fervently, that God's Holy Spirit will guide your deliberations, and lead you into all wisdom, to the benefit of the Diocese at large and the comfort and progress of individual souls.

At two o'clock the Synod assembled in the Synod Hall, when the session was opened with prayer by the Bishop.

The Rolls were called.

It was moved by Rev. Dr. Norton, seconded by Very Rev. the DEAN:—
That Canon Empson be re-elected Clerical Secretary.—Carried.

It was moved by Mr. E. L. Bond, seconded by Rev. Rural Dean Long-HURST:—

That Mr. Richard White be re-elected Lay Secretary .- Carried.

It was moved by Dr. L. H. Davidson, seconded by Mr. E. R. Smith:—
That in Mr. White's absence, Mr. E. L. Bond act as Lay Secretary.—Carried.

It was moved by Rev. Canon Mussen, seconded by Rev. Dr. Norton:—That Mr. Charles Garth be re-elected Treasurer of the Synod.—Carried. It was moved by Mr. Garth, seconded by Rev. J. G. Baylis:—

That Mr. G. W. Simpson and Mr. Walter Drake be elected auditors.—

The minutes of the Thirty-first session were considered as read, and were confirmed as printed in the "Proceedings of the Thirty first Annual Synod of the Diocese of Montreal."

It was resolved that the Offertory at this day's services be given to the Mission Fund.

The Rev. Canon Anderson and Very Rev. the Deau were appointed a committee to prepare a resolution on the death of Sir John A. Macdonald.

The Bishop named the several Standing Committees of Synod. (See pp. 40 to 12.)

The Bishop gave notice, that in accordance with the new rule of Synod, there would be service this evening at 8 o'clock in the Cathedral. Preacher, Rev. C. Bancroft, M.A.; and that during the session of Synod there would be Holy Communion daily in the Cathedral at 9 a.m.

Dr. L. H. Davidson read a report of the Committee on securing better attendance at Synod, and moved a suspension of the rules in order to con-

sider the report.—Carried, but the consideration was deferred until tomorrow morning, when the printed report will be in the hands of the members. This to be the first business after routine.

Rev. Canon Anderson read a report of the Committee on the better observance of the Lord's day, and gave notice of motion for its adoption.

Ven. Archdeacon Evans read a report of the Committee on Superannuation, and gave notice of motion for its adoption.

Rev. Alfred L. Fortin of Rat Portage, Rupert's Land, was introduced to a seat in the House, on motion by Rev. Rural Dean Renaud.

Rev. D. Larivière read a report of the Committee on French Work, and gave notice of motion for its adoption.

Rev. J. Ker read a report of the Committee on C. E. T. S., and gave notice of motion for its adoption.

It was agreed that the hour from twelve to one o'clock to-morrow should be devoted to the consideration of this report.

Rev. H. J. Evans read a report of the Committee on Works of Mercy, and gave notice of motion for its adoption; the motion to include reports of the City Missionary and Immigration Chaplain, which were then read by Rev. E. McManus and Rev. R. Acton.

In the absence of Rev. Dr. Henderson, chairman of the Committee on Education, the report was read by Rev. Canon Empson, who gave notice that he would move its adoption.

The Chancellor read a report on the relationship of the Diocese of Montreal with Bishop's College, Lennoxville, and gave notice of motion for itsadoption.

Mr. R. H. Buchanan read a report of the Committee on Sunday Schools, and gave notice of motion for its adoption.

Mr. A. D. Nicolls presented a report of Bishop's College, Lennoxville.

Notices of motion were given by Rev. F. A. Allen, Dr. Davidson, Rev. J.

Ker.

The CHANCELLOR moved, seconded by Rev. J. H. DIXON :-

That the Canon, on the further sub-division of the Parish of Montreal, printed on page 76 of the Proceedings of the Thirtieth Session of the Synod be confirmed.—Carried.

A motion, of which Rev. H. W. Nye had given notice, was dropped. Two notices of motion by Rev. Canon Davidson were allowed to stand over till Thursday.

The report of the Executive Committee was then taken up. The Chancellor read the resolutions of the Committee, printed on the first page, and incred their confirmation by Synod, seconded by Mr. Garth.—Carried.

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He then moved, seconded by Rural Dean Brown, that the grants reported as having been made by the Committee during the past year, and printed on page 2, be confirmed.—Carried.

The scale of grants for 1891-92, printed on page 3 of the report, was then adopted, subject to the re-consideration by the Executive Committee of the grants to Bolton, Buckingham and Portage du Fort, and applications of Franklin and West Shefford.

The Chancellor moved the adoption of the Treasurer's report and statement of accounts.—Carried.

The CHANCELLOR then moved, seconded by Dr. L. H. DAVIDSON, the adoption of the whole report subject to re-consideration of the grants referred to.—Carried.

The Rev. Canon Anderson moved, seconded by Dr. L. H. Davidson, the adoption of the report on the better observance of the Lord's day.

Moved in amendment by Rev. Canon Mussen, seconded by Mr. Walter. Drake, that the report of the Committee on Lord's day observance be adopted with the exclusion of the clause referring to the continental Sabbath.

The amendment was withdrawn, the clause referred to having been modified to meet objections, and the report was adopted.

The Bishop pronounced the benediction, and the Synod adjourned until ten o'clock on Wednesday.

Confirmed,

W. B. MONTREAL.

SECOND DAY, 17TH JUNE.

The Synod assembled at ten o'clock this day.

The BISHOP opened the meeting with prayer.

The minutes of yesterday were read and approved.

The Chancellor read a report of the Committee on Canons, and gave notice of motion for its adoption.

Rev. Canon Mills read a report of the Committee on Domestic Missions, and gave notice of motion for its adoption.

Rev. Rural Dean Renaud read a report of the Committee on Foreign Missions, and gave notice of motion for its adoption.

Rev. Rural Dean SANDERS read a report of the Committee on Church provision in the Lumber Districts, and gave notice of motion for its adoption.

Dr. Davidson read a report of the Delegation to Winnipeg, and gave notice of motion for its adoption.

Mr. E. R. Smith moved suspension of the rules of order, that he might introduce a motion that the reports of Rural Deans be considered as read.—

Lost.

Mr. Smith then gave notice of motion.

On the Dean rising to read a report of the Deanery of Montreal, Dr. T. P. Butler moved that it be considered as read. Motion ruled out of order; the Dean then read his report.

Rev. Rural Dean SANDERS rose to read the report of the Rural Deanery of St. Andrews. Dr. T. P. BUTLER stated that there was no provision in the Rules of Order for reading reports of Rural Deans, and that they could only be read at the request of the House.

The question being put by the Chair, it was decided that the reports should not be read.

Reports were handed in from the Rural Deaneries of St. Andrews, Brome, Iberville, Clarendon, Shefford

Notices of motion were given by Mr. Edgar Judge, Rev. W. Sanders, Archdeacon Lindsay, and Dr. T. P. Butler.

It was decided that elections take place this afternoon for the Executive Committee at 3 o'clock, for Delegates to the Provincial Synod at 3.30 o'clock, and for the Diocesan Court at 4 o'clock.

The Bishop named as scrutineers of the vote for Executive Committee, Rev. Rural Dean Renaud, F. R. Smith and Mr. E. R. Smith for the

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clerical vote, and Rev. J. G. Baylis, Messrs. Andrew Baile and W. L. Davidson for the lay vote.

For Delegates to the Provincial Synod, Rev. W. P. Chambers, Archdeacon Evans, and Mr. Thomas Brophy, scrutineers of the clerical vote; and Rev. H. A. Meek, Messrs. Futvoye and Pattison of the lay vote.

For Diocesan Court, Revs. Rural Dean Longhurst, C. P. Abbott and Mr. J. S. Baker, scrutineers of the clerical vote, and Rev. W. Robinson, Messrs. E. L. Bond and J. Bruce Payne of the lay vote.

Ven. Archdeacon Evans moved the adoption of the report of the Committee on Superannuation with the following recommendations, seconded by Mr. J. S. Hall.:

1st. That the following be made to constitute a clause of the canon on Superannuation, viz:

"Any clergyman, who under the terms of the canor is qualified to rank upon the Fund, and who shall satisfy the Executive Committee that he is temporarily unfit for active duty, or who shall be so reported by the Lord Bishop, shall be entitled to be placed as an annuitant upon the Fund for a period not to exceed 12 months, and at the same rate at which he would at the time of such temporary superannuation be entitled to superannuate permanently under the terms of the canon.

Also that there be inserted in clause 8, after the words "any clergy-man," the words "in active duty in this Diocese."

Moved in amendment by Dr. L. H. Davidson, seconded by Mr. Walter Drake:—

That the second recommendation of the report as to insertion of the words "in active duty in the Diocese" be not concurred in, but be struck therefrom.—Lost, on division, by 39 to 62.

Archdeacon Evans' motion was then put to the House, and Carried.

Rev. J. KER moved the adoption of the report of the Church of England Temperance Society, seconded by Mr. E. L. Bond.

The Synod adjourned at one o'clock.

WEDNESDAY AFTERNOON.

The Synod re-assembled at 2.30 p.m., when the debate on Rev. J. Ker's motion was resumed.

A telegram from the Bishop of Huron was received, conveying to this Synod the fraternal greetings of the Synod of the Diocese of Huron then in session.

The Rev. Canon Mussen was requested to prepare a suitable reply from this Synod.

At 3 o'clock the ballot was taken for the Executive Committee.

Enquiries being made on the calling of the vote for the Executive Committee, as to whether the ballot papers must contain the exact number of names or not, the Chair ruled that each ballot must be marked with the number of names to be voted, neither more nor less, otherwise they must be rejected; that if those who are ex-officio members be included in the names requisite, the ballot must be rejected.

By permission of the House, the Rev. T. Darcy Clayton, B.A., of the Diocese of Ontario, was invited to a seat in the House, and was introduced by Rev. R. D. Irwin.

The Ballot for Provincial Synod was taken.

The Ballot for Diocesan Court was taken.

Discussion resumed on Rev. J. Ker's motion, which was then put to the House, and Carried.

A reply, reciprocating the greetings of the Diocese of Huron, was telegraphed to the Lord Bishop of Huron.

Notices of motion were given by Rev. J. Ker and Rev. W. Ross Brown.

It was moved by Ven. Archdeacon LINDSAY, seconded by Rev. W. N. DUTHIE:

That the following constitute the Council of the C. E. T. S. for the ensuing year: Rev. Dr. Norton, Revs. J. G. Baylis, E. McManus, E. P. Chambers, Rural Dean Renaud, J. H. Dixon, W. N. Duthie, W. J. Dart Rural Dean Naylor, Messrs. G. B. Capel, H. J. Mudge, Walter Drake, Dr. T. P. Butler, Robert Church.—Carried.

Rev. D. LARIVIÈRE moved the adoption of the report of the Committee on French work, seconded by Ven. Archdeacon Lindsay.—Carried.

Rev. H. J. Evans moved the adoption of the report on Works of Mercy, including report of the City Missionary as amended, and of the Immigration Chaplain, seconded by the DEAN.—Carried.

Dr. Davidson moved, seconded by Rev. F. H. Clayton, the suspension of the Rules of Order, to enable him to introduce the following motion.—

Dr. Davidson then moved, seconded by Ven. Archdeacon Evans :-

That in view of the reports made by the City Missionary as to his reception at the Boys' Home, this Synod cannot recommend this Institution to the generosity of the Church of England in this city, and it would express its hope that steps may be taken to open a Boys' Home under distinct Church control.—Carried.

The Bishop then pronounced the Benediction.

Confirmed.

W. B. MONTREAL.

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THIRD DAY, THURSDAY, 18TH JUNE, 1891.

The Synod re-assembled at ten o'clock.

The BISHOP opened the meeting with prayer.

The minutes of yesterday were read and confirmed.

Rev. Canon Mussen moved, seconded by Rev. Canon MILLS :-

That this Synod desires to place on record its profound and grateful sense of the beneficence of the late Elijah Edmund Shelton, Esq., who, by his last will, has so liberally provided the munificent sum of about \$175,000 for the Mission Fund of the Diocese.

The Synod humbly accepts the responsibility of this bequest, in the full trust that with the blessing of Almighty God through the Lord Jesus Christ, the means thus placed at its disposal may serve to the promotion and con solidation of its missionary work, and to the more adequate support of the faithful men who are laboring in laying the foundation of the Church in the new parts and weak places of the Diocese.

And, further, the Synod also desires to place on record its heartfelt regret at its loss in the death of Mr. Shelton, and its testimony to the uniform and consistent devotion with which he discharged every duty devolving upon him as an active member of its body, a careful worker in its committees, and an able public advocate of its missionary and parochial interests.

The Synod would commend to the favourable attention of the Church the noble beneficence of Mr. Shelton as an incentive to greater liberality in her support, and to a more whole souled devotion to her welfare.

Notices of motion were handed in by Revs. W. Ross Brown, Canon Mussen, Dr. L. H. Davidson, Archdeacon Evans, Rev. F. H. Clayton.

The Very Rev. the Dean moved the suspension of the rules of order, to bring in the following resolution in reference to the late Premier, the Right Hon. Sir John A. Macdonald.—Carried.

Moved by the DEAN, seconded by DR. L. H. DAVIDSON, Q.C., the adoption of the following resolution:—

That the Synod of the Diocese of Montreal would desire to place on record its sense of the deep national loss which the country has sustained in the death of the late Premier of Canada, the Right Honorable Sir John A. Macdonald, G.C.B., K.C.B. Apart wholly from political bias, the country has awaited trembling on the issues of life and death; and now that Gou's will has taken from the helm of the State him whose dying hours cast a shadow of glcom over the whole Dominion, the Church

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of England in the Diocese of Montreal would join the great voice of the Canadian people variously expressed, in humbly bending beneath the will of the Almighty, and saying "God's will be done," praying that in God's good providence the glorious spirit of devoted Canadian patriotism and loyalty to the British Crown, which made the name of the honoured dead a "household word" in the Dominion, may never be effaced as a characteristic alike of all the future leaders and of the people themselves. The Synod would also tender its sincere sympathy to Lady Macdonald in her deep affliction, and would pray God that the measure of her loss may be met by that measure of Divine consolation, which will enable her to bear the God-sent trial in which a country, grateful for the life and labours of one so long its leader and most able administrative head, shares.—Carried unanimously, the members standing.

By permission of the House, the rules of order were suspended, in order to permit Archdeacon Evans to move, seconded by Rev. W. PERCY CHAMBERS:—

That His Lordship be requested to name a committee to ascertain and report at the present session whether a more suitable place and time of year for the meeting of this Synod cannot be selected.—Carried.

The Bishop named the following Committee:—Ven. Archdeacons Evans and Lindsay, Rev. W. Percy Chambers, Hon. Thomas Wood, Messrs. P. C. Moore, W. H. Robinson, Matthew Strong and Rev. Rural Dean Sanders.

It was moved by Mr. RICHARD WHITE, seconded by Dr. L. H. DAVID-

That the report of the Committee on full attendance at Synod be adopted. Dr. Butler moved in amendment, recorded by Mr. C. Garth:—

That in balloting, any ballot containing less than the number of names to be voted upon shall be considered good as to the persons voted for; but that any ballot containing more than the required number shall be rejected.

The Bishor named the Committee on the report of the Delegation to Winnipeg:—Very Rev. the Dean (Convener), Archdeacon Lindsay, Archdeacon Evans, Rev. Dr. Norton, Canon Henderson, Messrs. the Chancellor, Dr. L. H. Davidson, J. W. Marling, Charles Garth, Richard White.

The Lord Bishop read the reports of scrutineers, as follows:—Executive Committee, in addition to the Secretaries and the Treasurer who are exofficio members:—

Very Rev. the Dean, D.C.L. Ven. Archdeacon Lindsay, M.A. Rev. Canon Mussen, M.A. Rev. J. G. Norton, D.D. Ven. Archdeacon Evans, M.A.

Chancellor Bethune, Q.C. Dr. L. H. Davidson, Q.C. Mr. Walter Drake. Mr. A. F. Gault. Dr. Alex. Johnson. f the ill of good ty to

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Rev. J. F. Renaud.

Rev. Canon Mills, B.D.

Rev. W. H. Naylor, M.A.

Rev. W. B. Longhurst.

Rev. Chas. Bancroft, M.A.

Rev. J. H. Dixon.

Rev. L. N. Tucker, M.A.

Rev. W. Sanders, M.A.

Rev. H. W. Nye, M.A.

Rev. T. E. Cunningham, M.A.

Dr. T. P. Butler, Q.C.

Mr. Edgar Judge.

Mr. E. P. Hannaford.

Mr. E. R. Smith.

Mr. W. H. Robinson.

Mr. Robert Evans.

Hon. Thomas Wood.

Mr. E. L. Bond.

Mr. W. W. L. Chipman.

Mr. W. L. Davidson.

PROVINCIAL SYNOD.

Clerical Members.

Rev. G. Osborne Troop, M.A. Very Rev. Dean Carmichael, D.C.L. Ven. Archdeacon Lindsay, M.A. Rev. Canon Henderson, D.D. Rev. Charles Bancroft, M.A. Rev. Canon Mills, B.D.

Ven. Archdeacon Evane, M.A. Rev. L. N. Tucker, M.A. Rev. J. F. Renaud, R. Dean. Rev. J. G. Baylis, B.D. -Rev. J. H. Dixon. Rev. Canon Empson, M.A.

Substitutes.

Rev. Canon Davidson, M.A. Rev. Canon Ellegood, M.A. Rev. J. G. Norton, D.D.

Rev. H. J. Evans, M.A. Rev. Canon Mussen, M.A. Rev. T. E. Cunningham, M.A.

Lay Members.

Strachan Bethune, D.C.L., Q.C. L. H. Davidson, D.C.L., Q.C. Mr. A. F. Gault. T. P. Butler, D. C.L., Q.C. Alexander Johnson, LL.D. Mr. Charles Garth.

Hon. Judge Davidson. Mr. E. L. Bond. Mr. Wm. Owens, Hon. Thomas Wood. Mr. G. F. C. Smith. Mr. Richard White.

Substitutes.

Mr. Edgar Judge. Mr. Walter Drake. Mr. H. J. Mudge.

Mr. E. R. Smith. Mr. R. W. Shepherd Lt. Col. Hanson.

DIOCESAN COURT.

Very Rev. Dean Carmichael, D.C.L. Rev. Canon Anderson. Ven. Archdeacon Evans, M.A. Rev. Canon Henderson, D.D. Ven. Archdeacon Lindsay, M.A. Rev. Canon Davidson, M.A. Rev. Canon Mussen, M.A. Rev. Canon Ellegood, M.A. Rev. G. Osborne Troop, M.A.

Rev. Canon Mills, B.D. Rev. J. H. Dixon. Rev. J. G. Norton, D.D. Rev. C. Bancroft, M.A. Rev. Canon Robinson, M.A. Rev. J. F. Renaud, R. Dean.

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Discussion resumed on amendment by Dr. Butler.—Carried on Division 54 to 28.

Moved in amendment by Rev. Dr. Norton, seconded by Rev. H. Gom-ERY:-

That the report page 2 be amended by the addition of the following:—That the cumulative system of voting be adopted, each voter having the power to distribute his fifteen or seventeen votes, as the case may be, at his discretion amongst those for whom he is entitled to vote.—Lost.

Dr. L. H. Davidson moved clause numbered 1 on page 2 of the report.

After discussion the mover asked permission of the House to withdraw this clause and the remainder of the report.—Withdrawn, 34 to 21.

Moved by Dr. T. P. BUTLER, seconded by Rev. J. H. DIXON:-

That the report as amended be adopted. - Carried.

Rev. Canon Davidson moved, seconded by Ven. Archdeacon Lindsay:

That this Synod do make application to the Legislature of this Province to repeal section 2 of the Church Temporalities Act, and to amend the same by cancelling said section 2.

Debate adjourned until ten c'clock to-morrow.

It was moved by STRACHAN BETHUNE, Esq., Q.C., Chancellor, seconded by Rev. Canon Mussen:-That this Synod desires to place amidst the records of its proceedings, this testimony of the deep regret it feels at the loss sustained in the death of Rev. Robert Lindsay, M.A., Rector of St. Thomas' Church in the city of Montreal, and Rural Dean of Hochelaga. Mr. Lindsay was a member of this body from its very commencement, and took part in every advance it has made in its progress from its inception to its present condition of prosperity and efficiency. In all the proceedings of the Synod, and in all the committees of which he was a member, his calm judgment, his patient forbearance, and his wise counsels have materially aided in the accomplishment of that success which has ever attended the operations of the Synod. The kind and loving disposition which always marked his character naturally inclined him to give his best attention to the cause of humanity and of suffering, and rendered him a most efficient agent of the Synod in its consideration of these important matters of Christian charity and benevolence, and in dealing with the duties which thus devolved upon him. His departure from this life and his entering into his reward has left a blank in the Synod which will for years to come make his absence keenly felt and his loss sadly realized. - Carried unanimously, the members standing.

The BISHOP then pronounced the Benediction, and the Synod adjourned until to-morrow.

Confirmed.

W. B. MONTREAL.

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FOURTH DAY, 19TH JUNE, 1891.

The Synod re-assembled at 10 o'clock.

The meeting was opened with prayer by the Lord Bishop.

Ven. Archdeacon Lindsay moved, seconded by Rev. Canon Mussen:-

That the sub-committee of the Executive Committee on Dunham Ladies' College be a committee of this Synod.—Carried.

Ven. Archdeacon Lindsay was named the convener of this committee.

Ven. Archdeacon Evans read a report of the committee on better time and place of meeting of Synod, and gave notice of motion for its adoption.

The debate on Rev. Canon Davidson's motion was resumed.—Carried, 29 to 25.

Rev. J. KER moved, seconded by Mr. RICHARD WHITE:-

That the question of arranging for the more convenient sale and distribution of Church literature be referred to the Executive Committee for its consideration.—Carried.

Rev. Canon Davidson moved, seconded by Ven. Archdeacon Lindsay:-

That the secretaries be authorized to give the necessary notice, and arrange for the introduction at the first session of the Local Legislature of a bill to amend the Church Temporalities Act in the sense of the resolution just passed.—Carried.

The CHANGELLOR moved, seconded by Dr. Davidson:-

That the report of the Committee on the relationship between the Diocese of Montreal and Bishop's College, Lennoxville, be adopted.—Carried.

Report of the Committee on Education was referred back to the Committee.

Rev. F. A. ALLEN moved, seconded by Archdeacon Lindsay :-

That a cheap edition of the "Lists of Contributions and Subscriptions," as printed at the end of the Annual Proceedings of Synod, be published for general circulation throughout the Diocese.—Lost.

Dr. L. H. DAVIDSON moved, seconded by-Ven. Archdeacon Lindsay:-

That paragraph 3 of the Rules and Regulations, under the heading of "Status of Parishes," be amended by inserting after the word Incumbent, in the second line thereof, the following:—"Which shall not be less per annum than the amount fixed by the scale in paragraph 5 hereof, according to the position and status of the Incumbent, and having within its bounds a rectory or parsonage for the occupation of said Incumbent. Before any

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such ecclesiastical division shall be entitled to be regarded as a rectory, it shall satisfy the Executive Committee of the Diocese that settled provision has been made for payment regularly of the stipend agreed; and should such rectory fail to pay the stipend for six months after the same shall have become due, it shall be deprived of its character and position of a rectory.

That paragraph 4 be amended by adding after the word salary in the third line, the following:— "At the rate per annum to which the Incumbent would be entitled according to status and term of office under clause 5 hereof," and adding after the words "pledged by the vestry" the following:— "To the Executive Committee of the Diocese, through the Lord Bishop."

That the following clause be added to paragraph 4: "That should the Endowment Fund fall below the amount mentioned, or should the Vestry fail to raise and pay, according to agreement, the balance of the salary referred to in the preceding paragraph for a period of six months, the said parish shall lose the privilege conferred by the preceding paragraph."

Moved in amendment by Rev. Canon Mussen :-

That paragraph 3 of the Rules and Regulations, under the heading of 'Status of Parishes," be amended by inserting after the word Incumbent, in the second line thereof, the following:—"Which shall not be less than 700 dollars per annum, and having within its bounds a rectory or parsonage for the occupation of said Incumbent. Before any such ecclesiastical division shall be entitled to be regarded as a rectory, it shall satisfy the Executive Committee of the Diocese that settled provision has been made for payment regularly of the stipend agreed; and should such rectory fail to pay the stipend for six months after the same shall have become due, it shall be deprived of its character and position of a rectory."

That paragraph 4 be amended by adding after the word salary in the third line the following:—"At the rate of 700 dollars per annum;" and adding after the words "pledged by the Vestry" the following:—"To the Executive Committee of the Diocese, through the Lord Bishop."

That the following clause be added to paragraph 4:—"That should the Endowment Fund fall below the amount mentioned, or should the Vestry fail to raise and pay, according to agreement, the balance of the salary referred to in the preceding paragraph for a period of six months, the said parish shall lose the privilege conferred by the preceding paragraph."

At the request of Dr. Davidson, and with the consent of the House, both motion and amendment were referred to the Committee on Canons.

The CHANCELLOR moved the adoption of the report of Committee on Cauons, seconded by Dr. Davidson.—Carried.

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Rev. C. BANGROFT, in the absence of Rev. Canon Mills, moved the adoption of the report of Committee on Domestic Missions, seconded by Rev. W. P. CHAMBERS.—Carried.

Rev. J. F. RENAUD, seconded by Rev. Canon Ellegood, moved the adoption of the report on Foreign Missions.—Carried.

Rev. W. Sanders moved, seconded by Rev. N. A. F. Bourne, the adoption of the report on Church Provision in Lumber Districts.—Carried.

Dr. H. DAVIDSON moved, seconded by The DEAN:-

That the report of the delegation to Winnipeg Conference be received (see page 88 Appendix).—Carried.

Dr. L. H. DAVIDSON moved, seconded by Rev. The DEAN :-

That this Synod having considered the Resolutions adopted at the Winnipeg Conference, and having had before it the Report of the Proceedings of said Conference,

Be it resolved :-

(1) That this Synod adheres to the opinion already expressed by it, that it is inadvisable to increase the number of legislative bodies of the Church of England in this Dominion of Canada; and therefore cannot accept the decision arrived at by the Winnipeg Conference, making the "retention of Provinces under a General Synod" an essential condition of any scheme for union or consolidation.

(2) That the Synod of the Diocese of Montreal reaffirms its belief, that the most efficacious and the simplest method for the consolidation of the Church in Canada would be the amalgamation of all the dioceses in Canada into one Province or General Assembly, the present system of *Provinces* being abandoned in favour of the larger General Assembly.

(3) That while this Synod entertains these views, yet earnestly desiring the union and consolidation of the various branches of the Church in Canada, in view of the approaching Provincial Synod, a Committee be appointed to consider carefully the details of the scheme submitted, and report at next session of the Synod, with a view of further instructing the delegates to said Provincial Synod as to the course to be pursued thereat; and also to enable the Synod to finally decide as to sending a delegation to the meeting to be held in September, 1893, in Toronto.—Carried.

The Bishop named the following committee: The Dean (Convener), Archdeacon Lindsay, Dr. Norton, Archdeacon Evans, Rev. G. Osborne Troop, Canon Davidson, Messrs. The Chancellor, Dr. Davidson, Dr. Johnson, Dr. Butler.

Mr. EDGAR JUDGE moved, seconded by The TREASURER :-

That on the appointment of a deacon ordained by the Bishop to a Missionary Parish, a grant shall be made to him of \$100 towards defraying the

expenses of his outfit; and also that in addition he shall receive an advance of \$100 on account of his stipend, this latter amount to be repaid by him in instalments extending over two years.

By consent of the House, this motion was referred to the Executive Committee for consideration, and for a report to the next session of Synod.

By permission of the House, Dr. L. H. Davidson moved, seconded by the Chancellor:

That the Lord Bishop, having referred to complaints that some of the Clergy do not keep the Registers of Official Acts,—to wit, Acts of Civil Status, and that His Lordship having called upon the Synod to help in remedying this evil, be it resolved that His Lordship be requested to communicate the several cases referred to by him to the Executive Committee, with the name of the clergyman concerned; that the Executive Committee be instructed to take the steps to require the repairing of any default by the parties concerned; and that if any such clergyman be now receiving a grant from the Mission Fund; any expenses incurred in repairing said defect and missions be deducted from the grant so made.

That inasmuch as any failure in the due enregistration of Acts of Civil Status is calculated to endanger the civil rights and status of individuals and familier, as well as, through the violation of the law of the land, to expose the Church to discredit and loss:

It be further resolved that any clergyman of this diocese, having legal charge of a Rectory, Parish, or Mission, who shall fail to duly keep the Registers and make the entries therein of the Acts of Civil Status,—to wit, Baptisms, Marriages and Burials, shall be held to have committed an offence against the Canon of Discipline of the diocese, and be subject to trial thereunder.

At one o'clock the Synod adjourned till half-past two o'clock.

AFTERNOON SESSION, FRIDAY.

The Synod re-assembled at half past two o'clock.

Discussion was resumed on Dr. Davidson's motion, which was then put to the House and Carried.

Rev. R. Dean Sanders moved, seconded by Rev. E. A, W. King:-

That this Synod would express its sympathy with their brethren the Jews in any suffering they may be wrongfully enduring, sincerely praying that it may please Almighty God to cause such trials to work their future good.

—Carried.

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Jews at it By permission of the House, the DEAN moved, seconded by Ven. Arch-

That in accordance with the Resolution of the Deanery of Montreal, the Committee on Canons be requested to report at the next Session of Synod as to the powers which belong to the Rectors of Parishes which originally formed parts of Crown Rectories.—Carried.

In the absence of Rev. J. Ker, it was moved by Rev. Rural Dean RENAUD, seconded by Dr. DAVIDSON:—

That the Synod deplores the growing laxity in the observance of the Lord's day in the city of Montreal, in contravention of the Law Civic and Provincial, and would respectfully urge upon those with whom rests the maintenance and enforcement of these laws, greater diligence in restraining such infractions of law; and this House would further express its satisfaction that certain of the citizens have formed themselves into an association for assisting the authorities in this behalf, and deeply regret the reflections lately made upon such association and such citizens by one occupying an official position in this city for the enforcement of such laws.—Carried.

Moved by Rev. R. Dean Brown, seconded by Rev. C. BANGROFT:

That His Lordship be requested to appoint a committee to consider the question of the Registers of Baptisms, Marriages and Burials in such Missions, as to such points as these, e. g., in whose name they shall be made out, in whose charge they shall remain, and how far can Students make entries therein, and report to the Synod, and that the opinion just read of Dr. Davidson, concurred in by the Chancellor, be printed for the information of the Church in this Diocese, pending the Report of the Committee.—Curried.

DR. L. H. DAVIDSON'S OPINION ON

REGISTERS AND REGISTRATION OF ACTS OF CIVIL STATUS.

These are required by, and the provisions applicable thereto are set forth in, the second title of the Code of Civil Procedure, Articles 39 to 78, explained by Article 5499 of the Rev. St. of P.Q.

Article 42 C.C. provides that Acts of Civil Status are to be inscribed in two Registers of the same tenor, kept for each Roman Catholic parish church, each Protestant church, or congregation, or other religious communities entitled by law to keep such registers.

Article 44 prescribes that the registers are kept by the rector, curate, or other priest or minister having charge of the churches, congregations, or religious communities, or by any other officer entitled so to do.

Article 5499 of the Rev. St. of P.Q. is explanatory of Article 42 as to what is included in the term "Protestant churches or congregations," and declares that they comprise "all churches and congregations in communion with

the Church of England or Scotland, and the several religious communities and denominations in the Province mentioned in the special Acts concerning them, and the priests or ministers thereof, who may validly solemnize marriage, and may obtain and keep registers of Civil Status subject to the provisions of the said Acts with reference to each of them respectively." This explanation is important in connection with the question of who may or may not sign Acts of Baptism, Marriage, Burial.

Article 46 of the C.C. requires that Acts of Civil Status, "as soon as they are made," shall be inscribed in the two registers in successive order, and without blanks, and the special provisions, under the several titles of Acts of Brth, Acts of Marriage, Acts of Burial, require that these several Acts shall be signed in both registers, amongst others "by the officer officiating" (Acts of Birth), "by the officer who solemnizes marriage" (Acts of Marriage), "by the person performing the Burial Service" (Acts of Burial).

From the terms of the explanatory article 5499, above referred to, and in dependently of the rules of the Church itself, as to who are capable of performing such Acts as Baptism, Marriage and Burial, it would seem to follow indubitably that the civil law regards the person referred to under these several expressions as a priest of the Church of England, or a minister of one of the religious bodies other than the Church of England referred to therein. But the question has been raised, whether a Catechist or Lay reader in the Church of England has authority to keep Registers for Acts of Civil Status, and to enter therein and to sign such Acts, if employed in any parish or mission. It would seem, as above said, that under the civil law as explained he would have no such right, and any such Act of his would be invalid.

Can a catechist, layman or lay reader be regarded in any sense as such officer (or minister, if you will) under the law and practice of the Church of England?

1. It is indisputable that though the Church of England does recognize lay baptism in cases of extreme necessity only, her form of service and the fact that she requires the presentation of the child so baptised in the church and its reception there "by the minister of the parish," and the distinct reference, to the officer as a priest, would militate against any such pretension as that a lay reader, catechist, or student could make and sign Acts of Birth.

2. As to Acts of Marriage, there would seem to be no shadow of opening for a discussion as to these. The Church has ever recognized that marriage must be performed by one in Orders, and therefore no question can arise in this connection as to action by a layman.

3. As to Acts of Burial, though no distinct declaration in the Burial Service as in the Baptismal Office for emergency is to be found, yet it is only necessary to refer to the "Order for the Burial of the Dead" to see that

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throughout that service the presence of one in Orders as the officer performing the Act is clearly and definitely recognized. Throughout the service the reference is to one in Priest's Orders; and without entering upon the question whether a deacon can validly say portions of the service, there can be no reasonable question that a layman is not qualified so to act; therefore he could not validly make entries of acts of Civil Status in the Registers nor sign the same.

L. H. DAVIDSON.

MONTREAL, 12th June, 1891.

I am decidedly of opinion that no layman has a right to record an Act of Baptism, or of Marriage, or of Burial, in the Register kept by law for that purpose.

STRACHAN BETHUNE,

Chancellor.

It was moved by Rev. Canon Mussen, seconded by Rev. Canon Elle-Good:—

That the clause under "Status of Parishes," in the Constitution, referring to parishes, be amended as follows:—that before the word "limits" the word "fixed" be introduced, and that in place of the words "one-half of the," these words and figures be inserted, "400 dollars of the annual,"—the clause then reading—"A parish is an ecclesiastical division including within its fixed limits a Church and Parsonage, and providing within itself at least 400 dollars of the annual stipend of the Clergyman who is its Incumbent."

Referred to Committee on Canons.

Moved by Rev. F. H. CLAYTON, seconded by Rev. R. Dean RENAUD:-

That as the present mode of balloting for Provincial Synod, Executive Committee and Diocesan Court, is most inconvenient and leads to serious evils, be it therefore resolved by this Synod that the present mode of ballotting be abandoned, and that each member write out his own list of names as heretofore.—Carried.

Moved by Mr. RICHARD WHITE, seconded by the DEAN:-

That the report of the Committee on time and place of meeting of Synod be adopted.—Carried.

Moved by Mr. RICHARD WHITE, seconded by the DEAN:-

That the next meeting of the Synod shall be held on the third Tuesday in January next.—Carried.

Rev. Dr. Norton moved that a cordial vote of thanks be tendered to the Lord Bishop, for the able and impartial manner in which he presided over this Synod.—Carried unanimously, the members standing.

Dr. Davidson, Q.C. moved, seconded by the Very Rev. the Dean, a vote of thanks to the Secretaries.—Carried.

Thanks were also given to the Montreal papers, Gazette, Church Guardian, Star, Witness, Herald, for supply of papers during the session, and reports of the proceedings.

The Doxology was then sung, and the Bishop having pronounced the benediction, the session came to a close.

Minutes of the fourth day were read and confirmed.

W. B. MONTREAL.

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MONTREAL, 19th June, 1891.

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APPENDIX.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee beg to make the following report of their proceedings during the year ending 30th April, 1891, to the Synod of the Diocese of Montreal.

MEETINGS.

Meetings were held on 20th June (when the various sub-committees were named), 16th September, 18th November, 1890, 17th February, 12th May and 4th June, 1891.

OBITUARY.

The Committee deeply regret having to report that two members of this Committee died during the past year — Rev. Robert Lindsay, M.A., and Mr. E. E. Shelton, a prominent layman of the Church in this city for many years.

The following resolutions were unanimously adopted: "The Executive "Committee of the Diocese of Montreal, whilst humbly bowing to the will of God, desires to record the deep loss which it has sustained in the death of Rev. Robert Lindsay, M.A., rector of St. Thomas', Montreal, and "rural dean of Hochelaga. Through the history of this important "Committee, our brother's wide experience and sound discretion aided materially in moulding its best and wisest decisions, and his active energies were willingly applied to the widespread work that such decisions entailed"Gentle, courteous, Christian, his influence for good has ever been felt, and his stainless record of a valued life remains as a happy memory in the minds of the many friends who prized him, and as an example of Christian usefulness and piety."

"That this Committee desires to express its sense of the loss which the Church in this Diocese has suffered through the decease of E. E. Shelton, Esq., who was one of the oldest members of the Synod of the Diocese, and a valued member of this Executive Committee for many years and at the time of his decease; and they gratefully acknowledge the good example set by him to others in the munificent bequest made by him to the Mission Fund of the Diocese, amounting to a sum in the neighborhood of \$175,000, the interest upon which, though not immediately available, will within a few years materially aid this important fund; and this Committee can not refrain from expressing its sense of the loving recollection of, and affection thus manifested by, the deceased for the Church, of which he was so true and consistent a son.

"That the Committee would express its respectful sympathy with Mrs. "Shelton in the heavy sorrow which in God's providence has fallen upon her, and under which its prayer is that she may richly be sustained."

The Bishop named the Rev. W. Ross Brown, rural dean of Brome, to fill the vacancy in the Executive Committee caused by Rural Dean Lindsay's death. His name was added to the Committee on Grants.

DUNHAM LADIES COLLEGE.

The following Committee was appointed on the memorial of the corporation referred to the Executive Committee (pp. 44, 45 last Synod Report): Revs. Canon Davidson, J. Ker, Ven. Archdeacon Lindsay, Canon Henderson, W. P. Chambers, Canon Mussen, Dr. L. H. Davidson, Messrs, the Chancellor and the Treasurer.

GRANTS

New Glasgow and Kilkenny.—The grant to this Mission was increased from \$350 to \$400.

Kildare.—\$39 added to the grant, so that with the amount reported as being paid by the Mission the stipend may amount to \$600.

Alleyne.—\$40 paid to Rev. J. Senior for last year, so that his stipend might reach the amount fixed by Synod law.

Milton.—A grant of \$300 to a Mission to consist of Milton, Canaan and Shefford Mountain.

Temiscamingue.—A grant of \$250, provided satisfactory arrangements can be made between the Bishop of Montreal and the Bishop of Algoma for the distribution of time and service of the Missionary; and that for the present the Missionary to be appointed be subject to the control of the Bishop of Montreal.

Aylwin.—An extra grant of \$50 for the year 1890-91.

Potton.—The grant for 1890-91 was increased by \$40.

Sabrevois.—A grant of \$200 for the year 1891-2, provided the Colonial Church and School Society continue their grant of \$300 per annum.

Montreal Junction.—Rev. Dr. Norton having expressed his readiness to make this a Mission separate from the parish of Montreal, a sum of \$400 was placed at the disposal of the Bishop for work at Montreal Junction.

Immigration Chaplain.—A grant of \$100 extra towards his expenses.

Books and Tracts.—A grant of \$500 made for the purpose of procuring books, and opening a depository in the Synod Building.

A special committee was appointed to enquire into and report upon the stipend of Missionaries, wherein they exceed or fall short of the amounts fixed by Canon on Status of Parishes. This committee made a report which was adopted along with a resolution that the Committee on Grants be requested to conform to the Canon in accordance with this report.

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GRANTS FOR 1891-92.

MISSIONS. MISSIONARIES. Adamsville and East Farnham...... Rev. W. C. Bernard...... \$360 Alleyne..... Vacant..... Arundel Vacant Aylwin..... Rev. L. B. Pearse..... 400 Bolton..... A. B. Given 360 Boscobel and North Ely..... C. P. Abbott 400 Bristol 400 Brome..... 300 Buckingham and Lochaber..... H. A. Meek. 200 Chelses and Templeton..... W. A. Fyles... W. H. Naylor 350 Clarendon..... 270 Eardley..... Glen Sutton and West Potton..... W. Raven..... 270 Vacant..... Hemmingford and Hallerton Rev. T. B. Jeakins. 360 Iron Hill and West Brome..... F Charters..... 340 Kildare
Lacadie and Savanne
Lachute
Lakeneld and West Gore. W. Weaver 350 B. P. Lewis..... 100 W. Sanders..... 250 R. D. Irwin..... 400 Mascouche and Terrebonne..... Vacant Mille Isles and Morin Vacant Vacant..... Rev. E. McManus 400 Cote St. Louis,.... H. J. Evans Junction Vacant..... " Maisonneuve, for Service and S. School..... Rev. A. Bareham 300 Immigration Chaplain R. Acton 400 Lay visitor within the City limits, at disposal of the Bishop.....
New Glasgow and Kilkenny..... 400 F. H. Clayton..... R. F. Taylor.... 400 North Shefford, South Roxton 300 (a) North Wakefield..... C. Boyd..... Onslow Vacant..... Rev. E. P. Judge..... Papineauville 350 Portage du Fort..... A. A. Allen..... 350 Portland. Potton (Mausonville)..... 400 Rawdon 360 Rougemont Vacant..... Sabrevois..... 200 400 " M. Forbes..... 350 Thorne and Leslie..... Vacant...... Rev. R. F. Taylor..... Warden..... 100 For Rev. H. Plaisted, Travelling Missionary employed in the unoccupied districts of the Upper Gatineau. 600

\$11,180

 ⁽a) Provided the people actually contribute \$250.
 (b) Provided the people actually contribute \$250.

WIDOWS AND ORPHANS FUND.

The Committee have to report the death of two of the annuitants during the past year, Mrs. Wm. Abbott and Mrs. J. C. Davidson; and that Mrs. Robert Lindsay is now on the list of those entitled to annuities.

The following clergymen have complied with all the requirements of the By-laws:-

THE LORD BISHOP.

Rev. A. A. Allen, "C. P. Abbott, "Canon Anderson, "Robert Acton, "H. L. A. Almon, "W. Ross Brown, "C. Bancroft, "J. G. Baylis, "N. A. F. Bourne, "W. C. Bernard, "E. Bushell, "F. H. Clayton, "T. E. Cunningham, Dean Carmichael, Rev. J. S. Carmichael, "W. J. Dart, "Canon Davidson, "J. H. Dixon, "W. N. Duthie, "J. W. Dennis, "Canon Ellegood,	Rev. Canon Empeon, "H. J. Evans, Archdeacon Evans, Rev. T. Everett, "A. French, "Canon Fulton, "W. A. Fyles, "J. W. Garland, "A. B. Given, "H. Gomery, "Canon Henderson, "W. Harris, "G. Johnson, "E. P. Judge, "John Kerr, "B. P. Lewis, Archdeacon Lindsay, Rev. A. D. Lockhart, Arehdeacon Lonsdell, Rev. D. Larivière, "Canon Mills,	Rev. S. A. Mills, "H. Montgomery, "Canon Mussen, "E. McManus, "W. H. Naylor, "Dr. Norton, James Pyke, "H. Plaisted, "L. B. Pearse, "Canon Robinson, "Jean Roy, "J. F. Renaud, "L. G. A. Roberts, "W. Sanders, "F. R. Smith, E. G. Sutton, L. N. Tucker, "G. O. Troop, "T. A. Young.

The following clergymen have not complied with the By-laws of this fund :-

Rev. F. A. Allen, " J. D. Borthwick, " C. Boyd, " W. J. M. Beattle, " G. H. Butler, " A. Bareham, " I. Constantine, " W. P. Chambers, " J. Cattermole, " F. Charters, " Rev. W. Davies, " M. Forbes, " R. Hewton, " H. E. Horsey, " R. D. Irwin, " E. A. W. King, " W. B. Longhurst, " R. D. Mills, " H. A. Meek, " S. Moore,	Rev. H. W. Nye, "Canon Rollit, "W. Raven, "W. Robinson, "G. A. Smith, R. F. Taylor, "W. Weaver, "W. Windsor, Edmund Wood, "Dr, Wright.
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MONTREAL, June 3rd, 1891.

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THE MOUNTAIN CHURCH, PARISH OF GRENVILLE.

In reference to the proposed sale of the Mountain church, the following resolution was adopted:—

That in view of the opinion given by the Chancellor of this Diocese, the Committee cannot advise the Bishop to allow the sale of the property in question, but would suggest that the parish should take steps to render the graveyard as secure as possible from trespass, and to remove the building, utilizing such parts as may be of service.

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons beg to report that in accordance with the wish expressed in the resolution of Synod, passed at its last session, and printed on page 33 of the Journal of last Synod, the Committee have considered the recent amendments to the Church Temporalities Act of this Diocese, and the propriety of printing, if possible, the Act as now amended, with a view to its being printed and circulated; and they now beg to submit the accompanying document as showing how the said Act as so amended should now really read; and the Committee beg to recommend that the said Act as so amended should be printed and distributed among the members of Synod and such Church wardens as do not happen to be members of Synod.

STRACHAN BETHUNE.

Chairman.

Montreal, 7th November, 1890.

The above report was adopted, and the Act was printed and circulated in accordance with the recommendation contained in it.

CONSOLIDATION OF THE CHURCH OF ENGLAND IN BRITISH NORTH AMERICA.

The Ven. Archdeacon Lindsay and Dr. L. H. Davidson, Q.C., delegates from this Diocese to the Conference held in Winnepeg on 16th August, 1890, presented a report of the proceedings. It was resolved that the scheme adopted by the Conference of Delegates should be printed for the information of the members of Synod.

A hearty vote of thanks was passed to Archdeacon Lindsay and Dr. Davidson for their report.

PRAYERS TO BE USED AT MEETINGS OF THE EXECUTIVE COMMITTEE AND OTHER COMMITTEES OF SYNOD.

The Bishop having been requested to prepare a form of prayer, for the use of this and other Committees of the Synod, presented the following, which, his Lordship mentioned, he had adapted from the prayer used by the old Church Society to suit the use of Committees:—

PRAYERS

TO BE USED AT ALL MEETINGS OF THE EXECUTIVE COMMITTEE AND OTHER COMMITTEES OF SYNOD.

Prevent us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life, through Jesus Christ our Lord. Amen.

O merciful God, who hast made all men and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites and be one fold under one Shepherd. Prosper, O Lord, the labours of those Societies of the Church in the land of our Fathers, which Thou hast deigned to use in the promotion of this object, and which have nourished the Church in the Colonies; and bless in like manner with Thy Holy Spirit and Providential succour the Committee now assembled and the undertaking which we have now in hand. "Prosper Thou the work of our hands upon us; O prosper Thou our handy work," for the sake and through the merits of the same Thy Son Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

Our Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that respass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, For ever and ever. Amen.

ENDOWMENTS AND TRUSTS.

The following report, presented by the Committee on Endowments, was adopted.

The Committee on Endowments, to whom the statement with regard to Parochial Endowments and Trusts, prepared by the Clerical Secretary, was submitted, beg to state that they have checked over the statement in question with the returns for the Parishes, and find the same correct; and they recommend that such statement be adopted as the report of the Executive Committee on the subject of the Parochial Endowments and Trusts for the present year.

STRACHAN BETHUNE, Chairman,

Montreal, 6th May, 1891.

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Compiled from reports furnished by Rectors and Incumbents. ABBOTSFORD-

Endowment invested by the Synod	
" Notes of hand 80	00

	11.00		
Church Vooten St. 1	\$5,040	00	
Church, Vestry, Sheds, etc	. 3,750	00	
Rectory	. 2,250	00	
crebe, about			
Burial Ground	250	00	
	man district		

AYLMER-

The sum of \$125 was added to the Endowment fund during the year. The Rectory was repaired at a cost of \$650.

AYLWIN AND WRIGHT-

No change in Church property here. The proposed improvements at Wright were not carried out last year for want of funds.

BERTHIER EN HAUT-

Endowments and Trusts, according to Valuation Roll.	
a stochial Endowments, Synod	00
2 200	ΔΔ
Parish of Berthier	
and Cemetery.	
St. James' Church	00

\$15,933 00

\$11,490 00

BOSCOBEL AND NORTH ELY-

There has been no change since last report.

BRISTOL-

Endowment fund invested by Synod	\$300	00
St. Thomas' Church, valued at	900	00
parsonage and out-buildings, and three willege		
lots, valued at	600	00
- Zunes Church	600	00
A shed forty feet long.		

There is a debt of \$50 on this Mission.

The amount of insurance on the Church property is \$1,220.

CHAMBLY.

Parochial Endowment fund.... invested by the Synod.

A piece of land adjoining the glebe for which the sum of \$200 was paid, and which brings in a yearly rental of \$12.

A sum of \$160 in the hands of Wyndham B. Austin, Esq., on which interest is paid half-yearly at the rate of six per cent. per annum.

St. Stephen's Church, valued at \$8,000. Burial ground surrounding the church, containing about three quarters of an acre, on new fencing of which \$70 have been expended during the year. The Rectory building adjoining the church is in good repair, with outbuildings, site of which contains about three-quarters of an acre of land for garden, valued at \$3,000.

A piece of glebe land in rear of and adjoining the Rectory garden and burial ground, containing about two acres of land, for use or benefit of Rector.

A schoolhouse on property adjoining the Rectory, containing schoolroom and dwelling for schoolmaster, and having half an acre of land attached for garden, valued at \$1600, occupied for use of Government school under Board of Protestant School Trustees of the section.

Buildings are all insured and in fairly good state of repair.

CHELSEA-

Church of St. Mary Magdalene, Chelsea, consecrated Sept. 7th, 1890. Value \$1200. Insurance, \$600.

Parsonage (in course of erection), present cost about \$1,800.00; Insurance, \$1,000.00,; Parsonage site, \$225.00.

A barn and woodshed have been erected on parsonage ground. No change in Endowments.

Site for new church at Kingsmere donated by Dr. Bourinot....

CHRISTIEVILLE-

Trinity Church and school, one building. Trinity Church Rectory.

Cemetery.

Glebe about four acres.

Lacadie and Savanne-

Grace Church, Lacadie.

St. John's Church, Savanne.

Burial ground at Lacadie.

Trinity Church, Christieville, was endowed by the late Major Christie, \$600 per annum chargeable on the seigniory de Bleury, for the clergyman's salary, and \$200 per annum for the school.

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CLARENDON-

	A STATE OF THE STA
Endowment	\$38.73
 Glebe, estimated value Parsonage and building, value St. Paul's Church and lot " Burial ground, 2 acres " 	1,000 00
COTEAU DU LAC-	\$7,638 76
One brick church, insured for	1,500 0)
There are no Endowments in connection w only Church property are the churches themsel	ith this Parish, and the
E AWARDEN TO	

E SWARDSTOWN-

No change in Endowments and Trusts.

FR ANKLIN AND HAVELOCK-

In connection with Trinity Church, Franklin, there are a parsonage and garden, a horse shed and carriage house. There is also a burial ground.

At Havelock, a burial ground and horse shed.

GRANBY AND MILTON-

St. Mark's Church, Milton-

\$142 invested by the Synod.
\$160 loaned on Mortgage.
Brick church valued at \$1,200.
Frame Parsonage in bad condition.
Glebe, consisting of twenty-five acres rented for \$30 per annum.
Burial ground consisting of half an acre.

GRENVILLE-

St. Matthew's Church, village of Grenville, known		4	
number ten, and compression the above 1 1 111	as cad	astra	101
number ten, and comprising the church building, the c	hurch	shed	, and
the low of ground, valued at.	000	00	
Trinity Church and lot, Calumet	1 000	00	
mountain Onurch, and about 2 acres of land	50		
Deposited with Treasurer of Ex-Committee, Mont-			
real, being first instalment of purchase money on sole			
of Tarsonage property, lot 4d	300	00	
Dalance still unpaid on said property	850	00	
one year's interest on said \$850 at 6 per cent	51	00	r
Endowment fund in hands of Mr. A. Pridham,			
church warden, up to Easter, 1891	245 4	41	
		-	
\$	4,496	41	

HULL-

Our Endowment in this parish is the same as last year.

KILDARE-

There is no change in Endowments or Trusts since last year.

LACHINE-

St. Stephen's Church, with churchyard and cemetery.

St. Paul's Church for summer use, held by Trustees.

A Rectory and another house adjoining. St. Stephen's Church Hall, with two lots adjoining.

There is no Endowment fund.

There is a mortgage of \$1,500 on Rectory property, borrowed to make repairs thereon. Also a mortgage of \$2,000 on Church Hall property which was built in 1889. Interest on former provided for by rental of house, and on latter by rental paid by Lachine Court of Forresters.

LACHUTE-

Lot of land, and a Church frame building seating 175 persons. No delit.

Lot of land and Parsonage with outbuildings. The house is a wooden structure veneered with brick. Debt \$1006.

The whole in good repair and fully insured.

No Church property outside the town, the service in Louisa Wentworth being held in the Schoolhouse.

SECOND

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Went-

LACOLLE-

Amount invested in City Bonds yielding interest per annum \$90.

Glebe at Napierville, amount of rent per annum \$90.

\$80 invested by Treasurer of Synod, yielding interest per annum \$4.40.

Parsonage and outbuildings valued at \$1,000.

One church building with horse shed adjoining.

LONGUEUIL-

No Endowments or Trusts in connection with St. Mark's Parish, Longueuil.

MONTREAL-

GRACE CHURCH-

No change.

ST. LUKE'S-

No change in Endowments and Trusts since last year.

ST. STEPHEN'S-

The Rectory was sold for \$5,700, the whole amount lying on the property as first Mortgage, the purchaser having enlarged the dwelling and improved it to the extent of \$2,000, which was accepted instead of a cash payment to secure sale.

\$2,000 left in trust to the Rector, to use at his discretion for benefit, of the Parish, have been placed by him to the credit of the Organ debt until such time as said debt is subscribed by the congregation, when it is purposed to place it to the credit of Endowment.

\$200 bequest by the late Major Mills is about being placed in the same manner as above.

TRINITY CHURCH-

Church and vestry with house for the Sexton. Cost of property \$84,000.

NELSONVILLE-

The Church property consists of Church of Holy Trinity, Cowansville, a brick building in good repair, but with a debt which was reduced last year \$120, and an acre of land separate from the church, besides the ground on which the church stands.

Christ Church, Sweetsburg, in bad repair, likely to be replaced by new structure this summer, with churchyard of one acre.

A Rectory, the joint property of two vestries, three-fifths Cowansville, two-fifths Sweetsburg.

\$1,000 stock of E. T. Bank, endowment of Trinity church, and a further sum (\$154) invested by Synod for benefit of the Parish.

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NEW GLASGOW AND KILKENNY-

NEW GLASGOW-

The glebe consists of about sixty acres of land, with Parsonage and out offices, which are in a fair state of repair, except one of the buildings which requires an outlay to restore.

Respecting the land, ten or twelve acres are under wood. The rest has been allowed to deteriorate sadly for want of proper care and cultivation since the incumbency of Rev. J. J. Scully. The pasture land has been run out and overrun with brush, the tillage portion the same. A considerable outlay is required to make it at all productive or of any value. The fences also are of little worth, and their restoration is imperative on account of adjoining farms.

Kilkenny-

At this place there is a church built of wood, of comparatively small value, also a burial ground.

St. Ambroise-

The edifice here is also of wood, but in good repair. There is no burial ground attached.

NORTH WAKEFIELD-

There is no change in regard to Endowments and Trusts. All buildings insured.

ONSLOW-

The Church of St. John the Evangelist, Quyon, is in good condition; St. Matthew's, North Onslow, is not.

The Jubilee Endowment fund remains the same.

Two lots surrounding the church at Quyon have been purchased for the sum of one hundred dollars, and paid for.

PAPINEAUVILLE-

Potton-

I. A church (frame, veneered with brick) on a lot of land comprising three-eighths of an acre, forty feet of this having been acquired within the last few years.

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The rest are and culpasture land on the same. we or of any ration is im-

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nprising within 2. A parsonage and barn, both of wood, with the lot on which they stand, about an acre in extent.

We have nothing in the way of Endowments.

RAWDON-

There is no Endowment in this Parish.

The church, inside, has been colored, painted and re-varnishe i at a cost of \$126.

The Church property is insured to the amount of \$1,500.

RIVER DESERT-

Endowments, none.

Trusts. Village lot, acre more or less, designated as No. 6 Pakenawatik street, Maniwaki, rented and leased from Department of Indian Affairs. Annual rent \$11, paid up to date. Lease renewable at end of twenty years from May 17th, 1883. Deed of lot transferred from the Incumbent to the Bishop, September 3rd, 1890.

On the lot stands the Mission House with chapel attached, in use since Autumn, 1888. Added in 1889 bell for chapel, and stable in rear of house.

Insurance: House and chapel in Hartford, Conn., Ins. Co., for \$750, policy holds till Jan. 26th, 1891; stable in Royal Ins. Co. for \$100, policy holds till March 14th, 1893.

ROUGEMONT-

There is an endowment fund of \$3,055.

S ABREVOIS-

Stone church.

Parsonage (wooden).

Schoolhouse, brick.

Wood shed, stable, and shed, all in good repair.

Glebe of three acres more or less.

Burial ground & acre.

The fences of the glebe land and burial ground are all in good re-

No Endowment fund.

No debt.

SOREL-

No change.

SOUTH STUKELY,	WEST	BOLTON,	EASTMAN, AND	ORFORD	MOUNTAIN.
7931				-	

The property in connection with St. Matthew's church has been improved during the past year by the erection of a barn, stable and carriage house combined, otherwise it is the same as when last reported.

Stone church and lot	\$3,000 1,200 100 150 150	00 00 00	
Eastman—	\$4,600		
St. John's Church and lot	\$1,600	00	
Organ and movables	200		
Orford Mountain Mission—	\$1,800	00	
Sunday School library, Prayer-books, Hymn books, small communion set, etc., value about	\$25	00	

The property at South Stukely and Eastman is well insured. There is no debt on the Mission, except the salary of the incumbent which is not paid up.

Total..... \$6,425 00

T. ANDREW'S-

\$377 have been added to the Endowment fund of this parish. The total amount of the fund is \$1,191. Of the above amount added, the late Mrs. Wm. Abbott bequeathed \$200, and her son, the late Mr. W. R. Abbott, \$177, to be paid at the death of his mother.

ST. ARMAND EAST-

No change in any respect, save improvements on a building locally known as "the Church House," about \$250.

ST. JOHNS, QUE .-

The property of this Rectory consists of St. James' Church, a brick building iron roofed, and insured for \$7,000.

A Rectory house, brick, galvanized iron roof, built five years ago, valued at \$4,000, insured for \$3,000.

The old Rectory, immediately in rear of the present dwelling, converted into a parochial building, and known as the Baldwyn Hall, the upper part occupied by a family supported by the parish. A frame building, bricked over, iron roofed, and insured for \$1,500.

NTAIN. h has been imstable and carast reported.

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A Cemetery, in immediate rear of the Church and Baldwyn Hall, which has now been closed.

A brick building (iron roofed) immediately opposite the church, originally erected for a parochial church school, valued now at \$5,000, and rented to the Trustees of the Protestant School Board for the sum of \$250 per annum; this really forms the only pecuniary endowment of the parish.

There is a of an acre of land owned by the Church used as pasturage. At the very outskirts of the town, the new cemetery is situated, which is now surveyed and laid out in lots varying from \$8.00 to \$16.00 in price, according to size and situation.

Lacadie and Savanne form part of this Rectory, each having its neat frame church (covered by insurance). There is a lot of ground consecrated as a cemetery, and is used by both congregations.

No debt of any kind rests upon the property of this parish, and all buildings are insured.

Sutton-

Owing to the Municipal Bonds having been paid off, the Endowment ot \$3,000 has had to be re invested. A first mortgage has been obtained for \$1530 at 6 per cent. The balance has been invested in Eastern Townships Bank stock.

A furnace has been placed in the Rectory at a cost of about \$170. In other respects the Church property remains as before.

VAUDREUIL-

Hudson .- One stone church, insured.

One Burial ground. Deeded to the Bishop.

Como .- One stone church, insured.

One Burial ground, deeded to the Bishop.

Invested by Synod, for Vaudreuil \$54.25, and for St. James' Church, Hudson, \$354.37.

WATERLOO AND FROST VILLAGE-

Waterloo-

Charch and lot	\$9.000	00	
Rectory and glebe	9 4100	100	
randowment in treasurer's hands	4.063	00	
 mortgage	050	00	
33 shares E. T. Bank, par value			
- BANG		-\$17.163	

Church and	glebe	\$1,900	00	
Endowment	in treasurer's hands	200	00	2,100

\$19,263

13,610 00

\$2,777 11

56	[mune exercise
WEST FARNHAM-	[THIRTY-SECOND
Endowment fund, in charge of Syno Parsonage fund, in charge of Synod	d \$4,204 45
Parsonage fund, in charge of Synod. Church lot, Church hell B.	2,082 59
Church lot, Church hall, Parsonagings	e and outbuild-
ings	9,000 00
Glebe	
TREASURER'S REP	ORT.
Appended will be found the Treasurer's st which he has charge, with his report thereo	
The whole respectfully submi	
Y	J. EMPSON,
MONTREAL, 4th June, 1891.	. Secretary.
TREASURER'S RE	DODT
To the Francisco	TOKI.
To the Executive Committee of the	Diocese of Montreal.
I beg to lay before you the accounts of the 30th April, 1891, and to give a brief synopsis No. 1. Clergy Trust Fund.—A sum of \$500 is on hand awaiting re-investment. The capit The sum of \$3,197.57 was received in interpaid to clergymen who rank on the fund; \$35 of the year's expenses; and the balance (\$75 Mission Fund.	e Diocese for the year ending of them. paid in on account of capital al amounts to \$56,500.00. rest, of which \$2.092.68 more
No. 2 Widows and Orph	_
The balance from the previous year was. Clergymen's subscriptions were. Parochial collections for the fund. Donation from Mrs. Phelps, per the Bishop. Interest on investments and balances. Loans repaid. The payments have been: Annuities to widows. Invested on mortgage. Proportion of Expenses account.	\$1,462 10
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Two annuitants of this fund died during the past year, Mrs. Wm. Abbott and Mrs. J. C. Davidson; and Mrs. Robert Lindsay's name was added to the list, which now numbers ten. The total amount of the fund is \$75,077.11, being an increase of \$1,610.01 during the past year.

No. 3.—Sustentation Fund—Capital.

Tana-Capitat.		H
The balance from previous year was. Parochial Funds received Interest added to Parochial Funds Loan repaid	2,726	68
	• 12,011	Di
	\$21,086	20
The payments have been :—	\$41,000 G	90
For Survey at Ormstown \$ 60 0		
Invested on mortgages	0	
	- 16,560 0	0
Leaving a balance	\$4.526.2	-
This fund now amounts to \$147 002 00 of all a are come	φ τ,υ 20 ο	0
This fund now amounts to \$147,903.09, of which \$79,825.0 Parochial and Endowment Trust Funds.	5 belong to	0
No. 4.—Sustentation Fund—Interest Account.	20	*
Received for interest		
The payments were:—	\$8,068 26	;
Interest on Parochial Funds \$4,019 39		
" added to " \$4,019 39	1	
" added to " 415 60 Mrs. Mills' annuity		
	1	
355 00	A more than	
	4,864 99	
Balance, transferred to the Mission Fund	\$3,203 27	
No. 5.—Superannuation Fund.		
Balance from previous year	312	
Subscriptions of clergymen	\$1,705 08	
	185 00	
	453 66	
Loan repaid	1,407 60	
*	2,000 00	
	5,751 34	
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The payments were :-		
Annuities Proportion of Expenses account Invested on mortgage	\$1,033 00 150 00 3,000 00)
		\$4,183 00
The number of clergy subscribing was 29, aga previous year. The Fund now amounts to \$24,818.34, being a \$863.26.	inst 33 in the	
No. 6.—General Expenses Accord	unt.	
The total expenses were		
The total expenses were The receipts from assessments and rent of the etc	Synod Hall,	\$3,195 88
etc	• • • • • • • • • • • • • • • • • • • •	495 96
The balance	_	
Mission Fund	:	§2,699 92
Mission Fund	\$	1,484 92
Sustentation Fund	• • • • • • • • • • • • • • • • • • • •	355 00
Clergy Trust Fund		355 00
Superannuation Fund		355 00
,	• • • • • • • • •	150 00
	\$2	,699 92
No. 7.—The Mission Fund.		
Balance from the previous year	\$ 2 122 20	
City collections and subscriptions.	7 260 60	ō ·
CountrySundry subscriptions and sall	2,896 39	
service and collection at Synod		
Missionary meeting Interest from Bank on deposits	33 68	
Interest from Bank on deposits	9 51	
S. P. G. bills	462 10 2,426 17	
Algoma Bishopric assessments		
a sastentation Fund	513 50 3,203 27	
"Clergy Trust Fund	749 89	
		07
	D19,0	87 57

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The payments were :-

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Students and Catechists	\$1,431	17	
o.o.gymen	11 990	70	
o. I. d. grants	9 497		
Dishop of Algoma	700		
reasurer of City Missionary Fund	000		
interest on other Funds	201	90	
Dooks and Tracts	910	63	
Proportion of Expenses Account	1,484	92	
		18,657 32	!
Relence			

This account, as compared with last year's account, shows a decrease of \$692.58 in the contributions received from the City Parishes, and an increase of \$267.17 from the Country.

The amount paid to clergymen was \$24.71 less, and to students and catechists \$190.19 more than in the previous year.

No. . Episcopal Endowment.

The interest received during the year 1890 91 amounted to \$4,146.49.

Amounts invested and on hand belonging to the different funds, as on 30th April, 1891.

	Invested.	On hand.	Total.
Control of the Contro		8	8
Clergy Trust Fund Widows and Orphans Fund Sustentation Fund Parochial Endowment Funds Superannuation Fund Episcopal Endowment Fund	63,551 60	2,777 11 4,526 38 1,568 34	75,077 11 68,078 04 79,825 05
	\$390,795 71	\$10,432 03	\$401,227 74

CHARLES GARTH,

Treasurer.

MONTREAL, May 22nd, 1891.

\$56,000

CLEEGY TRUST FUND IN ACCOUNT WITH CHARLES GARTH, TREASURER. NO. 1.-DIOCESE OF MONTREAL.

DR.

CAPITAL ACCOUNT.

CR.

Invested on account of this Fund.

\$15,700	37,500	2,800
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per c	33	
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Mortgages	23	

INTEREST ACCOUNT.

April 30 By interest on investments\$3,178 81 the Mission Fund acct. 18 76		
2	2,092 68 355 00 749 89	\$3,197 57
con \$243 32 F. 486 68 od. 486 68 I. 486 68 on 389 33	3	66
Canon Anders I. Constantine Canon Ellego Canon Fulton Canon Robins	of Exp. acct	
30 To paid Rev. C	Proportion balance t Mission I	
April 30	To,	

Audited and found correct,

G. W. SIMPSON, SAMUEL C. FATT,

NO. 2-DIOCESE OF MONTEDIA

G. W. SIMPSON, SAMUEL C. FATT, Auditors.

Addited and found correct,

10 10100

NO. 2.—DIOCESE OF MONTREAL.

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	TDEAGTER	INEADORER.
•	GARTH	CITATION,
	CHARLES	
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	WS AND ORPHANS	*.
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1890. May 1 By balance from 1889-90 \$1,462 10 By Subscriptions of Clergy. May 3 Rev. Canon Fulton \$5 00 June 5 " J. H. Dixon \$6 00 July 4 " E. G. Sutton \$6 00 Dec. 9 " Canon Empson \$6 00				* 1		0 0 0 mm
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o paid Anr. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mr	ZZZ	nveste				arrie
ril 30 To paid Annuities: Mrs. Abbott Mrs. Slack Mrs. Caulfe Mrs. O'Grad Mrs. W. C. J Mrs. W. C. J Mrs. W. C. Ars. Robinec Mrs. Leach . Mrs. Leach .	ZZZ	To invested on Mortgage To proportion of Expenses account. To balance carried to next year's acct				Carried forward.

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,		31	Longueuil	11 00		
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			west Farnham	3 00		
		-	Storbon?	105 51		
(6	St. Larbote	4 75		
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		2	Grenville	0 20		
		2	Lachine	4 05		
				4 20		
		3	Lacadie and Savanne	06 0		
		4	Onslow	4 50		
		44	St. Andrews	2 78		
Carried forward	*16,387 11					1
7				\$580 51 \$1,827 IO	\$1,827	0

DR.

WIDOWS AND ORPHANS FUND-Continued.

WIDOWS AND ORPHANS FUND Continued.

4 St. Andrews 2 78		Carried forward \$580 51 \$1,827 IO
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WIDOWS AND ORPHANS FUND Continued.	April 4 Dunham. 4 Adamsville.	6 Aylwin 6 River Desert	8 Portland 9 Franklin and Havelock		13 Boscobel	17 Abbotsford.	17 Lachute		21 Trinity Church				28 St. James the Apostle Church		29 St. Armand East				30 St. Mathias Church.		Carried forward \$2,578 92
AND ORPHA	\$16,387 11					-				-					,						\$16,387 11 /
WIDOWS A	Drought forward																			-	Carried forward
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G. W. SIMPSON, SAMUEL C. FATT, Anditors.

Andited and found correct,

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	\$2,578 92		. 10 00		4,098 19 9,700 00	\$ 2,777 11			
WIDOWS AND ORPHANS FUND-Continued.	Brought forward	1890.	Dec. 26 Mrs. R. Phelps, per the Bishop	April 30 By interest on investments\$3,920 24 balances with the	By loans repaid	\$16,387 11 Balance \$ 2,777 11	Intestments on account of this Fund.	Mortgages at 6 per cent\$ 4,000	
WIDOWS AND ORPH	Brought forward			*		Carried forward\$16,387 11	Intestments on a	Mortgages at 6 per ce	

Carried forward..... \$27 29 \$8,599 43

Carried forward \$21,086 38

NO. 3.—DIOCESE OF MONTREAL.

CR.
TREASURER.
GARTH,
CHARLES GARTH,
WITH
ACCOUNT
N
(CAPITAL)
FUND
SUSTENTATION 1
DR.

session.]

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URE	1890. May 1 By balance from 1889-90	2888	8888	288888	00 00 00 ds.	32 38 34 34 34 34 34 34 34 34 34 34 34 34 34
ASI	ed.	\$50 25 27 22	250 350 350	St. Hyacinthe Parsonage 25 00 Serthier en haut	St. Matthias' 300 00 Sdwardstown 13 50 Bw interest added to Parochial Funds.	\$0 72 19 38 2 82 4 37
FRE	lance from 1889-90			.	ial	:
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CHA	land By	Far	er.	yaci yaci ier ntev ntes	atth rdst	W Webu
H	y ba	April 30 Hull	Montreal Junction	Clarendon St. Hyacinthe Parsonage Berthier en haut Clarenteville Chelsea Jubilee	St. Matthias'	North Wakefield
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N	dow	To invested on mortgagesI To balance carried to next year's account				
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DR. SUSTENTATION FUND (CAPITAL) IN ACCOUNT WITH CHARLES GARTH, TREASURER.	1890. Oct. 16 To Ormstown endowment, paid Rev A. D. Lockhart, acct. Walbank	April 30 To invested on mortgages16,500 00 To balance carried to next year's account				
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		68		[THIRTY-	SECOND
CR.	\$ 8,599 43	4	\$21,086 38 \$21,086 38	* e	١.
	. \$ 27 29 1 24 2 76 13 37 0 75 0 75 0 39 1 94 12 96 12 96		69		
corrections of the continued.	April 30 Chelsea Jubilee	"Mascouche and Terrebonne." Portland Bunham Ladies College. Clarendon Thorne Church Building. Hemmingford Parsonage.	By loans repaid	er cent\$ 38,150 55 6. 57,550 00 6. 47,634 22 41 94	G. W. SIMPSON, SAMUEL C. FATT, Auditors.
	Brought forward \$21,086.38		\$21,086 38 Investments on account of this Euga	Mortgages and Debentures at 6 per cent	Audited and found correct, G. SA.
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D.

DR.

SUSTENTATION FUND (CAPITAL)-Continued.

SUSTENTATION FUND (CAPITAL)—Continued.

G. W. SIMPSON, SAMUEL C. FATT, Auditors. \$143,376 71

Audited and found correct,

41,034 22

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Church at Ste. Thérèse.....

SUSTENTATION FUND (CAPITAL)—Continued.

List of Parochial Endowment and Trust Funds.

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Audited and found correct,

G. W. SIMPSON, SAMUEL C. FATT, Auditors.

NO. 4.—DIOCESE OF MONTREAL.

DR. SUSTENTATION FUND (INTEREST) IN ACCOUNT WITH CHARLES GARTH, TREASURER.

April 30 To paid interest on Parochial Funds: Lacolle
To paid interest on Parochial Funds: acolle
To paid interest on Parochial Funds: acolle
To paid interest on Parochial Funcacolle. \$ 103 tanbridge East. 115 unham. 123 rinstown 286 orth Ely 286 orth Ely 213 orel Protestant Poor Fund 22 t. Thomas', Montreal 1,158 (est Farnham 231 hambly 231 hambly 231 t. Armand East. 250 u. Armand West 27 tristol 27 ristol 27 tristol 26 t. Andrews 24 t. Andrews 24 t. Luke's, Montreal 156 t. Luke's, Montreal 166 ougemont 7 ildone 166 t. Luke's, Montreal 166 elsonville 161
To paid interest on Parochial 1 acolle. at tanbridge East. unham. unham. unham. bbotsford. orth Ely. orel. Corl Ely. orel Protestant Poor Fund. t. Thomas', Montreal. lest Farnham. Lest Farnham. t. Armand West. lull. t. Armand West. erthier en haut. ildare. t. Andrews. t. Andrews. t. Andrews. t. Andrews. t. Luke's, Montreal. cougemont.
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To paid interest on Paracolle. tanbridge East. runstown. bbotsford. orth Ely orel Protestant Poor F t. Thomas', Montreal. est Farnham. hambly t. Armand East. t. Armand West. t. Armand West. t. Andrews. t. Andrews t. Andrews t. Luke's, Montreal. ougemont.
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\$8,068 26 891.
ril 30 By interest on investments ..\$7,870 32
if on balances with the
Mission Fund acct. 197 94

Carried forward..... \$8,068 26

STATEMENT ALICH STILL CIVITATION OF ALICE SAME

Carried forward..... \$4,019 39

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		Mission Fund 3,203 27	P
1		To paid Mrs. Mills' annuity	
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71		202 107	
		Grenceville Parsonage	
		Vaudreuil	
-		To interest added to Parochial Funds. North Wakefield \$ 0 72 Philipsburg Parsonage Fund. 19 38	
\$8,068 26 OISS	ward	Brought forward \$4,019 39	
SE S	(INTEREST) -Continued.	SUSTENIATION FUND	DR.
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NO. 5.—DIOCES.: OF MONTREAL.

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HARLES GARTH, TREA	1890. May 1 By balance from 1889-90 \$1,705 08	By subscriptions of Clergy.	A	B. P. Lewis, for 1890.91.	Jean Roy, for 1890-91	Canon Empson	Transfer	Canon Museen.	Do on acct. of arrears	E. P. Judge	S. A. Mills	Canon Ellegood	W. A. Fyles	L. N.Tucker, for 1899.91.	W U N N I	H. Montgomery	Dr. Norton.	A. French	Carried forward \$ 125 00 \$1,705 08	
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ACCO				1,033	1.568		4												5,751 3	
SUPERAUNUATION FUND IN ACCOUNT WITH CHARLES GARTH, TREASURER.	Mrs. Mills Rev. E. G. S.	Archdeacon Lonsdell 120 00 Rev. T. Evenette	Rev. J. D. Borthwick 400 00	To invested on Mortgage	To balance carried to next year's acct	6													Carried forward \$5,751 34	
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SUPERANNUATION FUND-Continued.

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	(**A. A. A. Allen	(**A. D. Lockhart, for '90-91 5 00 "A. A. Allen "E. McManus "J. Ker "Evans, for '90-91 5 00 "E. McManus "5 00 Ven. Archdeacon Lindsay "Evans, for '90-91 5 00 "Evans, for '90-91 5 00 "A. B. Given "A. B. Given "Evans, for '90-91 5 00	(** A. D. Lockhart, for '90-91 5 00 (** A. A. Allen	(** A. D. Lockhart, for '90-91 5 00 "A. A. A. Allen	21	10. G. Osborne Troop. 5 00 21	10. G. Osborne Troop	121 (** A. D. Lockhart, for '90-91	10. G. Osborne Troop. 5 00 21	11. (A. D. Lockhart, for '90-91	11. (A. D. Lockhart, for '90-91	12. (A. D. Lockhart, for '90-91 5 00 21. (A. D. Lockhart, for '90-91 5 00 22. (A. A. Allen 28. (E. McManus 29. (E. WcManus 20. (E. WcManu	10. G. Osborne Troop. 21. A. D. Lockhart, for '90-91 5 00 22. A. A. Allen. 23. E. McManus 24. A. A. Allen. 25. G.

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SUPERANNUATION FUND-Continued.

DR.

SUPERANNUATION FUND-Continued.

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DR.

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continued.	Brought forward \$313 01 \$1,890 08 L'Eglise du Rédempteur 1 00 St. Jude's 2 00 Cathedral 80 51	45-31	Sorel 10 25 Ormstown 1 58 Trinity 5 00	Edwardstown 1 05 Portage du Fort. 2 08 Potton 2 26 Potton 2 26	2010	West Shefford	By interest on investments 1,313 22 By " on balances with Mission Fund acet 94 38		Balance
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SUPERANNUATION FUND-Continued	Brougnt forward \$5,751 34 1891. Mar. 18 Mar. 18 21 April 1								\$5,751 34
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SUPERANNUATION FUND-Continued.

Investments on account of this Fund.

Mortgages and Debentures at 6 per cent.....\$13,750 00 Mortgages at $5\frac{1}{2}$... 6,500 00 5 ... 3,000 00

\$23,250 00

Audited and found correct,

G. W. SIMPSON, SAMUEL C. FATT, Auditors.

No. 6.—DIOCESE OF MONTREAL.

DR.

CR.

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GENERAL EXPENSES IN ACCOUNT WITH CHARLES GARTH, TREASURER.	Caretaker Deputation expenses, Montreal Gas accounts Water rate Stationery Printing, S. C. Kyte Gazette Printing Co Gazette Pr

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City assessment, 2 years. Rent of box in Savings Bank. Bell Telephone Co.

Lovell's Directory J. Cadorette, roof repairs J. Ryan, furnace T. Warminton Gagnon, pointing building

Interest on Synod property...... Engrossing and framing address to

Bishop

Carried forward..... \$2,136 93

Grace, glazing....

Notary....

\$3,195 88

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G. W. SIMPSON, SAMUEL C. FATT, Auditors.

Audited and found correct,

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NO. 7.—DIOCESE OF MONTREAL.

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G. W. SIMPSON, SAMUEL C. FATT, Auditors.

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No. 8.—DIOCESE OF MONTREAL.

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REPORT OF COMMITTEE FOR BETTER OBSERVANCE OF THE LORD'S DAY.

Your Committee desire to praise God for the many evidences of growing interest in this most important subject, "The Better Observance of the Lord's Day;" an interest, they trust, of the truest and best kind, arising from a deepened sense in many different quarters of the claims of the Lord Jesus Christ upon His people of every name, creed and nationality for the sanctity of God's own holy day.

Coeval with the creation, in its appointment and origin, this Pearl of Days comes down to us through the long period of 6000 years still further emphasized as a necessity for man's well-being, physical, spiritual and eternal, by its incorporation at Sinai into God's great moral law, and alone, of all the ten precepts of that undying code, with the significant prefix of the suggestive word "remember!"—

Your Committee, therefore, desire to unite with their Christian brethren of different creeds and nationalities, French and English, in their outspoken and faithful protests against the abounding and varied forms of desecration of the Lord's day in Montreal, and to co-operate with them in their laudable endeavors, to secure for their fellow-men in every grade of life the observance of the Lord's own holy day of rest, as their God-given and inalienable privilege.

Your Committee have noticed with extreme regret the apparent increase of travel on the great railroads of the province, by the increase in the number of trains starting out from chief centres on the Lord's day. And now respectfully urge that the influence of this Synod, and of the clergy and laity in the several parishes, be consistently and continuously exercised against the practise.

And your Committee also records its most emphatic protest against the Sunday excursions, by river and rail, which have become characteristic of the Summer season.

Your Committee would report that the recommendation of the Board of Trade, in regard to the opening of canals on Sunday, is in their judgment highly dangerous and strongly to be deprecated.

There are other forms of encroachment on this Divine Ordinance, such as the opening of tobacco and cigar stores, candy shops and drinking dens, in full blast, especially at the East end of this city, greatly abhorrent to all those who love the Lord's day, and who desire to promote the best interests of their fellow-men.

But your Committee would now specially note a giant evil since countenanced by many thoughtless thousands and defended by high Judical Civic VANCE OF THE

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evil since counteigh Judical Civic authority in the opening of places of amusement, notably Sohmer Park, soon it is avowed to be followed by the opening for Sunday performances of the Gaiety Theatres.

But surely money-making, either for purposes of business or of selfish pleasure, is utterly incompatible with the Divine principle of "a Rest Day for all."

These reprehensible acts are all of them in the direction of introducing among us a spirit of Sunday non-observance, demoralizing in influence, and positively injurious to the best interests of both rich and poor.

It is a noteworthy fact, and germane to our subject, that the French Government in connection with the International Exhibition in Paris, some eighteen months ago, assembled a very remarkable congress, composed of all kinds of persons, from all parts of Europe, under the presidency of M. Leon Tarte, to consider the question of a seventh day of rest for the whole population,—the point of view from which they looked at it being entirely the social and sanitary one, and not considered as a religious observance.

And the conclusion at which they arrived after eight meetings in four days, and 48 resolutions passed (as officially stated by the Earl of Harrowsby in the English House of Lords in moving for some important public returns), was a strongly expressed claim on the part of the working men of France for rest, and for more opportunities of family life.

At the same conference it was further averred that 75 per cent. of the Berlin workmen were crying out for the same boon, and that the movement was spreading in Austria, Denmark, Holland, and other Continental countries.

It is simply, in fact, the cry of humanity for the boon of God.

And it is a cheering fact, in connection with our own glorious ancestral land, that, fully recognizing the sanctity of the Lord's Day as one of the chief factors in England's greatness, both the British House of Commons and the workingmen of England have very recently and emphatically expressed their views upon the subject.

The motion in favor of the National Galleries and Museums on Sundays, brought forward a few weeks ago by Mr. Henry Lawson, in the Imperial House of Commons, was most signally defeated by the large majority of 166 to 39.

And at the annual May meeting in Exeter Hall of "the Lord's Day Association," Lord Ebury presiding, it was publicly stated that out of 357 Museums, Galleries and Public Libraries, in the United Kingdom—after an agitation of 35 years—only 24 are open on Sundays. And that a Wolverhampton, the Art Gallery which was open on Sundays has been closed as a failure, adding one more to the list of towns where Sunday opening has been followed by Sunday closing.

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We, my brethren, are contending for a God-given right and for a glorious principle, and in such facts and figures we may certainly thank God and take courage.

The great Sir Matthew Hale, Lord Chief Justice of England, at the close of the 17th century, has thus epitomized the subject in a few brief lines, which have never lost their significance and force:—

"A Sabbath well spent
Brings a week of content,
And health for the joys of to-morrow;
But a Sabbath profaned,
Whate'er may be gained,
Is a sure forerunner of sorrow."

Your Committee, in conclusion, would express their great satisfaction, that a member of the Dominion Legislature has introduced a bill into that assembly, supported by the petitions of thousands of Christians of all creeds throughout the length and breadth of the land, to secure as far as may be done by legislative enactment, wherever the control or force of law extends, the inviolable sanctity of the Lord's Day.

To all such efforts they heartily bid God-speed.

Your Committee would only now further suggest to the Clergy of our own Diocese the importance in their different Churches, Parishes and Missions, of their statedly, at least once a year, and more frequently if required, urging upon their respective congregations the observance of the Lord's Day as Divine Law.

And that written in the heart, as well as in the book, Sunday is not any where to be a day for pleasure or for work, but a day for quiet rest, in which men may approach their Maker and Redeemer.

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons beg to report with reference to the proposed amendment of the Canon concerning the appointments to vacant Parishes or Rectories made by Rural Dean Longhurst, seconded by the Rev. W. P. Chambers, printed on pages 43 and 44 of the proceedings of the 31st session of this Synod, that in the opinion of the Committee it is not desirable to amend said Canon as so proposed.

STRACHAN BETHUNE.

MONTREAL, 16th June, 1891.

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THUNE.

REPORT OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

The Council of the Montreal Diocesan Branch of the Church of England Temperance Society begs to report:-

That during the year that has elapsed since last Synod the C.E.T. S. in this Diocese has quietly pursued its path of usefulness, and has been most effective for good where its aims and methods have been most sympathetically recognized.

The Council would respectfully and most earnestly urge the clergy, individually and as a body, to give the Society their hearty support. In every parish a Temperance Society for adults and a Band of Hope for children, directed and controlled by Church influence, might well be looked upon as a most valuable part, indeed, an indispensable part, of the ordinary parochial machinery. Too much praise cannot be given to the various organizations external to our communion for the good work they have done and in many places are still doing in the temperance cause; their zeal may well stir up, and their successes encourage, the Church of England to undertake with vigor a work of her own in the temperance field. The Council will be glad to assist by every means in its power t he formation of local branches throughout the length and breadth of the Diocese.

Briefly stated, the objects of the Church of England Temperance Society are three, viz. :-

- 1. The reformation of the Intemperate.
- 2. The promotion of Temperance.

3. The removal of the causes which lead to Intemperance.

Under the latter head the Council has noticed with great satisfaction the efforts that have been made during the year past to lessen the number of places in Montreal and elsewhere where liquor is sold; and it terrently hopes that ere long the traffic as at present carried on-so terrible a temp tation as it is to many, so ruinous to the souls and bodies of hundreds of thousands of men and women for whom the Son of God shed His Blood-will be swept from amongst us by the suffrages of a sober and religious people. Towards this goal members of the C.E.T.S. will continue to toil with all their heart.

JOHN KER, Honorary Secretary.

OFFICERS FOR 1891-92.

President, ex-officio-The Lord Bishop. 1st Clerical Vice-President—The Dean of Montreal.
2nd "The Ven. Archdeacon Lindsay.
1st Lay Vice-President—Dr. L. H. Davidson, Q.C.
2nd "Major E. L. Bond. Major E. L. Bond.

Secretary-Rev. John Ker.

Treasurer—R. H. Buchanań, Esq.

Council—Revs. Dr. Norton, J. G. Baylis, E. McManus, E. P. Chambers,
Rural Dean Renaud, J. H. Dixon, W. N. Duthie, W. J. Dart, Rural Dean
Naylor, Messrs. G. B. Capel, H. J. Mudge, Walter Drake, Dr. T. P. Butler,

REPORT OF COMMITTEE ON CHURCH PROVISION FOR THE LUMBER DISTRICTS.

1. No missionary work has been done this year amongst the lumbermen on the Black and Coulonge Rivers.

2. The Rev. H. Plaisted has carried on his usual Missionary work from his station at River Desert. The district visited this year was that lying along the Eagle and the Hibon Rivers, among the works of Edwards & Co. and McLaren & Co.

Eleven shanties were visited, containing in all 313 men, the majority of whom were French speaking, and two-thirds were Roman Catholics. Three lumber depots were also visited. In all of these services were held, Christmas letters were given where it seemed good, and French and English reading matter was distributed.

Mr. Plaisted reports an evident improvement in the tone of life and conversation and of religious feeling amongst the men.

3. No missionary work was done in the Deanery of St. Andrews' during the past winter owing to the shanties being few in number, and widely scattered. Thanks are, however, due to the Women's Auxiliary for their kindness in providing suitable literature for distribution.

Magazines and papers, especially bright illustrated papers, are always useful for this work. They help to cheer the lives of the men so far away from home and civilization, to whose lonely toil very much of the prosperity of our country is due.

Respectfully submitted,

W. H. NAYLOR,

Convener.

in

REPORT OF DELEGATES TO THE CONFERENCE AT WINNIPEG.

The undersigned were appointed with others by the Synod of the Diocese of Montreal, at its session held in June last, to attend as its delegates the Conference of the Church of England in Canada, called in virtue of certain Resolutions of the Provincial Synod of the Ecclesiastical Province of Canada (of which said Diocese of Montreal forms a part), and concurred in by the Provincial Synod of the Ecclesiastical Province of Rupert's Land, in regard to the Union or Consolidation of the several Branches of the Church of England in the Dominion of Canada.

In accordance with such appointment the undersigned did attend at Winnipeg on the 14th, 15th, 16th and 17th days of August last past, and did, as representatives of the Diocese of Montreal, take part in such conference at

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LOR, Convener.

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the Diocese elegates the e of certain e of Canada in by the l, in regard Church of

nd at Winand did, as aference at the opening session of said meeting. Your delegates explained the position taken by this diocese in regard to but one Provincial Synod. They found, however, that the determination to preserve the Provincial System was a foregone conclusion in Winnipeg, and it may be said in the Provincial Synod of that Ecclesiastical Province, such determination being made almost a condition sine qua non to any action on the part of that body towards the attainment of the object sought. This feeling had received strength, if it did not, indeed, largely depend upon the strong views held by the Most Rev. the Metropolitan of that Province, and carefully formulated in a letter or circular addressed by the Bishop to his clergy in advance of the meeting of Conference.

Your delegates feel that upon a matter of such importance not alone to the Diocese of Montreal but to the whole Church in the Dominion, it is important that the most complete information possible should be in possession of the Synod; and they therefore herewith submit as part of their Report the annexed statement of the Proceedings of said Conference and of the results arrived at which appeared in the columns of the Church Guardian of this city, and which is, they believe, correct and accurate.

A RCHDEACON LINDSAY. L. H. DAVIDSON, Q.C. X

MONTREAL, 18th November, 1890.

REPORT OF DIOCESAN BOARD OF DOMESTIC MISSIONS.

The Board begs to report that the sum of \$2,135.88 has been contributed by this Diocese, during the year ending April 31st, for Domestic missions i. e., missions in Algoma and the North West. This, though apparently a large amount, is \$377.26 less than was reported to last Synod as the contribution for the previous year.

This may be accounted for by the fact that Canon O'Meara, last year, made a special and very earnest appeal to the Church people of Montreal in behalf of mission work in the North West, and received in response to it almost the exact sum by which last year's offerings exceed the offerings of this year.

DOMESTIC MISSIONS FUND.

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	Warden		00	Mr. A. J. Brandon	2	00
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	Chancellor Bethune, Q.C		00	Rev. E. J. Cox. Mr. W. Brophy.	1	00
		9 202	-	Rev. N. P. Yates Donation from Miss Ellis and Mrs.	1	00
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/	Synod of Montreal	\$500	00	St. Lambert, for support of a abild	\$25	00
				Rev. Dr. Henderson Collections per Miss J. M. Hender-		00
	For Indian Homes, Algoma.			son	10	00
	Christieville, Sunday School Chelsea, Children's Collection,	\$5	00		\$37	-
	Montreal, St. George's Church	1		* f	,	00
		100		For Rev. Mr. Brick's Mission.		1
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REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The report of this Committee; on account of the lamented death of Rural Dean Lindsay, the late convener, must necessarily be very incomplete, as all we have had the opportunity of doing is to compare the amounts received this year with those of last. Taking the total received for all Foreign Mission purposes, there is an increase; but the increase is caused by the handsome donation of Mrs. R. Lindsay, to the General Fund, of \$250.00. In the sums contributed for the Zenana work, Madras Missions, Christianity among the Jews, and for the Parochial Jewish Fund, there is a decrease of \$255, while contributions to assist in the Leper Work in India and a sub scription for missions in Japan appear upon our lists for the first time.

For the first time also in the history of the Church of England in Canada the Domestic and Foreign Missionary Society has made a grant—small though it be—to assist the Bishop of Columbia in providing a missionary to labor among the Chinese in his Diocese; and steps have been taken by this same board to interest the children of the Church in one united effort on behalf of missions. With the permission of our Diocesan, a letter was read on Quinquagesima Sunday in most of the Sunday Schools, and generally with a successful issue, although we have not received any report of the amount raised through this appeal. Your Committee would suggest that each Sunday School in the Diocese should return the sum raised, in response to this annual appeal, to the Secretary Treasurer, so that it might be known what part our young people were taking in direct mission work.

It is all important to inculcate in our sons and daughters at an early age a missionary spirit, which will grow with their growth, and by God's blessing in time will permeate homes, influence the parish, and prove a blessing to the Church at large.

We desire to place on record our appreciation and thankful recognition of the important position that the several branches of the Women's Auxiliary are occupying to-day in our Diocese. In every parish there should be a branch of this noble Society. We would recommend a more general dissemination of missionary literature in Sunday Schools, and through the parish; the Canadian Church Magazine and Mission News are sent forth under the approbation of the House of Bishops. Our Forest Children, The Algoma Missionary News and the Monthly Leaflet, in connection with the Women's Auxiliary, are all doing good work in instructing and interesting our people in missionary enterprise, and should receive a cordial support.

We do not think that the sacred work of this, one of the most important committees of the Church, can be accomplished simply by meeting for a few minutes before or during the Session of Synod, reading a short report prepared by one of its members, and then hurriedly adopted as the summary of a year's work. Something practical should be inaugurated, something that would prove an incentive throughout the year, something that would

materially increase the offerings of the people and excite a personal interest, and yet secure the united prayers of each congregation throughout the Diocese on behalf of Foreign Missions. We would join at this time in the prayer that the Lord of the Harvest would raise up in our several parishes and homes laborers fit for the harvest which is only waiting to be gathered in. And, as we pray, may the Holy Spirit inspire us to make large and costly offerings—our sons and daughters—and of the means which God has entrusted to our stewardship. So through our prayers, self-consecration, self-sacrifice, and faith, the Redeemer of Mankand will see of the travail of His soul, and shall be satisfied.

All of which is most respectfully submitted.

J. FREDERICK RENAUD,

Convener.

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REPORT OF COMMITTEE ON FRENCH WORK.

The Committee on French Work desire to bring before the Synod the work which has been done during the past year by various agencies in the Diocese.

First—The report of the work at Sabrevois Mission College and Church in the City of Montreal.

Second-The work at the Village of Sabrevois.

Third-At St. Francis.

Fourth-At Quebec.

Fifth-Work of Rev. Mr. Plaisted.

1st. The Principal of Sabrevois College reports as follows: The schools re-opened on the 15th September. The number of our pupils has been larger than that of the last five years. The register shows that one hundred and one pupils have been under instruction during the greater part of the year, and of these sixty-two were boarders and thirty-nine day pupils. Eighteen were bona fide R.C. Every room in the building was occupied, and some for a while rather overcrowded. More accomm odations would greatly increase our usefulners. We stand m uch in need of a furnished sitting room, more sleeping accommodation, and especially a few small rooms for the use of teachers, special pupils, the sick and visitors. The subjects on which instructions were given during the year were :- French and English, Arithmetic, Algebra and Geometry, Vocal and Instrumental Music, Penmanship, the elements of Drawing and Bookkeeping, Canadian and English History, Geography, Holy Script ure, Catechism and Romish Controversy. The final written examinations were conducted by Principal Henderson, D.D., Rev. John Ker, B.D., Rev. T. E. Cunningham, M.A., Rev. J. H. Dixon, Prof. J. W. Tucker, B. A., and the teachers of the College. The examiners expressed great satisfaction at the proficiency of the pupils generally. In a great measure, undoubtedly, this success is due to the efficiency and devotion with which my co-workers, the teachers in the College, have discharged their duties. In the Mission work, properly speaking, there has been much to encourage us.

The attendance at our religious services and the number of communicants increased during the year, and also the contributions to the shurch.

The congregation raised the sum of \$314.81, with which they paid the usual expenses in connection with the church, repaired our organ, and closed the year with a balance on hand of \$21.40.

We hope the Sabrevois Committee will soon be able to appoint a clergyman, who shall give his whole time to the congregation.

We might here close our report, for our work was carried on in the same way as in years past; but we think on such an occasion as this, it is well to say a word of our encouragements and our discouragements. We wish, first, to remind our English friends that the success of this work depends largely

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on the zeal shown by them for their own faith, on the sympathy felt by them for our countrymen, and on the welcome given them when, dissatisfied with the errors of Romanism, they lean towards Protestantism.

The result of our feeble efforts is sufficient to prove to any fair-minded person the great importance of the work. French Protestantism in this Province is scarcely more than fifty years old. The work was begun by poor but devoted missionaries from Switzerland; it was started on a very small scale, and had at first but very few friends and many enemies. Those who know therhistory of French Protestantism in the Province will not think that we exaggerate when we say, that they were true heroes those French Canadians who, forty years ago, had the courage to leave publicly the Church of Rome. In leaving the Church in which they were born, most of them had to leave their friends, their parents, and finally their country, and this explains why there are to-day three times more French Protestants in the United States than in Canada. But in spite of all opposition, French Protestantism gradually increased in number and in influence.

Now, in the United States and Canada, we count more than forty thousand French Canadian Protestants, and our missionary schools have sent forth a large number of physicians, lawyers, teachers and clergymen. We have not less than ten active clergymen in the Church, who are the fruit of our school. Are not these encouraging results? Are they not indeed a proof that if the Protestants of Canada had undertaken French work in earnest about fifty years ago, that most difficult French question would be already

If a change in our situation is to be effected, it must be through educa tional and evangelical agencies. Without undue praise to our nationality we may say that the French Canadians are a people of many excellent qualities, and under the influence of free churches and free schools would become one of the most, if not the most, valuable part of our population. But if the agencies referred to are to be effectual, better methods are imperatively demanded.

The Church can no longer afford to play at French missions. She must either sanction larger expenditure or else retire from the field. Four or five missionaries poorly supported, who have to do the work and collect the funds required, are placed at an immense disadvantage. The expenditure of eight or ten thousand dollars per annum makes a poor showing against an adversary whose resources are practically unlimited. The Presbyterian, the Baptist, and the Methodist denominations, which are not more numerous nor richer than the Episcopalians, spend more than four times that amount, and are raising funds to endow their Mission schools. Why could we not do as much, if not more? We believe that a great deal of the indifference of our people is partly due to a lack of information on the subject.

Your Committee recommend that the Executive Committee should recognize the Mission Church of L'Eglise du Rédempteur as they do other missions in the city of Montreal, and assist its administration with a grant from its funds.

At Sabrevois, the Rev. Jean Roy continues his faithful labors, and reports satisfactorily.

At St. Francis the Mission work amongst the Indians is kept up by the arduous and faithful labors of John Tucker, catechist.

At Quebec, the work seems to prosper; the missionary had a class of twelve candidates confirmed last summer, and has another now in preparation.

The Bishop of Quebec writes:-

"The Rev. Mr. Larivière is ministering to the French-speaking congregation worshipping in Trinity Church, to my entire satisfaction."

Rev. Mr. Plaisted, of River Desert, had occasion during the winter to minister to French-speaking people. He writes:—

"Here are one or two facts in reference to the matter, in case they should be of use:—

1. In visiting shanties this winter I have addressed more French than English speaking men, viz., 187 of former to 126 of latter.

2. At regular intervals, I have service with two somewhat numerous French Presbyterian families.

3. I had the gratification last Sunday (Feb. 15) of receiving to communion a French Canadian, formerly a member of the Roman Catholic Church.

4. I was very short of good illustrated French papers (the equivalent of British Workman, etc., in English), and will be glad of a parcel by mail, in case any one has such to spare."

This letter is another proof of the wisdom of our clergy being able to minister in the French tongue. Your Committee congratulates the Synod on the work done during the past year; and whilst they know there is very much to do, the growing sympathy amongst our Church people induces us to thank God and take courage:

REPORT OF COMMITTEE ON RELATIONSHIP OF THIS DIO-CESE WITH THE UNIVERSITY OF BISHOP'S COLLEGE.

The Committee appointed to report "regarding the relationship of this "Diocese with the University of Bishop's College, and to point out in what "way this relationship is regulated by Synodical or Legislative enactments," beg leave to submit the following report:—

The college was incorporated by the Statute of the late Province of Canada, 7th Vic., ch. 49 (1843), by which the Corporation was declared to consist of —firstly, the Lord Bishop of Quebec, or other the Superior Ecclesiastical Functionary of the United Church of England and Ireland, in the Diocese

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of Quebec; secondly, the Trustees of the College, not less than three in number; and thirdly, the College Council of the said College, not less than three in number, which said Trustees and the Members of the said College Council should be named by the said Lord Bishop of Quebec, or other Superior Eccle lastical Functionary as aforesaid, and should, in the event of their death, removal from the Province, dismissal from office, or resignation, be replaced by other persons to be named in like manner, and so on continually forever.

After the erection of the Diocese of Montreal in 1850, the Statute 15th and 16th Vic., ch. 60, was passed in 1852, whereby it was enacted :- " That the Bishop of Montreal, as well as any other Bishop or Bishops, who may be appointed for any Diocese of the United Church of England and Ireland, which may hereafter be constituted in Lower Canada, together with the Bishop of Quebec, shall hereafter constitute the first branch of the Corporation of Bishop's College; and the said Bishops shall have and possess equal and co-ordinate powers in the appointment of the Trustees and of the College Council, and shall have and exercise jointly, all and every the powers and privileges heretofore possessed, exercised and enjoyed by the Bishop of Quebec, in the management of the affairs of the said Corporation; provided that in case of a difference of opinion between the said Bishops in the event of their being equally divided in the exercise of any of the powers hereby conferred upon them, the opinion of the Bishop who is senior by priority of appointment shall prevail, and his decision shall be final."

Then, by Letters Patent dated the 28th day of January, 1853, it was ordained and granted:-" That the said College shall be deemed and taken to be an University, and shall have and enjoy all such and the like privi leges as are enjoyed by our Universities of our United Kingdom of Great Britain and Ireland, as far as the same are capable of being had or enjoyed by virtue of these our Letters Patent; and that the Students at the said College shall have liberty and faculty of taking the Degrees of Bachelor, Master and Doctor, in the several arts and the faculties of Divinity, Law and Medicine, at the appointed times, and shall have liberty within themselves of performing all scholastic exercises for the conferring of such degrees, in such manner as shall be directed by the Statutes, Rules and Ordinances of the said College."

And by the College Statutes, the Senior Bishop of the Church in this province of Quebec, for the time being, is made president, and the other bishop or bishops, vice-presidents, and the president and vice-presidents are made visitors of the College, with the powers detailed in Art. 4 of such Statutes. And by the 5th Art. of the Statutes it is declared, that the professor of Divinity shall be appointed by the visitors jointly.

By the Statute of the Province of Quebec, 34th Vic., ch. 48 (1870), passed according to the preamble of said Act upon the petition of the corporation

of Bishop's College (of which the Bishops of Montreal and Quebec then constituted the first branch, and the trustees from both Dioceses the second branch), to enable the Diocesan Synod of the Church of England and Ireland in the province of Quebec "to participate in the management and government of the said College," it was enacted:—That the trustees and members of the College Council to be named by the Bishops shall be so named from among the following persons, that is to say:—five trustees and five members of Council, from among a greater number of persons chosen for that purpose by the Synod of the Diocese of Quebec; the same number of trustees and members of Council from among a greater number of persons so chosen by the Synod of Montreal." And the Statute provides that the trustees and members of Council so named shall hold office for three years only, but may be again chosen or named as aforesaid, and that the College "shall lay before each of the said Synods annually a report, exhibiting the financial and educational condition of the Institution."

Lastly, it would appear that the Act 34 Vic., ch. 48, which was assented to on the 24th December, 1870, must have been passed to give effect to the antecedent agreement arrived at by consent of the Synod of the Diocese of Montreal, and assumably of that of the Diocese of Quebec, since it appears from the report of proceedings of the 11th Synod of the Diocese of Montreal (June, 1870), that in the afternoon of the second day a deputation was received from the Synod of Quebec, consisting of the Lord Bishop of that Diocese, Revs. Henry Roe and S. Scarth, the Hon. Edward Hale, Messrs. H. S. Scott, R. W. Henneker and Edward Chapman, and that the "Bishop "of Quebec and Mr. Henneker having addressed the Synod, the Metropolitan (the Right Rev. Ashton Oxenden, D.D.), submitted the following resolutions to the Synod, which were carried unanimously:—

"That the Statutes of the College be altered so that there be no Trustees or College Council forming jointly with the Bishops the Corporation, as at present; but that in place thereof there be, besides the Bishops, the following ex-officio Governors, viz.: the Chancellor of the University, the Principal of the College, the Professors of Divinity, Mathematics and Classics, and the Rector of the Junior Department, together with other six Governors to be appointed by the Bishops jointly, and ten to be appointed,—one half by the Synod of the Diocese of Montreal, the other half by the Synod of the Diocese of Quebec.

"That the Governors, other than those holding office in the University or the College, be appointed for three years; or in the case of those appointed by the Synods, in such form and for such time as they may decide.

"That the Principal and Vice-Principal be appointed in the manner provided for the appointment of ordinary professors, and not as at present by the Bishops only, but the appointment of Divinity Professors to be vested as at present in the Bishops solely.

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manner proat present by be vested as "That the College shall lay before each of the Synods annually a Report exhibiting the financial and educational condition of the institution."

At the same session of Synod the following resolutions were passed:—

"That the election of five governors for the University of Bishop's College, Lennoxville, take place in due course at this meeting of Synod.

"That the election of governors be made in the same manner as the election of the Executive Committee, and that we now proceed to ballot." And five governors were then accordingly elected.

It also appears from the Journal of the 12th Synod (1871), that a deputation was received from Bishop's College, consisting of its then chancellor, the Hon. Edward Hale, its principal, the Rev. Dr. Nicolls, the rector of the school, the Rev. C. H. Badgley and Mr. Henneker, who, having addressed the Synod, it was resolved:—

"That, in proceeding to the election of persons to serve as Trustees and Council of Bishop's College, Lennoxville, it be distinctly understood that such election shall not be in any way construed into a waiver on the part of this Diocese of its right to establish a local Theological Institute, should the Bishop deem it at any time expedient to do so.

"That the thanks of this Synod are hereby tendered to the gentlement composing the deputation from Bishop's College, Lennoxville, for the explanations afforded by them to this Synod.

"That a Committee of five be appointed to suggest to the House a list of the names of parties prepared to act as Trustees and Council."

The Bishop thereupon named the Committee, who reported the next day the names of 9 persons for Trustees and 9 persons for the Council.

And the report having been adopted, the Metropolitan, who had communicated by telegram with the Bishop of Quebec, with his concurrence, nominated the first five names in order on each list of the Report as Trustees and Council of Bishop's College.

In the 13th Synod (1872), the Metropolitan, in his address, referred to the formation of the new corporation under the Act and Agreement above mentioned as "elected mainly by the two Synods," and added, that such corporation "had recommended important changes in the College staff. Whilst then I feel that the establishment of some system of Theological training within our own Diocese may yet be needed, I am at present extremely anxious that no step in that direction be taken which might probably impede the action of the Corporation, who are sincerely desirous, as well as the Bishop of Quebec and myself, to make the College more effective. If the time should come when such a measure shall be found necessary for the well-being of the Diocese, I know that I shall have your warm assistance. Meanwhile, I ask you to believe that the matter is one which requires much wise and patient consideration."

The Synod of the Diocese of Montreal has since continued to elect triennially the required number of persons, from whom the Bishops select those to serve as Trustees and members of the Council of Bishop's College, Lennoxville.

The whole humbly submitted,

STRACHAN RETHUNE,

Chairman.

MONTREAL, 16th June, 1891.

COMMITTEE ON SECURING FULL ATTENDANCE AT SYNOD.

To the Synon of the Diocese of Montreal.—Your Committee has had several matters referred to it by action of Synon of 1890, as stated on pp. 28 and 43 of the report of said Synon.

1. The report of the previous year was referred back for further consideration, and "to suggest a more convenient mode of taking the ballot for the several committees of Synod," by which your Committee understand those committees which are elected by ballot, namely, the Executive Committee, Delegates to Provincial Synod, and Diocesan Court."

2. "The form of voting and the question as to whether a ballot must be marked with the exact number of persons who are eligible for election and are to be elected, to entitle the ballot papers to be counted."

3. "To report specifically a Code of Rules for the guidance of Synod in this as in other matters of voting."

The consideration of the first matter above named will be dealt with in connection with the third head of reference.

As to the second matter submitted for the consideration of your Committee, they beg to report:—

(a) As to the form of voting. That by the rules and by-laws respecting the Executive Committee, fifteen clerical and fifteen lay members are to be elected annually, but it is not provided that this shall be by ballot. The practice, however, has always been to elect the Executive Committee by ballot.

(b) As to the Provincial Synod. By 19-20 Vict., c. 141 (28th May, 1857), sec. ii. provision is made for meeting in General Assembly "by such representatives as shall be determined and declared by them in their several dioceses," and in such General Assembly "frame a constitution," etc. By sec. 3 of the constitution of Prov. Synod, it is provided that "The clerical and lay "delegates shall consist of twelve of each order from each diocese"; but no provision is made as to the mode of election in the several dioceses.

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May, 1857), ch represend dioceses," By sec. 3 ical and lay e"; but no ses. The Diocesan Regulation, after referring to the Provincial Synod rule, fixing twelve as the number of each Order, provides that "the clerical and lay "secretary at the preceding Diocesan Synod shall always be ex officio "amongst the number of 'such delegates,' with seventeen others of each "order, to be elected by ballot at each annual meeting of Synod. The first "eleven receiving the highest number of votes shall be the delegates; and "the next six highest following in order shall be the substitutes to attend the Provincial Synod, whenever, from sickness or other causes, the delegates shall be unable to attend the Provincial Synod."

(c) As to the Diocesan Court it, by paragraph 2 of Article 3 of the Canon on Discipline, shall be composed of fifteen priests, who shall be annually elected by ballot by a majority of the Diocesan Synod.

In the election of the members of the Executive Committee and of the Diocesan Court, the practice has been that the clergy and laity vote together; but in the election of the members of Provincial Synod, they vote separately, elergy for clergy, laity for laity.

In all three cases the number to be elected is fixed, being, in the case of the EXECUTIVE COMMITTEE, fifteen clerical and fifteen lay members, independently of the ex-officio members. In that of the Provincial Synod seventeen of each order; and in that of the Diocesan Court, fifteen priests. Your Committee see no reason for making any change in the form of voting, and consider that the ballot is preferable to open voting.

As to whether "the exact number of names in each case should be put upon the ballot paper, in order to entitle it to be counted as a vote," your Committee report: that inasmuch as the Rules and Regulations seem to regard the election as but one specific act, and as they also provide in accordance with the rule generally prevailing in Legislative Assemblies, and especially in the House of Commons in England, that every member present at the time when the question is put to the House must vote, they are of opinion that in order to conform to the true spirit of the rules referred to, and secure the vote of every member present upon the whole question submitted, the ballot paper must be filled up with the exact number of names required for one or other Committee; and therefore, that a ballot paper, containing /less or more than fifteen names, clerical and lay, for the Executive Committee, ought to be held bad: One containing less or more than seventeen names for the Provincial Synod should be held bad; and one containing less or more than fifteen for the Diocesan Court should in like manner be held bad, and be rejected in each case.

This has been, as your Committee believes, ruled by the Chair as well as during the presidency of the Lord Bishop now in office, as in that of his predecessor.

The remainder of the report was withdrawn (see page 32).

REPORT OF THE SUNDAY SCHOOL COMMITTEE FOR 1891.

Your Committee beg to report :-

1st. That the total number of schools reported in 1888-89 were as follows:—

Schools		131
Teachers		
Boys		
Girls		
Total	8031	
In 1889-90:—		
Schools		146
Teachers	723	
**	3735	
Girls	4046	
Total	 8504	
Increase over previous year:—		
Schools	• • •	15
Teachers	30	
Вфув	290	
Girls	153	
Total increase	473	

2nd. Your Committee would continue to urge, as they have for the passitwo years, for the better establishment of a Book and Tract Depository. Other denominations have their headquarters where all publications, books, etc., in connection with their Church can be obtained, while to-day the Church of England is without any special place where her Liturgy, Prayer Books and Sunday School supplies can be readily obtained at the lowest prices; and that if the Book and Tract Committee could see their way of doing something in this matter, and, further, of putting into the hands of all the clergy and superintendents of Sunday Schools a printed list and prices of the various supplies so often needed and called for, it would go far to supply a lack long felt in the Diocese of Montreal.

3rd. Your Committee would again ask, that His Lordship would be pleased to appoint one Sunday in the year, to be known as Sunday School Sunday, viz., the second Sunday in October of each year, or any other Sunday His Lordship might decide on. The purpose being, that each Rector should be requested to preach special sermons on behalf of the Sunday Schools, and urge on their congregations the support and greater interest

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ave for the Depository, ublications, vhile to-day er Liturgy, ained at the ld see their ng into the ls a printed alled for, it

would be day School other Suneach Rector the Sunday ter interest

in Sunday School work; and further, with a view to the development of the missionary spirit among the rising generation, would urge that the children's collections on this and throughout the entire year be devoted to various Missionary objects in connection with the Church of England, and not used, as is too often the case, for the petty expenses of the schools themselves.

4th. The Diocesan Sunday School Association still continues to hold its monthly meetings with continued and growing success, and would notice the Sunday School Institutes which have been held in two or three of the Deaneries the past year as being worthy imitation by the others; and would urge that each Deanery should endeavour each year to hold such conventions of all its Sunday School workers at the most convenient time and central locality.

Respectfully submitted,

REGINALD BUCHANAN.

Chairman.

REPORT OF COMMITTEE ON SUPERANNUATION.

The Committee on Superannuation beg to report as follows, as to the standing of the clergy in regard to the fund, and to recommend :-

That the following be made to constitute clause 8 of the canon on Superannuation, viz:-

"Any elergyman, who under the terms of the canon is qualified to rank upon the Fund, and who shall satisfy the Executive Committee that he is temporarily unfit for active duty, or who shall be so reported by the Lord Bishop, shall be entitled to be placed as an annuitant upon the Fund for a period not to exceed 12 months, and at the same rate at which he would at the time of such temporary superannuation be entitled to superannuate permanently under the terms of the canon."

Also that there be inserted in clause 8, after the words "any clergyman," the words " in active duty in this Diocese."

The following clergymen are entitled to rank upon the fund, through having complied with all the requirements of the canon :-

Acton, Rev. R. Ellegood, Rev. Canon Empson, Rev. Canon French, Rev. Arthur Given, Rev. A. B. Garland, Rev. J. W. Harris, Rev. W. Judge, Rev. E. P. Lindsay, Ven. Archdeacon Mussen, Rev. Canon

McManus, Rev. E. Montgomery, Rev. H. Mills, Rev. S. A. Naylor, Rev. W. H. Norton, Rev. Dr. Plaisted, Rev. H. Roberts, Rev. L. G. A. Sanders, Rev. W. Troop, Rev. G. O.

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The following are entitled to rank upon the Fund, through having availed themselves of the canon as amended in 1884:—

Abbott, Rev. C. P. Carmichael, Very Rev. Dean Evans, Ven. Archdeacon Lewis, Rev. B. P.

Lockhart, Rev. A. D. Roy, Rev. Jean Tucker, Rev. L. N.

The following are not entitled to rank upon the Fund, through being in arrears of subscriptions:—

Allen, Rev. A. A.
Baylis, Rev. J. G.
Bancroft, Rev. C.
Bernard, Rev. W. C.
Cunningham, Rev. T. E.
Charters, Rev. F.
Davies, Rev. W.
Duthie, Rev. W. N.
Gomery, Rev. H.
Henderson, Rev. Canon
Horsey, Rev. H. E.
Irwin, Rev. R. D.
Ker, Rêv. J.
King, Rev. E. A. W.

Larivière, Rev. D.
Meek, Rev. H. A.
Mills, Rev. Canon
Pearse, Rev. L. B.
Rollit, Rev. Canon
Robinson, Rev. Canon
Raven, Rev. W.
Smith, Rev. F. R.
Smith, Rev. G. A.
Taylor, Rev. R. F.
Wright, Rev. Dr.
Weaver, Rev. W.
Windsor, Rev. W.

The following are not entitled to rank upon the Fund, through being in arrears both of subscriptions and collections:—

Allen, Rev. F. A.
Anderson, Rev. Canon
Beattie, Rev. W. J. M.
Bourne, Rev. N. A. F.
Brown, Rev. W. R.
Boyd, Rev. C.
Chambers, Rev. W. P.
Clayton, Rev. F. H.
Constantine, Rev. 1.
Cattermole, Rev. J.
Carmichael, Rev. J.
Dart, Rev. W. J.
Davidson, Rev. Canon
Dennis, Rev. J. W.
Dixon, Rev. J. H.

Evans, Rev. H. J.
Forbes, Rev. M.
Fulton, Rev. Canon
Fyles, Rev. W. A.
Johnson, Rev. G.
Longhurst, Rev. W. B.
Mills, Rev. R. D.
Moore, Rev. S.
Nye, Rev. H. W.
Pyke, Rev. J.
Robinson, Rev. W.
Renaud, Rev. J. F.
Wood, Rev. E.
Young, Rev. T. A.

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REPORT OF THE COMMITTEE AS TO TIME AND PLACE OF MEETING OF SYNOD.

The Committee as to time and place of the meeting of Synod beg to report :-

That in their opinion the third Tuesday in January would be a more suitable date than the present, among other reasons, as greatly facilitating the entertainment of the Delegates to Synod, and as ensuring a better attendance at the Synod services and the other public gatherings incident to the meetings of Synod. Your Committee are also of opinion that such a change in the date of meeting of Synod would obviate any necessity for a change in the place of meeting, as there would then be no interruption by noises on the streets, and the temperature and ventilation of the room could be regulated.

ASSESSMENTS FOR BISHOPRIC OF ALGOMA.

LOUIS EVANS,

Convener.

	Abbotsford	\$80		16	00
	Adamsville	5 0			50
	Alymer, arrears	6 5			00
	4 for 1891	7 0	St. Stephen S	18	00
	Aylwin	5 2	o St. Thomas	10	
	Bosobel	5 7	Trinity	21	
	Bristol	5 4	L'Eglise du Redempteur	3	
	Buckingham	6 7		6	00
	Chambly	6 0		4	00
	Chelsea Christleville	2 4 6 0		5	
	Clarenceville, arrears			4	20
	for 1891	3 3 7 0		6	
	Clarendon	8 0		2	
	Coteau du Lac	4 6		5	63
	Eardley	60		5	76
	Edwardstown	4 9		6	
	Franklin	4 6	Sovel	6	00
	Granby	7 0			25
	Grenville	6 0	0 Stanbridge East	6	00
	Hull	8 0	0 St. Andrew's	5	≥5
	Kildare	5 0		5	00
	Lacadie and Savanne	18	5 St. Johns, Que		00
-	Lachine	10 0	St. Hyacinthe	5	60
	Lachute	7 1	7 Sutton	7	75
	Lacolle	5 7			16
	Longueuil	8 0	Vaudreuil		00
	Mascouche	6 0	West Farnham		00
	Montreal, Cathedral	37 1	5		
	" St. George's	50 0	9	3513	50
	" St. James'	20 0	1st May, 1891.	,0-0	-
	" St. John's	12 0			
				. 300	100
	ASSESSMENTS FOR EX	PEN	ISES OF SYNOD, JUNE, 1890		de.
	Abbotsford	84 50			58
	Adamsville	4 50	Buckingham		75
	Alleyne	3 87	Chambly		50
	Arundel	4 08			70
	Aylmer	4 87			50
	Bedford	5 2			23
	Berthler-en-haut	6 00	Clarendon	_	15
	Boscobel	4 38			50
					G.

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Dunham	\$5 25	Onslow.	4	92
Eardley	4 50	Papineauville	-	38
Edwardstown	3 73	Portage du Fort	4	
Franklin	4 50	Portland	2	
Gien Sutton	4 38	Potton	Ã	34
Granby and Milton	5 25	Rawdon.	7	57
Grenville	8 40		4	46
Hemmingford	4 42	Donner	ำ	
Hull	6 00	Sabrevois	-	00
Huntingdon	5 10	Sabrevois	2	
Kildare	4 10	South Stukele	.9	00
Knowlton	5 25	South Stukely	4.	12
Lacadie and Savanne	1 50	St. Andrew's	3	60
Lachine	7 50	St. Armand East	- 4	50
Lachute	4 72	St. Armand West.	4	60
Lacolle	4 50	St. Johns, Que	9	00
Longueuil	6 00	St. Hyacinthe	2	37
Mascouche	4 50	St. Lambert.	5	47
Mille Isles		Sutton	5	~
Montreal, Cathedral	4 50 26 16	Thorne	4	12
All Saints		Vaudreuil	4	
Grace Church	3 00	Waterloo		90
St. George's	9 00	West Farnham	4	50
" St James'	43 50	-		-
" St. James'	15 00	2011	\$475	04
" St. Jude's	9 00	Mileage of clergy	126	33
St. Juke's	12 00	-		-
St. Luke's	9 00	** ·	\$348	71
St. Martin's	16 78	On secount of flue of 1001		
St. Mary's	4 50	On account of Synod of 1891.		
St. Matthias'	9 00	Cathedral	\$4	58
St. Stephen's	13 50	Edwardstown	3	72
St. Thomas'	9 (.0	St. Armand East	5	05
1 Finity	13 50			
Eglise du Kedemptenr	3 00		\$13	35
Nelsonville	6 64	Less mileage		10
New Glasgow	4 74			
North Gore	4 17		811	25

THEOLOGICAL TRAINING FUND, FOR 1889-90.

OMITTED FROM LAST REPORT.

Adamsville	\$3 34	Papineauville	K	20
Aylwin	2 50	Portage du Fort	0	64
Bolton	10 0	Rawdon	2	
Boscobel	3 95	Rawdon	1	
Related		River Desert	3	
Bristol	3 00	Rougemont	9	00
Buckingham	4 00	Sabrevois	1	25
Chambly	10 00	South Stukely	2	61
Christieville	5 36	St. Andrew's		00
Clarenceville	4 25	St. Hyacinthe	2	
Clarendon	3 81	Sutton	10	
Eardlev	3 70	Vaudreuil	10	
Glen Sutton	1 00	Wanden	8	01
Grenville		Warden	2	
Dommingford	19 10	Waterloo	5	18
Hemmingford	8 56	West Farnham	K	00
Iron Hill	5 10	Trustees late Miss Mary Turner	360	00
Kildare	1 50	Archdeacon Longdell		00
Lachute	3 29	Rev. L. N. Tucker		00
Lacolle	6 50	Rev. W. Sanders	10	
Laprairie	1 00	Rev. Canon Empson		
Mascouche and Terrebonne	7 00	P. A. A. Jones Pro	-	00
Mille Isles	1 00	R. A. A. Jones, Esq.	20	00
Montreal, Cathedral		For Bishop's College, Lennoxville :	_	
44 St Cooper's	28 25	Brome	1	37
St. George's	60 00	Huntingdon	5	58
St. Marrill 8	35 00	Montreal, Cathedral	51	75
" St. Matthias'	22 00			
North Shefford	1 88		\$833	93
North Wakefield	3 00	30th April, 1890.	\$600	00
(malow '	1 88			

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THEOLOGICAL TRAINING FUND, FOR 1890-91.

		(Inglow 4 00
Arundel	\$1 56	OHEIOW
Aylwin	2 00	Papineauville 5 16
Bolton	5 88	Portage du Fort 1 68
Buckingham and Lochaber	5 77	Portland 2 27
Chelsea	15 62	Rawdon 8 00
Clarenceville and Noyan	5 15	River Desert 2 25
	3 00	South Stukely 3 58
Clarendon		St. Andrew's
Eardley	2 10	St. Armand West 2 00
Franklin and Havelock	8 26	Gt. 2killionid trobtti
Glen Sutton	1 00	340
Grenville	8 00	THOUGH
Hemmingford and Hallerton	3 03	Vaudreuil 12 23
Hull	1 06	Warden 90
Huntingdon and Hinchinbrooke	9 65	West Farnham 5 00
Iron Hill	2 25	West Shefford 2 00
Kildare	1 00	Rev. Rural Dean Sanders 10 00
Lachute	2 94	Rev. Canon Empson 20 00
	3 22	Rev. L. N. Tucker 10 00
Lacoll	3 50	Mrs. Henry Phillips 10 00
Mille Isles and Morin		Trustees late Miss Mary Turner 360 00
Montreal, Cathedral	25 75	
" All Saints	2 00	For Bishop's College, Lennoxville:
" St. George's	60 00	Cathedral 36 08
St. Martin's	35 00	0710 45
" St. Stephen's	5 00	\$713 45
North Shefford	1 03	30th April, 1891.
North Wakefield	1 00	•
TIOTHE ILEMONORUM	_ 00	

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REPORT OF THE COMMITTEE ON WORKS OF MERCY.

My Lord,

The thought which is uppermost in the minds of your Committee while presenting the Annual Report is the loss which we have sustained in the death of the late Rural Dean Lindsay. There is no branch of the Church's work which will feel his absence more keenly than that which your Committee represents. We have only to mention." City Missions" and "Girls' Friendly," and at once we recall years of patient and determined effort on his part, the fruit of which we see to-day.

Realizing that what has been our lamented brother's gain is our loss, we invoke the continuance of the Divine blessing on those branches of work, which under God have owed so much to Mr. Lindsay's untiring zeal.

REPORT OF THE GIRLS' FRIENDLY SOCIETY.

Another year of work for "the Girls' Friendly Society" has closed, and the retrospect is a mingled one of sunshine and shadow. As unclouded prosperity is said not to be good for any mortal being, it may be that the difficulties and trials encountered in some of the branches are only permitted that the workers may be stirred up to greater efforts to surmount them.

The poet says:—" Men may rise on stepping stones of their dead selves to higher things;" so may we, profiting by the lessons learned in the school

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of experience, have greater patience and greater wisdom in dealing with those under our care.

All that kindness and love can do has again and again been tried, though with little or no effect in some cases; but perhaps it is the bread cast upon the waters, to be found after many days. The great drawback is that girls come out, and become, as it were, "free lances," not connecting themselves with any Branch, but trading on the name of the G. F. S., and bring discredit on it. We do not think a girl who has been dishonest in her own country should be commended to the Branches in this, nor should girls be admitted to the Society just before leaving home. Let them be sent out here as candidates, and let their subsequent conduct be a test of their fitness.

If the standard is not maintained, the work may as well cease. On the bright side, we may say some of our best members have come from England, Scotland and Ireland, true members carrying out the motto of the Society, "Bear ye one another's burdens." 27 members have been commended to us during the past year, a much smaller number than in 1889. One new Branch has been added, that of St. Martin's church.

We cannot close the Report without adverting to the great loss sustained by the death of the Rev. R. Lindsay, R. D., who always took such a warm interest in the work from its commencement in this Diocese, and in whose church a flourishing Branch has always existed under the active superintendence of Mrs. Lindsay.

LAURA MUDGE,

Secretary

Montreal Diocesan Branch.

CHURCH HOME.

The managers of the Church Home in this City desire to present to the Diocesan Synod a brief report of their work.

Last July the residents removed into the new house on Guy street. This change, we feel sure, has proved a pleasure and gratification to all concerned, the situation being more desirable and healthy. With the exception of the removal, the year has been uneventful.

A dedication service was held in September, and nursing classes have been held during the winter. We think we can safely say that the management has been active and most practical.

The new house has proved warm and comfortable, and the residents have passed a safe and happy winter. There have been no deaths nor sickness of any moment apart from the ailments common to the very aged, to convalescents and incurables.

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Our pressing need is of money for current expenses, the annual contributions to the Charitable Fund being always below our requirements. To exercise all the usefulness of which the Institution is capable at present, we ought to have from \$2,000 to \$2,500 per annum, whereas our actual receipts do not reach half that sum.

The Institution has gained, however, in actual stability.

The life membership numbers 29 persons, whose fees, together with other moneys, are invested in the house and grounds.

When we have 40 life members we shall be in a position to give them collectively the right to elect a resident to the full privileges of board and lodging in the Home in perpetuity.

The managers desire to express gratitude to the clergy and laity for kindnesses shewn to them and the residents.

EMILY STANCLIFFE.

Secretary.

SUMMARY OF THE CITY MISSIONARY'S REPORT.

House of Refuge, Dorchester st., visited fifteen times for religious service and to attend meetings of out-door board of relief. The Home at Longue Point visited twenty times for Divine Service and visitation of the sick. Administered Holy Communion on two occasions, and conducted two burials. Visited Women's Protective Immigration Society's rooms fifteen times, and also visited the girls wherever employed, and endeavoured to connect them with the churches in the city. Attended twelve meetings of the Fresh Air Committee. Visited Protestant Infants' Home thirteen times, held Divine There have been sixteen baptisms and seven service there monthly. funerals at that Institution, registered by me. I have visited the jail six times, and the Notre Dame Hospital eleven times, to administer to Protes-Visited the Working Girls' Home five times, the Hervey Institute five times, the Church Home four times, the Ladies' Benevolent twice, the Boys' Home twice, the Sheltering Home twice, conducted Divine Service there once, and at the Protestant Hospital for the Insane three times.

Visited one hundred and seven families and individuals among the poor and working asses in the city.

At Outre St. Divine Service has been held every Sunday again.

At Outre 1st, Divine Service has been held every Sunday evening. I have made one hundred and forty-one pastoral visits there. I have been out to Sault au Recollet fifteen times, held three services in the Union Church, when being refused the use of the building for service either on alternate Sundays in the afternoon or for every Sunday in the morning, on reporting to the city Clergy, it was decided to withdraw from the Union

church, and take steps to build a church for ourselves. A suitable site was secured, and cost provided for by promise of three individuals, and on the eve of St. Andrew's day the Bishop conducted the service of laying the cornerstone of the new church. Before the completion of the work we were able to hold two services, on the 31st May and 7th of June, at which the Revs. G. O. Troop and J. H. Dixon preached. The church was completed and handed over by the contractor on the 13th June, and the formal opening service was conducted by the Bishop, assisted by the Ven. Archdeacon Evans and the Incumbent on the 14th June. The church will be maintained by the voluntary offerings of the people, and the seats are free and unappropriated.

REPORT OF IMMIGRATION CHAPLAIN.

I am glad of the opportunity afforded me, in this my fifth annual report, of bringing this branch of the work of the Church before the attention of the Diocese at large.

The nature of the work is, as perhaps generally known, the spiritual care and oversight of immigrants, who, in the Providence of God, have been directed to the advantages of our land and the care of our Church. But whilst our own church people have naturally claimed my closest attention, I have given to others, as far as possible, assurances of hearty welcome, coupled also, when time permitted, with offices of friendship and good will.

Numbers.—The total number of people who remained here for local settlement, exclusive of those who passed through to the North West, was 4,298.

Their nationalities were :- English	2,709
Irieh	623
Scotch	233
French	360
Belgians	130
Germans	90
Others	153
Total	4,298
Their several religions were:-Protestants	2,994
Roman Catholics	1,005
Others	299
	4,298

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Comparative Religions.—It will thus be seen that whilst the resident Protestant population of this city and district is not relatively more than one to four of the Roman Catholic, the proportion of the immigrant Protestant arrivals is reversed, it being about three to one of the Roman Catholic. The desirability of encouraging immigration, in its present form, is therefore obvious.

Personal Services.—Nearly all these people I have personally met, held conversation with, and rendered more or less service to, as their varied needs and circumstances might require. Those who brought with them letters of commendation, and others who were apparently worthy, I furnished with letters of introduction to the clergy of the parishes in which they were about to locate, and, in addition, sent intimation of their intended arrival to the several clergy thus indicated. I received and answered about 400 letters on matters connected with immigration during the past year.

Accommodations.—It is gratifying to state that the steps that have been taken, to urge upon our Government the need of providing temporary lodging accommodations for newly-arrived immigrants, have at length been successful in result. A spacious building has been fitted up in the vicinity of the steamship docks, and comfortable meals will be furnished at a reasonable rate. The C.P.R. officials have also provided excellent accommodations for those who arrive here over their line. But the Grand Trunk authorities have not as yet provided any adequate accommodation at their depot, though the need of such is urgent.

At the present moment we have throughout this Province any number of improved farms for sale or lease, at exceedingly low rates; and as these, being already under cultivation, are much better adapted for a new comer than the wild prairie lands of the North West, I am in strong hopes that not a few of these old country farmers may be induced to settle on some of the many vacant farms throughout the Eastern Townships and other parts of our Diocese.

In this connection, I should be glad to receive from our country clergy particulars of farms for sale in their several parishes, and also of favourable openings in their villages for good tradesmen or other promising families.

My thanks are again due to our local immigration staff, as well as to the agents at Halifax and Quebec for their courtesy and ready assistance. Also to the Daily Witness for the insertion of notices, etc., and to the Montreal Bible Society, for donations of Bibles, testaments and tracts.

ROBERT ACTON,

Immigration Chaplain.

THE ST. GEORGE'S CHURCH Y. M. C. A.

Beg to report to the Works of Mercy Committee, that the work of the Association in connection with the Montreal General Hospital is carried on by two committees of young men. The Library Committee attends each Sunday, and distributes to the convalescent patients books, papers, etc., out of the library provided by the Association for the use of the male patients. This library is added to each year, and has on its shelves useful and readable volumes.

The Hospital Wards Committee attends regularly each Sunday, visits the wards, invites and assists convalescents into the service, and aids generally in the service.

The attendance of both committees is regular and punctual, and their work appreciated.

JAMES CARMICHAEL,

President St. Geo. Y. M. Association.

As Hospital Chaplain, I wish to bear to my testimony the excellent work done by the above Association, to emphasize what the Dean has said and what I said in 1890. From year's end to year's end, not omitting the summer months, there is always a detachment of the Association present on Sunday afternoons, to be limbs for the lame, eyes for the blind, and shepherds to carry in the tender lambs that are too feeble to come by themselves, so that all may take part in the prayers and praises of a united service.

The record of my hospital visitation is about the same as for 1889-90, as the following figures will show: 149 visits were made to the Institution, when the sick were seen in 452 wards. 1574 visits being made to individual patients, nearly 500 of these being accompanied with bedside services, including an occasional administration of the Sacrament of the Lord's Supper.

The average attendance at the Sunday services was about 20, and the burial service was read 18 times.

Rev. Mr. Everett, who for several years has given his gratuitous services at the Western Hospital, records 77 visits to that Institution, also a fortnightly service at St. Margaret's Nursery.

REV. J. D. BORTHWICK, LL.D., CHAPLAIN OF MONTREAL JAIL,

Reports little perceptible change in the past year, as regards the number of male and female prisoners.

Classification and all other work in jail will be attended to on the most improved plans and principles in the new Central Prison for the whole Province, about to be built at Sault au Recollet, leaving a small common jail in Montreal, for offences against the city.

I must here record the great assistance I have had from the members of the Lay Helpers' Association at both jails, in the past year, and it has S ESS

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resulted in a commencement having been made in establishing a Prison-gate Mission, where discharged persons can go for shelter, etc., when they first come out of confinement. Many other things might be spoken about which they could do among the members. Mr. Berry and Mr. Hetherington ought to be mentioned, as they have been most assiduous in their duty and attendance.

MONTREAL WOMEN'S AUXILIARY.

The Montreal Diocesan Branch of the Women's Auxiliary to the Board of Foreign and Domestic Missions begs to submit the following statement of the work effected during the past year.

A steady progress has been made, the interest in the work has been well sustained, and the financial returns show a decided improvement on former years.

Six new branches have been formed, so that there are now active branches in the following churches:—

The Cathedral, St. George's, St. Stephen's, St. Martin's, St. Matthias', St. John the Evangelist, All Saints, St. Luke's, Grace, Trinity, and St. Thomas; also in the parishes and missions of Aylmer, Shawville, Cowansville, Clarenceville, Noyan, Dunham, Grenville, Havelock, Hallerton, Huntingdon, Papineauville, St. Andrews, St. Johns, St. Lambert, West Farnham, Sorel and Waterloo. There are also several working parties and Boys' Branches in co-operation with the above.

The Dorcas Department has sent bales and clothing to the Dioceses of Mackenzie River, Qu'Appelle, Athabasca, Saskatchewan, Rupert's Land, Algoma, and to missions in our own Diocese, exceeding in value (\$1,950.00) one thousand nine hundred and fifty dollars.

The Treasurer's statements show that (\$200.00) two hundred dollars have been expended on Home Missions, (\$458.00) four hundred and fifty-eight dollars on Domestic Missions, and (\$92) ninety-two dollars on Foreign Missions. The amount of money that has passed through the Treasurer's hands has been \$956.34, making the total receipts for the year to be \$2,906.48.

It is much to be desired that all the Churches and Parishes in the Diocese should form Branches of the Women's Auxiliary, and the officers of the Auxiliary will gladly furnish information and reports to any who may be desirous of co-operating in and extending this really missionary work.

H. P. HOLDEN,

President.

ANNIE McCORD,

Rec. Secretary.

All the above is respectfully submitted.

H. J. EVANS,

Convener of Committee on works of mercy.

REPORT OF THE DEANERY OF MONTREAL.

My LORD,

As your Lordship thought well, on the death of the Rev. Robt. Lindsay, Rural Dean of Hochelaga, to merge that Rural Deanery into the Deanery of Montreal, I beg as Dean to furnish the following Report for the year ending June, 1891.

CLERGY.

There are 31 clergy in the Deanery, doing strictly parochial work: 1 secretary of Synod, 1 principal of the college, 1 acting as immigration chaplain, 1 as city missionary, 1 as chaplain at the Penitentiary of St. Vincent de Paul, 1 at the Montreal Jail, 1 superannuated; making in all 38.

APPOINTMENTS.

During the year the following clergy have left the Deanery:—Rev. J. A. Newnham, Rev. Geo. Rogers, Rev. J. Edgecumbe, Rev. J. Cattermole. Mr. Newnham volunteered services in the Northern Mission field, which reflects the highest credit on his Christian zealousness, and sets a godly example well worthy of being followed by young and active men. The loss of the Rev. G. Rogers was keenly felt by many warm friends, as also that of Mr. Cattermole, a faithful and efficient missionary. The following appointments have been made: the Rev. T. E. Cunningham to St. Luke's, Rev. A. Bareham to St. Mary's, the Rev. E. Bushell to St. Matthias', the Rev. E. McManus appointed city missionary, the Rev. W. Windsor to Berthier. The Rectory of St. Thomas awaits the appointment of the patron of the living, Mr. J. H. R. Molson.

INCREASED CHURCH ACCOMMODATION.

The need of increased church accommodation is being met as follows by building new churches and increasing the size of existing churches: St. James 122 sittings, St. Jude's 300 sittings, the new Grace Church will seat 500 more than the present church, St. Barnabas, St. Lambert, 70, the new St. Mary's 250, the new church at Montreal Junction 150, and the lately erected church at Sault au Recollet seats 180, the Richmond Square Mission in connection with St. James 70, the St. Henri and Hochelaga missions of St. George's 100, and Grace Church Mission 100; making 1842 additional sittings. There is also a prospect of two new churches being erected—one in connection with the St. James near Cote St. Antoine, the other at St. Henri by St. George's Y. M. C. Association.

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DEANERY STATISTICS.

The following figures will give a fair idea of the general position and work of the Deanery:—

No. of Churches	30
" families	4308
" " communicants	5172
" " baptisms	709
" " marriages	235
" " burials	369
" confirmed	340
SUNDAY SCHOOLS.	- 1
Male scholars	2327
Female 44	2638
Teachers	414
Library books	8,659
•	,
Insurance	
Indebtedness	111,363
Stipends	36,819
Mission Fund	\$6,963
Superannuation Fund	
Clergy subscriptions	35
Sermons	342
WIDOWS AND ORPHANS.	
Clergy subscriptions	90
Sermone	493
Domestic Missions	1824
Foreign Missions	1039
Theological College	167
Women's Auxiliary	182
Jews	240
Other purposes	19,697
Total	98,275

THE MISSION FUND.

The Mission fund shows a falling off of \$302 on the whole Deanery. In view of the present low stipends of our missionary clergy and the demand for missionary effort in the suburbs of the city, it appears positively necessary

that our Mission Fund should be increased next year. This can alone be done by increasing the number of subscribers to the fund, and such increase depends on the personal influence and activity of each city rector. There are hundreds of families able to give that are not canvassed; for the most judicious distribution of envelopes only reaches pewholders, and leaves untouched the many families in every parish who attend our services with out holding pews. What we need is for each church to keep a distinct lis of such adherents, and to forward to them the missionary envelope previous to Mission Sunday.

The Deanery clergy would also ask your Lordship, by committee or otherwise, to devise some plan whereby a correct account of all sums provided for Church purposes throughout the diocese should in some way be recorded and made public. It is plain that \$19,310 is but a meagre rendering of such an account in connection with the Deanery for the year just closed, and that our present lack of system throws an undeserved odium on what may justly be called the open-handed liberality of the Church people in the great commercial metropolis of the country, and places the Deanery in a position, as compared with other Christian Churches, wholly misleading. As to how this evil could best be met, we leave to your Lordship's wisdom, assuring you, however, of our loyal obedience to any plan you may inaugurate.

In directing your Lordship's special attention to the work of the Rev. R. Acton, we feel we are touching on the most important point in connection with the growth of the Church in the city, and indeed through the whole diocese. Since last Synod 4298 emigrants settled in this city; of this 2994 were Protestants, and at least half belonged to the Church of England. Such an emigration, encouraged and fostered by the Church, cannot tail in time to increase her influence and responsibility largely in the city, and we feel that Mr. Acton's work should not alone be liberally supported through our Church fund, but that the clergy of the city should in every way that lies in their power assist him in his peculiar and most successful work.

I would also call your Lordship's attention to the admirable work done by the Rev. T. Everett, as a willing and faithful volunteer in the Western Hospital and St. Margaret's Nursery. Mr. Everett holds morning service in the Western Hospital on the second and fourth Sundays in the month, and evening service twice every month in St. Margaret's Nursery. He is ever willing to give a helping hand to his brethren in the performance of public worship, and again and again has volunteered for other duties, all of which he has fulfilled with expedition and success.

The work of the Rev. E. McManus as City Missionary has largely removed from us the reproach, that as a Chur h we were behind other Christian bodies in attending the various public institutions of the city. Mr. McManus has reduced a very wide field of work into a well ordered system

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And soon e of monthly duty, and his influence as representing the Church is already felt for good in all our institutions. His stipend seems to me wholly out of proportion to his work, and we would trust that some effort would be made to increase it in the near future.

The Rev. H. Evans still fulfills his Christlike work amongst the sick and diseased in the General Hospital. For such a post it is our blessing to have such a man, one whose name is mentioned by hundreds who, passing out of the darkness into the light of health, bear with them from their house of merciful refuge the memory of his faithful ministrations.

CHAPEL OF ST. JAMES THE APOSTLE, RICHMOND SQUARE.

The success of Rev. Samuel Massey's work, in providing a free service for the non-churchgoing public of the western portion of the city, would lead one to feel that a permanent free church in the neighbourhood of Richmond Square would in every way be beneficial. Mr. Massey's methods, if somewhat unusual in the Church of England, are permanently successful in reaching a class of life seldom touched; and as he has up to the present carried on his work as a labour of love, he is fully justified in looking forward to that work assuming shortly a more permanent character. No doubt the wealthy and energetic congregation with which the mission is connected will generously uphold his hands and aid Mr. Massey in his work amongst what he calls "the submerged masses."

The work of Mr. Peter Sinclair as City Visitor tells for good in those parishes of the city crowded with ever-changing families of poor. Mr. Sinclair visits from house to house within the limits of each parish requiring his assistance, reports the result of his visitation to the Rector, who follows up Mr. Sinclair in all necessary cases. The work is a needed one in congested districts, where the working clerical force of the parish is strained to the utmost to meet the ordinary demands of parish work.

I beg to submit to your Lordship! the following resolutions passed by the Deanery.

Your Lordship's faithful servant,

JAS. CARMICHAEL,

Dean.

Moved, that His Lordship be respectfully requested to name a committee to reconsider the series of questions annually submitted to the clergy of this Deanery, with a view to suggesting such alterations and amendments in the same as shall make them more definite and explicit, and especially more applicable to city parishes.

And that said committee be requested by His Lordship to report to him soon enough to enable such revised series of questions as may be adopted to be in readiness for use before next meeting of Synod.

Moved by Archdeacon Evans, seconded by Rev. J. E. Baylis, and resolved: That, in the opinion of this Deanery, it is expedient that the whole question of the powers which belong to the rectors of parishes, which originally formed part of Crown rectories, be referred to the Committee on Canons, to report thereon at next session of Synod.

Resolution of Condolence, Deanery of Montreal, in relate Rev. R. Lindsay.

The clergy and lay members of the Deanery of Hochelaga desire to avail themselves of this first opportunity, in their Annual Deanery Meeting assembled, to place on record and to convey to the widow and bereaved family of the late Rev. Robert Lindsay, formerly, and to the date of his death, Rural Dean of this Deanery, their loving remembrance of him as "a brother beloved, whose praise is in all the churches."

His geniality of disposition, his willingness to oblige, his unselfish devotion to every call of duty, indeed his eager delight in himself multiplying such calls, have left their impress on the sands of time, and will long be cherished by the brethren whom he has left behind. And whilst thus, in loving memory, they place their wreath upon his tomb, they mourn not for him as those who have no hope, but "through Him that loved us and washed us from our sins in His own blood," they joyfully anticipate a blessed re-union in the "many mansions of our Father's House above." And they part now for a season, in the words of Bishop Heber:—

"Thou art gone to the grave, but we will not deplore thee, Whose God was thy ransom, thy guardian, thy guide; He gave thee, He took thee, and He will restore thee; And death has nothing, for the Saviour has died."

Resolution of congratulation to the Very Rev. Dean Carmichael, on his appointment to the Deanery of Montreal.

The clergy and laity of the Deanery of Montreal seize this first opportunity, at their Annual Deanery Meeting, of congratulating their well-known friend and brother, the Rev. James Carmichael, Rector of St. George's Church, Montreal, and the Dean of the Diocese, on his present superadded offices and duty as Dean of Hochelaga.

The varied offices through which our esteemed brother has passed, and the lengthened services he has rendered to the Church of God, both in his and other dioceses, have furnished him with a large amount of valuable experience, which, combined with his own well-known tact, his rational warmth of heart, and his genial, loving spirit, are auguries to them for good and bright promises, that even the poorest and humblest member of the Deanery will ever find in him a true friend and brother, always ready to sympathize with them in life's cares and woes, to counsel them in their perplexities, and to help them to the extent of his ability in every time of need.

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and New port brid re-p His own predecessor in the Rectory of St. George's (now our beloved Bishop) was once in the office of rural dean,—well termed, on the floor of the Synod, a very prince of rural deans, never attempting to lord over any part of God's heritage, or to trench upon the parochial privileges and immunities of any of his brethren, whilst always willing in any way to aid them; and, consequently, beloved and trusted by them all, impressing them with the well-founded conviction, that so good a dean would, when the opportunity presented, make an equally good bishop—an expectation, as we all know, since abundantly realized.

May our present Dean tread in the same steps, and find his guerdon in the love, honour, and support of all his Hochelaga brethren, now cordially and unanimously tendered to him.

RURAL DEANERY OF BEDFORD.

My LORD,

The 29th annual meeting of the Rural Deanery of Bedford was held at Farnham, on the 2nd of June.

The reports of the various cures, as far as received, were read and considered scriatim. Many important suggestions were made, which will be duly submitted for your Lordship's consideration. In this connection I cannot refrain from mentioning that several of the clergy appear to have overlooked the direction which requires them to send their reports to the Rural Dean on or before the 1st May, thus entailing on that officer much unnecessary trouble.

CLERICAL STIPENDS.

In my last annual report it was my painful duty to draw your Lordship's attention to the wholly inadequate stipends received by many of the clergy. I am happy to say that there has been some improvement in this respect during the past year, but there is still much room for increased liberality on the part of our people in this matter. It is not creditable to the Church that so many of her ministers are compelled to subsist on a salary which would be scornfully rejected by a first-class school teacher, or even by a skilled mechanic.

CHURCH PROPERTY

The church property in this Deanery is generally in good condition; and where this is not the case, steps are being taken for its improvement. New churches are projected at Sweetsburg and Philipsburg. An important addition, costing \$440, has been made to the Parsonage at Stanbridge East: The church at Abbotsford has been greatly improved by the re-painting and decoration of the chancel at the cost of the Rev. Canon

Robinson; the insertion of new windows, the gift of a member of the congregation; and the painting of the exterior.

CLERICAL CHANGES

Only one has taken place during the year, the Rev. L. V. Larivière having been succeeded at St. Hyacinthe by the Rev. M. Forbes. Rougemont is still vacant.

The whole respectfully submitted.

HENRY W. NYE.

Rural Dean.

BEDFORD, 15th June, 1891.

RURAL DEANERY OF BROME.

My LORD,

The Annual Chapter of the Deanery of Brome was, by permission of the Rector, held in Knowlton on the second day of this month. There were present five clergymen and five of the laity; considering that two of the parishes are without ordained men, this was not a bad representation. The statistical returns reviewed on this occasion, considering that they were rather imperfect, for various reasons, give as to some matters a very tavorable exhibit.

This Deanery is a small one comparatively, neither the parishes nor the people being wealthy. It has but two self-sustaining parishes, the rest being more or less dependent on the Mission Fund.

In reviewing the statistical returns, I hesitate greatly in drawing any comparisons between one year and another; because, in the first place, these returns are by no means complete, two of the missions being vacant; and secondly, the returns that are made, as to some questions, at any rate are but approximate.

NUMBER OF FAMILIES.

For instance, there are but 285 families reported as being identified with the Church, whereas last year the number was 359. The same parishes report, and the discrepancy lies apparently in the returns from Potton and Glen Sutton missions. And as Glen Sutton has, as yet, no resident clergy man, we cannot look for a full or correct report from there; and the same may be said about Bolton.

INCREASE OF COMMUNICANTS.

I note in the next place a very decided and happy increase in the number of communicants, nearly double,—125 this year to 75 last. There can be

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THE JEWS.

The offerings towards the work of christianizing the Joys continues to increase.

As to the contributions to Foreign and Domestic Missions, there are no returns from three parishes.

CHANGES.

Under this caption are two vacancies, although not exactly in the same places as in last year's report. The Rev. Mr. Manning, having resigned Bolton, has made a vacancy there. I have, however, since been indirectly informed that the Rev. Mr. Given has been appointed to it; but he is new away on leave of absence. In the meanwhile Mr. Rollit, of the Theological College, is doing very acceptable service within the limits of his license, as lay reader. We have had the satisfaction to welcome into the Deanery the Rev. J. Carmichael, who, having been licensed to Brome, entered upon his duties last August. We hope the change will be as profitable to him as it is pleasant to us.

THE MISSION FUND.

The contributions to this Fund, notwithstanding the political excitement that prevailed about the usual time we hold our missionary meetings, and which, with other causes, prevented our having a proper series of such meetings, and notwithstanding the vacancies, show an increase of \$41.09 over last year. But, on the other hand, when we think of the number of families reported as identified with the Church, 285, and look at the total raised, \$234.40, less than a dollar a family, we have still cause and reason to say that, making all allowances, there is great room for improvement.

PAROCHIAL BOUNDARIES.

The question as to the precise limits of the Mission of Stukely on the Bolton side has received further consideration, and has advanced a step towards preciseness. It has been ascertained that, according to the arrangement made when Stukely was constituted a parish or mission, all the lots in all the ranges down to No. 14 of East Bolton were included in the Mission of Stukely. As, however, there is a section within those bounds known locally as "the Mines," and which, as all parties interested in the matter allow, can be, on account of proximity and accessibility, worked

better from Bolton Centre, this Deanery, at its last Chapter, requested me to draw your Lordship's attention to this matter, there being a doubt as to whether sections 2 and 4 of the Canon on "Organization of Parishes" at all touches the case.

REGISTERS.

The following resolution was passed at our last meeting, and speaks for itself:—

"Inasmuch as it has become necessary to place students in charge of missions, sometimes for periods extending even beyond the year, this Deanery respectfully recommends that his Lordship the Bishop be requested to appoint a committee to consider the question of the registers in those missions, as e.g. in whose name they shall be made out, in whose charge they shall remain, and how far the said students can legally make entries therein, and that this committee report to this Synod.

CLERICAL STIPENDS.

These remain, in so far as the missions are concerned, at the same paltry standard of \$600. But even this low figure is not reached, for in Potton and Adamsville there is a shortage reported. The arrears, possibly, in both these missions may be made up; but, nevertheless, such shortages ought to be avoided, and would be, if people were more thoughtful of those "who are placed over them in the Lord." If, as is generally known, it is only by the closest economy and simplicity a clergyman can manage to even exist on \$600 per annum, what must their trials be when this amount is not even paid? Is it any wonder that the sacred ministry proves unattractive to clergymen's sons? Moreover, irregularly paid stipends must have an ill effect on the congregation, for there must follow a lessened pulpit and This report, my lord, cannot be closed duly, without pastoral efficiency. making allusion to the death of the late Rev. Robert Lindsay, M. A., Rural Dean of Hochelaga. Tidings of his death came to many of the older people in all parts of this Deanery, to their great regret, for to many of them he was personally known as a man genial in company, zealous and active in his work, holy in his life. He was, if not the pioneer, at any rate the man who helped to plant the Church in its infancy in the township of Brome, now the Deanery of Brome. His name will be found mentioned in the records of the early history of most of our present parishes and missions, as one who came around as the missionary, and we have every reason to believe that his name will be found enrolled in that imperishable volume, the Book of Life! So mote it be.

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RURAL DEANERY OF CLARENDON.

My LORD,

I desire to present the following report of the Rural Deanery of Clarendon:

The annual meeting was held at Shawville on the 21st day of May.

There were present 8 clergy and 11 laymen.

The reports from the missions of Alleyn, Thorne and Leslie are very incomplete, owing to the fact that these missions were vacant during the past winter. Reports from the other parishes and missions were read, and the Rev. H. Plaisted gave an account of his work amongst the lumbermen, stating that he found an improvement in the tone of life and conversation amongst them.

WORKERS AND WORK.

The present working force of the Rural Deanery consists of 12 clergymen, 4 students, 2 licensed lay readers and 80 Sunday School teachers, who minister to 886 families, containing 1571 confirmed persons. Services are held at 46 different points. The extent of country embraced is about 5000 square miles. There are 28 Sunday schools, and 878 scholars.

PAROCHIAL ENDOWMENTS.

These amount to \$9,477.78, and belong mainly to the two rectories of Hull and Aylmer. Bristol has an amount to which it is hoped additions will be made by some one willing to follow the good example already set. It was resolved by the meeting to take a Sunday in August for collections for this very important purpose in all our parishes.

S.P.C.K.

The Rev. F. R. Smith read a most interesting paper upon the aims and work of the Christian Knowledge Society.

It was resolved to continue the plan hitherto adopted of making the last Sunday of July the day for collections for the work of the Society, the money to be forwarded to the Secretary of Synod.

MISSIONARY MEETINGS.

It was resolved to hold Missionary Meetings in all the parishes of the Rural Deanery during the months of September, October and November, and the Rural Dean was requested to make the necessary arrangements.

CLERICAL STIPENDS.

Five clergymen in the Rural Deanery receive less than \$600 per annum.

They are all in priests' orders. One of them has spent more than 15 years

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in the work of the ministry, another a much longer time. The Rural Deanery requests that the Executive Committee shall give this matter their most serious consideration. The mission of Aylwin is in arrears to the clergymen to the amount of \$298.00, an increase of \$74.00 since last year. Will the Executive Committee be obliged eventually to meet this deficiency? It should be well considered. The amount is increasing year by year. Some people in the mission have doubled their contributions, but others have diminished theirs. The case of the mission of Portage du Fort ought also to be considered. The arrears amount to \$150.00.

CHURCH BUILDINGS.

The parsonage at Alleyn remains in an unfinished state. About \$250.00 is required to complete it. The people of the Mission seem to have done all that lies in their power. "

Through the exertions of the Rev. W. A. Fyles the Chelsea parsonage is now free from debt.

The people of St. Stephen's Church, Thorne, have exerted themselves most nobly to free their church and parsonage from debt.

The Very Reverend the Dean of Montreal and Dr. L. H. Davidson conducted a most profitable Teachers Institute at Shawville, last October. It was attended by S. S. teachers from Aylmer, Bristol, Clarendon and Portage du Fort. It was resolved to hold another at Hull in the coming autumn. The Incumbents of Hull, Aylmer and Chelsea were named as a committee to make the necessary arrangements.

PAROCHIAL REGISTERS.

Owing to the discovery that the Register of Baptisms, Marriages and Burials in one of the missions of the Rural Deanery had been very imperfectly kept, there was a long discussion as to what means could be adopted to secure that all registers shall be properly kept. It was suggested as a possible remedy that the Synod should be requested to enact, that all clergymen should obtain from the Archdeacon or Rural Dean a certificate stating that all entries in the registers are properly completed before obtaining appointment to a new parish in the Diocese, or letters dimissory, in case of removal to another Diocese.

After much discussion it was decided to refer the matter to your Lordship's consideration. This has been done. We urge that measures shall be taken to protect our people from what seems to us a criminal negligence.

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CHANGES.

The Revs. T. E. Cunningham, J. L. Puleston-Roberts, and J. Senior have removed to other spheres of labour. The Rev. A. B. Given has also resigned his charge. The Rev. H. L. A. Almon is welcomed into the Rural Deanery.

WANTS.

We need some money, for the greater part of the country is very poor, but we chiefly need clergymen. Five more could be employed at this present time with advantage to the Church.

We need men who will put their whole souls into the work. Men of culture, apt to teach, vigorous in body and mind, able to adapt themselves to the country, willing to labour for the glory of Christ and the welfare of His Church. For such there is certain success and honours as great as are to be had in any field of missionary work, African, Asiatic or American; honours all the greater, inasmuch as there can be no suspicion that the work is undertaken with a view to the pecuniary reward.

Respectfully submitted,

W. H. NAYLOR,

Rural Dean.

RURAL DEANERY OF IBERVILLE.

My LORD,

The annual meeting of the Deanery of Iberville was held in the Committee room of the Synod Hall, Montreal, on Tuesday, the 16th of June, when the several reports from parishes and missions were read and discussed. At present the Deanery comprises seven rectories and four missions supervised by ten clergymen.

APPOINTMENTS.

The vacancy in Chambly caused by the resignation of the Rev. E. McManus has been filled by your Lordship's appointment of the Rev. G. H. Butler, M.A., late of the Diocese of Nova Scotia, to the Rectory of Chambly.

The Mission of Hemmingford has also been supplied since the resignation of the Rev. H. L. Wood by Mr. T. B. Jeakins acting as lay reader for the last six months. On Trinity Sunday Mr. Jeakins was ordained deacon, and has been appointed by your Lordship to the charge of Hemmingford and other stations.

The Rev. J. W. Dennis, in charge of Lacolle, was advanced to the order of the priesthood on Trinity Sunday, at the general ordination in Montreal last May, and will shortly be inducted as Rector of Lacolle.

INSURANCE.

Churches, parsonages and other church buildings are all reported as covered by "insurance."

CHAMBLY.

Sunday, April 26th, was a peculiarly happy and bright day for this parish, and one long to be remembered by rector and parishioners.

The annual visitation of the Bishop is always looked forward to with much pleasure. Outside the city it is the one opportunity in the year of members of the Church meeting with and listening to their Diocesan. On this occasion the episcopal visitation was a doubly solemn and important one, the induction of a pastor to his cure of souls, and the presentation of candidates for the Apostolic Rite of Confirmation.

Perhaps it would be difficult to find a higher testimony to our Bishop's earnest, faithful, personal appeals than the following remark made by a man present at the service:—"I believe God sent that man here to-day on purpose to speak to me." May God the Holy Spirit grant that this may ever be the effect of the under-shepherd's preaching to the flock so solemnly intrusted to his care—even a personal, individual dealing with the souls of his parishioners.

There are thirty families in this parish, not including summer visitors, and ten individuals. A communicants list of seventy-three, out of which thirty-seven actually communicated during the year. There is a fortnightly celebration besides the Church festivals. The Sunday School numbers 28 scholars and 2 teachers.

We are glad to hear of a week day service being held, and doubtless shall soon be told of the formation of other Church organizations.

CHRISTIEVILLE.

This small parish of twenty-two families goes quietly on in its usual manner.

The offertories for the several funds are about the same as last year, but there is an increase of \$255 for other Church purposes. We are glad to notice included in this amount the sum of \$100, presented to the Rector for the purpose of securing a pleasant vacation. The cheque was accompanied by a note, signed on behalf of the congregation, expressive of warm attachment to and appreciation of the faithful quiet work of their pastor. A presentation was also made to Miss Lewis, prior to her marriage, as a slight recognition of her services for many years as organist. Such tokens of love and esteem are doubly blest.

And if our parishioners knew how it brightened and cheered the heart of the pastor to hear now and again some word of encouragement, and receive SESSION.

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some little token of kindly consideration and thought for him who is so intimately connected with them in their welfare for time and eternity, these tokens would be more frequently manifested.

Some provision should be made by each parish that would insure a vacation for their clergyman, and cover the necessary expenses of such a needed change and rest; of course we mean when the clergyman's stipend is such that he cannot afford the outlay himself.

We would like to see week day services established in each parish, also such societies as would educate our young people in Church work, and utilize the latent power that lies slumbering more or less for the want of opportunity, for too often the answer is correct, "we are idle because no man hath hired us." We need to employ and make more use of our laity; we may well learn a lesson in this respect from other bodies.

LACADIE AND SAVANNE

Is a farming district lying between St. Johns and St. Lambert; each place has its neat little church, and a common burial ground. Service is held alternately in the churches by the Rector of Christieville. There are twenty-two families identifying themselves with the Church. They are all comfortable farmers. The people pay \$100 a year for the maintenance of the clergyman; and the Mission Fund makes a grant of the same amount. The total of all sums given by those farmers through the offertory during the year amounted to \$20. I am a hamed to report that these people are so little alive to their privileges, and so insensible of the assistance rendered by the Mission Fund, that their aggregated offerings for the year amounted to the following:—Mission Fund, \$1.00; Widows and Orphans Fund, 90c.; Superannuation Fund, \$1.00; Domestic and Foreign Mission, nothing; the Jews, nothing. There is no Sunday School in the district.

EDWARDSTOWN.

Last year we spoke and wrote strongly of the unsatisfactory condition of financial affairs in this mission. To-day we have to report a still further reduction in the amount subscribed for the clergyman's stipend and in the offertories for the other funds.

There are reported 35 families identifying themselves with the Church in this farming district, and among them they have succeeded in raising throughout the year \$62.19 to keep the soul of their clergyman in his body, this being the height of their knowledge of the duty they owe to God, to him who ministers in holy things, and to their fellowmen. We are not surprised to see that the offerings to the other funds are in the same ratio:—Mission Fund, nothing; Widows and Orphans Fund, \$1.84; Superannuation Fund, \$1.05; Domestic Missions, \$7.94; Foreign Missions, \$4.63; Jews, \$1.46.

Total raised in the parish for all purposes, when service is held in two churches and one school house, amounts to \$133.06.

Once more, my Lord, would we bring before you in our annual report the sad state of indifference, carelessness and selfishness as is manifested by such returns, and pray you in your wisdom to devise such means as will effectually prevent a recurrence of injustice done to other and more needy districts.

SABREVOIS.

We notice the church and property at Sabrevois appearing in the report on "Endowments and Trusts of the Diocese."

The Synod of Montreal has no control over this property, as it is not vested in the Bishop, but controlled by the Colonial Church and School Society. Over a year ago a copy of the deed of gift was procured, and has been ever since in the hands of the Secretary of that Society; but, as far as we are aware, no steps have been taken for this much to be desired transfer of church and surroundings to the Bishop and Diocese.

We are truly thankful at last to report that a grant is recommended from the Mission Fund of \$200 to the missionary at Sabrevois, provided the Church and School Society continue their grant of \$300 per annum; even with this addition, the Missionary stipend after long years of faithful service will only amount to \$577 a year.

FRANKLIN AND HAVELOCK.

About four years ago this mission was raised to the status of a rectory, that is, it became self-supporting. Last summer we received a letter from the Rector, desiring to be placed upon the Mission Fundagain, as the people were not able to sustain the whole expenses of the clergyman. The Rural Dean visited the wardens, and pointed out the fact that such an action could not be taken at the mere suggestion of a vestry; that certain legal steps must be proceeded with, and the matter referred to Synod. As a result of that conference the matter was postponed. But now a formal request has been made through the Deanery to the Executive Committee for relief, suggesting that the necessary means may be taken to reduce the rectory to its former position as a parish, in order that they may apply for a grant from the Mission Fund to assist them in paying the stipend of their clergyman. There is an active branch of the Women's Auxiliary working away and bearing its fruits, which will yet prove a blessing to the parish. A box of clothing has been forwarded to Algoma, also \$5 in cash. The Sunday school also takes its share in mission work.

There are 60 families reported as identifying themselves with the Church, two Sunday schools, numbering 70 children, and 7 teachers. The property is insured for \$2,794. This is a farming district, with beautiful roads.

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The distance between the two churches is 8 miles. There is one service held in each church every Sunday, but no week day service. The total amount raised for all purposes was \$580; offertory for Mission Fund, \$15; W. and O. Fund, \$2.30; Superannuation Fund, \$2. The arrears due by parish for the clergyman's stipend amounts to the large sum of \$300.

This parish for some years back has depended upon the proceeds of a public dinner to augment their own contributions; such a practice we un-

hesitatingly condemn.

This is another instance, my Lord, that calls for investigation. The incumbent should not suffer, but some means should be put into operation, so that the ability of the people may be brought out, and that those who can help themselves should not be permitted to depend upon the Mission Fund to make up a deficit caused by their inertness. We honestly believe there are missions receiving aid to-day that ought in all fairness to be self-supporting and lending assistance to others. This parish has suffered by the removal and death of several earnest Church families and liberal supporters, each of which is a serious loss, making it an absolute necessity that a change be made.

HEMMINGFORD.

This mission comprises the village of Hemmingford and its immediate surroundings—Hallerton, Roxham and Barrington. The Rev. T. B. Jeakins is working with much acceptance to his people, as is manifested by a presentation of a horse. We earnestly pray that all his efforts may be blessed to the spiritual welfare of his people. There have been many adverse circumstances connected with this mission. Please God, the day of small things may have passed away, and that now the people may devise liberal things. Much more might be accomplished if there was a willing mind.

There certainly should be a strong effort made to establish a Sunday School at each station. We cannot understand why all these years there has been no Sunday School at Hallerton. We know of those who are competent to teach, and certainly there are children connected with the Church willing and waiting to be taught. The offerings from this mission are not what they should be, considering what the Mission Fund has so generously contributed for years past. We would plead with the people to deal more justly with the means God has entrusted to their care. Sooner or later they will be called upon to render an account of their stewardship.

HUNTINGDON.

Huntingdon and Hinchinbrook each have their church, and two other stations form the rectory.

The Rector reports good work done by the several Societies, a manifested interest in spiritual things, and a marked sympathy expressed by gifts to the Sanctuary of the Lord, such as two handsome carved oak offertory plates, brass standard lamps for the pulpit, etc.

We are sorry to report in such a parish, consisting of 99 families, a deficit of \$45 in the Rector's salary. Small as the sum may appear, it is much to the clerygman who, out of a stipend of \$700, endeavours to keep out of debt.

This rectory, if it desired, could well afford to add another \$100 to the stipend, and also materially increase all the offertories for the several funds. With many of our people the motive power is lacking, "the love of Jesus Christ constraineth me."

There is a small but efficient branch of the Women's Auxiliary in the parish, and as last year so this, have forwarded a box of useful articles to a missionary diocese. The Rector was greatly cheered by the attendance at the Passion—week services. The sum of \$200 was expended on church improvements at Hinchinbrook.

We trust that the wardens and vestry will make it their personal duty to pay what they owe, and to take such steps as will increase the stipend of their clergyman.

LACOLLE.

Through the attention and punctuality of the Incumbent, all the offertories have been made for the several funds; and upon the whole there has been a slight increase in the people's offerings. There are about 41 families identifying themselves with the Church. Another beautiful farming district skirting the Richelieu, I do not know of a needy person in this parish, and yet all subscribed by them towards their clergyman's stipend is \$406. As Mr. Dennis has been advanced to the priesthood, the parish will now be called upon to add \$100 to the salary, which surely will cheerfully be done by all having an interest in the Church of Christ, for the labourer is worthy of his hire.

ORMSTOWN.

Another rectory with an endowment of \$10,000, and numbering 40 families, is another instance where more might be done by the people. All they contribute to the stipend of their Rector is \$150.00; the Mission Fund was increased by their annual offering of \$11.35; the W. & O., \$1.75; Superannuation Fund, \$1.58; Domestic Missions, \$2.85; and the Jews, \$1.50; these are all the sums reported as being received from 40 families towards the maintenance of the general fund of the diocese and Church work.

There is a Sunday School of 30 scholars, taught by Mrs. Lockhart and her daughters, and one other young lady. The children are interested in missionary work in the Diocese of Algoma.

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We are sorry that the Church has lost her opportunity of establishing a mission in Valleyfield. We understand the Presbyterians have sent a missionary there, and are doing good work, and all honor be to them. When will we ever learn to go in and occupy the ground, in faith and by active work, believing the necessary means of support will come?

The Deanery would again desire to place on record that it would be for the advantage of the Church if the present boundaries of the parishes of Franklin, Huntingdon and Edwardstown were so altered as to permit the following changes: Hinchinbrook and Franklin forming an independent parish, Edwardstown and Havelock another. Huntingdon being a valuable centre, work should be more concentrated in that village than is now possible; and, if needs be, assistance could for a time be given from the Mission Fund.

ST. JOHNS.

We always feel a diffidence in recording work in this our own immediate sphere of labour; but this feeling must not make us unjust to our own dear flock, and pass over altogether their deeds of love. All the offertories have been made with the exception, through some mistake, of that for theological training. There is a slight increase in Church families and in the number of communicants. The Mission Fund always receives our first attention and earnest prayers, and on Easter Sunday there was placed on the plate the sum of \$203.61, which was reverently presented to Almighty God as the free-will offerings of the people to assist in the maintenance of the devoted missionaries in our own Diocese.

The Sunday School Library has been increased by 45 books, the gift of Mr. Gault of Montreal and Miss Wight of this parish. The children have offered to Missions the sum of \$10.91. The Ladies' Aid Association, the Women's Auxiliary, the Girls' Guild, the St. Johns Temperance Society and Band of Hope still keep up their record as working societies, quietly, hopefully, prayerfully and in faith endeavouring to "be about their Father's business." During Lent we had three week day services, and in Passion week daily service; perhaps never were these services so well attended, although we think the usual Wednesday evening services should be more regularly attended by those who profess to be members of Christ's Church, none living at such a distance that they could not attend.

Well as our people have done in many respects, there are always those who disappoint—who might and, therefore, should do better.

If any one thing more than another could endear a clergyman to his flock, it is the prayers and Christian sympathy of his people in the day of trouble. Mrs. Renaud and myself are laid under that golden bond of love.

Twice within the year has it pleased Almighty God to chasten and sorely try us in calling first our second son, and on the 30th of May our eldest son,

to Himself. We try to glorify God in our sorrows, and pray that this tribulation may more and more sanctify, making us meet for the inheritance of the saints. Twice have the members of the Ladies Aid delicately and thoughtfully undertaken all expenses, and every family in the parish has shown its affection and love. God bless our sacred sorrow to the good of others.

Death has visited two other parishes, robbing one clergyman of his helpmeet and right hand in all Christian work, leaving a husband and six dear children to mourn for her whom in this life they shall see no more, but through Him, who is the Life and Resurrection, they hope to see when there is no more death and no more sin. The parish of Lacolle has sustained an irreparable loss in the death of Mrs. Dennis, who was an example of Christianity, gentleness, love and consistency.

All who knew dear Stevens Lewis, the son of the Rector of Christieville, knew him to love him; but his Lord, who loved him best, called him after a short illness to his better home. We weep with those who weep, but through our tears can rejoice in the thought of the blessed change and the present joy of those who fall asleep in Jesus. In each case, even in the dear boy of 10 years of age, have we a knowledge of their faith and trust in Jesus the Saviour of sinners; they knew in whom they believed, and were not afraid to trust Him for an eternity.

Such, my Lord, is the condition of things in our Deanery, which we respectfully submit for your Lordship's consideration.

J. FREDERICK RENAUD, Rural Dean.

RURAL DEANERY OF SHEFFORD.

MY LORD.

I have again the honor to present to your Lordship an Annual Report of the Deanery of Shefford for the year 1890-1891.

The Deanery has been convened more than once during the past year, and the attendance has been fairly good; and though we may have nothing of striking importance to report in connection with the work that has been accomplished, yet we have reason to feel encouraged at the general results.

The tabulated statistics, which accompany this report indicate a steady, loyal perseverance in the discharge of those duties which fall upon the clergy of this Deanery, and an equally loyal and intelligent response on the part of the laity to the claims which our beloved Church has made upon them in the name of the Lord.

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The attitude of our faithful laity is a source of unspeakable comfort, and full of hope for the future of the Church within our boundaries.

I have received reports from the several rectories, parishes and missions of the Deanery. The number of churches and stations remains the same as last year. The only change in the personnel of the Deanery is that brought about by the appointment of Rev. R. F. Taylor to the mission of North Shefford, in the place of Rev. Malcolm Forbes who removed to St. Hyacinthe.

There is an increase in the number of Church families, of confirmed persons, of actual and of new communicants; an increase of marriages and a lower rate of mortality.

There is also an addition to the number of Sunday Schools, scholars and teachers.

The Church property is being steadily improved, and is reported as well and sufficiently insured in all the incumbencies, and for a greater aggregate amount than heretofore.

As to contributions, it will be seen that a greater proportion of what our people have raised has been paid through the best of all mediums, *i.e.*, the offertory, a noble example being set by the leading parish of Waterloo.

As to stipends, all of them, such as they are, have been paid with the exception of one, viz., that of the incumbent of South Stukely. This mission presents a sad record of arrearages, which it is feared may become confirmed and chronic. It is the one dark blot upon our escutcheon, and requires to be dealt with faithfully, with a firm but tender hand.

It is to be hoped that we shall soon be shamed into our duty as a Church, and that the stewards of God's property in every land will be made wise enough to provide things honest in the sight of Him and all men, and make the salaries of the Lord's labourers more what they ought to be, i. e., from 800 to \$1000 per annum.

The highest salary paid at the present time is that received by the incumbent of Waterloo; viz., \$872; an utterly inadequate remuneration to one of the most faithful and hardest working country clergy in the Diocese, and one who is a veteran in the service, and who is still bringing honour to the body of mission workers which he so conspicuously adorns. The lowest salary is \$508, paid to the missionary at South Stukely, and this to a man who has been working for a quarter of a century; the next highest being but \$588, to the incumbent of Boscobel, who is still older in the service, and than whom no more faithful tervant can be found anywhere in your Lordship's Diocese.

This miserable state of things calls imperatively for a root and branch reform in our methods of stipend paying; nothing but the loyalty of some

of our best missionaries keeps them with us under the present unsystematic methods which prevail in the Diocese of Montreal. Let us have a plan and a fair one.

The contributions to the Mission Fund are, with two exceptions, in excess of the amounts raised last year, and the aggregate amount is largely in excess.

For purposes of church repairs and the improvement of Church properties, there is reported a most encouraging amount of money raised and spent-No less than \$500 were spent upon the church fabric in Waterloo, which has received the gift of a handsome memorial oak pulpit from another member of the generous Robinson family.

In the mission of South Stukely a barn, stable and carriage house have been erected; and at Eastman the Glebe has been planted with trees. In North Ely, improvements upon the interior of the church have been effected to such an extent, that it presents almost the appearance of a new church, at a cost of \$325. In Boscobel, a model driving shed, the most complete one in the Townships and perhaps in the Diocese, has been clapboarded and painted. The church at Fulford has been painted without and within, and a new carpet and communion service procured at an outlay of \$93.

At Granby the rectory building has received a valuable addition. At North Shefford a tower is being built to St. Peter's Church, and a bell has been donated for the same, by a lady parishioner, which will soon be calling the worshipers to the house of God. At Warden, under the stimulating influence of the new incumbent, ground has been given for the erection of a church, which is to be proceeded with during the coming summer.

These are all cheering indications of the goodwill of our Church people, and of their efforts to preserve an I beautify the property in their charge and increase the comfort and accommodation of their fellow-members.

Whenever the Church's claims are faithfully presented, the Church's work honestly done, the Church's spirit and methods understood and her possibilities for good at home and Catholic extension of herself beyond sensibly realized, Shefford ought not, and I believe will not, be backward in carrying her share of the burdens which properly belong to her.

She is but a small deanery, but will be found to respond to the Church's reasonable expectations, and take her place among those who have done what they could for love of the Church's Incarnate Head, and the good of souls committed to her care.

All of which is respectfully submitted.

W. B. LONGHURST,

Rural Dean.

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RURAL DEANERY OF ST. ANDREW'S.

My LORD,

I beg to present the Annual Report of the Deanery of St. Andrew's for the year 1890-91.

Full reports have been received from all the parishes, except Arundel and Mille Isles, and the failure of these to report arose from the changes in the incumbency.

I would again express my regret that the information we desire can in many cases only be obtained from the clergy, as in case of changes taking place, which, unfortunately, is frequent in our Missionary Deanery, seldom can it be given without a great deal of trouble. The church books, both the parish register and finance books, as well as the register of official acts, should be so kept as to be permanent records understood by any requiring facts and figures. Until this is properly done, we shall be unable to lay complete information before your Lordship. The Church property is fully insured.

Missionary meetings have been generally held throughout the Deanery, and the contributions to the various mission funds shows that considerable and general interest is taken in Church extension.

Some changes have taken place during the past year:—Rev. R. F. Taylor left Mille Isles in the winter, which is now supplied by the services of a student, Mr. F. Graham. Mr.W. C. Dilworth is doing duty as a catechist in Arundel. Mr. W. S. King continues to do good work in Portland. We hope these last two gentlemen will be ordained this fall. Mr. W. Lewis, a student, is now working in the stations of Avoca and Ponsonby, thus relieving Arundel and Papineauville, and enabling work to be undertaken in other quarters, which, otherwise, could not be toughed.

At the annual meeting of the Deanery, the following resolution was passed in reference to the grants to missions:—That, in the opinion of this meeting, no reduction should be made in grants to the missions in this Deanery; but that in the case of Buckingham, some course should be adopted to induce the people to subscribe more liberally.

The case of the Buckingham grant was one which the Deanery felt should be referred to your Lordship, and laid before the Executive Committee, as it appears to afford some ground for inquiry into its ability to relieve the Mission Fund more than it has done. When sending in his report, the incumbent, referring to the large number of families and of confirmed persons, said: "You will observe we have a large number of families identifying themselves with the Church. These are scattered over a large area, embracing the township of Buckingham and parts of the townships of Lochaber and Derry. This necessitates a great deal of travel; indeed, to

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tend to all these properly, the missionary requires to be on the road al day and every day. But although the number seems large, yet comparatively few families contribute to the actual Church maintenance. The greater part of the families live up the River Lievre, or in that direction Very little is contributed by those living beyond five miles up the river. Above this point the work is purely missionary. The people, when they require assistance, call for the ministrations of the Church, which, I need hardly say, cannot be refused. But this is the only identification they manifest. The Emerald mine is, however, an exception; a few of the hands there do a little. So you will see that the actual maintenance falls upon a very few; and if the proposed reduction of the grant (which I had spoken of as possible) were made, it would prove disastrous to the Church in this mission. The few families who do contribute I can confidently say do their best, and, in my humble opinion, it would be unfair to them to put a heavier burden on this mission until the nominal Church families have had things put before them in the proper light. The actual number of contributors is less than 30, some of these being very poor, yet doing what they can right willingly."

It is certainly hard to tie a clergyman's hands, but the facts in the Report call for consideration.

Grenville now enters for the first time upon life as a rectory, and both the rector and the people are to be congratulated upon the spirit they have shewn in the matter, and we trust they will have no occasion to regret the step taken.

The Blanche Lake church in Portland is finished, and used for public worship. Portland Mission is progressing well, and is making an effort to put up a parsonage at Poltimore.

The congregation at Laurel, Arundel Mission, are taking steps to complete the church begun during Mr. Harris' incumbency.

The Women's Auxiliary of Montreal very kindly presented the mission of Laurel with a very handsome and suitable communion service. This is not the first time by many that this Association has given assistance to this Deanery, and I am glad to take the opportunity offered to tender them my warm thanks for the interest they have shewn in our work.

The mission of Lakefield is also at work. A bell has been procured and paid for, and placed in the tower of Shrewsbury church. Much needed outbuildings for the parsonage have at length been built. A new organ has been purchased for Lakefield church, which will doubtless prove of great benefit in the services.

I desire to call attention to the fact that 6 out of the 10 reports show arrears of stipend in sums from \$6.50 to \$160, making a total of about \$325. This is a

serious matter for the clergy, and it seems to indicate a want of consideration, on the part of the congregations concerned, for the welfare of their clergy. I sincerely hope the deficit will soon be made up, and that greater care will in future be exercised so as to avoid the existence of arrears.

All of which is respectfully submitted.

WM. SANDERS,

Rural Dean.

DEANERY OF MONTREAL, 1890-91.

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^{*} The Chaplain reports to the Government † Occasional services in city and country.

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rtnightly rtnightly	7.	14	0 .			1	53			23		149	175	26				000 0		00 00	1983	42		• • •	• • •	• • • •
eekly	8.	41	7			3 4	13 8	52 1	0	23	1	135	185	25	550		1	000 00			9239	00				••••
onthly	9.					. 1	1 2		2		1	40 10	50 15	9 3	160							. [• • • •
eekly	10.	*******	ot	12 .	-			12	6	Į	1	35	65	7	300	600	0 4	100 00	0		3428 (00		300		••••
rtnightly	11.	Ans		43 1	5	1 8	3 3	7 2	6	19	1	175	250	30	500	22500	0 25	500 00		00 00	3992 (***
ortnightly &	12.	612	2	٠.	. lı	2 3	9 4	3 1	7 5	23	1	124	153	23		39000	150	00 00			5038 9	5				
	13. 14.				1		1	.	. .	1			•••						·4 · · · ·			.[.				•••
onthly	15.	70			3 2 2	2 3	6 1	1	2		1	39	36			4000		• • • • •			179 0	0				,
onthly	16.				1	0			9 6	30 U		60 io n	70 S c	11 .	ool.	2500	9	00 00		• • • • •	772 6	0	••••	400		•••
							1		1	1						1500		 				1	• • • •	••••		•••
onthly and tivals	17.	45		6 8		4		1	1	1		39	20	5	200	9378	110	00 00	923	3 00	•••••	Γ				•••
onth	18.	18			1.	4			-	1 1		4	7	1	288	4000	1				76 76				365	00
nthly.,	19. 20.	36 70		1		5	1			4 2		12	9	1 .	···j	1400			150	0 00 .				350		38
rtnightly Veekly and	21.	126		2 10	1	16		-		6 1 4 3		54		4 .]	4000					879 00				·	Ø.
tivals lonthly and tivals	22.		i			8		2	9	3	`		1		315 320	7800 7070	350	00 00			674 00	1				••
tivais	23.	Keep no ac. such.		8		4			6	1						2800	6	00 00	••••		47 78			otto.	• • • •	• •
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nthly	25. 26.	125	2			17	٠٠٠	• • •	5	4		1		7		1500					60 00			360		••
		138		14		1		2	3	1	1	7 3	32	7		•••••	493	3 52	,313	36	250 00	243	82	4	186	68
											•••		. 4	-		••••	••••	••••	•••••	•••	····					• 3
		5172	236	87	21	709	340	235	869	37	232	7 263	8 41	86	59 47	53548	1196	3 00	15246	90	·	****	4	. 00		<u>:</u>
	-		7	11	5			-	-	-	0					2010	1100	, 001	10246	861		_		8	51 (

	DEA.	NER	1 0.	F MC	NTR	EAL	J, 1890	0-91.			
			CLER	GYMA	N'S S1	IPEN	D.	MISS		SUPI	ERAN- ATION.
NA	ME OF CURE.	Endowment.	Offertory.	Parish.	Promised by Parish.	Arrears due by Parish.	Total amount of Stipend.	Total Raised.	Amount Expected.	Clergymen's Subscriptions.	Sermon.
1 00 1		- 8	\$	\$. \$	\$	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
	t Church Cathedral			3600 0 0			36.0	946 75		10 00	80 00
2. Grace	e Church			1200 00		}	Bon.20% 1200	135 65	100 00	5 00	5 00
3. St. G St. H	eorge's }			5854 00			1400 5854 00	2908 46	200 00	5 00	100 00
4. St. J.	ames' ch of the Redeemer .			3140 00			3140 0 0	60) 00			90 00
					!			24 84			
6 C+ T	ohn's			1200 00		· · • • •	1200 00	210 17			
0. St. J	ude's			16 0 00			1600 00	79 25	,		2 00
	uke's					••••	900 00	100 00			
	artin's		1				2500 00	446 93		5 00	22 00
9. St. M Maise	ary's			600 00			600 00	19 00			
10. St. M	atthias'			1450.00							••••••
11. St. St	tephen's			1900 00			1450 00	186 00			•••••
12. Trini	ty			1800 00			1800 00	342 00	200 00	5 00	4 25
18. St. T	homas'			2605 56			2605 56	605 88			5 00
. 14 Eolie	homas'			• • • • • •		• • • • •		79 00			11 13
15 All 0	e du Rédempteur		179 31	• • • • • • •				14 20			1 00
	aints		505 00		1		1355 00	35 00			
16. Outre Sault	au Recollet		44 70 8 46					4 77			
	real Junction							4 25			
17. Berth		000	311 22	148 00			800 00	62 00			10 00
18. Cotea	u du Lac			100 00			465 00	22 78			
	re	0.1		200 00		,	670 00	20 60			1, 20
20. St. L	ambert			800 00			800 00	6 87			
21. Lach	ine			1000 00			1000 00	55 28			
22. Long	ueuil			800 00			800 00	54 75	50 00		9 25
23. New	Glasgow			282 00		63 35					1 15
24. Masc	ouche andTerrebonne			400 00					20 00		- 10
25. Raw	lon			240 00			600 00	31 65	31 65		1 64
26. Sorel		313 36	54 67	500 00			1598 C3		50 00		10 25
	incent de Paul						2000 (0	10 00	30 00		10 25
Immi	grant Chaplain										
i'		103036	-	-	-	124	36 819	6963 93		5 00	
				1	1	124	90 919	0903 93	1	85 00	342 74

[SESSIC

WII Clergymen's Subscriptions. \$ c 10 0 1. 5 0 2. 3. 10 0 4. 5. 6. 5 0 7. 5 00 8. 5 00 9. 5 00 10. 1i. 12. 5 00 13. 14. 5 00 5 00 15. 16. 17. 5 00 18. 5 00 19. 20. 5 **0**0 21. 22. 5 00 23. 5 00 24. 25. 26. 5 00 90 00 SECOND

PERAN-UATION.

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00 342 74

DEANERY OF MONTREAL, 1890-91

		OWS				NTR				1
	Clergymen's Subscriptions.	Sermon.	Domestic Missions.	Foreign Missions.	Theological Training.	Women's Auxiliary.	Jews.	Other purposes.	Total during year.	Raised by Endowment.
	\$ c.	\$ (\$ c.	\$ c.	\$ c.	\$ c.	s c	\$ (s. \$ c.	
1.	10 00	105 0	0 769 17	394 64	61 78		. 40 8	-		
2.	5 00	5 0	8 69	20 00			. 10 0			
3.	10 00	250 0	500 00	200 00	60 00					
4.			C4 00	04.00					. 200 00	
			64 00	64 00			. 39 48	3	. 10000 00	
5.			66 55	105 19		38 43		6972 4	6 7182 63	
6.	5 00	3 1	79 25				. 9 06	3		
7.	5 00	5 6	ŧ							106 00
8.	5 00	25 0	95 89	107 06	35 00		53 42	519 58		100 00
9.		2 0		10 00				800 00		
10.	5 00	30 29	15 92	15.00	•••••					
11.		4 78	10 10	15 93			12 22		3497 00	
		1 /(30 00	40 00	5 00		20 06	387 00	4156 00	120 00
12.	5 00	15 00	98 00	23 55		60 80	24 89	1761 06	6795 00	
13.		14 52								
14.	5 00	1 50				••••			319 81	
15.	5 00	5 00			2 00	75 00	5 31	25 00		
16.		1 49		1 11				13 75]	
					• • • • • •					
17.	5 00	6 00	45 00			· • • • • • • • • • • • • • • • • • • •		420 00	1722 00	
18.	5 00	2 00	2 06	2 10				182 90		
19.		1 10	95	1 15	1 00		1 10		,	
20.	5 00	4 75	6 00	10 95			3 43		1046 31	
21.		4 05	11 89						l	
22.	5 00	11 00	12 00	21 50				559 00		
23.	5 00	1 32							713 87	
24.		4 00	6 00				3 00			
25.		2 00	6 00		3 00	••••	1 25	126 00		
26.	5 00	5 00	7 00	12 00		8 00	6 63	64 62	803 79	•••
		• • • • • •							000 19	
	90 00	498 45	1824 37	1039 18	447.				98275 10	,

RURAL DEANERY OF BEDFORD.

rsey.	Status of Chure	- 6	- (24 ::	Clarenceville R. 2 the	B. 1	ougem't (c.) P. T. Tw	-	Armand R. 1 Tw.	1 0	9 -	The True of The The True	West Farn- R. 1 Tw.	1 0 1
ісе ісе		Twice on Sun. & Fee-	vals (a).	Iw. on Su.		& Fest. (b.)	Report.	· Companie	. ea. Su.	&all Fes.&c	Weekly &	Thurs. &	i i	est. (a.)
eo ton	Number of other Stations. How often is servi		0	0	0	4 weeks				2 F'tnightly	0	0	0	0
se i	Number of Familided with t		58	110	110	4	:	8	:	. 65	110	17	-	69 1
No. of confirmed Persons in Parlsh, We often pub- lioly celebrated.			20			100		. 09	:	120	180	21	16	119
HOLY	neiy celebrated.	<u> </u>	M.	M.	M.	Б	4		: :	M.	M.		M.	-
	No. of actual C'ts. during theyear.	!	09	101	158	100	9 :	:	<u>:</u>	101	120	15	16	90
MUNI	Number of New Communicants.	-	00	18 1	0			1-	:	16 10	<u>.</u>	10	0 0	**
	died or removed.	T	2 0	11 2	0		9	4 0	:	0 1	9 9	5 0	0	-
BAP- ISMS	Infants. Total,	1	5	10 12	14 14		9	1 1	:	9	27	1 1	1 1	
	Confirmed		IQ.	15	3			7	:	13 4	23 1	0 0	0	
-	Marriages Burials	1	1 5	6 1	13		4	0 0	-	10	14	0	· 07	-
Tithe strong Trisms. SCHOOLS.	How many?		1 8	2 25	- 0	3	14	1 19	1 20	1 25	-	0 0	0 0	_
CHO	Penale Scholars.		4	45		00 [5	10 4	13 4	30 6	30 6		0	0	_
AY OLS.	Vo. of Books in Library.			÷		650	:	30	227	360		0	0	
66 ty.	mount of Insurance on Church Proper	V G	4000	3500		2000	4800	2300	2600		800	1800	1300	
4	Oebt on Parish.			400		75 140	+		:					-
NDOV FU	mount added during the year.	V 00	_			92.0	:	:	:		:	96		_
VME.	otal amount.	T	5040 Or			189 60	4126 00	3055 00	_		0000	271 99		

Illness of the Incumbent, this report is necessarily imperfect. (c) For incidental expenses only. (d) For 8 months. (d) Financial report imperfect, owing to absence for 5 months. (g) Financial report imperfect,

RURAL DEANERY OF BEDFORD-Continued.

CLERGYMAN'S STIPEND.

MISSION W. & O. SUP'N. FUND. FUND.

RURAL DEANERY OF BEDFORD-Continued.

tory.	ew erbit mus shir to relie through Offer	1:	-		!	934 44			170 00			16 21	
ət	Total raised during the	1 0	-	1065 10		1168 00			740 84			405 28	
	Other purposes.	06	E	225 00	124 24	7.0 00	3		457 62		15 74		449 40 1880
	Jews.	89			4 40	1 85				2 15	2 86	300	4 00
	Women's Auxiliary	89			100 00	00 09				:	:		78 36
-	Theological Training	8 c.	:	:	5 15	:				:	00	:	00
_	Foreign Missions.	8 €	20 71	00 6	14 44	2 15				7 60	3 27 2	·	7 50 5
	Domestic Missions.	. c.	20 45	6 10	46 45	5 09			1	:	5 50	9 81	20 72
SUP'N.	Collected after Sermon.	. c.	29 2	2 00	2 53	1 77				06	355	8	00
FU	Clergymen's Sub-	& c.	q :	:	-	:	-		Ť	00 5	::	00	00
KO.	Collected after Sermon.	\$ c.	4 50	900	4 86	12	-		:	505	Ì	00	00
W. &	Clergymen's Sub-	e.	:	:	8	00	<u>:</u>	:	÷	00	:	00	00
_	Amount expected.	8 c.	20 00	30 00	:	 2	:		1		÷	2 00 5	00 2
MISSION FUND.	Amount raised,		155 99 5	::	54 39	47 58	:	2 81	30 00	54 15	27 90	22 80 15	50 25 50
	Total amount of Stipend received.	G	00 009	700 00	200 00	200 00	:	310 00	00 899	00 009	201 109	990 000	00 009
	Arrears due by Parish,			:			·	 	9	9	10	9	9
STIPEND	Promised by		230 56	200 00	200 00	700 00	ī	300 000	İ	:	:	300 00	00 009
'S STI	Paid by Parish.	c.	98	302 48	200 002	465 44	i	140 00 3	68 34	:	375 22	300 000	368 76 6
ERGYMAN'S	Paid through the Offertory.			301 29	Ī	•			63 34	349 20	365 50 3		<u>8</u>
CLERG	Paid by Endow-	ပ် ၈	369 44	97 52		234 44		170 00	118 60	250 80	126 48		231 24
۰	Paid by Mission Fund.	*	ī	i	Ī	:		:	•	:	•	360	-
Paid by Clergy, Trust Fund,					1	d	Repo rt.		486 68	İ	Ì		
	Paid by S.P.G.		1	Ī		1	No	1	A			İ	i
	NAME OF CURE.		Abbotsford	Bedford	Clarenceville,	Dunham	Nelsonville.	Rougemont	Stanbridge (East.	West	St. Hyacin-	West Farn-
	建筑 , 在 大 一 4			5.	69	4		6.	2	86		0	1.

RURAL DEANERY OF BROME.

	NAME OF CURE.	Status.	Number of Churches.	How often services held in each?	Number of Stations.	Frequency of Service.	No. of Families id3ntified with Church.	No. confirmed in whole Parish.	How often cele- brated ?
1.	Adamsville and East Farnham	M .	2	Once ev. S. & on chief festivals.	1	Fortnightly	40	82	ъм.
2.	Bolton	M.	3	Once on Sun			34	64	dM. & F.
3.	Brome	P.	1	Twice on Sun.	1	Once on Sun.			М.
4.	Glen Sutton and	Μ.	2	Weekly	2	Fortnightly.	25	35	М.
5.	Iron Hill & West Brome.	Μ.	2	aWeek. & on F.			50	80	M. & Fes.
.6.	Knowlton	R.	2	$\left\{ egin{aligned} a & \text{On S.twice} \\ & & \text{on Fes.} \end{aligned} \right\}$	1			115	aM. & Fes.
7.	Potton	M.	1	$\{aSun.\ twice\}$	2	Fortnightly ·	34	80	cM. F. W.
8.	Sutton and Abercorn	R.	2	Once ea. S. & on chief Fes.on			102	143	dM. & Fest.
	Totals		15		7		285	599	

RURAL DEANERY OF BROME—Continued.

	8	Hoi MUN	Co			AP-				8	SUND	e on			
	NAME OF CURE.	Of confirmed, how many com?	No. of new Communicants.	Died or removed	Adults.	Infants.	Confirmed during the year.	Marriages.	Burials.	No.	Male.	Female.	No. of Teachers.	Books in Library.	Amount of Insurance Church Property.
1.	Adamsville and sent Farnham	64	26	10	7 ,	4	16	1	2	2	14	17	4		\$ 4470
2.	Bolton	65	7	19	6	7	7		. 1	2	18	18	5	60	3900
3.	Brome		10	2	7	5	10	2	8	1	25	25	5	200	2500
4.	Glen Sutton and	10	9	1		1	9	1	3	ı	15	25	4		1500
5.	Iron Hill	89	23	20	8	3	13	3	3	2	40	30	6	60	2900
6.	Knowlton		21	4	1	10	16	4	5	١.,			7		
7.	Potton		7				4	4	6	1	21	20	3	100	1550
8.	Sutton and Albertorn	124	22	9	5	18	20	1	13	2	39	45	8		2650
	Totals	852	125	65	29	43	95	16	36	13	172	0	42	420	-

a. Exclusive of frequent services in Lent and Adv. b. M.—Monthly, F.—Fortnightly. W.—Weekly, Fes.—Festivals. c. Weekly, Lent and Adv. d. In each Ch.

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Tes. Fes. W. Fest.

Church Property.

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RURAL DEANERY OF BROME-Continued.

		EN ME	DOW-	_ =		'		CI	ER	GYMA	MI	ssion IND.				
ça ,	Amount of Debt on Parish or Mission.	Added during the year.	ııt.	Amount of all sums g	through the Offertory.	Amount paid by S.P.G.	From Clergy Trust Fund.	Mission Fund.	From Endowment.	By Offertory.	Paid by Parish or Mission.	Promised by same.	Arrears due.	Total amount for Stipend received.	Amount raised.	Amount expected.
1.	\$ c. 500 00		\$	\$	c. 00			\$ 360	\$	\$ c.	\$ c. 220 00	\$ 240	\$ c. 29 00	8 c.	\$ c. 30 00	\$ c. 30 30
2.				49	10			350			206 30	e		600 00	19 91	
3.			800	102	00			300			15	800		600 00	18 00	
4.													· • • • • •		16 40	
Б.				77	76		• • • •	340		260 00	260 00	600		600 00	21 63	25 00
6.				662	74				• • • •	438 71		800			50 38	
7	76 82			49	10			400			160-80	003	40 39	569 80	26 85	30 00
8.	870 00		3030	236	43				180	ş	620 00			800 00	56 23	50 00
	2000		3800	1267	13			1760		698 71	1476 10			3749 80	284 40	

RURAL DEANERY OF BROME-Continued.

	WID. Fu	& OR.	SUPE	RAN'N								It.
	Collected sfter Sermon.	Clerical Sub- scriptions.	Clerical Sub- feriptions.	Collected after	Domestic Missions.	Foreign Missions.	Theo. Training	Women's Auxiliary.	For the Jews.	Other purposes not specified.	Total raised during the year.	How much of this tetal came from Endowment
1.	\$ e. 2 10	\$ c. 5 00	\$ c.	\$ c. 1 55	\$ c. 7 60	\$ c. 2 50	\$ c. 4 00	\$ c.	\$ c. 1 56	\$ c. 200 00	\$ c. 469 31	\$ c.
2.	8 00				6 00		5 88		2 67			
8.	2 00	5 00		2 00						87 57	489 50	
4.							4 00					
5.	1 49			1 50	2 27	2 77	2 25		1 57	145 00	516 21	
6.	9 22	15 00		4 91		9 06	3 76		4 07		1184 74	
7.	4 00	5 00	5 00	2 26	3 82	2 72			1 50	46 00		
В.	4 91	5 00		3 94	27 66g	12 85	6 88		4 50	238 79	1280 22	180
	32 72			16 16	-	29 90	26 77	14. 16	15 87	717 36	3839 98	

c. \$240 has been commonly raised; no obligation for any special amount was ever made.
f. The amount paid is the proportion of that promised for the time the incumbent has been in residence.
g. This includes assess. for Algoma Dio.

RURAL DEANERY OF CLARENDON.

CA.	is giv	ngallayi O eqt d	snorat guorat	100	45.81				8.00 F	00 40	201 10	25.00	503.57	1.6	212 K4						28.2
ENDOWN'T	T		Total an	-	3 8				29 7 82		8		12.00 50		2	10					7. 78 2782
END		aring th	Added d	0.8	8		-		3 60		0 00	7	:	7.5	-			· :	· :	:	1.02 947
Su.	Amount of Debt resting on Parish.			° °	312.53			20.00	475 00			150.09	-			00.0	200 00	150 00	:		7.53 131
	rcy.	of Insui	NINTO.	108	8	8		8.8	8	8	8	8	. 00	-	2100.00		30	8	3	:	00 3137
-		τλ.	RJOIT	9				1600			_		3700		2100	820		3000		:	455 878 86 1613 41020
SCHOOLS	the	ежеретя, Воока п	to ov	1 2		100			2		150	100	250			146	160	20			1613
SCH	gi.		Total.	1 1		15			_{©1}	940	6	18	35 4		9 99	39 2	9				98
	Scholars		Kemale.	39	27	6				21	55 16		30		31 5	19	36 66	20 80		:	878
SUNDAY	Scl		Male.	1	20	8	3 8	100			45	9	15		25	20 1	30	10 2	1	·	3 45
00			How ma	-		cc	0 6	1 0	4	-	-	200	1		4	8	2				28 423
-			Marriag Buniala	10	· 60			: 4	5 13	1 5	12	20	2 6		***	27	:				62
			ей эпа	1 -	9	Ę	0	. "	-	60	=	63	8		2 6	1		භ		: [26 26
IS.	,		Lefal.	17	12		24	67	30	9	96	20	10		=	No.	-	-	_		_
BAP- TISMS.			stneful	16	12		24	12	ě	9	36	90	10		=	10	-		1	-	182 183
T			Adults.	-								-	- :	-	-	-	-:	<u> </u>	-		1 18
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	aid by Clerg Trust Fund	11	-	*	::	\$		270	-	:	38	27	-	8	300	8	₹	14073	\$1.50
	Bid by S.P.O.	1_1	:	:	:	:	:	:	•	:	:	:	:	:	:	:	:1		-

this was collected by S.S. Children from the children. (A \$262.20 additional collected from outside sources for Parsonage Fund. (g) \$2:00 of many gifts in kind. (k) Due from North Onalow.

CLERGYMAN'S STIPEND.

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		Burials.	8	63		4	9		61	18	-	1	4	9	ıo	61	28
		Marriages.	-	63			-		-	61	i	t-	-	-	-	-	15
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UNIO		No. confirm communi	37	24	42		Agric	15	26	-	:	611	53		26	88	360
COMMUNION	*•pe	How often elebrate	Fortnightly & festivals.	Monthly		Ea. second	Ea. second	Ea. second	Ea. second	Monthly & festivals	Monthly	Monthly & festivals	0		Mosekily	Bi-mouthly	-
	nmed	Mo. of conf	22	30	99							181	37.		:	30	400
ttae	oilies id. nurch.	No. of Fan fled with C	40	53	28	30	30	25	37	66	39	123	22	11	40	15	200
	estvice fol	How often		Monthly	Bi-weekly.		*		Fortnightly	Monthly							- un
.an	roltate 1	No. of othe		-	-	-			21	-	67	:	:	:	i		10
	service d.	How often	Twice Sun.	Twice Sun.	Weekly &	Sunday	Sunday	Sunday)	Sunday }	Iwice Sun, Ithro'week,	Weekly	& 1 a week	Fortnightly.	& ea. 2nd	Sunday and	Sundays	1
· 7	.esdo	No. of Chur	-	-	2	1	-	1	-	-	-	1	63	-	-	-	18
		Status.	R.	꼂	M.	B.		M.		점		R	M.	2	R.	*	T
	NAME	GURE.	Chambly	Christieville	Edwardstown	Franklin)	Havelock	Hallerton)	Roxbam }	Huntingdon.)	brooke	St. Johns	Lacadie and	Savanne f	Ormstown	Sabrevois	1

RURAL DEANERY OF IBERVILLE-Continued.

	Arrears due by Parish. Total amount of	\$ 00	009	462	00 145 00 300	00 155 00 300	00 \ 600	00	00 '30 00 100	00 15 00	00 1200	00 200	750	337	
STIPEND.	Promised by	30 600	:	61	00 300	00 300	00 120	00 123	00 400	00 300	00 1200	00 100	8	75	
	Paid by Parish.	368	1	62	155 0	145 0	120 0	120 0	370 0	285 0	638	313	150 0	7.17	
MAN	Contributed through Offertury.	69	_	1			1		-	-	302 00	93 72			1
CLERGYMAN'S	Endowment Fund.	\$ c.	00 009		•	****		:	:	:	260 00	180 00	00 009		1
CL	Mission Fund.	9	:	:	:	:		320 00	:	:		100 00			1
	s, P. G.	00	-	292 00			-	-	:					86.GS.	1
£	Clergy Trust Fund.	66	(super)	(108 00)								13 20			
su V	Amount of all surtory	\$ c. 234 48	261 85	31 73	25 50	24 00	57 24	61 77	194 05	63 47	1218 80	20 44 138 46	DL 971 (1980)	47 83	
END .W.	Total.	\$ 4180 00	00 009	45 00)) hage	l in	ui de	5000 00	1580 00	10000 00		
EN	Added during the year.	9	q	13 50			À					N-4-385/2			
	Dopt.	*	•		0 200 00	7	•		•	0	0 325 00			0	
78.4	Insurance.	630	320	1300	1430	136	4	3	550	8	13500	900	181	100	0.0000
AY	Total No. of Scholars.		25	32	8	36		- 22	99	99	100		. 8	3 15	
SUNDAY	No. of Books in Library.	-			3 200			2	5 270	4E 1778	9 485	350			
00.00	No. of Teachers.				~				,			-			
	OF OF CURK.	Phombly	Christiavilla	ardstown	ıklin	Havelock	Hallerton	Roxham	Hunti odon	Hinchin- brooke	Johns	Savanne		Sabrevois.	

RURAL DEANERY OF IBERVILLE-Continued.

	Endowment.	e. 1	00 0	:	:	:	:	:	:	:	00	. 50	:	:	06
ΛO	Of this was raised b	231	009		:				:	_	260	193			1284
1	Total raised during year.	1055 24	1132 05	133 06		250 01	184 29	188 82	561 05	539 06	3271 58	151 11 738 46		125 54	8663 33
,	Other purposes not usmed above.	211 00		13 50	00 00	95 50	16 04	8 30	159 80	254 00	1195 50	81 01			1094 65
	Jews.	4 66	5 55	1 45	12	33	1 25	1 01	2 33	:	13 52	2 27	1 50	•	34 87
	Women's Auxiliary				:	Box			2 Boxes		sent sent	cash.			22 36
·Bu	Theological Traini		:	:	1 75	1 93	1 75	1 32	7 55	2 10	:	22	:	:	19 62
u,B	Collected for Forei Missions.	9 9	15 33	4 63	:	:		:	3 30	2 15	25 06	5 63	:		62 10
olita	Collected for Dome	14 00	21 91	16 2	3 00	8 00	9 03	11 77	:	2 18	32 91	9 91	2 86	-	123 50
FUND.	Collected after Sermon.		2 20	1 05	1 00	1 00	1 73	51	2 04	18	17 59	1 00 2 14	1 56	1 70	34 35
ATION FUND.	Clergyman's Subscription,		10 00		:			:		<u>;</u>	Ę?		10 00	10 00	30 00
PHANS FUND.	Collected after Sermon.	4 20	19 25	1 84	1 25	1 10			6 17	1 15	7 25	2 90	22 1	2 15	52 92
PHANS	Clergyman's Subscription.		9 9	2 00				:	2 00		2 00	2 00	00 9	2 00	35 00
FUND.	betoedre tanoma,	P									150 00				150 00
FU	Total 1. ised.	24 50	30 00	No e	7 50	7 50	9 03	71 11	53 42	13 25	203 CI	1 00	11 35	5 24	411 54
	NAME or CURE.	Chambly	Christieville	Edwardstown	Franklin	Havelock	Hallerton)	Hemmingford	Hunfingdon	brooke	St. Johns	Lacadie and Savanne	Ornstown	Sabrevois	Total

KURAL DEANERY OF SHEFFORD.

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H DA I	Total amount.	\$ c.	300 00		100 00	6163 00	388 00	(017436 00
ENDOW MENT	Added during year.	99	115 00					ocumulate
unq	Amount of Debt on C. Property.	÷ :	1	ì	1	00 (01	1,1	00 00 00 00 00 00 00 00 00 00 00 00 00
uo (Amount of Itsurance	\$ c. 2500 00	4500 00 800 10	2000 (0	3150 00	00 00201	4500 00	150
ρά	Library bocks.		250		100	000	100	6 650 28
2	No. of Teachers.	00	981	. 9	9	12	9	
SCHOOLS	Female Scholars.	20	155	. 20	88	76	중 :	272
302	Male Scholars.	8	22	:8	38:	12	36 :	14 229
	How many.	61			30	21	61	7
_	Buried.	60	. 2	#	65	: 22 :	9 :	18
	Married			-	en :	: 10	30	
	Confirmed.	-	4	200		91	81 :	E
TISMS.	l nfants.	6	00.54	01		=	21:	128
TIB	Adults.		-	1 :0		10	67 :	11
	Communicants died	2	10	-:	t :	16	10 :	
ION	No. of new Communicants.	=	10	25 22 22 22	7	ន		103
MCN	No. of confirmed actu-	88	139	70	19	169	120	629
COMMUNION.	How often publicly, celebrated—wkly, fort, or monthly,	& Gt. F	M.& Gt. Fest. Ev. 3 m.	£223	M. and Gt. Fes.	Fort. & Fes.	M. and Gt. Fes.	
1		K.	149		ů.	202	156	757
pə	No. of Families identifi with Church.	154	800	828	9 90	11	8	387
	Services—How often in each?			(5)	o. at	ľ		
	No. of other Stations.	1 :	:	AND RESIDENCE OF THE PARTY.	4	-:		10
PI	Services—How often be	1 ~	. d. F.	ં હહ	હ હ	ં હ	ું કંહ	14
	No. of Churches.		:		: 69 :	: 01	: 61	12
	Status of Cure.	The second second	A >	× ×	K	æ	æi	
	NAME or , CURE.	17	Granby	North Shefferd South Koxton.	South Stukely.	Waterloo	West Shefford .	Totals

70

125

8

462

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1198

20

\$ c.

070

\$207

c.

\$ 61

c. 62

66: C1

Of this total raised by

Other purposes not named above.

Paid by Mission Fund.

Paid by 8.P.G.

Paid by Clergy Trust

KURAL DEANERY OF SHEFFORD-Continued.

Total for year.

Jews.

92 2534 75

965 5 00

261

8

80

12

771 59

157 33

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28 00

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600 009

505 72

70 00

24 28

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275 320 06

For four mouths.

For three months only.

*Anonymous donation to this Parish towards payment of Lay Beader. 'For und, \$01d arrears besides amounting to \$815.00. d' And Girls Friendly.

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	. TrailiznA a'namo	Δ\		25 00		d 280 10
_	neological Training.	T 00 53			3 60	10 00
	oreign Missions.	F . T	18 65	10 24	2 22	11 34
	omestic Missions.	01 80 01 0.80 0	27 56	5 25	6 75	20 25
SUP'N.	scription. follected after Ser- mon.	1			1 22	5 00
00	lergyman's Sub-	D & 5	:		. 10	: 10
0.	Sermon.	- & C		4 00	1 85	5 12
W. &	Clergyman's Sub- scription.	5 00 5 00		~~~	2 00	2 00
MISSION FUND.	Total raised,	\$ c. 51 02	64 23	20 25 12 50 6 60		115 00
Mrs Fu	Amount expected.	89 E	0#	30 (18	120 1
	Total received.	\$ c. 588 60	700 00 100 0	189 00	908 00	872 02
	Arrears for year due	35 00 35 00		7	\$92 00	
PEND.	Promised by Parish.	\$ c. 212 00	700 00 100 00	150 0) 75 00 75 00	200 0)	
STI	Putq by Parlsh.	\$ c. 177 10	65 00	144 00 125 00 120 00	82 00	
OLEGO MAN'S STIPEND	Paid by Offertory.	\$ c.	15 00	ŢijŢ	19 00	212 +0 507 00 •50 00
Name of the last	Paid by Endowmen.	. 20°.	30 00		00 1	16 190

NAME OF

Arunde 2. Bucking

Grenvill

Lachute

5. Lakefiel

Mille Is

7. Papinea

Portland

9. St. Andr

Vaudreu

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NAME OF

Arundel

Bucking

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a. Arundonce each Sur Sunday. d. In the summedays. f. St.

RURAL DEANERY OF ST. ANDREWS.

				e is	ms.	e is	en-		но	LY COMM	IUN.	ION.	B	AP- 8MS.
N.	AME OF CURE.	Status of Cure.	No. of Churches.	How often service is held in each Church	No. of Out-Station	How often service in held in each Station.	No of Families id tifying themsel with the Church	No. of confirmed persons in the Parish.	How often pub- licly celebrated.	of whole No. of confirmed persons how many communicated during the year.	No. of new Com- municants.	No. of Communi- carts died or removed.	Adults.	Infants.
1.	Arundel	M.	2	a	4	i	40	57	4		7			7
2.	Buckingham	P.	2	b	2	i	96	200	times M.	76	7			23
3.	Grenville	P.	2	c	1	i	55	120	F.	107	16	10		26
4.	Lacbute	P.	1	d	1	k	68	96	n.	60	8	14		13-
5.	Lakefield	M.	3	e	2	ı	61	142	М.	91	6			3
6.	Mille Isles	M.	2	g	3	ı	60	117						14
7.	Papineauville	М.	3	5	2	m	41	77	5	42	11	3	1	22
8.	Portland	M.	2	h		1	31	64	5	. 56	5	10	.,	10
9.	St. Andrews	R.	1	d		1.	48	135	м.	85	3	2		3
10.	Vaudreuil	R.	2	g		4	54	,	М.	151	5	1		5
	. 17		20		15		Q14	1008		€68	68	40	1	1.6

RURAL DEANERY OF ST. ANDREWS-Continued.

				CLE	RGY	MAN'S	STIPE	ND.		1 12
N	AME OF CURE.	Paid by S.P.G.	Clergy Trust.	Mission Fund.	Endowment Fund.	Paid through Offertory.	Paid by Parish.	Promised by Parish.	Arrears due by Parish.	Total stipend.
1.	Arundel	\$ c.	\$	\$ c. 240 00		\$ c.	\$ c. 145 00	\$ c. 145 00	\$ c.	\$ c. , 385 00
2.	Buckingham			270 00		f	400 00	400 00		670 00
3.	Grenville			100 00		510 00	510 00	500 00		600 00
4.	Lachute			250 00		398 47	450 00	450 00		700 00
ŏ.	Lakefield		,	400 00			175 55	238 00	57 45	575 55
6.	Mille Isles			262 50			204 00	1	25 00	
7.	Papineauville	,		820 83		30 30	197 55	213 50	6 50	518 38
8.	Portland			208 50			182 00	206 00	24 00	390 50
9.	St. Andrews	365 00			44 76	48 95	505 24	600 00	50 00	915 00
10	Vaudreuil	486 68					700 00	800 00	160 00	1186 €8
	1	851 68		2051 83	44 76	987 72	3469 34	8547 50	322 95	5941 11

a. Arandel weekly. Ponsonby fortnightly. b. Buckingham twice, Lochaber once each Sunday. c. Grenville twice one Sunday, once the next; Calumet once every Sunday. d. Twice on Sunday, once in the week. c. Lakefield every Sunday morning. In the summer Dunany and Shrewsbury every Sunday. In the winter on alternate Sundays. f. St. Amédée weekly; Papinea: ville and Avcca weekly in the summer, fort.

RURAL DEANERY OF ST. ANDREWS. -Continued.

			1		SUND	AY S	СНО	OLS.	1	4	ENDO	OCAL WM'NT	1 2
	Confirmed.	Marriages.	Burials.	How many.	Male Scholars.	Female Scholars.	No. of Teachers.	Books in Library.	Amount of Ins. on Church Pro- perty.	Amount of Debt resting on Parish	Amount added during the year.	Total amount.	Amount of Offertory during the year.
1.	7	1	2	4	50	30	13,	20 0	\$ 850 00		\$ c.	\$ c,	\$ c.
2.	7	5	12	2	3.1	40	5	100	1400 00	113 00			276 66
3.	11	3	4	2	30	40	8		3850 00		32 17	245 41	900 00
4.	2	5	3	2	30	40	6	130	4400 00	1000 00		210 11	727 81
Б. <u>*</u>	6		1	3	32	40	6	40	2800 00				74 62
8.		1	7	3	46	50	8		1500 00				14 62
7.	11	1		3	21	18	6	66,	1840 00				129 28
3.	5		4	3	30	27	6	101	350 00				
).		• • • •	6	1	13	6	3	400	4200 00		377 03	1191 03	95 00
).	5		10	2	7	13	4		3000 00			408 62	239 97 395 55
	54	16	49	25	289	304	65	1037	24190 00 1	113 00	409 20		2838 89

RURAL DEANERY OF ST. ANDREWS-Continued.

	MISSI FUN	D.	W.	&O.	SUP'	RAN'N ND.		I	ng.	1 .	Ī	1	1 0	by
	Total raised.	Am't expected.	Clergyman's Sub- scription	Offertory after Sermon.	Clergyman's Sub-	1.	Domestic Mi-sions	Foreign Missions.	Theological Training	Women's Auxiliary.	Jews.	Other purposes not named above.	Total raised in the Parish during the year.	Of this total raised
1.	\$ c. 17 51	\$ e. 15 0	\$ c.	\$ c.	8 c.	8 c.	\$ c.	\$ c.	\$ c	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
2.	50 00	50 00		3 67		4 46	6 33	8 83	5 77	1	1 94	180 00	661 00	
3.	50 00	50 00	5 00	8 35	5 00	7 95	5 00	5 00	8 00		1	200 00	1096 40	
4.	58 99	40 00	5 00	4 37	5 00	6 64	35 67	5 12	2 94		4 98		ľ I	13 87
5.	81 56	30 00		1 60		1 30		8 58			1 00		1	****
6.	15 10	30 00				1 50	Inco	mplet			1	31 00	347 97	
7.	35 01	35 00	5 00	2 75	5 01	1 10		16 35				86 32		••••
3.	20 00	10 00		1 25		2 00		4 00			1 50	00 02	352 89	••••
	56 45	50 00	5 00	2 78		2 25	16 44	10 01		••••		189 43	461 00	••••
).	72 65	60 00	10 00	10 41	5 00	3435	14 00				3 93 12 47	121 71 197 27		14 76
	407 18	370 00 2	0 00	35 18	00 00	32 '3'	77 44	71 89	_	10 00		-	1053 36 5755 20 5	****

nightly in the winter. h. Politimore twice every Sunday and Blanche Lake once. g. Once every Sunday. i. Fortnightly. k. Every Sunday afternoon. l. Occasionally. m. Fortnightly on Sunday at Montebello, on week days at the other. n. Monthly and chief festivals at Lacinte, quarterly at Wentworth. p. For it months. r. Mession vacant, lay reader in charge unable to give all the required information owing to state of Parish books, etc.

H. Eva Basil F Mrs. D Mr. an Miss G A frien R. Her W. A. I Mrs. P Anony O. Fiel W. Co. W. Ma Geo. P R. Tea J. Cros Mrs. R Miss N Miss O Miss C Miss B Miss B Miss B Miss B Miss B Ethel a Muriel Trevor Ruby F Mrs. J. Mrs. J. Moo H. Hea T. J. Cl W. Lau L. Irwi R. Dur J. Burl C. E. B R. Boo' Ed. Jol Jas. H.S J. T. B W. Leu A. frien A frien Anonyi Jas. Fs Jno. H M. E. a L. Croo T. Year F. M. C Anonyi Mrs. E

> R. Slac *Mr. as Miss Po W. E. I James L. J. E

Anon I Mrs. L.

		장시 마시 등 경기를 보고 있다.
H. Evans	2 00	J. H. Spicer 2 00
Basil Evans	2 00	J. J. Gaffney 1 00
Mrs. J. A. Young	2 00	W. E. Boyd 5 00
Mrs. Deverell and A. C. Deverell.	2 00	R. Gates 1 00
Mr. and Mrs. Newton	2 00	John Robinson 1 00
Miss Gross	2 00	Mr. and Mrs. McGillivray 5 00
A friend	. 2 00	A. A. Cooper 1 00
R. Herron	2 00	Mrs. and Miss Lindsay 5 00
W. A. Bell	2 00	L. O. Armstrong 1 00
Mrs. Pillow	2 00	Mrs. Bennett 0 50
Anonymous	2 00	S. A. Bennet 0 50
O. Fielding	2 00	M. J. Bennett 0 50
W. Cox	2 00	Mrs. Cowan 2 00
W. Maynard	2 00	A. Wragg 0 50
Geo. Payne	1 50	R. Rollins 0 50
R. Teare	1 50	Mrs. King 0 50
J. Croston	1 50	Hy. Moyse 1 00
Mrs. R. Sharpe	1 50	Miss Rowbotham 1 00
Miss Neve	1 00	A. Mitcham 1 00
wiss S. W. Clark	1 00	P. Sephton 1 00
Miss Olive Carson	1 00	Mrs. Houghton 5 00
Miss Carrie L. Yeates	1 00	A friend 1 00
Miss Barbara Carson	1 00	Rich, Barnwell 1 00
Miss Mary Monteith	1 00	R. S. Hardyman 1 00
Miss Edith Lindley	1 00	Mr. Wright 0 75
Miss B. Payne.	1 00	A friend 1 00
Miss Nellie Pearson.	1 00	A friend
Ethel and Grace Payne	1 00	A friend 0 25
Muriel Evans	1 00	Mrs. Bailey 0 25
Trevor Evans	1 00	Wm. Artis 0 25
Ruby Bethune Evans	1:0	
Mrs. R. Farrell	1 00	Mr. and Mrs Beckett 2 00
	1 00	8 77 00
Mrs. John Gray	1 00	*Gatineau Mission.
N. Friel	1 00	Gatheau Mission.
J. Moore	1 00	Thereway Organia
H. Heale	1 00	TRINITY CHURCH.
T. J. Clark	1 00	Mindon Pound
W. Laughton. ,	-	Mission Fund.
L. Irwin	1 00	Mag T F Plank 9 # 60
R. Durey (coll.)	1 00	Mrs. J. F. Black \$ 5 00
J. Burritt	1 00	Master Ronald Black 1 50
C. E. Bertram	1 00	H. S. Birch
R. Booth	1 00	C. M. B 5 00
Ed. Johnston	1 00	F. Spence 2 00
Jas. Hamilton	1 00	Mrs. Johnston 1 00
A. E. Stilwell	1 00	W. W. Lemesurier 5 00
J. T. Burling		Mr. and Mrs. A. Pennell 4 00
W. Lemesurier	1 00	Miss Pennell 1 00
A friend	1 00	Master Bryce Pennell 0 25
Anonymous	1 00	Miss Colquhoun 1 00
Jas. Farrell	1 00	A. Daniels 1 00
Jno. Hope	1 00	Mrs. M. A. Sutherland 1 00
M. E. and M. Cowan	0 75	Mrs. H. Miles 5 00
L. Crooks and S. Gosling	0 50	Seven members of the junior)
T. Yeates	0 50	choir, viz.: Edith Bulmer,
F. M. Clark	0 50	Marion Miles, Dolly Thomas, 2 20
Anonymous	0 50	Florence Thomas, Ernest Bow-
Mrs. Edwards		den, Geo. Daniels, Anna Miles
	0 50	
Anon B	0 50	C. Bruce 1 50
Anon B. Mrs. L. Brissette.		C. Bruce
Anon B. Mrs. L. Brissette	0 50	C. Bruce
Anon B. Mrs. L. Brissette	0 50	C. Bruce. 1 50 Rev. E. A. W. King 2 00 Mrs. Hearn 3 00 Mrs. G. Perry 1 03
Anon B. Mrs. L. Brissette	0 50	C. Bruce. 1 50 Rev. E. A. W. King 2 00 Mrs. Hearn 3 00 Mrs. G. Perry 1 03
Anon B. Mrs. L. Brissette	0 50	C. Bruce 1 50 Rev. E. A. W. King 2 00 Mrs. Hearn 3 00 Mrs. G. Perry 1 00 Blank 25 Mrs. G. Harris 2 00
Anon B. Mrs. L. Brissette. St. Thomas' Church.	0 50	C. Bruce
Anon B. Mrs. L. Brissette	0 50	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891.	0 50 0 30 \$342 55	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891.	0 50 0 30 \$342 55	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891. R. Slack. Mr. and Mrs. Drake	\$ 2 00 25 00	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891. R. Slack Mrs. and Mrs. Drake Miss Porter	\$ 2 00 25 00 1 00	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891. R. Slack. *Mr. and Mrs. Drake Miss Porter W E. Porter	\$ 2 00 25 00 1 00	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891. R. Slack. WMr. and Mrs. Drake Miss Porter. W/E. Porter. James Ormston.	\$ 2 00 25 00 1 00	C. Bruce
Anon B. Mrs. L. Brissette. St. Thomas' Church. Diocesan Missions, 1891. R. Slack. *Mr. and Mrs. Drake Miss Porter W E. Porter	\$ 2 00 25 00 1 00	C. Bruce

Mrs. Maxwell			
	1 00		2 00
D. Frankin and family	3 00 5 00	I II. D. MCRAV	1 00
	1 00	MIS. Gallbert	9 00
	0 50	A. R. LOVEII	10 00
	1 00	E. Coyle	4 00
MIDD Lemesurier as. S close	2 00		
O. AL. WYVIID	5 00		2 00
AS. W. Mewion	1 00		
W. D. RIVEL	1 00	1 4 HO MISSES SIEVEDS	3 00
o. Simpson	5 00	J. C. McCrudden	2 00
o. C. Willy	7 00	Mile. U. McCrudden	1 00
MILE. II. FIMCO	1 00	mis. wight	1 00
F. Darton	2 00	W. Eaves	10 00
O. E. WRY	5 00	II. Castle	0 50
A. MUITIS	1 00	J. D. VOSDUTG	2 00
Mis. John Turner	2 00	Miss S. Coldunoun	1 00-
1. Simpson	1 00	Dr. Perrigo	5 00
A. D	0 50		10 00
J. D. Jones	1 50		1 00
S. H. Sully	1 00	D T T Could	1 60
Miss Meharg	1 50	F. J. J. Smith	2 00
Dr. J. Finnie Mrs. Finnie	5 00		0 50
Mrs. Finnie	2 00	D. WICKOIIS	0 50
Miss Defrecse.	1 00	A mite.	0 25
H. Mott.	4 00	Mrs. Hawksett	0 50-
Mrs. C. HealeyJas. Mitchell	1 00	W. Dawson A. E. Wand	5 00
A. Baile	2 00	A. M.	1 00
E. J. Bone	18 00	Mrs. Pullen	5 00
Mr. and Mrs. C. Garth	10 00	Mrs. W. B. Austin	1 00
o. H. Garth	100 00 20 00	P. A. Crosby	5 00
A. E. Garth	10 00	MIB. D. Inomas.	5 00 2 00
G. H. Smithers	15 00	rearise Crospy	2 00 1 00
G. Ringland	1 00	n. F. Hoerner and family	3 00
MITS, IQIET	2 00	H. H. Sinn	1 00
Mrs. Blogar	1 00	I. A. Hedley	1 00
Mrs. Ethier Mr. and Mrs. J. W. Tucker Miss V. Lemeire	1 00	Mrs, d. wrav	2 00
Mr. and Mrs. J. W. Tucker	5 00	MISS HOIMINGSWOPTH	1 00
	1 00	wiss Singleton	2 00
Mr. and Mrs. B. Holdbrook	5 00	n. Summernaves	1 00
Mrs. Burgess Miss Charlton	2 00	Mr. Dawes. Rev. Canon and Mrs. Mills.	2 00
Gallery	1 00	Dr R C Kirkpotrick	100 00
Mrs. Letendre	0 25	Dr. R. C. Kirkpatrick E. A. Eberwein	10 00
Mis Letendre	5 00	Miss M. Yorke	1 (0
mins M. Letelidre	2 00	Mrs. Culley	2 00
Busses Idler	6 00	Dr. Laumer	5 00
A Iriend.	6 00 1 00	Mrs. Caine	5 00 0 50
oas. Dailey	25 00	1. Richardson	1 00
MIS. FOSTER	1 00	U. W. Barwick	0 50
J. G. R. Driscoll	5 00	Sunday School	6 83
MIS. Frankish	1 00	-	-
MIB. Dates.	1 00 8	ş \$	605 88-
W. Norris	5 00		-
MIS. E. H. Lydon	1 00	EGLISE DU REDEMPTEUR.	
R. Withal.	0 50		
Mrs. Hollis. G. H. W.	2 00	Mission Fund.	
No name	0 25	ar m	
No name.	0 25	N. Picard	\$1.00
Mrs. A. Sutherland	0 05	O. Picard	1 00
	0 30	C. Nevière	0 50
	0 50	G. G. Krans	1 00-
	1 00 0 25	E. F. Guainans	1 00
	2 00	O. C. Hart. Miss A. Joubert.	0 25 0 25
WISS DIIGS BUTTERIES	0 50	Miss A. Davidson.	
Miss Florence Butteriss		Miss Ethel and Miss Maud Lepage	0 25
	0 50 1		
MISSIEF FIRFOIG BUTTOPIES	0 50	Miss M. Stormont.	0 50
Miss Foster	0 50	Miss G. Vezina	0 25-
Miss Foster	0 50	Miss M. Stormont Miss G. Vezina Miss J. Boileau	0 25-
Miss Foster Thos. McNulty S. H. Cass.	0 50 1 00 0 25 1 00	Miss M. Stormont	0 25-
Miss Foster	0 50 1 00 0 25 1 00	Miss G. Vezina	0 25-

Rev. I Small

Subsoffice (
The B
Archd

F. Wo

Missio

Rev. C Mrs. F Mrs. S Mrs. W Miss R Mr. an Mr. an Mr. an daugh W. Cra Miss E Miss L Miss Mr. an Mrs. E Chas. I Miss Miss Miss Miss Miss Mr. an Miss Mr. an Miss Mr. an Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Mr. an Miss Mr. an Miss Mr. an Mr. an Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Miss Mr. an Mr. an Mr. an Miss Mr. an Mr. an Mr. an Mr. an Miss Mr. an Mr. an Mr. an Mr. an Miss Mr. an Mr. a

In lovi and W Haveloo Phœbe : Wittian Delbert Arthur Everyn

Rev. D. Larivière	3 00	Morley and Howard Honey	. 0 20
Small sums	0.75		-
	\$ 14 20	Total Envelope collection	CONTRACTOR OF THE PARTY OF THE
Subscriptions paid through the		Collection Sept. 28th, 1890	. 13 20
Subscriptions paid through the office (see Treasurer's Report).	Synoa	giving se vices	7 40
		Collection Jan. 27th, 1891, mis-	
The BishopArchdeacon Lonsdell	\$ 20 00	sionary meeting	23 16
condeded Longuett	4 00	-	81EE 00
	\$ 24 00		\$155 99
Received since the accounts were		Amount raised in Parish in the	year.
	Closed	1	
F. Wolferston Thomas.	\$24 00	Diocesan missions	\$ 155 99°
E. F. K	18 07	Widows and Orphans fund	7 65
ABBOTSFORD.		Algoma	20 45
		Foreign missions	20 71
Mission Fund Collections in St.	Paul's	Jews	5 50
Church.		New windows for church	64 00
Rev. Canon Robinson	9 20 00	Ladies society	70 00 355 27
MITS. F. KODII SOII	13 00	Par Possos	
MITS. STACK.	13 00		\$704 07
Mrs. Wood	5 00	ADAMSVILLE AND EAST FABRI	TAM
Mr. and Mrs. J. M. Fisk	5 00		ik co and
Mr. and Mrs. J. Roach	3 00	Mission Fund.	
Miss Bragford	3 00	Adamsville.	
Rev. H. E. Horsey	2 50		
Mr. and Mrs. W. Craig	2 00	Offertory	\$ 0.96
Mr. and Mrs. E. A. Buzzell. Mr. aud Mrs. T. Arrowsmith and l	2 05	P. W. Taber	3 00 · 1 00 ·
daughter Violet	2 00	Mrs. Bernard	1 00.
W. Craig, ir	2 00	Mrs. Littledale	0 60
MISS ECHIN FISK	1 50	H Littledale	0 50.
Miss Laura Fisk	1 50	M. Goddard	0 50.
Miss Mary Fisk Mr. and Mrs. R. C. Bradford	1 25	Mrs. Johnson	0 25 1 00
Mr. and Mrs. Murray Fisk	1 00	Ernest laber	0 50.
Mr. and Mrs. Geo. Mitchell	1 00	Wm. Gibson	3 00.
Mr. and Mrs. C. O. Fisk	1 00	W. F. Wilkins	1 00
Mr. and Mrs. W. R. Honey Mrs. E. Fisk	1 00	Miss Smith G. A. Cameron	0 25.
Chas. H. Wilkins	1 00	W. E. Rosher	0 50
Mrs. Herrick	1 00	R. Gilbert	0 25
Miss Bangle	1 00	J. A. Hutchison	0 25.
Miss Chariotte Craig	1 00	J. L. Adams	0 10
Charles Fisk	1 00	[2016년 10] 그렇게 되었다.	\$ 15 00
Miss Clara Bradford	0 50	East Farnham.	¥ -0 00
Miss C. S. Macdonald	0 50		
Miss Martha Colquhoun Miss McDonagh	0 50	C. L. Hall	\$ 2 00
Miss McDonagh Miss Louisa Parker	0 50	H. H. matchins.	1 30
Miss Mary Colquhoun	0 50	Miss A. Hutchins	1 00
Miss Alberta Fisk	0 25	J. A. Buck	1 00
Miss May Stimpson	0 25	L. Buck	1 00
Miss Elizabeth Hooper	0 12	Mrs. R. F. Hutchins.	1 00
Anonymous	0 25 2 66	F. H	0 50
	2 00	Т. Н	0 25
Children's Offerings.			0 40
In loving remembrance of Rella		H. S. Hulbert	0 5u
and Winnie Gibb	1 45	Ely W. Hall	1 00
and Winnie Gibb Havelock and Jos. Lippiatt	0 35	Eli Kuster	1 00
Phoebe and flattle Crossnekl	0 25	Mrs. W. F. Vilas	0 25
Wittham and John Crossifeid	0 25	Cyrus Buck	0 25
Debert Fisk Arthur Buzzell	0 25	General fund	1 20
Everyn and Zelia Honey	0 20		15 00

For Algoma Assessment.			
		Miss Lizzie Draper	0 25
Adamsville.		D. Dainbridge	1 00
G. A. Adams.		MIS. A. MITCHEII	0 25
H. Littledale	. \$10	Miss E. J. Mulligan	0 25
M. M. Bernard	. 09		0 25
			2 K 9K
	\$ 2 5	0	\$ 5 25
East Farnham.		*	
Offertory		Collected by Miss S. Anderson	J.
	\$ 2 50		
		Silvester Shipman	\$ 0 25
AYLWIN.	\$ 5 00		0 50
		Miles Lucy Stevenson	0 20
Diocesan Mission Fund.		OSCAL DIOOKS	0 25
Collected by Miss Jackson.		Mile. Dallies	0 25
		A. FIRCHARD	1 00
Miss C. Jackson	8 0 50	Mrs. Geo. Anderson.	0 25
	0 50		0 25
	0 25	Howard Anderson	0 50
		James Repp	0 25
	0 25	9. D. SIOAD	0 25 0 25
	0 25	Miss Hatter	0 25
	0 25	S. D	0 25
	1 00	master Lerry Netting	0 05
Mrs. L. B. Pearse. Master St. Elmo Pearse. Miss Nanny Boid	0 50		0 25
Miss Nanny Reid	0 25	MISS MINN'S Shop	0 05
Charles Heeney.	0 25	MIS, DAILON	0 25
H. Kenney	0 50	Miss Mary Lowell	0 25
	0 25		
	\$ 5 00		\$ 5 55
	Ψ 0 00	Clare to an a	
Collected by Miss E. Hobbs.		Clergyman's Stipend.	
		Aulania	
Mrs. Tom Brown	\$ 0 25	Aylwin.	
	0 25	John Draper	
MILES FIRDE A CAPSON	0 25		5 00
MIDS MIIIILE MARKS	0 25		7 00 4 00
Chas. Derby.	1 00	William Gainford	5 00
Wm. Thayer, sen	0 50		5 00
Mrs. Wm. Thayer, sen A. Taggart. Wm. Hobbs	0 25	Miss naipenny	4 00
	0 25		10 00
Dirb. I. Cranes	0 25		7 00
	0 25	John Mulligan	4 00
MID. OUS. COX	0 25	Thomas Mulligan, jr	3 00
ZX XI ICHU	0 10	Mrs. John McCann	5 00
Miles I. Mulligan	0 25	Mrs. John McCann. George Anderson	1 00 5 00
as as Diaper	0 25	Mrs. Wm. Reid	1 00
Mrs. J. Draper, sen	0 10	,	7 00
Miss A. E. Wiggins . 1.	0 10	8 (66 00
Mrs. T. Mulligan, sen	0 25	Wright.	
	0 30	wright.	
Master Hugh Thomas	0 10	James Derby	
	0 25	James Derby \$ 1 Samuel Derby \$ 1	0 00
Samuel Day Miss Annie M. Wilson	0 25		5 00
Miss Annie M. Wilson	0 25	Deni, Dainbridge	0 00
Miss Dora Gainford	0 50	Alchard Mulligan	0 00
			1 00
8	6 80	William Games Draper	1 00
Collected by Miss Nellie Derby.			1 00
A MANOO ATCHIE Deroy.	4.5	ooseph Inonidier sr	1 00
James Derby	1 00	W. Symmes	1 00
Richd. Moore A.A. Hotte E. W. Symmes	1 00		1 00
A. A. Hotte	0 50		1 00
E. W. Symmes	0 25		0 50
	0 25	Datable of offertery collections	3 21
Wm. Montgomery	0 25	8 40	
		\$ 45	71
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Service Control

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Ric Mr Ja Ro Mr Re Al Lo Jo Mr Ge Th He

Jo S. C. Mi Mi Mi Mi Mi Mi Mi Jo Jo G.

	Summary.		4	Mark Davidson	0 25
	Mission Fund :-	1	1	Paul Clark	0 25
	and the same of th	0 10	EQ.	F. Clark	0 25 0 25
	Collections in Church		00	John Lancaster	0 25
	per Miss E. Hobbs		80	F. Ingram	
	" per Miss Nellie Derby.		25	Mrs. John Nixon	0 25
	per Miss S. Anderson.	5	55	Alex. Nixon	0 25
				Ed. Nixon	0 25
	Classical States 1	\$ 36		Mrs. F. Watterson Mrs. G. Davidson	0 25 0 25
	Clergyman's Stipend	115	11	Francis Barsier	0 20
	After sermon	1	00	Mary J. Phillips	0.25
	Rev. L. B. Pearse		00	Mary J. Phillips	1 20
	Superannuation Fund :-			,	
	After Sermon		50		\$ 17 00
	Domestic missions	- 1	10	Claman and a Dala and	
	Algoma Assessment		26-	Clergyman's Stipend.	
	Foreign missions Theological College		00	Boscobel.	
	Missions to Jews	. 1	25		
	Insurance premiums		08	George Copping	\$ 10 00
	Parsonage improvement		25	Joseph Copping	10 00
	For other purposes not named	67	49	Lot Hackwell	7 00 2 00
	The Address of	271	04	Thomas Sanderson	
	Total	271	24	Mrs. H. Copping	
	BOSCOBEL AND NORTH ELY			M. Johnston	1 00
				M. Johnston A. L. Whiteomb	5 00
	Mission Fund.			Joseph Hackwell	10 00
	Boscobel.			H. Hawkins. B. Truax. N. Moffatt.	2 00
	212 226 10 11			N Moffett	1 00 2 00
	Mr. and Mrs. A. L. Whitcomb		50	R. Laurie	4 00
	James Oborne		50 45	G. C. Copping	
	Robert Hackwell		50	James Oborne, sen	8 00
	Mr. and Mrs. G. Copping		00	Henry Oborne	4 00
	Mrs. Roberts		35	George M. Norris	
	Rev. C. P. Abbott		50	George Hyde	7 01
	Alice Abbott		25		\$ 83 00
	Lot Hackwell Joseph Hackwell	i	00		y
	Joseph Copping	î	-	North Ely.	
	Mrs. Hy. Copping		50		
	Mrs. Hy. Copping	1	00	Mrs. Boyden	\$ 2 00
	Thos. Sanderson		55	John T. Davidson	13 00
*	Henry Hawkins	0	46.5	James McGee	1 00
	Mrs. Hy. Oborne		50 27	Alex. Phillips	
1	Samuel Carried Control of the Contro	10.3	100	A. Cassidy	0 50
		8 14	12	J. B. Nixon	. 3 00
į	North Ely.	180	V	G. Lechay	0 25
	Horin Ety.			Mrs. G. Davidson	0 50
	John B. Nixon	8-1	50	F. Engram	
	'S. Beacon		50	C. Mullette	1 00
	C. Davidson		25	C. Mullette	5 00
	Mrs. Boyden	. (50	Mrs. Joseph Davidson	2 00
	Mrs. Jane Phillips		25	Frank Davidson	2 00
	Mr. and Mrs. A. Phillips		00	Mrs. Frank Davidson	
	Mr. and Mrs. L. Davidson		00	John Mallette	3 00
	Mrs. John Mallette		25	C. Davidson	3 00
	Thos. Davidson	40.7	00	Thos. Davidson	4 00
	Mr. and Mrs. F. Davidson	- 1	50	Thos. Davidson	1 00
	Alice V. Davidson	(25	Mrs. Abel Mills	1 00
	Joseph Davidson, jr		50	G. Lancaster	1 00
	Alfred Davidson		50	W. I. Davidson	9 00
	John T. Davidson		50 25	G. T. Davidson W. L. Davidson Mrs. W. L. Davidson John M. Davidson	4 00
		- COLUMN 1	- 40	AREA	The second second
	Joseph Davidson, sr	. (50	John M. Davidson	4 00
	J. Proulx John T. Davidson Joseph Davidson, sr John Davidson.	50.570	50	John M. Davidson	1 00
10 10 M C 10 C 10 C 10 C 10 C 10 C 10 C	Joseph Davidson, sr	50.570		John M. Davidson C. Cookman D. C. Stanhope	. 1 00

	14		
J. H. Cookman	. 0 2	Subscriptions weld to Cl.	
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\$ 13 00	Lochaber.
0.0	Collected by the Misses Lowe.
Parochial Contributions. Subscriptions to Clergyman's salary	Job S. Smith \$ 1 00 George Ross 1 00 Mrs. Jc S. Burns 0 50 J. Hughes 0 50 Alauson Noakes 0 50 Collected by James Burns.
Mission Fund 13 00 W. & O. Fund 2 00 Superannuation Fund 2 00 Clergyman's Sub. to W. & O 5 00 Bishop's Jubilee 4 09 Raised by St. John's Guild 26 00 \$ 489 50	Angus Pearson \$ 1 00 Mrs. Alex. Ross 0 25 Daniel Pearson 0 25 James Pomkins 0 50 Mary McFarlane 0 25 Heary Lowe 1 00
Presented to Church by Mrs. Burgess,	\$ 3 25
Boston.	Total \$ 44 00
1 silver alms-basin and 2 silver altar wases.	CHAMBLY. Contributions for Diocesan or Home Mis-
December 1 to 1 No Toom 1 DPD	sions.
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Foreign Missions 5-00	Walter Hodgins 6 00
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F. F. Corrigan 5 00	\$ 560 00-
Geo. Hodgins 7 00	Φ 500 00
Mrs. Jas. A. Hobbs 3 00	
Class Hadaina is	Note :- Of the above sum, the amount
Geo. Hodgins, jr 4 00	of \$36.79 was required to meet arrears due
W m. A. Hodgins 6 00	
James Wilson 10 00	May 1, 1890.
Adam Hodgins 10 00	An aggregate of \$32,60 has been credited
	to several names in the list. Which has not
Hugh Elliott, sr 13 00	yet been received, but which, it is expected,
Thos. Elliott 4 00	
H. Elliott, jr 8 (0	will be paid in a few days.
Joseph Brownlee 5 00	[[[[[[]]]] [[] [] [] [] [
	Company and Law
James Pendergast 10 00	COTEAU DU LAC.
Wm. McKnight 10 00	
Henry McKnight 1 00	The same and the s
Peter Brownlee 2 00	Diocesan Mission Fund.
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Mrs. R. Horner 2°00	Edwin Freuch \$1.00
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H. P. Hosmer.	L. M. and E. C. Baker	
A. Merrish	C. J. Best and family	1 00
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G. A. Perry	L. L. Brown Miss Lucia Brown	2 00
w m. Keav	Mr. Cull Brown	0 25
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	TALLES LOIGHE CHIEF	0 25
Rev T A Vounce 1 00		0 50
Rev. T. A. Young 3 00	A. Donerty	
Sunday School collections 3 00		0 25
missionary sermon	Rev George Johnson and C.	1 00
Collection on Thanksgiving day . 2 26	Rev. George Johnson and family	5 00
2 20	R. O'Brien and family.	1 00
9 00 70		1 00
\$ 22 78	wit. and mrs. Joseph Salby	1 00
Subscriptions		
Subscriptions towards Clergyman's	ATTER. DOUBLES STATE	
Salary.		2 00
/	Mr. and Mrs. Jonathan Selby	1 00
Mrs. Bailey \$ 10/00	E. I. Watson	0 25
	E. L. Watson.	5 00
	Mrs. E. L. Watson	1 00
Edwin Franch		1 00
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A F. Dosmer	W. Westover	1 00
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Col. Rogers	S. E. Ames		Miss B. McLeod			
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Mrs. Hamilton	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour	0 50 0 50 1 00 0 50 0 50 1 10	GRENVILLE. Mission Fund.	\$61	23	
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Offertory	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson	0 50 0 50 1 00 0 50 0 50 1 10 0 50	GRENVILLE. Mission Fund. Mrs. Thomas Owens	\$61	23	
Total	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson	0 50 0 50 1 00 0 50 0 50 1 10 0 50 0 50	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens	\$61	23	
Total	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton	0 50 0 50 1 00 0 50 0 50 1 10 0 50 0 50	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens	\$61 \$61	23	
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Calumet Sunday School 1 00	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton	0 50 0 50 1 00 0 50 0 50 1 10 0 50 0 50	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens Alexander Pridham Mrs. Wm. Harris. Mrs, Wm. Duncan Thomas Moore Nicholas Whinfield.	\$61 \$61 44 83	23 5 00 5 00 8 00 8 00 2 00	
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Mission Fund. Miss Reeves 4 00	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton	0 50 0 50 1 00 0 50 0 50 1 10 0 50 0 50	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens	\$61 \$61 \$5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	23 5 00 5 00 6 00 8 00 2 00 2 00 1 50	
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William Bickford	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON.	0 50 0 50 1 00 0 50 0 50 1 10 0 50 0 50	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore. Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Rauban Welden.	\$61 \$61 \$5 \$4 \$2 \$2 \$2 \$1	23 5 00 6 00 8 00 8 00 2 00 1 50 1 00 1 00	
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James Esty	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund.	\$0 50 0 50 1 00 0 50 0 50 0 50 0 50 0 50	Mrs. Cummings Grenville. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden Mrs. William Wade	\$61 \$61 \$61 \$1 \$2 \$2 \$2 \$1 \$1 \$1	23 3 00 5 00 1 00 3 00 2 00 2 00 1 00 1 00 1 00 1 00	
Oliver Bruso 0 25 Arthur Robinson 1 00 George Hildreth 1 00 Mrs. M. Courser 1 00 Misses Clara and Maria Cooke 1 00 Misses Clara and Maria Cooke 1 00 Mrs. Burch 1 00 Mrs. Burch 1 00 Mrs. Labelle 1 00 Mrs. Labelle 1 10 Mrs. Labelle </td <td>Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON, Mission Fund. William Bickford Homer Judd</td> <td>\$5 00 \$5 00 \$1 00 \$5 00 \$5 00 \$5 00 \$6 00 \$7 00 \$17 95</td> <td>Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens Alexander Pridham Mrs. Wm. Harris. Mrs. Wm. Duncan Thomas Moore Nicholas Whinfield Daniel Keeves Calumet Sunday School George Owens Miss Reeves Reuben Welden Harry Welden Mrs. William Wade George Foreman Lohn Loughren</td> <td>\$61 \$5 61 22 22 11</td> <td>23 3 00 5 00 6 00 3 00 2 00 2 00 1 50 1 00 1 /td> <td></td>	Miss L. McCort. J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON, Mission Fund. William Bickford Homer Judd	\$5 00 \$5 00 \$1 00 \$5 00 \$5 00 \$5 00 \$6 00 \$7 00 \$17 95	Mrs. Cummings GRENVILLE. Mission Fund. Mrs. Thomas Owens Alexander Pridham Mrs. Wm. Harris. Mrs. Wm. Duncan Thomas Moore Nicholas Whinfield Daniel Keeves Calumet Sunday School George Owens Miss Reeves Reuben Welden Harry Welden Mrs. William Wade George Foreman Lohn Loughren	\$61 \$5 61 22 22 11	23 3 00 5 00 6 00 3 00 2 00 2 00 1 50 1 00 1	
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Allen Truax 0 18 Linda Whinfield 1 10 Asa Leach 1 00 Mrs. Labelle 1 10 Moses Noyes 0 10 Alice Morrow 0 50 Eleanor Carlton 0 25 Edward Dawson 0 50 Hannibal Bickford 0 75 James Miller 0 75 G. D. Wilson 0 50 Wm. and John McGuire 0 75 Mrs. Gladden 0 25 Fred, Welden 50	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones.	\$5 00 50 50 50 50 50 50 50 50 50 50 50 50	GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore. Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden. Mrs. William Wade George Foreman. John Loughren. Sidney Loughren. John Lee George Hildreiff. Alfred Brigden. Misses Clara and Maria Cooke. Mrs. Mrs.	\$64 \$5	23 5 00 5 00 6 00 6 00 2 00 2 00 2 00 1 50 1 00 1 00 1 00 1 00 1 00 1 00 1	
Asa Leach	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman	\$5 00 \$5 00 \$9 00 \$17 95 \$5 00 \$1 100 \$17 95 \$5 00 \$1 000 \$1 0	GRENVILLE. Mission Fund. Mrs. Thomas Owens Alexander Pridham Mrs. Wm. Harris. Mrs. Wm. Duncan Thomas Moore Nicholas Whinfield Daniel Keeves Calumet Sunday School George Owens Miss Reeves Reuben Welden Harry Welden Harry Welden Mrs. William Wade George Foreman John Loughren Sidney Loughren John Lee George Hildreth Alfred Brigden Misses Clara and Maria Cooke Mrs. Burch.	\$64 85 4 82 22 21	23 5 00 5 00 6 00 8 00 8 00 8 00 1 00 1 00 1 00 1 00 1	
Moses Noyes	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON, Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman Calvin Eastman	\$5 00 50 10 00 50 0 50 0 50 0 50 0 50 0	GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden Mrs. William Wade George Foreman. John Loughren. Sidney Loughren. Sidney Loughren. John Lee George Hildreth Alfred Brigden. Misses Clara and Maria Cooke. Miss. Burch. Miss Spratt. Linds Whinfield.	\$64 \$5 4 8 2 2 2 2 2 1	23 5 00 6 00 6 00 8 00 8 00 1	
Eleanor Carlton	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON, Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman Calvin Eastman	\$5 00 50 10 00 50 0 50 0 50 0 50 0 50 0	GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore. Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden. Mrs. William Wade George Foreman. John Loughren. Sidney Loughren. John Lee George Hildreiff. Alfred Brigden. Misses Clara and Maria Cooke. Mrs. Burch. Miss Spratt. Linda Whinfield.	\$64 4 8 2 2 2 1 1 1	233 5 00 5 00 5 00 3 00 2 00 2 00 1 50 1 00 1 00 1 00 1 00 1 00 1 00 1	
Hannibal Bickford	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman Calvin Eastman Calvin Eastman Alen Truax Asa Leach	\$5 00 \$5 00 \$9 00 \$1 00 \$17 95 \$5 00 \$1 00 \$17 95 \$5 00 \$1 000 \$1	GRENVILLE. Mission Fund. Mrs. Thomas Owens Alexander Pridham Mrs. Wm. Harris. Mrs. Wm. Duncan Thomas Moore Nicholas Whinfield Daniel Keeves Calumet Sunday School George Owens Miss Reeves Reuben Welden Harry Welden Mrs. William Wade George Foreman John Loughren Sidney Loughren John Lee George Hildreth Alfred Brigden Misses Clara and Maria Cooke Mrs. Burch Miss Spratt Linda Whinfield Mrs. Labelle	\$64 \$5 4 8 2 2 2 2 1 1 1	233 5 00 5 00 6 00 3 00 2 00 2 00 1 50 1 00 1 00 1 00 1 00 1 00 1 00 1	
Mrs. Gladden 0 25 Fred, Welden	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman Calvin Eastman Allen Truax Asa Leach Moses Noyes.	\$5 00 0 50 0 50 0 50 0 50 0 50 0 50 0 50	GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden Mrs. William Wade George Foreman. John Loughren. Sidney Loughren. John Lee George Hildreth Alfred Brigden. Misses Clara and Maria Cooke. Mrs. Burch. Miss Spratt. Linda Whinfield. Mrs. Labelle. Alice Morrow.	\$64 \$5 2 2 2 2 1 1	23 5 00 5 00 5 00 6 00 3 00 2 00 1 50 1 00 1	
Mrs. Gladden 0 25 Fred, Welden	Miss L. McCort J. S. McCort W. H. Fosburgh John Bustard Alex. Fiddes Miss S. J. Gilmour Collection Henry Colson Mrs. Hamilton Offertory Total GLEN SUTTON. Mission Fund. William Bickford Homer Judd A. L. Esty James Esty Oliver Bruso Arthur Robinson Mrs. M. Courser W. B. Jones Albert Eastman Calvin Eastman Allen Truax Asa Leach Moses Noyes. Eleanor Carlton	\$5 00 50 0 50 0 50 0 50 0 50 0 50 0 50	GRENVILLE. Mission Fund. Mrs. Thomas Owens. Alexander Pridham. Mrs. Wm. Harris. Mrs. Wm. Duncan. Thomas Moore Nicholas Whinfield. Daniel Keeves Calumet Sunday School. George Owens. Miss Reeves Reuben Welden. Harry Welden Mrs. William Wade George Foreman. John Loughren. Sidney Loughren. John Lee George Hildreth Alfred Brigden. Misses Clara and Maria Cooke. Mrs. Burch. Miss Spratt. Linda Whinfield. Mrs. Labelle. Alice Morrow.	\$64 \$5 2 2 2 2 1 1	23 5 00 5 00 6 00 8 00 8 00 8 00 8 00 9 00 1	
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Wm. Welden			
Wm. Welden Alex Dewar John Rainey	05		
John Rainey Samuel Prophet	0 5		
Samuel Prophet	. 0 50	Mrs. Broadhead.	1 00
W. Whinfield	0 50		
Mrs. Sam. Dodd Mrs. James Williamson	0 50		
Mrs. James Williamson Mrs. Elisha Cooke	. 0 50		
Mrs. Elisha Cooke	. 0 50		
Richard Dodd Thomas Morrow	. 0 25		
Thomas Morrow Willie Morrow	. 0 25		
Willie Morrow Mrs. Harvison	. 0 25		
Mrs. Harvison John Ferrara	0 25	ALLS. MUISON	4 00
John Ferrara	. 0 25		
		0	0 50
	\$49 60	1	0 50
Special collection for Theological	1	"	0 60
training Superannuation collection	1	"	0 25
Superannuation collection	\$8 00	Mrs. Richards	0 25
Mission Fund Envelopes	. 7 95		
Widows and Orphans	49 60	E. Broadhead	1 00
Algoma assessment. Propagation of Gornel	8 35		0 50
	0 00	Sunday School	1 00
Jews	4 27		1 00
Foreign Missions Domestic Missions	5 00		@E0 10
Domestic Missions	5 00	HUNTINGDON.	\$53 10 ₀
One woods to	\$94 17	Mission Fund Envelopes, 1890	
One year's interest on Parsonage			•
	-6	Huntingdon.	
		Mrs. Barrett	\$0 50
cent. per annum	51 00	Cantelo Blachford	1 00
			1 00
Total	\$143 17	J. C. Bruce and family	4 15-
		MI. and MIS. R. EWart	1 00
HEMMIN@FORD.			3 00
Mr. F. and Miss FisherJohn Rickerby		Rev. H. Gomery	2 50
	\$1 00	M. Gomery. W. Hamilton	0 30
Georgie and Katie Jeakins.	0 25	W Hamilton Mrs. Holden	1 000
Mrs. Alex. Mc rea	0 55		1 00
W. de Moulpied, M.D	0 50		1 00
Mrs. Parker T. Figsby	1 00		0 50
T. Figsby J. Laller	1 00		2 00-
J. Laller Mr. and Mrs. Martin Possi	1 00		0 50
Mr. and Mrs. Martin Beatie	1 00		1 00
	1 00		1 00
	\$7 30		20 00
Hallerton.	4. 00		0 50
	i		1 00
Mrs. Chas. EllertonJohn Whyte	i		0 50
John Whyte	\$1 05	Mrs. Wright.	0 50
Anonymous T. Kenny & Son	1 00		
T. Kenny & Son J. and W. Onest	0 65		844 95-
J. and W. Quest	1 00	Hinchinbrooke.	
4	1 00		
	\$4 70	Robert Boyd	\$1 00
Total			1 00
Total	812 00		0 50
HULL.	1200		0 25
Minelan C	1	Stella Bur s	0 25
Mission Sunday Collection, Feb. 8th,			1 00-
Mission Fund and	4091.		1 57
Mission Fund and Algoma Assessm			0 20
John Bennet	1 4 1		2 00
John Bennet J. J. Marston Mrs. D. Taylor			1 00
Mrs. D. Taylor	5 00	John Coulter	0 50
Mrs. E. Wickham	2 50	Mrs. John Coulter	1 00
Rev. F. R. and Mrs. Smith	2 00 1 8	Susie Coulter	1 00
Sunth	4 00	Arthur Foster	0 25
à .			100

Samuel Co.Mr. and Socra, Les George L. George L. Mrs. Leg Verdon I

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W. L. Bu Mrs. Bur Myrtle E Stella Bu Mrs. J. E Burns Co Charles (Miss Isal Henry Co John Co Mrs. J. (A. Foste Emily Gr Samuel (Belle Le Geo. Leg S. Peake Matthew

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Fred. H. Mrs. Her Annie B

Samuel Graham Mr. and Mrs. Levers Cora, Lester and Walter Levers George Leggatt George Leggatt, jr Mrs. Leggatt Verdon Leggatt	0 50 0 50 0 30 0 60 0 50 0 50 0 25	Luther Hastings Mrs. W Shufelt Rev. Frank Charters Alma Courtney Mary Hastings After sermon Missionary Meeting	0 50 0 50 3 00 0 25 0 25 1 00 2 05	
	\$15 60		\$9 55	
Missign Fund Envelopes, 1891.		West Brome.		
Huntingdon.		Mr. and Mrs. James C. Pettes	\$2 00	
Anonymous	\$1 00	Chas. E. Pettes	0 50	
Anonymous	1 00	J. J. Taylor Mrs. C. E. Pettes	0 50	
Mrs. Booth	1 00	Mr. and Mrs. L. Scott	1 00	
J. C. Bruce and family	0 25 5 31	Louise Pettes	1 00	
Mrs. E. Donnelly	0 25	Chas. R. Ladd	0 50	
M. and E. Dunsmore	0 50	Fred. C. Pettes	0 50	
R. Ewart	1 00 0 10	Wm. Mandigo	0 25	
Rev. H. and Mrs. Gomery	5 00	Mr. and Mrs. Hartley	0 50 0 25	
M. Gomery	0 25	Willie S. Pettes	0 10	
Val Gomery Percy and Roland Gomery	0 20 0 20	Dean H. Pettes	0 25	de
Wm. Hamilton	1 00	Mr. and Mrs. Newton	0 25	
Thomas Hunter.	0 50	After sermon	1 48	
Mrs. McGarvey	0 25	Missionary Meeting	1 00	
Mrs. Mackereth,	1 00		\$12 08	
Mrs. Mackereth S. H. Rennicks	1 00	Superannuation Fund	1 50	
Mr. and Mrs. W. H. Robinson Reginald and Wynne Robinson	20 00 0 15	Foreign Missions Widows and Orphans	2 77	
Mrs. Stewart and Mrs. McLean	1 00	Jews Fund	1 57	
Minnie and Willie Stewart	0 25		260.00	
A. Wright X Y Z	0 50	*	\$28 94	
		KILDARE.		
${\it Hinchinbrooke}.$	\$42 31	Mission Fund Envelopes.		
W. L. Burns	\$1 00	Miss Julia Benny	\$2 00	
Mrs. Burns	0 50	Walter Benny	1 50	
Myrtle Burns	0.95		4 00	
	0 25	Wm. Stevens	1 00	
Stella Burns	0 25 1 00	Wm. Boddy	1 00 1 00	
Stella Burns Mrs. J. Burns Burns Coulter	0 25 1 00 0 50	Wm. Boddy George Reed	1 00 1 00 1 00	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter	0 25 1 00 0 50 1 50	Alex. Stevens Wm. Boddy George Reed George Stevens	1 00 1 00	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter	0 25 1 00 0 50 1 50 1 00 1 00	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy	1 00 1 00 1 00 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter.	0 25 1 00 0 50 1 50 1 00 1 00	Alex. Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor	1 00 1 00 1 00 0 50 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter	0 25 1 00 0 50 1 50 1 00 1 00 1 00	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy	1 00 1 00 1 00 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter A. Foster, sr Emily Graham	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25	Alex. Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 1 00	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50	Alex. Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 1 00	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 50	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter - Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 0 50 0 50 \$\)	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Loonard Reid	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 0 50 0 50 \$\)	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter - Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 0 50 0 50 \$\)	Alex Stevens Wm. Boddy George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy Eddy Stevens Trick Benny	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte IRON HILL AND WEST BROMI	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 0 50 0 50 \$\)	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy Eddy Stevens Trick Benny Lorne Benny Lorne Benny Lorne Benny	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 25 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte IRON HILL AND WEST BROMI Mission Fund. Iron Hill.	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 1 0	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy Leonard Reid Jessie Boddy Leonard Reid Jessie Boddy Loonard Reid Lorne Benny Lorne Benny Nellie Boddy	1 00 1 00 0 50 0 50 0 50 0 50 0 50 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter John Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte IRON HILL'AND WEST BROMN Mission Fund. Iron Hill, Fred. H. Graham	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 0 25 0 50 0 50 1 00 0 50 1 00 3 50 3 50 3 50 3 50 3 50 3 50 3 50 3	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy Eddy Stevens Trick Benny Lorne Benny Nellie Boddy R. Woods W. Ralph	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 25 0 25 0 25 0	
Stella Burns Mrs. J. Burns Burns Coulter Charles Coulter Miss Isabel Coulter Henry Coulter John Coulter Mrs. J. Coulter A. Foster, sr Emily Graham Samuel Graham Belle Leggatt Geo. Leggatt, sr S. Peake Matthew Platte IRON HILL AND WEST BROMI Mission Fund. Iron Hill.	0 25 1 00 0 50 1 50 1 00 1 00 1 00 1 00 1 0	Alex Stevens Wm. Boddy George Reed George Reed George Stevens Lewis Boddy Robert Boddy Lyman Connor Miss Mathieu John Stevens Miss O'Connor Alex Reed Miss Hamilton Miss A. Stevens Eddy Reid Hubert Reid Mr. Hibbard Grace Boddy Leonard Reid Jessie Boddy Leonard Reid Jessie Boddy Lorne Benny Lorne Benny Nellie Boddy R. Woods	1 00 1 00 1 00 0 50 0 50 0 50 0 50 0 25 0 25 0 25 0	

S. Dixon. W. Job. John Stinson. T. Porter W. Purcell Widows and Orphans Funds. Superannuation Fund Domestic Mi-sions Foreign Mi-sions Theological College. London Seciety Jews. Algoma Tax KNOWLTON (St. Paul's).	1 00 0 56 0 56 0 28 \$20 60 1 10 0 95 1 15 1 10 5 00 \$32 10	S. J. Doran H. T. kvans. R. C. Thorneloe R. Morris C. L. Banks Rev. R. Hewton Anonymous J. G. Brock Sergeant Marks Loose collection.	2 00 1 00 10 00 0 25 1 00 1 00 0 50 2 00 0 10 1 25 1 00
Mission Fund.		LACHUTE.	
		Mission Fund.	
Miss Bulmer O. Rexford Flora Hutchinson Mrs. F. E. McGowan S. W. and Mrs. E. G. Foster Alice Chambers Ruth and Mildred Chambers		Misses Howard James Fish Mr. and Mrs. Engelke Eddie, Minnie and Edith Engelke Mrs. Bech. G. R. Mrs. Massiah Bertie Massiah Harold Massiah Harold Massiah Harold Massiah Wilfred Massiah Wilfred Massiah Mr. and Mrs. Simpson Miss B. Wanless Mr. and Mrs. Ireland Mr. and Mrs. Ireland Mr. and Mrs. Palliser Mrs. Sanders and family R. W Evans R. J. Parker S. E. Smith Mrs. J. E. Evans H. McCrea H. Hampton T. McNeill Jno. Maxwell Geo Moore S. Boyd Miss Williams Miss McConnell Miss McConnell Miss McConnell Miss McMartin Miss J. Smith	\$ 5 00 5 00 5 00 2 00 5 00 4 00 1 00 1 00 1 00 2 00 1 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 1 00 1 00 1 00 3 00 2 00 2 00 2 00 5 00 6 0 6 0 6 0 6 0 6 0 6 0 6 0
W. P. Hillhouse		Anonymous	1 50
Mr. and Mrs. W. D. Inglis. Mr. and Mrs. W. M. Hillhouse. Mr. and Mrs. Joseph R. Tibbits. 1 Mrs. Soles. \$5 \$41 LACHINE.	00 40 00 00 00 25 65	Wentworth. H. Neill. J. Neill R. Rowe Miss McArthur R. Tomilty J. Robi & n Mrs. Scale Miss L. Watchory	0 25. 0 25 0 50 0 50 0 50 0 25. 0 25. 0 25. 0 25. 0 25.
Diocesan Mission Fund.	1		
Mrs. A. Rathwell \$ 1 Albert Parr and Chas. Arbon 1 Francis Crispo 6 Walter Thorneloe 5	50 V	Achute \$50	2 60 6 30 2 60- 8 90-
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Joseph J. W. St. Hy. Bra Mrs. Su Miss E. A. B.... Cash...

Walter Mr. and Mrs. L. Miss St. Miss E. Cash...

Foreign

Rev. J. Mr. and Mr. and Mr. and S. Cool W. H. T. Mrs. H Cash... W H. A frien A. Z. ... F. J. M Cash... William William William William William William William William William William William Mrs. A graph Cash... William Wi

H. J. G A frien A frien Rev. M T. W. 1 S. Cool A frien A frien

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LACOLLE.	,	John Ewan	1 00
		A. B. Ewan	0.50
Mission Fund.	1	Mrs. A. B. Ewan	0 50
Joseph Braithwaite	8 4 90	John Hodgson	1 00
J. W. Stuart	0 50	Mrs. Roderick Robinson	0 50
Mrs. Surprenant and family	1 00	Mrs. W. H. Robinson	0 50
Mrs. Surprenant and family	2 00	Miss Sarah Hetherington	0 25 0 25
Miss E. and F. H. Vanvliet	1 00	J. W. Hetherington	0 25
Cash	2 30	Henry Robinson	0 75
Caon	2 00	John Robinson	0 75
8	11 80	Mrs. Thomas Alexander	0 50
Napierville.		Miss Gorham	0 50
14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		George Robinson	1 00
Walter Stuart \$	5 00	Thomas Robinson	1 00
Mr. and Mrs. A. O. Stuart	2 00	John T. Robinson	0 50
Mrs. L. T. Marceau	1 00	Frederick Robinson	0 25
Miss E. E. Stuart	1 00	William Robinson	1 00
Cash	0 57	Miss Ambrose	1 00
	511 57	Terrebonne.	17.00
(Data)	200 07	1 erreoonne.	
Total	23 37	C T Wallace	10.00
Foreign Missions	5 5 43	C. T. Wallace Mrs. C. T. Wallace	10 00
Totalen minnions.	, 0 10	Matthew Moody and family	5 00
LONGUEUIL,	1	Matthias Moody	2 00
Discour Mesian Fund		Mrs. Matthias Moody	1 00
Diocesan Mission Fund.		Miss Gibbs	1 00
St. Mark's Parish.		A friend	1 00
		J. Tillico.	1 00
	3 00	Miss Myrtle Moody	2 00 0 50
Mr. and Mrs. W. Cooper	15 00	Miss M. H. M. Moody	0 50
Mr. and Mrs. Henry J. Gear S. Cookson	5 00	Miss Myrtle McLeod	0 40
W. H. Thompson	2 00	Miss Ellen Taylor	0 30
Mrs. Howard	1 00	Miss Ida M. Moody	0 75
Cash	0 50	Rob. E. Moody	0 25
Cash	0 50	Mrs. A. Edson	1 00
W H. Kirby	3 00	Mr. Mortresson	0 50
A friend	1 00	William Henderson	0 50
A. Z. F. J. McClure	0 50	John Moody	0 50
Cash	0 50	Mr. Hamlett	0.20
Miss C. Dick	0 50	A friend	0 25
J. R. Baker	0 50	Mable Henderson	0 05
Cash	0 75		8 43 00
William J. Gear	5 00		
	54 75		60 00
For Domestic Missions.		Marrie Inches con Marrie	
EUI DONICOUC MESONOS	i	MILLE ISLES AND MORIN.	
	\$ 5 00	Mission Fund.	
A friend	2 00		
A friend	1 00	Mille Isles.	
Rev. Mr. Baylis T. W. Nettleton	0 75	39-443 04	
S. Cookson	1 00	Matthew Strong	\$ 5 00
A friend	0 50	Morin.	
A friend	0 25		
A friend	0 70	W. H. Jekill	\$ 1 50
	10.00	Miss Mitchen	0 50
	12 20	Offertories	8 10
MASCOUCHE AND TERREBONNE	. 1		8 15 10
		NEW GLASGOW.	
Mission Fund Offerings.			
Mascouche.	1	Mission Fund.	
A. Robinson	8 2 00 . 2 (0	James Lloyd	\$ 1 00 0 50.

	J. Simpson Lloyd	0 2		1 00
	Jno. Copping	2 00		
	w.m. Stanton	0 28	Sames Dixon	
	Thos. Hellby	0 50		. 0 50
	Henry Smith	0 50		
	-Iohn Grafton	0 25	THOMAS PAPKAP	0 00
	Miss Saran Cognran	0 25 0 35		
	George Neville	50	Samuel Royers, Sr.	1 00
	Miss Lizzie Nevilla	50		-
	Miss Agnes Neville	50	Discoura 151	\$15 00
		25	Diocesan Missions.	
		10	Shrewsbury.	
		50		
			Mr. and Mrs. John Chambers	\$1 00
	\$ 11	20		
	Cote St. Ambroise.		Samuel Rothwell	1 00
1	Mr. Dont		Hugh McKnight	0 50
		00		0 75
	John Ward	00	Mis. Will, Goode	0 35
	·Jas. Fraser	50 50	Anthony Copeland	0 25
	Wm. Fraser	50	1	
	.Kd. Hamilton	50	361-1-1	\$ 5 35
		50	Missionary Meetings.	
		25	Lakefield	
		10	Detrowsently	\$6 25
			Dunany	3 73 1 23
	. \$ 6	80		1 20
	Kilkenny.		Grand total	\$11 21
			Children's Easter Offering for Fo	malan
	John English \$ 1	00		reign
	Mrs. English	25	Missions.	
		00	$\it Lake field.$	
	Mrs. Alick Hamilton	50	John Strong's children Lizzie and Charlie Moore	\$0 50
	Alick B. Hamilton	25	Envelope	0 40
	Joshua Hamilton	25	Saute C. S. Parker	0 25
		5		0 20
			Miss Susan Rogers	0 10
	Marg t. A. Brophy		Alice Boyd Maud L. Boyd	0 10
	Wm. Jno. Brophy		George H. Boyd	0 10
	Hy. T. Brophy 0 1			0 10 0 05
	Richard Brophy 0 0 0 Flor. C. Brophy 0 0			0 10
	Mrs. Jno. Allen		Willie H. Rogers	0 25
	Isaac Allen sr		Annie Louisa Hodge	0 10
	Lizzie M. Allen			0 20
	John Dunbar 0 2	5		0 10 0 10
	re o 4	-		0 10
	[\$ 6 40	1	Oliver and Robert Armstrong	0 10
	NORTH GORE.	1	Lizzie Irwin	0 05
	Diocesan Mission.	1		0 05
	20000000 172 603 6076.	1		\$3 20
	Lake field	1	Shrewsbury.	
	Wm. Strong \$1 50			
	Wm. Strong		Martha Goode	0 50
	Thomas Copeland 1 00			0 30
	John Strong 1 00	1	John H. Goode. C. J. Dixon	0 25
	Geo. S. Rogers 1 00	1	J. Dixon	0 25 0 25
	Wm. Parker, sr 1 00 John Hicks 1 00			0 25
	Thomas Hodge		Richard Morrison Sarah A. Copeland	0 20
	Mathew Rogers 100	1.	Lizzie Chambers	0 10
				0 10
	*			

SES

Samu Nath Anth Robe Walls Enve

Col Chu

Hon. W. W. Mr. A. Mr. H. Miss Mr. F. Lizzie Sarah Jame Mrs. Miss

Mr. H Kate Mrs. Mrs. 1 S. J.

Rache Mr. a Mrs. I Marth " Hugh A frie Richa Wm.

Collect Harve Card,

Given John Andre Wm. J. G. Rol John W. J. Richa J. Cha

Samuel Chambers	0 10	Subscriptions towards Clargeman	2. 041
Nathaniei Cobeland	0 10	Subscriptions towards Clergyman	18 511-
Anthony Copeland	0 05	pend.	11
Robert Copeland	0 05	Talestal 2	- !
Wallace C. Thompson	0 10	Lakefield.	
Envelope	0 30	Thomas Constant	
44	0 05	Thomas Copeland	\$10 00
		Wm. Strong	10 00
	0 04	John Strong	10 00
	0.04	Wm. Parker, sr	8 00
	3 04	I nomas Hodge	8 00
	\$6 24	James Dixon	7 00
Called A. D. H. J. M. C.		John Hicks	6 00
Collected for Bell and Tower, St.	John's	James Boyd	6 00
Church, Shrewsbury, by John Cha	mbers.	James Scott, Sr	6 00
W		Inomas Dixon, sr	6 00
W. W. Owens, Esq.	\$10 00	Geo. S. Rogers	5 00
W. W. Owens, Esq.	10 00	Janies Farker	5 00
Mr. Abbott	5 00	Inomas Westgate	5 00
Mr. Hampson	5 00	Thomas McDonald	5 00
Miss Lizzie Currie	2 50	John Robinson	5 00
Mr. Formond	2 50	John Rogers	5 00
Lizzie Chambers	0 30	Addly Sherritt	
Sarah Morrison	1 15	John Rogers (see troop)	
James McCullough	0 25	John Rogers (sectreas)	5 00
Mrs. Wm. Chapman	1 00	Geo. M. Rogers.	4 00
Miss Louise Dixon		James Montgomery	5 00
MIES DOUISC DIAGIL,	0 60	Mrs. Rachel Rogers	4 00
21	000 00	Thomas Scott	4 00
×.1	\$38 30	Thomas Moore. John Armstrong.	4 00
Collected to Date the the		John Armstrong	4 00
Collected by Rothwell family		James Arnort	3 00
M. W.	6	Robert Evans	4 00
Mr. Hampson	\$5 00	Samuel Rogers	4 00
Rate Rothwell	4 00	John McKinly	3 00
Mrs. Rothwell	2 00	John Silverson	2 00
Mrs. Rothwell	1 00	Benj. Pete	2 00
S. J. Rothwell	1 15	Thomas Riley	2 00
	-	Thomas Burns	1 00
	813 15	Thomas Burns.	1 00
	\$13 15	Thomas Burns.	1 00
Given to Rev. R. W. Irwin.	\$13 15	Thomas Burns.	\$162 00
Given to Rev. R. W. Irwin.	\$13 15	Thomas Burns	1 00
	\$13 15 \$1 25	Shrewsbury.	1 00
Rachel Armstrong		Shrewsbury. John Chambers.	\$162 00
Rachel Armstrong	\$1 25 2 50	Shrewsbury. John Chambers.	\$162 00 \$8 00
Rachel Armstrong	\$1 25 2 50 1 00	Shrewsbury. John Chambers Samuel Rothwell	\$162 00 \$162 00 \$8 00 6 00
Rachel Armstrong	\$1 25 2 50 1 00 2 50	Shrewsbury. John Chambers Samuel Rothwell Wm. Morrison	\$8 00 6 00 5 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode	\$1 25 2 50 1 00 2 50 0 35	Shrewsbury. John Chambers Samuel Rothwell Wm. Morrison John Scott	\$8 00 6 00 5 00 4 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" "" ""	\$1 25 2 50 1 00 2 50 0 35	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight.	\$ 100 \$ 162 00 \$ 8 00 6 00 5 00 4 00 4 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman.	\$8 00 \$00 \$00 \$00 \$00 \$00 \$00 \$00 \$00 \$00
Rachel Armstrong	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman.	\$8 00 6 00 5 00 4 00 6 00 3 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 80	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 4 00 6 00 3 00 3 00
Rachel Armstrong	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson.	\$ 100 \$ 162 00 \$ 800 6 00 5 00 4 00 4 00 6 00 3 00 3 00 2 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 80 0 60	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough.	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 6 00 3 00 3 00 2 00 2 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 80 0 60 \$61 83	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson.	\$ 100 \$ 162 00 \$ 800 6 00 5 00 4 00 4 00 6 00 3 00 3 00 2 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 80 0 60 \$61 83 2 27	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough.	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 1 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church.	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough.	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 6 00 3 00 3 00 2 00 2 00
Rachel Armstrong Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 80 0 60 \$61 83 2 27	Shrewsbury. John Chambers. Samuel Rothwell Wm. Morrison John Scott. Hugh McKnight. William Chapman Wm. Goode. Wm. Clifford Richard Thompson Mrs, McCullough Samuel Lister.	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 1 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode " " " " " " " " " " " " " " " " " "	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 0 5 0 80 0 60 \$61 83 2 27 5 00 2 50	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough.	\$ 100 \$ 162 00 \$ 88 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 1 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode " " Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 3 50 3 50 3 50 3 50 3 50 5 0 8 50 5 0	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany.	\$162 00 \$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 2 00 1 00 \$14 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber)	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 0 5 0 80 0 60 \$61 83 2 27 5 00 2 50	Shrewsbury. John Chambers Samuel Rothwell Wm. Morrison John Scott Hugh McKnight William Chapman Wm. Goode Wm. Clifford Richard Thompson Mrs. McCullough Samuel Lister Dunany Wm. Smith	\$162 00 \$162 00 \$8 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 2 00 \$14 00 \$14 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber)	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 3 50 3 50 3 50 3 50 3 50 5 0 8 50 5 0	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo. Smith.	\$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 1 00 \$44 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber)	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky.	\$162 00 \$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 2 00 1 00 \$14 00 \$14 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber)	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode.	\$162 00 \$162 00 \$8 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 2 00 \$14 00 \$3 00 \$44 00 \$3 00 3 00 3 00 3 00 3 00 3 00 3 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison Collected at Picnic Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber)	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson.	\$8 00 6 00 5 00 4 00 6 00 3 00 2 00 1 00 \$44 00 \$44 00 \$3 00 2 00 1 00 \$40 \$40 \$40 \$40 \$40 \$40 \$40 \$
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber) Andrew Rothwell, 1½ day. Wm. Morrison, 1½ G. Robinson, 1 day. W. J. Morrison, 1½ G. Robinson, 1 day. John Chambers, 2 days.	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson.	\$162 00 \$162 00 \$8 00 6 00 5 00 4 00 6 00 3 00 2 00 2 00 2 00 \$14 00 \$3 00 \$44 00 \$3 00 3 00 3 00 3 00 3 00 3 00 3 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber) Andrew Rothwell, 1½ day Wm. Morrison, 1½ day W. J. Morrison, 1½ G. Robinson, 1 day John Chambers, 2 days W. J. Lister, ½ day	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford. Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode.	\$162 00 \$162 00 6 00 5 00 4 00 4 00 3 00 2 00 1 00 \$44 00 \$44 00 \$3 00 3 00 3 00 3 00 3 00 2 00 2 00 2 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" "" "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church Card, no name Given in Work. John Chambers (Lumber). Andrew Rothwell, 1½ day. Wm. Morrison, 1½ G. Robinson, 1 day. John Chambers, 2 days. W. J. Lister, ½ day. W. J. Lister, ½ day. Richard Thompson, ½ day.	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson.	\$8 00 6 00 5 00 4 00 6 00 3 00 2 00 1 00 \$44 00 \$44 00 \$3 00 2 00 1 00 \$40 \$40 \$40 \$40 \$40 \$40 \$40 \$
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" "" "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church Card, no name Given in Work. John Chambers (Lumber). Andrew Rothwell, 1½ day. Wm. Morrison, 1½ G. Robinson, 1 day. John Chambers, 2 days. W. J. Lister, ½ day. W. J. Lister, ½ day. Richard Thompson, ½ day.	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell Wm. Morrison John Scott. Hugh McKnight. William Chapman Wm. Goode. Wm. Clifford Richard Thompson Mrs, McCullough Samuel Lister. Dunany. Wm. Smith Geo, Smith Joseph McKlusky Wm. Goode. Richard Stephenson W. Parker	\$162 00 \$162 00 6 00 5 00 4 00 4 00 3 00 2 00 1 00 \$44 00 \$44 00 \$3 00 3 00 3 00 3 00 3 00 2 00 2 00 2 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber) Andrew Rothwell, 1½ day. Wm. Morrison, 1½ day. W. J. Morrison, 1 day. W. J. Morrison, 1 day. W. J. Chambers, 2 days. W. J. Lister, ½ day. Richard Thompson, ½ day J. Chapman, ½ day.	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 861 33 2 27 5 00 2 50 2 50 3 50 3 50 5 7 7 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson. W. Parker. Subscriptions in kind.	\$162 00 \$162 00 6 00 5 00 4 00 4 00 3 00 2 00 1 00 \$44 00 \$44 00 \$3 00 3 00 3 00 3 00 3 00 2 00 2 00 2 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber) Andrew Rothwell, 1½ day. Wm. Morrison, 1½ day. W. J. Morrison, 1½ day. W. J. Morrison, 1½ day. W. J. Lister, ½ day. Richard Thompson, ½ day. J. Chapman, ½ day. J. Chapman, ½ day.	\$1 25 2 50 1 00 2 50 0 35 1 00 2 50 0 05 0 80 61 33 2 27 5 00 2 50 2 50 3 50 3 50 3 50 3 50 3 50 3 50 3 50 3	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson. W. Parker. Subscriptions in kind. Wood, Oats, Hay, etc.	\$162 00 \$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 2 00 1 00 \$14 00 \$3 00 3 00 3 00 3 00 2 00 2 00 2 00 2 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" "" "" "" "" "" "" "" ""	\$1 25 2 50 1 00 2 50 0 35 1 00 0 25 0 05 0 60 \$61 33 2 27 5 50 2 50 \$71 10 5 50	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson. W. Parker. Subscriptions in kind. Wood, Oats, Hay, etc.	\$162 00 \$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 2 00 1 00 \$14 00 \$3 00 3 00 3 00 3 00 2 00 2 00 2 00 2 00
Rachel Armstrong. Mr. and Mrs. R. D. Irwin Mrs. Bogg (St. Césaire) Martha Goode "" Hugh McKnight A friend Richard Morrison Wm. J. Morrison. Collected at Picnic. Harvest Home collec'n in Church. Card, no name Given in Work. John Chambers (Lumber) Andrew Rothwell, 1½ day. Wm. Morrison, 1½ day. W. J. Morrison, 1½ day. W. J. Morrison, 1½ day. W. J. Lister, ½ day. Richard Thompson, ½ day. J. Chapman, ½ day. J. Chapman, ½ day.	\$1 25 2 50 1 00 2 50 0 35 1 00 2 50 0 05 0 80 61 33 2 27 5 00 2 50 2 50 3 50 3 50 3 50 3 50 3 50 3 50 3 50 3	Shrewsbury. John Chambers. Samuel Rothwell. Wm. Morrison. John Scott. Hugh McKnight. William Chapman. Wm. Goode. Wm. Clifford Richard Thompson. Mrs. McCullough. Samuel Lister. Dunany. Wm. Smith. Geo, Smith. Joseph McKlusky. Wm. Goode. Richard Stephenson. W. Parker. Subscriptions in kind.	\$162 00 \$8 00 6 00 5 00 4 00 4 00 3 00 3 00 2 00 2 00 1 00 \$14 00 \$3 00 3 00 3 00 3 00 2 00 2 00 2 00 2 00

John Scott, John Armstrong, James Boyd, James Arnott, John Rogers (sec. treas.), Mr. and Mrs. Rothwell, John Goode, Joseph McKlusky, William Smith, John Evans, Robert Stephenson, W. Gain, Rich. Stephenson, Mrs. Anthony Copeland, Thos. Moore, Archie Bennett, donations at Xmas from Shrewsbury and Dunany. A purse at Xmas from family Wm. Morrison and another from the children in Dunany—several articles from Mrs. Hugh McKnight. Collected towards new organ for Trinity Church. Lakefield.

Maud Moore	\$5	00
Margaret Strong	2	
Mrs. Henry Riley. Mrs. Irwin	3	
Rev. R. D. Irwin	2	
Alberta Rogers	21	
John Strong	2	
Robert Evans	2	00
	822	85

Collected towards Library for Trinity Church.

Lakefield.

Rogers				٠.											\$1	80
Moore																
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	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Boyd	Rogers Moore. Boyd.	Boyd

Collected by Rev. R. D. Irwin, towards debt on new Parsonage.

St. Johns.

J. & H. Black	\$5	00
Denett & Donanue.		00
A friend	2	00
A Hieliu	2	00
E. McConkey	5	00

West Farnham.

ľ	friend	•	•													81	0	ĸ

Knowlton.

Mrs. H. S. Foster	82	00
Mrs. Nath, Pettis		
Man O. T. Dulls	1	00
Mrs. Owen Reeford	1	00
J. C. Pettis & Son	- 1	
Mag C W Wester	1	00
Mrs. S. W. Foster	- 1	00
wm. McFarlane		00
Fred. England		
M E MID	1	00
M. E. Mills	0	50
M. C. Stone		
Mrs Wood		50
Mrs. Wood	0	25
A Irlend	0	50
Mr. Sait, wall paper, value		
, marr paper, value		00°

\$34 75

NORTH SHEFFORD, ETC.

Mission Fund

St. Peter's, North Shefford.

H. T. Tamlin		
Matthew Ashton	\$2	
C. B. Marten	1	00
Mr. and Mrs. W. H. Martin	. 1	00
W. H. Savage	1	00
W. H. Savage	1	00
W. H. Ashton	1	00
Jos. Kennedy.	1	00
Miss N. E. Talbot	1	00
E A. Savage	1	00
r · GMudell	1	00
Hirain L. Savage.	1	00
James Lewis	1	00
J. W. Tamlin	1	00
II. E. Savave	1	00
	0	75
	0	65
	0	60
	0	50
Miss J. M. Ashion	0	50
	0	50
Mrs. J. Hefferon	0	50
Alexander Tainor	0	50
MISS LOUISA SAVAGO	0	50
Miss Alice Talbot		25
	\$20	25
T		20
Foreign Missions	\$4	76
Widows and Ornnana Kund		71
ror dews	-	50
	4	65
ACPOIL HORR BRITISH 1800 +		oo
may 18t, 1891. Algoma Assess		
ment	9	65
	-	w
Contributions in him 2 4 m		

Contributions in kind to Rev. R. F. and Mrs. Taylor.

Mrs. James Lewis, Mr. W. H. and Mrs. Martin, Jas. Kennedy. Mrs. M. Ashton, Mrs. C. B. Martin, Mrs. Hiram Savage, John Savage, Mrs. E. A. Savage, Mrs. Nichol, Mrs. J. Hefferon, Mr. and Mrs. Abel Spenser, Mr. Matthew Ashton, Mrs. Jos. Galbraith, Mr. George Booth.

A new tower is in course of erection, and shall be reported next year.

South Roxton. St. Philip.

L. R. Savage... J. R. Blampin. D. M. Savage A. D. Savage. J. R. Sanburn. Jos. Galbraith. A. F. Sanburn S. Blampin W. J. Galbraith 1 00 00

i. Elammin																								
Blampin	•	•	•	•	•	•				•	•	•	۰			•			•	٠	•	0	50	
W. J. Galbraith		٠			, ,	٠	•	٠														0	50	
pradiev Smith.																						ň	50	
urs. Alden			_																				50	
red. Taylor			•	•	•	•		'	' '	•	•	۰	۰	٠	•	٠,	•	•	۰	•	٠			
E Galbraith	۰	۰	•		•	۰			•	•	•	•	•	۰	٠	٠	•	•	•	•			50	
E. Galbraith	•	•	•	•			•	•	٠		•	•	٠		,							0	25	
arah Galbraith	١,			•	•					,					,							0	25	
ohn Turner	,	•	,	,					, ,								, ,						25	

SES

Jan Jose Wa Lill Mr. P. M S. J Geo Jos. Jess P. M H. I

Fore Wid Algo

Jos. Chas Mr. Mrs. Miss Mr. Wate Mr. Mrs. J. C. B. A Mrs. John

Wide

Mr with pair of lectio table. one muni crims one i ladies fine o

Mrs. 1 Mrs. 1 J. Hi J. Ra F. Ra J. Sm Mrs. 1 W. M.

James Turner Joseph Turner Walter Robinson Lillie Gibson Mr. Turner P. Marcotte S. J. Marcotte Geo. P. Ravine Jos. McDermott Jessie Kimpton P. Mority H. L. Doe	0 25 0 25 0 25 0 25 0 25 0 25 0 25 0 25	Miss A. Brown. Miss Moffatt. T. Clark. G. Relley. H. Neely Mrs. J. Woods. Mrs. Boyd. Sermons.	0 50 0 50 1 00 1 00 1 00 1 00 0 50 1 00 4 00
	Q10 #0	Collected for Algoma by Miss M. Higg	ins.
Foreign Missions Widows and Orphans Algoma Assessment	\$12 £0 \$3 78 1 35 1 30	W. Higgins S. Higgins H. Hig rins J. Mitchell W. Colbert Mrs. Craig	0 50 0 50 0 50 0 50 0 50 0 50
C. McLanghlin			0 25
C. McLaughlin. Jos. Burton. Chas. Curtis. Mr. H. Ashton. Mrs. Greelief.	\$1 00 1 00 1 00 0 50 0 50	Miss Neely Miss L. Higgins Mrs. A. Murdoch	0 25 0 25 0 25 0 25 0 20
Mrs. C. McLaughlin.	. 0 25	-	4 20
Miss E. Galbraith Mr. Watkins	0 25	-	1 20
Harry Snow	0 25	Foreign Missions	1 00
Watson Wallace	0 20	widows and Orphans	1 00
Mr. Lewis	0 25		1 00
Mrs. Farley	0 25	a solden Secrety for the Sews	2 00
J. C. Booth	0 25	8:	5 00
B. Atkinson Mrs. W. McLaughlin	0 25	1	
John Mosgrove	0 25	\$ 9	20
220810101111111111111111111111111111111	0 15	Total\$25	
Total	\$6 60	Rural Dean's expenses	3 00
	\$0 00	Jubilee Fund.	
Widows and Orphans Algoma Assessment Foreign Missions Gifts to St. Peter's Church.	\$0 94 1 30 2 00	G. Reiley	00
		Subscriptions to Easter, 1891.	00
North Shefford,			00
Mrs. Typhena Ashton, one 400 lb. with mountings. Miss Ida M. Asht pair of communion chairs. Mr. and J. W. Tamlin, a pair of German silve lection plates. John Nichol, a commutable. Miss Hefferson, one crimson cone linen cloth with napkins for munion table. H. E. Savage, a pacrimson plush banners,—one for prone for lectern. Mrs. Henry As cushions for the whole church. ladies of this church have purchas fine organ.	ton, a l Mrs. or col- union bloth'; com- air of alpit, hton,	W. Mills 3 J. Higginis 8 H. Mills 4 H. Neely 5 T. Craig 4 T. Clark 8 Mrs. Johnston 8 Miss Moffatt 3 W. Higgins 6 John Brown 1 G. Reily 10	50 00 00 00 00 00 00 00 00 00
NORTH WAKEFIELD.			00
		Mrs. Carman2	
Mission Fund, Envelopes.		W. Dolan 5	00
Mrs. H. Burton	\$0 75 1 00 0 25 0 25 0 25 0 25 0 30 0 50	R. Brown 6 D. Brown 4 Mrs. Woods 11 T. Reily 10 E. Colbert 5 D. Caves 1	00 00 00 00 00 00 00
W Mills	0 30	D. Woods	
W. Mills	1 00	Ed. Robinson, 1890 2	

SES

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Sub

John Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs W. 6 Mrs

L. A F. H C. C Mrs Geo A. I W. Wm Rev Mrs Miss And

H. Burton 5 00	Fred. Hutchison 0 50
S. Stephenson 3 00	John Bolen
Mrs. Good. 2 00 C. Moore. 8 00	Nathan Bronson
C. Moore 8 00	Lyman Sunstrum
Contributions in kind.	Mis. R. Dicel
	William Thompson
J. Higgins, H.Neely, W. Higgins, H. Murdoch, J. C. Matchet, D. Woods, James Matchet, T. Moore, Mrs, Woods, A. McLellan, M. Sullivan, Mrs. Baldwin, T. Rutledge, Mrs. E. Colbert, Mrs. T. Clark, Mrs. J. Clark, Mrs. Burton, Mrs. Joynt	Mary Ann Murray 0 50
Matchet T. Moore Mrs. Woods, James	970 77
Lellan M. Sullivan Mrs. Boldwin Th	\$72.75
Rutledge, Mrs. E Colbert Mrs. T. Clark	St. Matthew's, North Onslow.
Mrs. J. Clark, Mrs. Burton, Mrs. Joynt,	Gaorge Turner
Mrs. J. Higgins, Mrs. D. Brown, G. Reily	George Turner
Mrs. Craig, H. Fitz.	Mrs. Frank Young. 1 40 Mrs. Robinson 1 00
	Wesley Young
ONSLOW.	
Mission Collections 1000 04	FIRIK YOUNG
Mission Collections, 1890-91.	
St. John the Evangelist, Quyon.	Mis. George Phillips
Hector W Most on	W. J. Hammond
	Sarah M. Phillips 0 25
MIS. Leeder 2 00	Lizzie Young 0 25 Nellie Young 0 25 Rebeat S V 25
W. H. Meredith	Robert S. Toung
ooseph wyman	O OE
Thomas Lang	WIII. Albert Armitage
Mrs. Detrisie	MIS. W. MOONEY
Mrs. C. Bell	James M. C. Armitage
Mrs. Alex. Dunlop 2 00	Wm. John Hammond 0 25
William Potts. 2 00 Mrs. A. Richards. 2 00	Mo or
MIS. ASTIEV 2 00	\$8 35
W. Craig	St. John the Evangelist, Quyon 72 75
JULIF, MCCOlgan	St. Matthew's, North Onslow 8 35
A. G. Smith	
Charles Saunders 1 50	Total collected for year 1890-91. \$81 10
Dryden Bryant 1 25 Joseph Amm, sr 1 00	
Samuel Armstrong. 1 00	Appropriated as follows:
Curistie Badham 1 00	Mission Fund of the Diocese 53 60
Mrs. Cowan	Domestic Missions (including
MIS. G. Davis	Algoma assessment) 18 00
Mrs. Ireland	Foreign Missions
Mrs. C. DeLisle 1 00 Wm. Harrison 1 00	1 50
	Total\$81 10
George Amm	,
Courtenay Hutchison	ORMSTOWN.
JOHN MCAdam	Mission Fund.
Mr. and Mrs. A. MacLean 1 00	Ennolones
Mrs D Makingan	Envelopes.
Ulara and Karie MacLean 1 oo 1	John Cottingham
W. Monr	Outiles Coulinghain
James O'Noill	Mrs Joseph Sadler
James O Nelli 1 00	mis Joseph Sadier.
James O'Neill. 1 00 William Smith 1 00	Mrs. John Liggett, sr
Mrs. Sunstrum 1 00	Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 70
Mrs. Sunstrum	Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 50 William Whittal 0 50
William Smith	Mrs. John Liggett, sr. 1 00 Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 50 William Whittał 0 50 Edward Sproul 0 50
William 1 00 1 00	Mrs. John Liggett, sr. 1 00 Mrs. John Liggett, sr. 1 00 James McGerrigle. 1 00 George Armstrong. 0 50 William Whittal 0 50 Edward Sproul 0 50 Andrew Geddes. 0 50
William Smith	1 00
William 1 00	1 00
William 1 00	Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 50- William Whittał 0 50- Edward Sproul 0 50- Andrew Geddes 0 50- Loseph Pickard 0 30 Mrs. Rackham 0 30 Mr. Lleland 0 30
William 1 00	1 00
William 1 00	1 00
William 1 00	Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 50 William Whittał 0 50 Edward Sproul 0 50 Andrew Geddes 0 50 Joseph Pickard 0 30 Mrs. Rackham 0 30 Mr. Ueland 0 50 Rev. A. D. Lockhart's subscription to W. and O. Fund 500 Sermon for W. and O. Fund 500 Sermon for W. and O. Fund 500
William 1 00 Mrs. Sunstrum 1 00 Sam. Sunstrum 1 00 Lizzie Sunstrum 1 00 Lizzie Sunstrum 1 00 Duncan Sunstrum 1 00 Charles Tabor 1 00 Robert Thompson 1 00 Susan Thompson 1 00 W. Wright 1 00 Blank 1 00 George Meredith 1 00 Meritta Lonsdale 1 00 Jim Ritchie 0 75 Mrs. Dwyer 0 75 Mrs. Dwy	Mrs. Joseph Sadler
William 1 00	1 00
William 1 00	Mrs. John Liggett, sr. 1 00 James McGerrigle 1 00 George Armstrong 0 50 William Whittal 0 50 Edward Sproul 0 50 Andrew Geddes 0 50 Andrew Geddes 0 50 Mrs. Rackham 0 30 Mrs. Rackham 0 30 Mrs. Rackham 0 30 Mrs. A. D. Lockhart's subscription to W, and O, Fund 50 Sermon for W and O. Fund 1 75 Rev. A. D. Lockhart's subscription to Superannuation Fund 500 Rev. A. D. Lockhart's subscription to Superannuation Fund 500 Rev. A. D. Lockhart's subscription to Superannuation Fund 500 Rev. A. D. Lockhart's subscription to Superannuation Fund 500 Rev. A. D. Lockhart Superannua 500 Rev. A. D. Lockhart Superannua 500 Rev. A. D. Lockhart Superannua 500 Rev. A. D. Lockhart Superannua 500 Rev. A. D. Lockhart Superannua 500 Rev. A. D. Lockhart Superannua 500
William 1 00	1 00

	Sermon for Mission Fund 3 00	Collected by Rev. W. R. Brown.
	Sermon for Bishop of Algoma 2 85 Good Friday for the Jews 1 50	Mrs. W. B. Manson \$ 1 00
	Subscribed for more into of Chamabana Ladio	Ch. M. Bowker 1 00 A. A. Mooney 1 00
	Subscribed for repairs of Church per Ladies	N. F. McKay 1 00
	Mite Society.	Mrs. Boright 1 10
	Mrs. A. D. Lockhart \$1 30	J. P. Heath 1 00 R. W. Heath 1 00
	Mrs. Joseph Sadler	Mrs. Bowen 0 50
	Mrs. James Cottingham / 1 30	Geo. Perkins
	Mrs. James Porter 0 90	Howard Mooney
	Mrs. S. Cottingham	Dr. McMillan 0 50
	Mrs. W. Traverse 0 90	Alvin Barry 0 50
	Mrs. E. Cleland 1 20	11 10
	Mrs. Brown 1 30	11 10
	Mrs. Jos. Pickard 1 20	For Clergyman's Stipend.
	Mrs. J. McKee 0 90 Mrs. W. Traverse 0 90 Mrs. E. Clelaud 1 20 Mrs. Rackham 1 30 Mrs. Brown 1 10 Mrs. Jos. Pickard 1 20 Mrs. Moss. 1 30 Mrs. Moss. 1 30	L. A. Perkins \$ 26 00
	Miss M. Gruer 1 20 Mrs. J. Cottingham 0 40	F. H. Perkins. 5 50 C. C. Perkin 10 25
	Mrs. H. Curran 0 20	C. C. Perkin 10 25
	Mrs. R. T. Walsh 0 20	E. C. Perkins
	Mrs. H. Gale	J. P. Heath
	Miss E. McGerrigle 0 10	R. W. Heath 1 25
		W. Lynch
	PORTAGE DU FORT. \$17 66	N. F. McKay 10 00
		Ch. M. Bowker 5 47
	${\it Envelopes}.$	W. Meehan
	Portage.	Mrs. Darling 6 00
	John Anny \$2 00	A. H. Ainger 10 00
	John Anny	Mrs. Boright
	Mrs. W. Bennett	Mrs. Fitsimmons 1 75
	Mrs. G. H. Brabazon 1 00	Alvin Barry 3 80
	Mrs. Cotie 0 50	Bella Parker 0 20 Mrs. Parker 0 20
	\$6.00	Mrs. Chesemore 2 05
	Bryson.	Mrs Horner 100
		Frank Mason 2 80 Jerem. Traver. 4 00
	Mrs. Stevenson	John Donahue 1 00
	Mrs. LeRoy 1 00	G. K. Nesbitt 5 00
	40.70	\$148 27
	\$2 50 Algoma Bishopric 2 84	Collected at Vale Perkins.
		}-
	Total\$11 34	By Offertory \$12 62 Rockwood Jones 3 50
	POTTON.	Orbain Darling 3 15
	Mission Fund.	Dav. G. Perkins 2 26
	By Envelopes.	\$21 53
		Total paid up to 30th April from the whole
	F. H. Perkins 1 00	Parish for the year ending Easter, 1891,
	U. U. I GIRIUS 1 00	\$169.80
	Mrs. Darling	RAWDON.
	A. H. Ainger 1 00	AVA. II DUB.
	W. Lynch 1 00	Mission Fund
	Wm. O'Brien	Thos. Pigott \$ 2 00
	Mrs. W. R. Brown 1 00	Thos. Pigott
	Miss Evelyn Brown 0 50	Misses McCurdy 1 00
	Mrs. Chesemore 1 00 Anonymous 25	John McCurdy
		Joseph Copping 1 00
100	\$11 75	William Walsh 1 00

1 1 2 2 2 2 2 2 2 2	George Masseau
Missionamy Collection	\$ 2 85 SOREL.
Missionary Collection. F. J. Standish \$ 1 00	Mission Fund, 1890.
F. A. Carden 1 00 Sunday collection 81 Sabrevois. Sabrevois. Sabrevois. Subscriptions towards Missionary's Salary collected by the Church Wardens, Mr. S. J. Roy and Mr. H. G. Jones. S. H. Jones \$12 00 Mrs. S. H. Jones 1 00 Miss Lillian Jones 0 25 Heber Jones 0 25 Heber Jones 0 25 Heber Jones 5 0 25 Mrs. Charles Roy, sr 10 00 Mrs. Robert Wright 5 00 Mrs. Robert Wright 5 00 Mrs. A. Choinière 5 00 Henry Choinière 1 00 Henry Choinière 1 00 Henry Choinière 0 50 George (hoinière 0 50 Charles Roy, jr 0 50 Charles Roy, jr 0 50 Mrs. Chs. Roy 0 25 Miss Alice Roy 0 25 Miss Alice Roy 0 25 Miss Alice Roy 0 25 Miss Alice Roy 0 25 Miss Alice Roy 0 25 Miss Alice Roy 0 25	A friend 5 00 A friend 5 00 A friend 5 00 A friend 3 00 C. J. C. Wurtele 3 00 C. J. C. Wurtele 3 00 Few No. 6 2 50 Mrs. Hunter 2 00 The Mission Fund 2 00 A friend 2 00 A friend 2 00 A friend 2 00 Miss Bell 2 00 For missionaries 2 00 W. Lunan 2 00 F. G. Johnson 2 00 E. Bramley 2 00 Mrs. R. Lunan 2 00 A friend 1 00 A friend 1 00 A friend 1 00 A friend 1 00 A friend 1 00 A friend 1 00 A friend 1 00 Mr Junan 1 00 Mr Lunan 1 00 F. W. Cowie 1 00
R. C. Roy 500 Mrs. R. C. Roy 100 Mrs. R. C. Roy 100 Amy Roy 025 Lucille Roy 025 Lawrence Roy 025 Eva and Nora Roy 025 Charles Miller 200 Mrs. C. Miller 200 Mrs. C. Miller 025 Orliff Miller 025 Mrs. J. Roy 500 A. M. White 200 Robert Ryan 100 Mrs. R. Ryan 100 Thos. H. Ryan 100	Miss Wurtele

SESS

Bessie Willie Willie Mrs. C. M. E. A. Mr. a Mr. a Mr. a Mr. a Mr. a Steph Willie F. H. Mrs. Mrs. Willie E. P. Aver M. F. Mrs. Willie E. P. Aver M. F. Willie E. P. Willie E. P. Aver M. F. Willie E. P. Willie E. Willie E. P. Willie E. Willie

E. J. Mrs. A. J. Mrs. Wiet Mrs. Mrs. A. Geo A. J. Mrs

M. I F. I Mrs Mis Mrs Che Mir

Off W. A. Mr Mr Mi Otl

SESSION.]

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Bessie Knowlton	0 10	Envelopes in the spring:	1 1
Willie Knowlton	0 15		1 00
Mrs. H. G. Spencer	0 30	MIB. O'CHILDOIL.	1 00
C. M. Spencer	0.05	The Misses Hyde	1 50
E. A. Savage	0 25	Robt. W. Jones	2 00
Mr. and Mrs F. A. George	0 50	Dr. Robertson	
	0 50	Mrs. Coombs	1 00
Mr. and Mrs. J. A. Savage	0 50	Mrs. McIntosh	2 00
Mr. and Mrs J. Purdy	1 00	Mrs. McNaughton	1 00
Mr. and Mrs. J. J. Honey	0 50	Mrs. W. B. MacArthur	0 50
Mr. and Mrs. R. M. Savage		M. Wanless	1 00
Mr. and Mrs. L. H. Knowlton	0 75	Mrs. Jno. Moran	0.75
Stephen Knowlton	0 25	Wm. Jno. Moran	1 00
William Walker	0 25	Hugh Wm. Robertson	1 00
F. H. Bryant	0 15	Col. Jno. Burwash	0 25
Mrs. Thomas Rooney Mrs. Day Mrs. J, Shepherd	0 35	Miss L. Robinson	0 50
Mrs. Day	0 20	Stephen M. Burwash	0 50
Mrs. J. Shepherd	0 15	Thomas Burwash	1 00
William Shepherd E. P. Martin Avery Knowlton M. F. Goddard	0 25	Nelson Albright	1 00
E P Martin	1 00	Miss T Posses	0 25
Avery Knowlton	0 10	Miss J. Rogers	0 50
M F Goddard	0 50	Mrs. Nicholson	1 00
Mrs. Asher Martin	0 50	Mrs. Wainwright	1 00
Mrs. Hyram Phelp	0 25	Mrs. G. B. Hooker	0 25
N W Kannady	0 25	Wm. Manson	2 00
N. W. Kennedy	0 25	Mrs. Ed. Jones	
Wm. Kennedy	0 25	Nelson F. Albright	1 00
W. R. Pe'ers	0 20	Mrs. Emery Simpson	0 50
	2 11 00	Miss M. M. Burwash	1 00
,	\$ 11 00	Mrs. Moses Simpson	1 00
		Dan, Kingsbury	1 00
St. John's Church, Eastman		Archie LeRov	1 00
		Alex. LeRoy	2 00
E. J. Esty	\$ 1 00	Miss Paliser	0 50
Mrs. Esty	0 25	Migg R Flowers	0 25
A. J. Whitehead	0 50	Wm. Albright	1 00
Mrs. Whitehead	0 25	Alleyne and Amy Bourne	0 50
Mrs. Drolette	0 15	Rev. and Mrs. N. A. F. Bourne	5 00
Victoria Parsons	0 10	Rev. and Mis. 2012	
Mrs. Skinner	0 10	8	8 57 45
Mrs. Skinner	0 10 0 20		57 45
Mrs. Warne	0 20	Offerings of Christian Endeavorers	
Mrs. Warne	$\begin{array}{c} 0 & 20 \\ 0 & 25 \end{array}$		\$ 3 33
Mrs. Warne	0 20 0 25 4 00	Offerings of Christian Endeavorers for Japan	
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde.	0 20 0 25 4 00 0 50	Offerings of Christian Endeavorers	
Mrs. Warne	0 20 0 25 4 00	Offerings of Christian Endeavorers for Japan	
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde.	0 20 0 25 4 00 0 50 0 15	Offerings of Christian Endeavorers for Japan	
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker	0 20 0 25 4 00 0 50	Offerings of Christian Endeavorers for Japan	\$ 3 33
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde.	0 20 0 25 4 00 0 50 0 15	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund.	\$ 3 33 \$ 5 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker.	0 20 0 25 4 00 0 50 0 15	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund.	\$ 3 33 \$ 5 00 2 00
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker	0 20 0 25 4 00 0 50 0 15	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover Agg Westover ir	\$ 3 33 \$ 5 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker.	0 20 0 25 4 00 0 50 0 15 \$ 7 45	Offerings of Christian Endeavorers for Japan	\$ 3 33 \$ 5 00 2 00 2 00
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker Orford Mountain. Mission Fund, M. M. Dunlop	0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 50	Offerings of Christian Endeavorers for Japan	\$ 3 33 \$ 5 00 2 00 2 00 10 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker. Orford Mountain. Mission Fund. M. M. Dunlop. F. B. Lamb	\$ 0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 50 0 25	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover Asa Westover, jr Major David Westover, for 1891 and 1892. Mrs. David Westover.	\$ 3 33 \$ 5 00 2 00 2 00 10 00 2 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker. Or/ord Mountain. Mission Fund. M. M. Dunlop. F. B. Lamb. Mrs. R. Dunlop.	\$ 0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 50	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover Asa Westover, jr Major David Westover, for 1891 and 1892. Mrs. David Westover.	\$ 3 33 \$ 5 00 2 00 2 00 10 00
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker Orford Mountain. Mission Fund, M. M. Dunlop F. B. Lamb Mrs. R. Dunlop Miss Snowdon	\$ 7 45	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover. Asa Westover, jr Major David Westover, for 1891 and 1892 Mrs. David Westover Eforence Westover	\$ 3 33 \$ 5 00 2 00 2 00 10 00 2 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker. Ortord Mountain. Mission Fund, M. M. Dunlop. F. B. Lamb. Mrs. R. Dunlop. Miss Snowdon. Mrs. A. J. Knowlton.	\$ 0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 50 0 25 0 25 0 25	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover Asa Westover, jr Major David Westover, for 1891 and 1892. Mrs. David Westover Florence Westover Emily-Westover	\$ 3 33 \$ 5 00 2 00 2 00 2 00 2 00 2 00 2 00
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker Orford Mountain. Mission Fund, M. M. Dunlop F. B. Lamb Mrs. R. Dunlop Miss Snowdon Mrs. A. J. Knowlton Chester Bice.	\$ 0 20 0 25 4 00 0 15 \$ 7 45 \$ 0 50 0 25 0 25 0 25 0 25	Offerings of Christian Endeavorers for Japan St. Armand East. Mission Fund. Miss Reid Mrs. Daniel Westover Asa Westover, jr Major David Westover, for 1891 and 1892 Mrs. David Westover Florence Westover Emily_Westover Emily_Westover Miss Davidson	\$ 3 33 \$ 5 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00
Mrs. Warne. R. A. Pearson George Willard. A. J. Forde. Mrs. Charles Hilliker. Ortord Mountain. Mission Fund, M. M. Dunlop. F. B. Lamb. Mrs. R. Dunlop. Miss Snowdon. Mrs. A. J. Knowlton.	\$ 0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 50 0 25 0 25 0 25	Offerings of Christian Endeavorers for Japan. St. Armand East. Mission Fund. Miss Reid. Mrs. Daniel Westover. Asa Westover, jr. Major David Westover, for 1891 and 1892 Mrs. David Westover Florence Westover Emily-Westover Miss Davidson. S. R. Whitman.	\$ 3 33 \$ 5 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00
Mrs. Warne R. A. Pearson George Willard A. J. Forde Mrs. Charles Hilliker Orford Mountain. Mission Fund, M. M. Dunlop F. B. Lamb Mrs. R. Dunlop Miss Snowdon Mrs. A. J. Knowlton Chester Bice.	\$ 0 20 0 25 4 00 0 50 0 15 \$ 7 45 \$ 0 50 0 25 0 25 0 25 0 25	Offerings of Christian Endeavorers for Japan. St. Armand East. Mission Fund. Miss Reid. Mrs. Daniel Westover. Asa Westover, jr. Major David Westover, for 1891 and 1892. Mrs. David Westover Florence Westover Emily-Westover Miss Davidson. S. R. Whitman. Miss Chamberlin.	\$ 3 33 \$ 5 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00
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Lizzie Seward	0	10
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W. J. Douglas	0	50
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